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PREFACE

THE present edition of the Authorized Version of the Bible commemorates the tercentenary of that great historic Version.

The fact that, after three centuries of use, the Version of 1611 is still, for the enormous majority of the English-speaking peoples of the world, the Authorized Version has universally been felt to demand commemoration; and this feeling has found expression everywhere in the public prints, in sermons, and in great Christian assemblies.

It has been pointed out that the continued supremacy of the Authorized Version has been due neither to mere habit, nor to an unthinking traditional veneration, but to its own great qualities. For that supremacy has been maintained throughout the most revolutionary three hundred years of human history. The whole of science, of philosophy, of theology, and of social theory has been in the melting-pot. Absolutely nothing in the spheres of human thought and belief has survived merely because it was ancient or venerable.

The Scriptures in particular have been subjected to an investigation of their origins and of their textual integrity which abated nothing of the most severe scientific spirit and method. Hitherto-unknown manuscripts of the New Testament have been discovered, and many new English translations and revisions have appeared. Much also has been made of alleged errors and archaisms in the Authorized Version. The continued confidence, therefore, of the Church universal throughout English-speaking lands in the Authorized English Version is reasoned and mature. Despite a limited number of passages in which the Revisers of 1611 seem to have missed the true meaning, and of a number of other passages which have through changed usage become obscure, the Authorized Version is still the English Bible.

It was felt, however, that in preparing an edition commemorative of this unique event, occasion might fitly be found for a careful scrutiny of the text with the view of correcting, in the light of the best modern research, such passages as are recognized by all scholars as in any measure misleading or needlessly obscure.

This scrutiny was committed to a committee of thirty-four eminent Hebrew and Greek scholars, representing all of the great evangelical bodies and many foremost Universities and Schools of Divinity.

The result of their labours is, therefore, neither a new translation nor a revision, but a scholarly and carefully Corrected Text of the historic English Bible, the time-honoured Authorized Version.

The other distinctive features of the present edition are:

I. A system of chain references specially prepared by the Rev. C. I. Scofield, D.D., Editor of the Scofield Reference Bible, tracing through the whole Bible the greater themes of the Divine revelation from their first clear emergence to the final and complete form in the New Testament. This will be found of especial value to students of the Bible.

II. A new collected-reference system, the plan of which is to concentrate at the passage where a word is used in its most characteristic sense the more important occurrences of that word elsewhere in the Bible. At all other places where the word occurs there are references to the central passage. No other reference plan so facilitates the illustration of Scripture by Scripture.

III. A new method of paragraphing. All readers of the Bible know the importance of observing the paragraphs. These, obscured in part by the division of the text into verses, are in the present edition brought into great distinctness by simply leaving narrow blank spaces between the paragraphs, so that the verses that make up any paragraph are slightly separated from the group of verses composing the preceding and the following paragraphs. It is surprising to how great a degree the interest of the reader is aroused and held by this simple expedient.

THE NAMES AND ORDER

OF ALL THE

BOOKS OF THE OLD AND NEW TESTAMENT

WITH THE NUMBER OF THEIR CHAPTERS

THE BOOKS OF THE OLD TESTAMENT

	PAGE	CHAPS.
GENESIS	3	50
Exodus	57	40
Leviticus	103	27
Numbers	136	36
Deuteronomy	183	34
Joshua	222	24
Judges	249	21
Ruth	276	4
I Samuel	280	31
II Samuel	315	24
I Kings	344	22
II Kings	378	25
I Chronicles	410	29
II Chronicles	441	36
Ezra	478	10
Nehemiah	489	13
Esther	505	10
Job	513	42
Psalms	540	150
Proverbs	607	31
Ecclesiastes	630	12
Song of Solomon	638	8
Isaiah	642	66
Jeremiah	694	52
Lamentations	753	5
Ezekiel	758	48
Daniel	812	12
Hosea	829	14
Joel	837	3
Amos	840	9
Obadiah	846	1
Jonah	847	4
Micah	849	7
Nahum	854	3
Habakkuk	856	3
Zephaniah	859	3
Haggai	862	2
Zechariah	864	14
Malachi	873	4

THE BOOKS OF THE NEW TESTAMENT

	PAGE	CHAPS.
MATTHEW	881	28
Mark	916	16
Luke	938	24
John	975	21
The Acts	1002	28
To the Romans	1037	16
I Corinthians	1051	16
II Corinthians	1065	13
Galatians	1074	6
Ephesians	1079	6
Philippians	1084	4
Colossians	1088	4
I Thessalonians	1092	5
II Thessalonians	1095	3
I Timothy	1097	6
II Timothy	1101	4
Titus	1104	3
Philemon	1106	1
To the Hebrews	1107	13
Epistle of James	1118	5
I Peter	1122	5
II Peter	1126	3
I John	1129	5
II John	1133	1
III John	1134	1
Jude	1135	1
Revelation	1136	22

CHAPTER 1.

IN the [a]beginning [b]God [c]created the [d]heaven and the [e]earth.

2 And the earth was [1]without form, and [f]void; and darkness *was* upon the face of the deep. And the [g]Spirit of God [2]moved upon the face of the [h]waters.

3 And God said, Let there be [i]light: and there was light.
4 And God saw the light, that *it was* good: and God divided the light from the darkness.
5 And God called the light Day, and the darkness he called [j]Night. And the evening and the morning were the first day.

6 And God said, Let there be a [3][k]firmament in the midst of the waters, and let it divide the waters from the waters.
7 And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so.
8 And God called the firmament Heaven. And the evening and the morning were the second day.

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.
10 And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.
11 And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after its kind, whose seed *is* in itself, upon the earth: and it was so.
12 And the earth brought forth grass, *and* herb yielding seed after its kind, and the tree yielding fruit, whose seed *was* in itself, after its kind: and God saw that *it was* good.
13 And the evening and the morning were the third day.

14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for [l]signs, and for seasons, and for days, and years:
15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the [m]stars also.
17 And God set them in the firmament of the heaven to give light upon the earth,
18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.
19 And the evening and the morning were the fourth day.

20 And God said, Let the waters bring forth abundantly the moving [n]creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven.
21 And God [o]created great [4]whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after its kind: and God saw that *it was* good.
22 And God [p]blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.
23 And the evening and the morning were the fifth day.

24 And God said, Let the earth bring forth the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind: and it was so.
25 And God made the beast of the earth after its kind, and cattle after their kind, and every thing that creepeth upon the earth after its kind: and God saw that *it was* good.

26 And God said, Let us make man in our image, after our likeness: and let them [q]have [r]dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

CHAP. 1
[a] Psa. 119. 160 Prov. 8. 22,23 Jer. 17. 12 John 1. 1, 2 Eph. 3. 9 Col. 1. 18 Heb. 1. 10 1 John 1. 1 Rev. 1. 8; 3. 14; 21. 6; 22.13.
[b] *Deity (names of).* Gen. 2. 4, 7. (Gen. 1. 1; Mal. 3. 18.)
[c] John 1. 1-3 Eph. 3. 9 Col. 1. 15-17 Rev. 4. 11.
[d] vers. 1, 8, 9, 14, 15, 17, 20 Ex. 16. 4 John 3. 13 Acts 1. 10, 11 2 Cor. 12. 2-4 Phil. 3. 20 Rev. 20. 11.
[e] Gen. 2. 1 2 Pet. 3. 5-7 Isa. 11. 9 Zech. 14. 9 Rev. 21. 1.
[f] Jer. 4. 23 Nah. 2. 10 Isa. 55. 11.
[g] *Holy Spirit.* Gen. 6. 3. (Gen. 1. 2; Mal. 2. 15.)
[h] Isa. 57. 20 Dan. 7. 2, 3, 17 Rev. 13. 1 John 7. 38, 39.
[i] vers. 3, 4, 5, 14, 15, 16, 18 Isa. 2. 5 John 1. 4, 9 Mt. 5. 14 Phil. 2. 15 1 John 1. 5-7.
[j] vers. 14, 16, 18 Ex. 13. 21, 22 John 1. 9; 8. 12 Rom. 13. 12 1 Thes. 5. 2-7 2 Pet. 1. 19 Rev. 22. 5.
[k] vers. 6, 7, 8, 14, 15, 17, 20 Ezk. 1. 22, 23, 25, 26 Gen. 15. 5.
[l] Ex. 4. 17 Isa. 7. 14 Mt. 12. 39, 40.
[m] Gen. 15. 5; 22. 17 Dan. 12. 3 Mt. 2. 2.
[n] Gen. 1. 1.
[o] Gen. 1. 1.
[p] Gen. 9. 1; 14. 18, 19; 26. 3 Mt. 5. 3, 12.
[q] *Kingdom* (O.T.). vers. 26-28; Gen. 9. 6. (Gen. 1. 26; Zech. 12. 8.)
[r] Psa. 8. 6.

1 or, *waste and empty.*
2 *brooded.*
3 *expanse.*
4 lit. *sea monsters.*

27 So God [s]created man in his *own* image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God [t]said unto them, Be fruitful, and multiply, and [u]replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* [5]life, *I have given* every green herb for meat: and it was so.

31 And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

CHAPTER 2.

THUS the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the [a]seventh day, and [b]sanctified it: because that in it he had rested from all his work which God created and made.

4 These *are* the generations of the heavens and of the earth when they were [c]created, in the day that the [d]LORD God made the earth and the heavens,

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to [e]rain upon the earth, and *there was* not a man to till the ground.

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of [f]life; and man became a living [g]soul.

CHAP. 1
[s] Gen. 1. 1.
[t] *The Eight Covenants* (1; Edenic). Gen. 2. 15-17. (Gen. 1. 28; Heb. 8. 10.)
[u] Gen. 9. 1 Isa. 2. 6 Ezk. 26. 2 Isa. 11. 9.
5 or, *a living soul.*

CHAP. 2
[a] *Sabbath.* Ex. 16. 22-25. (Gen. 2. 3; Mt. 12. 1.)
[b] *Sanctify, holy* (O.T.). Ex. 19. 23. (Gen. 2. 3; Zech. 8. 3.)
[c] Gen. 1. 1.
[d] *Deity (names of).* vers. 4. 7; Gen. 14. 18. (Gen. 1. 1; Mal. 3. 18.)
[e] Gen. 7. 12 Lev. 26. 4 Jas. 5. 7, 17, 18 Mt. 5. 45 Rev. 11. 6.
[f] Gen. 3. 22 Lev. 17. 11-14 John 1. 4 1 John 1. 2.
[g] 1 Cor. 15. 45 Heb. 4. 12 John 12. 27.
[h] vers. 8-17 Gen. 3. 1-24 Rev. 2. 7 Ctr. Mt. 4. 1-11 John 18. 1.
[i] Gen. 2. 10, 15 Joel 2. 3.
[j] vers. 16, 17 Gen. 3. 6, 7 Rev. 2. 7; 22. 2, 14 Dan. 4. 10-27 Mt. 13. 1, 2.
[k] Gen. 2. 8.
[l] Gen. 2. 8.
[m] Mal. 3. 12.
[n] Ex. 25. 7 Ezk. 28. 13. Num. 12. 1 Isa. 11. 11 Zeph. 3. 10 Acts 8. 27.
[p] Gen. 10. 11, 22 Num. 22. 22, 24 Isa. 10. 5-24, 26-34; 37. 4-38 Ezk. 23. 5-27.
[q] Gen. 15. 18 Rev. 9. 14.
[r] *The Eight Covenants.* vers. 15-17; Gen. 3. 14. (Gen. 1. 28; Heb. 8. 10.)
[s] vers. 16, 17
[t] Gen. 3. 6, 19, 22, 23 Lev. 11. 1-47 Deut. 8. 3. Cf. Mt. 4. 4; Lk. 4. 4 1 Cor. 8. 13.
[t] *Death (spiritual).* Mt. 8. 22. (Gen. 2. 17; Eph. 2. 5.)
[u] vers. 20-25 Gen. 3. 1-24 Rom. 5. 14 1 Cor. 15. 22 1 Tim. 2. 13.
[v] vers. 20-25 Gen. 3. 1-24.
[w] Gen. 1. 1.
1 or, *eastward to Assyria.*

8 And the LORD God planted a [h]garden eastward in [i]Eden; and there he put the man whom he had formed.

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the [j]tree of life also in the midst of the [k]garden, and the tree of knowledge of good and evil.

10 And a river went out of [l]Eden to water the garden; and from thence it was parted, and became into four heads.

11 The name of the first *is* Pison: that *is* it which compasseth the whole [m]land of Havilah, where *there is* gold;

12 And the gold of that land *is* good: there *is* bdellium and the [n]onyx stone.

13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of [o]Ethiopia.

14 And the name of the third river *is* Hiddekel: that *is* it which goeth [1]toward the east of [p]Assyria. And the fourth river *is* [q]Euphrates.

15 [r]And the LORD God took the man, and put him into the garden of Eden to dress it and keep it.

16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely [s]eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the [t]day that thou eatest thereof thou shalt surely die.

18 And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him.

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto [u]Adam to see what he would call them: and whatsoever [v]Adam called every living [w]creature, that *was* the name thereof.

20 And [x]Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

21 And the LORD God caused a deep [y]sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof.

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This *is* now [z]bone of my bones, and flesh of my flesh: she shall be called [2]Woman, because she was taken out of [3]Man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 And they were both [a]naked, the man and his wife, and were not ashamed.

CHAPTER 3.

NOW [a]the [b]serpent was more subtile than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God [c]said, Ye shall not eat of every tree of the [d]garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, Ye shall not surely die:

5 For God doth know that in the day ye eat thereof, then your [e]eyes shall be opened, and ye shall be as [1]gods, knowing good and evil.

6 And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the [f]eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

7 And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.

8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and [2]Adam and his wife [g]hid themselves from the [h]presence of the LORD God amongst the trees of the garden.

9 And the LORD God [i]called unto Adam, and said unto him, Where *art* thou?

10 And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself.

11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

CHAP. 2
[z] Ex. 12. 46
Num. 9. 12
John 19. 36
Eph. 5. 30.
[a] Gen. 3. 7-11, 21
2 Cor. 5. 3.
2 Heb. *Issah.*
3 *Ish.*

CHAP. 3
[a] *Satan*, vers. 1, 2, 4, 13, 14; 1 Chr. 21. 1. (Gen. 3. 1; Rev. 20. 10.)
[b] vers. 1-14
John 3. 14
Mt. 23. 33.
[c] *Temptation.* vers. 1-6, 12, 13; Gen. 22. 1. (Gen. 3. 1; Jas. 1. 2.)
[d] Gen. 2. 8.
[e] vers. 6, 7, 22.
Cf. 1 John 2. 16
Lk. 4. 18
1 Cor. 2. 9-14.
[f] Gen. 3. 5.
[g] vers. 8, 10
Psa. 27. 5
Mt. 10. 26.
[h] Gen. 4. 16
Ex. 33. 14, 15
Lev. 22. 3.
[i] Gen. 6. 13
Ex. 3. 4
1 Sam. 3. 4.
[j] *The Eight Covenants.*
Gen. 8. 21. (Gen. 1. 28; Heb. 8. 10.)
[k] Gen. 8. 21
Jer. 17. 5-8
Gal. 3. 10-14.
[l] *Sacrifice (prophetic).*
Psa. 2. 1-3. (Gen. 3. 15; Heb. 10. 18.)
[m] *Christ (first advent).* Gen. 12. 3. (Gen. 3. 15; Acts 1. 9.)
[n] Gen. 25. 26.
[o] vers. 16, 17
John 16. 6
Rev. 21. 4.
[p] vers. 16, 17
John 16. 6, 20-22
Rev. 21. 4.
[q] 2 Thes. 3. 10
Eph. 4. 28
1 Cor. 10. 16-28
cf. Isa. 55. 2
John 6. 27, 32-58.
[r] *Death (physical).* Gen. 5. 5. (Gen. 3. 19; Heb. 9. 27.)
[s] Gen. 2. 10.
[t] *Faith.* Gen. 4. 4. (Gen 3. 20; Heb. 11. 39.)
[u] Gen. 4. 1
2 Cor. 11. 3.
[v] *Righteousness (garment).* Job 29. 14. (Gen. 3. 21; Rev. 19. 8.)
[w] Gen. 2. 8.
[x] Gen. 2. 8.
[y] Rev. 19. 15, 21
Heb. 4. 12
Eph. 6. 17
Isa. 2. 4.
1 or, *God.*
2 or, *the man.*
3 Heb. *Havah, living.*

12 And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

14 And the LORD God [j]said unto the serpent, Because thou hast done this, thou *art* [k]cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; he shall bruise thy head, and thou shalt [l]bruise [m]his [n]heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in [o]sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in [p]sorrow shalt thou eat *of* it all the days of thy life;

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

19 In the sweat of thy face shalt thou eat [q]bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou [r]return.

20 And [s]Adam [t]called his wife's name [3u]Eve; because she was the mother of all living.

21 Unto Adam also and to his wife did the LORD God make coats of skins, and [v]clothed them.

22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

23 Therefore the LORD God sent him forth from the [w]garden of [x]Eden, to till the ground from whence he was taken.

24 So he drove out the man; and he placed at the east of the garden of Eden Cherubim, and a flaming [y]sword which turned every way, to keep the way of the tree of life.

CHAPTER 4.

AND Adam knew [a]Eve his wife; and she conceived, and bare [b]Cain, and said, I have gotten a man from the LORD.

2 And she again bare his brother [c]Abel. And [d]Abel was a keeper of [e]sheep, but Cain was a tiller of the ground.

3 And in process of time it came to pass, that Cain brought of the fruit of the ground an [f]offering unto the LORD.

4 And [g]Abel, he also [h]brought of the firstlings of his flock and of the fat thereof. And the LORD had [i]respect unto Abel and to his [j]offering:

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, [1]shalt thou not be [k]accepted? and if thou doest not well, [2]sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him.

8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

9 And the LORD said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am* I my brother's keeper?

10 And he said, What hast thou done? the voice of thy brother's [l]blood crieth unto me from the ground.

11 And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a [m]vagabond shalt thou be in the earth.

13 And Cain said unto the LORD, [3]My punishment *is* greater than I can bear.

14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me.

15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD [4]set a mark upon Cain, lest any finding him should kill him.

16 And Cain went out from the presence of the LORD, and dwelt in the [n]land of Nod, on the east of Eden.

17 And Cain knew his wife; and she conceived, and bare [o]Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

18 And unto [p]Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

19 And Lamech took unto him two wives: the name of the one *was* [q]Adah, and the name of the other [r]Zillah.

20 And [s]Adah bare Jabal: he was the father of such as dwell in [t]tents, and *of such as have* cattle.

21 And his brother's name *was* Jubal: he was the father of all such as handle the [u]harp and organ.

22 And [v]Zillah, she also bare Tubal-cain, [5]an instructer of every artificer in [w]brass and iron: and the sister of Tubal-cain *was* [x]Naamah.

23 And [y]Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man [6]to my wounding, and a young man [7]to my hurt.

24 If [z]Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

25 And [a]Adam knew his wife again; and she bare a son, and called his name [8b]Seth: For God, *said she*, hath appointed me another seed instead of [c]Abel, whom Cain slew.

26 And to [d]Seth, to him also there was born a son; and he called his name [e]Enosh: then began men to call upon the name of the LORD.

CHAPTER 5.

THIS *is* the book of the generations of Adam. In the day that God [a]created man, in the likeness of God made he him;

2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

3 And Adam lived an hundred and thirty years, and begat *a son* in his

CHAP. 4

[a] Gen. 3. 20.
[b] Heb. 11. 4.
[c] Gen. 4. 4-9 Heb. 11. 4.
[d] Gen. 4. 4-9, 25 Heb. 11. 4.
[e] Jer. 50. 6 Isa. 53. 7 Mt. 10. 6, 16 John 10. 27-29.
[f] vers. 3-5 Heb. 11. 4 1 John 3. 12 Heb. 9. 22, 28.
[g] Gen. 4. 2.
[h] *Faith.* Gen. 5. 22-24. (Gen. 3. 20; Heb. 11. 39.)
[i] vers. 4, 5 Acts 10. 34 Heb. 11. 4.
[j] *Sacrifice (typical).* Gen. 8. 20. (Gen. 4. 4; Heb. 10. 18.)
[k] Gen. 19. 21 Isa. 56. 7 Eph. 1. 6 Gal. 2. 6.
[l] Gen. 9. 6 Rom. 3. 25 Col. 1. 14, 20 Heb. 9. 22 Rev. 1. 5; 19. 2, 13.
[m] vers. 12, 14 Acts 19. 13.
[n] Mal. 3. 12.
[o] Gen. 4. 18.
[p] Gen. 4. 17.
[q] vers. 20, 23 Gen. 36. 2.
[r] Gen. 4. 22, 23.
[s] Gen. 4. 19.
[t] Gen. 9. 27; 18. 6 Heb. 11. 9, 13; 13. 14 1 Pet. 1. 17.
[u] Gen. 31. 27 1 Ki. 10. 12 Rev. 14. 2.
[v] Gen. 4. 19.
[w] Ex. 25. 3.
[x] 1 Ki. 14. 21, 31 Josh. 15. 41.
[y] Gen. 4. 18, 19, 24.
[z] Heb. 11. 4.
[a] Gen. 2. 19.
[b] Gen. 4. 26; 5. 8 Lk. 3. 38.
[c] Gen. 4. 2.
[d] Gen. 4. 25.
[e] Gen. 5. 6, 9, 10, 11 Lk. 3. 38.

1 Heb. *is there not a lifting up?*
2 or, *a sin offering.*
3 or, *my iniquity is too great for forgiveness.*
4 or, *gave Cain a sign.*
5 or, *the forger of every bronze cutting instrument.*
6 or, *who wounded me.*
7 or, *who hurt me.*
8 *appointed.*

CHAP. 5

[a] Gen. 1. 1.

own likeness, after his image; and called his name Seth:
4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:
5 And all the days that Adam lived were nine hundred and thirty years: and he [b]died.
6 And Seth lived an hundred and five years, and begat [c]Enosh:
7 And Seth lived after he begat Enosh eight hundred and seven years, and begat sons and daughters:
8 And all the days of Seth were nine hundred and twelve years: and he died.

9 And Enosh lived ninety years, and begat [1][d]Cainan:
10 And Enosh lived after he begat [e]Cainan eight hundred and fifteen years, and begat sons and daughters:
11 And all the days of Enosh were nine hundred and five years: and he died.

12 And Cainan lived seventy years, and begat [f]Mahalaleel:
13 And Cainan lived after he begat [g]Mahalaleel eight hundred and forty years, and begat sons and daughters:
14 And all the days of Cainan were nine hundred and ten years: and he died.

15 And Mahalaleel lived sixty and five years, and begat [h]Jared:
16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:
17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

18 And Jared lived an hundred sixty and two years, and he begat [i]Enoch:
19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:
20 And all the days of Jared were nine hundred sixty and two years: and he died.

21 And Enoch lived sixty and five years, and begat [j]Methuselah:
22 And Enoch [k]walked [l]with God after he begat Methuselah three hundred years, and begat sons and daughters:
23 And all the days of Enoch were three hundred sixty and five years:
24 And [m]Enoch walked with God: and he *was* not; for God [n]took him.

CHAP. 5

[b] *Death (physical).* Gen. 6. 17. (Gen. 3. 19; Heb. 9. 27.)

[c] Gen. 4. 26.

[d] Gen. 5. 14.

[e] Gen. 5. 9.

[f] Gen. 5. 13, 15, 16, 17 1 Chr. 1, 2 Neh. 11. 4.

[g] Lk. 3. 37.

[h] Gen. 5. 16, 18, 19, 20 1 Chr. 1. 2.

[i] Gen. 5. 24.

[j] Gen. 5. 22, 25, 26, 27 1 Chr. 1. 3.

[k] vers. 22, 24 Gen. 6. 9 17. 1; 24. 40 Ex. 16. 4 Lev. 18. 3 2 Cor. 5. 7 Gal. 5. 16, 25 Col. 2. 6.

[l] *Faith.* vers. 22-24; Gen. 6. 22. (Gen. 3. 20; Heb. 11. 39.)

[m] Gen. 5. 18, 21, 22, 23 Lk. 3. 37 Heb. 11. 5 Jude 14.

[n] *Miracles* (O.T.). Gen. 7. 11. (Gen. 5. 24; Jon. 2. 1-10.)

[o] Heb. 11. 5.

[p] Gen. 5. 28.

[q] Gen. 5. 31 1 Chr. 1. 3 Lk. 3. 36.

[r] Gen. 41. 51 Mt. 6. 28 Mk. 6. 48 Lk. 5. 5; 12. 27 Mt. 11. 28-30.

[s] Gen. 5. 28.

[t] Gen. 7. 23.

[u] Gen. 9. 26.

[v] Gen. 7. 13; 9. 18, 22; 10. 1, 6 1 Chr. 1. 4, 8; 4. 40 Psa. 78. 51; 105. 23.

1 Heb. *Kenan.*

2 that is, *Rest,* or, *Comfort.*

CHAP. 6

[a] *Holy Spirit.* Ex. 28. 3. (Gen. 1. 2; Mal. 2. 15.)

[b] Gen. 1. 1.

1 or, *govern,* or, *abide with.*

25 And Methuselah lived [o]an hundred eighty and seven years, and begat [p]Lamech:
26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:
27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

28 And [q]Lamech lived an hundred eighty and two years, and begat a son:
29 And he called his name [2]Noah, saying, This *same* shall comfort us concerning our work and [r]toil of our hands, because of the ground which the LORD hath cursed.
30 And [s]Lamech lived after he begat [t]Noah five hundred ninety and five years, and begat sons and daughters:
31 And all the days of Lamech were seven hundred seventy and seven years: and he died.
32 And Noah was five hundred years old: and Noah begat [u]Shem, [v]Ham, and Japheth.

CHAPTER 6.

AND it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
2 That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose.
3 And the LORD said, My [a]spirit shall not always [1]strive with man, for that he also *is* flesh; yet his days shall be an hundred and twenty years.
4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

5 And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.
6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.
7 And the LORD said, I will destroy man whom I have [b]created from the face of the earth; both man, and beast, and the creeping thing, and

the fowls of the air; for it repenteth me that I have made them.
8 But Noah found grace in the [e]eyes of the LORD.

9 These *are* the generations of Noah: Noah was a [a]just man *and* [c]perfect in his generations, *and* Noah walked with God.
10 And Noah begat three sons, Shem, [f]Ham, and Japheth.
11 The earth also was [g]corrupt before God, and the earth was filled with violence.
12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.
14 Make thee an [h]ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.
15 And this *is the fashion* which thou shalt make it *of:* The length of the [i]ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the [j]door of the ark shalt thou set in the side thereof; *with* lower, second, and third *stories* shalt thou make it.
17 And, behold, I, even I, do bring a [k]flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall [l]die.
18 But with thee will I [m]establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.
19 And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female.
20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after its kind, two of every *sort* shall come unto thee, to keep *them* alive.
21 And take thou unto thee of all food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them.
22 Thus [n]did Noah; according to all that God commanded him, so did he.

CHAP. 6
[e] Gen. 3. 5.
[d] *Righteousness.* Gen. 7. 1. (Gen. 6. 9; Lk. 2. 25.)
[e] Gen. 17. 1 Deut. 18. 13; 32. 4 Job 1. 1, 8 Psa. 37. 37 2 Chr. 16. 9 Psa. 138. 8 Heb. 6. 1; 7. 11; 10. 14 1 John 4. 17, 18.
[f] Gen. 5. 32.
[g] ver. 5 Job 17. 1, 14 Psa. 14. 1 Dan. 10. 8 Acts 13. 35-37 Rom. 1. 23; 8. 21 1 Cor. 15. 51-54 Eph. 4. 22-24 2 Pet. 1. 4; 2. 12, 19.
[h] vers. 15-22 Gen. 7. 1-24; 8. 1-19 Mt. 24. 38 Lk. 17. 27 Heb. 11. 7 1 Pet. 3. 20 Ex. 2. 3, 5.
[i] Gen. 6. 14.
[j] John 10. 9.
[k] vers. 5-7 Gen. 7. 17-24; 9. 11-16 Mt. 24. 37-39 Lk. 17. 26, 27 Heb. 11. 7 2 Pet. 2. 4-9; 3. 3-9.
[l] *Death (physical).* Lk. 16. 22, 23. (Gen. 3. 19; Heb. 9. 27.)
[m] Gen. 9. 9, 11, 17; 17. 7, 19, 21 Ex. 6. 4 Lev. 26. 9 Rom. 3. 31; 10. 3 Heb. 8. 6; 10. 9.
[n] *Faith.* Gen. 12. 1-5. (Gen. 3. 20; Heb. 11. 39.)

CHAP. 7
[a] Gen. 7. 23.
[b] Gen. 6. 14.
[c] *Righteousness.* Gen. 15. 6. (Gen. 6. 9; Lk. 2. 25.)
[d] Lev. 4. 12; 14. 1-57 Deut. 12. 15 Job 14. 4 Psa. 51. 2, 5-7 John 13. 1-17
[e] Eph. 5. 25-27 Heb. 9. 13, 14; 10. 19-22 1 John 1. 7 Rev. 1. 5, 6.
[f] Gen. 6. 17.
[g] *Miracles* (O.T.). Gen. 8. 2. (Gen. 5. 24; Jon. 2. 1-10.)
[g] 2 Ki. 7. 2, 19 Isa. 24. 18 Mal. 3. 10 Gen. 8. 6-11 Isa. 60. 8 Josh. 2. 15 2 Cor. 11. 33.
[h] Gen. 9. 26.
[i] Gen. 5. 32

CHAPTER 7.

AND the LORD said unto [a]Noah, Come thou and all thy house into the [b]ark; for thee have I seen [c]righteous before me in this generation.
2 Of every [d]clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that *are* not clean by two, the male and his female.
3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.
4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.
5 And Noah did according unto all that the LORD commanded him.
6 And Noah *was* six hundred years old when the [e]flood of waters was upon the earth.

7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.
8 Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,
9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

10 And it came to pass after seven days, that the waters of the flood were upon the earth.
11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep [f]broken up, and the [g]windows of heaven were opened.
12 And the rain was upon the earth forty days and forty nights.
13 In the selfsame day entered Noah, and [h]Shem, and [i]Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;
14 They, and every beast after its kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird of every sort.
15 And they went in unto Noah

into the ark, two and two of all flesh, wherein *is* the breath of life.

16 And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth.

18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered.

20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

22 All in whose nostrils *was* the breath [1]of life, of all that *was* in the dry *land*, died.

23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and [j]Noah only remained *alive*, and they that *were* with him in the ark.

24 And the waters prevailed upon the earth an hundred and fifty days.

CHAPTER 8.

AND God [a]remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a [b]wind to pass over the earth, and the waters assuaged;

2 The fountains also of the deep and the windows of heaven were [c]stopped, and the rain from heaven was restrained;

3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

4 And the [d]ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of [e]Ararat.

5 And the waters [1]decreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, were the tops of the mountains seen.

CHAP. 7

j Gen. 5. 29; 6. 8, 10, 13; 7. 5; 8. 1, 18, 20; 9. 17
Isa. 54. 9
Mt. 24. 37
Lk. 17. 26
Heb. 11. 7.

1 or, *of the spirit of life.*

CHAP. 8

a Gen. 9. 15
19. 29; 30. 22; 40. 23
Ex. 2. 24
Lev. 26. 42-45
Jud. 8. 34
Psa. 22. 27
Jer. 31. 34
Heb. 8. 12; 10. 3, 17.

b Ex. 10. 13; 15 10
Num. 11. 31
Psa. 148. 8
Prov. 30. 4
Ezk. 37. 9
Hos. 13. 15
Amos 4. 13
John 3. 8
Acts 2. 2.

c *Miracles* (O.T.). Gen. 11. 7-9. (Gen. 5. 24; Jon. 2. 1-10.)

d Gen. 6. 14.

e Jer. 51. 27.

f Gen. 7. 23.

g Lev. 11. 15
Deut. 14. 14
1 Ki. 17. 4, 6
Job 38. 41
Psa. 147. 9
Prov. 30. 17
Song 5. 11
Isa. 34. 11
Lk. 12. 24.

h Zech. 4. 11.

i Gen. 12. 7
Ex. 17. 5; 27. 1; 30. 27
Josh. 8. 20
Isa. 6. 6
Heb. 13. 10
Rev. 6. 9.

1 Heb. were *ingoing and decreasing.*

2 Heb. *families.*

6 And it came to pass at the end of forty days, that [f]Noah opened the window of the ark which he had made:

7 And he sent forth a [g]raven, which went forth to and fro, until the waters were dried up from off the earth.

8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters *were* on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

11 And the dove came in to him in the evening; and, lo, in her mouth *was* an [h]olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

13 And it came to pass in the six hundredth and first year, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

15 And God spake unto Noah, saying,

16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

17 Bring forth with thee every living thing that *is* with thee, of all flesh, *both* of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

19 Every beast, every creeping thing, and every fowl, *and* whatsoever creepeth upon the earth, after their [2]kinds, went forth out of the ark.

20 And Noah builded an [i]altar unto the LORD; and took of every clean beast, and of every clean fowl,

and offered *j* burnt *k* offerings on the altar.

21 And the LORD smelled a sweet *l* savour; and the LORD *m* said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart *is* evil from his *n* youth; neither will I again smite any more every thing living, as I have done.

22 While the earth remaineth, seedtime and *o* harvest, and cold and heat, and summer and winter, and day and night shall not cease.

CHAPTER 9.

AND God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and *a* replenish the earth.

2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered.

3 Every moving thing that liveth shall be for you; even as the green herb have I given you all things.

4 But flesh with the life thereof, *which is* the blood thereof, shall ye not eat.

5 And surely your blood of your lives will I *b* require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

6 *c* Whoso sheddeth man's blood, by man shall his blood be *d* shed; for in the image of God made he man.

7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

8 And God spake unto *e* Noah, and to his sons with him, saying,

9 And I, behold, I establish my covenant with you, and with your seed after you;

10 And with every living *f* creature that *is* with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the *g* ark, to every beast of the earth.

11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a *h* flood; neither shall there any more be a flood to destroy the earth.

12 And God said, This *is* the *i* token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations:

13 I [1] do set my *j* bow in the cloud, and it shall be for a *k* token of a covenant between me and the earth.

14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

15 And I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth.

17 And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth.

18 And the sons of Noah, that went forth of the ark, were *l* Shem, and *m* Ham, and Japheth: and Ham *is* the father of *n* Canaan.

19 These *are* the three sons of Noah: and of them was the whole earth overspread.

20 And Noah began *to be* an husbandman, and he planted a vineyard:

21 And he drank of the *o* wine, and was *p* drunken; and he was uncovered within his tent.

22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

23 And Shem and Japheth took a *q* garment, and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces *were* backward, and they saw not their father's nakedness.

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

25 And he said, Cursed *be* *r* Canaan; a servant of servants shall he be unto his brethren.

26 And he said, Blessed *be* the LORD God of *s* Shem; and Canaan shall be his servant.

27 God shall enlarge *t* Japheth, and he shall dwell in the tents of Shem; and Canaan shall be [2] his servant.

28 And Noah lived after the flood three hundred and fifty years.

29 And all the days of Noah were nine hundred and fifty years: and he died.

CHAP. 8

j Gen. 22. 7, 8
Ex. 38. 1
Lev. 1. 4; 6. 9
Isa. 1. 11
Psa. 40. 6-8
Heb. 10. 1-14.
k *Sacrifice (typical).*
Gen. 12. 7, 8.
(Gen. 4. 4; Heb. 10. 18.)
l Ex. 29. 18, 25, 41
Lev. 1. 9, 13, 17
Num. 15. 3, 7, 10, 13, 14, 24
Ezk. 20. 41
Eph. 5. 2
Phil. 4. 18
Rev. 5. 8; 8. 13
Mt. 16. 23.
m *The Eight Covenants.*
Gen. 15. 18.
(Gen. 1. 28; Heb. 8. 10.)
n Eccl. 11. 9.
o Ex. 23. 16.

CHAP. 9

a Gen. 1. 28.
b Gen. 42. 22
Deut. 18. 19; 23. 21
Psa. 10. 13
Isa. 1. 12
Mic. 6. 8
Lk. 11. 50, 51; 23. 23, 24
1 Cor. 4. 1, 2.
c *Kingdom* (O.T.). Ex. 3. 1-10. (Gen. 1. 26; Zech. 12. 8.)
d Gen. 37. 22
Lev. 17. 4
Joel 3. 19
Mt. 23. 35
Heb. 9. 22.
e Gen. 7. 23.
f Gen. 1. 1.
g Gen. 6. 14.
h Gen. 6. 17.
i Gen. 17. 11
Ex. 3. 12; 12, 13, 16
2 Thes. 1. 5; 3. 17
Gen. 1. 14, refs.
j vers. 13-16
Ezk. 1. 28
Rev. 4. 3; 10. 1.
k Gen. 9. 12.
l Gen. 9. 26.
m Gen. 5. 32.
n Gen. 9. 25.
o Lev. 10. 9
Num. 6. 3, 20
Song 1. 2, 4
Isa. 28. 1, 7
Rom. 14. 21
Mt. 9. 17
John 2. 3-10
Rev. 16. 19.
p Prov. 20. 1
Isa. 5. 11, 22
Rom. 14. 21
1 Cor. 6. 10
Gal. 5. 21
Eph. 5. 18.
q Zech. 3. 3.
r Gen. 9. 18, 22, 26, 27.
s Gen. 5. 32; 11. 10, 11
Lk. 3. 36.
t Gen. 5. 32; 10. 1.

1 or, *did.*
2 or, *their.*

CHAPTER 10.

NOW these *are* the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

2 The sons of [a]Japheth; [b]Gomer, and [c]Magog, and [d]Madai, and [e]Javan, and Tubal, and [f]Meshech, and Tiras.

3 And the sons of [g]Gomer; [h]Ashkenaz, and Riphath, and [i]Togarmah.

4 And the sons of Javan; Elishah, and Tarshish, Kittim, and [1j]Dodanim.

5 By these were the isles of the [k]nations divided in their [l]lands; every one after his tongue, after their families, in their nations.

6 And the sons of Ham; [m]Cush, and [n]Mizraim, and [o]Phut, and Canaan.

7 And the sons of [p]Cush; Seba, and [q]Havilah, and Sabtah, and Raamah, and Sabtechah: and the sons of [q]Raamah; Sheba, and [q]Dedan.

8 And [r]Cush begat Nimrod; he began to be a mighty one in the earth.

9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

10 And the beginning of his kingdom was Babel, and Erech, and [s]Accad, and Calneh, in the land of Shinar.

11 Out of that [t]land [2]went forth [u]Asshur, and builded [v]Nineveh, and [3]the city [w]Rehoboth, and Calah,

12 And Resen between Nineveh and Calah: the same *is* a great city.

13 And Mizraim begat Ludim, and [x]Anamim, and Lehabim, and [x]Naphtuhim,

14 And [y]Pathrusim, and [y]Casluhim, (out of whom came [z]Philistim,) and [a]Caphtorim.

15 And [b]Canaan begat [c]Sidon his firstborn, and [d]Heth,

16 And the Jebusite, and the [e]Amorite, and the [f]Girgashite,

17 And the Hivite, and the [g]Arkite, and the Sinite,

18 And the [h]Arvadite, and the [i]Zemarite, and the [j]Hamathite: and afterward were the families of the [k]Canaanites spread abroad.

19 And the border of the Canaanites was from [l]Sidon, as thou comest to [m]Gerar, unto [n]Gaza; as thou goest, unto [o]Sodom, and [p]Gomorrah, and [q]Admah, and [r]Zeboim, even unto Lasha.

20 These *are* the sons of [s]Ham, after their families, after their tongues, in their countries, *and* in their nations.

21 Unto [t]Shem also, the father of all the children of [u]Eber, [4]the brother of [v]Japheth the elder, even to him were *children* born.

22 The children of Shem; [w]Elam, and Asshur, and [x]Arphaxad, and Lud, and [y]Aram.

23 And the children of [z]Aram; [a]Uz, and [a]Hul, and Gether, and Mash.

24 And [5b]Arphaxad begat [6c]Salah; and [6d]Salah begat [e]Eber.

25 And unto Eber were born two sons: the name of one *was* [7f]Peleg; for in his days was the earth divided; and his brother's name *was* [g]Joktan.

26 And [h]Joktan begat [i]Almodad, and Sheleph, and [j]Hazarmaveth, and Jerah,

27 And [j]Hadoram, and [j]Uzal, and [j]Diklah,

28 And Obal, and [k]Abimael, and Sheba,

29 And [l]Ophir, and [l]Havilah, and [l]Jobab: all these *were* the sons of Joktan.

30 And their dwelling was from [m]Mesha, as thou goest unto Sephar a mount of the east.

31 These *are* the sons of Shem, after their families, after their tongues, in their lands, after their nations.

32 These *are* the families of the sons of [n]Noah, after their generations, in their nations: and by these were the nations divided in the earth after the [o]flood.

CHAPTER 11.

AND the whole earth was of one [a]language, and of one speech.

2 And it came to pass, as they journeyed from the east, that they found a plain in the land of [b]Shinar, and they dwelt there.

3 And they said one to another, Go to, let us make brick, and burn them [c]thoroughly. And they had brick for stone, and bitumen had they for mortar.

4 And they said, Go to, let us build us a [d]city and a tower, whose top *may reach* unto heaven; and let us

CHAP. 10
[a] Gen. 9. 27.
[b] Gen. 10. 3 Ezk. 38. 6.
[c] Ezk. 38. 2 Rev. 20. 8.
[d] 1 Chr. 1. 5.
[e] Gen. 10. 4.
[f] 1 Chr. 1. 5 Psa. 120. 5.
[g] Gen. 10. 2.
[h] Jer. 51. 27.
[i] Ezk. 27. 14.
[j] 1 Chr. 1. 7.
[k] Isa. 11. 10 Rom. 11. 25.
[l] Mal. 3. 12.
[m] Gen. 10. 7, 8 1 Chr. 1. 8.
[n] Gen. 10, 13 1 Chr. 1. 8, 11.
[o] 1 Chr. 1. 8.
[p] Gen. 10. 6.
[q] 1 Chr. 1. 9.
[r] Gen. 10. 6.
[s] Gen. 11. 2.
[t] Mal. 3. 12.
[u] Gen. 2. 14.
[v] Gen. 10. 12 Mt. 12. 41.
[w] Gen. 36. 37.
[x] 1 Chr. 1. 11.
[y] 1 Chr. 1. 12.
[z] Amos 1. 8.
[a] Jer. 47. 4.
[b] Gen. 9. 25.
[c] 1 Chr. 1. 13.
[d] Gen. 23. 3.
[e] Gen. 15. 16.
[f] Gen. 15. 21 Josh. 3. 10.
[g] 1 Chr. 1. 15.
[h] Ezk. 27. 8, 11.
[i] 1 Chr. 1. 6.
[j] Num. 13. 21.
[k] Deut. 20. 17.
[l] Mt. 11. 21.
[m] Gen. 20. 1, 2.
[n] Acts 8. 26.
[o] Gen. 19. 24.
[p] Gen. 13. 10 2 Pet. 2. 6.
[q] Gen. 14. 2.
[r] Deut. 29. 23.
[s] Gen. 5. 32.
[t] Gen. 9. 26.
[u] Gen. 11. 17.
[v] Gen. 9. 27.
[w] 1 Chr. 1. 17.
[x] Gen. 11. 10.
[y] ver. 23 Mt. 1. 3, 4.
[z] Gen. 10. 22.
[a] 1 Chr. 1. 17.
[b] Gen. 10. 22.
[c] 1 Chr. 1. 18.
[d] Lk. 3. 35.
[e] Gen. 10. 21.
[f] Gen. 11. 16 Lk. 3. 35.
[g] 1 Chr. 1. 19.
[h] Gen. 10. 25.
[i] 1 Chr. 1. 20.
[j] 1 Chr. 1. 21.
[k] 1 Chr. 1. 22.
[l] 1 Chr. 1. 23.
[m] 1 Chr. 8. 9.
[n] Gen. 7. 23.
[o] Gen. 6. 17.

1 or, as some read, *Rodanim.*
2 or, *he went into Assyria.*
3 or, *the streets of the city.*
4 or, *Japheth's elder brother.*
5 or, *Arphachshad.*
6 Heb. *Shelah.*
7 Heb. *Division.*

CHAP. 11
[a] vers. 1-9 Acts 2. 6.
[b] Gen. 10. 10 Isa. 11. 11.
[c] Mt. 3. 12
[d] Tim. 3. 17.
[d] Gen. 4. 17 Rev. 22. 14.

make us a name, lest we be scattered abroad upon the face of the whole earth.

5 And the LORD came down to see the city and the tower, which the children of men builded.

6 And the LORD said, Behold, the people *is* one, and they have all one [1]language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

7 Go to, let us go down, and there [e]confound their language, that they may not understand one another's [2]speech.

8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the [f]city.

9 Therefore is the name of it called [3][g]Babel; because the LORD did there confound the [h]language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

10 These *are* the generations of [i]Shem: Shem *was* an hundred years old, and begat [j]Arphaxad two years after the [k]flood:

11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

12 And Arphaxad lived five and thirty years, and begat [l]Salah:

13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

14 And Salah lived thirty years, and begat [m]Eber:

15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

16 And Eber lived four and thirty years, and begat [n]Peleg:

17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

18 And Peleg lived thirty years, and begat [o]Reu:

19 And Peleg lived after he begat [p]Reu two hundred and nine years, and begat sons and daughters.

20 And Reu lived two and thirty years, and begat [q]Serug:

21 And Reu lived after he begat [r]Serug two hundred and seven years, and begat sons and daughters.

22 And Serug lived thirty years, and begat Nahor:

23 And Serug lived after he begat [s]Nahor two hundred years, and begat sons and daughters.

CHAP. 11

[e] *Miracles* (O.T.). vers. 7-9; Gen. 12. 17. (Gen. 5. 24; Jon. 2. 1-10.)
[f] Gen. 4. 17; 10. 24, 25 Heb. 11. 10, 26 Rev. 14. 8.
[g] Gen. 10. 10 Rev. 14. 8.
[h] vers. 1-9 Deut. 28. 49 Isa. 19. 18 Acts 2. 6 1 Cor. 12. 10 Phil. 2. 11.
[i] Gen. 5. 26.
[j] *Arphaxad.* vers. 10-13; 1 Chr. 1. 17. (Gen. 10. 22; Lk. 3. 36.)
[k] Gen. 6. 17.
[l] Gen. 10. 24.
[m] Gen. 10. 21.
[n] Gen. 10. 25.
[o] Gen. 11. 19, 20, 21 Lk. 3. 35.
[p] Gen. 11. 18.
[q] Gen. 11. 21, 22, 23.
[r] Gen. 11. 20.
[s] Gen. 11. 26.
[t] Gen. 11. 31.
[u] Gen. 12. 1.
[v] Gen. 11. 22, 24, 25, 29.
[w] Gen. 11. 27, 28, 29, 31.
[x] Gen. 11. 26.
[y] 2 Pet. 2. 7.
[z] Mal. 3. 12.
[a] Gen. 11. 31.
[b] Gen. 15. 7.
[c] Gen. 21. 2.
[d] Gen. 22. 20, 23.
[e] Isa. 54. 1 Gal. 4. 27.
[f] Gen. 11. 24, 27, 32 Lk. 3. 34.
[g] Gen. 11. 32 Acts 7. 4.
[h] Gen. 11. 28.
[i] Gen. 17. 8.
[j] Gen. 11. 32 Acts 7. 4.
[k] Gen. 11. 31.

1 Heb. *lip.*
2 Heb. *words.*
3 that is, *confusion.*

CHAP. 12

[a] Gen. 13. 1-18 Mt. 1. 1 Heb. 11. 8-19.
[b] *Separation.* vers. 1-5; Gen. 13. 7-11. (Gen. 12. 1; 2 Cor. 6. 14-17.)
[c] *Israel (origin).* vers. 2, 3; Gen. 13. 15-17. (Gen. 12. 2, 3; Rom. 11. 26.)
[d] *Christ (first advent).* Gen. 17. 19. (Gen. 3. 15; Acts 1. 9.)
[e] *Gospel.* ver. 3; Isa. 41. 27. (Gen. 12. 1-3; Rev. 14. 6.)
[f] *Faith.* vers. 1-5; Gen. 13. 14-18. (Gen. 3. 20; Heb. 11. 39.)

24 And Nahor lived nine and twenty years, and begat [t]Terah:

25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

26 And Terah lived seventy years, and begat [u]Abram, [v]Nahor, and [w]Haran.

27 Now these *are* the generations of Terah: Terah begat Abram, Nahor, and [x]Haran; and Haran begat [y]Lot.

28 And Haran died before his father Terah in the [z]land of his nativity, in [a]Ur of the [b]Chaldees.

29 And Abram and Nahor took them wives: the name of Abram's [c]wife *was* Sarai; and the name of Nahor's wife, [d]Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

30 But Sarai was [e]barren; she *had* no child.

31 And [f]Terah took Abram his son, and Lot the son of [g]Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from [h]Ur of the Chaldees, to go into the land of [i]Canaan; and they came unto [j]Haran, and dwelt there.

32 And the days of Terah were two hundred and five years: and Terah died in [k]Haran.

CHAPTER 12.

NOW the LORD had said unto [a]Abram, Get thee [b]out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

2 And I will make of thee a great [c]nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

3 And I will bless them that bless thee, and curse him that curseth thee: and in [d]thee shall all families of the earth be [e]blessed.

4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran.

5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they [f]went forth to go into the land of Canaan;

and into the land of Canaan they came.

6 And Abram passed through the [g]land unto the place of [1h]Sichem, unto the [2]plain of [i]Moreh. And the [j]Canaanite *was* then in the land.

7 And the LORD [k]appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an [l]altar unto the LORD, who appeared unto him.

8 And he removed from thence unto a mountain on the east of Beth-el, and pitched his tent, *having* [m]Beth-el on the west, and [n]Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

9 And Abram journeyed, going on still toward the [3]south.

10 And there was a [o]famine in the land: and Abram went down into [p]Egypt to sojourn there; for the famine *was* grievous in the land.

11 And it came to pass, when he was come near to enter into Egypt, that he said unto [q]Sarai his wife, Behold now, I know that thou *art* a fair woman to look upon:

12 Therefore it shall come to pass, when the [r]Egyptians shall see thee, that they shall say, This *is* his wife: and they will kill me, but they will save thee alive.

13 Say, I pray thee, thou *art* my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

14 And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she *was* very fair.

15 The princes also of [s]Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

16 And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

17 And the LORD [t]plagued [u]Pharaoh and his house with great [v]plagues because of Sarai Abram's wife.

18 And Pharaoh called Abram, and said, What *is* this *that* thou hast done unto me? why didst thou not tell me that she *was* thy wife?

19 Why saidst thou, She *is* my sister? so I [4]might have taken her to me to wife: now therefore behold thy wife, take *her*, and go thy way.

20 And Pharaoh commanded *his* men concerning him: and they sent him away, and his wife, and all that he had.

CHAP. 12

g Mal. 3. 12.
h Gen. 33. 18.
i Deut. 11. 30 Jud. 7. 1.
j Deut. 20. 17.
k *The theophanies.* Gen. 17. 1. (Gen. 12. 7; Rev. 1. 9.)
l *Sacrifice (typical),* vers. 7, 8; Gen. 13. 18. (Gen. 4. 4; Heb. 10. 18.)
m Gen. 28. 19 Amos 3. 14.
n Gen. 13. 3 Josh. 7. 2; 8. 1, 24, 28 Jer. 49. 3.
o Gen. 26. 1; 41. 56 Ruth 1. 1 Isa. 26. 9 Amos 8. 11-13 Mat. 5. 6; 21. 7 Rev. 6. 5-8; 7. 16; 18. 8.
p Ex. 12. 13.
q Gen. 21. 2.
r Ex. 1. 13.
s Gen. 12. 17, 18, 20.
t *Miracles* (O.T.). Gen. 15. 17. (Gen. 5. 24; Jon. 2. 1-10.)
u Gen. 12. 15.
v Zech. 14. 12.
1 that is, *Shechem.*
2 Heb. *terebinth,* a tree.
3 Heb. *Negeb,* region described Josh. 15. 21-62.
4 omit "might."

CHAPTER 13.

AND [a]Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

2 And Abram *was* very [b]rich in cattle, in silver, and in gold.

3 And he went on his journeys from the south even to [c]Beth-el, unto the place where his tent had been at the beginning, between Beth-el and [d]Hai;

4 Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

5 And [e]Lot also, who went with Abram, had flocks, and herds, and tents.

6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

7 And there was a [f]strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the [g]Perizzite dwelled then in the land.

8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we *be* [1h]brethren.

9 *Is* not the whole land before thee? [i]separate thyself, I pray thee, from me: if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left.

10 And Lot lifted up his [j]eyes, and beheld all the [2]plain of Jordan, that it *was* well watered every where, before the LORD destroyed [k]Sodom and [l]Gomorrah, *even* as the [m]garden of the LORD, like the land of Egypt, as thou comest unto [n]Zoar.

11 Then [o]Lot chose him all the plain of [p]Jordan; and Lot journeyed east: and they separated themselves the one from the other.

12 [q]Abram dwelled in the [r]land of [s]Canaan, and Lot dwelled in the cities of the plain, and pitched *his* tent toward [t]Sodom.

13 But the men of Sodom were

CHAP. 13

a Gen. 12. 1.
b Gen. 14. 23 Prov. 10. 22 Eccl. 5. 12 Jer. 9. 23 Lk. 12. 15-21 2 Cor. 8. 9 1 Tim. 6. 10 Jas. 2. 5.
c Gen. 12. 8.
d Gen. 12. 8.
e 2 Pet. 2. 7.
f vers. 7, 8 Gal. 5. 20 Rom. 13. 13 1 Tim. 6. 4 Jas. 3. 14, 16.
g Ex. 3. 8.
h Psa. 22. 22 Mt. 12. 48-50; 23. 8; 28. 10 1 Pet. 1. 22; 3. 8 2 Pet. 1. 7 1 John 2. 10 3. 14-16; 4. 20.
i *Separation,* vers. 7, 11, 14-27; Ex. 6. 6, 7. (Gen. 12. 1, 2; 2 Cor. 6. 14-17.)
j Gen. 3. 5.
k Gen. 19. 24.
l Gen. 10. 19.
m Gen. 2. 8.
n Gen. 19. 30.
o 2 Pet. 2. 7.
p Josh. 3. 17.
q Gen. 12. 1.
r Mal. 3. 12.
s Gen. 17. 8.
t Gen. 19. 24.
1 Heb. *men, brethren.*
2 *circle.*

[u]wicked and sinners before the LORD exceedingly.

14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine [v]eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

15 For all the land which thou seest, to thee will I give it, and to thy [w]seed for ever.

16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

18 [x]Then Abram removed *his* tent, and came and dwelt in the [3]plain of [y]Mamre, which *is* in [z]Hebron, and built there an [a]altar unto the LORD.

CHAPTER 14.

AND it came to pass in the days of [a]Amraphel king of [b]Shinar, Arioch king of [c]Ellasar, [d]Chedorlaomer king of [e]Elam, and [f]Tidal king of [1]nations;

2 That these made [g]war with Bera king of Sodom, and with Birsha king of [h]Gomorrah, Shinab king of [i]Admah, and Shemeber king of [j]Zeboiim, and the king of [k]Bela, which is [l]Zoar.

3 All these were joined together in the vale of [m]Siddim, which is the [n]Salt Sea.

4 Twelve years they served [o]Chedorlaomer, and in the thirteenth year they rebelled.

5 And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and smote the [p]Rephaims in Ashteroth-Karnaim, and the [q]Zuzims in Ham, and the [2][r]Emeni in Shaveh Kiriathaim,

6 And the [s]Horites in their mount [t]Seir, unto [u]El-paran, which *is* by the wilderness.

7 And they returned, and came to En-mishpat, which *is* [v]Kadesh, and smote all the country of the [w]Amalekites, and also the [x]Amorites, that dwelt in Hazezon-tamar.

8 And there went out the king of Sodom, and the king of Gomorrah, and the king of [y]Admah, and the king of Zeboiim, and the king of [z]Bela (the same *is* Zoar;) and they joined battle with them in the vale of [a]Siddim;

CHAP. 13

[u] Prov. 15. 8, 9, 26
1 John 5. 19.
[v] Gen. 3. 5.
[w] *Israel (covenant)*, vers. 15-17; Gen. 15. 4, 5. (Gen. 12. 2, 3; Rom. 11. 26.)
[x] *Faith*, vers. 14-18; Gen. 14. 22, 23. (Gen. 3. 20; Heb. 11. 39.)
[y] Gen. 18. 1.
[z] Gen. 23. 2, 19 Josh. 10. 3, 36.
[a] *Sacrifice (typical)*. Gen. 22. 8, 13. (Gen. 4. 4; Heb. 10. 18.)
3 Heb. *terebinths* = oak trees.

CHAP. 14

[a] ver. 9.
[b] Gen. 11. 2.
[c] Gen. 14. 9.
[d] Gen. 14. 4, 5.
[e] vers. 1, 9 Ezk. 32. 24.
[f] Gen. 14. 9.
[g] Ex. 17. 16 2 Cor. 10. 4 1 Pet. 2. 11 Rev. 12. 7.
[h] Gen. 10. 19.
[i] ver. 8 Hos. 11. 8.
[j] Deut. 29. 23.
[k] Gen. 14. 8.
[l] Gen. 19. 30.
[m] Gen. 14.8,10.
[n] Lev. 2. 13.
[o] Gen. 14. 1.
[p] Gen. 15. 20.
[q] Deut. 2. 20.
[r] Deut. 2. 11.
[s] Gen. 36. 20, 21, 29 Deut. 2. 12, 22.
[t] Ezk. 35. 7.
[u] Deut. 33. 2.
[v] Num. 27. 14.
[w] Ex. 17. 8.
[x] Gen. 15. 16.
[y] Gen. 14. 2.
[z] Gen. 14. 2.
[a] Gen. 14. 3.
[b] Gen. 14. 1.
[c] Gen. 14. 1.
[d] Gen. 14. 1.
[e] Gen. 40. 1 Ex. 2. 6, 11 John 19. 20 Acts 6. 1 Phil. 3. 5.
[f] Gen. 14. 34.
[g] Gen. 14. 24.
[h] ver. 24.
[i] Josh. 19. 47.
[j] Acts 9. 3.
[k] Heb. 7. 1, 2.
[l] *Deity (names of)*. Gen. 15. 2. (Gen. 1. 1; Mal. 3. 18.)
[m] Gen. 12. 1.
[n] Heb. 7. 2-9 Lev. 27. 30, 32.
[o] *Faith*, vers. 22, 23; Gen. 15. 6. (Gen. 3. 20; Heb. 11. 39.)
1 Heb. *Goiim*.
2 *The terrible*.
3 *Goiim*.
4 or, *bitumen pools*.
5 *By the terebinths*. Gen. 13. 18.
6 or, *led out*.
7 *El Elyon*.

9 With Chedorlaomer the king of Elam, and with [b]Tidal king of [3]nations, and [c]Amraphel king of Shinar, and Arioch king of [d]Ellasar; four kings with five.

10 And the vale of Siddim *was full of* [4]slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

13 And there came one that had escaped, and told Abram the [e]Hebrew; for he dwelt in the [5]plain of [f]Mamre the Amorite, brother of [g]Eshcol, and brother of [h]Aner: and these *were* confederate with Abram.

14 And when Abram heard that his brother was taken captive, he [6]armed his trained *servants*, born in his own house, three hundred and eighteen, and pursued *them* unto [i]Dan.

15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which *is* on the left hand of [j]Damascus.

16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

17 And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that *were* with him, at the valley of Shaveh, which *is* the king's dale.

18 And Melchizedek king of [k]Salem brought forth bread and wine: and he *was* the priest of the [7][l]most high God.

19 And he blessed him, and said, Blessed *be* [m]Abram of the most high God, possessor of heaven and earth:

20 And blessed be the most high God, who hath delivered thine enemies into thy hand. And he gave him [n]tithes of all.

21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

22 And Abram [o]said to the king of Sodom, I have lifted up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

23 That I will not *take* from a

thread even to a shoelatchet, and that I will not take any thing that *is* thine, lest thou shouldest say, I have made Abram rich:

24 Save only that which the young men have eaten, and the portion of the men who went with me, [p]Aner, [q]Eshcol, and [r]Mamre; let them take their portion.

CHAPTER 15.

AFTER these things the word of the LORD came unto Abram in a [a]vision, saying, Fear not, Abram: I *am* thy [b]shield, *and* thy exceeding great reward.

2 [c]And Abram said, [1d]Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of [e]Damascus?

3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

4 And, behold, the word of the LORD *came* unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

5 And he brought him forth abroad, and said, Look now toward heaven, and tell the [f]stars, if thou be able to number them: and he said unto him, So shall thy [g]seed be.

6 And he [h]believed in the LORD; and he [i]counted it to him for [j]righteousness.

7 And he said unto him, I *am* the LORD that brought thee out of [k]Ur of the [l]Chaldees, to give thee this [m]land to inherit it.

8 And he said, [2]Lord GOD, whereby shall I know that I shall inherit it?

9 And he said unto him, Take me an [n]heifer of three years old, and a she [o]goat of three years old, and a [p]ram of three years old, and a [q]turtledove, and a young [r]pigeon.

10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

11 And when the [3]fowls came down upon the carcases, Abram drove them away.

12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall [s]afflict them four hundred years;

CHAP. 14
[p] Gen. 14. 13.
[q] Gen. 14. 13.
[r] Gen. 14. 13.

CHAP. 15
[a] Acts 26. 19
[b] 2 Sam. 22. 3 Eph. 6. 16.
[c] *Bible prayers* (O.T.). Gen. 17. 17, 18. (Gen. 15. 2; Hab. 3. 1-16.)
[d] *Deity (names of).* Gen. 17. 1. (Gen. 1. 2; Mal. 3. 18.)
[e] Acts 9. 3.
[f] Gen. 1. 16.
[g] *Israel (covenant).* vers. 4, 5; Gen. 17. 15-19. (Gen. 12. 2, 3; Rom. 11. 26.)
[h] *Faith.* Gen. 21. 1-6. (Gen. 3. 20; Heb. 11. 39.)
[i] Rom. 4. 1-25 Gal. 3. 6, 7.
[j] *Righteousness.* Prov. 21. 15, 21. (Gen. 6. 9; Lk. 2. 25.) Gen. 11. 31.
[k] Gen. 11. 28
[l] Dan. 2. 10.
[m] Mal. 3. 12.
[n] Num. 19. 2.
[o] Lev. 16. 5.
[p] Ex. 25. 5.
[q] Lev. 1. 14 2 Cor. 8. 9.
[r] Lev. 1. 14.
[s] Ex. 1. 11, 12 Heb. 10. 32, 33 1 Pet. 5. 9.
[t] Isa. 46. 4.
[u] Ex. 20. 5 Heb. 1. 9.
[v] vers. 17-21 Ex. 3. 8, 17 Ezk. 16. 3, 45.
[w] Ex. 25. 37; 39. 37 2 Pet. 1. 19 Rev. 4. 5.
[x] *Miracles* (O.T.). Gen. 10. 24, 25, 26. (Gen. 5. 24; Jon. 2. 1-10.)
[y] *The Eight Covenants.* Ex. 19. 25. (Gen. 1. 28; Heb. 8. 10.)
[z] Ex. 12. 13.
[a] Gen. 2. 14.
[b] Num. 24. 21.
[c] Gen. 23. 10 Ex. 3. 8 Num. 13. 29.
[d] Ex. 3. 8.
[e] Gen. 14. 5.
[f] Gen. 15. 16.
[g] Deut. 20. 17.
[h] Gen. 10. 16.
[i] 2 Chr. 3. 1.

1 *O Lord Jehovah.*
2 *O Lord Jehovah.*
3 *birds of prey.*

CHAP. 16
[a] Gen. 21. 2.
[b] Gen. 12. 1.
[c] Ex. 1. 13.
[d] Gen. 16. 15; 21. 9; 25. 12 Gal. 4. 24, 25.
[e] Gen. 16. 1.
[f] Mal. 3. 12.
[g] Gen. 17. 8.
[h] Gen. 3. 5.
[1] Heb. *that which is good to thee.*

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good [l]old age.

16 But in the fourth generation they shall come hither again: for the [u]iniquity of the [v]Amorites *is* not yet full.

17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning [w]lamp that [x]passed between those pieces.

18 In the same day the LORD made a [y]covenant with Abram, saying, Unto thy seed have I given this land, from the river of [z]Egypt unto the great river, the river [a]Euphrates:

19 The [b]Kenites, and the Kenizzites, and the Kadmonites,

20 And the [c]Hittites, and the [d]Perizzites, and the [e]Rephaims,

21 And the [f]Amorites, and the [g]Canaanites, and the [h]Girgashites, and the [i]Jebusites.

CHAPTER 16.

NOW [a]Sarai [b]Abram's wife bare him no children: and she had an handmaid, an [c]Egyptian, whose name *was* [d]Hagar.

2 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

3 And Sarai Abram's wife took [e]Hagar her maid the Egyptian, after Abram had dwelt ten years in the [f]land of [g]Canaan, and gave her to her husband Abram to be his wife.

4 And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her [h]eyes.

5 And Sarai said unto Abram, My wrong *be* upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

6 But Abram said unto Sarai, Behold, thy maid *is* in thy hand; do to her [1]as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

7 And the angel of the LORD found
her by a fountain of water in the
wilderness, by the fountain in the
way to [i]Shur.
8 And he said, Hagar, Sarai's
maid, whence camest thou? and
whither wilt thou go? And she
said, I flee from the face of my mis-
tress Sarai.
9 And the angel of the LORD said
unto her, Return to thy mistress, and
[j]submit thyself under her hands.
10 And the angel of the LORD said
unto her, I will multiply thy seed
exceedingly, that it shall not be
numbered for [k]multitude.
11 And the angel of the LORD said
unto her, Behold, thou *art* with
child, and shalt bear a son, and shalt
call his name [2l]Ishmael; because
the LORD hath heard thy affliction.
12 And he will be a wild man; his
hand *will be* against every man, and
every man's hand against him; and
he shall dwell in the presence of all
his brethren.
13 And she called the name of the
LORD that spake unto her, Thou
God seest me: for she said, Have I
also here looked after him that
seeth me?
14 Wherefore the [m]well was called
[3n]Beer-lahai-roi; behold, *it is* be-
tween Kadesh and Bered.

15 And Hagar bare Abram a son:
and Abram called his son's name,
which Hagar bare, [o]Ishmael.
16 And Abram *was* fourscore and
six years old, when Hagar bare Ish-
mael to Abram.

CHAPTER 17.

AND when Abram was ninety
years old and nine, the LORD
[a]appeared to Abram, and said unto
him, I *am* the [1b]God [c]Almighty;
walk before me, and be thou perfect.
2 And I will make my covenant
between me and thee, and will
multiply thee exceedingly.
3 And Abram fell on his face: and
God talked with him, saying,
4 As for me, behold, my covenant
is with thee, and thou shalt be a
father of many nations.
5 Neither shall thy name any more
be called Abram, but thy name shall
be [2]Abraham; for a father of many
nations have I made thee.
6 And I will make thee exceeding
fruitful, and I will make nations of
thee, and kings shall come out of
thee.

CHAP. 16
[i] Ex. 15. 22.
[j] Eph. 5. 21.
[k] Gen. 22. 15-18; 28. 3; 32. 12; 48. 4, 16, 19
Jer. 31. 27, 28, 31-37
Ezk. 36. 8-12, 24, 37; 37. 11-14
Isa. 27. 6
Rom. 11. 25-27.
[l] Gen. 16. 15; 17. 20, 23; 25. 12, 17; 28. 9; 37. 28; 39. 1.
[m] John 4. 14.
[n] Gen. 24. 62; 25. 11.
[o] Gen. 16. 11.
2 that is, *God shall hear.*
3 that is, *the well of him that liveth and seeth me.*

CHAP. 17
[a] *The theophanies.* Gen. 18. 1. (Gen. 12. 7; Rev. 1. 9.)
[b] *Deity (names of).* Gen. 21. 33. (Gen. 1. 1; Mal. 3. 18.)
[c] Gen. 28. 3; 35. 11; 43. 14; 48. 3; 49. 25
Ex. 6. 3
Ruth 1. 20, 21
Job 5. 17
2 Cor. 6. 18
Rev. 1. 8.
[d] Gen. 11. 31; 28. 1; 47. 1
Zeph. 2. 5
Mt. 15. 22.
[e] vers. 9-27
Deut. 10. 16; 30. 6
Rom 15. 8, 9
Gal. 6. 15.
[f] Gen. 17. 10.
[g] Gen. 9. 12.
[h] vers. 12, 13, 23, 27
Isa. 55. 1, 2
Mic. 3. 11
1 Tim. 6. 10.
[i] Gen. 17. 12.
[j] Gen. 12. 1.
[k] Gen. 21. 2.
[l] Gen. 18. 12-15; 21. 1-6
Jas. 4. 9.
[m] *Bible prayers* (O.T.). Gen. 18. 23. (Gen. 15. 2; Hab. 3. 1-16.)
[n] Gen. 16. 11.
[o] Gen. 17. 21; Rom. 9. 7
Heb. 11. 20.
[p] *Israel (covenant).* vers. 15-21; Gen. 22. 16-18. (Gen. 12. 2, 3; Rom. 11. 26.)
[q] *Christ (first advent).* Gen. 24. 60. (Gen. 3. 15; Acts 1. 9.)
1 Heb. *El Shaddai.*
2 or, *father of a multitude.*
3 that is, *Princess.*
4 Heb. *she shall become nations.*
5 Heb. *to laugh.*

7 And I will establish my covenant
between me and thee and thy seed
after thee in their generations for
an everlasting covenant, to be a God
unto thee, and to thy seed after thee.
8 And I will give unto thee, and to
thy seed after thee, the land where-
in thou art a stranger, all the land
of [d]Canaan, for an everlasting pos-
session; and I will be their God.

9 And God said unto Abraham,
Thou shalt keep my covenant there-
fore, thou, and thy seed after thee
in their generations.
10 This *is* my covenant, which ye
shall keep, between me and you and
thy seed after thee; Every man child
among you shall be [e]circumcised.
11 And ye shall [f]circumcise the flesh
of your foreskin; and it shall be a
[g]token of the covenant betwixt me
and you.
12 And he that is eight days old
shall be circumcised among you,
every man child in your genera-
tions, he that is born in the house,
or bought with [h]money of any
stranger, which *is* not of thy seed.
13 He that is born in thy house,
and he that is bought with thy
[i]money, must needs be circumcised:
and my covenant shall be in your
flesh for an everlasting covenant.
14 And the uncircumcised man
child whose flesh of his foreskin is
not circumcised, that soul shall be
cut off from his people; he hath
broken my covenant.

15 And God said unto [j]Abraham,
As for [k]Sarai thy wife, thou shalt
not call her name Sarai, but [3]Sarah
shall her name *be.*
16 And I will bless her, and give
thee a son also of her: yea, I will
bless her, and [4]she shall be *a mother*
of nations; kings of peoples shall
be of her.
17 Then Abraham fell upon his
face, and [l]laughed, and said in his
heart, Shall *a child* be born unto
him that is an hundred years old?
and shall Sarah, that is ninety years
old, bear?
18 And Abraham [m]said unto God,
O that [n]Ishmael might live before
thee!
19 And God said, Sarah thy wife
shall bear thee a son indeed; and
thou shalt call his name [5o]Isaac:
and I will establish my [p]covenant
with him for an everlasting cove-
nant, *and* with his [q]seed after him.
20 And as for Ishmael, I have

heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

21 But my covenant will I establish with [r]Isaac, whom Sarah shall bear unto thee at this set time in the next year.

22 And he left off talking with him, and God went up from Abraham.

23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

24 And Abraham *was* ninety years old and nine, when he was circumcised in the flesh of his foreskin.

25 And Ishmael his son *was* thirteen years old, when he was circumcised in the flesh of his foreskin.

26 In the selfsame day was Abraham circumcised, and Ishmael his son.

27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

CHAPTER 18.

AND the LORD [a]appeared unto him in the [1]plains of Mamre, as he sat in the tent door in the heat of the day;

2 And he lifted up his [b]eyes and looked, and, lo, three men stood by him: and when he saw *them*, he ran to meet them from the tent door, and bowed himself toward the ground,

3 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

4 Let a little water, I pray you, be fetched, and [c]wash your feet, and rest yourselves under the tree:

5 And I will fetch a morsel of bread, and comfort ye your hearts; after [2]that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

6 And Abraham hastened into the tent unto Sarah, and said, Make ready [d]quickly three measures of fine meal, knead *it*, and make cakes.

7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave *it* unto a [3]young man; and he hasted to dress it.

8 And he took butter, and milk, and the calf which he had dressed, and set *it* before them; and he stood by them under the tree, and they did eat.

9 And they said unto him, Where *is* [e]Sarah thy wife? And he said, Behold, in the tent.

10 And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard *it* in the tent door, which *was* behind him.

11 Now [f]Abraham and Sarah *were* old *and* well stricken in age; *and* it ceased to be with Sarah after the manner of women.

12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have [g]pleasure, my lord being old also?

13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, who am old?

14 Is any thing too [4][h]hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

15 Then [i]Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

16 And the men rose up from thence, and looked toward [j]Sodom: and Abraham went with them to bring them on the way.

17 And the LORD said, Shall I hide from Abraham that thing which I do;

18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

20 And the LORD said, Because the cry of Sodom and [k]Gomorrah is great, and because their sin is very grievous;

21 I will go down now, and see whether they have done altogether according to the cry of it, which is

CHAP. 17

r Gen. 17. 19.

CHAP. 18

a *The theophanies.* Gen. 26. 2, 24. (Gen. 12. 7; Rev. 1. 9.)

b Gen. 3. 5.

c Gen. 19. 2; 24. 32 John 13. 10 1 Cor. 6. 11 Heb. 10. 22 Tit. 3. 5 Rev. 1. 5; 7. 14.

d Rev. 22. 7.

e Gen. 21. 2.

f Gen. 12. 1.

g Psa. 16. 11.

h Jer. 32. 17, 27 Mt. 17. 20; 19. 26 Mk. 9. 23; 10. 27 Lk. 1. 37; 18. 27.

i Gen. 19. 24.

j Gen. 10. 19.

1 or, *by the terebinths.* Gen. 13. 18.

2 Heb *you have passed.*

3 or, *the servant.*

4 or, *wonderful.*

come unto me; and if not, I will know.

22 And the men turned their faces from thence, and went toward Sodom; but Abraham stood yet before the LORD.

23 And Abraham drew near, and said, [k]Wilt thou also consume the righteous with the wicked?

24 Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein?

25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

26 And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

27 And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, who *am but* dust and ashes:

28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of* five? And he said, If I find there forty and five, I will not destroy *it*.

29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do *it* for forty's sake.

30 And he said *unto him*, Oh let not the Lord be [l]angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do *it*, if I find thirty there.

31 And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy *it* for twenty's sake.

32 And he said, [m]Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. [n]And he said, I will not destroy *it* for ten's sake.

33 And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

CHAPTER 19.

AND there came two angels to [a]Sodom at even; and Lot sat in the gate of Sodom: and [b]Lot seeing *them* rose up to meet them; and he bowed himself with his face toward the ground;

2 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

3 And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake [c]unleavened bread, and they did eat.

4 But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

5 And they called unto Lot, and said unto him, Where *are* the men which came in to thee this night? bring them out unto us, that we may know them.

6 And Lot went out at the door unto them, and shut the door after him,

7 And said, I pray you, brethren, do not so wickedly.

8 Behold now, I have two daughters who have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your [d]eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

9 And they said, Stand back. And they said *again*, This one *fellow* came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, *even* Lot, and came near to break the door.

10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

11 And they smote the men that *were* at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

12 And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whomsoever thou hast in the city, bring *them* out of this place:

13 For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

CHAP. 18

k *Bible prayers* (O.T.). Gen. 24. 12. (Gen. 15. 2; Hab. 3. 1-16.)

l Ex. 4. 14 Num. 11. 1 Psa. 2. 12; 103. 8, 9 Isa. 5. 25 Eph. 4. 26 Tit. 1. 7.

m Jud. 6. 39.

n Jas. 5. 16.

CHAP. 19

a Gen. 19. 24.

b 2 Pet. 2. 7.

c *Leaven.* Ex. 12. 8, 15-20, 34, 39. (Gen. 19. 3; Mt 13. 33.)

d Gen. 3. 5.

14 And Lot went out, and spake unto his sons in law, who married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that [e]mocked unto his sons in law.

15 And when the morning arose, then the angels hastened Lot, saying, [f]Arise, take thy wife, and thy two daughters, who are here; lest thou be consumed in the [1]iniquity of the city.

16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; [g]the LORD being merciful unto him; [h]and they brought him forth, and set him without the city.

17 And it came to pass, when they had brought them forth abroad, that he said, [i]Escape for thy life; [j]look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

18 And Lot said unto them, Oh, [k]not so, my Lord:

19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

20 Behold now, this city *is* near to flee unto, and it *is* a little one: Oh, let me escape thither, (*is* it not a little one?) and my soul shall live.

21 And he said unto him, See, [l]I have accepted thee concerning this thing also, that I will not overthrow this city, for which thou hast spoken.

22 Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called [2][m]Zoar.

23 The sun was risen upon the earth when [n]Lot entered into Zoar.

24 Then the LORD [o]rained upon [p]Sodom and upon [q]Gomorrah brimstone and fire from the LORD out of heaven;

25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

26 But his wife looked back from behind him, and she became a [r]pillar of [s]salt.

27 And [t]Abraham gat up early in the morning to the place where he stood before the LORD:

28 And he looked toward [u]Sodom and Gomorrah, and toward all the [v]land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

29 And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in [w]Zoar: and he dwelt in a cave, he and his two daughters.

31 And the firstborn said unto the younger, Our father *is* old, and *there is* not a man in the earth to come in unto us after the manner of all the earth:

32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, *and* lie with him, that we may preserve seed of our father.

35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

36 Thus were both the daughters of Lot with child by their father.

37 And the firstborn bare a son, and called his name [x]Moab: the same *is* the father of the Moabites unto this day.

38 And the younger, she also bare a son, and called his name Benammi: the same *is* the father of the children of [y]Ammon unto this day.

CHAPTER 20.

AND Abraham journeyed from thence toward the south country, and dwelled between [a]Kadesh and [b]Shur, and sojourned in [c]Gerar.

2 And Abraham said of [d]Sarah his wife, She *is* my sister: and [e]Abime-

CHAP. 19

[e] Gen. 21. 9.
[f] Num. 16. 24, 26.
[g] Lk. 18. 13 Rom. 9. 15, 16.
[h] Psa. 34. 22.
[i] 1 Ki. 19. 3.
[j] ver. 26 Mt. 24. 16-18 Lk. 9. 62 Phil. 3. 13, 14.
[k] Acts 10. 14.
[l] Job 42. 8, 9 Psa. 145. 19.
[m] Gen. 19. 30.
[n] 2 Pet. 2. 7.
[o] *Miracles* (O.T.). vers. 24-26; Gen. 20. 17, 18. (Gen. 5. 24; Jon. 2. 1-10.)
[p] Gen. 13. 10, 12, 13; 14. 22; 18. 26; 19. 4, 28 Ezk. 16. 53 Mt. 10. 15; 11. 23 Rev. 11. 8.
[q] Gen. 10 19.
[r] Gen. 28. 18.
[s] Lev. 2. 13.
[t] Gen. 12. 1.
[u] Gen. 19. 24.
[v] Mal. 3. 12.
[w] Gen. 13. 10; 14. 2; 19. 22, 23.
[x] Num. 22. 10, 21; 23. 7; 31. 12 Deut. 32. 49; 34. 6 Jud. 3. 14 Ruth 1. 22 Jer. 48. 42 Zeph. 2. 9.
[y] Deut. 23. 3-6 Jud. 10. 6-18; 11. 4-6, 12-33 2 Sam. 10. 1-14 1 Chr. 19. 1-15, 19 1 Ki. 11. 1-5 Jer. 49. 1-6 Ezk. 25. 1-7 Amos 1. 13-15 Neh. 4. 3-8 Ezra 9. 1-4.

1 or, *punishment.*
2 Heb. *Little.*

CHAP. 20

[a] Num. 27. 14.
[b] Ex. 15. 22.
[c] Gen. 10. 19.
[d] Gen. 21. 2.
[e] Gen. 20. 3-18; 21. 22-32, 26. 1-11; 26. 16, 26.

lech king of Gerar sent, and took Sarah.

3 But God came to [f]Abimelech in a dream by night, and said to him, Behold, thou *art but* a dead man, for the woman whom thou hast taken; for she *is* a man's wife.

4 But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

5 Said not he himself unto me, She *is* my sister? and she, even she herself said, He *is* my brother: in the integrity of my heart and innocency of my hands have I done this.

6 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

7 Now therefore restore the man *his* wife; for he *is* a prophet, and he shall pray for thee, and thou shalt live: and if thou [g]restore *her* not, know thou that thou shalt surely die, thou, and all that *are* thine.

8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and in what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

10 And [h]Abimelech said unto [i]Abraham, What sawest thou, that thou hast done this thing?

11 And Abraham said, Because I thought, Surely the [j]fear of God *is* not in this place; and they will slay me for my wife's sake.

12 And yet indeed *she is* my sister; she *is* the daughter of my father, but not the daughter of my mother; and she became my wife.

13 And it came to pass, when God caused me to wander from my father's house, that I said unto her, This *is* thy [k]kindness which thou shalt show unto me; at every place whither we shall come, say of me, He *is* my brother.

14 And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave *them* unto Abraham, and [l]restored him [m]Sarah his wife.

15 And Abimelech said, Behold, my [n]land *is* before thee: dwell where it pleaseth thee.

CHAP. 20

[f] Gen. 20. 2.

[g] Acts. 3. 21.

[h] Gen. 20. 2.

[i] Gen. 12. 1.

[j] 2 Sam. 23. 3
Job 28. 28
Psa. 19. 9; 111. 10
Prov. 1. 7; 9. 10
Isa. 11. 1, 2
Jer. 32. 40
Acts 9. 31
Rom. 3. 18
Phil. 2. 12, 13
Heb. 5. 7
Rev. 15. 4.

[k] Ruth 2. 20.

[l] Acts 3. 21.

[m] Gen. 21. 2.

[n] Mal. 3. 12.

[o] Gen. 3. 5.

[p] *Miracles* (O.T.). vers. 17, 18; Gen. 21. 2. (Gen. 5. 24; Jon. 2. 1-10.)

1 or, *it is to cover the eyes of all that are with thee; thus thou art righted.*

CHAP. 21

[a] *Faith.* vers. 1-6; Gen. 22. 1-14. (Gen. 3. 20; Heb. 11. 39.)

[b] Gen. 11. 29, 30; 16. 3, 6; 17. 15; 18. 10; 23. 19; 24. 67
Rom. 4. 19; 9. 9
Heb. 11. 11.

[c] *Miracles* (O.T.). Ex. 4. 3, 4, 6, 7. (Gen. 5. 24; Jon. 2. 1-10.)

[d] Isa. 46. 4.

[e] Gen. 17. 19.

[f] Gen. 17. 10.

[g] Psa. 92. 12.

[h] Gen. 16. 1.

[i] Ex. 1. 13.

[j] Prov. 1. 26; 17. 5
Jer. 20. 7
Heb. 11. 36
Mt. 27. 31, 41
Mk. 10. 34; 15. 20, 31
Lk. 14. 29; 18. 32; 22. 63; 23. 11, 36
Heb. 12. 2.

16 And unto Sarah he said, Behold, I have given thy brother a thousand *pieces* of silver: behold, [1]he *is* to thee a covering of the [o]eyes, unto all that *are* with thee, and with all *other:* thus she was reproved.

17 So Abraham prayed unto God: and God [p]healed Abimelech, and his wife, and his maidservants; and they bare *children.*

18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

CHAPTER 21.

AND the LORD visited Sarah as he had [a]said, and the LORD did unto Sarah as he had spoken.

2 For [b]Sarah [c]conceived, and bare Abraham a son in his [d]old age, at the set time of which God had spoken to him.

3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, [e]Isaac.

4 And Abraham [f]circumcised his son Isaac being eight days old, as God had commanded him.

5 And Abraham was an hundred years old, when his son Isaac was born unto him.

6 And Sarah said, God hath made me to laugh, *so that* all that hear will laugh with me.

7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have borne *him* a son in his old age.

8 And the child [g]grew, and was weaned: and Abraham made a great feast the *same* day that Isaac was weaned.

9 And Sarah saw the son of [h]Hagar the [i]Egyptian, which she had borne unto Abraham, [j]mocking.

10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, *even* with Isaac.

11 And the thing was very grievous in Abraham's sight because of his son.

12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

13 And also of the son of the bondwoman will I make a nation, because he *is* thy seed.
14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of [k]Beer-sheba.
15 And the water was spent in the bottle, and she cast the child under one of the shrubs.
16 And she went, and sat her down over against *him* a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against *him*, and lifted up her voice, and wept.
17 And God heard the voice of the lad; and the angel of God called to [l]Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.
18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.
19 And God opened her [m]eyes, and she saw a [n]well of water; and she went, and filled the bottle with water, and gave the lad drink.
20 And God was with the lad; and he [o]grew, and dwelt in the wilderness, and became an archer.
21 And he dwelt in the wilderness of [p]Paran: and his mother took him a wife out of the [q]land of [r]Egypt.

22 And it came to pass at that time, that [s]Abimelech and [t]Phicol the chief captain of his host spake unto [u]Abraham, saying, God *is* with thee in all that thou doest:
23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: *but* according to the [v]kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.
24 And Abraham said, I will swear.
25 And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.
26 And Abimelech said, I know not who hath done this thing: neither didst thou tell me, neither yet heard I *of it*, but to day.
27 And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.

CHAP. 21
k Gen. 21. 31 32, 33; 26. 33; 28. 10; 46. 1 2 Sam. 3. 10 1 Ki. 4. 25 2 Ki. 23. 8 2 Chr. 30. 5.
l Gen. 16. 1.
m Gen. 3. 5.
n John 4. 14.
o Psa. 92. 12.
p Deut. 33. 2.
q Mal. 3. 12.
r Ex. 12. 13.
s Gen. 20. 2.
t Gen. 21. 32; 26. 26.
u Gen. 12. 1.
v Ruth 2. 20.
w Gen. 21. 14, 31, 32; 26. 23; 28. 10; 46. 1 2 Sam. 3. 10 1 Ki. 4. 25 2 Ki. 23. 8 2 Chr. 30. 5.
x Amos 1. 8.
y Gen. 21. 14.
z *Deity (names of).* Gen. 35. 11. (Gen. 1. 1; Mal. 3. 18.)
1 that is, *The well of the covenant.*
2 lit. *tree.*

CHAP. 22
a *Temptation.* Ex. 17. 2, 7. (Gen. 3. 1; Jas. 1. 2.)
b 1 Cor. 10. 13 2 Pet. 2. 9 Rev. 3. 10 Jas. 1. 2, 12 Deut. 6. 16 Mt. 4. 7 1 Cor. 10. 9 Mk. 14. 38 Jas. 1. 13, 14 Heb. 2. 18; 4. 15.
c Gen. 17. 19.
d 2 Chr. 3. 1.
e *Faith.* vers. 1-14; Gen. 50. 24, 25. (Gen. 3. 20; Heb. 11. 39.)
f *Resurrection.* Heb. 11. 17-19. (Job 19. 25; 1 Cor. 15. 52.)
g vers. 7, 8 Ex. 12. 3-5; 29. 39 Lev. 3. 7 Num. 6. 12 John 1. 29, 36 Acts 8. 32 1 Pet. 1. 19 Rev. 5. 6-13; 6. 1-16; 12. 11; 22. 1, 3.
1 *the knife.*

28 And Abraham set seven ewe lambs of the flock by themselves.
29 And Abimelech said unto Abraham, What *mean* these seven ewe lambs which thou hast set by themselves?
30 And he said, For *these* seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.
31 Wherefore he called that place [1][w]Beer-sheba; because there they sware both of them.
32 Thus they made a covenant at Beer-sheba: then Abimelech rose up, and Phicol the chief captain of his host, and they returned into the land of the [x]Philistines.

33 And *Abraham* planted a [2]grove in [y]Beer-sheba, and called there on the name of the LORD, the [z]everlasting God.
34 And Abraham sojourned in the Philistines' land many days.

CHAPTER 22.

AND it came to pass after these things, that God [a]did [b]test Abraham, and said unto him, Abraham: and he said, Behold, *here* I *am*.
2 And he said, Take now thy son, thine only *son* [c]Isaac, whom thou lovest, and get thee into the land of [d]Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

3 [e]And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.
4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.
5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and [f]come again to you.
6 And Abraham took the wood of the burnt offering, and laid *it* upon Isaac his son; and he took the fire in his hand, and [1]a knife; and they went both of them together.
7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here *am* I, my son. And he said, Behold the fire and the wood: but where *is* the [g]lamb for a burnt offering?

8 And Abraham said, My son, God will provide himself [2]a lamb for a [h]burnt offering: so they went both of them together.

9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

10 And [i]Abraham stretched forth his hand, and took the knife to slay his son.

11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I.

12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me.

13 And Abraham lifted up his [j]eyes, and looked, and behold behind *him* a [k]ram caught in a thicket by his [l]horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

14 And Abraham called the name of that place [3]Jehovah-jireh: as it is said *to* this day, In the mount of the LORD it shall be [4]seen.

15 And the angel of the LORD called unto Abraham out of heaven the second time,

16 And [m]said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son:*

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the [n]stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall [o]possess the gate of his enemies;

18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

19 So Abraham returned unto his young men, and they rose up and went together to [p]Beer-sheba; and Abraham dwelt at Beer-sheba.

20 And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also borne children unto thy brother Nahor;

21 Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

CHAP. 22

h Sacrifice (typical). vers. 8. 13; Ex. 12. 3-11, 27. (Gen. 4. 4; Heb. 10. 18.)

i Gen. 12. 1.

j Gen. 3. 5.

k Gen. 15. 9.

l Dan. 7. 24.

m Israel (covenant). vers. 16-18; Gen. 26. 2-5. (Gen. 12. 2, 3; Rom. 11. 26.)

n Gen. 1. 16.

o Lev. 20. 29 Num. 13. 30; 14. 6-9 Josh. 1. 11; 13. 1; 18. 3 Oba. 17-20 Rom. 8. 32 1 Cor. 3. 21, 23 Eph. 1. 3 2 Pet. 1. 3.

p Gen. 21. 33.

q Gen. 22. 23.

r Gen. 24. 50; 28. 2, 5.

s Gen. 25. 21.

2 Heb. *the lamb.*

3 *The LORD will see,* or, *provide.*

4 or, *provided.*

CHAP. 23

a Gen. 21. 2.

b Josh. 14. 15; 20. 7 Neh. 11. 25.

c Gen. 13. 18.

d Mal. 3. 12.

e Gen. 17. 8.

f Gen. 10. 15.

g Heb. 11. 9, 13-16 1 Pet. 1. 1; 2. 11 Gen. 15. 13 Psa. 105. 12 Heb. 13. 2 3 John 5.

h Deut. 34. 6 Mt. 23. 27-30 Jer. 5. 16 Rom. 3. 13 John 19. 41; 20. 1-14 Eph. 2. 1, 5.

i Gen. 50. 13.

j Gen. 25. 9.

k Gen. 17. 12.

l Gen. 15. 20.

1 *Kiriath Arba.*

2 Heb. *a prince of God.*

22 And Chesed, and Hazo, and Pildash, and Jidlaph, and [q]Bethuel.

23 And [r]Bethuel begat [s]Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

24 And his concubine, whose name *was* Reumah, she bare also Tebah, and Gaham, and Tahash, and Maacah.

CHAPTER 23.

AND [a]Sarah was an hundred and seven and twenty years old: *these were* the years of the life of Sarah.

2 And Sarah died in [1]b]Kirjath-arba; the same *is* [c]Hebron in the [d]land of [e]Canaan: and Abraham came to mourn for Sarah, and to weep for her.

3 And Abraham stood up from before his dead, and spake unto the sons of [f]Heth, saying,

4 I *am* a [g]stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

5 And the children of Heth answered Abraham, saying unto him,

6 Hear us, my lord: thou *art* a [2]mighty prince among us: in the choice of our [h]sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

7 And Abraham stood up, and bowed himself to the people of the land, *even* to the children of Heth.

8 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to [i]Ephron the son of [j]Zohar,

9 That he may give me the cave of Machpelah, which he hath, which *is* in the end of his field; for as much [k]money as it is worth he shall give it me for a possession of a buryingplace amongst you.

10 And Ephron dwelt among the children of Heth: and Ephron the [l]Hittite answered Abraham in the audience of the children of Heth, *even* of all that went in at the gate of his city, saying,

11 Nay, my lord, hear me: the field give I thee, and the cave that *is* therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

12 And Abraham bowed down himself before the people of the land.

13 And he spake unto Ephron in

the audience of the people of the [m]land, saying, But if thou *wilt give it*, I pray thee, hear me: I will give thee [n]money for the field; take *it* of me, and I will bury my dead there.

14 And [o]Ephron answered [p]Abraham, saying unto him,

15 My lord, hearken unto me: the land *is worth* four hundred [q]shekels of silver; what *is* that betwixt me and thee? bury therefore thy dead.

16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of [r]Heth, four hundred [s]shekels of silver, current *money* with the merchant.

17 And the field of Ephron, which *was* in [t]Machpelah, which *was* before Mamre, the field, and the cave which *was* therein, and all the trees that *were* in the field, that *were* in all the borders round about, were made sure

18 Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

19 And after this, Abraham buried [u]Sarah his wife in the cave of the field of [v]Machpelah before Mamre: the same *is* [w]Hebron in the land of [x]Canaan.

20 And the field, and the cave that *is* therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

CHAPTER 24.

AND Abraham was old, *and* well stricken in age: and the LORD had blessed Abraham in all things.

2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my [a]thigh:

3 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the [b]Canaanites, among whom I dwell:

4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son [c]Isaac.

5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

6 And Abraham said unto him, Beware thou that thou bring not my son thither again.

7 The LORD, God of heaven, who took me from my father's house, and from the land of my kindred, and who spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

8 And if the woman will not be willing to follow thee, then thou shalt be clear from this my [d]oath: only bring not my son thither again.

9 And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

10 And the servant took ten camels of the camels of his master, and departed; for all the goods of his master *were* in his hand: and he arose, and went to [1e]Mesopotamia, unto the city of [f]Nahor.

11 And he made his camels to kneel down without the city by a [g]well of water at the time of the evening, *even* the time that women go out to draw *water*.

12 And he [h]said, O LORD, God of my master Abraham, I pray thee, send me good speed this day, and show [i]kindness unto my master Abraham.

13 Behold, I stand *here* by the well of water; and the daughters of the men of the city come out to draw water:

14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be* she *that* thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

15 And it came to pass, before he had done speaking, that, behold, [j]Rebekah came out, who was born to [k]Bethuel, son of Milcah, the wife of Nahor, [l]Abraham's brother, with her pitcher upon her shoulder.

16 And the damsel *was* very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

17 And the servant ran to meet

CHAP. 23

m Mal. 3. 12.

n Gen. 17. 12.

o Gen. 50. 13.

p Gen. 12. 1.

q Ex. 30. 13
Lev. 5. 15; 27. 25
Ezk. 45. 12
Amos 8. 5
Zech. 11. 12, 13
Mt. 27. 3-9.

r Gen. 10. 15.

s Gen. 23. 15.

t Gen. 23. 19.

u Gen. 21. 2.

v Gen. 23. 9; 25. 9; 50. 13.

w Gen. 13. 18.

x Gen. 17. 8.

CHAP. 24

a Gen. 24. 9; 32. 25, 31, 32; 47. 29
Psa. 45. 3
Rev. 19. 16
Heb. 6. 13-18.

b Deut. 20. 17.

c Gen. 17. 19.

d ver. 41
Gen. 26. 3, 28
Ex. 22. 11
Deut. 29. 12
Jer. 11. 5
Acts 2. 30
Heb. 6. 16, 17; 7. 20, 21, 28
Zech. 8. 17
Mt. 5. 33-37
Jas. 5. 12.

e Deut. 23. 4
Jud. 3. 8, 10
1 Chr. 19. 6
Acts 2. 9; 7. 2.

f Gen. 11. 26.

g John 4. 14.

h *Bible prayers* (O.T.). Gen. 32. 9. (Gen. 15. 2; Hab. 3. 1-16.)

i Ruth 2. 20.

j Gen. 25. 21

k Gen. 22. 23.

l Gen. 12. 1.

1 that is, *Aram of the two rivers.*

her, and said, Let me, I pray thee, drink a little water of thy pitcher.
18 And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.
19 And when she had done giving him drink, she said, I will draw *water* for thy camels also, until they have done drinking.
20 And she hasted, and emptied her pitcher into the trough, and ran again unto the [m]well to draw *water*, and drew for all his camels.

21 And the man wondering at her held his peace, to see whether the LORD had made his journey prosperous or not.
22 And it came to pass, as the camels had done drinking, that the man took a golden [2]earring of half a [n]shekel weight, and two bracelets for her hands of ten *shekels* weight of gold;
23 And said, Whose daughter *art* thou? tell me, I pray thee: is there room *in* thy father's house for us to lodge in?
24 And she said unto him, I *am* the daughter of Bethuel the son of Milcah, whom she bare unto Nahor.
25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.

26 And the man bowed down his head, and worshipped the LORD.
27 And he said, Blessed *be* the LORD, God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I *being* in the way, the LORD [o]led me to the house of my master's brethren.
28 And the damsel ran, and told *them of* her mother's house these things.

29 And Rebekah had a brother, and his name *was* [p]Laban: and Laban ran out unto the man, unto the well.
30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.
31 And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.
32 And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that *were* with him.

33 And there was set *meat* before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.
34 And he said, I *am* Abraham's servant.
35 And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.
36 And [q]Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.
37 And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the [r]Canaanites, in whose [s]land I dwell:
38 But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.
39 And I said unto my master, Peradventure the woman will not follow me.
40 And he said unto me, The LORD, [t]before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:
41 Then shalt thou be clear from *this* my [u]oath, when thou comest to my kindred; and if they give not thee *one*, thou shalt be clear from my oath.
42 And I came this day unto the [v]well, and said, O LORD, God of my master [w]Abraham, if now thou do prosper my way which I go:
43 Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw *water*, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;
44 And she say to me, Both drink thou, and I will also draw for thy camels: *let* the same *be* the woman whom the LORD hath appointed out for my master's son.
45 And before I had done speaking in mine heart, behold [x]Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew *water:* and I said unto her, Let me drink, I pray thee.

CHAP. 24
[m] John 4. 14.
[n] Gen. 23. 15.
[o] ver. 27. 48 Ex. 13. 21 Deut. 6. 23; 8. 2 Psa. 23. 3; 31. 3 Lk. 4. 1; 23. 32 Acts 8. 31, 32 John 16. 13 Mt. 7. 13, 14 Rev. 7. 17.
[p] Gen. 31. 24.
[q] Gen. 21. 2.
[r] Deut. 20. 17.
[s] Mal. 3. 12.
[t] Gen. 17. 1.
[u] Gen. 24. 8.
[v] John 4. 14.
[w] Gen. 12. 1.
[x] Gen. 25. 21.
2 or, *nose ring*.

46 And she made haste, and let down her pitcher from her *shoulder*, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

47 And I asked her, and said, Whose daughter *art* thou? And she said, The daughter of *y*Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

48 And I bowed down my head, and worshipped the LORD, and blessed the LORD, God of my master Abraham, who had led me in the right way to take my master's brother's daughter unto his son.

49 And now if ye will deal [z]kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

50 Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

51 Behold, Rebekah *is* before thee, take *her*, and go, and let her be thy master's son's wife, as the LORD hath spoken.

52 And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, *bowing himself* to the earth.

53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave *them* to Rebekah: he gave also to her brother and to her mother [a]precious things.

54 And they did eat and drink, he and the men that *were* with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

55 And her brother and her mother said, Let the damsel abide with us *a few* days, at the least ten; after that she shall go.

56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

57 And they said, We will call the damsel, and inquire at her mouth.

58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

59 And they sent away Rebekah their sister, [1]and her nurse, and Abraham's servant, and his men.

60 And they blessed Rebekah, and said unto her, Thou *art* our sister, be thou *the mother* of thousands of millions, and let thy [b]seed possess the gate of those that hate them.

61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

62 And [c]Isaac came from the way of the well [3d]Lahai-roi; for he dwelt in the south country.

63 And Isaac went out to meditate in the field at the eventide: and he lifted up his [e]eyes, and saw, and, behold, the camels *were* coming.

64 And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

65 For she *had* said unto the servant, What man *is* this that walketh in the field to meet us? And the servant *had* said, It *is* my master: therefore she took a [f]vail, and covered herself.

66 And the servant told Isaac all things that he had done.

67 And [g]Isaac brought her into his mother [h]Sarah's tent, and took [i]Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's *death*.

CHAP. 24

y Gen. 22. 23.

z Ruth 2. 20.

a Deut. 33. 13-16
1 Sam. 3. 1
Psa. 126. 6
Prov. 3. 15
Isa. 28. 16
1 Pet. 2. 4-7
1 Cor. 3. 12
1 Pet. 1. 7, 19
2 Pet. 1. 4
Rev. 21. 11, 19.

b *Christ (first advent).* Gen. 28. 14. (Gen. 3. 15; Acts 1. 9.)

c Gen. 17. 19.

d Gen. 16. 14.

e Gen. 3. 5.

f 1 Cor. 11. 3-16
Eph. 5. 22-24
Gen. 3. 16
1 Tim. 2. 9-15.

g Gen. 17. 19.

h Gen. 21. 2.

i Gen. 25. 21.

3 Heb. *The Living One, who sees me.*

CHAPTER 25

THEN again [a]Abraham took a wife, and her name *was* [b]Keturah.

2 And she bare him [c]Zimran, and [d]Jokshan, and [e]Medan, and [f]Midian, and [g]Ishbak, and Shuah.

3 And Jokshan begat Sheba, and [h]Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

4 And the sons of [i]Midian; [j]Ephah, and Epher, and [k]Hanoch, and Abidah, and [l]Eldaah. All these *were* the children of Keturah.

5 And Abraham gave all that he had unto Isaac.

6 But unto the sons of the concubines, that Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

7 And these *are* the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

8 Then Abraham gave up the ghost, and died in a good [m]old age, an old

CHAP. 25

a Gen. 12. 1.

b Gen. 25. 4
1 Chr. 1. 32.

c 1 Chr. 1. 32.

d Gen. 25. 3
1 Chr. 1. 32.

e 1 Chr. 1. 32.

f Gen. 25. 4
1 Chr. 1. 32, 33.

g 1 Chr. 1. 32.

h 1 Chr. 1. 32.

i Gen. 25. 2.

j Isa. 60. 6.

k 1 Chr. 1. 33.

l 1 Chr. 1. 33.

m Isa. 46. 4.

man, and full *of years;* and was gathered to his people.

9 And his sons Isaac and [n]Ishmael buried him in the cave of Machpelah, in the field of [o]Ephron the son of [p]Zohar the [q]Hittite, which *is* before Mamre;

10 The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

11 And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well [1]Lahai-roi.

12 Now these *are* the generations of Ishmael, Abraham's son, whom [s]Hagar the [t]Egyptian, Sarah's handmaid, bare unto Abraham:

13 And these *are* the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, [u]Nebaxoth; and [v]Kedar, and [w]Adbeel, and [x]Mibsam,

14 And [y]Mishma, and [z]Dumah, and [a]Massa;

15 [2]Hadar, and Tema, Jetur, [b]Naphish, and Kedemah:

16 These *are* the sons of Ishmael, and these *are* their names, by their towns, and by their castles; twelve princes according to their nations.

17 And these *are* the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.

18 And they dwelt from [c]Havilah unto [d]Shur, that *is* before [e]Egypt, as thou goest toward Assyria: *and* he died in the presence of all his brethren.

19 And these *are* the generations of Isaac, Abraham's son: Abraham begat Isaac:

20 And Isaac was forty years old when he took Rebekah to wife, the daughter of [f]Bethuel the [3][g]Syrian of [h]Padan-aram, the sister to [i]Laban the Syrian.

21 And Isaac entreated the LORD for his wife, because she *was* barren: and the LORD was entreated of him, and [k]Rebekah his wife conceived.

22 And the children struggled together within her; and she said, If *it be* so, why *am* I thus? And she went to inquire of the LORD.

23 And the LORD said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and *the one* people shall be stronger than *the other* people; and the elder shall serve the younger.

24 And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.

25 And the first came out red, all over like an hairy [l]garment; and they called his name [m]Esau.

26 And after that came his brother out, and his hand took hold on [n]Esau's [o]heel; and his name was called [4][p]Jacob: and Isaac *was* threescore years old when she bare them.

27 And the boys [q]grew: and [r]Esau was a cunning hunter, a man of the field; and [s]Jacob *was* a plain man, dwelling in tents.

28 And [t]Isaac loved Esau, because he did eat of *his* venison: but [u]Rebekah loved Jacob.

29 And Jacob boiled pottage: and Esau came from the field, and he *was* faint:

30 And Esau said to Jacob, Feed me, I pray thee, with that same red *pottage;* for I *am* faint: therefore was his name called [5]Edom.

31 And Jacob said, Sell me this day thy [v]birthright.

32 And Esau said, Behold, I *am* at the point to die: and what profit shall this birthright do to me?

33 And Jacob said, Swear to me this day: and he sware unto him: and he sold his birthright unto Jacob.

34 Then Jacob gave Esau bread and pottage of lentils; and he did eat and drink, and rose up, and went his way: thus Esau despised *his* birthright.

CHAPTER 26.

AND there was a famine in the [a]land, beside the first famine that was in the days of [b]Abraham. And Isaac went unto [c]Abimelech king of the [d]Philistines unto [e]Gerar.

2 And the LORD [f]appeared unto him, and said, Go not down into [g]Egypt; dwell in the land which I shall tell thee of:

3 [h]Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will [i]perform the [j]oath which I sware unto Abraham thy father;

4 And I will make thy seed to mul-

CHAP. 25
[n] Gen. 16. 11.
[o] Gen. 50. 13.
[p] Gen. 23. 8.
[q] Gen. 15. 20.
[r] Gen. 16. 14.
[s] Gen. 16. 1.
[t] Ex. 1. 13.
[u] Gen. 28. 9; 36. 3
1 Chr. 1. 29
Isa. 60. 7
[v] 1 Chr. 1. 29.
[w] 1 Chr. 1. 29.
[x] 1 Chr. 1. 29; 4. 25.
[y] 1 Chr. 1. 30; 4. 25, 26.
[z] 1 Chr. 1. 30.
[a] 1 Chr. 1. 30.
[b] 1 Chr. 1. 31; 5. 19.
[c] 1 Sam. 15. 7.
[d] Ex. 15. 22.
[e] Ex. 12. 13.
[f] Gen. 22. 23.
[g] Lk. 4. 27.
[h] Gen. 28. 2, 5, 6, 7; 31. 18; 33. 18; 35. 9, 26; 46. 15; 48. 7.
[i] Gen. 31. 24.
[j] Gen. 11. 30.
[k] Gen. 22. 23; 24. 29, 45, 51, 53, 61, 64, 67; 25. 28; 49. 31
Rom. 9. 10.
[l] Zech. 3. 3.
[m] Gen. 25. 27, 30, 34; 27. 1; 28. 9; 32. 3; 36. 1, 8
Rom. 9. 13
Heb. 12. 16.
[n] Gen. 25. 25.
[o] Hos. 12. 3
Psa. 41. 9
John 13. 18
Gen. 3. 15
John 16. 11
Rom. 15. 20.
[p] Gen. 32. 28.
[q] Psa. 92. 12.
[r] Gen. 25. 25.
[s] Gen. 32. 28.
[t] Gen. 17. 19.
[u] Gen. 25. 21.
[v] Gen. 25. 31, 32, 33, 34; 27. 36; 43. 33
1 Chr. 5. 1, 2
Heb. 12. 16.

1 *The Living One, who sees me.*
2 or, *Hadad.*
3 Heb. *Aramean.*
4 Heb. *Supplanter.*
5 that is, *Red.*

CHAP. 26
[a] Mal. 3. 12.
[b] Gen. 12. 10.
[c] Gen. 20. 2.
[d] Amos. 1. 8.
[e] Gen. 10. 19.
[f] *The theophanies.* vers. 2-24; Gen. 35. 9. (Gen. 12. 7; Rev. 1. 9.)
[g] Ex. 12. 13.
[h] *Israel (covenant).* vers. 2-5; Gen. 28. 13-15. (Gen. 12. 2, 3; Rom. 11. 26.)
[i] Psa. 57. 2
Mic. 7. 20
Jer. 51. 29
Num. 23. 19
Phil. 1. 6
Rom. 4. 21.
[j] Gen. 24. 8.

tiply as the [k]stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;
5 Because that Abraham obeyed my voice, and kept my charge, my [l]commandments, my statutes, and my laws.

6 And Isaac dwelt in Gerar:
7 And the men of the place asked *him* of his wife; and he said, She *is* my sister: for he feared to say, *She is* my wife; lest, *said he*, the men of the place should kill me for Rebekah; because she *was* fair to look upon.
8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac *was* sporting with Rebekah his wife.
9 And Abimelech called Isaac, and said, Behold, of a surety she *is* thy wife: and how saidst thou, She *is* my sister? And Isaac said unto him, Because I said, Lest I die for her.
10 And Abimelech said, What *is* this thou hast done unto us? one of the people might lightly have lain with thy wife, and thou shouldest have brought [m]guiltiness upon us.
11 And Abimelech charged all *his* people, saying, He that toucheth this man or his wife shall surely be put to death.

12 Then Isaac [n]sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.
13 And the man waxed great, and went forward, and grew until he became very great:
14 For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines [o]envied him.
15 For all the [p]wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.
16 And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.

17 And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.
18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.
19 And [q]Isaac's servants digged in the valley, and found there a [r]well of springing water.
20 And the herdmen of [s]Gerar did strive with Isaac's herdmen, saying, The water *is* ours: and he called the name of the well [1]Esek; because they strove with him.
21 And they digged another well, and strove for that also: and he called the name of it [2]Sitnah.
22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it [3]Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the [t]land.

23 And he went up from thence to [u]Beer-sheba.
24 And the LORD appeared unto him the same night, and said, I *am* the God of [v]Abraham thy father: fear not, for I *am* with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.
25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

26 Then [w]Abimelech went to him from Gerar, and Ahuzzath one of his friends, and [x]Phicol the chief captain of his army.
27 And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?
28 And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an [y]oath betwixt us, *even* betwixt us and thee, and let us make a covenant with thee;
29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou *art* now the blessed of the LORD.
30 And he made them a feast, and they did eat and drink.
31 And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.
32 And it came to pass the same

CHAP. 26

k Gen. 1. 16.
l Lev. 26. 3, 14 Psa. 103. 17-20; 119. 10 Eccl. 12. 3 John 14. 15, 21, 24; 15. 7, 10 Acts 5. 32 Ex. 20. 1-17, cf. Gal. 3. 19-25 1 John 3. 23, 24; 4. 21 2 John 6.
m Rom. 3. 19.
n Ex. 23. 10 Lev. 19. 19 Psa. 97. 11; 126. 5 Mic. 6. 15 Hag. 1. 6 Zech. 10. 9 Mt. 13. 3, 24, 37 Gal. 6. 7, 8 Jas. 3. 18.
o Prov. 14. 30.
p John 4. 14.
q Gen. 17. 19.
r John 4. 14.
s Gen. 10. 19.
t Mal. 3. 12.
u Gen. 21. 33.
v Gen. 12. 1.
w Gen. 20. 2.
x Gen. 21. 22.
y Gen. 24. 8.

1 that is, *Contention.*
2 that is, *Enmity.*
3 or, *Room.*

day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

33 And he called it Shebah: therefore the name of the city *is* Beersheba unto this day.

34 And [z]Esau was forty years old when he took to wife Judith the daughter of Beeri the [a]Hittite, and Bashemath the daughter of Elon the Hittite:

35 Who were a [4]grief of mind unto Isaac and to [b]Rebekah.

CHAPTER 27.

AND it came to pass, that when Isaac was old, and his [a]eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, *here am* I.

2 And he said, Behold now, I am old, I know not the day of my death:

3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me *some* venison;

4 And make me savoury meat, such as I love, and bring *it* to me, that I may eat; that my soul may bless thee before I die.

5 And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt *for* venison, *and* to bring *it*.

6 And Rebekah spake unto [b]Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

8 Now therefore, my son, obey my voice according to that which I command thee.

9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

10 And thou shalt bring *it* to thy father, that he may eat, and that he may bless thee before his death.

11 And [c]Jacob said to [d]Rebekah his mother, Behold, [e]Esau my brother *is* a hairy man, and I *am* a smooth man:

12 My father peradventure will feel me, and I shall seem to him as a [1]deceiver; and I shall bring a curse upon me, and not a blessing.

CHAP. 26

[z] Gen. 25. 25.

[a] Gen. 15. 20.

[b] Gen. 25. 21.

4 Heb. *bitterness of spirit.*

CHAP. 27

[a] Gen. 3. 5.

[b] Gen. 32. 28.

[c] Gen. 32. 28.

[d] Gen 25. 21.

[e] Gen. 25. 25.

[f] Gen. 17. 19.

[g] Rev. 22. 7.

1 or, *mocker.*

2 or, *sent me good speed.*

3 Arranged as poetry to ver. 30.

13 And his mother said unto him, Upon me *be* thy curse, my son: only obey my voice, and go fetch me *them*.

14 And he went and fetched, and brought *them* to his mother: and his mother made savoury meat, such as his father loved.

15 And Rebekah took goodly raiment of her eldest son Esau, which *were* with her in the house, and put them upon Jacob her younger son:

16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

17 And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

18 And he came unto his father, and said, My father: and he said, Here *am* I; who *art* thou, my son?

19 And Jacob said unto his father, I *am* Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

20 And [f]Isaac said unto his son, How *is it* that thou hast found *it* so [g]quickly, my son? And he said, Because the LORD thy God [2]brought *it* to me.

21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou *be* my very son Esau or not.

22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice *is* Jacob's voice, but the hands *are* the hands of Esau.

23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

24 And he said, *Art* thou my very son Esau? And he said, I *am*.

25 And he said, Bring *it* near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought *it* near to him, and he did eat: and he brought him wine, and he drank.

26 And his father Isaac said unto him, Come near now, and kiss me, my son.

27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, [3]See, the smell of my son *is* as the smell of a field which the LORD hath blessed:

28 Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

29 Let peoples serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed *be* every one that curseth thee, and blessed *be* [4]he that blesseth thee.

30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

31 And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

32 And Isaac his father said unto him, Who *art* thou? And he said, I *am* thy son, thy firstborn Esau.

33 And Isaac trembled very exceedingly, and said, Who? where *is* he that hath taken venison, and brought *it* me, and I have eaten of all before thou camest, and have blessed him? yea, *and* he shall be blessed.

34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, *even* me also, O my father.

35 And he said, Thy brother came with [5]subtilty, and hath taken away thy blessing.

36 And he said, Is not he rightly named, [6]Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

37 And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

38 And [h]Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lifted up his voice, and wept.

39 And [2]Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the [j]dominion, that thou shalt break his [k]yoke from off thy neck.

41 And Esau hated [l]Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

42 And these words of Esau her elder son were told to [m]Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [n]*purposing* to kill thee.

43 Now therefore, my son, obey my voice; and arise, flee thou to [o]Laban my brother to [p]Haran;

44 And tarry with him a few days, until thy brother's [q]fury turn away;

45 Until thy brother's anger turn away from thee, and he forget *that* which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

46 And Rebekah said to Isaac, I am weary of my life because of the daughters of [r]Heth: if Jacob take a wife of the daughters of Heth, such as these *that are* of the daughters of the [s]land, what good shall my life do me?

CHAPTER 28.

AND Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of [a]Canaan.

2 Arise, go to Padan-aram, to the house of [o]Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

3 And [1]God [c]Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a [d]multitude of peoples;

4 And give thee the blessing of [e]Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

5 And Isaac sent away Jacob: and he went to Padan-aram unto Laban, son of Bethuel the [2]Syrian, the brother of Rebekah, Jacob's and Esau's mother.

6 When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from

CHAP. 27

h Gen. 25. 25.

i Gen. 17. 19.

j Psa. 8. 6.

k Mt. 11. 29.

l Gen. 32. 28.

m Gen. 25. 21.

n Isa. 14. 24.

o Gen. 31. 24.

p Gen. 11. 31.

q Lev. 26. 28.

r Gen. 10. 15.

s Mal. 3. 12.

4 or, *every one.*

5 or, *guile.*

6 or, *supplanter.* See Gen. 25. 26.

CHAP. 28

a Gen. 17. 8.

b Gen. 22. 23.

c Gen. 17. 1.

d Gen. 16. 10.

e Gen. 12. 1.

f Lk. 4. 27.

1 *El Shaddai.*

2 Heb. *Aramean*

thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

7 And that Jacob obeyed his father and his mother, and was gone to Padan-aram;

8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

9 Then went Esau unto [g]Ishmael, and took unto the wives which he had [h]Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

10 And Jacob went out from [i]Beer-sheba, and went toward Haran.

11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.

12 And he [j]dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

13 And, behold, the LORD stood [3]above it, and said, I *am* the LORD, God of Abraham thy father, and the God of Isaac: the [k]land whereon thou liest, to thee will I give it, and to thy seed;

14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy [l]seed shall all the families of the earth be blessed.

15 And, behold, I *am* with thee, and will [m]keep thee in all *places* whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done *that* which I have spoken to thee of.

16 And [n]Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew *it* not.

17 And he was afraid, and said, How dreadful *is* this place! this *is* none other but the house of God, and this *is* the [o]gate of heaven.

18 And Jacob rose up early in the morning, and took the stone that he had put *for* his pillow, and set it up *for* a [p]pillar, and poured oil upon the top of it.

19 And he called the name of that place [4]q Beth-el: but the name of that city *was called* Luz at the first.

CHAP. 28

g Gen. 16. 11.

h 2 Chr. 11. 18 Psa. 53. title; 88. title.

i Gen. 21. 33.

j John 1. 51 Gen. 37. 5; 40. 5-23; 41. 1-44 Dan. 7. 17; 2. 1-45; 4. 5; 7. 1 Mt. 1. 20; 2. 12, 13, 19, 22; 27. 19 Jer. 23. 25-32 Joel 2. 28.

k *Israel covenant*). vers. 13-15; Gen. 37. 13-28. (Gen. 12. 2, 3; Rom. 11. 26.)

l *Christ first advent*). Gen. 49. 10. (Gen. 3. 15; Acts 1. 9.)

m Psa. 121. 5.

n Gen. 32. 28.

o John 10. 9.

p vers. 18, 22 Gen. 31. 13, 45, 51, 52 Ex. 24. 4 Num. 3. 36 Ex. 13. 21, 22 Psa. 99. 7 Jer. 1. 18 Rev. 3. 12.

q Gen. 12. 8.

r Gen. 31. 13 Lev. 27. 2 Num. 6. 2 Psa. 116. 14, 18 Eccl. 5. 4, 5.

s Gen. 28. 18.

t Gen. 14. 20.

3 or, *beside him.*

4 that is, *the house of God.*

CHAP. 29

a Mal. 3. 12.

b John 4. 14.

c Gen. 11. 31.

d Gen. 31. 24.

e Ruth 4. 11.

1 Heb. *children.*

20 And Jacob vowed a [r]vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

21 So that I come again to my father's house in peace; then shall the LORD be my God:

22 And this stone, which I have set *for* a [s]pillar, shall be God's house: and of all that thou shalt give me I will surely give the [t]tenth unto thee.

CHAPTER 29.

THEN Jacob went on his journey, and came into the [a]land of the [1]people of the east.

2 And he looked, and behold a [b]well in the field, and, lo, there *were* three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone *was* upon the well's mouth.

3 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in its place.

4 And Jacob said unto them, My brethren, whence *be* ye? And they said, Of [c]Haran *are* we.

5 And he said unto them, Know ye [d]Laban the son of Nahor? And they said, We know *him.*

6 And he said unto them, *Is* he well? And they said, *He is* well: and behold, [e]Rachel his daughter cometh with the sheep.

7 And he said, Lo, *it is* yet high day, neither *is it* time that the cattle should be gathered together: water ye the sheep, and go *and* feed *them.*

8 And they said, We cannot, until all the flocks be gathered together, and *till* they roll the stone from the well's mouth; then we water the sheep.

9 And while he yet spake with them, Rachel came with her father's sheep: for she kept them.

10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

11 And Jacob kissed Rachel, and lifted up his voice, and wept.

12 And Jacob told Rachel that he

was her father's brother, and that he *was* Rebekah's [f]son: and she ran and told her father.

13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

14 And Laban said to him, Surely thou *art* my bone and my flesh. And he abode with him the space of a month.

15 And Laban said unto Jacob, Because thou *art* my brother, shouldest thou therefore serve me for nought? tell me, what *shall* thy [g]wages *be?*

16 And [h]Laban had two daughters: the name of the elder *was* [i]Leah, and the name of the younger *was* [j]Rachel.

17 Leah *was* tender eyed; but Rachel was beautiful and well favoured.

18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

19 And Laban said, *It is* better that I give her to thee, than that I should give her to another man: abide with me.

20 And [k]Jacob served seven years for Rachel: and they seemed unto him *but* a few days, for the love he had to her.

21 And Jacob said unto Laban, Give *me* my wife, for my days are fulfilled, that I may go in unto her.

22 And Laban gathered together all the men of the place, and made a feast.

23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

24 And Laban gave unto his daughter Leah [l]Zilpah his maid *for* an handmaid.

25 And it came to pass, that in the morning, behold, it *was* [m]Leah: and he said to Laban, What *is* this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

26 And Laban said, It must not be so done in our [2]country, to give the younger before the firstborn.

27 Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

CHAP. 29

[f] Gen. 25. 21.

[g] Gen. 30. 28; 31. 7, 8, 41. Ex. 2. 9. Lev. 19. 13. Mal. 3. 5. Lk. 10. 7. John 4. 36. Jas. 5. 4. Rom. 6. 23.

[h] Gen. 31. 24.

[i] Gen. 29. 25.

[j] Ruth 4. 11.

[k] Gen. 32. 28.

[l] Gen. 46. 18.

[m] Gen. 29. 31, 32; 30. 11, 18, 20; 31. 14; 33. 2.

Gen. 30. 3, 4, 5, 7; 35. 22, 25; 37. 2; 46. 25.

[o] Gen. 11. 30.

[p] Gen. 49. 3.

[q] Gen. 34. 25; 42. 24; 46. 10; 48. 5; 49. 5.

[r] Gen. 49. 5.

Lev. 19. 23. Deut. 10. 21. Psa. 40. 3; 103. 1; 150. 6. Eph. 1. 6, 12, 14. Phil. 1. 11. Rev. 19. 5.

[t] Gen. 44. 18.

1 Heb. *place.*

2 *Behold, a son!*

3 that is, *Hearing.*

4 that is, *Seeing!*

5 that is, *Praise.*

28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

29 And Laban gave to Rachel his daughter [n]Bilhah his handmaid to be her maid.

30 And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

31 And when the LORD saw that Leah *was* hated, he opened her womb: but Rachel *was* [o]barren.

32 And Leah conceived, and bare a son, and she called his name [3][p]Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

33 And she conceived again, and bare a son, and said, Because the LORD hath heard that I *was* hated, he hath therefore given me this *son* also: and she called his name [4][q]Simeon.

34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have borne him three sons: therefore was his name called [5][r]Levi.

35 And she conceived again, and bare a son: and she said, Now will I [s]praise the LORD: therefore she called his name [5][t]Judah; and left bearing.

CHAPTER 30.

AND when Rachel saw that she bare Jacob no children, Rachel [u]envied her sister; and said unto Jacob, Give me children, or else I die.

2 And Jacob's anger was kindled against Rachel: and he said, *Am* I in God's stead, who hath withheld from thee the fruit of the womb?

3 And she said, Behold my maid [v]Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

4 And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

5 And Bilhah conceived and bare Jacob a son.

6 And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name [1][w]Dan.

7 And Bilhah Rachel's maid conceived again, and bare Jacob a second son.

CHAP. 30

[u] Prov. 14. 30.

[v] Gen. 29. 29.

[w] Gen. 49. 16.

1 that is, *Judgment.*

8 And Rachel said, With great
wrestlings have I wrestled with my
sister, and I have prevailed: and
she called his name [2d]Naphtali.
9 When [e]Leah saw that she had
left bearing, she took [f]Zilpah her
maid and gave her [g]Jacob to wife.
10 And Zilpah Leah's maid bare
Jacob a son.
11 And Leah said, A troop cometh:
and she called his name [3h]Gad.
12 And Zilpah Leah's maid bare
Jacob a second son.
13 And Leah said, Happy am I, for
the daughters will call me blessed:
and she called his name [4i]Asher.

14 And [j]Reuben went in the days
of wheat [k]harvest, and found [l]man-
drakes in the field, and brought
them unto his mother Leah. Then
[m]Rachel said to Leah, Give me, I
pray thee, of thy son's mandrakes.
15 And she said unto her, *Is it* a
small matter that thou hast taken
my husband? and wouldest thou take
away my son's mandrakes also?
And Rachel said, Therefore he shall
lie with thee to night for thy son's
mandrakes.
16 And Jacob came out of the field
in the evening, and Leah went out
to meet him, and said, Thou must
come in unto me; for surely I have
hired thee with my son's mandrakes.
And he lay with her that night.
17 And God hearkened unto Leah,
and she conceived, and bare Jacob
the fifth son.
18 And Leah said, God hath given
me my [n]hire, because I have given
my maiden to my husband: and she
called his name [5]Issachar.
19 And Leah conceived again, and
bare Jacob the sixth son.
20 And Leah said, God hath en-
dued me *with* a good dowry; now
will my husband dwell with me,
because I have borne him six sons:
and she called his name [6o]Zebulun.
21 And afterwards she bare a
daughter, and called her name
[7p]Dinah.
22 And God remembered Rachel,
and God hearkened to her, and
opened her womb.
23 And she conceived, and bare a
son; and said, God hath taken away
my reproach:
24 And she called his name [8q]Jo-
seph; and said, The LORD shall add
to me another son.

25 And it came to pass, when Ra-
chel had borne Joseph, that Jacob

CHAP. 30

d Gen. 35. 25; 46. 24; 49. 21 Ex. 1. 4 1 Chr. 2. 2; 7. 13.

e Gen. 29. 25.

f Gen. 46. 18.

g Gen. 32. 28.

h Gen. 35. 26; 46. 16; 49. 19 Ex. 1. 4 Num. 1. 25; 32. 1, 33 Deut. 33. 20 Josh. 22. 10 Rev. 7. 5.

i Gen. 49. 20 Ex. 1. 4 Num. 1. 40, 41 Deut. 33. 24, 25 Josh. 19. 24-31 Jud. 1. 31, 32; 6. 35; 7. 23 2 Chr. 30. 11 Ezk. 48. 2, 3, 34 Lk. 2. 36 Rev. 7. 6 Josh. 17. 7.

j Gen. 49. 3.

k Ex. 23. 16.

l vers. 14-16 Song 7. 13.

m Ruth 4. 11.

n Gen. 29. 15.

o Gen. 49. 13.

p Gen. 34. 1, 3, 5, 13, 25, 26.

q Gen. 41. 39.

r Gen. 31. 24.

s Gen. 3. 5.

t Isa. 1. 18.

u Gen. 32. 28.

v Gen. 31. 24.

w Isa. 1. 18.

2 Heb. *wrestlings of God.*

3 that is, *a troop.*

4 that is, *Happy.*

5 that is, *Hired.*

6 that is, *Dwelling.*

7 *Judged,* or *Avenged.*

8 that is, *Adding.*

said unto [r]Laban, Send me away,
that I may go unto mine own place,
and to my country.
26 Give *me* my wives and my
children, for whom I have served
thee, and let me go: for thou know-
est my service which I have done
thee.
27 And Laban said unto him, I
pray thee, if I have found favour
in thine [s]eyes, *tarry: for* I have
learned by experience that the LORD
hath blessed me for thy sake.
28 And he said, Appoint me thy
wages, and I will give *it.*
29 And he said unto him, Thou
knowest how I have served thee,
and how thy cattle was with me.
30 For *it was* little which thou
hadst before I *came,* and it is *now*
increased unto a multitude; and
the LORD hath blessed thee since
my coming: and now when shall
I provide for mine own house also?
31 And he said, What shall I give
thee? And Jacob said, Thou shalt
not give me any thing: if thou wilt
do this thing for me, I will again
feed *and* keep thy flock.
32 I will pass through all thy flock
to day, removing from thence all
the speckled and spotted cattle, and
all the brown cattle among the sheep,
and the spotted and speckled among
the goats: and *of such* shall be my
hire.
33 So shall my righteousness an-
swer for me in time to come, when
it shall come for my hire before
thy face: every one that *is* not
speckled and spotted among the
goats, and brown among the sheep,
that shall be counted stolen with
me.
34 And Laban said, Behold, I
would it might be according to thy
word.
35 And he removed that day the
he goats that were ringstraked and
spotted, and all the she goats that
were speckled and spotted, *and* every
one that had *some* [t]white in it, and
all the brown among the sheep, and
gave *them* into the hand of his sons.
36 And he set three days' journey
betwixt himself and [u]Jacob: and Ja-
cob fed the rest of [v]Laban's flocks.
37 And Jacob took him rods of
green poplar, and of the hazel and
chestnut tree; and peeled white
strakes in them, and made the
[w]white appear which *was* in the
rods.
38 And he set the rods which he
had peeled before the flocks in the

gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

39 And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted.

40 And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the [x]eyes of the cattle in the gutters, that they might conceive among the rods.

42 But when the cattle were feeble, he put *them* not in: so the feebler were Laban's, and the stronger Jacob's.

43 And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

CHAPTER 31.

AND he heard the words of Laban's sons, saying, Jacob hath taken away all that *was* our father's; and of *that* which *was* our father's hath he gotten all this [a]wealth.

2 And Jacob beheld the countenance of Laban, and, behold, it *was* not toward him as before.

3 And the LORD said unto Jacob, Return unto the [b]land of thy fathers, and to thy kindred; and I will be with thee.

4 And Jacob sent and called [c]Rachel and [d]Leah to the field unto his flock,

5 And said unto them, I see your father's countenance, that it *is* not toward me as before; but the God of my father hath been with me.

6 And ye know that with all my power I have served your father.

7 And your father hath deceived me, and changed my [e]wages ten times; but God suffered him not to hurt me.

8 If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked.

9 Thus God hath taken away the cattle of your father, and given *them* to me.

CHAP. 30

[x] Gen. 3. 5.

CHAP. 31

[a] Num. 14. 21.

[b] Mal. 3. 12.

[c] Ruth 4. 11.

[d] Gen. 29. 25.

[e] Gen. 29. 15.

[f] Gen. 12. 8.

[g] Gen. 28. 18
Ex. 28. 41
1 Sam. 16. 3, 12
1 Ki. 19. 15, 16
Psa. 2. 2
Zech. 4. 1-6
Mt. 3. 13-17
John 1. 41
Acts 2. 4; 4. 25-27
2 Cor. 1. 21, 22
1 John 2. 26, 27.

[h] Gen. 28. 18.

[i] Gen. 28. 20.

[j] Gen. 15. 6.

[k] Gen. 17. 12.

[l] Gen. 17. 19.

[m] Gen. 17. 8.

[n] Gen. 32. 28.

[o] vers. 20, 26
Num. 35. 11, 15
Deut. 4. 42
Josh. 20. 3, 9
Psa. 35. 8
Lk. 21. 34
Gal. 2. 4
Heb. 13. 2
Jude 4.

[p] Gen. 31. 24.

[q] Lk. 4. 27.

[r] Gen. 24. 29, 30; 28. 2; 29. 10, 13, 15, 22, 26; 30. 27; 31. 26, 48, 55.

1 Heb. *a pillar.*

2 or, *the price paid us.*

3 Heb. *terraphim.* So in vers. 34, 35.

4 Meaning, *the Euphrates.*

10 And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle *were* ringstraked, speckled, and grisled.

11 And the angel of God spake unto me in a dream, *saying,* Jacob: And I said, Here *am* I.

12 And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle *are* ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

13 I *am* the God of [f]Beth-el, where thou [g]anointedst the [1h]pillar, *and* where thou vowedst a [i]vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

14 And Rachel and Leah answered and said unto him, *Is there* yet any portion or inheritance for us in our father's house?

15 Are we not [j]counted of him strangers? for he hath sold us, and hath quite devoured also [2]our [k]money.

16 For all the riches which God hath taken from our father, that *is* ours, and our children's: now then, whatsoever God hath said unto thee, do.

17 Then Jacob rose up, and set his sons and his wives upon camels;

18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padan-aram, for to go to [l]Isaac his father in the land of [m]Canaan.

19 And Laban went to shear his sheep: and Rachel had stolen the [3]images that *were* her father's.

20 And [n]Jacob stole away [o]unawares to [p]Laban the [q]Syrian, in that he told him not that he fled.

21 So he fled with all that he had; and he rose up, and passed over the [4]river, and set his face *toward* the mount Gilead.

22 And it was told Laban on the third day that Jacob was fled.

23 And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

24 And God came to [r]Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

25 Then Laban overtook Jacob. Now Jacob had pitched his tent in

the mount: and Laban with his brethren pitched in the mount of Gilead.

26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters as captives *taken* with the sword?

27 Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with [s]harp?

28 And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in *so* doing.

29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

30 And now, *though* thou wouldest needs be gone, because thou sore longedst after thy father's house, *yet* wherefore hast thou stolen my gods?

31 And Jacob answered and said to Laban, Because I was afraid; for I said, Peradventure thou wouldest take by force thy daughters from me.

32 With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what *is* thine with me, and take *it* to thee. For Jacob knew not that [t]Rachel had stolen them.

33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found *them* not. Then went he out of [u]Leah's tent, and entered into Rachel's tent.

34 Now Rachel had taken the [5]images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found *them* not.

35 And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the [6]custom of women *is* upon me. And he searched, but found not the images.

36 And Jacob was wroth, and quarrelled with Laban: and Jacob answered and said to Laban, What *is* my trespass? what *is* my sin, that thou hast so hotly pursued after me?

37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set *it* here before my brethren and thy brethren, that they may judge betwixt us both.

CHAP. 31

[s] Gen. 4. 21.

[t] Ruth 4. 11.

[u] Gen. 29. 25.

[v] Gen. 15. 9.

[w] Mt. 10. 6.

[x] Gen. 3. 5

[y] Gen. 29. 15.

[z] Gen. 12. 1.

[a] Gen. 17. 19.

[b] Gen. 29. 32 Ex. 3. 7.

[c] Gen. 32. 28.

[d] Gen. 28. 18.

[e] Gen. 31. 24.

[f] Jud. 10. 17; 11. 11 Josh. 13. 26.

5 or, *teraphim*.

6 or, *manner*.

7 Aramaic: *the heap of witness*.

8 Heb. *the heap of witness*.

9 that is, *A beacon; watchtower*.

38 This twenty years *have* I *been* with thee; thy ewes and thy she goats have not cast their young, and the [v]rams of thy flock have I not eaten.

39 That which was torn *of beasts* I brought not unto thee: I bare the [w]loss of it; of my hand didst thou require it, *whether* stolen by day, or stolen by night.

40 *Thus* I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine [x]eyes.

41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my [y]wages ten times.

42 Except the God of my father, the God of [z]Abraham, and the fear of [a]Isaac, had been with me, surely thou hadst sent me away now empty. [b]God hath seen mine affliction and the labour of my hands, and rebuked *thee* yesternight.

43 And Laban answered and said unto Jacob, *These* daughters *are* my daughters, and *these* children *are* my children, and *these* cattle *are* my cattle, and all that thou seest *is* mine: and what can I do this day unto these my daughters, or unto their children which they have borne?

44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

45 And [c]Jacob took a stone, and set it up *for* a [d]pillar.

46 And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

47 And [e]Laban called it [7]Jegarsahadutha: but Jacob called it [8]Galeed.

48 And Laban said, This heap *is* a witness between me and thee this day. Therefore was the name of it called Galeed:

49 And [9][f]Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

50 If thou shalt afflict my daughters, or if thou shalt take *other* wives beside my daughters, no man *is* with us; see, God *is* witness betwixt me and thee.

51 And Laban said to Jacob, Behold this heap, and behold *this*

pillar, which I have cast betwixt me and thee;

52 This heap *be* witness, and *this* pillar *be* witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

53 The God of [g]Abraham, and the God of [h]Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father [i]Isaac.

54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

CHAPTER 32.

AND Jacob went on his way, and the angels of God met him.

2 And when Jacob saw them, he said, This *is* God's host: and he called the name of that place [1][a]Mahanaim.

3 And Jacob sent messengers before him to [b]Esau his brother unto the [c]land of [d]Seir, the country of [e]Edom.

4 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

5 And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

6 And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

7 Then Jacob was greatly afraid and distressed: and he divided the people that *was* with him, and the flocks, and herds, and the camels, into two bands;

8 And said, If Esau come to the one company, and smite it, then the other company that is left shall escape.

9 And [f]Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

CHAP. 31

[g] Gen. 12. 1.

[h] Gen. 11. 26.

[i] Gen 17. 19.

CHAP. 32

[a] Josh. 13. 26, 30; 21. 38 2 Sam. 2. 8, 12, 29; 17. 24, 27; 19. 32 1 Ki. 2. 8; 4. 14 1 Chr. 6. 80.

[b] Gen. 25. 25.

[c] Mal. 3. 12.

[d] Ezk. 35. 7.

[e] Mal. 1. 4.

[f] *Bible prayers* (O.T.), vers. 9-11; Ex. 32. 11. (Gen. 15. 2; Hab. 3. 1-16.)

[g] Lk. 15. 19; 20. 35, 36 Acts 5. 41; 13. 25 Eph. 4. 1 Col. 1. 10 1 Thes. 2. 12 2 Thes. 1. 5,11 Rev. 4. 11; 5. 2-12.

[h] 2 Sam. 21. 19 Isa. 9. 4 Jer. 48. 17 Zech. 11. 7-14.

[i] Josh. 3. 17.

[j] Gen. 16. 10.

[k] Gen. 15. 9.

[l] Gen. 25. 25.

[m] Gen. 32. 28.

[n] Num. 21. 24 Deut. 2. 37 Josh. 12. 2 Jud. 11. 13.

1 *Two hosts*

10 I am not [g]worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my [h]staff I passed over this [i]Jordan; and now I am become two bands.

11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, *and* the mother with the children.

12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for [j]multitude.

13 And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

14 Two hundred she goats, and twenty he goats, two hundred ewes, and twenty [k]rams,

15 Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.

16 And he delivered *them* into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

17 And he commanded the foremost, saying, When [l]Esau my brother meeteth thee, and asketh thee, saying, Whose *art* thou? and whither goest thou? and whose *are* these before thee?

18 Then thou shalt say, *They be* thy servant [m]Jacob's; it *is* a present sent unto my lord Esau: and, behold, also he *is* behind us.

19 And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

20 And say ye moreover, Behold, thy servant Jacob *is* behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

21 So went the present over before him: and himself lodged that night in the company.

22 And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford [n]Jabbok.

23 And he took them, and sent them over the brook, and sent over that he had.

24 And Jacob was left alone; and

there wrestled a man with him until the breaking of the day.

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was [2]out of joint, as he wrestled with him.

26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

27 And he said unto him, What *is* thy name? And he said, Jacob.

28 And he said, Thy name shall be called no more [o]Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

29 And Jacob asked *him*, and said, Tell *me*, I pray thee, thy name. And he said, Wherefore *is* it *that* thou dost ask after my name? And he blessed him there.

30 And Jacob called the name of the place [3]*p*Peniel: for I have seen God face to face, and my life is preserved.

31 And as he passed over *q*Penuel the sun rose upon him, and he halted upon his thigh.

32 Therefore the children of Israel eat not *of* the sinew which shrank, which *is* upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

CHAPTER 33.

AND Jacob lifted up his [a]eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto [b]Leah, and unto [c]Rachel, and unto the two handmaids.

2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and [d]Joseph hindermost.

3 And he passed over before them, and [e]bowed himself to the ground seven times, until he came near to his brother.

4 [f]And Esau ran to meet him, and embraced him, [g]and fell on his neck, and kissed him: and they wept.

5 And he lifted up his eyes, and saw the women and the children; and said, Who *are* those with thee? And he said, The children [h]that God hath graciously given thy servant.

6 Then the handmaidens came near, they and their children, and they bowed themselves.

CHAP. 32

o Gen. 25. 33; 27. 19, 36; 28. 20; 29. 18; 31. 3; 32. 1, 9; 35. 9; 37. 34; 47. 10; 49. 1.

p Gen. 32. 31 Jud. 8. 8, 9, 17 1 Ki. 12. 25.

q Gen. 32. 30.

2 or, *strained out of joint.*

3 that is, *the face of God.*

CHAP. 33

a Gen. 3. 5.

b Gen. 29. 25.

c Ruth 4. 11.

d Gen. 41. 39.

e Gen. 18. 2; 42. 6; 43. 26.

f Gen. 32. 28.

g Gen. 45. 14, 15.

h Gen. 48. 9.

i Gen. 32. 16.

j Gen. 32. 28.

k Psa. 9. 7.

l Ezk. 35. 7.

m Gen. 25. 25.

n Jud. 8. 5.

o Gen. 35. 4; 37. 12 Josh. 20. 7; 24. 1, 25, 32 Jud. 9. 1, 18, 57 1 Ki. 12. 25 2 Chr. 10. 1.

p Mal. 3. 12.

q Gen. 17. 8.

r Gen. 34. 4, 6, 26 Josh. 24. 32 Jud. 9. 28.

s Josh. 24. 32.

t Gen. 17. 12.

1 Heb. *What is all this band to thee?*

2 or, *company.*

3 that is, *Booths.*

4 or, *in peace to the city of Shechem.*

7 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

8 And he said, [1]What *meanest* thou by [i]all this [2]drove which I met? And he said, To find grace in the sight of my lord.

9 And Esau said, I have enough, my brother; keep that thou hast unto thyself.

10 And [j]Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took *it*.

12 And he said, Let us take our journey, and let us go, and I will go before thee.

13 And he said unto him, My lord knoweth that the children *are* tender, and the flocks and herds with young *are* with me: and if men should overdrive them one day, all the flock will die.

14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to [k]endure, until I come unto my lord unto [l]Seir.

15 And [m]Esau said, Let me now leave with thee *some* of the folk that *are* with me. And he said, What needeth it? let me find grace in the sight of my lord.

16 So Esau returned that day on his way unto Seir.

17 And Jacob journeyed to [3]*n*Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

18 And Jacob came to [4]Shalem, a city of [o]Shechem, which *is* in the [p]land of [q]Canaan, when he came from Padan-aram; and pitched his tent before the city.

19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of [r]Hamor, [s]Shechem's father, for an hundred pieces of [t]money.

20 And he erected there an altar, and called it El-elohe-Israel.

CHAPTER 34.

AND [a]Dinah the daughter of [b]Leah, which she bare unto Jacob, went out to see the daughters of the land.
2 And when Shechem the son of [c]Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.
3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake [1][d]kindly unto the damsel.
4 And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.
5 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

6 And Hamor the father of Shechem went out unto Jacob to commune with him.
7 And the sons of Jacob came out of the field when they heard *it:* and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.
8 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.
9 And make ye [e]marriages with us, *and* give your daughters unto us, and take our daughters unto you.
10 And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.
11 And Shechem said unto her father and unto her brethren, Let me find grace in your [f]eyes, and what ye shall say unto me I will give.
12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.
13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:
14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that *were* a reproach unto us:
15 But in this will we consent unto you: If ye will be as we *be*, that every male of you be [g]circumcised;
16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.
17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.
18 And their words pleased [h]Hamor, and [i]Shechem Hamor's son.
19 And the young man deferred not to do the thing, because he had delight in [j]Jacob's daughter: and he [2]*was* more honourable than all the house of his father.

20 And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,
21 These men *are* peaceable with us; therefore let them dwell in the [k]land, and trade therein; for the land, behold *it is* large enough for them; let us take their daughters to us for wives, and let us give them our daughters.
22 Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they *are* circumcised.
23 *Shall* not their cattle and their substance and every beast of theirs *be* ours? only let us consent unto them, and they will dwell with us.
24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of the city.

25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, [l]Simeon and Levi, [m]Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.
26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.
27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.
28 They took their sheep, and their oxen, and their asses, and that which *was* in the city, and that which *was* in the field,
29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that *was* in the house.
30 And Jacob said to Simeon and

CHAP. 34

[a] Gen. 30. 21.
[b] Gen. 29. 25.
[c] Gen. 33. 19.
[d] Ruth 2. 20.
[e] ver. 14 Deut. 7. 3, 4 Neh. 13. 23-30 1 Cor. 7. 9, 28, 36 2 Cor. 6. 14—7. 1 Heb. 13. 4 1 Tim. 4. 3 Rom. 7. 1-4 Rev. 19. 7-9.
[f] Gen. 3. 5.
[g] Gen. 17. 10.
[h] Gen. 33. 19.
[i] Josh. 24. 32.
[j] Gen. 32. 28.
[k] Mal. 3. 12.
[l] Gen. 29. 33.
[m] Gen. 30. 21.

1 Heb. *to the heart.*
2 or, *was honoured above.*

Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the [n]Canaanites and the [o]Perizzites: and I *being* few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

31 And they said, Should he deal with our sister as with an harlot?

CHAPTER 35

AND God said unto Jacob, Arise, go up to [a]Beth-el, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of [b]Esau thy brother.

2 Then Jacob said unto his household, and to all that *were* with him, Put away the strange gods that *are* among you, and [1]be clean, and change your [c]garments:

3 And let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

4 And they gave unto Jacob all the strange gods which *were* in their hand, and *all their* earrings which *were* in their ears; and Jacob hid them under the oak which *was* by [d]Shechem.

5 And they journeyed: and the terror of God was upon the cities that *were* round about them, and they did not pursue after the sons of Jacob.

6 So Jacob came to Luz, which *is* in the land of [e]Canaan, that *is*, Beth-el, he and all the people that *were* with him.

7 And he built there an altar, and called the place [2]El-beth-el: because there God appeared unto him, when he fled from the face of his brother.

8 But Deborah [f]Rebekah's nurse died, and she was buried beneath [g]Beth-el under an oak: and the name of it was called [3]Allon-bachuth.

9 And God [h]appeared unto Jacob again, when he came out of Padan-aram, and blessed him.

10 And God said unto him, Thy name *is* [i]Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

11 And God said unto him, I *am* [4]*j*God [k]Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

12 And the [l]land which I gave [m]Abraham and [n]Isaac, to thee I will give it, and to thy seed after thee will I give the land.

13 And God went up from him in the place where he talked with him.

14 And Jacob set up a [o]pillar in the place where he talked with him, *even* a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

15 And Jacob called the name of the place where God spake with him, Beth-el.

16 And they journeyed from Beth-el; and there was but a little way to come to [p]Ephrath: and [q]Rachel [r]travailed, and she had hard labour.

17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.

18 And it came to pass, as her soul was in departing (for she died) that she called his name [5]Ben-oni: but his father called him [6s]Benjamin.

19 And Rachel died, and was buried in the way to Ephrath, which *is* [t]Beth-lehem.

20 And Jacob set a pillar upon her grave: that *is* the pillar of Rachel's grave unto this day.

21 And Israel journeyed, and spread his tent beyond the tower of Edar.

22 And it came to pass, when Israel dwelt in that land, that [u]Reuben went and lay with [v]Bilhah his father's concubine: and Israel heard *it*. Now the sons of Jacob were twelve:

23 The sons of [w]Leah; Reuben, Jacob's firstborn, and [x]Simeon, and [y]Levi, and [z]Judah, and Issachar, and [a]Zebulun:

24 The sons of Rachel; [b]Joseph, and [c]Benjamin:

25 And the sons of Bilhah, Rachel's handmaid; [d]Dan, and Naphtali:

26 And the sons of [e]Zilpah, Leah's handmaid; [f]Gad, and [g]Asher: these *are* the sons of Jacob, which were born to him in Padan-aram.

27 And Jacob came unto Isaac his father unto Mamre, unto the city of [7h]Arbah, which *is* [i]Hebron, where Abraham and Isaac sojourned.

28 And the days of Isaac were an hundred and fourscore years.

29 And Isaac gave up the ghost, and died, and was gathered unto his people, *being* old and full of days:

CHAP. 34
n Deut. 20. 17.
o Ex. 3. 8.

CHAP. 35
a Gen. 12. 8.
b Gen. 25. 25.
c Zech. 3. 3.
d Gen. 33. 18.
e Gen. 17. 8.
f Gen. 25. 21.
g Gen. 12. 8.
h *The theophanies.* Ezk. 40. 3. (Gen. 12. 7; Rev. 1. 9.)
i Gen. 32. 28.
j *Deity (names of).* Ex. 3. 13-15. (Gen. 1. 1; Mal. 3. 18.)
k Gen. 17. 1.
l Mal. 3. 12.
m Gen. 17. 19.
n Gen. 12. 1.
o Gen. 28. 18.
p Mic. 5. 2.
q Ruth 4. 11.
r Rom. 8. 22.
s Gen. 42. 4; 43. 15, 29, 34; 44. 12; 45. 14, 22; 46. 19; 49. 27 Deut. 33. 12.
t Mic. 5. 2.
u Gen. 49. 3.
v Gen. 29. 29.
w Gen. 29. 25.
x Gen. 29. 33.
y Gen. 49. 5.
z Gen. 44. 18.
a Gen. 30. 20.
b Gen. 41. 39.
c Gen. 35. 18.
d Gen. 49. 16.
e Gen. 46. 18.
f Gen. 30. 11.
g Gen. 30. 13.
h Josh. 15. 13; 21. 11.
i Gen. 13. 18.

1 Heb. *purify yourselves.*
2 *The God of Beth-el.*
3 *The oak of tears.*
4 *El Shaddai.*
5 that is, *Son of my sorrow.*
6 that is, *Son of my right hand.*
7 or, *Kiriath-arba.*

and his sons [j]Esau and Jacob buried him.

CHAPTER 36.

NOW these *are* the generations of Esau, who *is* [a]Edom.
2 Esau took his wives of the daughters of [b]Canaan; [c]Adah the daughter of [d]Elon the [e]Hittite, and [f]Aholibamah the daughter of [g]Anah the daughter of [h]Zibeon the Hivite;
3 And [i]Bashemath [j]Ishmael's daughter, sister of Nebajoth.
4 And [k]Adah bare to Esau [l]Eliphaz; and Bashemath bare [m]Reuel;
5 And [n]Aholibamah bare [o]Jeush, and [p]Jaalam, and [q]Korah: these *are* the sons of Esau, which were born unto him in the land of Canaan.
6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.
7 For their riches were more than that they might dwell together; and the [r]land wherein they were strangers could not bear them because of their cattle.
8 Thus dwelt [s]Esau in mount [t]Seir: Esau *is* [u]Edom.

9 And these *are* the generations of Esau the father of [v]Edom, in mount Seir:
10 These *are* the names of Esau's sons; [w]Eliphaz the son of [x]Adah the wife of Esau, [y]Reuel the son of [z]Bashemath the wife of Esau.
11 And the sons of Eliphaz were Teman, [a]Omar, Zepho, and [b]Gatam, and Kenaz.
12 And Timna was concubine to [c]Eliphaz Esau's son; and she bare to Eliphaz [d]Amalek: these *were* the sons of Adah Esau's wife.
13 And these *are* the sons of Reuel; [e]Nahath, and Zerah, Shammah, and [f]Mizzah: these were the sons of Bashemath Esau's wife.
14 And these were the sons of [g]Aholibamah, the daughter of [h]Anah the daughter of [i]Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and [j]Korah.
15 These *were* [1]dukes of the sons of Esau: the sons of Eliphaz the firstborn *son* of Esau; duke [k]Teman, duke Omar, duke [l]Zepho, duke [m]Kenaz,
16 Duke Korah, duke [n]Gatam, *and* duke Amalek: these *are* the dukes *that came* of Eliphaz in the land of [o]Edom; these *were* the sons of Adah.
17 And these *are* the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke [p]Shammah, duke Mizzah: these *are* the dukes *that came* of Reuel in the land of Edom; these *are* the sons of Bashemath Esau's wife.
18 And these *are* the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these *were* the dukes *that came* of Aholibamah the daughter of Anah, Esau's wife.
19 These *are* the sons of Esau, who *is* Edom, and these *are* their dukes.

20 These *are* the sons of Seir the [q]Horite, who inhabited the land; [r]Lotan, and Shobal, and [s]Zibeon, and [t]Anah,
21 And [u]Dishon, and [v]Ezer, and [w]Dishan: these *are* the dukes of the Horites, the children of [x]Seir in the land of Edom.
22 And the children of [y]Lotan were [z]Hori and [a]Hemam; and Lotan's sister *was* Timna.
23 And the children of [b]Shobal *were* these; [c]Alvan, and [d]Manahath, and [e]Ebal, [f]Shepho, and [g]Onam.
24 And these *are* the [h]children of [i]Zibeon; both [2]Ajah, and Anah: this *was that* Anah that found the warm springs in the wilderness, as he fed the asses of Zibeon his father.
25 And the children of Anah *were* these; [k]Dishon, and Aholibamah the daughter of Anah.
26 And these *are* the children of [l]Dishon; Hemdan, and [m]Eshban, and [n]Ithran, and Cheran.
27 The children of [o]Ezer *are* these; Bilhan, and [p]Zaavan, and Akan.
28 The children of [q]Dishan *are* these; [r]Uz, and [s]Aran.
29 These *are* the dukes *that came* of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke [t]Anah,
30 Duke [u]Dishon, duke Ezer, duke Dishan: these *are* the dukes *that came* of [v]Hori, among their dukes in the land of Seir.

31 And these *are* the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.
32 And [w]Bela the son of Beor reigned in Edom: and the name of his city *was* Dinhabah.
33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

CHAP. 35
j Gen. 25. 25.

CHAP. 36
a Gen. 25. 30.
b Gen. 17. 8.
c vers. 4, 10, 12, 16.
d Gen. 26. 34.
e Gen. 15. 20.
f vers. 5, 14, 18, 25, 41
1 Chr. 1. 52.
g vers. 14, 18, 20.
h Gen. 36. 14.
i Gen. 36. 4, 10, 13, 17.
j Gen. 16. 11.
k Gen. 36. 2.
l Gen. 36. 12.
m Gen. 36. 17.
n Gen. 36. 2.
o Gen. 36. 14, 18
1 Chr. 1. 35.
p Gen. 36. 14, 18
1 Chr. 1. 35.
q Gen. 36. 18
1 Chr. 1. 35.
r Mal. 3. 12.
s Gen. 25. 25.
t Ezk. 35. 7.
u Gen. 25. 30.
v Deut. 23. 7.
1 Sam. 21. 7
1 Chr. 18. 13.
w Gen. 36. 12.
x Gen. 36. 2.
y Gen. 36. 4.
z Gen. 36. 3.
a Gen. 36. 15
1 Chr. 1. 36.
b Gen. 36. 16
1 Chr. 1. 36.
c Gen. 36. 4, 11, 15, 16.
d Ex. 17. 8.
e Gen. 36. 17
1 Chr. 1. 37.
f Gen. 36. 17
1 Chr. 1. 37.
g Gen. 36. 2.
h Gen. 36. 2.
i Gen. 36. 2.
j Gen. 36. 5.
k Gen. 36. 11.
l Gen. 36. 11.
m Gen. 36. 11
1 Chr. 1. 36.
n Gen. 36. 11.
o Mal. 1. 4.
p Gen. 36. 13.
q Gen. 14. 6.
r Gen. 36. 29
1 Chr. 1. 38.
s Gen. 36. 24.
t ver. 29
1 Chr. 1. 38.
u Gen. 36. 30.
v Gen. 36. 27, 30
1 Chr. 1. 38, 42.
w Gen. 36. 28, 30.
x Gen. 36. 20.
y Gen. 36. 20.
z Gen. 36. 30
1 Chr. 1. 39.
a 1 Chr. 1. 39.
b Gen. 36. 20
1 Chr. 1. 40.
c 2 Sam. 21. 8, 10, 11.
d 1 Chr. 1. 40; 8. 6.
e 1 Chr. 1. 40.
f 1 Chr. 1, 40.
g 1 Chr. 1. 40.
h Gen. 36. 20, 29
1 Chr. 1. 38, 40.
i 1 Chr. 1. 40.
j 1 Chr. 1. 40, 41.
k Gen. 36. 26.
l Gen. 36. 25.
m 1 Chr. 1. 41.
n 1 Chr. 1. 41.
o Gen. 36. 21.
p 1 Chr. 1. 42.
q Gen. 36. 21.
r 1 Chr. 1. 42.
s 1 Chr. 1. 42.
t Gen. 36. 20.
u Gen. 36. 21.
v Gen. 36. 22.
w Gen. 36. 33
1 or, *chiefs*.
2 or, *Anah*.

34 And [x]Jobab died, and [y]Husham of the land of Temani reigned in his stead.

35 And [z]Husham died, and [a]Hadad the son of Bedad, who smote [b]Midian in the field of [c]Moab, reigned in his stead: and the name of his city *was* [d]Avith.

36 And [e]Hadad died, and [f]Samlah of [g]Masrekah reigned in his stead.

37 And [h]Samlah died, and [i]Saul of Rehoboth *by* the river reigned in his stead.

38 And [j]Saul died, and [k]Baal-hanan the son of [l]Achbor reigned in his stead.

39 And [m]Baal-hanan the son of [n]Achbor died, and Hadar reigned in his stead: and the name of his city *was* [o]Pau; and his wife's name *was* [p]Mehetabel, the daughter of [q]Matred, the daughter of [r]Mezahab.

40 And these *are* the names of the dukes *that came* of [s]Esau, according to their families, after their places, by their names; duke Timnah, duke [t]Alvah, duke Jetheth,

41 Duke [u]Aholibamah, duke [v]Elah, duke [w]Pinon,

42 Duke [x]Kenaz, duke Teman, duke [y]Mibzar,

43 Duke [z]Magdiel, duke [a]Iram: these *be* the dukes of [b]Edom, according to their habitations in the [c]land of their possession: he *is* Esau the father of [3][d]the Edomites.

CHAPTER 37.

AND [a]Jacob dwelt in the land wherein his father was a stranger, in the land of [b]Canaan.

2 These *are* the generations of Jacob. [c]Joseph, *being* seventeen years old, was feeding the flock with his brethren; and the lad *was* with the sons of [d]Bilhah, and with the sons of [e]Zilpah, his father's wives: and Joseph brought unto his father their evil report.

3 Now Israel loved Joseph more than all his children, because he *was* the son of his [f]old age: and he made him a coat of *many* colours.

4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

5 And Joseph dreamed a dream, and he told *it* his brethren: and they hated him yet the more.

6 And he said unto them, Hear, I pray you, this dream which I have dreamed:

CHAP. 36

[x] Gen. 36. 35 1 Chr. 1. 45, 46.
[y] Jer. 49. 20.
[z] Gen. 36. 34.
[a] Gen. 36. 36 1 Chr. 1. 46, 47.
[b] Ex. 2. 15 Num. 31. 8 Jud. 6. 1 Isa. 60. 6 Hab. 3. 7.
[c] Gen. 19. 37.
[d] 1 Chr. 1. 46.
[e] Gen. 36. 35.
[f] Gen. 36. 37.
[g] 1 Chr. 1. 47.
[h] Gen. 36. 36.
[i] Gen. 36. 38.
[j] Gen. 36. 37.
[k] ver. 39 1 Chr. 1. 49, 50; 27. 28.
[l] ver. 39 1 Chr. 1. 49.
[m] Gen. 36. 38.
[n] Gen. 36. 38.
[o] 1 Chr. 1. 50.
[p] 1 Chr. 1. 50.
[q] 1 Chr. 1. 50.
[r] 1 Chr. 1. 50.
[s] Gen. 25. 25.
[t] 1 Chr. 1. 40.
[u] 1 Chr. 1. 52.
[v] 1 Chr. 1. 52.
[w] 1 Chr. 1. 52.
[x] 1 Chr. 1. 53.
[y] 1 Chr. 1. 53.
[z] 1 Chr. 1. 54.
[a] 1 Chr. 1. 54.
[b] Mal. 1. 4.
[c] Mal. 3. 12.
[d] Gen. 36. 9.

3 or, *Edom.*

CHAP. 37

[a] Gen. 32. 28.
[b] Gen. 17. 8.
[c] Gen. 41. 39.
[d] Gen. 29. 29.
[e] Gen. 46. 18.
[f] Isa. 46. 4.
[g] Lev. 23. 10.
[h] Psa. 8. 6.
¶ Psa. 8. 3.
[j] Gen. 1. 16.
[k] Prov. 14. 30.
[l] Gen. 33. 18.
[m] *Israel* (*history*). vers. 13-28; Gen. 46. 1-6. (Gen. 12. 2, 3; Rom. 11. 26.)
[n] Gen. 13. 18.
[o] 2 Ki. 6. 13.

1 Heb. *master of dreams.*

7 For, behold, we *were* binding [g]sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have [h]dominion over us? And they hated him yet the more for his dreams, and for his words.

9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the [i]moon and the eleven [j]stars made obeisance to me.

10 And he told *it* to his father, and to his brethren: and his father rebuked him, and said unto him, What *is* this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

11 And his brethren [k]envied him; but his father observed the saying.

12 And his brethren went to feed their father's flock in [l]Shechem.

13 [m]And Israel said unto Joseph, Do not thy brethren feed *the flock* in Shechem? come, and I will send thee unto them. And he said to him, Here *am I.*

14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of [n]Hebron, and he came to Shechem.

15 And a certain man found him, and, behold, *he was* wandering in the field: and the man asked him, saying, What seekest thou?

16 And he said, I seek my brethren: tell me, I pray thee, where they feed *their flocks.*

17 And the man said, They are departed hence; for I heard them say, Let us go to [o]Dothan. And Joseph went after his brethren, and found them in Dothan.

18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

19 And they said one to another, Behold, this [1]dreamer cometh.

20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

21 And [p]Reuben heard *it*, and he delivered him out of their hands; and said, Let us not kill him.

22 And Reuben said unto them, [q]Shed no blood, *but* cast him into this pit that *is* in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

23 And it came to pass, when [r]Joseph was come unto his brethren, that they stript Joseph out of his coat, *his* coat of *many* colours that *was* on him;

24 And they took him, and cast him into a pit: and the pit *was* empty, *there was* no water in it.

25 And they sat down to eat bread: and they lifted up their [s]eyes and looked, and, behold, a company of [t]Ishmeelites came from [u]Gilead with their camels bearing [v]spicery and balm and [w]myrrh, going to carry *it* down to [x]Egypt.

26 And Judah said unto his brethren, What [y]profit *is it* if we slay our brother, and conceal his blood?

27 Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he *is* our brother *and* our flesh. And his brethren were content.

28 Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty *pieces* of silver: and they brought Joseph into Egypt.

29 And Reuben returned unto the pit; and, behold, Joseph *was* not in the pit; and he rent his clothes.

30 And he returned unto his brethren, and said, The child *is* not; and I, whither shall I go?

31 And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;

32 And they sent the coat of *many* colours, and they brought *it* to their father; and said, This have we found: know now whether it *be* thy son's coat or no.

33 And he knew it, and said, *It is* my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

34 And Jacob rent his clothes, and put [z]sackcloth upon his loins, and mourned for his son many days.

35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the [2]grave unto my son mourning. Thus his father wept for him.

36 And the [a]Midianites sold him into Egypt unto [b]Potiphar, an officer of [c]Pharaoh's, *and* captain of the guard.

CHAP. 37

[p] Gen. 49. 3.
[q] Gen. 9. 6.
[r] Gen. 41. 39.
[s] Gen. 3. 5.
[t] Gen. 16. 11.
[u] Num. 32. 1 Deut. 4. 43; 34. 1 Jud. 5. 17 1 Ki. 17. 1 2 Ki. 15. 29 Psa. 60. 7 Jer. 8. 22 Ezk. 47. 18 Zech. 10. 10.
[v] Ex. 25. 6.
[w] Ex. 30. 23.
[x] Ex. 12. 13.
[y] Psa. 30. 9 Prov. 10. 2; 11. 4 Mt. 16. 26 1 Cor. 13. 3 1 Tim. 4. 8 2 Tim. 3. 16.
[z] Job 16. 15 Jer. 4. 28 Ezk. 27. 31 Dan. 9. 3 Jon. 3. 5-8 Lk. 10. 13 Rev. 6 12; 11. 3.
[a] Gen. 25. 2.
[b] Gen. 39. 1.
[c] Gen. 41. 38.

2 *Sheol*, abode of the dead.

CHAP. 38

[a] Gen. 44. 18.
[b] 1 Sam. 22. 1.
[c] Gen. 38. 12.
[d] Deut. 20. 17.
[e] Gen. 38. 6, 7; 46. 12.
[f] Gen. 38. 8, 9; 46. 12 Num. 26. 19 1 Chr. 2. 3.
[g] Gen. 38. 11, 14, 26 Num. 26. 20.
[h] Gen. 38. 3.
[i] Gen. 38. 11, 13, 24 Mt. 1. 3.
[j] Gen. 38. 6.
[k] Gen. 38. 5.
[l] Gen. 44. 18.
[m] Gen. 38. 13, 14.
[n] Gen. 38. 1.
[o] 1 Sam. 22. 1.
[p] Gen. 38. 6.
[q] Gen. 38. 12.
[r] Zech. 3. 3.

CHAPTER 38.

AND it came to pass at that time, that [a]Judah went down from his brethren, and turned in to a certain [b]Adullamite, whose name *was* [c]Hirah.

2 And Judah saw there a daughter of a certain [d]Canaanite, whose name *was* Shuah; and he took her, and went in unto her.

3 And she conceived, and bare a son; and he called his name [e]Er.

4 And she conceived again, and bare a son; and she called his name [f]Onan.

5 And she yet again conceived, and bare a son; and called his name [g]Shelah: and he was at Chezib, when she bare him.

6 And Judah took a wife for [h]Er his firstborn, whose name *was* [i]Tamar.

7 And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

8 And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother.

9 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled *it* on the ground, lest that he should give seed to his brother.

10 And the thing which he did displeased the LORD: wherefore he slew him also.

11 Then said Judah to [j]Tamar his daughter in law, Remain a widow at thy father's house, till [k]Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren *did*. And Tamar went and dwelt in her father's house.

12 And in process of time the daughter of Shuah Judah's wife died; and [l]Judah was comforted, and went up unto his sheepshearers to [m]Timnath, he and his friend [n]Hirah the [o]Adullamite.

13 And it was told [p]Tamar, saying, Behold thy father in law goeth up to [q]Timnath to shear his sheep.

14 And she put her widow's [r]gar-

ments off from her, and covered her with a [s]vail, and wrapped herself, and sat in an [1]open place, which *is* by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

15 When Judah saw her, he thought her *to be* an harlot; because she had covered her face.

16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she *was* his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?

17 And he said, I will send *thee* a kid from the flock. And she said, Wilt thou give *me* a pledge, till thou send *it?*

18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy [2]bracelets, and thy staff that *is* in thine hand. And he gave *them to* her, and came in unto her, and she conceived by him.

19 And she arose, and went away, and laid by her vail from her, and put on the garments of her widowhood.

20 And Judah sent the kid by the hand of his friend the Adullamite, to receive *his* pledge from the woman's hand: but he found her not.

21 Then he asked the men of that place, saying, Where *is* the harlot, that *was* openly by the way side? And they said, There was no harlot in this *place*.

22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, *that* there was no harlot in this *place*.

23 And Judah said, Let her take *it* to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she *is* with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

25 When she *was* brought forth, she sent to her father in law, saying, By the man, whose these *are, am* I with child: and she said, Discern, I pray thee, whose *are* these, the signet, and bracelets, and staff.

26 And Judah [t]acknowledged *them,* and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

CHAP. 38

[s] Gen. 24. 65.

[t] Prov. 3. 6.

[u] Rom. 8. 22.

[v] Lev. 14. 4.

[w] Ruth 4. 18.

[x] Num. 26. 20 Josh. 7. 1, 17 Mt. 1. 3.

1 that is, *the gate.*

2 or, *cord.*

3 that is, *a breach.*

CHAP. 39

[a] Gen. 41. 39.

[b] Ex. 12. 13.

[c] Gen. 37. 36.

[d] Gen. 41. 38.

[e] Ex. 1. 13.

[f] Gen. 16. 11.

[g] Gen. 41. 39.

[h] Mt. 28. 18 John 5. 22, 27 Acts 20. 23 Eph. 1. 22 1 Tim. 3. 1, 2 Tit. 1. 7 Heb. 3. 6 1 Pet. 2. 25.

[i] Gen. 39. 4.

[j] Ex. 1. 13.

[k] Gen. 3. 5.

27 And it came to pass in the time of her [u]travail, that, behold, twins *were* in her womb.

28 And it came to pass, when she travailed, that *the one* put out *his* hand: and the midwife took and bound upon his hand a [v]scarlet thread, saying, This came out first.

29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? *this* breach *be* upon [3]thee: therefore his name was called [w]Pharez.

30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called [x]Zarah.

CHAPTER 39.

AND [a]Joseph was brought down to [b]Egypt; and [c]Potiphar, an officer of [d]Pharaoh, captain of the guard, an [e]Egyptian, bought him of the hands of the [f]Ishmeelites, who had brought him down thither.

2 And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

3 And his master saw that the LORD *was* with him, and that the LORD made all that he did to prosper in his hand.

4 And [g]Joseph found grace in his sight, and he served him: and he made him [h]overseer over his house, and all *that* he had he put into his hand.

5 And it came to pass from the time *that* he had made him [i]overseer in his house, and over all that he had, that the LORD blessed the [j]Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

6 And he left all that he had in Joseph's hand; and he knew not aught he had, save the bread which he did eat. And Joseph was *a* goodly *person,* and well favoured.

7 And it came to pass after these things, that his master's wife cast her [k]eyes upon Joseph; and she said, Lie with me.

8 But he refused, and said unto his master's wife, Behold, my master knoweth not what *is* with me in the house, and he hath committed all that he hath to my hand;

9 *There is* none greater in this house than I; neither hath he kept

back any thing from me but thee, because thou *art* his wife; how then can I do this great wickedness, and sin against God?

10 And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, *or* to be with her.

11 And it came to pass about this time, that *Joseph* went into the house to do his business; and *there was* none of the men of the house there within.

12 And she caught him by his [l]garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an [m]Hebrew unto us to [n]mock us; he came in unto me to lie with me, and I cried with a loud voice:

15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

16 And she laid up his garment by her, until his lord came home.

17 And she spake unto him according to these words, saying, The Hebrew servant, whom thou hast brought unto us, came in unto me to mock me:

18 And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

20 And Joseph's master took him, and put him into the [o]prison, a place where the king's prisoners *were* bound: and he was there in the prison.

21 But the LORD was with Joseph, and showed him mercy, and gave him favour in the sight of the keeper of the prison.

22 And the keeper of the prison committed to Joseph's hand all the prisoners that *were* in the prison; and whatsoever they did there, he was the doer *of it*.

23 The keeper of the prison looked not to any thing *that was* under his hand; because the LORD was with him, and *that* which he did, the LORD made *it* to prosper.

CHAP. 39

[l] Zech. 3. 3.

[m] Gen. 14. 13.

[n] Gen. 21. 9.

[o] vers. 20-23 Psa. 105. 17-19 Isa. 53. 8 Jer. 32. 2-12 2 Cor. 11. 23 Eph. 3. 1; 4. 1 Psa. 69. 33 Isa. 61. 1 Lk. 4. 16-21.

CHAP. 40

[a] Ex. 12. 13.

[b] Gen. 41. 38.

[c] vers. 5, 8, 12, 18, 22 Gen. 41. 1-36 Dan. 2. 1-45; 4. 4-37; 5. 5-31; 7. 16; 8. 17-19; 10. 21 1 Cor. 12. 10, 30; 14. 5-27 1 Pet. 1. 20.

[d] Ex. 12. 13.

[e] Gen. 41. 39.

[f] Gen. 41. 38.

[g] Acts 3. 21.

[h] Ruth 2. 20.

CHAPTER 40.

AND it came to pass after these things, *that* the butler of the king of [a]Egypt and *his* baker had offended their lord the king of Egypt.

2 And [b]Pharaoh was wroth against two *of* his officers, against the chief of the butlers, and against the chief of the bakers.

3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph *was* bound.

4 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

5 And they dreamed a dream both of them, each man his dream, in one night, each man according to the [c]interpretation of his dream, the butler and the baker of the king of [d]Egypt, who *were* bound in the prison.

6 And [e]Joseph came in unto them in the morning, and looked upon them, and, behold, they *were* sad.

7 And he asked [f]Pharaoh's officers that *were* with him in the ward of his lord's house, saying, Wherefore look ye *so* sadly to day?

8 And they said unto him, We have dreamed a dream, and *there is* no interpreter of it. And Joseph said unto them, *Do* not interpretations *belong* to God? tell me *them*, I pray you.

9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine *was* before me;

10 And in the vine *were* three branches: and it *was* as though it budded, *and* its blossoms shot forth; and the clusters thereof brought forth ripe grapes:

11 And Pharaoh's cup *was* in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

12 And Joseph said unto him, This *is* the interpretation of it: The three branches *are* three days:

13 Yet within three days shall Pharaoh lift up thine head, and [g]restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

14 But think on me when it shall be well with thee, and show [h]kindness, I pray thee, unto me, and make

mention of me unto Pharaoh, and bring me out of this house:
15 For indeed I was stolen away out of the [i]land of the [j]Hebrews: and here also have I done nothing that they should put me into the dungeon.
16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also *was* in my dream, and, behold, *I had* [1]three [k]white baskets on my head:
17 And in the uppermost basket *there was* of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.
18 And Joseph answered and said, This *is* the interpretation thereof: The three baskets *are* three days:
19 Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

20 And it came to pass the third day, *which was* Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.
21 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:
22 But he hanged the chief baker: as Joseph had interpreted to them.
23 Yet did not the chief butler remember Joseph, but forgat him.

CHAPTER 41.

AND it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the [1]river.
2 And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they ate the reedgrass.
3 And, behold, seven other kine came up after them out of the river, ill favoured and [a]leanfleshed; and stood by the *other* kine upon the brink of the river.
4 And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.
5 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.
6 And, behold, seven thin ears and blasted with the east wind sprung up after them.
7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, *it was* a dream.
8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the [2]b magicians of [c]Egypt, and all the wise men thereof: and [d]Pharaoh told them his dream; but *there was* none that could interpret them unto Pharaoh.

9 Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:
10 Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, *both* me and the chief baker:
11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.
12 And *there was* there with us a young man, an [e]Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.
13 And it came to pass, as he interpreted to us, so it was; me he [f]restored unto mine office, and him he hanged.

14 Then Pharaoh sent and called [g]Joseph, and they brought him hastily out of the dungeon: and he shaved *himself*, and changed his [h]raiment, and came in unto Pharaoh.
15 And Pharaoh said unto Joseph, I have dreamed a dream, and *there is* none that can interpret it: and I have heard say of thee, *that* thou canst understand a dream to interpret it.
16 And Joseph answered Pharaoh, saying, *It is* not in me: God shall give Pharaoh an answer of peace.
17 And Pharaoh said unto Joseph, In my dream, behold, I stood upon the [3]bank of the river:
18 And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in [4]a meadow:
19 And, behold, seven other kine came up after them, poor and very ill favoured and [i]leanfleshed, such as I never saw in all the [j]land of Egypt for badness:
20 And the lean and the ill favoured kine did eat up the first seven fat kine:

CHAP. 40

[i] Mal. 3. 12.

[j] Gen. 14. 13.

[k] Isa. 1. 18.

[1] or, *three baskets with fine bread.*

CHAP. 41

[a] Psa. 106. 15.

[b] Dan. 2. 10.

[c] Ex. 12. 13.

[d] Gen. 41. 38.

[e] Gen. 14. 13.

[f] Acts 3. 21.

[g] Gen. 41. 39.

[h] Zech. 3. 4 Psa. 45. 14 Ruth 3. 3 Isa. 63. 3 Rev. 3. 5, 18; 4. 4; 7. 14 Mt. 27. 28 Lk. 15. 22.

[i] Psa. 106. 15.

[j] Mal. 3. 12.

[1] that is, *the Nile.*

[2] or, *sacred scribes.*

[3] or, *brink.*

[4] or, *the reedgrass.*

21 And when they had eaten them up, it could not be known that they had eaten them; but they *were* still ill favoured, as at the beginning. So I awoke.
22 And I saw in my dream, and, behold, seven ears came up [5]in one stalk, full and good:
23 And, behold, seven ears, withered, thin, *and* blasted with the east wind, sprung up after them:
24 And the thin ears [6]devoured the seven good ears: and [k]I told *this* unto the magicians; but *there was* none that could declare *it* to me.
25 And Joseph said unto Pharaoh, The dream of Pharaoh *is* one: [l]God hath showed Pharaoh what he *is* about to do.
26 The seven good kine *are* seven years; and the seven good ears *are* seven years: the dream *is* one.
27 And the [m]seven [7]thin and ill favoured kine that came up after them *are* seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.
28 This *is* the thing which I have spoken unto Pharaoh: What God *is* about to do he showeth unto Pharaoh.
29 Behold, there come [n]seven years of great plenty throughout all the land of Egypt:
30 And there shall [o]arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine [p]shall consume the land;
31 And the plenty shall not be known in the land by reason of that famine following; for it *shall be* very grievous.
32 And for that the dream was doubled unto Pharaoh twice; [q]*it is* because the thing *is* established by God, and God will shortly bring it to pass.
33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.
34 Let Pharaoh do *this*, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.
35 And let them gather all the food of those good years that come, and lay up corn under the hand of [r]Pharaoh, and let them keep food in the cities.
36 And that food shall be for store to the [7]land against the seven years of famine, which shall be in the land of [s]Egypt; that the land perish not through the famine.

CHAP. 41

k ver. 8 Dan. 4. 7.
l Dan. 2. 28, 29, 45 Rev. 4. 1.
m 2 Ki. 8. 1.
n ver. 47.
o ver. 54.
p Gen. 47. 13.
q Gen. 41. 38.
r Mal. 3. 12.
s Ex. 12. 13.
t Gen. 3. 5.
u Gen. 41. 1, 14, 28, 37, 39, 41, 42; 47. 7, 11, 20; 50. 6.
v Gen. 37. 2, 3, 28; 39. 2, 21; 41. 41; 42. 7; 45. 3; 46. 29; 49. 22; 50. 24 Deut. 33. 13.
w Gen. 41. 39.
x ver. 50 Gen. 46. 20.
y Gen. 41. 50.
z Gen. 41. 50; 46. 20 Num. 16. 1.
5 or, *upon*.
6 or, *swallowed up*.
7 or, *lean*.

37 And the thing was good in the [t]eyes of Pharaoh, and in the eyes of all his servants.
38 And [u]Pharaoh said unto his servants, Can we find *such a one* as this *is*, a man in whom the Spirit of God *is?*
39 And Pharaoh said unto [v]Joseph, Forasmuch as God hath showed thee all this, *there is* none so discreet and wise as thou *art:*
40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.
41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.
42 And Pharaoh took off his ring from his hand, and put it upon [w]Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;
43 And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him *ruler* over all the land of Egypt.
44 And Pharaoh said unto Joseph, I *am* Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.
45 And Pharaoh called Joseph's name Zaphnath-paaneah; and he gave him to wife [x]Asenath the daughter of [y]Poti-pherah priest of [z]On. And Joseph went out over *all* the land of Egypt.
46 And Joseph *was* thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.
47 And in the seven plenteous years the earth brought forth by handfuls.
48 And he gathered up all the food of the seven years, that was in the land of Egypt, and laid up the food in the cities: the food of the field, that *was* round about every city, laid he up in the same.
49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for *it was* without number.
50 And unto Joseph were born two sons before the years of famine came, whom Asenath the daughter

of [a]Poti-pherah priest of On bare unto him.

51 And Joseph called the name of the firstborn [8b]Manasseh: For God, *said he*, hath made me forget all my [c]toil, and all my father's house.

52 And the name of the second called he [9d]Ephraim: For God hath caused me to be fruitful in the land of my affliction.

53 And the seven years of plenteousness, that was in the land of Egypt, were ended.

54 And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the [e]Egyptians, Go unto Joseph; what he saith to you, do.

56 And the famine was over all the face of the earth: and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

57 And all countries came into Egypt to Joseph for to buy *corn;* because that the famine was *so* sore in all lands.

CHAPTER 42.

NOW when [a]Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

2 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

3 And [b]Joseph's ten brethren went down to buy corn in [c]Egypt.

4 [d]But Benjamin, Joseph's brother, [e]Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

5 And the sons of Israel came to buy *corn* among those that came: for the famine was in the [f]land of [g]Canaan.

6 And Joseph *was* the governor over the land, *and* he *it was* that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him *with* their faces to the earth.

7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

8 And Joseph knew his brethren, but they knew not him.

9 And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye *are* spies; to see the nakedness of the land ye are come.

10 And they said unto him, Nay, my lord, but to buy food are thy servants come.

11 We *are* all one man's sons; we *are* true *men,* thy servants are no spies.

12 And he said unto them, Nay, but to see the nakedness of the land ye are come.

13 And they said, Thy servants *are* twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest *is* this day with our father, and one *is* not.

14 And Joseph said unto them, That *is it* that I spake unto you, saying, Ye *are* spies:

15 Hereby ye shall be proved: By the life of [h]Pharaoh ye shall not go forth hence, except your youngest brother come hither.

16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether *there be any* truth in you: or else by the life of Pharaoh surely ye *are* spies.

17 And he put them all together into ward three days.

18 And Joseph said unto them the third day, This do, and live; *for* I fear God:

19 If ye *be* true *men,* let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

20 But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

21 And they said one to another, We *are* verily [i]guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

22 And [j]Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

23 And they knew not that Joseph understood *them;* for he spake unto them by an interpreter.

24 And he turned himself about

CHAP. 41

8 Gen. 41. 45.

9 Gen. 46. 20; 48. 13, 20 Josh. 17. 2 Num. 2. 20; 32. 33 Jud. 1. 27 2 Ki. 20. 21; 21. 16 2 Chr. 32. 33.

c Gen. 5. 29.

d Gen. 46. 20; 48. 1, 5, 14, 17, 20; 50. 23 1 Chr. 7. 22.

e Ex. 1. 13.

8 that is, *Forgetting.*

9 that is, *Fruitful.*

CHAP. 42

a Gen. 32. 28.

b Gen. 41. 39.

c Gen. 35. 18.

d Ex. 12. 13.

e Gen. 32. 28.

f Mal. 3. 12.

g Gen. 17. 8.

h Gen. 41. 38.

i Rom. 3. 19.

j Gen. 49. 3.

from them, and wept; and returned to them again, and communed with them, and took from them [k]Simeon, and bound him before their [l]eyes.

25 Then Joseph commanded to fill their [1]sacks with corn, and to [m]restore every man's [n]money into his sack, and to give them provision for the way: and thus did he unto them.

26 And they laded their asses with the corn, and departed thence.

27 And as [o]one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it *was* in his sack's mouth.

28 And he said unto his brethren, My money is restored; and, lo, *it is* even in my sack: and their heart failed *them*, and they were afraid, saying one to another, What *is* this *that* God hath done unto us?

29 And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

30 The man, *who is* the lord of the land, [p]spake [2]roughly to us, and took us for spies of the country.

31 And we said unto him, We *are* true *men;* we are no spies:

32 We *be* twelve brethren, sons of our father; one *is* not, and the youngest *is* this day with our father in the [q]land of [r]Canaan.

33 And the man, the lord of the country, said unto us, Hereby shall I know that ye *are* true *men;* leave one of your brethren *here* with me, and take *food for* the famine of your households, and be gone:

34 And bring your youngest brother unto me: then shall I know that ye *are* no spies, but *that* ye *are* true *men: so* will I deliver you your brother, and ye shall traffick in the land.

35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of [s]money *was* in his sack: and when *both* they and their father saw the bundles of money, they were afraid.

36 And [t]Jacob their father said unto them, Me have ye bereaved *of my children:* [u]Joseph *is* not, and [v]Simeon *is* not, and ye will take [w]Benjamin *away:* all these things are against me.

37 And [x]Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone; if mischief befall him by the way in which ye go, then shall ye bring down my gray hairs with sorrow to the [3]grave.

CHAP. 42

k Gen. 29. 33.

l Gen. 3. 5.

m Acts 7. 21.

n Gen. 17. 12.

o See Gen. 43. 21.

p Ver. 7.

q Mal. 3. 12.

r Gen. 17. 8.

s Gen. 17. 12.

t Gen. 32. 28.

u Gen. 41. 39.

v Gen. 29. 33.

w Gen. 35. 18.

x Gen. 49. 3.

1 or, *vessels.*

2 Heb. *speak as hard things.*

3 Heb. *Sheol,* abode of the dead.

CHAPTER 43.

AND the famine *was* sore in the land.

2 And it came to pass, when they had eaten up the corn which they had brought out of [a]Egypt, their father said unto them, Go again, buy us a little food.

3 And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother *be* with you.

4 If thou wilt send our brother with us, we will go down and buy thee food:

5 But if thou wilt not send *him*, we will not go down: for the man said unto us, Ye shall not see my face, except your brother *be* with you.

6 And Israel said, Wherefore dealt ye *so* ill with me, *as* to tell the man whether ye had yet a brother?

7 And they said, The man asked us straitly of our state, and of our kindred, saying, *Is* your father yet alive? have ye *another* brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

8 And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, *and* also our little ones.

9 I will be [b]surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

10 For except we had lingered, surely now we had returned this second time.

11 And their father Israel said unto them, If *it must be* so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, [c]spices, and [d]myrrh, nuts, and almonds:

12 And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry *it* again in your hand; peradventure it *was* an oversight:

13 Take also your brother, and arise, go again unto the man:

CHAP. 43

a Ex. 12. 13.

b Heb. 7. 22.

c Ex. 25. 6.

d Ex. 30. 23.

14 And [1]God [e]Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved *of my children,* I am bereaved.

15 And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

16 And when Joseph saw Benjamin with them, he said to the [2]ruler of his house, Bring *these* men home, and slay, and make ready; for *these* men shall dine with me at noon.

17 And the man did as Joseph bade; and the man brought the men into [g]Joseph's house.

18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the [h]money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

19 And they came near to the steward of Joseph's house, and they communed with him at the door of the house,

20 And said, O sir, we came indeed down at the first time to buy food:

21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, *every* man's money *was* in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

23 And he said, Peace *be* to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought [i]Simeon out unto them.

24 And the man brought the men into Joseph's house, and gave *them* water, and they washed their feet; and he gave their asses provender.

25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

26 And when Joseph came home, they brought him the present which *was* in their hand into the house, and bowed themselves to him to the earth.

CHAP. 43

e Gen. 17. 1.

f Gen. 24. 2; 39. 4; 44. 1.

g Gen. 41. 39.

h Gen. 17. 12.

i Gen. 29. 33.

j Gen. 3. 5.

k Gen. 35. 18.

l Ex. 1. 13.

m Gen. 14. 13.

n Ex. 8. 26
Lev. 11. 10-42
Deut. 7. 25, 26; 32. 16
1 Ki. 11. 5-7
2 Chr. 15. 8
Dan. 9. 27; 11. 31; 12. 11
Mt. 24. 15
Tit. 1. 16
1 Pet. 4. 3.

o Eccl. 11. 9.

p Gen. 45. 22.

1 *El-Shaddai.*

2 or, *steward.*

3 or, *youngest.*

27 And he asked them of *their* welfare, and said, *Is* your father well, the old man of whom ye spake? *Is* he yet alive?

28 And they answered, Thy servant our father *is* in good health, he *is* yet alive. And they bowed down their heads, and made obeisance.

29 And he lifted up his [j]eyes, and saw his brother [k]Benjamin, his mother's son, and said, *Is* this your [3]younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

30 And Joseph made haste; for his bowels did yearn upon his brother: and he sought *where* to weep; and he entered into *his* chamber, and wept there.

31 And he washed his face, and went out, and refrained himself, and said, Set on bread.

32 And they set on for him by himself, and for them by themselves, and for the Egyptians, who did eat with him, by themselves: because the [l]Egyptians might not eat bread with the [m]Hebrews; for that *is* an [n]abomination unto the Egyptians.

33 And they sat before him, the firstborn according to his birthright, and the youngest according to his [o]youth: and the men marvelled one at another.

34 And he took *and sent* messes unto them from before him: but Benjamin's mess was [p]five times so much as any of theirs. And they drank, and were merry with him.

CHAPTER 44.

AND he commanded the steward of his house, saying, Fill the men's sacks *with* food, as much as they can carry, and put every man's money in his sack's mouth.

2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

3 As soon as the morning was light, the men were sent away, they and their asses.

4 *And* when they were gone out of the city, *and* not *yet* far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

5 *Is* not this *it* in which my lord drinketh, and whereby indeed he

[1]divineth? ye have done evil in so doing.

6 And he overtook them, and he spake unto them these same words.
7 And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:
8 Behold, the [a]money, which we found in our sacks' mouths, we brought again unto thee out of the [b]land of [c]Canaan: how then should we steal out of thy lord's house silver or gold?
9 With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.
10 And he said, Now also *let* it *be* according unto your words: he with whom it is found shall be my servant; and ye shall be [d]blameless.
11 Then they speedily took down every man his sack to the ground, and opened every man his sack.
12 And he searched, *and* began at the eldest, and left at the youngest: and the cup was found in [e]Benjamin's sack.
13 Then they rent their clothes, and laded every man his ass, and returned to the city.

14 And Judah and his brethren came to [f]Joseph's house; for he *was* yet there: and they fell before him on the ground.
15 And Joseph said unto them, What deed *is* this that ye have done? know ye not that such a man as I can certainly divine?
16 And [g]Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we *are* my lord's [2]servants, both we, and *he* also with whom the cup is found.
17 And he said, God forbid that I should do so: *but* the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

18 Then [h]Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou *art* even as [i]Pharaoh.
19 My lord asked his servants, saying, Have ye a father, or a brother?
20 And we said unto my lord, We have a father, an old man, and a child of his [j]old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.
21 And thou saidst unto thy servants, Bring him down unto me, that I may set mine [k]eyes upon him.
22 And we said unto my lord, The lad cannot leave his father: for *if* he should leave his father, *his father* would die.
23 And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.
24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord.
25 And our father said, Go again, *and* buy us a little food.
26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother *be* with us.
27 And thy servant my father said unto us, Ye know that my wife bare me two *sons:*
28 And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:
29 And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the [3]grave.
30 Now therefore when I come to thy servant my father, and the lad *be* not with us; seeing that his life is bound up in the lad's life;
31 It shall come to pass, when he seeth that the lad *is* not *with us*, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the [3]grave.
32 For thy servant became [l]surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.
33 Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.
34 For how shall I go up to my father, and the lad *be* not with me? lest peradventure I see the evil that shall come on my father.

CHAP. 44

[a] Gen. 17. 12.
[b] Mal. 3. 12.
[c] Gen. 17. 8.
[d] 1 Cor. 1. 8.
[e] Gen. 35. 18.
[f] Gen. 41. 39.
[g] Gen. 37. 26; 38. 11, 12, 20, 23, 26; 43. 3, 8; 44. 14; 49. 8 1 Chr. 5. 2.
[h] Gen. 44. 18.
[i] Gen. 41. 38.
[j] Isa. 46. 4.
[k] Gen. 3. 5.
[l] Heb. 7. 22.

1 or, *maketh trial.*
2 Heb. *slaves.*
3 *Sheol*, abode of the dead.

CHAPTER 45.

CHAP. 45

THEN [a]Joseph could not refrain himself before all them that stood by him; and he cried, Cause

[a] Gen. 41. 39.

every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

2 And he wept aloud: and the [b]Egyptians and the house of [c]Pharaoh heard.

3 And Joseph said unto his brethren, I *am* Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I *am* Joseph your brother, whom ye sold into [d]Egypt.

5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to [e]preserve life.

6 For these two years *hath* the famine *been* in the [f]land: and yet *there are* five years, in the which *there shall* neither *be* sowing nor [g]harvest.

7 And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

8 So now *it was* not you *that* sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

9 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

11 And there will I nourish thee; for yet *there are* five years of famine; lest thou, and thy household, and all that thou hast, come to [h]poverty.

12 And, behold, your [i]eyes see, and the eyes of my brother [j]Benjamin, that *it is* my mouth that speaketh unto you.

13 And ye shall tell my father of all my [k]glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

CHAP. 45

[b] Ex. 1. 13.

[c] Gen. 41. 38.

[d] Ex. 12. 13.

vers. 5, 7
Josh. 24. 17
Job 7. 20
Psa. 97. 10
Prov. 2. 8, 11
1 Thes. 5. 23
Jude 1.

[f] Mal. 3. 12.

[g] Ex. 23. 16.

Prov. 11. 24; 13. 18; 20. 13; 23. 21; 28. 19, 22
2 Cor. 8. 2, 9
Jas. 2. 5
Rev. 2. 9; 3. 17, 18.

[i] Gen. 3. 5.

[j] Gen. 35. 18.

[k] Num. 14. 21.

15 Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

16 And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of [l]Canaan;

18 And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

20 Also regard not your stuff; for the good of all the land of Egypt *is* yours.

21 And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

22 To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred *pieces* of silver, and five changes of raiment.

23 And to his father he sent after this *manner;* ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

[l] Gen. 17. 8.

25 And they went up out of Egypt, and came into the land of Canaan unto [m]Jacob their father,

26 And told him, saying, Joseph *is* yet alive, and he *is* governor over all the land of [n]Egypt. And [o]Jacob's heart fainted, for he believed them not.

27 And they told him all the words of [p]Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

28 And Israel said, *It is* enough; Joseph my son *is* yet alive: I will go and see him before I die.

[m] Gen. 32. 28.

[n] Ex. 12. 13.

[o] Gen. 32. 28.

[p] Gen. 41. 39.

CHAPTER 46.

AND [a]Israel took his journey with all that he had, and came to [b]Beer-sheba, and offered sacrifices unto the God of his father [c]Isaac.

2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here *am* I.

3 And he said, I *am* God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

4 I will go down with thee into Egypt; and I will also surely bring thee up *again:* and Joseph shall put his hand upon thine [d]eyes.

5 And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which [e]Pharaoh had sent to carry him.

6 And they took their cattle, and their goods, which they had gotten in the [f]land of [g]Canaan, and came into Egypt, Jacob, and all his seed with him:

7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

8 And these *are* the names of the children of Israel, who came into Egypt, Jacob and his sons: [h]Reuben, Jacob's firstborn.

9 And the sons of Reuben; [i]Hanoch, and [j]Phallu, and [k]Hezron, and [l]Carmi.

10 And the sons of [m]Simeon; Jemuel, and [n]Jamin, and [o]Ohad, and [p]Jachin, and [q]Zohar, and [r]Shaul the son of a [s]Canaanitish woman.

11 And the sons of [t]Levi; [u]Gershon, [v]Kohath, and [w]Merari.

12 And the sons of [x]Judah; [y]Er, and Onan, and [z]Shelah, and Pharez, and [a]Zarah: but Er and Onan died in the land of Canaan. And the sons of [b]Pharez were [c]Hezron and [d]Hamul.

13 And the sons of Issachar; [e]Tola, and [f]Phuvah, and Job, and [g]Shimron.

14 And the sons of [h]Zebulun; [i]Sered, and [j]Elon, and Jahleel.

15 These *be* the sons of [k]Leah, whom she bare unto Jacob in Padan-aram, with his daughter [l]Dinah: all the souls of his sons and his daughters *were* thirty and three.

16 And the sons of [m]Gad; Ziphion, and [n]Haggi, [o]Shuni, and [p]Ezbon, [q]Eri, and [r]Arodi, and [s]Areli.

17 And the sons of [t]Asher; [u]Jimnah, and [v]Ishuah, and [w]Isui, and Beriah, and Serah their sister: and the sons of Beriah; [x]Heber, and [y]Malchiel.

18 These *are* the sons of [z]Zilpah, whom [a]Laban gave to Leah his daughter, and these she bare unto Jacob, *even* sixteen souls.

19 The sons of [b]Rachel Jacob's wife; Joseph, and [c]Benjamin.

20 And unto Joseph in the land of Egypt were born [d]Manasseh and [e]Ephraim, whom [f]Asenath the daughter of [g]Poti-pherah priest of On bare unto him.

21 And the sons of Benjamin *were* [h]Belah, and Becher, and [i]Ashbel, [j]Gera, and [k]Naaman, Ehi, and Rosh, Muppim, and [l]Huppim, and [m]Ard.

22 These *are* the sons of Rachel, that were born to Jacob: all the souls *were* fourteen.

23 And the sons of [n]Dan; Hushim.

24 And the sons of Naphtali; Jahzeel, and [o]Guni, and [p]Jezer, and [q]Shillem.

25 These *are* the sons of [r]Bilhah, whom Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls *were* seven.

26 All the souls that came with Jacob into Egypt, that came out of his loins, besides Jacob's sons' wives, all the souls *were* threescore and six;

27 And the sons of Joseph, that were born him in Egypt, *were* two souls: all the souls of the house of Jacob, that came into Egypt, *were* threescore and ten.

28 And he sent [s]Judah before him unto [t]Joseph, to direct his face unto Goshen; and they came into the [u]land of Goshen.

29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

30 And Israel said unto Joseph,

CHAP. 46

[a] *Israel* (*history*). vers. 1-6; Ex. 3.15-17. (Gen. 12. 2, 3; Rom. 11. 26.)
[b] Gen. 21. 33.
[c] Gen. 17. 19.
[d] Gen. 3. 5.
[e] Gen. 41. 38.
[f] Mal. 3. 12.
[g] Gen. 17. 8.
[h] Gen. 49. 3.
[i] Ex. 6. 14
Num. 26. 5.
[j] Ex. 6. 14
Num. 26. 5, 8.
[k] Ex. 6. 14
1 Chr. 5 3.
[l] Ex. 6. 14
Num. 26. 6.
[m] Gen. 29. 33.
[n] Ex. 6. 15
Num. 26. 12.
[o] Ex. 6. 15.
[p] Ex. 6. 15
Num. 26. 12.
[q] Ex. 6. 15.
[r] Num. 26. 13
1 Chr. 4. 24.
[s] Deut. 20. 17.
[t] Gen. 49. 5.
[u] Ex. 6. 17
Num. 3. 25; 7. 7; 10. 17
Josh. 21. 6.
[v] Num. 3. 20.
[w] Ex. 6. 16, 19
Num. 3.17, 20, 33, 35, 39, 4.2, 33, 42.
[x] Gen. 44. 18.
[y] Gen. 38. 3.
[z] Gen. 38. 5.
[a] Gen. 38. 30.
[b] Ruth 4. 18.
[c] Mt. 1. 3.
[d] Num. 26. 21
1 Chr. 2. 5.
[e] Num. 26. 23.
[f] Num. 26. 23
1 Chr. 7. 1.
[g] Num. 26. 24.
[h] Gen. 30. 20.
[i] Num. 26. 26.
[j] Num. 26 26.
[k] Gen. 29. 25.
[l] Gen. 30. 21.
[m] Gen. 30. 11.
[n] Num. 26. 15.
[o] Num. 26. 15.
[p] Num. 26. 16.
[q] Num. 26. 16.
[r] Num. 26. 17.
[s] Num. 26. 17.
[t] Gen. 30. 13.
[u] Num. 26. 44
1 Chr. 7. 30.
[v] Num. 26. 44
1 Chr. 7. 30.
[w] 1 Chr. 7. 30.
[x] Num. 26. 45
Lk. 3. 35.
[y] Num. 26. 45
1 Chr. 7. 31.
[z] Gen. 29. 24.
[a] Gen. 31. 24.
[b] Ruth 4. 11.
[c] Gen. 35. 18.
[d] Gen. 41. 51.
[e] Gen. 41. 52.
[f] Gen. 41. 45.
[g] Gen. 41. 45.
[h] Num. 26. 38, 40.
[i] Num. 26. 38.
[j] Jud. 3. 15
2 Sam. 16. 5.
[k] 2 Ki. 5. 1.
[l] 1 Chr. 7. 12, 15.
[m] Num. 26. 40.
[n] Gen. 49. 16.
[o] Num. 26. 48.
[p] Num. 26. 49.
[q] Num. 26. 49.
[r] Gen. 29. 29.
[s] Gen. 44. 18.
[t] Gen. 41. 39.
[u] Mal. 3. 12.

Now let me die, since I have seen thy face, because thou *art* yet alive.

31 And Joseph said unto his brethren, and unto his father's house, I will go up, and show [v]Pharaoh, and say unto him, My brethren, and my father's house, which *were* in the land of [w]Canaan, are come unto me;

32 And the men *are* [x]shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

33 And it shall come to pass, when Pharaoh shall call you, and shall say, What *is* your occupation?

34 That ye shall say, Thy servants' trade hath been about cattle from our [y]youth even until now, both we, *and* also our fathers: that ye may dwell in the land of Goshen; for every shepherd *is* an abomination unto the [z]Egyptians.

CHAPTER 47.

THEN Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they *are* in the land of Goshen.

2 And he took some of his brethren, *even* five men, and presented them unto Pharaoh.

3 And Pharaoh said unto his brethren, What *is* your occupation? And they said unto Pharaoh, Thy servants *are* shepherds, both we, *and* also our fathers.

4 They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine *is* sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

6 The land of [a]Egypt *is* before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest *any* men of activity among them, then make them rulers over my cattle.

7 And Joseph brought in [b]Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

8 And Pharaoh said unto Jacob, [1]How old *art* thou?

9 And Jacob said unto Pharaoh, The days of the years of my [c]pilgrimage *are* an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

10 And Jacob blessed Pharaoh, and went out from before Pharaoh.

11 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of [d]Rameses, as Pharaoh had commanded.

12 And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to *their* families.

13 And *there was* no bread in the land; for the famine *was* very sore, so that the land of Egypt and *all* the land of Canaan fainted by reason of the famine.

14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the [e]money into Pharaoh's house.

15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in their presence? for the money faileth.

16 And [f]Joseph said, Give your cattle; and I will give you for your cattle, if [g]money fail.

17 And they brought their cattle unto Joseph: and Joseph gave them bread *in exchange* for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he [2]fed them with bread for all their cattle for that year.

18 When that year was ended, they came unto him the second year, and said unto him, We will not hide *it* from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our [h]lands:

19 Wherefore shall we die before thine [i]eyes, both we and our land? buy us and our land for bread, and we and our lands will be servants unto [j]Pharaoh: and give *us* seed, that we may live, and not die, that the land be not desolate.

20 And Joseph bought all the [k]land of [l]Egypt for Pharaoh; for the [m]Egyptians sold every man his field, because the famine prevailed

CHAP. 46

[v] Gen. 41. 38.

[w] Gen. 17. 8.

[x] Psa. 23. 1.

[y] Eccl. 11. 9.

[z] Ex. 1. 13.

CHAP. 47

[a] Ex. 12. 13.

[b] Gen. 32. 28.

[c] Ex. 6. 4 Psa. 119. 54 Heb. 11. 13 1 Pet. 2. 11.

[d] Ex. 1. 11; 12. 37 Num. 33. 3.

[e] Gen. 17. 12.

[f] Gen. 41. 39.

[g] Gen. 17. 12.

[h] Deut. 5. 16.

[i] Gen. 3. 5.

[j] Gen. 41. 38.

[k] Mal. 3. 12.

[l] Ex. 12. 13.

[m] Ex. 1. 13.

1 Heb. *How many are the days of the years of thy life?*

2 Heb. *led*, that is, as a shepherd.

over them: so the land became Pharaoh's.

21 And as for the people, he [3]removed them to cities from *one* end of the borders of Egypt even to the *other* end thereof.

22 Only the land of the priests bought he not; for the priests had a portion *assigned them* of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

23 Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, *here is* seed for you, and ye shall sow the land.

24 And it shall come to pass in the increase, that ye shall give the fifth *part* unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

25 And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

26 And Joseph made it a law over the land of Egypt unto this day, *that* Pharaoh should have the fifth *part;* except the land of the priests only, *which* became not Pharaoh's

27 And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and [n]grew and multiplied exceedingly.

28 And [o]Jacob lived in the land of Egypt seventeen years: so the whole [4]age of Jacob was an hundred forty and seven years.

29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal [p]kindly and truly with me, bury me not, I pray thee, in Egypt:

30 But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

31 And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

CHAPTER 48.

AND it came to pass after these things, that *one* told Joseph, Behold, thy father *is* [a]sick: and he took with him his two sons, [b]Manasseh and [c]Ephraim.

2 And *one* told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

3 And Jacob said unto Joseph, [1]God [d]Almighty appeared unto me at [e]Luz in the land of [f]Canaan, and blessed me,

4 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a [g]multitude of peoples; and will give this land to thy seed after thee *for* an everlasting possession.

5 And now thy two sons, Ephraim and Manasseh, who were born unto thee in the land of Egypt before I came unto thee into Egypt, *are* mine; as [h]Reuben and [i]Simeon, they shall be mine.

6 And thy issue, which thou begettest after them, shall be thine, *and* shall be called after the name of their brethren in their inheritance.

7 And as for me, when I came from Padan, [j]Rachel died by me in the [k]land of [l]Canaan in the way, when yet *there was* but a little way to come unto [m]Ephrath: and I buried her there in the way of Ephrath; the same *is* [n]Beth-lehem.

8 And Israel beheld [o]Joseph's sons, and said, Who *are* these?

9 And Joseph said unto his father, They *are* my sons, whom God hath given me in this *place.* And he said, Bring them, I pray thee, unto me, and I will bless them.

10 Now the [p]eyes of Israel were dim for age, *so that* he could not see. And he brought them near unto him; and he kissed them, and embraced them.

11 And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

13 And Joseph took them both, [q]Ephraim in his right hand toward Israel's left hand, and [r]Manasseh in his left hand toward Israel's right hand, and brought *them* near unto him.

14 And Israel stretched out his right hand, and laid *it* upon Ephraim's head, who *was* the younger, and his left hand upon Manasseh's head, guiding his hands knowingly; for Manasseh *was* the firstborn.

CHAP. 47

n Psa. 92. 12.

o Gen. 32. 28.

p Ruth 2. 20.

3 Some auth. have, *made slaves of them.*

4 Heb. *days of the years of his life.*

CHAP. 48

a Lev. 26. 16 Deut. 28. 21, 22, 58, 59; 29. 22 1 Cor. 11.30-32 Mt. 8. 17 Rom. 8. 23-25 Jas. 5. 14, 15 Ex. 23. 5 Deut. 7. 15 Isa. 33. 24.

b vers. 1, 5, 13, 14, 17, 20 Gen. 41. 51.

c Gen. 41. 52.

d Gen. 17. 1.

e Gen. 28. 19; 35. 6.

f Gen. 17. 8.

g Gen. 16. 10.

h Gen. 49. 3.

i Gen. 29. 33.

j Ruth 4. 11.

k Mal. 3. 12.

l Gen. 17. 8.

m Mic. 5. 2.

n Mic. 5. 2.

o Gen. 41. 39.

p Gen. 3. 5.

q Gen. 41. 52.

r Gen. 41. 51.

1 *El-Shaddai.*

15 And he blessed Joseph, and said,
God, before whom my fathers [s]Abraham and [t]Isaac did walk, the God
who fed me all my life long unto this
day,
16 The Angel who redeemed me
from all evil, bless the lads; and let
my name be named on them, and the
name of my fathers Abraham and
Isaac; and let them [u]grow into a
[v]multitude in the midst of the earth.
17 And when Joseph saw that his
father laid his right hand upon the
head of Ephraim, it displeased him:
and he held up his father's hand, to
remove it from Ephraim's head unto
Manasseh's head.
18 And Joseph said unto his father,
Not so, my father: for this *is* the
firstborn; put thy right hand upon
his head.
19 And his father refused, and said,
I know *it*, my son, I know *it:* he also
shall become a people, and he also
shall be great: but truly his younger
brother shall be greater than he, and
his seed shall become a multitude of
nations.
20 And he blessed them that day,
saying, In thee shall Israel bless,
saying, God make thee as Ephraim
and as Manasseh: and he set Eph-
raim before Manasseh.
21 And Israel said unto Joseph,
Behold, I die: but God shall be with
you, and bring you again unto the
land of your fathers.
22 Moreover I have given to thee
one [2]portion above thy brethren,
which I took out of the hand of
the [w]Amorite with my sword and
with my bow.

CHAPTER 49.

AND Jacob called unto his sons,
and said, Gather yourselves to-
gether, that I may tell you that which
shall befall you in the last days.
2 Gather yourselves together, and
hear, ye sons of [a]Jacob; and hearken
unto Israel your father.

3 [b]Reuben, thou *art* my firstborn,
my might, and the beginning of my
strength, the excellency of [c]dignity,
and the excellency of power:
4 Unstable as water, thou shalt not
excel; because thou wentest up to
thy father's bed; then defiledst thou
it: he went up to my couch.

5 [d]Simeon and [e]Levi *are* brethren;
instruments of cruelty *are in* their
habitations.

CHAP. 48
[s] Gen. 12. 1.
[t] Gen. 17. 19.
[u] Psa. 92. 12.
[v] Gen. 16. 10.
[w] Gen. 15. 16.

2 Heb. *Shechem.*

CHAP. 49
[a] Gen. 32. 28.
[b] Gen. 29. 32; 37. 21, 22, 29; 42. 37; 46. 9; 48. 5
Ex. 6. 14.
[c] Esth. 6. 3
Eccl. 10. 6
Hab. 1. 7
2 Pet. 2. 10
Jude 8.
[d] Gen. 29. 23.
[e] Gen. 34. 25, 30
1 Chr. 6. 1
Ezra 8. 18.
[f] Gen. 44. 18.
[g] Num. 24. 9
Rev. 5. 5
Deut. 33. 22
1 Pet. 5-8.
[h] Num. 2. 3; 10. 14
Josh. 7. 1; 15. 63
1 Sam. 17. 52
Mt. 2. 6
Rev. 5. 5.
[i] *Christ (first advent).* 2 Sam. 7. 16. (Gen. 3. 15; Acts 1. 9.)
[j] Ezk. 21. 27
Dan. 7. 22
Lk. 21. 24
Acts 2. 35; 3. 21
Rom. 11. 25
1 Cor. 4. 5; 11. 26
2 Pet. 1. 19
Rev. 2. 25.
[k] 2 Thes. 2. 1.
[l] Zech. 3. 3.
[m] Gen. 3. 5.
[n] Isa. 1. 18.
[o] Gen. 30. 20.
[p] Gen. 30. 18
Ex. 1. 3.
[q] Mal. 3. 12.
[r] Gen. 30. 6; 49. 17
Ex. 1. 4
Josh. 19. 47.
[s] Gen. 49. 16.
[t] Psa. 58. 4
Prov. 23. 32.
[u] Psa. 23. 3.
[v] Gen. 25. 26.
[w] Ex. 14. 13
Isa. 12. 2
Rom. 1. 16
Eph. 2. 8, 9
Tit. 2. 11; 3. 5
Isa. 43. 11
Lk. 1. 47; 2. 11
1 John 4. 14
Jude 25.
[x] Gen. 30. 11.
[y] Num. 13. 30
John 16. 33
Rom. 12. 21
1 John 2. 13, 14
Rev. 2. 7, 11, 17, 26; 13. 7; 17. 14; 21. 7.
[z] Gen. 30. 13.
[a] John 11. 44.

1 or, *hocked oxen.*
2 or, *shall the peoples be obedient.*
3 Heb. *beach.*
4 or, *folds,* or, *pens.*

6 O my soul, come not thou into
their secret; unto their assembly,
mine honour, be not thou united: for
in their anger they slew a man, and
in their selfwill they [1]digged down
a wall.
7 Cursed *be* their anger, for *it was*
fierce; and their wrath, for it was
cruel: I will divide them in Jacob,
and scatter them in Israel.

8 Judah, thou *art he* whom thy
brethren shall praise: thy hand *shall
be* in the neck of thine enemies; thy
father's children shall bow down be-
fore thee.
9 [f]Judah *is* a [g]lion's whelp: from
the prey, my son, thou art gone up:
he stooped down, he couched as a
lion, and as an old lion; who shall
rouse him up?
10 The sceptre shall not depart
from [h]Judah, nor a lawgiver from
between his feet, [i]until [j]Shiloh
come; and unto him [2]shall the
[k]gathering of the peoples be.
11 Binding his foal unto the vine,
and his ass's colt unto the choice
vine: he washed his [l]garments in
wine, and his clothes in the blood
of grapes:
12 His [m]eyes *shall be* red with wine,
and his teeth [n]white with milk.

13 [o]Zebulun shall dwell at the
[3]haven of the sea; and he *shall be*
for an [3]haven of ships: and his bor-
der *shall be* unto Zidon.

14 [p]Issachar *is* a strong ass couch-
ing down between two [4]burdens:
15 And he saw that rest *was* good,
and the [q]land that *it was* pleasant;
and bowed his shoulder to bear, and
became a servant unto tribute.

16 [r]Dan shall judge his people, as
one of the tribes of Israel.
17 [s]Dan shall be a serpent by the
way, an [t]adder in the [u]path, that
biteth the horse's [v]heels, so that his
rider shall fall backward.
18 I have waited for thy [w]salva-
tion, O LORD.

19 [x]Gad, a troop shall [y]overcome
him: but he shall overcome at the
last.

20 Out of [z]Asher his bread *shall
be* fat, and he shall yield royal
dainties.

21 Naphtali *is* a hind let [a]loose:
he giveth goodly words.

22 Joseph *is* a fruitful bough, *even* a fruitful bough by a [b]well; *whose* [5]branches run over the wall:
23 The archers have sorely grieved him, and shot *at him*, and hated him:
24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty *God* of [c]Jacob; (from thence *is* the [d]shepherd, the stone of Israel:)
25 *Even* by the God of thy father, who shall help thee; and by the [e]Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:
26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of [f]Joseph, and on the [g]crown of the head of him that was [6]separate from his brethren.

27 [h]Benjamin shall ravin *as* a [i]wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

28 All these *are* the twelve tribes of Israel: and this *is it* that their father spake unto them, and blessed them; every one according to his blessing he blessed them.
29 And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that *is* in the field of [j]Ephron the [k]Hittite,
30 In the cave that *is* in the field of [l]Machpelah, which *is* before Mamre, in the land of [m]Canaan, which [n]Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.
31 There they buried Abraham and [o]Sarah his [p]wife; there they buried [q]Isaac and Rebekah his wife; and there I buried [r]Leah.
32 The purchase of the field and of the cave that *is* therein *was* from the children of [s]Heth.
33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

CHAPTER 50.

AND Joseph fell upon his father's face, and wept upon him, and kissed him.

CHAP. 49
[b] John 4. 14.
[c] Gen. 32. 28.
[d] Psa. 23. 1.
[e] Gen. 17. 1.
[f] Gen. 41. 39.
[g] Ezk. 21. 25.
[h] Gen. 35 18.
[i] Acts 20. 29.
[j] Gen. 50. 13.
[k] Gen. 15. 20.
[l] Gen. 23. 19.
[m] Gen. 17. 8.
[n] Gen. 12. 1.
[o] Gen. 21. 2.
[p] Gen. 17. 19.
[q] Gen. 25. 21.
[r] Gen. 29. 25.
[s] Gen. 10. 15.

5 Heb. *daughters.*
6 or, *chief among.*

CHAP. 50
[t] Ex. 1. 13.
[u] Gen. 41. 39.
[v] Gen. 41. 38.
[w] Gen. 3. 5.
[x] Mal. 3. 12.
[y] Gen. 17. 8.
[z] Ex. 12. 13.
[a] Ruth 3. 2
2 Sam. 24. 16-25
Jer. 51. 33
Dan. 2. 35.
[b] Josh 3. 17.
[c] Deut. 20. 17.
[d] Gen. 12. 1.
[e] Gen. 23. 8, 10, 13. 14. 16, 17; 25. 9; 49. 29, 30.
[m] Gen. 15. 20.

1 that is, *The mourning of the Egyptians*

2 And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.
3 And forty days were fulfilled for him; for so are fulfilled the days of those who are embalmed: and the [a]Egyptians mourned for him threescore and ten days.
4 And when the days of his mourning were past, [b]Joseph spake unto the house of [c]Pharaoh, saying, If now I have found grace in your [d]eyes, speak, I pray you, in the ears of Pharaoh, saying,
5 My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the [e]land of [f]Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.
6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

7 And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of [g]Egypt,
8 And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.
9 And there went up with him both chariots and horsemen: and it was a very great company.
10 And they came to the [h]threshingfloor of Atad, which *is* beyond [i]Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.
11 And when the inhabitants of the land, the [j]Canaanites, saw the mourning in the floor of Atad, they said, This *is* a grievous mourning to the Egyptians: wherefore the name of it was called [1]Abel-mizraim, which *is* beyond Jordan.
12 And his sons did unto him according as he commanded them:
13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which [k]Abraham bought with the field for a possession of a buryingplace of [l]Ephron the [m]Hittite, before Mamre.
14 And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

15 And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

16 And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

17 So shall ye say unto Joseph, [n]Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

18 And his brethren also went and fell down before his face; and they said, Behold, we *be* thy servants.

19 And Joseph said unto them, Fear not: for *am* I in the place of God?

20 But as for you, ye thought evil against me; *but* God meant it unto good, to bring to pass, as *it is* this day, to save much people alive.

CHAP. 50

[n] Psa. 32. 1.

[o] Ruth 2. 20.

[p] Gen. 41. 52.

[q] Num. 26. 29; 27. 1; 36. 1 Josh. 17. 1, 3 Jud. 5. 14 1 Chr. 2. 21, 23; 7. 14, 15.

[r] Gen 41. 51.

[s] *Faith.* vers. 24, 25; Ex. 1. 17. (Gen. 3. 20; Heb. 11. 39.)

[t] Gen. 17. 19.

[u] Gen. 32. 28.

[v] Gen. 24. 8.

21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake [o]kindly unto them.

22 And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

23 And Joseph saw [p]Ephraim's children of the third *generation:* the children also of [q]Machir the son of [r]Manasseh were brought up upon Joseph's knees.

24 And Joseph [s]said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to [t]Isaac, and to [u]Jacob.

25 And Joseph took an [v]oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

26 So Joseph died, *being* an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

CHAPTER 1.

NOW these *are* the names of the children of Israel, that came into [a]Egypt; every man and his household came with [b]Jacob.
2 [c]Reuben, [d]Simeon, [e]Levi, and [f]Judah,
3 Issachar, [g]Zebulun, and [h]Benjamin,
4 [i]Dan, and Naphtali, [j]Gad, and [k]Asher.
5 And all the souls that came out of the loins of Jacob were seventy souls: for [l]Joseph was in Egypt *already*.
6 And Joseph died, and all his brethren, and all that generation.

7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the [m]land was filled with them.

8 Now there arose up a new king over Egypt, who knew not Joseph.
9 And he said unto his people, Behold, the people of the children of Israel *are* more and mightier than we:
10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and *so* get them up out of the land.
11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for [n]Pharaoh treasure cities, Pithom and [o]Raamses.
12 But the more they afflicted them, the more they multiplied and [p]grew. And they were grieved because of the children of Israel.
13 And the [q]Egyptians made the children of Israel to serve with rigour.
14 And they made their lives bitter with hard [r]bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, *was* with rigour.

15 And the king of Egypt spake to the [s]Hebrew midwives, of whom the name of the one *was* Shiphrah, and the name of the other Puah:
16 And he said, When ye do the office of a midwife to the Hebrew women, and see *them* upon the stools; if it *be* a son, then ye shall kill him: but if it *be* a daughter, then she shall live.
17 But the midwives feared God, and did not as the king of Egypt commanded them, [t]but saved the men children alive.
18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?
19 And the midwives said unto [u]Pharaoh, Because the Hebrew women *are* not as the [v]Egyptian women; for they *are* lively, and are delivered ere the midwives come in unto them.
20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.
21 And it came to pass, because the midwives feared God, that he made them houses.
22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

CHAP. 1
[a] Ex. 12. 13.
[b] Gen. 32. 28.
[c] Gen. 49. 3.
[d] Gen. 29. 33.
[e] Gen. 49. 5.
[f] Gen. 44. 18.
[g] Gen. 30. 20.
[h] Gen. 35. 18.
[i] Gen. 49. 16.
[j] Gen. 30. 11.
[k] Gen. 30. 13.
[l] Gen. 41. 39.
[m] Mal. 3. 12.
[n] Ex. 1. 19, 22; 2. 5, 7, 8, 9, 10 Heb. 11. 24.
[o] Gen. 47. 11.
[p] Psa. 92. 12.
[q] Gen. 25. 12; 41. 56 Ex. 3. 8, 22; 6. 5, 7; 7. 5; 11. 7; 14. 30 Isa. 19. 21 Acts 7. 22.
[r] Ex. 2. 23 Deut. 5. 6 Rom. 6. 16 Gal. 4. 3, 9, 24, 25; 5. 1.
[s] Gen. 14. 13.
[t] *Faith*. Ex. 2. 1-3. (Gen. 3. 20; Heb. 11. 39.)
[u] Ex. 1. 11.
[v] Ex. 1. 13.

CHAPTER 2.

AND there went a man of the house of [a]Levi, and took *to wife* a daughter of Levi.
2 And the woman conceived, and bare a son: and when she saw him that he *was a* goodly *child*, [b]she hid him three months.
3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with bitumen and with pitch, and put the child therein; and she laid *it* in the flags by the river's brink.
4 And his sister stood afar off, to see what would be done to him.

5 And the daughter of [c]Pharaoh came down to wash *herself* at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

CHAP. 2
[a] Num. 26. 11.
[b] *Faith*. vers. 1-3; Ex. 12. 21-28. (Gen. 3. 20; Heb. 11. 39.)
[c] Ex. 1. 11.

6 And when she had opened *it*, she saw the child: and, behold, the babe wept. And she had [d]compassion on him, and said, This *is one* of the [e]Hebrews' children.
7 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?
8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.
9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give *thee* thy [f]wages. And the woman took the child, and nursed it.
10 And the child [g]grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name [1][h]Moses: and she said, Because I drew him out of the water.

11 And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an [i]Egyptian smiting an Hebrew, one of his brethren.
12 And he looked this way and that way, and when he saw that *there was* no man, he slew the Egyptian, and hid him in the sand.
13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.
15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the [j]land of Midian: and he sat down by a [k]well.
16 Now the priest of [l]Midian had seven daughters: and they came and drew *water*, and filled the troughs to water their father's flock.
17 And the [m]shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.
18 And when they came to Reuel their father, he said, How *is it that* ye are come so soon to day?
19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew *water* enough for us, and watered the flock.
20 And he said unto his daughters, And where *is* he? why *is* it *that* ye have left the man? call him, that he may eat bread.
21 And Moses was content to dwell with the man: and he gave Moses [n]Zipporah his daughter.
22 And she bare *him* a son, and he called his name [o]Gershom: for he said, I have been a stranger in a strange land.

23 And it came to pass in process of time, that the king of [p]Egypt died: and the children of Israel [q]sighed by reason of the [r]bondage, and they cried, and their cry came up unto God by reason of the bondage.
24 And God heard their groaning, and God remembered his covenant with [s]Abraham, with [t]Isaac, and with [u]Jacob.
25 And God looked upon the children of Israel, and God had respect unto *them*.

CHAP. 2

d Psa. 78. 38; 86. 15; 111. 4 Lam. 3. 22 Mt. 9. 36 Heb. 5. 2 1 Pet. 3. 8.
e Gen. 14. 13.
f Gen. 29. 15.
g Psa. 92. 12.
h Ex. 3. 4.
i Ex. 1. 13.
j Mal. 3. 12.
k John 4. 14.
l Gen. 36. 35.
m Psa. 23. 1.
n Ex. 4. 25; 18. 2.
o Ex. 18. 3 1 Chr. 23. 15, 16; 26. 24.
p Ex. 12. 13.
q Job 3. 24 Psa. 31. 2 Isa. 21. 2; 35. 10 Lam. 1. 22 Ezk. 9. 4; 21. 6, 7 Mk. 7. 34; 8. 12.
r Ex. 1. 14.
s Gen. 12. 1.
t Gen. 17. 19.
u Gen. 32. 28.
1 that is, *Drawn out.*

CHAPTER 3.

[a]NOW [b]Moses kept the flock of [c]Jethro his father in law, the priest of [d]Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to [e]Horeb.
2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.
3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.
4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, [f]Moses, Moses. And he said, Here *am* I.
5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.
6 Moreover he said, I *am* the God of thy father, the God of [g]Abraham, the God of [h]Isaac, and the God of [i]Jacob. And Moses hid his face; for he was afraid to look upon God.

7 And the LORD said, I have surely seen the affliction of my people that *are* in [j]Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
8 And I am come down to deliver them out of the hand of the [k]Egyp-

CHAP. 3

a *Kingdom* (O.Ts). vers. 1-10: Ex. 19. 9; (Gen. 1. 26; Zech. 12. 8.)
b Ex. 3. 4.
c Ex. 4. 18; 18. 1, 2, 9, 10, 12.
d Gen. 36. 35.
e Ex. 17. 6 Deut. 1. 2 1 Ki. 8. 9 Psa. 106. 19.
f Ex. 4. 10, 28 Josh. 1. 5 Mt. 23. 2 John 1. 17 Acts 3. 22 Rom. 10. 5 Heb. 10. 28 Rev. 15. 3.
g Gen. 12. 1.
h Gen. 17. 19.
i Gen. 32. 28.
j Ex. 12. 13.
k Ex. 1. 13.

tians, and to bring them up out of that [l]land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the [m]Canaanite, and the [n]Hittite, and the [o]Amorite, and the [p]Perizzite, and the Hivite, and the Jebusite.

9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

10 Come now therefore, and I will send thee unto [q]Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

11 And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

12 And he said, Certainly I will be with thee; and this *shall be* a [r]token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his [s]name? what shall I say unto them?

14 And God said unto Moses, [t]I AM THAT [u]I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

15 And God said moreover unto Moses, Thus shalt thou say unto the children of [v]Israel, The LORD, God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my [w]memorial unto all generations.

16 Go, and gather the [x]elders of Israel together, and say unto them, The LORD, God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and *seen* that which is done to you in Egypt:

17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanite, and the Hittite, and the Amorite, and the [y]Perizzite, and the Hivite, and the [z]Jebusite, unto a land flowing with milk and honey.

CHAP. 3

[l] Mal. 3. 12.
[m] Deut. 20. 17.
[n] Gen. 15. 20.
[o] Gen. 15. 16.
[p] Gen. 13. 7
Ex. 33. 2
Deut. 20. 17
Josh. 17. 15
Jud. 1. 4
1 Ki. 9. 20
Ezra 9. 1.
[q] Rom. 9. 17.
[r] Gen. 9. 12.
[s] vers. 13-15
Gen. 4. 26
2 Chr. 2. 1
Psa. 8. 1
Prov. 22. 1
Joel 2. 32
Mt. 1. 21
John 17. 6
Acts 2. 38
Phil. 2. 9, 10
Heb. 1. 4
Rev. 2. 13.
[t] *Deity (names of)*. Ex. 34. 6, 7. (Gen. 1. 1; Mal. 3. 18.)
[u] Ex. 6. 3
Job 11. 7
Psa. 68. 4; 90. 2
Isa. 44. 6
Mt. 18. 20
John 8. 58
2 Cor. 1. 20
Heb. 13. 8
Rev. 1. 4, 8, 17; 4. 8.
[v] *Israel (history)*. vers. 15-17; Ex. 12. 1-13. (Gen. 12. 2, 3; Rom. 11. 26.)
[w] Ex. 12. 14
Josh. 4. 7
Psa. 135. 13
Hos. 12. 5
Mt. 26. 13
Acts 10. 4.
[x] Lev. 4. 15
Deut. 5. 23
Psa. 107. 32
Mt. 15. 2
Acts 4. 5
Tit. 1. 5
1 Pet. 5. 1
Rev. 4. 4, 10; 5. 5-14.
[y] Ex. 3. 8.
[z] 2 Chr. 3. 1
[a] Gen. 14. 13.
[b] Deut. 1. 1, 19
Isa. 35. 1, 6
Hos. 9. 10; 13. 5
Acts 7. 30-44; 13. 18
Heb. 3. 8, 17.
[c] Ex. 1. 13

CHAP. 4

[a] Ex. 3. 4.
[b] Ex. 4. 20; 7. 12
Psa. 110. 2; 2. 9
Rev. 2. 27; 11. 1; 12. 5; 19. 15.
[c] *Miracles (O.T.)*. vers. 3, 4, 6, 7; Ex. 7. 10-12. (Gen. 5. 24; Jon. 2. 1-10.)
[d] Gen. 12. 1.
[e] Gen. 17. 19.
[f] Gen. 32. 28.
[g] ver. 6
Lev. 13. 1-59; 14. 1-57
Num. 5. 2
2 Ki. 5. 1
Isa. 6. 5-7; 52. 11
Lk. 6. 43 45
1 John 1. 7.

18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD, God of the [a]Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the [b]wilderness, that we may sacrifice to the LORD, our God.

19 And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

22 But every woman shall ask of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put *them* upon your sons, and upon your daughters; and ye shall spoil the [c]Egyptians.

CHAPTER 4.

AND [a]Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

2 And the LORD said unto him, What *is* that in thine hand? And he said, A [b]rod.

3 And he said, Cast it on the ground. And he cast it on the ground, and it [c]became a serpent; and Moses fled from before it.

4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

5 That they may believe that the LORD, God of their fathers, the God of [d]Abraham, the God of [e]Isaac, and the God of [f]Jacob, hath appeared unto thee.

6 And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand *was* [g]leprous as snow.

7 And he said, Put thine hand into thy bosom again. And he put his

hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his *other* flesh.

8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first [h]sign, that they will believe the voice of the latter sign.

9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour *it* upon the dry *land:* and the water which thou takest out of the river shall become blood upon the dry *land.*

10 And [i]Moses said unto the LORD, O my Lord, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I *am* slow of speech, and of a slow tongue.

11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

12 Now therefore go, and I will be with thy mouth, and [j]teach thee what thou shalt say.

13 And he said, O my Lord, send, I pray thee, by the hand *of him whom* thou wilt send.

14 And the anger of the LORD was kindled against Moses, and he said, *Is* not [k]Aaron the [l]Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

15 And thou shalt speak unto him, and put words in his [m]mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

16 And he shall be thy spokesman unto the people: and he shall be, *even* he shall be to thee as a mouth, and thou shalt be to him as God.

17 And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

18 And Moses went and returned to [n]Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren that *are* in [o]Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

CHAP. 4

[h] Gen. 1. 14.

[i] Ex. 3. 4.

[j] vers. 12, 15 Psa. 27. 11; 32. 8 Mt. 5. 2; 28. 20 John 7. 16, 17; 14. 26 Acts 1. 1; 28. 31 Rom. 12. 7 Gal. 6. 6 Heb. 5. 12 Jas. 1. 19; 3. 1 1 John 2. 27.

[k] vers. 15-17, 27-31 Ex. 5. 1-4, 20, 21; 7. 1-20; 12. 1, 28-36, 43-51; 16. 2-15, 33-35; 32. 1-6, 19-24, 35 Lev. 8. 1-36; 16. 1-28; 10. 1-20 Num. 12. 1-13; 16. 3-50; 17. 1-13; 20. 2-13 Heb. 7. 11.

[l] Ex. 6. 25.

[m] *Inspiration.* vers. 15, 28, 30. Ex. 17. 14. (Ex. 4. 15; Rev. 22. 19.)

[n] Ex. 3. 1.

[o] Ex. 12. 13.

[p] Gen. 36. 36.

[q] Mal. 3. 12.

[r] Ex. 12. 13.

[s] Rom. 9. 17.

[t] Ex. 2. 21.

[u] Gen. 17. 10.

[v] Ex. 4. 14.

[w] Ex. 3. 4.

[x] Gen. 1. 14.

[1] or, *A blood-bought bridegroom.*

19 And the LORD said unto Moses in [p]Midian, Go, return into Egypt: for all the men are dead who sought thy life.

20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the [q]land of Egypt: and Moses took the rod of God in his hand.

21 And the LORD said unto Moses, When thou goest to return into [r]Egypt, see that thou do all those wonders before [s]Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel *is* my son, *even* my firstborn:

23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, *even* thy firstborn.

24 And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

25 Then [t]Zipporah took a sharp stone, and cut off the [u]foreskin of her son, and cast *it* at his feet, and said, Surely a bloody husband *art* thou to me.

26 So he let him go: then she said, [1]A bloody husband *thou art,* because of the circumcision.

27 And the LORD said to [v]Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.

28 And [w]Moses told Aaron all the words of the LORD who had sent him, and all the [x]signs which he had commanded him.

29 And Moses and Aaron went and gathered together all the elders of the children of Israel:

30 And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

31 And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

ABRAHAM'S OAK.

Tradition has it that Abraham lived under this old oak, which is Hebron.

"Sarah died in Kirjath-arba; the same is Hebron."—Gen. xxiii. 2.

ELIM.

"They came to Elim."—Exod. xv. 27.

CHAPTER 5.

AND afterward [a]Moses and [b]Aaron went in, and told Pharaoh, Thus saith the LORD, God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

2 And Pharaoh said, Who *is* the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

3 And they said, The God of the [c]Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with [d]pestilence, or with the sword.

4 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, hinder the people from their works? get you unto your burdens.

5 And Pharaoh said, Behold, the people of the [e]land now *are* many, and ye make them rest from their burdens.

6 And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

7 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish *aught* thereof: for they *be* idle; therefore they cry, saying, Let us go *and* sacrifice to our God.

9 Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

10 And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

11 Go ye, get you straw where ye can find it: yet not aught of your work shall be diminished.

12 So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

13 And the taskmasters hasted *them*, saying, Fulfil your works, *your* daily tasks, as when there was straw.

14 And the officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, *and* demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

15 Then the officers of the children of Israel came and cried unto [f]Pharaoh, saying, Wherefore dealest thou thus with thy servants?

16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants *are* beaten; but the fault *is* in thine own people.

17 But he said, Ye *are* idle, *ye are* idle: therefore ye say, Let us go *and* do sacrifice to the LORD.

18 Go therefore now, *and* work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

19 And the officers of the children of Israel did see *that* they *were* in evil *case*, after it was said, Ye shall not minish *aught* from your bricks of your daily task.

20 And they met Moses and [g]Aaron, who stood in the way, as they came forth from Pharaoh:

21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the [h]eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou *so* evil entreated this people? why *is* it *that* thou hast sent me?

23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

CHAPTER 6.

THEN the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his [a]land.

2 And God spake unto [b]Moses, and said unto him, I *am* the LORD:

3 And I appeared unto [c]Abraham, unto [d]Isaac, and unto [e]Jacob, by *the name of* [1]God Almighty, but by my name JEHOVAH was I not known to them.

4 And I have also established my covenant with them, to give them

CHAP. 5

[a] Ex. 3. 4.

[b] Ex. 4. 14.

[c] Gen. 14. 13.

[d] Ex. 9. 15 Lev. 26. 25 2 Sam. 24. 13, 15 Jer. 24. 10 Ezk. 6. 11 Mt. 24. 7 Lk. 21. 11.

[e] Mal. 3. 12.

[f] Rom. 9. 17.

[g] Ex. 4. 14.

[h] Gen. 3. 5.

CHAP. 6

[a] Mal. 3. 12.

[b] Ex. 3. 4.

[c] Gen. 12. 1.

[d] Gen. 17. 19.

[e] Gen. 32. 28.

[f] Gen. 17. 1.

[1] El-Shaddai.

the land of [g]Canaan, the land of their [h]pilgrimage, wherein they were strangers.

5 And I have also heard the groaning of the children of Israel, whom the [i]Egyptians keep in [j]bondage; and I have remembered my covenant.

6 Wherefore say unto the children of Israel, I *am* the LORD, and I will bring you [k]out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

7 And I will take you to me for a [l]people, and I will be to you a God: and ye shall know that I *am* the LORD your God, who bringeth you out from under the burdens of the Egyptians.

8 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I *am* [2]the LORD.

9 And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

10 And the LORD spake unto Moses, saying,

11 Go in, speak unto Pharaoh king of [m]Egypt, that he let the children of Israel go out of his land.

12 And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who *am* of uncircumcised lips?

13 And the LORD spake unto Moses and unto [n]Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

14 These are the heads of their fathers' houses: The sons of [o]Reuben the firstborn of Israel; [p]Hanoch, and Pallu, [q]Hezron, and [r]Carmi: these are the families of Reuben.

15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and [s]Zohar, and [t]Shaul the son of a [u]Canaanitish woman: these *are* the families of [v]Simeon.

16 And these *are* the names of the sons of [w]Levi according to their generations; [x]Gershon, and [y]Kohath, and Merari: and the years of the life of Levi *were* an hundred thirty and seven years.

CHAP. 6

[g] Gen. 17. 8.
[h] Gen. 47. 9.
[i] Ex. 1. 13.
[j] Ex. 1. 14.
[k] *Separation.* vers. 6, 7; Ex. 8. 25-27. (Gen. 12. 1; 2 Cor. 6. 14-17.)
[l] Gen. 11. 6; 25. 23; 48. 4; 49. 10 Ex. 7. 4; 8. 1 Num. 23. 9 Deut. 4. 33 Psa. 3. 8; 100. 3; 149. 4 Rom. 11. 1, 2, 25-27.
[m] Ex. 12. 13.
[n] Ex. 4. 14.
[o] Gen. 49. 3.
[p] Gen. 46. 9
[q] Gen. 46. 9
[r] Gen. 46. 9.
[s] Gen. 46. 10.
[t] Gen. 46. 10.
[u] Deut. 20. 17.
[v] Gen. 29. 33.
[w] Gen. 49. 5.
[x] Gen. 46. 11.
[y] Num. 3. 29.
[z] Num. 3. 18 1 Chr. 6. 20.
[a] ver. 20 Num. 3. 19, 27 1 Chr. 26. 23.
[b] Ex. 6. 21 Num. 16. 1.
[c] Num. 26. 58 1 Chr. 6. 2.
[d] Lev. 10. 4 Num. 3. 30.
[e] Num. 3. 20 1 Chr. 6. 19, 29 Ezra 8. 18.
[f] Num. 3. 20 1 Chr. 6. 19, 47.
[g] Num. 16. 10.
[h] Ex. 6. 18.
[i] Ex. 4. 14.
[j] Num. 16. 1.
[k] 2 Sam. 5. 15 1 Chr. 3. 7.
[l] Ex. 6. 18.
[m] Lev. 10. 4 Neh. 8. 4.
[n] Num. 3. 3.
[o] Lev. 10. 1-7.
[p] Ex. 6. 25 Num. 3. 4, 32 Josh. 14. 1 1 Chr. 24. 4, 5.
[q] 1 Chr. 6. 22, 23, 37.
[r] 1 Chr. 6. 23.
[s] 1 Chr. 9. 19.
[t] Ex. 6. 23.
[u] 1 Chr. 9. 20.
[v] Ex. 38. 21 Lev. 25. 32 Num. 1. 50, 53; 3. 12; 18. 24; 35. 2 Deut. 12. 19; 17. 9 Jud. 17. 11.
[w] Mal. 3. 12.
[x] Ex. 12. 13.
[y] Rom. 9. 17.

2 *Jehovah.*

CHAP. 7

[a] Ex. 4. 14.
[b] Num. 11. 29 Deut. 13. 1ff.; 18. 15-19
[c] Amos 3. 7 Mt. 7. 15-20 Acts 3. 22, 23 1 Cor. 4. 3 Eph. 4. 11 1 John 4. 1-3 Rev. 16. 13, 14.

17 The sons of Gershon; [z]Libni, and Shimei, according to their families.

18 And the sons of Kohath; [a]Amram, and [b]Izhar, and [c]Hebron, and [d]Uzziel: and the years of the life of Kohath *were* an hundred thirty and three years.

19 And the sons of Merari; [e]Mahali and [f]Mushi: these *are* the families of [g]Levi according to their generations.

20 And [h]Amram took him Jochebed his father's sister to wife; and she bare him [i]Aaron and Moses: and the years of the life of Amram *were* an hundred and thirty and seven years.

21 And the sons of Izhar; [j]Korah, and [k]Nepheg, and Zichri.

22 And the sons of [l]Uzziel; [m]Mishael, and [n]Elzaphan, and Zithri.

23 And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and [o]Abihu, [p]Eleazar, and Ithamar.

24 And the sons of Korah; [q]Assir, and [r]Elkanah, and Abiasaph: these *are* the families of the [s]Korhites.

25 And [t]Eleazar Aaron's son took him *one* of the daughters of Putiel to wife; and she bare him [u]Phinehas: these *are* the heads of the fathers of the [v]Levites according to their families.

26 These *are* that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the [w]land of [x]Egypt according to their armies.

27 These *are* they who spake to [y]Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these *are* that Moses and Aaron.

28 And it came to pass on the day *when* the LORD spake unto Moses in the land of Egypt,

29 That the LORD spake unto Moses, saying, I *am* the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

30 And Moses said before the LORD, Behold, I *am* of uncircumcised lips, and how shall Pharaoh hearken unto me?

CHAPTER 7.

AND the LORD said unto Moses, See, I have made thee a god to Pharaoh: and [a]Aaron thy brother shall be thy [b]prophet.

2 Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.
3 And I will harden Pharaoh's heart, and multiply my [c]signs and my wonders in the land of Egypt.
4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, *and* my people the children of Israel, out of the land of Egypt by great judgments.
5 And the [d]Egyptians shall know that I *am* the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.
6 And [e]Moses and Aaron did as the LORD commanded them, so did they.
7 And Moses *was* fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

8 And the LORD spake unto Moses and Aaron, saying,
9 When Pharaoh shall speak unto you, saying, Show a [f]miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast *it* before Pharaoh, *and* it shall become a[1] serpent.
10 And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it [g]became a serpent.
11 Then Pharaoh also called the wise men and the [h]sorcerers: now the [i]magicians of Egypt, they also did in like manner with their enchantments.
12 For they cast down every man his rod, and they became serpents: but [j]Aaron's rod swallowed up their rods.
13 And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.

14 And the LORD said unto Moses, [k]Pharaoh's heart *is* hardened, he refuseth to let the people go.
15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink until he come; and the rod which was turned to a serpent shalt thou take in thine hand.
16 And thou shalt say unto him, The LORD, God of the [l]Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.
17 Thus saith the LORD, In this thou shalt know that I *am* the LORD: behold, I will smite with the rod that *is* in mine hand upon the waters which *are* in the river, and they shall be turned to blood.
18 And the fish that *is* in the river shall die, and the river shall stink; and the [m]Egyptians shall loathe to drink of the water of the river.

19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of [n]Egypt, upon their streams, upon their rivers, and upon their [2]ponds, and upon all their pools of water, that they may become blood; and *that* there may be blood throughout all the [o]land of Egypt, both in *vessels of* wood, and in *vessels of* stone.
20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that *were* in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that *were* in the river were turned to blood.
21 And the fish that were in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.
22 And the [p]magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.

23 And Pharaoh turned and went into his house, neither did he set his heart to this also.
24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.
25 And seven days were fulfilled, after that the LORD had smitten the river.

CHAPTER 8.

AND the LORD spake unto [a]Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.
2 And if thou refuse to let *them* go, behold, I will smite all thy borders with frogs:
3 And the river shall bring forth

CHAP. 7
[c] Gen. 1. 14.
[d] Ex. 1. 13.
[e] Ex. 3. 4.
[f] Num. 14. 22 Deut. 11. 3 John 2. 11, 23; 3. 2 Acts 2. 22; 4. 16 Rev. 13. 14; 16. 14
[g] *Miracles* (O.T.). vers. 10-12, 20-25; Ex. 8. 5-14. (Gen. 5. 24; Jon. 2. 1-10.)
[h] Ex. 22. 18 Lev. 19. 31 Isa. 47. 9, 12 Jer. 27. 9 Dan. 2. 2 Mal. 3. 5 Acts 8. 9-11 Gal. 5. 20 Rev. 21. 8; 22. 15.
[i] Dan. 2. 10.
[j] Ex. 4. 14.
[k] Rom. 9. 17.
[l] Gen. 14. 13.
[m] Ex. 1. 13.
[n] Ex. 12. 13.
[o] Mal. 3. 12.
[p] Dan. 2. 10.
1 Heb. *tannin*, elsewhere translated *dragon*.
2 Heb. *gathering of waters*.

CHAP. 8
[a] Ex. 3. 4.

frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading troughs:
4 And the frogs shall come up both upon thee, and upon thy people, and upon all thy servants.

5 And the LORD spake unto Moses, Say unto [b]Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.
6 And Aaron stretched out his hand over the waters of Egypt; [c]and the frogs came up, and covered the land of Egypt.
7 And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

8 Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.
9 And Moses said unto [d]Pharaoh, [1]Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, *that* they may remain in the river only?
10 And he said, To morrow. And he said, *Be it* according to thy word: that thou mayest know that *there is* none like unto the LORD our God.
11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.
12 And Moses and [f]Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.
13 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.
14 And they gathered them together upon heaps; and the [g]land stank.
15 But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said.

16 And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land,

CHAP. 8

[b] Ex. 4. 14.

[c] *Miracles* (O.T.). vers. 5-14 16-18, 20-24; Ex. 9. 3-6. (Gen. 5. 24; Jon. 2. 1-10.)

[d] Rom. 9. 17.

[e] Num. 14. 21.

[f] Ex. 4. 14.

[g] Mal. 3. 12.

[h] Ex. 12. 13.

[i] Dan. 2. 10.

[j] Ex. 1. 13.

[k] Gen. 1. 14.

[l] Gen. 6. 11.

[m] *Separation.* vers. 25-27; Ex. 10. 8-11, 24-26. (Gen. 12. 1; 2 Cor. 6. 14-17.)

[n] Gen. 3. 5.

1 or, *have authority over me.*

2 Heb. *peduth,* Psa. 111. 9; 130. 7.

that it may become lice throughout all the land of [h]Egypt.
17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

18 And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.
19 Then the [i]magicians said unto Pharaoh, This *is* the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

20 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.
21 Else, if thou wilt not let my people go, behold, I will send swarms *of flies* upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the [j]Egyptians shall be full of swarms *of flies,* and also the ground whereon they *are.*
22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms *of flies* shall be there; to the end thou mayest know that I *am* the LORD in the midst of the earth.
23 And I will put a [2]redemption between my people and thy people: to morrow shall this [k]sign be.
24 And the LORD did so; and there came a grievous swarm *of flies* into the house of Pharaoh, and *into* his servants' houses, and into all the land of Egypt: the land was [l]corrupted by reason of the swarm *of flies.*

25 And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.
26 And Moses [m]said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their [n]eyes, and will they not stone us?
27 We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us.
28 And Pharaoh said, I will let

you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

29 And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms *of flies* may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

30 And Moses went out from Pharaoh, and entreated the LORD.

31 And the LORD did according to the word of Moses; and he removed the swarms *of flies* from [e]Pharaoh, from his servants, and from his people; there remained not one.

32 And Pharaoh hardened his heart at this time also, neither would he let the people go.

CHAPTER 9.

THEN the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD, God of the [a]Hebrews, Let my people go, that they may serve me.

2 For if thou refuse to let *them* go, and wilt hold them still,

3 Behold, the hand of the LORD is upon thy cattle which *is* in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: *there shall be* a very grievous [b]murrain.

4 And the LORD shall sever between the cattle of Israel and the cattle of [c]Egypt: and there shall nothing die of all *that is* the children's of Israel.

5 And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the [d]land.

6 And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

7 And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was [1]hardened, and he did not let the people go.

8 And the LORD said unto [e]Moses and unto [f]Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth *with* blains upon man, and upon beast, throughout all the land of Egypt.

10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth *with* blains upon man, and upon beast.

11 And the [g]magicians could not stand before Moses because of the boils; for the boils were upon the magicians, and upon all the [h]Egyptians.

12 And the LORD [2]hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.

13 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD, God of the Hebrews, Let my people go, that they may serve me.

14 For I will at this time send all my [i]plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that *there is* none like me in all the earth.

15 For now I will stretch out my hand, that I may smite thee and thy people with [j]pestilence; and thou shalt be cut off from the earth.

16 And in very deed for this *cause* have I raised thee up, for to show *in* thee my power; and that my name may be declared throughout all the earth.

17 As yet exaltest thou thyself against my people, that thou wilt not let them go?

18 Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the [3]foundation thereof even until now.

19 Send therefore now, *and* gather thy cattle, and all that thou hast in the field; *for upon* every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

20 He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:

21 And he that regarded not the word of the LORD left his servants and his cattle in the field.

22 And the LORD said unto Moses, Stretch forth thine hand toward

CHAP. 8

[e] Rom. 9. 17.

CHAP. 9

[a] Gen. 14. 13.

[b] *Miracles* (O.T.). vers. 3-6, 8-11, 22-26; Ex. 10. 12-19. (Gen. 5.24; Jon. 2. 1-10.)

[c] Ex. 12. 13.

[d] Mal. 3. 12.

Ex. 3. 4.

[f] Ex. 4. 14.

[g] Dan. 2. 10.

[h] Ex. 1. 13.

[i] Zech. 14. 12.

[j] Ex. 5. 3.

1 or, *stubborn.* Heb. *heavy.*

2 Heb. *made strong.*

3 or, *since the day it was founded.*

heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and [k]hail, and the fire ran along upon the ground; and the LORD rained hail upon the [l]land of [m]Egypt.

24 So there was hail, and fire [4]mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

25 And the hail smote throughout all the land of Egypt all that *was* in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

26 Only in the land of Goshen, where the children of Israel *were*, was there no hail.

27 And [n]Pharaoh sent, and called for Moses and [o]Aaron, and said unto them, I have sinned this time: the LORD *is* righteous, and I and my people *are* wicked.

28 Entreat the LORD (for *it is* enough) that there be no *more* [5]mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; *and* the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth *is* the LORD'S.

30 But as for thee and thy servants, I know that ye will not yet fear the LORD God.

31 And the flax and the barley were smitten: for the barley *was* in the ear, and the flax [6]*was* bolled.

32 But the wheat and the rye were not smitten: for they *were* not grown up.

33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and [7]hardened his heart, he and his servants.

35 And the heart of Pharaoh was [8]hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

CHAP. 9

[k] vers. 18-35 Josh. 10. 11 Psa. 18. 12, 13 Isa. 28. 2, 17 Rev. 8. 7; 11. 19; 16. 21.

[l] Mal. 3. 12.

[m] Ex. 12. 13.

[n] Rom. 9. 17.

[o] Ex. 4. 14.

4 or, *flashing continually amidst.*

5 Heb. *voices* (or, *thunderings*) *of God.*

6 or, *was in bloom.*

7 Heb. *made heavy.*

8 Heb. *was strong.*

CHAPTER 10.

AND the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might show these my [a]signs before him:

2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I *am* the LORD.

3 And [b]Moses and [c]Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD, God of the [d]Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

4 Else, if thou refuse to let my people go, behold, to morrow will I bring the [e]locusts into thy coast:

5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the [f]Egyptians; that neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

7 And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, [g]Go, serve the LORD your God: *but* who *are* they that shall go?

9 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we *must hold* a feast unto the LORD.

10 And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look *to it;* for evil *is* before you.

CHAP. 10

[a] Gen. 1. 14.

[b] Ex. 3. 4.

[c] Ex. 4. 14.

[d] Gen. 14. 13.

[e] vers. 4-19 Psa. 78. 46; 105. 34 Prov. 30. 27 Joel 1. 4; 2. 25 Nah. 3. 15, 17 Rev. 9. 3-7.

[f] Ex. 1. 13.

[g] *Separation.* vers. 8-11, 24-26; Ex. 11. 7. (Gen. 12. 1; 2 Cor. 6. 14-17.)

11 Not so: go now ye *that are* men, and serve the LORD; for that ye did desire. And they were driven out from [h]Pharaoh's presence.

12 And the LORD said unto Moses, Stretch out thine hand over the [i]land of [j]Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, *even* all that the hail hath left.

13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all *that* night; *and* when it was morning, the east wind brought the [k]locusts.

14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous *were they;* before them there were no such locusts as they, neither after them shall be such.

15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing [1]in the trees, or in the herbs of the field, through all the land of Egypt.

16 Then Pharaoh called for Moses and [n]Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

17 Now therefore [m]forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

18 And he went out from Pharaoh, and entreated the LORD.

19 And the LORD turned a mighty strong west wind, which took away the locusts, and [2]cast them into the [n]Red Sea; there remained not one locust in all the coasts of Egypt.

20 But the LORD [3]hardened Pharaoh's heart, [4]so that he would not let the children of Israel go.

21 And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, [5]even darkness *which* may be felt.

22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

24 And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

25 And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

27 But the LORD [6]hardened Pharaoh's heart, and he would not let them go.

28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in the day thou seest my face thou shalt die.

29 And Moses said, Thou hast spoken well, I will see thy face again no more.

CHAP. 10

h Rom. 9. 17.

i Mal. 3. 12.

j Ex. 12. 13.

k *Miracles* (O.T.), vers. 12-19, 21-23; Ex. 12. 29, 30. (Gen. 5. 24; Jon. 2. 1-10.)

l Ex. 4. 14.

m Psa. 32. 1.

n Ex. 13. 18.

1 or, *either tree or herb.*

2 or, *drove.*

3 Heb. *made strong.*

4 or, *and he did not.*

5 or, *so that men shall grope in darkness.*

6 Heb. *made strong.*

CHAPTER 11.

AND the LORD said unto Moses, Yet will I bring one [a]plague *more* upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let *you* go, he shall surely thrust you out hence altogether.

2 Speak now in the ears of the people, and let every man ask of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

3 And the LORD gave the people favour in the sight of the [b]Egyptians. Moreover the man [c]Moses *was* very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

4 And Moses said, Thus saith the LORD, About midnight will I go out into the midst of [d]Egypt:

5 And all the firstborn in the [e]land of Egypt shall die, from the firstborn of [f]Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that *is* behind the mill; and all the firstborn of beasts.

6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

7 But against any of the children of Israel shall not a [g]dog move

CHAP. 11

a Zech. 14. 12.

b Ex. 1. 13.

c Ex. 3. 4.

d Ex. 12. 13.

e Mal. 3. 12.

f Rom. 9. 17.

g Deut. 23. 18.

his tongue, against man or beast: that ye may know how that the LORD doth put a [h]difference between the [i]Egyptians and Israel.

8 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

9 And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

10 And Moses and [j]Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

CHAPTER 12.

AND the LORD spake unto [a]Moses and [b]Aaron in the land of Egypt, [c]saying,

2 This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you.

3 Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a [d]lamb, according to the house of *their* fathers, a lamb for an house:

4 And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your [e]count for the lamb.

5 Your lamb shall be without [f]blemish, a male of the first year: ye shall take *it* out from the sheep, or from the [g]goats:

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

7 And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it.

8 And they shall eat the flesh in that night, roast with fire, and [h]unleavened bread; *and* with bitter *herbs* they shall eat it.

9 Eat not of it raw, nor boiled at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof.

10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

11 And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it *is* the LORD'S [i]passover.

12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD.

13 And the blood shall be to you for a [j]token upon the houses where ye *are:* and when I see the blood, I will pass over you, and the [k]plague shall not be upon you to destroy *you,* when I smite the land of [l]Egypt.

14 And this day shall be unto you for a [m]memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

16 And in the first day *there shall be* an holy [n]convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save *that* which every man must eat, that only may be done of you.

17 And ye shall observe *the feast of* unleavened bread; for in this selfsame day have I brought your armies out of the [o]land of [p]Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

18 In the first *month,* on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

CHAP. 11

h Separation. Ex. 19. 4. (Gen. 12. 1; 2 Cor. 6. 14-17.)

i Ex. 1. 13.

j Ex. 4. 14.

CHAP. 12

a Ex. 3. 4.

b Ex. 4. 14.

c Israel (history). vers. 1-13; Ex. 13. 17-22. (Gen. 12. 2, 3; Rom. 11. 26.)

d Sacrifice (typical). vers. 3-11, 27; Ex. 17. 15. (Gen. 4. 4; Heb. 10. 18.)

e Gen. 15. 6.

f Lev. 1. 3
Num. 6. 14
Deut. 15. 21
Ezk. 43. 22-25
John 8. 46
Eph. 5. 27
Heb. 7. 26
1 Pet. 1. 19.

g Lev. 16. 5.

h Leaven. vers. 8, 15-20, 34, 39; Ex. 13. 3, 6, 7. (Gen. 19. 3; Mt. 13. 33.)

i vers. 11-13
John 1. 29
1 Cor. 5. 7
Eph. 2. 13
1 Pet. 1. 18, 19
Rev. 1. 6.

j Gen. 9. 12.

k Zech. 14. 12.

l Gen. 12. 10; 26. 2; 37. 28; 42. 2; 46. 4
Ex. 12. 41
Josh. 2. 10; 5. 9
Joel 3. 19
Mt. 2. 13
Rev. 11. 8.

m Ex. 3. 15.

n Lev. 23. 2, 3, 4, 7, 8, 21, 24, 27, 35, 36, 37
Num. 28. 18, 25, 26; 29. 1, 7, 12
Isa. 66. 23
Zech. 8. 20-22; 14. 16
Heb. 10. 25.

o Mal. 3. 12.

p Ex. 12. 13.

21 Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the [q]passover.

22 And ye shall take a bunch of [r]hyssop, and dip *it* in the blood that *is* in the basin, and strike the lintel and the two side posts with the blood that *is* in the basin; and none of you shall go out at the [s]door of his house until the morning.

23 For the LORD will pass through to smite the [t]Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite *you*.

24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath [u]promised, that ye shall keep this service.

26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?

27 That ye shall say, It *is* the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

28 And the children of Israel went away, and [v]did as the LORD had commanded Moses and [w]Aaron, so did they.

29 And it came to pass, that at midnight the LORD [x]smote all the firstborn in the land of Egypt, from the firstborn of [y]Pharaoh that sat on his throne unto the firstborn of the captive that *was* in the dungeon; and all the firstborn of cattle.

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for *there was* not a house where *there was* not one dead.

31 And he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

32 Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

CHAP. 12

q Ex. 12. 11.

r Psa. 51. 7.

s John 10. 9.

t Ex. 1. 13.

u Num. 23. 19 Josh. 23. 14 1 Ki. 8. 56 Psa. 105. 42 Lk. 24. 49 Acts 1. 4; 2. 33, 39 Rom. 4. 13-21 Heb. 10. 23 2 Pet. 1. 4; 3. 4, 9, 13 1 John 2. 25.

v *Faith.* vers. 21-28; Ex. 14. 21, 22. (Gen. 3. 20; Heb. 11. 39.)

w Ex. 4. 14.

x *Miracles* (O.T.). vers. 29, 30; Ex. 14. 21-31. (Gen. 5. 24; Jon. 2. 1-10.)

y Rom. 9. 17.

z Gen. 47. 11.

a Ex. 13. 20.

b Ex. 12. 13.

c Mal. 3. 12.

d Ex. 4. 14.

e Ex. 12. 11.

f Gen. 17. 12.

g Gen. 17. 10.

1 or, *a night of watching unto the LORD.*

2 or, *this same night is a night of watching unto the LORD for all,* etc.

3 or, *throughout.*

4 or, *alien.*

5 or, *sojourner.*

6 or, *do it.*

33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We *be* all dead *men.*

34 And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

35 And the children of Israel did according to the word of Moses; and they asked of the Egyptians jewels of silver, and jewels of gold, and raiment:

36 And the LORD gave the people favour in the sight of the Egyptians, so that they gave unto them *such things as they required.* And they spoiled the Egyptians.

37 And the children of Israel journeyed from [z]Rameses to [a]Succoth, about six hundred thousand on foot *that were* men, beside children.

38 And a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle.

39 And they baked unleavened cakes of the dough which they brought forth out of [b]Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

40 Now the sojourning of the children of Israel, who dwelt in Egypt, *was* four hundred and thirty years.

41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the [c]land of Egypt.

42 It *is* [1]a night to be much observed unto the LORD for bringing them out from the land of Egypt: [2]this *is* that night of the LORD to be observed of all the children of Israel [3]in their generations.

43 And the LORD said unto Moses and [d]Aaron, This *is* the ordinance of the [e]passover: There shall no [4]stranger eat thereof:

44 But every man's servant that is bought for [f]money, when thou hast [g]circumcised him, then shall he eat thereof.

45 A [5]foreigner and an hired servant shall not eat thereof.

46 In one house shall it be eaten; thou shalt not carry forth aught of the flesh abroad out of the house; neither shall ye break a bone thereof.

47 All the congregation of Israel shall [6]keep it.

48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: but no uncircumcised person shall eat thereof.
49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.
50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.
51 And it came to pass the selfsame day, *that* the LORD did bring the children of Israel out of the land of Egypt by their [7]armies.

CHAPTER 13.

AND the LORD spake unto [a]Moses, saying,
2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, *both* of man and of beast: it *is* mine.

3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of [b]bondage; for by strength of hand the LORD brought you out from this *place:* [c]there shall no leavened bread be eaten.
4 This day came ye out in the month [d]Abib.

5 And it shall be when the LORD shall bring thee into the land of the [e]Canaanite, and the [f]Hittite, and the [g]Amorite, and the Hivite, and the Jebusite, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.
6 Seven days thou shalt eat unleavened bread, and in the seventh day *shall be* a feast to the LORD.
7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

8 And thou shalt show thy son in that day, saying, *This is done* because of that *which* the LORD did unto me when I came forth out of Egypt.
9 And it shall be for a [h]sign unto thee upon thine hand, and for a [i]memorial between thine [j]eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
10 Thou shalt therefore keep this ordinance in his season from year to year.

11 And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,
12 That thou shalt set apart unto the LORD all that openeth the [k]womb, and every firstling that cometh of a beast which thou hast; the males *shall be* the LORD'S.
13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck: and all the firstborn of man among thy children shalt thou redeem.

14 And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from [l]Egypt, from the house of [m]bondage:
15 And it came to pass, when [n]Pharaoh would hardly let us go, that the LORD slew all the firstborn in the [o]land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the womb, being males; but all the firstborn of my children I redeem.
16 And it shall be for a [p]token upon thine hand, and for frontlets between thine [q]eyes; for by strength of hand the LORD brought us forth out of Egypt.

17 And it came to pass, when Pharaoh had let the people go, that God led them not *by* the way of the land of the [r]Philistines, although that *was* near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:
18 But God led the people about, *by* the way of the wilderness of the [s]Red Sea: and the children of Israel went up harnessed out of the land of Egypt.
19 And Moses took the bones of [t]Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.
20 And they took their journey from [u]Succoth, and encamped in

CHAP. 12
7 or, *hosts.*

CHAP. 13
a Ex. 3. 4.
b Ex. 1. 14.
c *Leaven.* vers. 3, 6, 7; Ex. 23. 15, 18. (Gen. 19. 3; Mt. 13. 33.)
d Ex. 12. 2; Deut. 16. 1.
e Deut. 20. 17.
f Gen. 15. 20.
g Gen. 15. 16.
h Gen. 1. 14.
i Ex. 3. 15.
j Gen. 3. 5.
vers. 12, 15 Ex. 34. 19 Num. 3. 12; 18. 15.
l Ex. 12. 13.
m Ex. 1. 14.
n Rom. 9. 17.
o Mal. 3. 12.
p Gen. 9. 12.
q Gen. 3. 5.
r Amos 1. 8.
s Ex. 10. 19; 14. 22; 15. 4, 22; 23. 31 Num. 21. 14 Josh. 4. 23 Psa. 106. 7, 9 Isa. 11. 15 Acts 7. 36 1 Cor. 10. 1, 2 Heb. 11. 29.
t Gen. 41. 39.
u Ex. 12. 37.

[v]Etham, in the edge of the wilderness.

21 And the LORD went before them by day in a [w]pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the [x]people.

CHAPTER 14.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, that they turn and encamp before [a]Pi-hahiroth, between [b]Migdol and the sea, over against [c]Baal-zephon: before it shall ye encamp by the sea.

3 For Pharaoh will say of the children of Israel, They *are* entangled in the land, the wilderness hath shut them in.

4 And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the [d]Egyptians may know that I *am* the LORD. And they did so.

5 And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

6 And he made ready his chariot, and took his people with him:

7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

8 And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

9 But the Egyptians pursued after them, all the horses *and* chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside [e]Pi-hahiroth, before [f]Baal-zephon.

10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

11 And they said unto [g]Moses, Because *there were* no graves in [h]Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

12 *Is* not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For *it were* better for us to serve the [i]Egyptians, than that we should die in the wilderness.

13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will do for you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

14 The LORD will fight for you, and ye shall hold your peace.

15 And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry *ground* through the midst of the sea.

17 And I, behold, I will [1]harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon [j]Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

18 And the Egyptians shall know that I *am* the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

19 And the angel of God, who went before the [k]camp of [l]Israel, removed and went behind them; and the [m]pillar of the cloud went from before their face, and stood behind them:

20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness *to them*, but it gave light by night *to these:* so that the one came not near the other all the night.

21 And Moses stretched out his hand over the sea; and the LORD [n]caused the sea to go *back* by a strong east wind all that night, and made the sea dry *land*, and the waters were divided.

22 And the children of Israel [o]went into the midst of the sea upon the dry *ground:* and the waters *were* a wall unto them on their right hand, and on their left.

23 And the Egyptians pursued, and

CHAP. 13

[v] Num. 33. 6, 7, 8.

[w] Gen. 28. 18.

[x] *Israel (history).* vers. 17-22; Ex. 14. 19-31. (Gen. 12. 2, 3; Rom. 11. 26.)

CHAP. 14

[a] Ex. 14. 9 Num. 33. 7, 8.

[b] Num. 33. 7.

[c] ver. 9 Num. 33. 7.

[d] Ex. 1. 13.

[e] Ex. 14. 2.

[f] Ex. 14. 2.

[g] Ex. 3. 4.

[h] Ex. 12. 13.

[i] Ex. 1. 13.

[j] Rom. 9. 17.

[k] vers. 19, 20 Ex. 19. 17; 29. 14; cf. Heb. 13. 11-13; Ex. 33. 7, 11 Lev. 4. 12, 21; 6. 11; 8. 17; 9. 11 Deut. 23. 14.

[l] *Israel (history).* vers. 19-31; Ex. 19. 1-8. (Gen. 12. 2, 3; Rom. 11. 26.)

[m] Gen. 28. 18.

[n] *Miracles* (O.T.). vers. 21-31; (Ex. 15. 23-25; (Gen. 5. 24; Jon. 2. 1-10.)

[o] *Faith.* vers. 21, 22. Josh. 6. 20. (Gen. 3. 20; Heb. 11. 39.)

1 Heb. *make strong.*

went in after them into the midst of the sea, *even* all Pharaoh's horses, his chariots, and his horsemen.

24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

25 And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

26 And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

27 And Moses stretched forth his hand over the sea, and the sea returned to its strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

28 And the waters returned, and covered the chariots, and the horsemen, *and* all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

29 But the children of Israel walked upon dry *land* in the midst of the sea; and the waters *were* a wall unto them on their right hand, and on their left.

30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

31 And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, [2]and believed the LORD, and his servant Moses.

CHAPTER 15.

THEN sang [a]Moses and the children of Israel this [b]song unto the LORD, and spake, saying,

I will sing unto the LORD, for he hath [c]triumphed [d]gloriously: the horse and his rider hath he thrown into the sea.

2 The LORD *is* my strength and song, and he is become my salvation: he *is* my God, and I will prepare him an habitation; my father's God, and I will exalt him.

CHAP. 14

2 or, *and they believed in the LORD, and in.*

CHAP. 15

[a] Ex. 3. 4.

[b] Num. 21. 17 Deut. 31. 19 2 Sam. 22. 1 Psa. 40. 3 Song 1. 1 Isa. 26. 19 Jer. 20. 13 Eph. 5. 19 Rev. 5. 9; 14. 3; 15. 3.

[c] vers. 1, 21 Psa. 41. 11; 98. 1 Rom. 8. 37 1 Cor. 15. 54-57 2 Cor. 2. 14 1 John 5. 4 Rev. 15. 2.

[d] Num. 14. 21.

[e] Rom. 9. 17.

[f] Ex. 13. 18.

[g] Gen. 6. 17.

[h] Num. 11. 4, 34 Deut. 12. 15, 20, 21 Psa. 78. 18, 30 Mk. 4. 19 John 8. 44 Rom. 7. 7 1 John 2. 16, 17.

[i] Lev. 26. 26.

[j] Num. 14. 21.

[k] Psa. 60. 8; 87. 4; 108. 9. Isa. 14. 29, 31 Joel 3. 4

[l] Mal. 1. 4.

[m] Gen. 19. 37.

[n] Gen. 17. 8.

1 or, *Philistia.*

3 The LORD *is* a man of war: the LORD *is* his name.

4 [e]Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the [f]Red Sea.

5 The depths have covered them: they sank into the bottom as a stone.

6 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

7 And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, *which* consumed them as stubble.

8 And with the blast of thy nostrils the waters were gathered together, the [g]floods stood upright as an heap, *and* the depths were congealed in the heart of the sea.

9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my [h]lust shall be [i]satisfied upon them; I will draw my sword, my hand shall destroy them.

10 Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

11 Who *is* like unto thee, O LORD, among the gods? who *is* like thee, [j]glorious in holiness, fearful *in* praises, doing wonders?

12 Thou stretchedst out thy right hand, the earth swallowed them.

13 Thou in thy mercy hast led forth the people *whom* thou hast redeemed: thou hast guided *them* in thy strength unto thy holy habitation.

14 The peoples shall hear, *and* be afraid: sorrow shall take hold on the inhabitants of [1][k]Palestina.

15 Then the dukes of [l]Edom shall be amazed; the mighty men of [m]Moab, trembling shall take hold upon them; all the inhabitants of [n]Canaan shall melt away.

16 Fear and dread shall fall upon them; by the greatness of thine arm they shall be *as* still as a stone; till thy people pass over, O LORD, till the people pass over, *whom* thou hast purchased.

17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, *in* the place, O LORD, *which* thou hast made for thee to dwell in, *in* the Sanctuary, O Lord, *which* thy hands have established.

18 The LORD shall reign for ever and ever.

19 For the horse of Pharaoh went

in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry *land* in the midst of the sea.

20 And Miriam the prophetess, the sister of [o]Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

21 And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

22 So Moses brought Israel from the Red Sea, and they went out into the wilderness of [p]Shur; and they went three days in the wilderness, and found no water.

23 And when they came to [2q]Marah, they could not drink of the waters of Marah, for they *were* bitter: therefore the name of it was called Marah.

24 And the people [r]murmured against Moses, saying, What shall we drink?

25 And he cried unto the LORD; and the LORD showed him a tree, *which* when he had cast into the waters, the waters were made [s]sweet: there he made for them a statute and an ordinance, and there he proved them,

26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the [t]Egyptians: for I *am* the LORD that [u]healeth thee.

27 And they came to [v]Elim, where *were* twelve [3w]wells of water, and threescore and ten [x]palm trees: and they encamped there by the waters.

CHAPTER 16.

AND they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of [a]Sin, which *is* between [b]Elim and [c]Sinai, on the fifteenth day of the second month after their departing out of the [d]land of [e]Egypt.

2 And the whole congregation of the children of Israel [f]murmured against [g]Moses and [h]Aaron in the wilderness:

3 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, *and* when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

4 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

5 And it shall come to pass, that on the sixth day they shall prepare *that* which they bring in; and it shall be twice as much as they gather daily.

6 And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

7 And in the morning, then ye shall see the [i]glory of the LORD; for that he heareth your murmurings against the LORD: and what *are* we, that ye murmur against us?

8 And Moses said, *This shall be*, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what *are* we? your murmurings *are* not against us, but against the LORD.

9 And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

11 And the LORD spake unto Moses, saying,

12 I have heard the murmurings of the children of Israel: speak unto

CHAP. 15

[o] Ex. 4. 14.

[p] Gen. 16. 7; 20. 1
1 Sam. 15. 7; 27. 8.

[q] Num. 33. 8, 9.

[r] Ex. 16. 2-8; 17. 3
Num. 14. 2-36; 16. 11, 41; 17. 5
Deut. 1. 27
Psa. 106. 25
John 6. 41, 43, 6x
1 Cor. 10. 10
Phil. 2. 14.

[s] *Miracles* (O.T.). vers. 23-25; Ex. 16. 14-35. (Gen. 5. 24; Jon. 2. 1-10.)

[t] Ex. 1. 13.

[u] Psa. 103. 3; 147. 3
Hos. 6. 1
Mal. 4. 2
Mt. 4. 23, 24
Mk. 3. 10
Lk. 4. 40
Acts 4. 30
Rom. 8. 18-23
1 Cor. 12. 9, 28, 30
1 Pet. 2. 24
Rev. 22. 2.

[v] Ex. 16. 1.

[w] John 4. 14.

[x] Num. 33. 9
Neh. 8. 15
Psa. 92. 12
Song 7. 7
Ezk. 40. 16-37; 41. 18-26
John 12. 13
Rev. 7. 9.

2 that is, *Bitterness.*

3 or, *springs.*

CHAP. 16

[a] Ex. 17. 1.

[b] Ex. 15. 27.

[c] Ex. 34. 32.

[d] Mal. 3. 12.

[e] Ex. 12. 13.

[f] Ex. 15. 24.

[g] Ex. 3. 4.

[h] Ex. 4. 14.

[i] Num. 14. 21.

them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I *am* the LORD your God.

13 And it came to pass, that at even the [j]quails came up, and covered the camp: and in the morning the dew lay round about the host.

14 And when the dew that lay was gone up, behold, upon the face of the wilderness *there lay* a small round thing, *as* small as the hoar frost on the ground.

15 And when the children of Israel saw *it*, they said one to another, [1]It *is* [k]manna: for they knew not what it *was*. And Moses said unto them, This *is* the bread which the LORD hath [l]given you to eat.

16 This *is* the thing which the LORD hath commanded, Gather of it every man according to his eating, an [m]omer for every man, *according to* the number of your persons; take ye every man for *those who are* in their tents.

17 And the children of Israel did so, and gathered, some more, some less.

18 And when they did mete *it* with an [n]omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

19 And Moses said, Let no man leave of it till the morning.

20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

22 And it came to pass, *that* on the sixth day they gathered twice as much bread, two omers for one *man:* and all the rulers of the congregation came and told Moses.

23 And he said unto them, This *is that* which the LORD hath said, To morrow *is* the rest of the holy sabbath unto the LORD: bake *that* which ye will bake *to day*, and boil that which ye will boil; and that which remaineth over lay up for you to be kept until the morning.

24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

CHAP. 16

[j] Num. 11. 31, 32 Psa. 105. 40.

[k] vers. 31, 33-35 Num. 11. 6, 7, 9 Deut. 8. 3, 16 Josh. 5. 12 Neh. 9. 20 Psa. 78. 24 John 6. 31, 49, 58 Heb. 9. 4 Rev. 2. 17.

[l] *Miracles* (O.T.), vers. 14-35; Ex. 17. 5-7. (Gen. 5. 24; Jon. 2. 1-10.)

[m] Ex. 16. 36.

[n] Ex. 16. 36.

[o] *Sabbath.* vers. 22-25; Ex. 20. 8-11. (Gen. 2. 3; Mt. 12. 1.)

[p] Ex. 16. 15.

[q] Isa. 1. 18.

[r] Mal. 3. 12.

[s] Ex. 12. 13.

[t] Ex. 4. 14.

[u] Gen. 17. 8.

[v] vers. 16, 18, 22, 32, 33.

[1] or, *What is it?*

CHAP. 17

[a] Ex. 16. 1.

[b] Ex. 17. 8; 19. 2.

[c] Ex. 3. 4.

25 And Moses said, Eat that to day; for to day *is* a [o]sabbath unto the LORD: to day ye shall not find it in the field.

26 Six days ye shall gather it; but on the seventh day, *which is* the sabbath, in it there shall be none.

27 And it came to pass, *that* there went out *some* of the people on the seventh day for to gather, and they found none.

28 And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

30 So the people rested on the seventh day.

31 And the house of Israel called the name thereof [p]Manna: and it *was* like coriander seed, [q]white; and the taste of it *was* like wafers *made* with honey.

32 And Moses said, This *is* the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the [r]land of [s]Egypt.

33 And Moses said unto [t]Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of [u]Canaan.

36 Now an [v]omer *is* the tenth *part* of an ephah.

CHAPTER 17.

AND all the congregation of the children of Israel journeyed from the wilderness of [a]Sin, after their journeys, according to the commandment of the LORD, and pitched in [b]Rephidim: and *there was* no water for the people to drink.

2 Wherefore the people quarrelled with Moses, and said, Give us water that we may drink. And [c]Moses said unto them, Why quarrel ye with

me? wherefore do ye [d]tempt the LORD?

3 And the people thirsted there for water; and the people [e]murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

4 And Moses [f]cried unto the LORD, saying, What shall I do unto this people? they be almost ready to [g]stone me.

5 And the LORD said unto Moses, [h]Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

6 Behold, I will stand before thee there upon the [i]rock in [j]Horeb; and thou shalt smite the rock, and there shall come [k]water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

7 And he called the name of the place [1][l]Massah, and [2][m]Meribah, because of the quarrelling of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

8 Then came [n]Amalek, and fought with Israel in [o]Rephidim.

9 And Moses said unto [p]Joshua, Choose us out men, and go out, fight with [q]Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

10 So [r]Joshua did as Moses had said to him, and fought with Amalek: and Moses, [s]Aaron, and [t]Hur went up to the top of the hill.

11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

12 But Moses' hands *were* heavy; and they took a stone, and put *it* under him, and he sat thereon; and Aaron and [u]Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

13 And Joshua discomfited Amalek and his people with the edge of the sword.

14 And the LORD said unto Moses, Write this *for* a [v]memorial in a [w]book, and rehearse *it* in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

15 And Moses built an [x]altar, and called the name of it [3]Jehovah-nissi:

16 For he said, Because the LORD hath sworn *that* the LORD *will have* war with Amalek from generation to generation.

CHAP. 17

d *Temptation.* vers. 2, 7; Num. 14. 22. (Gen. 3. 1; Jas. 1. 2.)
e Ex. 15. 24.
f Ex. 14. 15.
g 1 Sam. 30. 6 John 8. 59; 10. 31.
h Ezk. 2. 6.
i *Christ (as Stone).* 1 Cor. 10. 4. (Ex. 17. 6; 1 Pet. 2. 8.)
j Ex. 3. 1.
k *Miracles* (O.T.). vers. 5-7; Lev. 10. 1, 2. (Gen. 5. 24; Jon. 2. 1-10.)
l Deut. 6. 16; 9. 22, 33. 8.
m Num. 20. 13, 24; 27. 14 Deut. 32. 51; 33. 8. Psa. 51. 7.
n vers. 9-16 Gen. 36. 12 Deut. 25. 17-19 1 Sam. 15. 2-21, 32, 33; 28. 18 2 Sam. 1. 1-16.
o Ex. 17. 1.
p Num. 27. 18.
q Ex. 17. 8.
r Num. 27. 18.
s Ex. 4. 14.
t Ex. 17. 12; 24. 14.
u Ex. 17. 10.
v Ex. 3. 15.
w *Inspiration.* Ex. 19. 6, 7. (Ex. 4. 15; Rev. 22. 19.)
x *Sacrifice (typical).* Lev. 1. 3-17. (Gen. 4. 4; Heb. 10. 18.)

1 that is, *Testing.*
2 that is, *Chiding,* or, *Strife.*
3 that is, *The LORD my banner.* See Jud. 6. 24.

CHAPTER 18.

WHEN Jethro, the priest of [a]Midian, [b]Moses' father in law, heard of all that God had done for Moses, and for Israel his people, *and* that the LORD had brought Israel out of [c]Egypt;

2 Then Jethro, Moses' father in law, took [d]Zipporah, Moses' wife, after he had sent her back,

3 And her two sons; of whom the name of the one *was* [e]Gershom; for he said, I have been an alien in a strange [f]land:

4 And the name of the other *was* [g]Eliezer; for the God of my father, *said he, was* mine help, and delivered me from the sword of [h]Pharaoh:

5 And [i]Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

6 And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

7 And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of *their* welfare; and they came into the tent.

8 And Moses told his father in law all that the LORD had done unto Pharaoh and to the [j]Egyptians for Israel's sake, *and* all the [k]travail that had come upon them by the way, and *how* the LORD delivered them.

9 And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

10 And Jethro said, Blessed *be* the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

11 Now I know that the LORD *is* greater than all gods: for in the thing wherein they dealt proudly *he was* above them.

12 And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and [l]Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

CHAP 18

a Gen. 36. 35.
b Ex. 3. 4.
c Ex. 12. 13.
d Ex. 2. 21.
e Ex. 2. 22.
f Mal. 3. 12.
g 1 Chr. 23. 17.
h Rom. 9. 17.
i Ex. 3. 1.
j Ex. 1. 13.
k Rom. 8. 22.
l Ex. 4. 14.

13 And it came to pass on the morrow, that Moses sat to judge the people: and the people stood around Moses from the morning unto the evening.

14 And when Moses' father in law saw all that he did to the people, he said, What *is* this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand around thee from morning unto even?

15 And Moses said unto his father in law, Because the people come unto me to inquire of God:

16 When they have a matter, they come unto me; and I judge between one and another, and I do make *them* know the statutes of God, and his laws.

17 And Moses' father in law said unto him, The thing that thou doest *is* not good.

18 Thou wilt surely wear away, both thou, and this people that *is* with thee: for this thing *is* too heavy for thee; thou art not able to [m]perform it thyself alone.

19 Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to [n]God-ward, that thou mayest bring the causes unto God:

20 And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do.

21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place *such* over them, *to be* rulers of thousands, *and* rulers of hundreds, rulers of fifties, and rulers of tens:

22 And let them judge the people at all seasons: and it shall be, *that* every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear *the burden* with thee.

23 If thou shalt do this thing, and God command thee *so*, then thou shalt be able to [o]endure, and all this people shall also go to their place in peace.

24 So Moses hearkened to the voice of his father in law, and did all that he had said.

25 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

CHAP. 18

m Gen. 26. 3.

n 2 Cor. 3. 4
1 Thes. 1. 8.

o Psa. 9. 7.

p Mal. 3. 12.

CHAP. 19

a *Israel (history).* vers. 1-8; Ex. 20. 1-17. (Gen. 12. 2, 3; Rom. 11. 26.)

b Ex. 12. 13.

c *Law (of Moses).* Ex. 20. 1-17. (Ex. 19. 1; Gal. 3. 1-29.)

d Ex. 34. 32.

e Ex. 17. 1.

f Ex. 3. 4.

g Gen. 32. 28.

h Ex. 1. 13.

i *Separation.* Ex. 33. 16. (Gen. 12. 1; 2 Cor. 6. 14-17.)

j Deut. 14. 2; 26. 18
Psa. 135. 4
Eccl. 2. 8
Tit. 2. 14
1 Pet. 2. 9.

k *Inspiration.* vers. 6, 7; Ex. 20. 1. (Ex. 4. 15. Rev. 22. 19.)

l *Kingdom* (O. T.). Ex. 24. 12. (Gen. 1. 26; Zech. 12. 8.)

26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

27 And Moses let his father in law depart; and he went his way into his own [p]land.

CHAPTER 19.

IN the third month, when the children of [a]Israel were gone forth out of the land of [b]Egypt, the same day came they *into* the wilderness of [c d]Sinai.

2 For they were departed from [e]Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

3 And [f]Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of [g]Jacob, and tell the children of Israel;

4 Ye have seen what I did unto the [h]Egyptians, and *how* I bare you on eagles' wings, and brought you unto [i]myself.

5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a [j] peculiar treasure unto me above all peoples: for all the earth *is* mine:

6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the [k]words which thou shalt speak unto the children of Israel.

7 And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

9 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, [l]and believe thee for ever. And Moses told the words of the people unto the LORD.

10 And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,

11 And be ready against the third day: for the third day the LORD

will come down in the sight of all the people upon mount [m]Sinai.

12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, *that ye* go *not* up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether *it be* beast or man, it shall not live: when the [n]trumpet soundeth long, they shall come up to the mount.

14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

15 And he said unto the people, Be ready against the third day: come not at *your* wives.

16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that *was* in the camp [o]trembled.

17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount [p]quaked greatly.

19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount; and Moses went up.

21 And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

22 And let the priests also, who come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and [q]sanctify it.

CHAP. 19

[m] Ex. 34. 32.
[n] vers. 13-16 Ex. 20. 18 Lev. 23. 24; 25. 9 Num. 10. 2-10 1 Cor. 14. 8; 15. 52 1 Thes. 4. 16 Rev. 1. 10; 4. 1; 8. 2, 6, 13; 9. 14.
[o] Psa. 114. 7 Isa. 66. 2, 5 Joel 2. 1, 10 Acts 7. 32 1 Cor. 2. 3 2 Cor. 7. 15 Eph. 6. 5 Phil. 2. 12, 13.
[p] 1 Sam. 14. 15 Isa. 2. 19, 21 Joel 2. 10 Nah. 1. 5 Hag. 2. 6, 7, 21 Mt. 27. 51 Heb. 12. 21, 26, 27.
[q] *Sanctify, holy* (O.T.). Ex. 28. 1-3. (Gen. 2. 3; Zech. 8. 3.)
[r] Ex. 4. 14.
[s] *The Eight Covenants.* Deut. 30. 1. (Gen. 1. 28; Heb. 8. 10.)

CHAP. 20

[a] *Law of Moses*, vers. 1-17; Ex. 31. 18. (Ex. 19. 1; Gal. 3. 1-29.)
[b] *Inspiration.* Ex. 24. 3, 4, 7, 8, 12. (Ex. 4. 15; Rev. 22. 19.)
[c] *Israel (history)*, vers. 1-17; Ex. 40. 1-38. (Gen. 12. 2, 3; Rom. 11. 26.)
[d] Mal. 3. 12.
[e] Ex. 12. 13.
[f] Ex. 1. 14.
[g] Ex. 34. 14 Deut. 4. 24; 5. 9; 6. 15 Josh. 24. 19 Nah. 1. 2 Zeph. 1. 18; 3. 8 Zech. 1. 14; 8. 2 2 Cor. 11. 2 Jas. 4. 4, 5.
[h] Num. 14. 18, 19 Psa. 23. 6; 85. 10; 103. 8, 107. 1; 136. 1-26 Hab. 3. 2 Mt. 9. 13 Lk. 1. 50 Rom. 15. 9 Jude 21.
[i] Rom. 3. 19.
[j] *Sabbath*, vers. 8-11; Ex. 31. 13-16. (Gen. 2. 3; Mt. 12. 1.)
[k] Deut. 5. 16.
[l] Lev. 20. 10 Jer. 3. 8, 9 Mt. 5. 27-32; 12. 39; 19. 9 Rom. 2. 22 Gal. 5. 19 Jas. 4. 4 Rev. 2. 22.

24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and [r]Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

25 So Moses went down unto the people, and [s]spake unto them.

CHAPTER 20.

AND God [a]spake all these [b]words, [c]saying,

2 I *am* the LORD thy God, who brought thee out of the [d]land of [e]Egypt, out of the house of [f]bondage.

3 Thou shalt have no other gods before me.

4 Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:

5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a [g]jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

6 And showing [h]mercy unto thousands of them that love me, and keep my commandments.

7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him [i]guiltless that taketh his name in vain.

8 Remember the [j]sabbath day, to keep it holy.

9 Six days shalt thou labour, and do all thy work:

10 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

11 For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

12 Honour thy father and thy mother: that thy days may be long upon the [k]land which the LORD thy God giveth thee.

13 Thou shalt not kill.

14 Thou shalt not commit [l]adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbour.
17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off.
19 And they said unto [m]Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.
20 And Moses said unto the people, Fear not: for God is come to [n]prove you, and that his fear may be before your faces, that ye sin not.
21 And the people stood afar off, and Moses drew near unto the thick darkness where God *was*.

22 And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.
23 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.
24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.
25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy [o]tool upon it, thou hast [p]polluted it.
26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

CHAPTER 21.

NOW these *are* the judgments which thou shalt set before them.

2 If thou buy an [a]Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.
3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

CHAP. 20
[m] Ex. 3. 4.
[n] Ex. 15. 25; 16. 4 1 Ki. 10. 1 Psa. 26. 2; 66. 10 Mal. 3. 10 John 6. 6 2 Cor. 2. 9; 8. 24.
[o] 1 Ki. 6. 7 Eph. 2. 8, 9 Tit. 3. 5.
[p] Num. 18. 32 Psa. 106. 38 Isa. 47. 6 Jer. 34. 16 Ezk. 20. 30 Mal. 1. 7 Acts 15. 20 2 Pet. 2. 20.

CHAP. 21
[a] Gen. 14. 13.
[b] John 10. 9.
[c] Gen. 17. 12.
[d] Psa. 19. 13.
1 or, *espoused*.
2 or, *espoused*.
3 or, *revileth*.

4 If his master has given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.
5 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:
6 Then his master shall bring him unto the judges; he shall also bring him to the [b]door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

7 And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.
8 If she please not her master, who hath [1]betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.
9 And if he have [2]betrothed her unto his son, he shall deal with her after the manner of daughters.
10 If he take him another *wife;* her food, her raiment, and her duty of marriage, shall he not diminish.
11 And if he do not these three unto her, then shall she go out free without [c]money.

12 He that smiteth a man, so that he die, shall be surely put to death,
13 And if a man lie not in wait, but God deliver *him* into his hand; then will I appoint thee a place whither he shall flee.
14 But if a man come [d]presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.
15 And he that smiteth his father, or his mother, shall be surely put to death.
16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.
17 And he that [3]curseth his father, or his mother, shall surely be put to death.
18 And if men strive together, and one smite another with a stone, or with *his* fist, and he die not, but keepeth *his* bed:
19 If he rise again, and walk abroad upon his staff, then shall he that smote *him* be quit: only he shall pay *for* the loss of his time, and shall cause *him* to be thoroughly healed.
20 And if a man smite his servant

or his maid, with a rod, and he die under his hand; he shall be surely punished.

21 Notwithstanding, if he continue a day or two, he shall not be punished: for he *is* his money.

22 If men strive, and hurt a woman with child, so that her fruit depart *from her*, and yet no mischief follow: he shall be surely [4]punished, according as the woman's husband shall lay upon him; and he shall pay as the judges *determine*.

23 And if *any* mischief follow, then thou shalt give life for life,

24 [e]Eye for eye, tooth for tooth, hand for hand, foot for foot,

25 Burning for burning, [f]wound for wound, stripe for stripe.

26 And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

28 If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox *shall be* quit.

29 But if the ox were wont to gore in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

30 If there be laid on him a [5]sum of money, then he shall give for the [6]ransom of his life whatsoever is laid upon him.

31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

32 If the ox shall gore a manservant or a maidservant; he shall give unto their master [h]thirty [i]shekels of silver, and the ox shall be stoned.

33 And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

34 The owner of the pit shall make *it* good, *and* give money unto the owner of them; and the dead *beast* shall be his.

35 And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the [7]money of it; and the dead *ox* also they shall divide.

36 Or if it be known that the ox was wont to gore in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

CHAP. 21

[e] Gen. 3. 5.

[f] Isa. 53. 5 Zech. 13. 6 1 Pet. 3. 18.

[g] Psa. 49. 7 Job 33. 24 Isa. 35. 10 Mt. 20. 28 Mk. 10. 45 1 Tim. 2. 6.

[h] See Zech. 11. 12, 13 Mt. 26. 15 Phil. 2. 7.

[i] Gen. 23. 15.

4 or, *fined*.

5 or, *ransom*.

6 or, *redemption*.

7 or, *price*.

CHAPTER 22.

IF a man shall steal an ox, or a sheep, and kill it, or sell it; he shall [a]restore five oxen for an ox, and four sheep for a sheep.

2 If a thief be found breaking up, and be smitten that he die, *there shall* [1]no blood *be shed* for him.

3 If the sun be risen upon him, *there shall be* [2]blood *shed* for him: *for* he should make full [b]restitution; if he have nothing, then he shall be sold for his theft.

4 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep: he shall restore double.

5 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

6 If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed *therewith;* he that kindled the fire shall surely make restitution.

7 If a man shall deliver unto his neighbour [c]money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

8 If the thief be not found, then the master of the house shall be brought unto the judges, *to see* whether he have put his hand unto his neighbour's goods.

9 For all manner of trespass, *whether it be* for ox, for ass, for sheep, for raiment, *or* for any manner of [d]lost thing, which *another* challengeth to be his, the cause of both parties shall come before the judges; *and* whom the judges shall [e]condemn, he shall pay double unto his neighbour.

10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or

CHAP. 22

[a] Acts 3. 21.

[b] Acts 3. 21.

[c] Gen. 17. 12.

[d] Mt. 10. 6.

[e] Deut. 25. 1.

1 or, *be no bloodguiltiness*.

2 or, *bloodguiltiness for him*.

be hurt, or driven away, no man seeing *it:*
11 *Then* shall an [f]oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept *thereof,* and he shall not make *it* good.
12 And if it be stolen from him, he shall make restitution unto the owner thereof.
13 If it be torn in pieces, *then* let him bring it *for* witness, *and* he shall not make good that which was torn.
14 And if a man borrow *aught* of his neighbour, and it be hurt, or die, the owner thereof *being* not with it, he shall surely make *it* good.
15 *But* if the owner thereof *be* with it, he shall not make *it* good: if it *be* an hired *thing,* [3]it came for his [g]hire.

16 And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.
17 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

18 Thou shalt not suffer a [4]witch to live.

19 Whosoever lieth with a beast shall surely be put to death.

20 He that sacrificeth unto *any* god, save unto the LORD only, he shall be utterly destroyed.

21 Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the [h]land of [i]Egypt.
22 Ye shall not afflict any [j]widow, or fatherless child.
23 If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;
24 And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

25 If thou lend money to *any of* my people *that is* poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him [k]usury.
26 If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

CHAP 22.
[f] Gen. 24. 8.
[g] Gen. 29. 15.
[h] Mal. 3. 12.
[i] Ex. 12. 13.
[j] Deut. 10. 18 Psa. 68. 5 Isa. 1. 17 Mt. 23. 14 Acts 6. 1 1 Tim. 5. 3-16 Jas. 1. 27.
[k] Deut. 23. 19, 20 Neh. 5. 7, 10 Psa. 15. 5 Prov. 28. 8 Ezk. 18. 8, 13, 17 Mt. 25. 27 Lk. 19. 23.
[l] Deut. 23. 18.
3 or, *it is reckoned in* (Heb. *cometh into*) *its hire.*
4 or, *sorceress.*
5 or, *judges,* vers. 8, 9.

27 For that *is* his covering only, it *is* his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I *am* gracious.

28 Thou shalt not revile the [5]gods, nor curse the ruler of thy people.

29 Thou shalt not delay *to offer* the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.
30 Likewise shalt thou do with thine oxen, *and* with thy sheep: seven days it shall be with its dam; on the eighth day thou shalt give it me.

31 And ye shall be holy men unto me: neither shall ye eat *any* flesh *that is* torn of beasts in the field; ye shall cast it to the [l]dogs.

CHAPTER 23.

THOU shalt not receive a false report: put not thine hand with the wicked to be an unrighteous witness.
2 Thou shalt not follow a multitude to *do* evil; neither shalt thou speak in a cause to decline after many to wrest *judgment:*
3 Neither shalt thou countenance a poor man in his cause.
4 If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.
5 If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.
6 Thou shalt not wrest the judgment of thy poor in his cause.
7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

8 And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.
9 Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the [a]land of [b]Egypt.

10 And six years thou shalt sow thy land, and shalt gather in the fruits thereof:
11 But the seventh *year* thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field

CHAP. 23
[a] Mal. 3. 12.
[b] Ex. 12. 13.

shall eat. In like manner thou shalt
deal with thy vineyard, *and* with
thy [c]oliveyard.
12 Six days thou shalt do thy work,
and on the seventh day thou shalt
rest: that thine ox and thine ass
may rest, and the son of thy hand-
maid, and the stranger, may be re-
freshed.
13 And in all *things* that I have
said unto you be [d]circumspect: and
make no mention of the name of
other gods, neither let it be heard
out of thy mouth.

14 Three times thou shalt keep a
feast unto me in the year.
15 Thou shalt keep the feast of
[e]unleavened bread: (thou shalt eat
unleavened bread seven days, as I
commanded thee, in the time ap-
pointed of the month [f]Abib; for in
it thou camest out from Egypt: and
none shall appear before me empty:)
16 And the feast of [g]harvest, the
[h]firstfruits of thy labors, which
thou hast sown in the field: and the
feast of ingathering, *at* the end of
the year, when thou hast gathered
in thy labors out of the field.
17 Three times in the year all thy
males shall appear before the Lord
GOD.
18 Thou shalt not offer the blood
of my sacrifice with leavened bread;
neither shall the fat of my sacrifice
remain until the morning.
19 The first of the firstfruits of thy
[i]land thou shalt bring into the house
of the LORD thy God. Thou shalt
not boil a kid in his mother's milk.

20 Behold, I send an Angel before
thee, to keep thee in the way, and
to bring thee into the place which I
have prepared.
21 Beware of him, and obey his
voice, [j]provoke him not; for he will
not [k]pardon your transgressions: for
my name *is* in him.
22 But if thou shalt indeed obey
his voice, and do all that I speak;
then I will be an enemy unto thine
enemies, and an [l]adversary unto
thine adversaries.
23 For mine Angel shall go before
thee, and bring thee in unto the
[m]Amorite, and the [n]Hittite, and the
[o]Perizzite, and the [p]Canaanite, the
Hivite, and the [q]Jebusite: and I
will cut them off.
24 Thou shalt not bow down to
their gods, nor serve them, nor do
after their works: but thou shalt

CHAP. 23

[c] Zech. 4. 11.

[d] Eph. 5. 15.

[e] *Leaven.* vers. 15, 18; Ex. 29. 2, 23. (Gen. 19. 3; Mt. 13. 33.)

[f] Ex. 13. 4.

[g] Josh. 3. 15 Isa. 9. 3 Jer. 8. 20 Joel 3. 13 Mt. 13. 39 Rev. 4. 15.

[h] Lev. 23. 10.

[i] Deut. 5. 16.

[j] Deut. 4. 25 Jud. 2. 12 1 Ki. 14. 9 Psa. 78. 40, 56; 95. 8 Isa. 1. 4 1 Cor. 13. 5 Heb. 3. 8, 15.

[k] Ex. 34. 9 Num. 14. 19, 20 Isa. 40. 2; 55. 7 Acts 13. 38, 39 Eph. 1. 7.

[l] Isa. 50. 8 Nah. 1. 2 Lk. 18. 3 1 Tim. 5. 14 1 Pet. 5. 8.

[m] Gen. 15. 16.

[n] Gen. 15. 20.

[o] Ex. 3. 8.

[p] Deut. 20. 17.

[q] 2 Chr. 3. 1.

[r] Gen. 11. 30.

[s] Mal. 3. 12.

[t] Deut. 20. 17.

[u] Gen. 15. 20.

[v] Ex. 13. 18.

[w] Amos 1. 8.

1 or, *pillars.*

CHAP. 24

[a] Ex. 3. 4.

[b] Ex. 4. 14.

[c] Lev. 10. 1-7.

[d] *Inspiration.* vers. 3, 4, 7, 8; 12; Ex. 32. 16. (Ex. 4. 15; Rev. 22. 19.)

[e] Gen. 28. 18.

utterly overthrow them, and quite
break down their [1]images.
25 And ye shall serve the LORD
your God, and he shall bless thy
bread, and thy water; and I will
take sickness away from the midst
of thee.
26 There shall nothing cast their
young, nor be [r]barren, in thy [s]land:
the number of thy days I will fulfil.

27 I will send my fear before thee,
and will destroy all the peoples to
whom thou shalt come, and I will
make all thine enemies turn their
backs unto thee.
28 And I will send hornets before
thee, which shall drive out the Hi-
vite, the [t]Canaanite, and the [u]Hit-
tite, from before thee.
29 I will not drive them out from
before thee in one year; lest the
land become desolate, and the beast
of the field multiply against thee.
30 By little and little I will drive
them out from before thee, until thou
be increased, and inherit the land.
31 And I will set thy bounds from
the [v]Red Sea even unto the sea of
the [w]Philistines, and from the desert
unto the river: for I will deliver the
inhabitants of the land into your
hand; and thou shalt drive them
out before thee.
32 Thou shalt make no covenant
with them, nor with their gods.
33 They shall not dwell in thy land,
lest they make thee sin against me:
for if thou serve their gods, it will
surely be a snare unto thee.

CHAPTER 24.

AND he said unto [a]Moses, Come
up unto the LORD, thou, and
[b]Aaron, Nadab, and [c]Abihu, and
seventy of the elders of Israel; and
worship ye afar off.
2 And Moses alone shall come near
the LORD; but they shall not come
nigh; neither shall the people go up
with him.

3 And Moses came and told the
people all the [d]words of the LORD,
and all the judgments: and all the
people answered with one voice,
and said, All the words which the
LORD hath said will we do.

4 And Moses wrote all the words
of the LORD, and rose up early in the
morning, and builded an altar under
the hill, and twelve [e]pillars, accord-
ing to the twelve tribes of Israel.

5 And he sent young men of the
children of Israel, who offered burnt
offerings, and sacrificed peace offer-
ings of oxen unto the LORD.
6 And Moses took half of the
blood, and put *it* in basins; and
half of the blood he [f]sprinkled on
the altar.
7 And he took the book of the co-
venant, and read in the audience of
the people: and they said, All that
the LORD hath said will we do, and
be obedient.
8 And Moses took the blood, and
sprinkled *it* on the people, and said,
Behold, the blood of the covenant,
which the LORD hath made with you
concerning all these words.

9 Then went up Moses, and Aaron,
Nadab, and Abihu, and seventy of
the elders of Israel:
10 And they saw the God of Israel:
and *there was* under his feet as it
were a paved work of a sapphire
stone, and as it were the body of
heaven in its clearness.
11 And upon the [g]nobles of the
children of Israel he laid not his
hand: also they saw God, and did
eat and drink.

12 And the LORD said unto Moses,
Come up to me into the mount, and
be there: and I will give thee [h]tables
of stone, and a law, and command-
ments which I have written; that
[i]thou mayest teach them.
13 And Moses rose up, and his
[j]minister [k]Joshua: and Moses went
up into the mount of God.
14 And he said unto the elders,
Tarry ye here for us, until we come
again unto you: and, behold, Aaron
and [l]Hur *are* with you: if any man
have any matters to do, let him come
unto them.
15 And Moses went up into the
mount, and a cloud covered the
mount.
16 And the [m]glory of the LORD
abode upon mount [n]Sinai, and the
cloud covered it six days: and the
seventh day he called unto Moses
out of the midst of the cloud.
17 And the sight of the [o]glory of
the LORD *was* like devouring fire
on the top of the mount in the [p]eyes
of the children of Israel.
18 And Moses went into the midst
of the cloud, and gat him up into
the mount: and Moses was in
the mount forty days and forty
nights.

CHAP. 24
[f] vers. 6-8 Lev. 1. 5, 11; 3. 8, 13; 8. 19, 24 Num. 19. 17-22 Ezk. 36. 25 Heb. 9. 13, 19-21; 10. 22 1 Pet. 1. 2.
[g] Num. 21. 18 Prov. 8. 16 Acts 17. 11 1 Cor. 1. 26; 2. 8.
[h] Gen. 1. 28 Ex. 20. 1-26; 32. 19; 34. 1, 4, 28, 29 Deut. 10. 4, 5 Isa. 61. 8 Rom. 3. 21-27; 6. 14, 15; 7. 4 2 Cor. 3. 3, 7-11 Gal. 2. 16; 3. 10-26; 4. 21-31 Heb. 9. 4; 10. 11-17.
[i] *Kingdom* (O.T.). Deut. 30. 1-9. (Gen. 1. 26; Zech. 12. 8.)
[j] Psa. 103. 21 Isa. 61. 6 Jer. 33. 21 Joel 1. 9; 2. 17 Mt. 20. 26 Mk. 10. 45 Rom. 12. 7 1 Pet. 1. 12; 4. 10, 11.
[k] Num. 27. 18.
[l] Ex. 17. 10.
[m] Num. 14. 21.
[n] Ex. 34. 32.
[o] Num. 14. 21.
[p] Gen. 3. 5.

CHAP. 25
[a] vers. 3-39 Ex. 26. 6, 29, 32, 37; 30. 3, 5 Psa. 45. 13 1 John 3. 2.
[b] Ex. 27. 2-19; 30. 18 Num. 21. 9.
[c] Ex. 26. 1, 4, 31, 36 1 Cor. 15. 47.
[d] Ex. 26. 1, 31, 36; 27. 16; 35. 6-35; 38. 18-23 John 19. 2, 5 1 Tim. 6. 15.
[e] Lev. 14. 4.
[f] Gen. 15. 9.
[g] vers. 10, 13, 23, 28 Ex. 26. 15, 26, 32, 37; 27. 1, 6; 36. 20, 31, 36.
[h] Ex. 30. 34 John 19. 40 Acts 2. 25-31.
[i] Ex. 30. 1.
[j] Gen. 2. 12.
[k] Ex. 28. 4.
[l] vers. 9, 40 1 Tim. 1. 16 Heb. 8. 2, 5; 10. 1.
[m] Ex. 25. 8 Rom. 8. 9 1 Cor. 3. 16 Eph. 2. 19-22 Heb. 9. 23, 24.
[n] vers. 11-22 Ex. 26. 33, 34 Num. 10. 33-36 Heb. 9. 4 Rev. 11. 19.
[o] Ex. 25. 5.
[p] Ezk. 21. 25.
[q] Ex. 25. 10.
[r] vers. 17-22 Ex. 26. 34; 30. 6; 37. 6-9, 35 Lev. 16. 1-15.
1 or, *seal*, and so elsewhere.
2 Heb. *tent-dwelling*, Ex. 25. 8. See ver. 8.

CHAPTER 25.

AND the LORD spake unto Moses,
saying,
2 Speak unto the children of Israel,
that they bring me an offering: of
every man that giveth it willingly
with his heart ye shall take my
offering.
3 And this *is* the offering which ye
shall take of them; [a]gold, and silver,
and [b]brass,
4 And [c]blue, and [d]purple, and [e]scar-
let, and fine linen, and goats' *hair*,
5 And [f]rams' skins dyed red, and
[1]badgers' skins, and [g]acacia wood,
6 Oil for the light, [h]spices for anoint-
ing oil, and for sweet [i]incense,
7 [j]Onyx stones, and stones to be set
in the [k]ephod, and in the breastplate.
8 And let them make me a sanc-
tuary; that I may dwell among them.
9 According to all that I show thee,
after the [l]pattern of the [2m]taber-
nacle, and the pattern of all the in-
struments thereof, even so shall ye
make *it*.

10 And they shall make an [n]ark *of*
[o]acacia wood: two cubits and a half
shall be the length thereof, and a
cubit and a half the breadth thereof,
and a cubit and a half the height
thereof.
11 And thou shalt overlay it with
pure gold, within and without shalt
thou overlay it, and shalt make upon
it a [p]crown of gold round about.
12 And thou shalt cast four rings
of gold for it, and put *them* in the
four corners thereof; and two rings
shall be in the one side of it, and
two rings in the other side of it.
13 And thou shalt make staves *of*
acacia wood, and overlay them with
gold.
14 And thou shalt put the staves
into the rings by the sides of the
[q]ark, that the ark may be borne
with them.
15 The staves shall be in the rings
of the ark: they shall not be taken
from it.
16 And thou shalt put into the ark
the testimony which I shall give thee.
17 And thou shalt make a [r]mercy
seat *of* pure gold: two cubits and a
half *shall be* the length thereof, and
a cubit and a half the breadth thereof.
18 And thou shalt make two che-
rubim *of* gold, *of* beaten work shalt
thou make them, in the two ends of
the mercy seat.
19 And make one cherub on the
one end, and the other cherub on the

other end: *even* of the mercy seat shall ye make the cherubim on the two ends thereof.

20 And the cherubim shall stretch forth *their* wings on high, covering the mercy seat with their wings, and their faces *shall look* one to another; toward the mercy seat shall the faces of the cherubim be.

21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubim which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel.

23 Thou shalt also make a table *of* acacia wood: two cubits *shall be* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

26 And thou shalt make for it four rings of gold, and put the rings in the four corners that *are* on the four feet thereof.

27 Over against the border shall the rings be for places of the staves to bear the table.

28 And thou shalt make the staves *of* [s]acacia wood, and overlay them with gold, that the table may be borne with them.

29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: *of* pure gold shalt thou make them.

30 And thou shalt set upon the table [t]showbread before me alway.

31 And thou shalt make a candlestick *of* pure gold: *of* beaten work shall the [u]candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

33 Three bowls made like unto almonds, *with* a knop and a flower in one branch; and three bowls made like almonds in the other branch, *with* a knop and a flower: so in the six branches that come out of the candlestick:

34 And in the candlestick *shall be* four bowls made like unto almonds, *with* their knops and their flowers.

35 And *there shall be* a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

36 Their knops and their branches shall be of the same: all it *shall be* one beaten work *of* pure gold.

37 And thou shalt make the seven [v]lamps thereof: and they shall light the lamps thereof, that they may give light over against it.

38 And the [w]snuffers thereof, and the snuffdishes thereof, *shall be of* pure gold.

39 *Of* a [x]talent of pure gold shall he make it, with all these vessels.

40 And look that thou make *them* after their [y]pattern, which was showed thee in the mount.

CHAP. 25

s Ex. 25. 5.

t John 6. 33-58; 12. 24-33 Heb. 12. 2, 3.

u Ex. 37. 17 1 Ki. 7. 49 1 Chr. 28. 15 2 Chr. 4. 7, 20 Mt. 5. 14, cf. Phil. 2. 15, 16 John 1. 4-9; 3. 19-21; 8. 12 Heb. 9. 2 Rev. 1. 12, 13, 20; 2. 1; 11. 4.

v Gen. 15. 17.

w Num. 4. 9 1 Ki. 7. 49 2 Chr. 4. 21 Isa. 6. 6; 44. 12.

x Ex. 38. 25, 29 2 Chr. 3. 8; 8. 18; 9. 9, 13 Mt. 18. 24; 25. 15-28 Rev. 16. 21.

y Ex. 25. 9.

CHAPTER 26.

MOREOVER thou shalt make the [1]tabernacle *with* ten [a]curtains *of* fine twined linen, and blue, and [b]purple, and [c]scarlet: *with* cherubim of cunning work shalt thou make them.

2 The length of one curtain *shall be* eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

3 The five curtains shall be coupled together one to another; and *other* five curtains *shall be* coupled one to another.

4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the [d]outermost edge of *another* curtain, in the coupling of the second.

5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that *is* in the coupling of the second; that the loops may [2]take hold one of another.

6 And thou shalt make fifty [e]hooks of gold, and couple the curtains to-

CHAP. 26

a Lk. 1. 35 John 3. 13 Rom. 1. 3, 4. Heb. 7. 26.

b Ex. 25. 4.

c Lev. 14. 4.

d Psa. 2. 8.

e Psa. 133. 1 Rom. 12. 4, 5 1 Cor. 12. 12, 13, 20; 6. 17. Eph. 1. 23; 4. 1, 3, 13.

1 or, *tent-dwelling*. Ex. 25. 8. So in vers. 6, 7, 12, 13, 15, 17, 18, 20, 22, 23, 26, 27, 27, 30, 35.

2 or, *be over against one another*.

gether with the hooks: and it shall be one tabernacle.

7 And thou shalt make curtains *of* goats' *hair* to be a covering upon the tabernacle: eleven curtains shalt thou make.
8 The length of one curtain *shall be* thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains *shall be all* of one measure.
9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the [3]tabernacle.
10 And thou shalt make fifty loops on the edge of the one curtain *that is* outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.
11 And thou shalt make fifty hooks of [f]brass, and put the [g]hooks into the loops, and couple the tent together, that it may be one.
12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.
13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.
14 And thou shalt make a covering for the tent *of* [h]rams' skins dyed red, and a covering above *of* badgers' skins.

15 And thou shalt make [i]boards for the tabernacle *of* [j]acacia wood standing up.
16 Ten cubits *shall be* the length of a board, and a cubit and a half *shall be* the breadth of one board.
17 Two tenons *shall there be* in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.
18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.
19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
20 And for the second side of the tabernacle on the north side *there shall be* twenty boards:

CHAP. 26
[f] Ex. 25. 3.
[g] Ex. 26. 6.
[h] Gen. 15. 9.
[i] vers. 15-29 Ex. 35. 11; 36. 20-34; 39. 33; 40. 18 Num. 3. 36; 4. 31 1 Ki. 6. 9 Psa. 133. 1 Eph. 4. 3, 13.
[j] Ex. 25. 5.
[k] Eph. 2. 20.
[l] Ex. 26. 36.
[m] Lev. 14. 4.
[n] Gen. 28. 18.
[o] Ex. 26. 6.
[p] Ex. 25. 10.
[q] Ex. 25. 17.
[3] or, *tent of meeting.* Ex. 25. 22.

21 And their forty sockets *of* silver; two sockets under one board, and two sockets under another board.
22 And for the sides of the tabernacle westward thou shalt make six boards.
23 And two boards shalt thou make for the [k]corners of the tabernacle in the two sides.
24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
25 And they shall be eight boards, and their sockets *of* silver, sixteen sockets; two sockets under one board, and two sockets under another board.
26 And thou shalt make bars *of* acacia wood; five for the boards of the one side of the tabernacle,
27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
28 And the middle bar in the midst of the boards shall reach from end to end.
29 And thou shalt overlay the boards with gold, and make their rings *of* gold *for* places for the bars: and thou shalt overlay the bars with gold.
30 And thou shalt rear up the tabernacle according to the fashion thereof which was showed thee in the mount.

31 And thou shalt make a [l]vail *of* blue, and purple, and [m]scarlet, and fine twined linen of cunning work: with cherubim shall it be made:
32 And thou shalt hang it upon four [n]pillars of acacia *wood* overlaid with gold: their hooks *shall be of* gold, upon the four sockets of silver.
33 And thou shalt hang up the vail under the [o]hooks, that thou mayest bring in thither within the vail the [p]ark of the testimony: and the vail shall divide unto you between the holy *place* and the most holy.
34 And thou shalt put the [q]mercy seat upon the ark of the testimony in the most holy *place*.
35 And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the

south: and thou shalt put the table on the north side.

36 And thou shalt make an [r]hanging for the [s]door of the tent, *of* blue, and [t]purple, and scarlet, and fine twined linen, wrought with needlework.

37 And thou shalt make for the hanging five pillars *of* acacia *wood*, and overlay them with gold, *and* their hooks *shall be of* gold: and thou shalt cast five sockets of [u]brass for them.

CHAPTER 27.

AND thou shalt make an altar *of* acacia wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof *shall be* three cubits.

2 And thou shalt make the horns of it upon the four [a]corners thereof: the [b]horns shall be of the same: and thou shalt overlay it with [c]brass.

3 And thou shalt make its pans to receive its ashes, and its shovels, and its basins, and its fleshhooks, and its firepans: all the vessels thereof thou shalt make *of* brass.

4 And thou shalt make for it a grate of network *of* brass; and upon the net shalt thou make four brasen rings in the four corners thereof.

5 And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

6 And thou shalt make staves for the altar, staves *of* [d]acacia wood, and overlay them with brass.

7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

8 Hollow with boards shalt thou make it: as it was showed thee in the mount, so shall they make *it*.

9 And thou shalt make the court of the [1]tabernacle: for the south side southward *there shall be* [e]hangings for the court *of* fine twined linen of an hundred cubits long for one side:

10 And the twenty pillars thereof and their twenty sockets *shall be of* brass; the hooks of the [f]pillars and their fillets *shall be of* silver.

11 And likewise for the north side in length *there shall be* hangings of an hundred *cubits* long, and his twenty pillars and their twenty sockets *of* brass; the hooks of the pillars and their fillets *of* silver.

CHAP. 26

[r] vers. 31-37 Ex. 27. 16; 36. 35-38; 38. 9-19 Mt. 27. 51 Mk. 15. 38 Lk. 23. 45 Heb. 6. 19, 20; 9. 3; 10. 19-22.

[s] John 10. 9.

[t] Ex. 25. 4.

[u] Ex. 25. 3.

CHAP. 27

[a] Eph. 2. 20.

[b] Dan. 7. 24.

[c] Ex. 25. 3.

[d] Ex. 25. 5.

[e] Ex. 26. 36.

[f] Gen. 28. 18.

[g] John 10. 9.

[h] Ex. 25. 4.

[i] Lev. 14. 4.

[j] Zech. 4. 11.

[k] Gen. 15. 17.

[l] Ex. 4. 14.

1 or, *tent-dwelling*. Ex. 25. 8. So in ver. 19.

2 or, *tent of meeting*. Ex. 25. 22.

CHAP. 28

[a] Ex. 4. 14.

[b] *Sanctify, holy* (O.T.). vers. 1-3; Ex. 29. 37, 44. (Gen. 2. 3; Zech. 8. 3.)

[c] Lev. 10. 1-7.

[d] Ex. 6. 23.

[e] Ex. 6. 23; 38. 21 Lev. 10. 6, 12, 16 Num. 4. 28, 33 1 Chr. 24. 2, 3, 4, 5.

[f] Zech. 3. 3.

[g] Num. 14. 21.

[h] *Holy Spirit.* Ex. 31. 3. (Gen. 1. 2; Mal. 2. 15.)

12 And *for* the breadth of the court on the west side *shall be* hangings of fifty cubits: their pillars ten, and their sockets ten.

13 And the breadth of the court on the east side eastward *shall be* fifty cubits.

14 The hangings of one side *of the gate shall be* fifteen cubits: their pillars three, and their sockets three.

15 And on the other side *shall be* hangings fifteen *cubits:* their pillars three, and their sockets three.

16 And for the [g]gate of the court *shall be* an hanging of twenty cubits, *of* blue, and [h]purple, and [i]scarlet, and fine twined linen, wrought with needlework: *and* their pillars *shall be* four, and their sockets four.

17 All the pillars round about the court *shall be* filleted with silver; their hooks *shall be of* silver, and their sockets *of* brass.

18 The length of the court *shall be* an hundred cubits, and the breadth fifty every where, and the height five cubits *of* fine twined linen, and their sockets *of* brass.

19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, *shall be of* brass.

20 And thou shalt command the children of Israel, that they bring thee pure oil [j]olive beaten for the light, to cause the [k]lamp to burn always.

21 In the [2]tabernacle of the congregation without the vail, which *is* before the testimony, [l]Aaron and his sons shall order it from evening to morning before the LORD: *it shall be* a statute for ever unto their generations on the behalf of the children of Israel.

CHAPTER 28.

AND take thou unto thee [a]Aaron thy brother, and his sons with him, from [b]among the children of Israel, that he may minister unto me in the priest's office, *even* Aaron, Nadab and [c]Abihu, [d]Eleazar and [e]Ithamar, Aaron's sons.

2 And thou shalt make holy [f]garments for Aaron thy brother for [g]glory and for beauty.

3 And thou shalt speak unto all *that are* wise hearted, whom I have filled with the [h]spirit of wisdom, that they may make Aaron's garments

to [i]consecrate him, that he may minister unto me in the priest's office.

4 And these *are* the garments which they shall make; a breastplate, and an [j]ephod, and a robe, and a broidered coat, a [k]mitre, and a [l]girdle: and they shall make holy [m]garments for [n]Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

5 And they shall take gold, and blue, and [o]purple, and [p]scarlet, and fine linen.

6 And they shall make the [q]ephod *of* gold, *of* blue, and *of* purple, *of* scarlet, and fine twined linen, with cunning work.

7 It shall have the two shoulder-pieces thereof joined at the two edges thereof; and *so* it shall be joined together.

8 And the curious girdle of the ephod, which *is* upon it, shall be of the same, according to the work thereof; *even of* gold, *of* blue, and purple, and scarlet, and fine twined linen.

9 And thou shalt take two [r]onyx stones, and grave on them the names of the children of Israel:

10 Six of their names on one stone, and *the other* six names of the rest on the other stone, according to their birth.

11 With the work of an engraver in stone, *like* the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in [s]settings of gold.

12 And thou shalt put the two stones upon the [t]shoulders of the ephod *for* stones of [u]memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

13 And thou shalt make [v]settings *of* gold;

14 And two chains *of* pure gold at the ends; *of* wreathen work shalt thou make them, and fasten the wreathen chains to the settings.

15 And thou shalt make the [w]breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; *of* gold, *of* blue, and *of* purple, and *of* scarlet, and *of* fine twined linen, shalt thou make it.

16 Foursquare it shall be *being* doubled; a span *shall be* the length thereof, and a span *shall be* the breadth thereof.

17 And thou shalt set in it settings of stones, *even* four rows of stones: *the first* row *shall be* a sardius, a [x]topaz, and a carbuncle: *this shall be* the first row.

18 And the second row *shall be* an [y]emerald, a sapphire, and a diamond.

19 And the third row a [z]ligure, an [a]agate, and an [b]amethyst.

20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.

21 And the stones shall be with the names of the children of Israel, twelve, according to their names, *like* the engravings of a signet; every one with his name shall they be according to the twelve tribes.

22 And thou shalt make upon the breastplate chains at the ends *of* wreathen work *of* pure gold.

23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

24 And thou shalt put the two wreathen *chains* of gold in the two rings *which are* on the ends of the breastplate.

25 And *the other* two ends of the two wreathen *chains* thou shalt fasten in the two settings, and put *them* on the shoulderpieces of the ephod before it.

26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which *is* in the side of the ephod inward.

27 And two *other* rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the *other* coupling thereof, above the curious girdle of the ephod.

28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that *it* may be above the curious girdle of the ephod, and that the breastplate be not [c]loosed from the ephod.

29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy *place*, for a [d]memorial before the LORD continually.

30 And thou shalt put in the breastplate of judgment the [e]Urim and the Thummim; and they shall be upon [f]Aaron's heart, when he

CHAP. 28

[i] ver. 41
Ex. 29. 1-46; 30. 30
Lev. 8. 31-33
Heb. 7. 25-28; 10. 19-22.

[j] vers. 6, 8, 12, 15, 25-31
Ex. 39. 2
Lev. 8. 7
Jud. 8. 27; 17. 5
1 Sam. 2. 18; 23. 6, 9; 30. 7
Hos. 3. 4, 5.

[k] vers. 37, 39
Ex. 29. 6; 39. 28, 31
Lev. 8. 9; 16. 4
Psa. 110. 4
Ezk. 21. 25-27
Zech. 3. 5
Heb. 7. 17
Rev. 11. 15.

[l] vers. 8, 27, 28
Isa. 11. 5
Eph. 6. 14
1 Pet. 1. 13
Rev. 1. 13.

[m] Zech. 3. 3.

[n] Ex. 4. 14.

[o] Ex. 25. 4.

[p] Lev. 14. 4.

[q] Ex. 28. 4.

[r] Gen. 2. 12.

[s] vers. 11, 13, 14, 17, 25
Ex. 39. 6, 13, 16, 18.

[t] Num. 7. 9
Isa. 9. 6; 22. 22; 63. 1
Lk. 15. 4, 5.

[u] Ex. 3. 15.

[v] Ex. 28. 11.

[w] vers. 15-30
Ex. 25. 7; 29. 5; 35. 9, 27; 39. 8-21
Lev. 8. 8
Isa. 59. 17
Eph. 6. 14
1 Thes. 5. 8
Rev. 9. 9, 17.

[x] Ex. 39. 10
Job 28. 19
Ezk. 28. 13
Rev. 21. 20.

[y] Ex. 39. 11
Ezk. 27. 16; 28. 13
Rev. 4. 3; 21. 19.

[z] Ex. 39. 12
Rev. 9. 17; 21. 20.

[a] Ex. 39. 12
Isa. 54. 12
Ezk. 27. 16.

[b] Ex. 39. 12
Rev. 21. 20.

[c] John 11. 44.

[d] Ex. 3. 15.

[e] Lev. 8. 8
Num. 27. 21
Deut. 33. 8
1 Sam. 28. 6
Ezra 2. 63
Neh. 7. 65.

[f] Ex. 4. 14

goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

31 And thou shalt make the robe of the [g]ephod all *of* blue.
32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
33 And *beneath* upon the hem of it thou shalt make [h]pomegranates *of* blue, and *of* [i]purple, and *of* [j]scarlet, round about the [k]hem thereof; and bells of gold between them round about:
34 A golden bell and a [l]pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.
35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy *place* before the LORD, and when he cometh out, that he die not.

36 And thou shalt make a plate *of* pure gold, and grave upon it, *like* the engravings of a signet, HOLINESS TO THE LORD.
37 And thou shalt put it on a blue lace, that it may be upon the [m]mitre; upon the forefront of the mitre it shall be.
38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

39 And thou shalt embroider the coat of fine linen, and thou shalt make the mitre *of* fine linen, and thou shalt make the girdle *of* needlework.
40 And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and [n]bonnets shalt thou make for them, for [o]glory and for beauty.
41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and [p]consecrate them, and sanctify them, that they may minister unto me in the priest's office.
42 And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach.

CHAP. 28

[g] Ex. 28. 4.

[h] vers. 33, 34 Ex. 39. 24-26 1 Ki. 7. 18, 20, 42 2 Ki. 25. 17 John 15. 16 Rom. 7. 4 Gal. 5. 22, 23 Col. 1. 10.

[i] Ex. 25. 4.

[j] Lev. 14. 4.

[k] Mt. 9. 20.

[l] Ex. 28. 33.

[m] Ex. 28. 4.

[n] Ex. 29. 9; 39. 28 Lev. 8. 13 Isa. 3. 20 Ezk. 44. 18.

[o] Num. 14. 21.

[p] Ex. 28. 3.

1 or, *tent of meeting.* Ex. 25. 22.

CHAP. 29

[a] Lev. 1. 3-9 Psa. 51. 17-19; 69. 30, 31 Heb. 10. 4-7.

[b] Gen. 15. 9.

[c] *Leaven.* vers. 2, 23; Ex. 34. 18, 25. (Gen. 19. 3; Mt. 13. 33.)

[d] Lev. 2. 1.

[e] Ex. 4. 14.

[f] John 10. 9.

[g] Zech. 3. 3.

[h] Ezk. 21. 25.

[i] Ex. 28. 3.

[j] Ex. 4. 14.

[k] John 10. 9.

[l] Dan. 7. 24.

1 or, *tent of meeting.* Ex. 25. 22. So in vers. 10, 11, 30, 32, 42, 44.

43 And they shall be upon Aaron, and upon his sons, when they come in unto the [1]tabernacle of the congregation, or when they come near unto the altar to minister in the holy *place;* that they bear not iniquity, and die: *it shall be* a statute for ever unto him and his seed after him.

CHAPTER 29.

AND this *is* the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young [a]bullock, and two [b]rams without blemish,
2 And [c]unleavened bread, and cakes unleavened mixed with oil, and wafers unleavened anointed with oil: *of* wheaten [d]flour shalt thou make them.
3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

4 And [e]Aaron and his sons thou shalt bring unto the [f]door of the [1]tabernacle of the congregation, and shalt wash them with water.
5 And thou shalt take the [g]garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:
6 And thou shalt put the mitre upon his head, and put the holy [h]crown upon the mitre.
7 Then shalt thou take the anointing oil, and pour *it* upon his head, and anoint him.
8 And thou shalt bring his sons, and put coats upon them.
9 And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt [2]consecrate [i]Aaron and his sons.

10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.
11 And thou shalt kill the bullock before the LORD, *by* the [k]door of the tabernacle of the congregation.
12 And thou shalt take of the blood of the bullock, and put *it* upon the [l]horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

13 And thou shalt take all the fat that covereth the inwards, and the caul *that is* above the liver, and the two kidneys, and the fat that *is* upon them, and burn *them* upon the altar.

14 But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it *is* a sin [m]offering.

15 Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the [n]ram.

16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle *it* round about upon the altar.

17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put *them* unto his pieces, and unto his head.

18 And thou shalt burn the whole ram upon the altar: it *is* a burnt offering unto the LORD: it *is* a sweet savour, an offering made by fire unto the LORD.

19 And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

20 Then shalt thou kill the ram, and take of his blood, and put *it* upon the tip of the right [o]ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

21 And thou shalt take of the blood that *is* upon the altar, and of the anointing oil, and sprinkle *it* upon Aaron, and upon his [p]garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul *above* the liver, and the two kidneys, and the fat that *is* upon them, and the right shoulder; for it *is* a ram of consecration:

23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that *is* before the LORD:

24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them *for* a [q]wave offering before the LORD.

25 And thou shalt receive them of their hands, and burn *them* upon the altar for a burnt offering, for a sweet savour before the LORD: it *is* an offering made by fire unto the LORD.

26 And thou shalt take the [r]breast of the ram of Aaron's consecration, and wave it *for* a wave offering before the LORD: and it shall be thy part.

27 And thou shalt sanctify the breast of the wave offering, and the shoulder of the [s]heave offering, which is waved, and which is heaved up, of the ram of the consecration, *even* of *that* which *is* for Aaron, and of *that* which is for his sons:

28 And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it *is* an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, *even* their heave offering unto the LORD.

29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

30 *And* that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy *place*.

31 And thou shalt take the ram of the consecration, and boil his flesh in the holy place.

32 And [t]Aaron and his sons shall eat the flesh of the [u]ram, and the bread that *is* in the basket, *by* the [v]door of the tabernacle of the congregation.

33 And they shall eat those things wherewith the [w]atonement was made, to [x]consecrate *and* to sanctify them: but a stranger shall not eat *thereof*, because they *are* holy.

34 And if aught of the flesh of the [2]consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it *is* holy.

35 And thus shalt thou do unto Aaron, and to his sons, according to all *things* which I have commanded thee: seven days shalt thou consecrate them.

CHAP. 29

[m] ver. 36 Lev. 4. 1-35; 6. 25-30 Heb. 13. 10-14.

[n] Gen. 15. 9.

[o] Lev. 8. 23, 24; 14. 14, 17, 25, 28 Psa. 49. 1; 58. 4 Prov. 4. 20 Isa. 50. 5 Mt. 11. 15 Lk. 9. 44 Acts 7. 51, 57 Rom. 10. 17; 11. 8 Rev. 2. 7; 13. 9.

[p] Zech. 3. 3.

[q] vers. 24-27 Lev. 7. 3, 34; 23. 15-20 John 5. 21; 6 39 1 Cor. 15. 22, 23 1 Thes. 4. 14 Jas. 1. 18.

[r] vers. 26, 27 Lev. 7. 30-34; 8. 29; 9. 20, 21; 10. 14, 15 Num. 6. 20; 18. 18 John 13. 1, 25, 34; 14. 21; 15. 9-14; 21. 20.

[s] vers. 27, 28 Lev. 7. 14, 15, 32, 34 Num. 6. 20; 15. 19, 20, 21; 18. 8-29; 31. 29, 41 Deut. 12. 6, 11, 17 John. 3. 14; 12. 32 Rom. 12. 1 Jas. 4. 10.

[t] Ex. 4. 14.

[u] Gen. 15. 9.

[v] John 10. 9.

[w] Lev. 1. 4; 16. 6-34 Psa. 32. 1, 2 Rom. 4. 6-8.

[x] Ex. 28. 3.

2 or, *consecration.*

36 And thou shalt offer every day
a bullock *for* a sin offering for
[y]atonement: and thou shalt cleanse
the altar, when thou hast made an
atonement for it, and thou shalt
anoint it, to sanctify it.
37 Seven days thou shalt make an
atonement for the altar, and [z]sanc-
tify it; and it shall be an altar most
holy: whatsoever toucheth the altar
shall be holy.

38 Now this *is that* which thou
shalt offer upon the altar; two
lambs of the first year day by day
continually.
39 The one lamb thou shalt offer
in the morning; and the other lamb
thou shalt offer at even:
40 And with the one lamb a tenth
deal of [a]flour mingled with the
fourth part of an hin of beaten oil;
and the fourth part of an hin of
wine *for* a drink offering.
41 And the other lamb thou shalt
offer at even, and shalt do thereto
according to the [b]meal offering of
the morning, and according to the
drink offering thereof, for a sweet
savour, an offering made by fire
unto the LORD.
42 *This shall be* a continual burnt
offering throughout your genera-
tions *at* the door of the tabernacle
of the congregation before the
LORD: where I will meet you, to
speak there unto thee.
43 And there I will meet with the
children of Israel, and *the taber-
nacle* shall be sanctified by my
[c]glory.
44 And I will sanctify the taber-
nacle of the congregation, and the
altar: I will sanctify also both
Aaron and his sons, to minister to
me in the priest's office.

45 And I will dwell among the
children of Israel, and will be their
God.
46 And they shall know that I *am*
the LORD their God, that brought
them forth out of the [d]land of
[e]Egypt, that I may dwell among
them: I *am* the LORD their God.

CHAPTER 30.

AND thou shalt make an altar to
burn [a]incense upon: *of* [b]acacia
wood shalt thou make it.
2 A cubit *shall be* the length there-
of, and a cubit the breadth thereof;
foursquare shall it be: and two cu-
bits *shall be* the height thereof: the
[c]horns thereof *shall be* of the same.
3 And thou shalt overlay it with
pure gold, the top thereof, and the
sides thereof round about, and the
horns thereof; and thou shalt make
unto it a [d]crown of gold round
about.
4 And two golden rings shalt thou
make to it under the crown of it, by
the two corners thereof, upon the
two sides of it shalt thou make *it;*
and they shall be for places for the
staves to bear it withal.
5 And thou shalt make the staves
of acacia wood, and overlay them
with gold.
6 And thou shalt put it before the
[e]vail that *is* by the [f]ark of the
testimony, before the [g]mercy seat
that *is* over the testimony, where I
will meet with thee.
7 And [h]Aaron shall burn thereon
sweet [i]incense every morning:
when he dresseth the [j]lamps, he
shall burn incense upon it.
8 And when Aaron lighteth the
lamps at even, he shall burn incense
upon it, a perpetual incense before
the LORD throughout your genera-
tions.
9 Ye shall offer no strange in-
cense thereon, nor burnt sacrifice,
nor [k]meal offering; neither shall ye
pour drink offering thereon.
10 And [l]Aaron shall make an
[m]atonement upon the [n]horns of it
once in a year with the blood of the
sin offering of [o]atonement: once in
the year shall he make atonement
upon it throughout your genera-
tions: it *is* most holy unto the LORD.

11 And the LORD spake unto Moses,
saying,
12 When thou takest the sum of
the children of Israel after their num-
ber, then shall they give every man
a [p]ransom for his soul unto the
LORD, when thou numberest them;
that there be no [q]plague among
them, when *thou* numberest them.
13 This they shall give, every one
that passeth among them that are
numbered, half a [r]shekel after the
shekel of the sanctuary: (a shekel *is*
twenty gerahs:) an half shekel *shall
be* the offering of the LORD.
14 Every one that passeth among
them that are numbered, from twen-
ty years old and above, shall give an
offering unto the LORD.
15 The rich shall not give more,
and the poor shall not give less than
half a shekel, when *they* give an

CHAP. 29
y Ex. 29. 33.
z *Sanctify, holy.* (O.T.). vers. 37, 44; Ex. 30. 30, 37. (Gen. 2. 3; Zech. 8. 3.)
a Lev. 2. 1.
b Lev. 2. 1-16; 6. 14-23 Deut. 8. 3 Mt. 4. 4 John 6. 32-58.
c Num. 14 21.
d Mal. 3. 12.
e Ex. 12. 13.

CHAP. 30
a Ex. 25. 6; 37. 29 Lev. 10. 1; 16. 12, 13 Psa. 66. 15; 141. 2 Lk. 1. 10, 11 Rev. 8. 3, 4.
b Ex. 25. 5.
c Dan. 7. 24.
d Ezk. 21. 25
e Ex. 26. 36.
f Ex. 25. 10.
g Ex. 25. 17.
h Ex. 4. 14.
i Ex. 30. 1.
j Gen. 15. 17.
k Ex. 29. 41.
l Ex. 4. 14.
m Ex. 29. 33.
n Dan. 7. 24.
o Lev. 16. 17.
p Ex. 21. 30.
q Zech. 14. 12.
r Gen. 23. 15.

offering unto the LORD, to make an atonement for your souls.

16 And thou shalt take the atonement-[s]money of the children of Israel, and shalt appoint it for the service of the [1]tabernacle of the congregation; that it may be a [t]memorial unto the children of Israel before the LORD, to make an atonement for your souls.

17 And the LORD spake unto Moses, saying,

18 Thou shalt also make a [u]laver *of* [v]brass, and his foot *also of* brass, to wash *withal:* and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

19 For Aaron and his sons shall wash their hands and their feet thereat:

20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, *even* to him and to his seed throughout their generations.

22 Moreover the LORD spake unto Moses, saying,

23 Take thou also unto thee principal [w]spices, of pure [x]myrrh five hundred *shekels,* and of sweet cinnamon half so much, *even* two hundred and fifty *shekels,* and of sweet calamus two hundred and fifty *shekels,*

24 And of [y]cassia five hundred *shekels,* after the shekel of the sanctuary, and of oil [z]olive an hin:

25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

26 And thou shalt anoint the tabernacle of the congregation therewith, and the [a]ark of the testimony,

27 And the table and all its vessels, and the candlestick and its vessels, and the altar of [b]incense,

28 And the altar of burnt offering with all its vessels, and the [c]laver and its foot.

29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

30 And thou shalt anoint Aaron and his sons, and [d]consecrate them, that *they* may minister unto me in the priest's office.

31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

32 Upon man's flesh shall it not be poured, neither shall ye make *any other* like it, after the composition of it: it *is* holy, *and* it shall be holy unto you.

33 Whosoever compoundeth *any* like it, or whosoever putteth *any* of it upon a stranger, shall even be cut off from his people.

34 And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; *these* sweet spices with pure frankincense: of each shall there be a like *weight:*

35 And thou shalt make it a [e]perfume, a confection after the art of the apothecary, mixed together, pure *and* holy:

36 And thou shalt beat *some* of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

37 And *as for* the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

CHAP. 30

s Gen. 17. 12.
t Ex. 3. 15.
u vers. 17-21 John 13. 2-10 Eph. 5. 25-27 Heb. 10. 22 1 John 1. 9.
v Ex. 25. 3.
w Ex. 25. 6.
x Esth. 2. 12 Psa. 45. 8 Prov. 7. 17 Song 1. 13; 3. 6; 4. 6, 14; 5. 1, 5, 13 Mt. 2. 11 Mk. 15. 23 John 19. 39.
y Psa. 45. 8 Ezk. 27. 19 Phil. 4. 18 Heb. 13. 16.
z Zech. 4. 11.
a Ex. 25. 10.
b Ex. 30. 1.
c Ex. 30. 18.
d *Sanctify, holy* (O.T.). vers. 30, 37; Lev. 8. 15. (Gen. 2. 3; Zech. 8. 3.)
e vers. 35, 37 Prov. 7. 17; 27. 9 Song 3. 6 Isa. 57. 9 Mt. 16. 23 2 Cor. 2. 14-16 Eph. 5. 2.
1 or, *tent of meeting.* Ex. 25. 22. So in vers. 18, 20, 26, 36.

CHAP. 31

a Ex. 36. 1, 2; 37. 1; 38. 22 2 Chr. 1. 5.
b Ex. 35. 30; 38. 22 1 Chr. 2. 19, 20 2 Chr. 1. 5.
c Gen. 49. 10.
d *Holy Spirit.* Ex. 35. 31. (Gen. 1. 2; Mal. 2. 15.)
e 2 Tim. 2. 15.
f Ex. 25. 3.
g Ex. 36. 1.
h Ex. 35. 34; 38. 23
i Josh. 19. 47.
j Ex. 25. 10.
k Ex. 25. 17.
1 or, *tent of meeting.* Ex. 25. 22.

CHAPTER 31.

AND the LORD spake unto Moses, saying,

2 See, I have called by name [a]Bezaleel the son of Uri, the son of [b]Hur, of the tribe of [c]Judah:

3 And I have filled him with the [d]spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of [e]workmanship,

4 To devise cunning works, to work in gold, and in silver, and in [f]brass,

5 And in cutting of stones, to set *them,* and in carving of timber, to work in all manner of workmanship.

6 And I, behold, I have given with him [g]Aholiab, the son of [h]Ahisamach, of the tribe of [i]Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

7 The [1]tabernacle of the congregation, and the [j]ark of the testimony, and the [k]mercy seat that *is* there-

upon, and all the furniture of the [2]tabernacle,
8 And the table and its furniture, and the pure candlestick with all its furniture, and the altar of [l]incense,
9 And the altar of burnt offering with all its furniture, and the laver and its foot,
10 And the cloths of service, and the holy [m]garments for [n]Aaron the priest, and the garments of his sons, to minister in the priest's office,
11 And the anointing oil, and sweet incense for the holy *place:* according to all that I have commanded thee shall they do.

12 And the LORD spake unto Moses, saying,
13 Speak thou also unto the children of Israel, saying, Verily my [o]sabbaths ye shall keep: for it *is* a [p]sign between me and you throughout your generations; that *ye* may know that I *am* the LORD that doth sanctify you.
14 Ye shall keep the sabbath therefore; for it *is* holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth *any* work therein, that soul shall be cut off from among his people.
15 Six days may work be done; but in the seventh *is* the sabbath of rest, holy to the LORD: whosoever doeth *any* work in the sabbath day, he shall surely be put to death.
16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, *for* a perpetual covenant.
17 It *is* a sign between me and the children of Israel for ever: for *in* six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.
18 And he gave unto [q]Moses, when he had made an end of communing with him upon mount [r]Sinai, two tables of testimony, tables of stone, [s]written with the finger of God.

CHAPTER 32.

AND when the people saw that [a]Moses delayed to come down out of the mount, the people gathered themselves together unto [b]Aaron, and said unto him, Up, make us gods, that shall go before us; for *as for* this Moses, the man that brought us up out of the [c]land of [d]Egypt, we know not what is become of him.
2 And Aaron said unto them, Break off the golden earrings, which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* unto me.
3 And all the people brake off the golden earrings which *were* in their ears, and brought *them* unto Aaron.
4 And he received the earrings at their hand, and fashioned it with a graving tool, after he had made it a [e]molten calf: and they said, These *be* thy gods, O Israel, which brought thee up out of the [f]land of [g]Egypt.
5 And when [h]Aaron saw *it,* he built an altar before it; and Aaron made proclamation, and said, To morrow *is* a feast to the LORD.
6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

7 And the LORD said unto Moses, Go, get thee down; for thy people, whom thou broughtest out of the land of Egypt, have [z]corrupted *themselves:*
8 They have turned aside [j]quickly out of the way which I commanded them: they have made them a [k]molten calf, and have worshipped it, and have sacrificed thereunto, and said, These *be* thy gods, O Israel, which have brought thee up out of the land of Egypt.
9 And the LORD said unto Moses, I have seen this people, and, behold, it *is* a stiffnecked people:
10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

11 And Moses besought the LORD his God, and [l]said, LORD, why doth thy wrath wax hot against thy people, whom thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?
12 Wherefore should the [m]Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.
13 Remember [n]Abraham, [o]Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the [p]stars of heaven, and all this land that I have spoken

CHAP. 31
[l] Ex. 30. 1.
[m] Zech. 3. 3.
[n] Ex. 4. 14.
[o] *Sabbath.* vers. 13-16; Ex. 35. 2, 3. (Gen. 2. 3; Mt. 12. 1.)
[p] Gen. 1. 14.
[q] Ex. 3. 4.
[r] Ex. 34. 32.
[s] *Law (of Moses).* Ex. 34. 18-28. (Ex. 19. 1; Gal. 3. 1-29.)
[2] Heb. *tent.*

CHAP. 32
[a] Ex. 3. 4.
[b] Ex. 4. 14.
[c] Mal. 3. 12.
[d] Ex. 12. 13.
[e] vers. 8, 17 Ex. 20. 3-6 1 Ki. 12. 28; 14. 9 2 Ki. 17. 16 2 Chr. 28. 2 Isa. 41. 29; 42. 17 Dan. 2. 31; 3. 1 1 John 5. 21 Rev. 13. 14.
[f] Mal. 3. 12
[g] Ex. 12. 13.
[h] Ex. 4. 14.
[i] Gen. 6. 11.
[j] Rev. 22. 7.
[k] Ex. 32. 4.
[l] *Bible prayers* (O.T.). Ex. 33. 12. (Gen. 15. 2; Hab. 3. 1-16.)
[m] Ex. 1. 13.
[n] Gen. 12. 1.
[o] Gen. 17. 19.
[p] Gen. 1. 16.

of will I give unto your seed, and they shall inherit *it* for ever.

14 And the LORD repented of the evil which he thought to do unto his people.

15 And Moses turned, and went down from the mount, and the two tables of the testimony *were* in his hand: the tables *were* written on both their sides; on the one side and on the other *were* they written.

16 And the tables *were* the work of God, and the [q]writing *was* the writing of God, graven upon the tables.

17 And when [r]Joshua heard the noise of the people as they shouted, he said unto Moses, *There is* a noise of war in the camp.

18 And he said, *It is* not the voice of *them that* shout for mastery, neither *is it* the voice of *them that* cry for being [s]overcome: *but* the noise of *them that* sing do I hear.

19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

20 And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to powder, and strawed *it* upon the water, and made the children of Israel drink *of it*.

21 And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

22 And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they *are set* on mischief.

23 For they said unto me, Make us gods, which shall go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.

24 And I said unto them, Whosoever hath any gold, let them break *it* off. So they gave *it* me: then I cast it into the fire, and there came out this calf.

25 And when Moses saw that the people *were* naked; (for [t]Aaron had made them naked unto *their* shame among their enemies:)

26 Then Moses stood in the gate of the camp, and said, Who *is* on the LORD'S side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him.

27 And he said unto them, Thus saith the LORD, God of Israel, Put every man his sword by his side, *and* go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

28 And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

29 For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

30 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an [u]atonement for your sin.

31 And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

32 Yet now, if thou wilt [v]forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written.

33 And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

34 Therefore now go, lead the people unto *the place* of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

35 And the LORD [w]plagued the people, because they made the calf, which Aaron made.

CHAPTER 33.

AND the LORD said unto [a]Moses, Depart, *and* go up hence, thou and the people whom thou hast brought up out of the land of [b]Egypt, unto the [c]land which I sware unto [d]Abraham, to [e]Isaac, and to [f]Jacob, saying, Unto thy seed will I give it:

2 And I will send an angel before thee; and I will drive out the [g]Canaanite, the [h]Amorite, and the [i]Hittite, and the [j]Perizzite, the Hivite, and the Jebusite:

3 Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou *art* a

CHAP. 32

[q] *Inspiration.* Ex. 34. 1, 27, 28. (Ex. 4. 15; Rev. 22. 19.)

[r] Num. 27. 18.

[s] Gen. 49. 19.

[t] Ex. 4. 14.

[u] Ex. 29. 33 Lev. 16. 17.

[v] Psa. 32. 1.

[w] Zech. 14. 12.

CHAP. 33

[a] Ex. 3. 4.

[b] Ex. 12. 13.

[c] Mal. 3. 12.

[d] Gen. 12. 1.

[e] Gen. 17. 19.

[f] Gen. 32. 28.

[g] Deut. 20. 17.

[h] Gen. 15. 16.

[i] Gen. 15. 20.

[j] Ex. 3. 8.

GLEANERS IN THE FIELD (BETHLEHEM).

"Thou shalt not make clean riddance of the corners of thy field . . . thou shalt leave them unto the poor, and to the stranger. I am the Lord your God."—Lev. xxiii. 22.

BARLEY HARVEST.

"And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace."—Ruth ii. 2.

stiffnecked people: lest I consume thee in the way.

4 And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

5 For the LORD had said unto Moses, Say unto the children of Israel, Ye *are* a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

6 And the children of Israel stripped themselves of their ornaments by the mount [k]Horeb.

7 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the [1]Tabernacle of the congregation. And it came to pass, *that* every one that sought the LORD went out unto the tabernacle of the congregation, which *was* without the camp.

8 And it came to pass, when Moses went out unto the tabernacle, *that* all the people rose up, and stood every man *at* his tent door, and looked after Moses, until he was gone into the tabernacle.

9 And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood *at* the door of the tabernacle, and *the* LORD talked with Moses.

10 And all the people saw the cloudy [l]pillar stand *at* the tabernacle door: and all the people rose up and worshipped, every man *in* his tent door.

11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant [m]Joshua, the son of [n]Nun, a young man, departed not out of the tabernacle.

12 And Moses [o]said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

13 Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation *is* thy people.

14 And he said, My presence shall go *with thee*, and I will give thee rest.

15 And he said unto him, If thy presence go not *with me*, carry us not up hence.

16 For wherein shall it be known here that I and thy people have found grace in thy sight? *is it* not in that thou goest with us? so shall we be [p]separated, I and thy people, from all the people that *are* upon the face of the earth.

17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

18 And he said, I beseech thee, show me thy [q]glory.

19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

20 And he said, Thou canst not see my face: for there shall no man see me, and live.

21 And the LORD said, Behold, *there is* a place by me, and thou shalt stand upon a rock:

22 And it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand while I pass by:

23 And I will take away mine hand, and thou shalt see my back: but my face shall not be seen.

CHAP. 33

k Ex. 3. 1.

l Gen. 28. 18.

m Num. 27. 18.

n Num. 11. 28; 13. 8, 16; 14. 6, 30. Deut. 1. 38. Josh. 1. 1; 2. 1, 23; 6. 6. Jud. 2. 8. 1 Chr. 7. 27.

o *Bible prayers* (O.T.). Num. 6. 22-26. (Gen. 15. 2; Hab. 3. 1-16.)

p *Separation.* Lev. 20. 24-26. (Gen. 12. 1; 2 Cor. 6. 14-17.)

q Num. 14. 21.

1 or, *tent of meeting.* Ex. 25. 22. So in vers. 8, 9, 10, 11.

CHAPTER 34.

AND the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon *these* tables the [a]words that were in the first tables, which thou brakest.

2 And be ready in the morning, and come up in the morning unto mount [b]Sinai, and present thyself there to me in the top of the mount.

3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

4 And he hewed two tables of stone like unto the first; and [c]Moses rose up early in the morning, and went up unto mount Sinai, as the

CHAP. 34

a *Inspiration,* vers. 1, 27, 28; Ex. 35. 1. Ex. 4. 15; Rev. 22. 19.)

b Ex. 34. 32.

c Ex. 3. 4.

LORD had commanded him, and took in his hand the two tables of stone.

5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

6 And the LORD passed by before him, and proclaimed, [d]The LORD, The LORD God, merciful and gracious, [e]longsuffering, and [f]abundant in goodness and truth,

7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and who will by no means clear *the guilty;* visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation.*

8 And Moses made haste, and bowed his head toward the earth, and worshipped.

9 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it *is* a stiffnecked people; and [g]pardon our iniquity and our sin, and take us for thine inheritance.

10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among whom thou *art* shall see the work of the LORD: for it *is* a terrible thing that I will do with thee.

11 Observe thou that which I command thee this day: behold, I drive out before thee the [h]Amorite, and the [i]Canaanite, and the [j]Hittite, and the [k]Perizzite, and the Hivite, and the [l]Jebusite.

12 Take heed to thyself, lest thou make a covenant with the inhabitants of the [m]land whither thou goest, lest it be for a snare in the midst of thee:

13 But ye shall destroy their altars, break their images, and cut down their groves:

14 For thou shalt worship no other god: for the LORD, whose name *is* [n]Jealous, *is* a jealous God:

15 Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and *one* call thee, and thou eat of his sacrifice;

16 And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

CHAP. 34

[d] *Deity (names of).* 1 Sam. 1. 3. (Gen. 1. 1; Mal. 3. 18.)

[e] Num. 14. 18 Psa. 86. 15 Jer. 15. 15 Rom. 2. 4 Gal. 5. 22 Col. 1. 11 2 Pet. 3. 9.

[f] Job 36. 28, 31 Isa. 55. 7 John 10. 10 Rom. 5. 15-20 2 Cor. 1. 5; 9. 8 Eph. 1. 8 Phil. 4. 12, 18 Tit. 3. 6.

[g] Ex. 23. 21.

[h] Gen. 15. 16.

[i] Deut. 20. 17.

[j] Gen. 15. 20.

[k] Ex. 3. 8.

[l] 2 Chr. 3. 1.

[m] Mal. 3. 12.

[n] Ex. 20. 5.

[o] Ex. 32. 4.

[p] *Leaven.* vers. 18, 25; Lev. 2. 4, 5, 11. (Gen. 19. 3; Mt. 13. 33.)

[q] Ex. 13. 4.

[r] *Law (of Moses).* vers. 18-28; Lev. 1. 1-16, 34. (Ex. 19. 1; Gal. 3. 1-29.)

[s] Ex. 23. 16.

[t] Deut. 16. 9-16 Rom. 5. 1, 2.

[u] Lev. 23. 10.

[v] Ex. 12. 11.

[w] Deut. 5. 16.

[x] Ex. 34. 32.

17 Thou shalt make thee no [o]molten gods.

18 The feast of [p]unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month [q]Abib: for in the month Abib thou camest out from [r]Egypt.

19 All that openeth the womb *is* mine; and every firstling among thy cattle, *whether* ox or sheep, *that is male.*

20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem *it* not, then shalt thou break its neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

21 Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in [s]harvest thou shalt rest.

22 And thou shalt observe the feast of [t]weeks, of the [u]firstfruits of wheat harvest, and the feast of ingathering at the year's end.

23 Thrice in the year shall all your menchildren appear before the Lord GOD, the God of Israel.

24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

25 Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the [v]passover be left unto the morning.

26 The first of the firstfruits of thy [w]land thou shalt bring unto the house of the LORD thy God. Thou shalt not boil a kid in its mother's milk.

27 And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

29 And it came to pass, when Moses came down from mount [x]Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses knew

not that the skin of his face [y]shone while he talked with him.

30 And when [z]Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount [a]Sinai.

33 And *till* Moses had done speaking with them, he put a [b]vail on his face.

34 But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel *that* which he was commanded.

35 And the children of Israel saw the face of Moses, that the skin of Moses' face [c]shone: and Moses put the vail upon his face again, until he went in to speak with him.

CHAPTER 35.

AND [a]Moses gathered all the congregation of the children of Israel together, and said unto them, These *are* the [b]words which the LORD hath commanded, that *ye* should do them.

2 Six days shall work be done, but on the seventh day there shall be to you an holy day, a [c]sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

4 And Moses spake unto all the congregation of the children of Israel, saying, This *is* the thing which the LORD commanded, saying,

5 Take ye from among you an offering unto the LORD: whosoever *is* of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and [d]brass,

6 And blue, and [e]purple, and [f]scarlet, and fine linen, and goats' *hair*,

7 And [g]rams' skins dyed red, and badgers' skins, and [h]acacia wood,

8 And oil for the light, and [i]spices for anointing oil, and for the sweet [j]incense,

9 And [k]onyx stones, and stones to be set for the [l]ephod, and for the breastplate.

10 And every wise hearted among you shall come, and make all that the LORD hath commanded;

11 The [1]tabernacle, its tent, and its covering, its [m]hooks, and its boards, its bars, its [n]pillars, and its sockets,

12 The [o]ark, and the staves thereof, *with* the [p]mercy seat, and the [q]vail of the covering,

13 The table, and its staves, and all its vessels, and the showbread,

14 The candlestick also for the light, and its furniture, and its [r]lamps, with the oil for the light,

15 And the incense altar, and its staves, and the anointing oil, and the sweet incense, and the hanging for the [s]door at the entering in of the tabernacle,

16 The altar of burnt offering, with its brasen grate, its staves, and all its vessels, the [t]laver and its foot,

17 The hangings of the court, its pillars, and their sockets, and the hanging for the door of the court,

18 The pins of the tabernacle, and the pins of the court, and their cords,

19 The cloths of service, to do service in the holy *place*, the holy [u]garments for [v]Aaron the priest, and the garments of his sons, to minister in the priest's office.

20 And all the congregation of the children of Israel departed from the presence of Moses.

21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, *and* they brought the LORD'S offering to the work of the [2]tabernacle of the congregation, and for all his service, and for the holy garments.

22 And they came, both men and women, as many as were willing hearted, *and* brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered *offered* an offering of gold unto the LORD.

23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' *hair*, and red skins of rams, and badgers' skins, brought *them*.

24 Every one that did offer an offering of silver and brass brought the LORD'S offering: and every man, with whom was found acacia wood for any work of the service, brought it.

CHAP. 34

[y] Num. 6. 25.

[z] Ex. 4. 14.

[a] Ex. 19. 1, 18, 20; 24. 16; 31. 18; 34. 4, 29 Num. 9. 5; 10. 12; 26. 64 Gal. 4. 24.

[b] 2 Cor. 3. 13.

[c] Num. 6. 25.

CHAP. 35

[a] Ex. 3. 4.

[b] *Inspiration.* Num. 11. 24. (Ex. 4. 15; Rev. 22. 19.)

[c] *Sabbath.* vers. 2, 3; Lev. 19. 3, 30. (Gen. 2. 3; Mt. 12. 1.)

[d] Ex. 25. 3.

[e] Ex. 25. 4.

[f] Lev. 14. 4.

[g] Gen. 15. 9.

[h] Ex. 25. 5.

[i] Ex. 25. 6.

[j] Ex. 30. 1.

[k] Gen. 2. 12.

[l] Ex. 28. 4.

[m] Ex. 26. 6.

[n] Gen. 28. 18.

[o] Ex. 25. 10.

[p] Ex. 25. 17.

[q] Ex. 26. 36.

[r] Gen. 15. 17.

[s] John 10. 9.

[t] Ex. 30. 18.

[u] Zech. 3. 3.

[v] Ex. 4. 14.

1 or, *tent-dwelling.* Ex. 25. 8. So in vers. 15, 18.

2 or, *tent of meeting.* Ex. 25. 22.

25 And all the women that were wise hearted did spin with their hands, and brought that which they had spun, *both* of blue, and of purple, *and* of scarlet, and of fine linen.
26 And all the women whose heart stirred them up in wisdom spun goats' *hair*.
27 And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;
28 And spice, and oil for the light, and for the anointing oil, and for the sweet [w]incense.
29 The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

30 And Moses said unto the children of Israel, See, the LORD hath called by name [x]Bezaleel the son of Uri, the son of [y]Hur, of the tribe of [z]Judah;
31 And he hath filled him with the [a]spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of [b]workmanship;
32 And to devise curious works, to work in gold, and in silver, and in [c]brass,
33 And in the cutting of stones, to set *them*, and in carving of wood, to make any manner of cunning work.
34 And he hath put in his heart that he may teach, *both* he, and [d]Aholiab, the son of [e]Ahisamach, of the tribe of [f]Dan.
35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in [g]purple, in [h]scarlet, and in fine linen, and of the weaver, *even* of them that do any work, and of those that devise cunning work.

CHAPTER 36.

THEN wrought Bezaleel and [a]Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.
2 And [b]Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, *even* every one whose heart stirred him up to come unto the work to do it:
3 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it *withal*. And they brought yet unto him free offerings every morning.
4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

5 And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.
6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.
7 For the stuff they had was [c]sufficient for all the work to make it, and too much.

8 And every wise hearted man among them that wrought the work of the [1]tabernacle made ten curtains *of* fine twined linen, and blue, and purple, and scarlet: *with* cherubim of cunning work made he them.
9 The length of one curtain *was* twenty and eight cubits, and the breadth of one curtain four cubits: the curtains *were* all of one size.
10 And he coupled the five curtains one unto another: and *the other* five curtains he coupled one unto another.
11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the [d]outermost side of *another* curtain, in the coupling of the second.
12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain that *was* in the coupling of the second: the loops held one *curtain* to another.
13 And he made fifty [e]hooks of gold, and coupled the curtains one unto another with the hooks: so it became one tabernacle.

14 And he made curtains *of* goats' *hair* for the tent over the tabernacle: eleven curtains he made them.
15 The length of one curtain *was* thirty cubits, and four cubits *was*

CHAP. 35
[w] Ex. 30. 1.
[x] Ex. 31. 2.
[y] Ex. 31. 2.
[z] Gen. 49. 10.
[a] *Holy Spirit.* Num. 11. 17, 25, 26, 29. (Gen. 1. 2; Mal. 2. 15.)
[b] 2 Tim. 2. 15.
[c] Ex. 25. 3.
[d] Ex. 36. 1.
[e] Ex. 31. 6.
[f] Josh. 19. 47.
[g] Ex. 25. 4.
[h] Lev. 14. 4.

CHAP. 36
[a] ver. 2 Ex. 31. 6.
[b] Ex. 3. 4.
[c] 2 Cor. 3. 5.
[d] Psa. 2. 8.
[e] Ex. 26. 6.
1 or, *tent-dwelling.* Ex. 25. 8. So in vers. 13, 14, 20, 22, 23, 25, 27, 28, 31, 32.

the breadth of one curtain: the eleven curtains *were* of one size.
16 And he coupled five curtains by themselves, and six curtains by themselves.
17 And he made fifty loops upon the [f]outermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.
18 And he made fifty [g]hooks *of* [h]brass to couple the tent together, that it might be one.
19 And he made a covering for the tent *of* [i]rams' skins dyed red, and a covering *of* badgers' skins above *that.*

20 And he made boards for the tabernacle *of* [j]acacia wood, standing up.
21 The length of a board *was* ten cubits, and the breadth of a board one cubit and a half.
22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.
23 And he made boards for the tabernacle: twenty boards for the south side southward:
24 And forty sockets of silver he made under the twenty boards; two sockets under one board for its two tenons, and two sockets under another board for its two tenons.
25 And for the other side of the tabernacle, *which is* toward the north corner, he made twenty boards,
26 And their forty sockets of silver; two sockets under one board, and two sockets under another board.
27 And for the sides of the tabernacle westward he made six boards.
28 And two boards made he for the [k]corners of the tabernacle in the two sides.
29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.
30 And there were eight boards; and their sockets *were* sixteen sockets of silver, under every board two sockets.

31 And he made bars of acacia wood; five for the boards of the one side of the tabernacle,
32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
33 And he made the middle bar to shoot through the boards from the one end to the other.
34 And he overlaid the boards with gold, and made their rings *of* gold *to be* places for the bars, and overlaid the bars with gold.

35 And he made a [l]vail *of* blue, and [m]purple, and [n]scarlet, and fine twined linen: *with* cherubim made he it of cunning work.
36 And he made thereunto four [o]pillars *of* acacia *wood,* and overlaid them with gold: their hooks *were of* gold; and he cast for them four sockets of silver.

37 And he made an hanging for the [2]tabernacle [p]door *of* blue, and purple, and scarlet, and fine twined linen, of needlework;
38 And the five pillars of it with their hooks: and he overlaid their [q]chapiters and their fillets with gold: but their five sockets *were of* brass.

CHAPTER 37.

AND [a]Bezaleel made the [b]ark *of* acacia wood: two cubits and a half *was* the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:
2 And he overlaid it with pure gold within and without, and made a [c]crown of gold to it round about.
3 And he cast for it four rings of gold, *to be set* by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.
4 And he made staves *of* acacia wood, and overlaid them with gold.
5 And he put the staves into the rings by the sides of the ark, to bear the ark.
6 And he made the [d]mercy seat *of* pure gold: two cubits and a half *was* the length thereof, and one cubit and a half the breadth thereof.
7 And he made two cherubim *of* gold, beaten out of one piece made he them, on the two ends of the [e]mercy seat;
8 One cherub on the end on this side, and another cherub on the *other* end on that side: out of the mercy seat made he the cherubim on the two ends thereof.
9 And the cherubim spread out *their* wings on high, *and* covered with their wings over the mercy seat, with their faces one to another; *even* to the mercy seatward were the faces of the cherubim.

CHAP. 36
f Psa. 2. 8.
g Ex. 26. 6.
h Ex. 25. 3.
i Gen. 15. 9.
j Ex. 25. 5.
k Eph. 2. 20.
l Ex. 26. 36.
m Ex. 25. 4.
n Lev. 14. 4.
o Gen. 28. 18.
p John 10. 9.
q Ex. 38. 17, 19, 28
1 Ki. 7. 16-42
2 Chr. 3. 15; 4. 12, 13
Jer. 52. 22
Eph. 1. 22; 4. 15
Col. 1. 17, 18; 2. 19
Heb. 2. 7.
2 Heb. *tent of meeting.* Ex. 25. 22.

CHAP. 37
a Ex. 31. 2.
b Ex. 25. 10.
c Ezk. 21. 25.
d Ex. 25. 17.
e Ex. 25. 17.

10 And he made the table *of* [f]acacia wood: two cubits *was* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:
11 And he overlaid it with pure gold, and made thereunto a [g]crown of gold round about.
12 Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.
13 And he cast for it four rings of gold, and put the rings upon the four corners that *were* in the four feet thereof.
14 Over against the border were the rings, the places for the staves to bear the table.
15 And he made the staves *of* acacia wood, and overlaid them with gold, to bear the table.
16 And he made the vessels which *were* upon the table, its dishes, and its spoons, and its bowls, and its covers to cover withal, *of* pure gold.

17 And he made the candlestick *of* pure gold: *of* beaten work made he the candlestick; its shaft, and its branch, its bowls, its knops, and its flowers, were of the same:
18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:
19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
20 And in the candlestick *were* four bowls made like almonds, its knops, and its flowers:
21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.
22 Their knops and their branches were of the same: all of it *was* one beaten work *of* pure gold.
23 And he made the seven [h]lamps, and its snuffers, and its snuffdishes, *of* pure gold.
24 *Of* a [i]talent of pure gold made he it, and all the vessels thereof.

25 And he made the [j]incense altar *of* acacia wood: the length of it *was* a cubit, and the breadth of it a cubit; *it was* foursquare; and two cubits *was* the height of it; the [k]horns thereof were of the same.
26 And he overlaid it with pure gold, *both* the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.
27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
28 And he made the staves *of* acacia wood, and overlaid them with gold.

29 And he made the holy anointing oil, and the pure incense of sweet [l]spices, [1]according to the work of the apothecary.

CHAPTER 38.

AND he made the altar of burnt offering *of* acacia wood: five cubits *was* the length thereof, and five cubits the breadth thereof; *it was* foursquare; and three cubits the height thereof.
2 And he made the horns thereof on the four [a]corners of it; the horns thereof were of the same: and he overlaid it with [b]brass.
3 And he made all the vessels of the altar, the pots, and the shovels, and the basins, *and* the fleshhooks, and the firepans: all the vessels thereof made he *of* [c]brass.
4 And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it.
5 And he cast four rings for the four ends of the grate of brass, *to be* places for the staves.
6 And he made the staves *of* [d]acacia wood, and overlaid them with brass.
7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.
8 And he made the [e]laver *of* brass, and the foot of it *of* brass, of the lookingglasses of *the women* assembling, who assembled *at* the [f]door of the [1]tabernacle of the congregation.

9 And he made the court: on the south side southward the [g]hangings of the court *were of* fine twined linen, an hundred cubits:
10 Their pillars *were* twenty, and

CHAP. 37
f Ex. 25. 5.
g Ezk. 21. 25.
h Gen. 15. 17.
i Ex. 25. 39.
j Ex. 30. 1.
k Dan. 7. 24.
l Ex. 25. 6.
1 or, *after the art of the perfumer.*

CHAP. 38
a Eph. 2. 20.
b Ex. 25. 3.
c Ex. 25. 3.
d Ex. 25. 5.
e Ex. 30. 18.
f John 10. 9.
g Ex. 26. 36.
1 or, *tent of meeting.* Ex. 25. 22. So in ver. 30.

their brasen sockets twenty; the hooks of the [h]pillars and their fillets *were of* silver.

11 And for the north side *the hangings were* an hundred cubits, their pillars *were* twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets *of* silver.

12 And for the west side *were* hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets *of* silver.

13 And for the east side eastward fifty cubits.

14 The hangings of the one side *of the gate were* fifteen cubits; their pillars three, and their sockets three.

15 And for the other side of the court [i]gate, on this hand and that hand, *were* hangings of fifteen cubits; their pillars three, and their sockets three.

16 All the hangings of the court round about *were* of fine twined linen.

17 And the sockets for the pillars *were of* brass; the hooks of the pillars and their fillets *of* silver; and the overlaying of their chapiters *of* silver; and all the pillars of the court *were* filleted with silver.

18 And the hanging for the gate of the court *was* needlework, *of* blue, and [j]purple, and [k]scarlet, and fine twined linen: and twenty cubits *was* the length, and the height in the breadth *was* five cubits, answerable to the hangings of the court.

19 And their pillars *were* four, and their sockets *of* brass four; their hooks *of* silver, and the overlaying of their chapiters and their fillets *of* silver.

20 And all the pins of the [2]tabernacle, and of the court round about, *were of* brass.

21 This is the sum of the tabernacle, *even* of the tabernacle of testimony, as it was [l]counted, according to the commandment of [m]Moses, *for* the service of the Levites, by the hand of Ithamar, son to [n]Aaron the priest.

22 And [o]Bezaleel the son of Uri, the son of [p]Hur, of the tribe of [q]Judah, made all that the LORD commanded Moses.

23 And with him *was* [r]Aholiab, son of [s]Ahisamach, of the tribe of [t]Dan, an engraver, and a cunning [u]workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

24 All the gold that was used for the work in all the work of the holy *place,* even the gold of the offering, was twenty and nine [v]talents, and seven hundred and thirty [w]shekels, after the shekel of the sanctuary.

25 And the silver of them that were numbered of the congregation *was* an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

26 A bekah for every man, *that is,* half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty *men.*

27 And of the hundred talents of [x]silver were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

28 And of the thousand seven hundred seventy and five *shekels* he made hooks for the [y]pillars, and overlaid their chapiters, and filleted them.

29 And the [z]brass of the offering *was* seventy [a]talents, and two thousand and four hundred [b]shekels.

30 And therewith he made the sockets to the [c]door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar,

31 And the sockets of the court round about, and the sockets of the court [d]gate, and all the pins of the tabernacle, and all the pins of the court round about.

CHAPTER 39.

AND of the blue, and [a]purple, and [b]scarlet, they made cloths of service, to do service in the holy *place,* and made the holy [c]garments for [a]Aaron; as the LORD commanded [e]Moses.

2 And he made the [f]ephod *of* gold, blue, and purple, and scarlet, and fine twined linen.

3 And they did beat the gold into thin plates, and cut *it into* wires, to work *it* in the blue, and in the purple, and in the scarlet, and in the fine linen, *with* cunning work.

4 They made shoulderpieces for it, to couple *it* together: by the two edges was it coupled together.

5 And the curious girdle of his ephod, that *was* upon it, *was* of the same, according to the work thereof;

CHAP. 38

h Gen. 28. 18.

i John 10. 9.

j Ex. 25. 4.

k Lev. 14. 4.

l Gen. 15. 6.

m Ex. 3. 4.

n Ex. 4. 14.

o Ex. 31. 2.

p Ex. 31. 2.

q Gen. 49. 10.

r Ex. 36. 1.

s Ex. 31. 6.

t Josh. 19. 47.

u 2 Tim. 2. 15.

v Ex. 25. 39.

w Gen. 23. 15.

x vers. 25-28 Ex. 26. 19; 30. 13-16 Num. 3. 44-51 Eph. 1. 7 Col. 1. 14 1 Pet. 1.18,19.

y Gen. 28. 18.

z Ex. 25. 3.

a Ex. 25. 39.

b Gen. 23. 15.

c John 10. 9.

d John 10. 9.

2 or, *tent-dwelling.* Ex. 25. 8. So in vers. 21, 31.

CHAP. 39

a Ex. 25. 4.

b Lev. 14. 4.

c Zech. 3. 3.

d Ex. 4. 14.

e Ex. 3. 4.

f Ex. 28. 4.

of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

6 And they wrought [g]onyx stones inclosed in [h]settings of gold, graven, as signets are graven, with the names of the children of Israel.

7 And he put them on the shoulders of the ephod, *that they should be* stones for a [i]memorial to the children of Israel; as the LORD commanded Moses.

8 And he made the breastplate *of* cunning work, like the work of the ephod; *of* gold, blue, and purple, and scarlet, and fine twined linen.

9 It was foursquare; they made the breastplate double: a span *was* the length thereof, and a span the breadth thereof, *being* doubled.

10 And they set in it four rows of stones: *the first* row *was* a sardius, a [j]topaz, and a carbuncle: this *was* the first row.

11 And the second row, an [k]emerald, a sapphire, and a diamond.

12 And the third row, a [l]ligure, an agate, and an [m]amethyst.

13 And the fourth row, a beryl, an onyx, and a [n]jasper: *they were* inclosed in settings of gold in their inclosings.

14 And the stones *were* according to the names of the children of Israel, twelve, according to their names, *like* the engravings of a signet, every one with his name, according to the twelve tribes.

15 And they made upon the breastplate chains at the ends, *of* wreathen work *of* pure gold.

16 And they made two settings *of* gold, and two gold rings; and put the two rings in the two ends of the breastplate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

18 And the two ends of the two wreathen chains they fastened in the two settings, and put them on the shoulderpieces of the ephod, before it.

19 And they made two rings of gold, and put *them* on the two ends of the breastplate, upon the border of it, which *was* on the side of the ephod inward.

20 And they made two *other* golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the *other* coupling thereof, above the curious girdle of the ephod.

21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be [o]loosed from the ephod; as the LORD commanded Moses.

22 And he made the robe of the ephod *of* woven work, all *of* blue.

23 And *there was* an hole in the midst of the robe, as the hole of an habergeon, *with* a band round about the hole, that it should not rend.

24 And they made upon the [p]hems of the robe [q]pomegranates *of* blue, and [r]purple, and [s]scarlet, *and* twined *linen*.

25 And they made bells *of* pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister *in;* as the LORD commanded Moses.

27 And they made coats *of* fine linen *of* woven work for [t]Aaron, and for his sons,

28 And a [u]mitre *of* fine linen, and goodly bonnets *of* fine linen, and linen breeches *of* fine twined linen,

29 And a girdle *of* fine twined linen, and blue, and purple, and scarlet, *of* needlework; as the LORD commanded Moses.

30 And they made the plate of the holy [v]crown *of* pure gold, and wrote upon it a writing, *like to* the engravings of a signet, HOLINESS TO THE LORD.

31 And they tied unto it a lace of blue, to fasten *it* on high upon the mitre; as the LORD commanded Moses.

32 Thus was all the work of the [1]tabernacle of the [2]tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

33 And they brought the tabernacle unto Moses, the tent, and all its furniture, its [w]hooks, its boards, its bars, and its [x]pillars, and its sockets,

34 And the covering of [y]rams' skins dyed red, and the covering of

CHAP. 39

[g] Gen. 2. 12.
[h] Ex. 28. 11.
[i] Ex. 3. 15.
[j] Ex. 28. 17.
[k] Ex. 28. 18.
[l] Ex. 28. 19.
[m] Ex. 28. 19.
[n] Rev. 4. 3.
[o] John 11. 44.
[p] Mt. 9. 20.
[q] Ex. 28. 33.
[r] Ex. 25. 4.
[s] Lev. 14. 4.
[t] Ex. 4. 14.
[u] Ex. 28. 4.
[v] Ezk. 21. 25.
[w] Ex. 26. 6.
[x] Gen. 28. 18.
[y] Gen. 15. 9.

1 or, *tent-dwelling.* Ex. 25. 8. So in vers. 33, 40.

2 or, *tent of meeting.* Ex. 25. 22. So in ver. 38.

badgers' skins, and the [z]vail of the covering,

35 The [a]ark of the testimony, and the staves thereof, and the [b]mercy seat,

36 The table, *and* all the vessels thereof, and the showbread,

37 The pure candlestick, *with* the [c]lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and the oil for light,

38 And the golden altar, and the anointing oil, and the sweet [d]incense, and the hanging for the tabernacle [e]door,

39 The brasen altar, and its grate of [f]brass, its staves, and all its vessels, the [g]laver and its foot,

40 The hangings of the court, its pillars, and its sockets, and the hanging for the court [h]gate, its cords, and its pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

41 The cloths of service to do service in the holy *place*, and the holy [i]garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

42 [j]According to all that the LORD commanded Moses, so the children of Israel made all the work.

43 And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

CHAPTER 40.

AND the LORD spake unto Moses, [a]saying,

2 On the first day of the first month shalt thou set up the [1]tabernacle of the [2]tent of the congregation.

3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

CHAP. 39

[z] Ex. 26. 36.

[a] Ex. 25. 10.

[b] Ex. 25. 17.

[c] Gen. 15. 17.

[d] Ex. 30. 1.

[e] John 10. 9.

[f] Ex. 25. 3.

[g] Ex. 30. 28.

[h] John 10. 9.

[i] Zech. 3. 3.

[j] Ex. 17. 1
Num. 1. 54; 7. 5, 7, 8
Deut. 1. 3
Josh. 1. 7, 8
Psa. 103. 10
Isa. 8. 20
Mt. 9. 29
Acts 7. 44
1 Cor. 15. 3, 4
Eph. 1. 11
Rev. 22. 12.

CHAP. 40

[a] *Israel (history).* vers. 1-38, Lev. 16. 1-34. (Gen. 12. 2, 3; Rom. 11. 26.)

[b] Ex. 30. 18.

[c] Ex. 4. 14.

[d] John 10. 9.

[e] Zech. 3. 3.

[f] Ex. 3. 4.

[g] Gen. 28. 18.

[h] Ex. 25. 10.

[i] Ex. 25. 17.

[j] Ex. 26. 36.

1 or, *tent-dwelling.* Ex. 25. 8. So in vers. 5, 6, 9, 17, 18, 19, 21, 22, 24, 28, 29, 33, 34, 35, 36, 38.

2 or, *tent of meeting.* Ex. 25. 22 So in vers. 6, 7, 12, 19.

3 or, *tent of meeting.* Ex. 25. 22.

8 And thou shalt set up the court round about, and hang up the hanging at the court gate.

9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

10 And thou shalt anoint the altar of the burnt offering, and all its vessels, and sanctify the altar: and it shall be an altar most holy.

11 And thou shalt anoint the [b]laver and its foot, and sanctify it.

12 And thou shalt bring [c]Aaron and his sons unto the [d]door of the [3]tabernacle of the congregation, and wash them with water.

13 And thou shalt put upon Aaron the holy [e]garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

14 And thou shalt bring his sons, and clothe them with coats:

15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

16 Thus did [f]Moses: according to all that the LORD commanded him, so did he.

17 And it came to pass in the first month in the second year, on the first *day* of the month, *that* the tabernacle was reared up.

18 And Moses reared up the tabernacle, and fastened its sockets, and set up the boards thereof, and put in the bars thereof, and reared up its [g]pillars.

19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

20 And he took and put the testimony into the [h]ark, and set the staves on the ark, and put the [i]mercy seat above upon the ark:

21 And he brought the ark into the tabernacle, and set up the [j]vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

24 And he put the candlestick in

the tent of the congregation, over against the table, on the side of the tabernacle southward.

25 And he lighted the [k]lamps before the LORD; as the LORD commanded Moses.

26 And he put the golden altar in the tent of the congregation before the vail:

27 And he burnt sweet [l]incense thereon; as the LORD commanded Moses.

28 And he set up the hanging *at* the door of the tabernacle.

29 And he put the altar of burnt offering *by* the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the [m]meal offering; as the LORD commanded Moses.

30 And he set the [n]laver between the tent of the congregation and the altar, and put water there, to wash *withal.*

31 And Moses and Aaron and his sons washed their hands and their feet thereat:

32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court [o]gate. So Moses finished the work.

34 Then a cloud covered the tent of the congregation, and the [p]glory of the LORD filled the tabernacle.

35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

38 For the cloud of the LORD *was* upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

CHAP. 40

[k] Gen. 15. 17.

[l] Ex. 30. 1.

[m] Ex. 29. 41.

[n] Ex. 30. 18.

[o] John 10. 9.

[p] Num. 14. 21.

CHAPTER 1.

AND the LORD called unto [a]Moses, and spake unto him out of the [1]tabernacle of the congregation, saying,

2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, *even* of the herd, and of the flock.

3 If his offering *be* a [b]burnt sacrifice of the herd, let him offer a male without blemish: unto the [c]door of the tabernacle of the congregation shall he bring it, that it may be graciously received for him before the LORD.

4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make [d]atonement for him.

5 And he shall kill the bullock before the LORD: and the priests, [e]Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that *is by* the door of the tabernacle of the congregation.

6 And he shall flay the burnt offering, and cut it into its pieces.

7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that *is* on the [f]fire which *is* upon the altar:

9 But its inwards and its legs shall he wash in water: and the priest shall burn all on the altar, *to be* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

10 And if his offering *be* of the flocks, *namely*, of the sheep, or of the [g]goats, for a burnt sacrifice; he shall bring it a male without blemish.

11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle its blood round about upon the altar.

12 And he shall cut it into its pieces, with its head and its fat: and the priest shall lay them in order on the wood that *is* on the fire which *is* upon the altar:

13 But he shall wash the inwards and the legs with water: and the priest shall bring *it* all, and burn *it* upon the altar: it *is* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

14 And if the burnt sacrifice for his offering to the LORD *be* of fowls, then he shall bring his offering of turtledoves, or of young [h]pigeons.

15 And the priest shall bring it unto the altar, and wring off its head, and burn *it* on the altar; and the blood thereof shall be wrung out at the side of the altar:

16 And he shall pluck away its crop with its feathers, and cast it beside the altar on the east part, by the place of the ashes:

17 And he shall cleave it with the wings thereof, *but* shall not divide *it* asunder: and the priest shall burn it upon the altar, upon the wood that *is* upon the fire: it *is* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

CHAP. 1

a *Law (of Moses).* ver. 1—ch. 16. 34. (Ex. 19. 1; Gal. 3. 1-29.)

b *Sacrifice (typical).* vers. 3-17; Lev. 2. 1-16. (Gen. 4. 4; Heb. 10. 18.)

c John 10. 9.

d Ex. 29. 33 Lev. 16. 17.

e Ex. 4. 14.

f Gen. 19. 24 Ex. 3. 2; 13. 21 Mal. 3. 2, 3 Mk. 9. 43-48 1 Cor. 3. 12-14 1 Pet. 1. 7 Rev. 20. 15.

g Lev. 16. 5.

h Gen. 15. 9 Lev. 5. 7, 11; 12. 6, 8; 14. 22, 30; 15. 14, 29 Num. 6. 10 Lk. 2. 24 2 Cor. 8. 9.

1 or, *tent of meeting.* Ex. 25. 22. So in vers. 3, 5.

CHAPTER 2.

AND when any will offer a meal [a]offering unto the LORD, his offering shall be *of* fine [b]flour; and he shall pour oil upon it, and put frankincense thereon:

2 And he shall bring it to [c]Aaron's sons the priests: and he shall take thereout his handful of the [d]flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the [e]memorial of it upon the altar, *to be* an [f]offering made by fire, of a sweet savour unto the LORD:

3 And the remnant of the [g]meal offering *shall be* [h]Aaron's and his sons': *it is* a thing most holy of the offerings of the LORD made by fire.

4 And if thou bring an oblation of a meal offering baken in the oven, *it shall be* [i]unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

5 And if thy oblation *be* a meal

CHAP. 2

a Ex. 29. 41.

b Song 5. 16 Lk 1. 35 John 6 32-35, 48-58; 12. 24 Heb. 7. 26.

c Ex. 4. 14.

d Lev. 2. 1.

e Ex. 3. 15.

f *Sacrifice (typical).* vers. 1-16; Lev. 3. 1-17. (Gen. 4. 4; Heb. 10. 18.)

g Ex. 29. 41.

h Ex. 4. 14.

i *Leaven.* vers. 4, 5, 11; Lev. 6. 16, 17. (Gen. 19. 3; Mt. 13. 33.)

offering *baken* in a pan, it shall be *of* fine flour unleavened, mingled with oil.

6 Thou shalt part it in pieces, and pour oil thereon: it *is* a meal offering.

7 And if thy oblation *be* a meal offering *baken* in the fryingpan, it shall be made *of* fine flour with oil.

8 And thou shalt bring the meal offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

9 And the priest shall take from the meal offering a [j]memorial thereof, and shall burn *it* upon the altar: *it is* an offering made by fire, of a sweet savour unto the LORD.

10 And that which is left of the meal offering *shall be* Aaron's and his sons': *it is* a thing most holy of the offerings of the LORD made by fire.

11 No meal offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any [k]honey, in any offering of the LORD made by fire.

12 As for the oblation of the [l]firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

13 And every oblation of thy meal offering shalt thou season with [m]salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meal offering: with all thine offerings thou shalt offer salt.

14 And if thou offer a meal offering of thy firstfruits unto the LORD, thou shalt offer for the meal offering of thy firstfruits green ears of corn dried by the fire, *even* corn beaten out of full ears.

15 And thou shalt put oil upon it, and lay frankincense thereon: it *is* a meal offering.

16 And the priest shall burn the memorial of it, *part* of the beaten corn thereof, and *part* of the oil thereof, with all the frankincense thereof: *it is* an offering made by fire unto the LORD.

CHAPTER 3.

AND if his oblation *be* a [a]sacrifice of peace offering, if he offer *it* of the herd; whether *it be* a male or female, he shall offer it without blemish before the LORD.

2 And he shall [b]lay his hand upon the head of his offering, and kill it *at* the [c]door of the [1]tabernacle of the congregation: and [d]Aaron's sons the priests shall sprinkle the blood upon the altar round about.

3 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

5 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which *is* upon the wood that *is* on the fire: *it is* an offering made by fire, of a sweet savour unto the LORD.

6 And if his offering for a sacrifice of peace offering unto the LORD *be* of the flock; male or female, he shall offer it without blemish.

7 If he offer a lamb for his offering, then shall he offer it before the LORD.

8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

9 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, *and* the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that *is* upon the inwards,

10 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

11 And the priest shall burn it upon the altar: *it is* the food of the offering made by fire unto the LORD.

12 And if his offering *be* a [e]goat, then he shall offer it before the LORD.

13 And he shall [f]lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of [g]Aaron shall sprinkle the blood thereof upon the altar round about.

14 And he shall offer thereof his offering, *even* an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

15 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the

CHAP. 2

[j] Ex. 3. 15.

[k] Gen. 6. 13, cf. 2 Cor. 5. 16 Psa. 19. 9, 10 Prov. 5. 3; 16. 24; 24. 13; 25. 16, 27; 27. 7 Isa. 2. 22, cf. Phil. 3. 3 Rom. 8. 8, 9.

[l] Lev. 23. 10.

[m] Num. 18. 19 Mt. 5. 13 Mk. 9. 49, 50 Lk. 14. 34 Col. 4. 6.

CHAP. 3

[a] *Sacrifice (typical)*, vers. 1-17; Lev. 4. 3-35. (Gen. 4. 4; Heb. 10. 18.)

[b] 1 Tim. 5. 22.

[c] John 10. 9.

[d] Ex. 4. 14.

[e] Lev. 16. 5.

[f] 1 Tim. 5. 22.

[g] Ex. 4. 14.

1 or, *tent of meeting*. Ex. 25. 22. So in vers. 8, 13.

liver, with the kidneys, it shall he take away.

16 And the priest shall burn them upon the altar: *it is* the food of the offering made by fire for a sweet savour: all the fat *is* the LORD'S.

17 *It shall be* a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

CHAPTER 4.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If a soul shall sin through [a]ignorance against any of the commandments of the LORD *concerning things* which ought not to be done, and shall do against any of them:

3 If the priest that is anointed do sin [1]according to the sin of the people; then let him [b]bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

4 And he shall bring the bullock unto the [c]door of the [2]tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the [d]vail of the sanctuary.

7 And the priest shall put *some* of the blood upon the [e]horns of the altar of sweet incense before the LORD, which *is* in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation.

8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

9 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

11 And the skin of the bullock, and all its flesh, with its head, and with its legs, and its inwards, and its dung,

12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn it on the wood with fire: where the ashes are poured out shall it be burnt.

13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the [f]eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD *concerning things* which should not be done, and are [g]guilty;

14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin offering, and bring it before the tabernacle of the congregation.

15 And the elders of the congregation shall [h]lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

17 And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before the LORD, *even* before the [2]vail.

18 And he shall put *some* of the blood upon the [j]horns of the altar which *is* before the LORD, that *is* in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation.

19 And he shall take all its fat from it, and burn *it* upon the altar.

20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an [k]atonement for them, and it shall be [l]forgiven them.

21 And he shall carry forth the bullock without the camp, and burn it as he burned the first bullock: it *is* a sin offering for the congregation.

22 When a ruler hath sinned, and done *somewhat* through [m]ignorance *against* any of the commandments of the LORD his God *concerning things* which should not be done, and is [n]guilty;

23 Or if his sin, wherein he hath

CHAP. 4

[a] Acts 3. 17.

[b] *Sacrifice (typical).* vers. 3-35; Lev. 5. 1-19. (Gen. 4. 4; Heb. 10. 18.)

[c] John 10. 9.

[d] Ex. 26. 36.

[e] Dan. 7. 24.

[f] Gen. 3. 5.

[g] Rom. 3. 19.

[h] 1 Tim. 5. 22.

[i] Ex. 26. 36.

[j] Dan. 7. 24.

[k] Ex. 29. 33 Lev. 16. 17.

[l] *Forgiveness.* vers. 20, 26, 31, 35; Lev. 5. 10, 13, 16, 18. (Lev. 4. 20; Mt. 26. 28.)

[m] Acts 3. 17.

[n] Rom. 3. 19.

1 or, *so bringing guiltiness on the people.*

2 or, *tent of meeting.* Ex. 28. 22 So in vers. 5, 7, 7, 14, 16, 18, 18.

sinned, come to his knowledge; he shall bring his offering, a kid of the [o]goats, a male without blemish:

24 And [p]he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it *is* a sin offering.

25 [q]And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out its blood at the bottom of the altar of burnt offering.

26 And he shall burn all its fat upon the altar, as [r]the fat of the sacrifice of peace offerings: [s]and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

27 And [t]if any one of the [3]common people sin through ignorance, while he doeth *somewhat against* any of the commandments of the LORD *concerning things* which ought not to be done, and be guilty;

28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

30 And the priest shall take of the blood thereof with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

31 And [u]he shall take away all the fat thereof, [v]as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn *it* upon the altar for a [w]sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

34 And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn it upon the altar, [4]according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

CHAP. 4

[o] Lev. 16. 5.

[p] vers. 4, etc.

[q] ver. 30.

[r] Lev. 3. 5.

[s] ver. 20 Num. 15. 28.

[t] ver. 2 Num. 15. 27.

[u] Lev. 3. 14.

[v] Lev. 3. 3.

[w] Ex. 29. 18; Lev. 1. 9.

3 Heb. *people of the land.*

4 or, *after the custom of.*

CHAPTER 5.

AND if a soul [a]sin, and hear the voice of swearing, and *is* a witness, whether he hath seen or known *of it;* if he do not utter *it,* then he shall bear his iniquity.

2 Or if a soul touch any [b]unclean thing, whether *it be* a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and *if* it be hidden from him; he also shall be unclean, and [c]guilty.

3 Or if he touch the uncleanness of man, whatsoever uncleanness *it be* that a man shall be defiled withal, and it be hid from him; when he knoweth *of it,* then he shall be guilty.

4 Or if a soul swear, pronouncing with *his* lips to do evil, or to do good, whatsoever *it be* that a man shall pronounce with an [d]oath, and it be hid from him; when he knoweth *of it,* then he shall be guilty in one of these.

5 And it shall be, when he shall be guilty in one of these *things,* that he shall [e]confess that he hath sinned in that *thing:*

6 And he shall bring as his [f]guilt offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the [g]goats, for a sin offering; and the priest shall make an [h]atonement for him concerning his sin.

7 And if he be not able to bring a lamb, then he shall bring for his guilty act that he hath committed, two turtledoves, or two young [i]pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

8 And he shall bring them unto the priest, who shall offer *that* which *is* for the sin offering first, and wring off its head from its neck, but shall not divide *it* asunder:

9 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it *is* a sin offering.

10 And he shall offer the second

CHAP. 5

[a] *Sacrifice typical.* vers. 1-19; Lev. 6. 1-7. (Gen. 4. 4; Heb. 10. 18.)

[b] Num. 6. 7 Isa. 6. 5; 64. 6 Mt. 23. 27 2 Cor. 6. 17 Gal. 5. 19 Heb. 9. 13.

[c] Rom. 3. 19.

[d] Gen. 24. 8.

[e] Lev. 16. 21; 26. 40 Psa. 32. 3-5 Prov. 28. 13 Rom. 10. 9, 10 1 Tim. 6. 13 1 John 1. 9; 4. 2, 3, 15 2 John 7.

[f] vers. 1-19 Lev. 6. 1-7; 7. 1-7 Mt. 18. 15 Lk. 17. 3, 4 2 Cor. 5. 19 Col. 2. 13.

[g] Lev. 16. 5.

[h] Ex. 29. 33 Lev. 16. 17.

[i] Lev. 1. 14.

for a burnt offering, according to the custom: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be *j* forgiven him.

11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put *any* frankincense thereon: for it *is* a sin offering.
12 Then shall he bring it to the priest, and the priest shall take his handful of it, *even* a *k* memorial thereof, and burn *it* on the altar, according to the offerings made by fire unto the LORD: it *is* a sin offering.
13 And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and *the remnant* shall be the priest's, as a *l* meal offering.

14 And the LORD spake unto Moses, saying,
15 If a soul commit a trespass, and sin through *m* ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a *n* ram without blemish out of the flocks, with thy estimation by *o* shekels of silver, after the shekel of the sanctuary, for a trespass offering:
16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he know *it* not, yet is he guilty, and shall bear his iniquity.
18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and knew *it* not, and it shall be forgiven him.
19 It *is* a trespass offering: he hath certainly trespassed against the LORD.

CHAP. 5

j *Forgiveness.* vers. 10, 13, 16, 18; Lev. 6. 7. (Lev. 4. 20; Mt. 26. 28.)

k Ex. 3. 15.

l Ex. 29. 41.

m Acts 3. 17.

n Gen. 15. 9.

o Gen. 23. 15.

CHAP. 6

a *Sacrifice (typical).* vers. 1-7. Lev. 16. 1-24. (Gen. 4. 4; Heb. 10. 18.)

b Psa. 119. 163 Prov. 6. 17; 12. 22. 13. 5 John 8. 44 Acts 5. 3, 4 Eph. 4. 25 Col. 3. 9 Rev. 21. 8.

c Acts 2. 42.

d Mt. 10. 6.

e Rom. 3. 23.

f Acts 3. 21.

g Gen. 15. 9.

h Ex. 29. 33 Lev. 16. 17.

i *Forgiveness.* Lev. 19. 22. (Lev. 4. 20; Mt. 26. 28.)

j Ex. 4. 14.

k Zech. 3. 3.

1 or, *the way wherein he confesseth his trespass.*

CHAPTER 6.

AND the LORD spake unto Moses, saying,
2 *a* If a soul sin, and commit a trespass against the LORD, and *b* lie unto his neighbour in that which was delivered him to keep, or in *c* fellowship, or in a thing taken away by violence, or hath deceived his neighbour;
3 Or have found that which was *d* lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:
4 Then it shall be, because he hath sinned, and is *e* guilty, that he shall *f* restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,
5 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, *and* give it unto him to whom it appertaineth, in the day [1] of his trespass offering.
6 And he shall bring his trespass offering unto the LORD, a *g* ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:
7 And the priest shall make an *h* atonement for him before the LORD: and it shall be *i* forgiven him for any thing for all that he hath done in trespassing therein.

8 And the LORD spake unto Moses, saying,
9 Command *j* Aaron and his sons, saying, This *is* the law of the burnt offering: It *is* the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.
10 And the priest shall put on his linen *k* garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.
11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.
12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it;

and he shall burn thereon the fat of the peace offerings.
13 The fire shall ever be burning upon the altar; it shall never go out.

14 And this *is* the law of the [l]meal offering: the sons of Aaron shall offer it before the LORD, before the altar.
15 And he shall take of it his handful, of the [m]flour of the meal offering, and of the oil thereof, and all the frankincense which *is* upon the meal offering, and shall burn *it* upon the altar *for* a sweet savour, *even* the [n]memorial of it, unto the LORD.
16 And the remainder thereof shall Aaron and his sons eat: with [o]unleavened bread shall it be eaten in the holy place; in the court of the [2]tabernacle of the congregation they shall eat it.
17 It shall not be baken with leaven. I have given it *unto them for* their portion of my offerings made by fire; it *is* most holy, as *is* the sin offering, and as the trespass offering.
18 All the males among the children of Aaron shall eat of it. *It shall be* a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

19 And the LORD spake unto Moses, saying,
20 This *is* the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meal offering perpetual, half of it in the morning, and half thereof at night.
21 In a pan it shall be made with oil; *and when it is* baken, thou shalt bring it in: *and* the baken pieces of the meal offering shalt thou offer *for* a sweet savour unto the LORD.
22 And the priest of his sons that is anointed in his stead shall offer it: *it is* a statute for ever unto the LORD; it shall be [p]wholly burnt.
23 For every [q]meal offering for the priest shall be wholly burnt: it shall not be eaten.

24 And the LORD spake unto Moses, saying,
25 Speak unto [r]Aaron and to his sons, saying, This *is* the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it *is* most holy.
26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.
27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any [s]garment, thou shalt wash that whereon it was sprinkled in the holy place.
28 But the earthen vessel wherein it is boiled shall be broken: and if it be boiled in a [t]brasen pot, it shall be both scoured, and rinsed in water.
29 All the males among the priests shall eat thereof: it *is* most holy.
30 And no sin offering, whereof *any* of the blood is brought into the tabernacle of the congregation to reconcile *withal* in the holy *place*, shall be eaten: it shall be burnt in the fire.

CHAP. 6

[l] Ex. 29. 41.
[m] Lev. 2. 1.
[n] Ex. 3. 15.
[o] *Leaven.* vers. 16, 17; Lev. 7. 12, 13. (Gen. 19. 3; Mt. 13. 33.)
[p] Deut. 33. 10.
[q] Ex. 29. 41.
[r] Ex. 4. 14.
[s] Zech. 3. 3.
[t] Ex. 25. 3.
2 or, *tent of meeting.* Ex. 25. 22. So in vers. 26, 30.

CHAPTER 7.

LIKEWISE this *is* the law of the trespass offering: it *is* most holy.
2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.
3 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,
4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul *that is* above the liver, with the kidneys, it shall he take away:
5 And the priest shall burn them upon the altar *for* an offering made by fire unto the LORD: it *is* a trespass offering.
6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it *is* most holy.
7 As the sin offering *is*, so *is* the trespass offering: *there is* one law for them: the priest that maketh [a]atonement therewith shall have *it*.
8 And the priest that offereth any man's burnt offering, *even* the priest shall have to himself the skin of the burnt offering which he hath offered.
9 And all the meal offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it.
10 And every meal offering, min-

CHAP. 7

[a] Ex. 29. 33 Lev. 16. 17.

gled with oil, and dry, shall all the sons of [b]Aaron have, one *as much* as another.

11 And this *is* the law of the sacrifice of peace offerings, which he shall offer unto the LORD.
12 If he offer it for a [c]thanksgiving, then he shall offer with the sacrifice of thanksgiving [d]unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.
13 Besides the cakes, he shall offer *for* his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.
14 And of it he shall offer one out of the whole oblation *for* an heave offering unto the LORD, *and* it shall be the priest's that sprinkleth the blood of the peace offerings.
15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.
16 But if the sacrifice of his offering *be* a [e]vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:
17 But the remainder of the flesh of the sacrifice on the [f]third day shall be burnt with fire.
18 And if *any* of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be [g]imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.
19 And the flesh that toucheth any unclean *thing* shall not be eaten; it shall be burnt with fire: and as for the flesh, all that are clean shall eat thereof.
20 But the soul that eateth *of* the flesh of the sacrifice of peace offerings, that *pertain* unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.
21 Moreover the soul that shall touch any unclean *thing, as* the uncleanness of man, or *any* unclean beast, or any abominable unclean *thing*, and eat of the flesh of the sacrifice of peace offerings, which *pertain* unto the LORD, even that soul shall be cut off from his people.

CHAP. 7
[b] Ex. 4. 14.
[c] Neh. 12. 8 Psa. 50. 14 Mt. 15. 36; 26. 27 John 11. 41 Rom. 1. 21 Eph. 5. 20 Phil. 1. 3 Col. 3. 15 1 Thes. 5. 18.
[d] *Leaven.* vers. 12, 13; Lev. 8. 2, 26. (Gen. 19. 3; Mt. 13. 33.)
[e] Gen. 28. 20.
[f] vers. 17, 18 Ex. 5. 3 Ezra 6. 15 Psa. 16. 10 Hos. 6. 2 Mt. 16. 21. 26. 61; 27. 40, 63 Mk. 10. 34 Lk. 9. 22; 13. 32 Acts 2. 27, 31; 10. 40 1 Cor. 15. 4.
[g] 2 Cor. 5. 19.
[h] Lev. 16. 5.
[i] Ex. 29. 24.
[j] Ex. 4. 14.
[1] or, *service.*

22 And the LORD spake unto Moses, saying,
23 Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of [h]goat.
24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other [1]use: but ye shall in no wise eat of it.
25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth *it* shall be cut off from his people.
26 Moreover ye shall eat no manner of blood, *whether it be* of fowl or of beast, in any of your dwellings.
27 Whatsoever soul *it be* that eateth any manner of blood, even that soul shall be cut off from his people.

28 And the LORD spake unto Moses, saying,
29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.
30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved *for a* [i]wave offering before the LORD.
31 And the priest shall burn the fat upon the altar: but the breast shall be [j]Aaron's and his sons'.
32 And the right shoulder shall ye give unto the priest *for* an heave offering of the sacrifices of your peace offerings.
33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for *his* part.
34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

35 This *is the portion* of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day *when* he presented them to minister unto the LORD in the priest's office;
36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed

them, *by* a statute for ever throughout their generations.

37 This *is* the law of the burnt offering, of the [k]meal offering, and of the sin offering, and of the trespass offering, and of the [2l]consecrations, and of the sacrifice of the peace offerings;

38 Which the LORD commanded [m]Moses in mount [n]Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

CHAPTER 8.

1 AND the LORD spake unto Moses, saying,

2 Take [a]Aaron and his sons with him, and the [b]garments, and the anointing oil, and a bullock for the sin offering, and two [c]rams, and a basket of [d]unleavened bread;

3 And gather thou all the congregation together unto the [e]door of the [2]tabernacle of the congregation.

4 And [f]Moses did as the LORD commanded him; and the assembly was gathered together unto the [g]door of the tabernacle of the congregation.

5 And Moses said unto the congregation, This *is* the thing which the LORD commanded to be done.

6 And Moses brought [h]Aaron and his sons, and washed them with water.

7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the [i]ephod upon him, and he girded him with the curious girdle of the ephod, and bound *it* unto him therewith.

8 And he put the breastplate upon him: also he put in the breastplate the [3j]Urim and the Thummim.

9 And he put the [4k]mitre upon his head; also upon the mitre, *even* upon his forefront, did he put the golden plate, the holy [l]crown; as the LORD commanded Moses.

10 And Moses took the anointing oil, and anointed the [5]tabernacle and all that *was* therein, and sanctified them.

11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all its vessels, both the [m]laver and its foot, to sanctify them.

12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

CHAP. 7

k Ex. 29. 41.

l Ex. 28. 3.

m Ex. 3. 4.

n Ex. 34. 32.

2 or, *consecration.*

CHAP. 8

a Ex. 4. 14.

b Zech. 3. 3.

c Gen. 15. 9.

d *Leaven.* vers. 2, 26; Lev. 10. 12. (Gen. 19. 3; Mt. 13. 33.)

e John 10. 9.

f Ex. 3. 4.

g John 10. 9.

h Ex. 4. 14.

i Ex. 28. 4.

j Ex. 28. 30.

k Ex. 28. 4.

l Ezk. 21. 25.

m Ex. 30. 18.

n 1 Tim. 5. 22.

o Dan. 7. 24.

p *Sanctify, holy.* (O.T.). Lev. 27. 14-22. (Gen. 2. 3; Zech. 8. 3.)

q Gen. 15. 9.

r Ex. 28. 3.

1 See Ex. 29.

2 or, *tent of meeting.* Ex. 25. 22. So in vers. 4, 31, 33, 35.

3 that is, *the Lights and the Perfections.*

4 or, *turban.*

5 or, *tent-dwelling.* Ex. 25. 8.

6 or, *bound headtires.*

7 Heb. *cover.*

13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and [6]put bonnets upon them; as the LORD commanded Moses.

14 And he brought the bullock for the sin offering: and Aaron and his sons [n]laid their hands upon the head of the bullock for the sin offering.

15 And he slew *it;* and Moses took the blood, and put *it* upon the [o]horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and [p]sanctified it, to make [7]atonement upon it.

16 And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned *it* upon the altar.

17 But the bullock, and its hide, its flesh, and its dung, he burnt with fire without the camp; as the LORD commanded Moses.

18 And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the [q]ram.

19 And he killed *it;* and Moses sprinkled the blood upon the altar round about.

20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it *was* a burnt sacrifice for a sweet savour, *and* an offering made by fire unto the LORD; as the LORD commanded Moses.

22 And he brought the other ram, the ram of [r]consecration: and Aaron and his sons laid their hands upon the head of the ram.

23 And he slew *it;* and Moses took of the blood of it, and put *it* upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

25 And he took the fat, and the

rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and the right shoulder:

26 And out of the basket of unleavened bread, that *was* before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put *them* on the fat, and upon the right shoulder:

27 And he put all upon Aaron's hands, and upon his sons' hands, and waved them *for* a [s]wave offering before the LORD.

28 And Moses took them from off their hands, and burnt *them* on the altar upon the burnt offering: they *were* [8]consecrations for a sweet savour: it *is* an offering made by fire unto the LORD.

29 And Moses took the breast, and waved it *for* a wave offering before the LORD: *for* of the [t]ram of [u]consecration it was Moses' part; as the LORD commanded Moses.

30 And Moses took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled *it* upon [v]Aaron, *and* upon his [w]garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, *and* his garments, and his sons, and his sons' garments with him.

31 And Moses said unto Aaron and to his sons, Boil the flesh *at* the [x]door of the tabernacle of the congregation: and there eat it with the bread that *is* in the basket of [9]consecrations, as I commanded, saying, Aaron and his sons shall eat it.

32 And that which remaineth of the flesh and of the bread shall ye burn with fire.

33 And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

34 As he hath done this day, *so* the LORD hath commanded to do, to make an [y]atonement for you.

35 Therefore shall ye abide *at* the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

CHAP. 8

[s] Ex. 29. 24.

[t] Gen. 15. 9.

[u] Ex. 28. 3.

[v] Ex. 4. 14.

[w] Zech. 3. 3.

[x] John 10. 9.

[y] Ex. 29. 33 Lev. 16. 17.

8 or, *consecration.*

9 or, *consecration.*

CHAP. 9

[a] Ex. 3. 4.

[b] Ex. 4. 14.

[c] Lev. 16. 5.

[d] Ex. 29. 41.

[e] Num. 14. 21.

[f] Dan. 7. 24.

[g] Lev. 8. 16.

[h] Lev. 4. 8.

[i] Lev. 4. 11; 8. 17.

[j] Lev. 1. 5. 8. 19.

[k] Lev. 8. 20.

[l] Lev. 8. 21.

1 or, *tent of meeting.* Ex. 25. 22. So in ver. 23.

CHAPTER 9.

AND it came to pass on the eighth day, *that* [a]Moses called [b]Aaron and his sons, and the elders of Israel;

2 And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer *them* before the LORD.

3 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the [c]goats for a sin offering; and a calf and a lamb, *both* of the first year, without blemish, for a burnt offering;

4 Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a [d]meal offering mingled with oil: for to day the LORD will appear unto you.

5 And they brought *that* which Moses commanded before the [1]tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

6 And Moses said, This *is* the thing which the LORD commanded that ye should do: and the [e]glory of the LORD shall appear unto you.

7 And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

8 Aaron therefore went unto the altar, and slew the calf of the sin offering, which *was* for himself.

9 And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put *it* upon the [f]horns of the altar, and poured out the blood at the bottom of the altar:

10 [g]But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; [h]as the LORD commanded Moses.

11 [i]And the flesh and the hide he burnt with fire without the camp.

12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, [j]which he sprinkled round about upon the altar.

13 [k]And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt *them* upon the altar.

14 [l]And he did wash the inwards and the legs, and burnt *them* upon the burnt offering on the altar.

15 [m]And he brought the people's offering, and took the goat, which *was* the sin offering for the people, and slew it, and offered it for sin, as the first.
16 And he brought the burnt offering, and offered it according to the prescribed manner.
17 And he brought the [n]meal offering, and took an handful thereof, and burnt *it* upon the altar, beside the burnt sacrifice of the morning.
18 He slew also the bullock and the [o]ram *for* a sacrifice of peace offerings, which *was* for the people: and [p]Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,
19 And the fat of the bullock and of the ram, the rump, and that which covereth *the inwards*, and the kidneys, and the caul *above* the liver:
20 And they put the fat upon the breasts, and he burnt the fat upon the altar:
21 And the breasts and the right shoulder Aaron waved *for* a [q]wave offering before the LORD; as Moses commanded.

22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.
23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the [r]glory of the LORD appeared unto all the people.
24 And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: *which* when all the people saw, they shouted, and fell on their faces.

CHAPTER 10.

AND Nadab and [a]Abihu, the sons of [b]Aaron, took either of them his [c]censer, and put fire therein, and put [d]incense thereon, and offered strange fire before the LORD, without commandment from him.
2 And there went out fire from the LORD, and devoured them, and they [e]died before the LORD.
3 Then [f] Moses said unto Aaron, This *is it* that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be [g]glorified. And Aaron held his peace.
4 And Moses called Mishael and [h]Elzaphan, the sons of [i]Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.
5 So they went near, and carried them in their coats out of the camp; as Moses had said.
6 And Moses said unto Aaron, and unto [j]Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.
7 And ye shall not go out from the [k]door of the [1]tabernacle of the congregation, lest ye die: for the anointing oil of the LORD *is* upon you. And they did according to the word of Moses.

8 And the LORD spake unto Aaron, saying,
9 Do not drink wine or strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: *it shall be* a statute for ever throughout your generations:
10 And that ye may put difference between holy and [l]unholy, and between unclean and clean;
11 And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meal offering that remaineth of the offerings of the LORD made by fire, and eat it without [m]leaven beside the altar: for it *is* most holy:
13 And ye shall eat it in the holy place, because it *is* thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.
14 And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for *these are* thy due, and thy sons' due, *which* are given out of the sacrifices of peace offerings of the children of Israel.
15 The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave *it for* a [n]wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a

CHAP. 9
[m] ver. 3 Isa. 53. 10 Heb. 2. 17; 5. 3.
[n] Ex. 29. 41.
[o] Gen. 15. 9.
[p] Ex. 4. 14.
[q] Ex. 29. 24.
[r] Num. 14. 21.

CHAP. 10
[a] vers. 1-7 Ex. 24. 1; 28. 1.
[b] Ex. 4. 14.
[c] Lev. 16. 12.
[d] Ex. 30. 1.
[e] *Miracles* (O.T.). vers. 1, 2; Num. 11. 1-3. (Gen. 5. 24; Jon. 2. 1-10.)
[f] Ex. 3. 4.
[g] Num. 14. 21.
[h] Num. 3. 30.
[i] Ex. 6. 18.
[j] Ex. 6. 23.
[k] John 10. 9.
[l] 1 Tim. 1. 9 2 Tim. 3. 2 Heb. 10. 29.
[m] *Leaven.* Lev. 23. 6-17. (Gen. 19. 3; Mt. 13. 33.)
[n] Ex. 29. 24.
1 or, *tent of meeting.* Ex. 25. 22. So in ver. 9.

statute for ever; as the LORD hath commanded.

16 And Moses diligently sought the [o]goat of the sin offering, and, behold, it was burnt: and he was angry with [p]Eleazar and Ithamar, the sons of [q]Aaron *who were* left *alive*, saying,

17 Wherefore have ye not eaten the sin offering in the holy place, seeing it *is* most holy, and *God* hath given it you to bear the iniquity of the congregation, to make [r]atonement for them before the LORD?

18 Behold, the blood of it was not brought in within the holy *place*: ye should indeed have eaten it in the holy *place*, as I commanded.

19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and *if* I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

20 And when Moses heard *that*, he was content.

CHAPTER 11.

AND the LORD spake unto [a]Moses and to [b]Aaron, saying unto them,

2 Speak unto the children of Israel, saying, These *are* the beasts which ye shall eat among all the beasts that *are* on the earth.

3 Whatsoever parteth the hoof, and is clovenfooted, *and* [c]cheweth the [d]cud, among the beasts, that shall ye eat.

4 Nevertheless these shall ye not eat of them that [e]chew the cud, or of them that divide the hoof: *as* the camel, because it cheweth the cud, but divideth not the hoof; it *is* unclean unto you.

5 And the [1]coney, because it cheweth the cud, but divideth not the hoof; it *is* unclean unto you.

6 And the [2]hare, because it cheweth the cud, but divideth not the hoof; it *is* unclean unto you.

7 And the [f]swine, though it divide the hoof, and be clovenfooted, yet it cheweth not the cud; it *is* unclean to you.

8 Of their flesh shall ye not eat, and their carcase shall ye not touch; they *are* unclean to you.

9 These shall ye eat of all that *are* in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which *is* in the waters, they *shall be* an abomination unto you:

11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

12 Whatsoever hath no fins nor scales in the waters, that *shall be* an abomination unto you.

13 And these *are they which* ye shall have in abomination among the fowls; they shall not be eaten, they *are* an abomination; the eagle, and the ossifrage, and the ospray,

14 And the vulture, and the kite after its kind;

15 Every [g]raven after its kind;

16 And the owl, and the night hawk, and the cuckow, and the hawk after its kind,

17 And the little owl, and the cormorant, and the great owl,

18 And the swan, and the pelican, and the gier eagle,

19 And the stork, the heron after its kind, and the lapwing, and the bat.

20 All fowls that creep, going upon *all* four, *shall be* an abomination unto you.

21 Yet these may ye eat of every flying creeping thing that goeth upon *all* four, which have legs above their feet, to leap withal upon the earth;

22 *Even* these of them ye may eat; the locust after its kind, and the bald locust after its kind, and the beetle after its kind, and the grasshopper after its kind.

23 But all *other* flying creeping things, which have four feet, *shall be* an abomination unto you.

24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

25 And whosoever beareth *aught* of the carcase of them [h]shall wash his clothes, and be unclean until the even.

26 *The carcases* of every beast which divideth the hoof, and *is* not clovenfooted, nor [i]cheweth the cud, *are* unclean unto you: every one that toucheth them shall be unclean.

27 And whatsoever goeth upon its

CHAP. 10

[o] Lev. 16. 5.

[p] Ex. 6. 23.

[q] Ex. 4. 14.

[r] Ex. 29. 33 Lev. 16 17.

CHAP. 11

[a] Ex. 3. 4.

[b] Ex. 4. 14.

[c] vers. 3-7, 26 Deut. 14. 6-8; 6. 6-9 Josh. 1. 9 Psa. 1. 2; 119. 97 Acts 17. 11 1 Tim. 4. 15.

[d] vers. 3-7, 26 Deut. 14. 6-8 Job 23. 12 Psa. 119. 97, 103 Jer. 15. 16 Mt. 4. 4 Lk. 4. 4 2 Tim. 2. 15.

[e] Lev. 11. 3.

[f] Deut. 14. 8 Isa. 65. 4; 66. 3, 17 Mt. 7. 6 Lk. 15. 16 2 Pet. 2. 22.

[g] Gen. 8. 7.

[h] Lev. 14. 8; 15. 5 Num. 19. 10, 22; 31. 24.

[i] Lev. 11. 3.

1 Heb. *shaphan.*

2 Heb. *arnebeth.*

paws, among all manner of beasts that go on *all* four, those *are* unclean unto you: whoso toucheth their carcase shall be unclean until the even.

28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they *are* unclean unto you.

29 These also *shall be* unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the [3]tortoise after its kind,

30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

31 These *are* unclean to you among all that creep: whosoever doth touch them, when they are dead, shall be unclean until the even.

32 And upon whatsoever *any* of them, when they are dead, doth fall, it shall be unclean; whether *it be* any vessel of wood, or raiment, or skin, or sack, whatsoever vessel *it be*, wherein *any* work is done, [j]it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

33 And every earthen vessel, whereinto *any* of them falleth, whatsoever *is* in it shall be unclean; and [k]ye shall break it.

34 Of all meat which may be eaten, *that* on which *such* water cometh shall be unclean: and all drink that may be drunk in every *such* vessel shall be unclean.

35 And every *thing* whereupon *any part* of their carcase falleth shall be unclean; *whether it be* oven, or ranges for pots, they shall be broken down: *for* they *are* unclean, and shall be unclean unto you.

36 Nevertheless a fountain or pit, *wherein there is* plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

37 And if *any part* of their carcase fall upon any sowing seed which is to be sown, it *shall be* clean.

38 But if *any* water be put upon the seed, and *any part* of their carcase fall thereon, it *shall be* unclean unto you.

39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

40 And [h]he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

41 And every creeping thing that creepeth upon the earth *shall be* an abomination; it shall not be eaten.

42 Whatsoever goeth upon the belly, and whatsoever goeth upon *all* four, or whatsoever hath [4]more feet among all creeping things that creep upon the earth, them ye shall not eat; for they *are* an abomination.

43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

44 For I *am* the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I *am* holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

45 For I *am* the LORD that bringeth you up out of the [m]land of [n]Egypt, to be your God: ye shall therefore be holy, for I *am* holy.

46 This *is* the law of the beasts, and of the fowl, and of every living [o]creature that moveth in the waters, and of every creature that creepeth upon the earth:

47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

CHAP. 11

[j] Lev. 15. 12.

[k] Lev. 6. 28; 15. 12.

[l] Lev. 17. 15; 22. 8 Deut. 14. 21 Ezk. 4. 14; 44. 31.

[m] Mal. 3. 12.

[n] Ex. 12. 13.

[o] Gen. 1. 1.

3 or, *great lizard.*

4 or, *many feet.*

CHAPTER 12.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

3 And in the eighth day the flesh of his foreskin shall be [a]circumcised.

4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she

CHAP. 12

[a] Gen. 17. 10.

shall continue in the blood of her purifying threescore and six days.

6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a [b]lamb of the first year for a burnt offering, and a young [c]pigeon, or a turtledove, for a sin offering, unto the [d]door of the [1]tabernacle of the congregation, unto the priest:

7 Who shall offer it before the LORD, and make an [e]atonement for her; and she shall be cleansed from the issue of her blood. This *is* the law for her that hath born a male or a female.

8 And if she be not able to bring a lamb, then she shall bring two turtle doves, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

CHAP. 12

[b] John 1. 29
1 Pet. 1. 18, 19.

[c] Lev. 1. 14.

[d] John 10. 9.

[e] Ex. 29. 33
Lev. 16. 17.

1 or, *tent of meeting.* Ex. 25. 22.

CHAPTER 13.

AND the LORD spake unto [a]Moses and [b]Aaron, saying,

2 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh *like* the [c]plague of [d]leprosy; then he shall be brought unto Aaron the [e]priest, or unto one of his sons the priests:

3 And the priest shall look on the plague in the skin of the flesh: and *when* the hair in the plague is turned [f]white, and the plague in sight *be* deeper than the skin of his flesh, it *is* a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

4 If the bright spot *be* white in the skin of his flesh, and in sight *be* not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up *him that hath* the plague seven days:

5 And the priest shall look on him the seventh day: and, behold, *if* the plague in his sight be at a stay, *and* the plague spread not in the skin; then the priest shall shut him up seven days more:

6 And the priest shall look on him again the seventh day: and, behold, *if* the plague *be* somewhat dark, *and* the plague spread not in the skin, the priest shall pronounce him clean: it *is but* a scab: and he shall [g]wash his clothes, and be clean.

7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

8 And *if* the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it *is* a leprosy.

CHAP. 13

[a] Ex. 3. 4.

[b] Ex. 4. 14.

[c] Zech. 14. 12.

[d] Ex. 4. 6.

[e] Deut. 17. 8, 9; 24. 8
Mal. 2. 7
Lk. 17. 14.

[f] Isa. 1. 18.

[g] Psa. 19. 12
John 13. 8, 10.

[h] Num. 12. 10, 12
2 Ki. 5. 27
2 Chr. 26. 19
John 3. 19, 20.

[i] Psa. 71 20.

[j] Ex. 4. 6.

[k] Zech. 14. 12.

[l] Isa. 1. 18.

[m] Ex. 9. 9.

1 or, *look.*

2 or, *look on.*

9 When the plague of leprosy is in a man, then he shall be brought unto the priest;

10 And the [h]priest shall see *him:* and, behold, *if* the rising *be* white in the skin, and it have turned the hair white, and *there be* [i]living raw flesh in the rising;

11 It *is* an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he *is* unclean.

12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of *him that hath* the plague from his head even to his foot, wheresoever the priest looketh;

13 Then the priest shall [1]consider: and, behold, *if* the [j]leprosy have covered all his flesh, he shall pronounce *him* clean *that hath* the [k]plague: it is all turned [l]white: he *is* clean.

14 But when raw flesh appeareth in him, he shall be unclean.

15 And the priest shall [2]see the raw flesh, and pronounce him to be unclean: *for* the raw flesh *is* unclean: it *is* a leprosy.

16 Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

17 And the priest shall see him: and, behold, *if* the plague be turned into white; then the priest shall pronounce *him* clean *that hath* the plague: he *is* clean.

18 The flesh also, in which, *even* in the skin thereof, was a [m]boil, and is healed,

19 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

20 And if, when the priest seeth it, behold, it *be* in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it *is* a plague of leprosy broken out of the boil.

21 But if the priest look on it, and, behold, *there be* no white hairs therein, and *if* it *be* not lower than the skin, but somewhat dark; then the priest shall shut him up seven days:

22 And if it spread much abroad in

the skin, then the priest shall pronounce him unclean: it *is* a plague.
23 But if the bright spot stay in its place, *and* spread not, it *is* a burning boil; and the priest shall pronounce him clean.

24 Or if there be *any* flesh, in the skin whereof *there is* a hot burning, and the [n]living *flesh* that burneth have a white bright spot, somewhat reddish, or white;
25 Then the priest shall look upon it: and, behold, *if* the hair in the bright spot be turned white, and it *be in* sight deeper than the skin; it *is* a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it *is* the plague of leprosy.
26 But if the priest look on it, and, behold, *there be* no white hair in the bright spot, and it *be* no lower than the *other* skin, but *be* somewhat dark; then the priest shall shut him up seven days:
27 And the priest shall look upon him the seventh day: *and* if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* the plague of leprosy.
28 And if the bright spot stay in its place, *and* spread not in the skin, but it *be* somewhat dark; it *is* a rising of the burning, and the priest shall pronounce him clean: for it *is* an inflammation of the burning.

29 If a man or woman have a [o]plague upon the head or the beard;
30 Then the priest shall see the plague: and, behold, if it *be* in sight deeper than the skin; *and there be* in it a yellow thin hair; then the priest shall pronounce him unclean: it *is* a dry scall, *even* a leprosy upon the head or beard.
31 And if the priest look on the plague of the scall, and, behold, it *be* not in sight deeper than the skin, and *that there is* no black hair in it; then the priest shall shut up *him that hath* the plague of the scall [p]seven days:
32 And in the seventh day the priest shall look on the plague: and, behold, *if* the scall spread not, and there be in it no yellow hair, and the scall *be* not in sight deeper than the skin;
33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up *him that hath* the scall seven days more:

CHAP. 13

[n] Psa. 71. 20.

[o] 1 Ki. 8. 38
2 Chr. 6. 29
Isa. 1. 5.

[p] vers. 4, 6.

[q] vers. 7, 27.

[r] Isa. 1. 18.

[s] Lev. 21. 5.

[t] Ex. 4. 6.

[u] Zech. 14. 12.

[v] Ezk. 24. 17, 22
Mic. 3. 7.

[w] Lam. 4. 15.

[x] Num. 5. 2; 12. 14
2 Ki. 7. 3; 15. 5
2 Chr. 26. 21
Lk. 17. 12.

[y] vers. 47-59
Lev. 19. 19
Deut. 22. 11
Isa. 1. 18
Heb. 9. 19.

[z] Zech. 3. 3.

34 And in the seventh day the priest shall look on the scall: and, behold, *if* the scall be not spread in the skin, nor *be* in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
35 But if the scall [q]spread much in the skin after his cleansing;
36 Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he *is* unclean.
37 But if the scall be in his sight at a stay, and there is black hair grown up therein; the scall is healed, he *is* clean: and the priest shall pronounce him clean.

38 If a man also or a woman have in the skin of their flesh bright spots, *even* [r]white bright spots;
39 Then the priest shall look: and, behold, *if* the bright spots in the skin of their flesh *be* darkish white; it *is* a freckled spot *that* groweth in the skin; he *is* clean.
40 And the man whose hair is fallen off his head, he *is* [s]bald; *yet is* he clean.
41 And he that hath his hair fallen off from the part of his head toward his face, he *is* forehead bald: *yet is* he clean.
42 And if there be in the bald head, or bald forehead, a white reddish sore; it *is* a [t]leprosy sprung up in his bald head, or his bald forehead.
43 Then the priest shall look upon it: and, behold, *if* the rising of the sore *be* white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;
44 He is a leprous man, he *is* unclean: the priest shall pronounce him utterly unclean; his [u]plague *is* in his head.
45 And the leper in whom the plague *is*, his clothes shall be rent, and his head bare, and he shall [v]put a covering upon his upper lip, and shall cry, [w]Unclean, unclean.
46 All the days wherein the plague *shall be* in him he shall be defiled; he *is* unclean: he shall dwell alone; [x]without the camp *shall* his habitation *be*.

47 The garment also that the plague of leprosy is in, *whether it be* a [y]woollen [z]garment, or a linen garment;

48 Whether *it be* in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it *is* a plague of leprosy, and shall be showed unto the priest:

50 And the priest shall look upon the plague, and shut up *it that hath* the plague seven days:

51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, *or* in any work that is made of skin; the plague *is* a fretting leprosy; it *is* unclean.

52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it *is* a fretting leprosy; it shall be burnt in the fire.

53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

54 Then the priest shall command that they wash *the thing* wherein the plague *is*, and he shall shut it up seven days more:

55 And the priest shall look on the plague, after that it is washed: and, behold, *if* the plague have not changed its colour, and the plague be not spread; it *is* unclean; thou shalt burn it in the fire; it *is* fret inward, *whether* it *be* bare within or without.

56 And if the priest look, and, behold, the plague *be* somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it *is* a spreading *plague:* thou shalt burn that wherein the plague *is* with fire.

58 And the garment, either warp, or woof, or whatsoever thing of skin *it be,* which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

59 This *is* the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

CHAP. 14

[a] Ex. 4. 6.

[b] Zech. 14. 12.

[c] vers. 4, 6, 49, 51, 52 Num. 19. 6 Josh. 2. 18, 21 Isa. 1. 18; 63. 2 Heb. 9. 19.

[d] Psa. 51. 7.

[e] Lev. 14. 4.

[f] John 11. 44.

[g] Gen. 3. 5.

[h] Ex. 29. 41.

[i] John 10. 9.

[j] Ex. 29. 24.

[1] or, *tent of meeting.* Ex. 25. 22. So in ver. 23.

CHAPTER 14.

AND the LORD spake unto Moses, saying,

2 This shall be the law of the [a]leper in the day of his cleansing: He shall be brought unto the priest:

3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, *if* the [b]plague of leprosy be healed in the leper;

4 Then shall the priest command to take for him that is to be cleansed two birds alive *and* clean, and cedar wood, and [c]scarlet, and [d]hyssop:

5 And the priest shall command that one of the birds be killed in an earthen vessel over running water:

6 As for the living bird, he shall take it, and the cedar wood, and the [e]scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird *that was* killed over the running water:

7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird [f]loose into the open field.

8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his [g]eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour *for* a [h]meal offering, mingled with oil, and one log of oil.

11 And the priest that maketh *him* clean shall present the man that is to be made clean, and those things, before the LORD, *at* the [i]door of the [1]tabernacle of the congregation:

12 And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them *for* a [j]wave offering before the LORD:

13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offer-

ing *is* the priest's, *so is* the trespass offering: it *is* most holy:
14 And the priest shall take *some* of the blood of the trespass offering, and the priest shall put *it* upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
15 And the priest shall take *some* of the log of oil, and pour *it* into the palm of his own left hand:
16 And the priest shall dip his right finger in the oil that *is* in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:
17 And of the rest of the oil that *is* in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
18 And the remnant of the oil that *is* in the priest's hand shall he pour upon the head of him that is to be cleansed: and the priest shall make an [k]atonement for him before the LORD.
19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:
20 And the priest shall offer the burnt offering and the meal offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

21 And if he *be* poor, and cannot get so much; then he shall take one lamb *for* a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meal offering, and a log of oil;
22 And two turtledoves, or two young [l]pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.
23 And he shall bring them on the eighth day for his cleansing unto the priest, unto the [m]door of the tabernacle of the congregation, before the LORD.
24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them *for* a [n]wave offering before the LORD:
25 And he shall kill the lamb of the trespass offering, and the priest shall take *some* of the blood of the trespass offering, and put *it* upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
26 And the priest shall pour of the oil into the palm of his own left hand:
27 And the priest shall sprinkle with his right finger *some* of the oil that *is* in his left hand seven times before the LORD:
28 And the priest shall put of the oil that *is* in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
29 And the rest of the oil that *is* in the priest's hand he shall put upon the head of him that is to be cleansed, to make an [o]atonement for him before the LORD.
30 And he shall offer the one of the turtledoves, or of the young [p]pigeons, such as he can get;
31 *Even* such as he is able to get, the one *for* a sin offering, and the other *for* a burnt offering, with the [q]meal offering: and the priest shall make an [r]atonement for him that is to be cleansed before the LORD.
32 This *is* the law *of him* in whom *is* the [s]plague of [t]leprosy, whose hand is not able to get *that which pertaineth* to his cleansing.

33 And the LORD spake unto [u]Moses and unto [v]Aaron, saying,
34 When ye be come into the [w]land of [x]Canaan, which I give to [y]you for a possession, and I put the plague of leprosy in a house of the land of your possession;
35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me *there is* as it were a plague in the house:
36 Then the priest shall command that they [2]empty the house, before the priest go *into it* to see the plague, that all that *is* in the house be not made unclean: and afterward the priest shall go in to see the house:
37 And he shall look on the plague, and, behold, *if* the plague *be* in the walls of the house with hollow strakes, greenish or reddish, which in sight *are* lower than the wall;
38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days:
39 And the priest shall come again the seventh day, and shall look:

CHAP. 14
k Ex. 29. 33 Lev. 16. 17.
l Lev. 1. 14.
m John 10. 9.
n Ex. 29. 24.
o Lev. 16. 17.
p Lev. 1. 14.
q Ex. 29. 41.
r Ex. 29. 33.
s Zech. 14. 12.
t Ex. 4. 6.
u Ex. 3. 4.
v Ex. 4. 14.
w Mal. 3. 12.
x Gen. 17. 8.
y Gen. 12. 7; 13. 17; 17. 8 Deut. 32. 49.
2 or, *prepare*.

and, behold, *if* the plague be spread in the walls of the house;

40 Then the priest shall command that they take away the stones in which the plague *is*, and they shall cast them into an unclean place without the city:

41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

42 And they shall take other stones, and put *them* in the place of those stones; and he shall take other mortar, and shall plaster the house.

43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

44 Then the priest shall come and look, and, behold, *if* the plague be spread in the house, [z]it *is* a fretting leprosy in the house: it *is* unclean.

45 And he shall [a]break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry *them* forth out of the city into an unclean place.

46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

48 And if the priest shall come in, and look *upon it*, and, behold, the [b]plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

49 And he shall take to cleanse the house two birds, and cedar wood, and [c]scarlet, and [d]hyssop:

50 And he shall kill the one of the birds in an earthen vessel over running water:

51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

CHAP. 14

z Lev. 13. 51 Zech. 5. 4.

a 1 Ki. 9. 8, 9 2 Ki. 10. 27; 18. 4 Jer. 52. 13.

b Zech. 14. 12.

c Lev. 14. 4.

d Psa. 51. 7.

e Ex. 29. 33 Lev. 16. 17.

f Ex. 4. 6.

g Zech. 3. 3.

CHAP. 15

a Ex. 3. 4.

b Ex. 4. 14.

c vers. 5-27 Lev. 16. 26, 28; 17. 15, 16 Num. 19. 7, 8, 19 John 13. 10 1 Cor. 6. 11 Eph. 5. 26 Tit. 3. 5 Heb. 10. 22.

d Lev. 15. 5.

53 But he shall let go the living bird out of the city into the open fields, and make an [e]atonement for the house: and it shall be clean.

54 This *is* the law for all manner of plague of [f]leprosy, and scall,

55 And for the leprosy of a [g]garment, and of a house,

56 And for a rising, and for a scab, and for a bright spot:

57 To teach when *it is* unclean, and when *it is* clean: this *is* the law of leprosy.

CHAPTER 15.

AND the LORD spake unto [a]Moses and to [b]Aaron, saying,

2 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, *because of* his issue he *is* unclean.

3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it *is* his uncleanness.

4 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

5 And whosoever toucheth his bed shall wash his clothes, and [c]bathe *himself* in water, and be unclean until the even.

6 And he that sitteth on *any* thing whereon he sat that hath the issue shall wash his clothes, and [d]bathe *himself* in water, and be unclean until the even.

7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

9 And what saddle soever he rideth upon that hath the issue shall be unclean.

10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth *any of* those things shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall

wash his clothes, and bathe *himself* in water, and be unclean until the even.

12 And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

14 And on the eighth day he shall take to him two turtledoves, or two young [e]pigeons, and come before the LORD unto the [f]door of the [1]tabernacle of the congregation, and give them unto the priest:

15 And the priest shall offer them, the one *for* a sin offering, and the other *for* a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

18 The woman also with whom man shall lie *with* seed of copulation, they shall *both* [g]bathe *themselves* in water, and be unclean until the even.

19 And if a woman have an issue, *and* her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

21 And whosoever toucheth her bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

23 And if it *be* on *her* bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

CHAP. 15

[e] Lev. 1. 14.

[f] John 10. 9.

[g] Lev. 15. 5.

[h] Lev. 1. 14.

[i] John 10. 9.

[j] Ex. 29. 33 Lev. 16. 17.

1 or, *tent of meeting.* Ex. 25. 22. So in ver. 29.

2 or, *tent-dwelling.* Ex. 25. 8.

CHAP. 16

[a] *Israel (history),* vers. 1-34; Num. 3. 1-10. (Gen. 12. 2, 3; Rom. 11. 26)

Ex. 3. 4.

[b] Ex. 4. 14.

[c] Ex. 26. 36.

[d] Ex. 25. 17.

[e] Ex. 25. 10.

25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she *shall be* unclean.

26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

29 And on the eighth day she shall take unto her two turtle doves, or two young [h]pigeons, and bring them unto the priest, to the [i]door of the tabernacle of the congregation.

30 And the priest shall offer the one *for* a sin offering, and the other *for* a burnt offering; and the priest shall make an [j]atonement for her before the LORD for the issue of her uncleanness.

31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my [2]tabernacle that *is* among them.

32 This *is* the law of him that hath an issue, and *of him* whose seed goeth from him, and is defiled therewith;

33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

CHAPTER 16.

AND the LORD spake unto [a]Moses after the death of the two sons of [b]Aaron, when they offered before the LORD, and died;

2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy *place* within the [c]vail before the [d]mercy seat, which *is* upon the [e]ark; that he die not: for I will appear in the cloud upon the mercy seat.

3 Thus shall Aaron come into the

holy *place:* with a young bullock
for a sin offering, and a [f]ram for a
burnt offering.
4 He shall put on the holy linen
coat, and he shall have the linen
breeches upon his flesh, and shall
be girded with a linen girdle, and
with the linen [g]mitre shall he be
attired: these *are* holy [h]garments;
therefore shall he wash his flesh in
water, and *so* put them on.
5 And he shall take of the congre-
gation of the children of Israel two
kids of the [i]goats for a [j]sin offering,
and one ram for a burnt offering.
6 And Aaron shall offer his bullock
of the sin offering, which *is* for him-
self, and make an [k]atonement for
himself, and for his house.

7 And he shall take the two [l]goats,
and present them before the LORD
at the [m]door of the [1]tabernacle of
the congregation.
8 And [n]Aaron shall cast lots upon
the two goats; one [o]lot for the LORD,
and the other lot for the scapegoat.
9 And Aaron shall bring the goat
upon which the LORD'S lot fell, and
offer it *for* a sin offering.
10 But the goat, on which the lot
fell to be the scapegoat, shall be
presented alive before the LORD, to
make an atonement [2]with him, *and*
to let him go for a scapegoat into
the wilderness.

11 And Aaron shall bring the bul-
lock of the sin offering, which *is* for
himself, and shall make an atone-
ment for himself, and for his house,
and shall kill the bullock of the sin
offering which *is* for himself:

12 And he shall take a [p]censer full
of burning coals of fire from off the
altar before the LORD, and his hands
full of sweet [q]incense beaten small,
and bring *it* within the [r]vail:
13 And he shall put the incense
upon the fire before the LORD, that
the cloud of the incense may cover
the [s]mercy seat that *is* upon the tes-
timony, that he die not:
14 And he shall take of the blood
of the bullock, and sprinkle *it* with
his finger upon the mercy seat east-
ward; and before the mercy seat
shall he sprinkle of the blood with
his finger seven times.

15 Then shall he kill the goat of
the sin offering, that *is* for the peo-
ple, and bring its blood within the
vail, and do with that blood as he

CHAP. 16

[f] Gen. 15. 9.

[g] Ex. 28. 4.

[h] Zech. 3. 3.

[i] vers. 1-34 Isa. 53. 6 Rom. 4. 25 2 Cor. 5. 21 1 Pet. 2. 24; 3. 18.

[j] *Sacrifice (typical).* vers. 2-34; Lev. 17. 11. (Gen. 4. 4; Heb. 10. 18.)

[k] Ex. 29. 33 Lev. 16. 17.

[l] Lev. 16. 5.

[m] John 10. 9.

[n] Ex. 4. 14.

[o] vers. 8-10 Psa. 22. 18 Prov. 16. 33; 18. 18 Jon. 1. 7 Mt. 27. 35 Mk. 15. 24 Lk. 23. 34 John 19. 24 Acts 1. 26.

[p] Lev. 10. 1 Num. 16. 6-46 1 Ki. 7. 50 2 Chr. 4. 22 Heb. 9. 4 Rev. 8. 3, 5.

[q] Ex. 30. 1.

[r] Ex. 26. 36.

[s] Ex. 25. 17.

[t] vers. 1-34 Ex. 30. 11-16 Lev. 1. 1-4, 5-17; 4. 1-35; 5. 1-19; 17. 11; 2 Chr. 29. 24 Rom. 5. 11.

[u] Dan. 7. 24.

[v] 1 Tim. 5. 22.

[w] Lev. 5. 5.

[x] Mal. 3. 12.

[y] Zech. 3. 3.

1 or, *tent of meeting.* Ex. 25. 22. So in vers. 16, 17, 20, 23, 33.

2 or, *for.*

did with the blood of the bullock,
and sprinkle it upon the mercy seat,
and before the mercy seat:
16 And he shall make an atone-
ment for the holy *place*, because of
the uncleanness of the children of
Israel, and because of their trans-
gressions in all their sins: and so
shall he do for the tabernacle of the
congregation, that remaineth among
them in the midst of their unclean-
ness.
17 And there shall be no man in
the tabernacle of the congregation
when he goeth in to make an [t]atone-
ment in the holy *place*, until he come
out, and have made an atonement
for himself, and for his household,
and for all the congregation of Israel.
18 And he shall go out unto the
altar that *is* before the LORD, and
make an atonement for it; and shall
take of the blood of the bullock, and
of the blood of the goat, and put *it*
upon the [u]horns of the altar round
about.
19 And he shall sprinkle of the
blood upon it with his finger seven
times, and cleanse it, and hallow it
from the uncleanness of the chil-
dren of Israel.

20 And when he hath made an
end of making atonement in the
holy *place*, and the tabernacle of
the congregation, and the altar, he
shall bring the live goat:
21 And Aaron shall [v]lay both his
hands upon the head of the live
goat, and [w]confess over it all the
iniquities of the children of Israel,
and all their transgressions in all
their sins, putting them upon the
head of the goat, and shall send *it*
away by the hand of a fit man into
the wilderness:
22 And the goat shall bear upon
it all their iniquities unto a [x]land
not inhabited: and he shall let go
the goat in the wilderness.

23 And Aaron shall come into the
tabernacle of the congregation, and
shall put off the linen [y]garments,
which he put on when he went into
the holy *place*, and shall leave them
there:
24 And he shall wash his flesh
with water in the holy place, and
put on his garments, and come forth,
and offer his burnt offering, and the
burnt offering of the people, and
make an atonement for himself, and
for the people.

25 And the fat of the sin offering shall he burn upon the altar.
26 And he that let go the goat for the scapegoat shall wash his clothes, and [z]bathe his flesh in water, and afterward come into the camp.
27 And the bullock *for* the sin offering, and the goat *for* the sin offering, whose blood was brought in to make atonement in the holy *place*, shall *one* carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.
28 And he that burneth them shall wash his clothes, and [a]bathe his flesh in water, and afterward he shall come into the camp.

29 And *this* shall be a statute for ever unto you: *that* in the seventh month, on the tenth *day* of the month, ye shall afflict your souls, and do no work at all, *whether it be* one of your own country, or a stranger that sojourneth among you:
30 For on that day shall *the priest* make an [b]atonement for you, to cleanse you, *that* ye may be clean from all your sins before the LORD.
31 It *shall be* a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.
32 And the priest, whom he shall anoint, and whom he shall [c]consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, *even* the holy [d]garments:
33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.
34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded [e]Moses.

CHAPTER 17.

AND the LORD spake unto Moses, saying,
2 Speak unto [a]Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This *is* the thing which the LORD hath commanded, saying,
3 What man soever *there be* of the house of Israel, that killeth an ox, or lamb, or [b]goat, in the camp, or that killeth *it* out of the camp,
4 And bringeth it not unto the [c]door of the [1]tabernacle of the congregation, to offer an offering unto the LORD before the [2]tabernacle of the LORD; blood shall be [d]imputed unto that man; he hath [e]shed blood; and that man shall be cut off from among his people:
5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them *for* peace offerings unto the LORD.
6 And the priest shall sprinkle the blood upon the altar of the LORD *at* the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.
7 And they shall no more offer their sacrifices unto [3]devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.
8 And thou shalt say unto them, Whatsoever man *there be* of the house of Israel, or of the strangers who sojourn among you, that offereth a burnt offering or sacrifice,
9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

10 And whatsoever man *there be* of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.
11 For the life of the flesh *is* in the blood: and I have given it to you upon the altar to make an atonement for your [g]souls: for it *is* the blood *that* maketh an atonement for the soul.
12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

13 And whatsoever man *there be* of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

CHAP. 16
[z] Lev. 15. 5.
[a] Lev. 15. 5.
[b] Ex. 29. 33 Lev. 16. 17.
[c] Ex. 28. 3.
[d] Zech. 3. 3.
Law (of Moses). Lev. 25. 2. (Ex. 19. 1; Gal. 3. 1-29.)

CHAP. 17
[a] Ex. 4. 14.
[b] Lev. 16. 5.
[c] John 10. 9.
[d] 2 Cor. 5. 19.
[e] Gen. 9. 6.
[f] *Hairy ones.* Deut. 32. 17; 2 Chr. 11. 15.
[g] *Sacrifice (typical).* See *prophetic,* Gen. 3. 15. (Gen. 4. 4; Heb. 10. 18.)
1 or, *tent of meeting.* Ex. 25. 22. So in vers. 5, 6, 9.
2 or, *tent-dwelling.* Ex. 25. 8.
3 or, *satyrs.* Lit. *hairy ones.*

14 For *it is* the life of all flesh; the blood of it *is* for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh *is* the blood thereof: whosoever eateth it shall be cut off.

15 And every soul that eateth that which died *of itself*, or that which was torn *with beasts, whether it be* one of your own country, or a stranger, he shall both wash his clothes, and [h]bathe *himself* in water, and be unclean until the even: then shall he be clean.

16 But if he wash *them* not, nor bathe his flesh; then he shall bear his iniquity.

CHAPTER 18.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, I am the LORD your God.

3 After the doings of the land of [a]Egypt, wherein ye dwelt, shall ye not do: and after the doings of the [b]land of [c]Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I *am* the LORD your God.

5 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in [d]them: I *am* the LORD.

6 None of you shall approach to any that is near of kin to him, to uncover *their* nakedness: I *am* the LORD.

7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she *is* thy mother; thou shalt not uncover her nakedness.

8 The nakedness of thy father's wife shalt thou not uncover: it *is* thy father's nakedness.

9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, *whether she be* born at home, or born abroad, *even* their nakedness thou shalt not uncover.

10 The nakedness of thy son's daughter, or of thy daughter's daughter, *even* their nakedness thou shalt not uncover: for theirs *is* thine own nakedness.

11 The nakedness of thy father's wife's daughter, begotten of thy father, she *is* thy sister, thou shalt not uncover her nakedness.

12 Thou shalt not uncover the nakedness of thy father's sister: she *is* thy father's near kinswoman.

13 Thou shalt not uncover the nakedness of thy mother's sister: for she *is* thy mother's near kinswoman.

14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she *is* thine aunt.

15 Thou shalt not uncover the nakedness of thy daughter in law: she *is* thy son's wife; thou shalt not uncover her nakedness.

16 Thou shalt not uncover the nakedness of thy brother's wife: it *is* thy brother's nakedness.

17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; *for* they *are* her near kinswomen: it *is* wickedness.

18 Neither shalt thou take a wife to her sister, to vex *her*, to uncover her nakedness, beside the other in her life *time*.

19 Also thou shalt not approach unto a woman to uncover her nakedness, as [e]long as she is put apart for her uncleanness.

20 [f]Moreover thou shalt not lie [g]carnally with thy neighbour's wife, to defile thyself with her.

21 And thou shalt not let any of thy seed [1]pass through *the* [h]*fire* to [i]Molech, neither shalt thou profane the name of thy God: I *am* the LORD.

22 Thou shalt not lie with [j]mankind, as with womankind: it *is* abomination.

23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it *is* confusion.

24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the [k]land itself vomiteth out her inhabitants.

26 Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abom-

CHAP. 17
[h] Lev. 15. 5.

CHAP. 18
[a] Ex. 12. 13.
[b] Mal. 3. 12.
[c] Gen. 17. 8.
[d] Rom. 10. 5 Gal. 3. 12.
[e] Ezk. 18. 6.
[f] Prov. 6. 25, 33.
[g] Rom. 7. 14.
[h] 2 Ki. 16. 3.
[i] Lev. 20 2, 3, 4, 5. 1 Ki. 11. 7 2 Ki. 23. 10 Jer. 32. 35 Amos 5. 26 Acts 7. 43.
[j] Rom. 1. 27.
[k] Mal. 3. 12.

1 or, *set them apart to Molech*

inations; *neither* any of your own nation, nor any stranger that sojourneth among you;

27 (For all these abominations have the men of the land done, who *were* before you, and the land is defiled;)

28 That the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you.

29 For whosoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people.

30 Therefore shall ye keep mine ordinance, that *ye* commit not *any one* of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I *am* the LORD your God.

CHAPTER 19.

AND the LORD spake unto Moses, saying,

2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God *am* holy.

3 Ye shall fear every man his mother, and his father, and keep my [a]sabbaths; I *am* the LORD your God.

4 Turn ye not unto [b]idols, nor make to yourselves [c]molten gods: I *am* the LORD your God.

5 And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it [1]at your own will.

6 It shall be eaten the same day ye offer it, and on the morrow: and if aught remain until the third day, it shall be burnt in the fire.

7 And if it be eaten at all on the third day, it *is* abominable; it shall not be accepted.

8 Therefore *every one* that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

9 And when ye [d]reap the [e]harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the [f]gleanings of thy harvest.

10 And thou shalt not [g]glean thy vineyard, neither shalt thou gather the fallen grapes of thy vineyard; thou shalt leave them for the poor and stranger: I *am* the LORD your God.

CHAP. 19

[a] *Sabbath.* vers. 3, 30; Lev. 23. 3. (Gen. 2. 3; Mt. 12. 1.)

[b] Ex. 20. 3-5
2 Ki. 17. 33-35
Jer. 35. 15
Dan. 9. 27; 12. 11
Hos. 3. 4, 5
Mt. 4. 10; 24. 15
1 Cor. 8. 4-6; 10. 14
Col. 3. 5
2 Thes. 2. 3-9
1 John 5. 21
Rev. 13. 1-18

[c] Ex. 32. 4.

[d] Lev. 23. 10, 22
Ruth 2. 3-14
Psa. 126. 5
Prov. 22. 8
Hos. 8. 7; 10. 12, 13
Mt. 13. 30, 39
Gal. 6. 7-9
Rev. 14. 15, 16.

[e] Ex. 23. 16.

[f] vers. 9, 10
Lev. 23. 22
Ruth 2. 2-23
Mic. 7. 1, 2
Mt. 15. 27
1 Cor. 15. 22
Rev. 20. 4.

[g] Lev. 19. 9.

[h] Gen. 29. 15.

[i] Psa. 119. 165, marg.
Isa. 8. 14; 28. 16; 57. 14
Jer. 6. 21
Rom. 9. 32, 33; 14. 21
1 Cor. 8. 9.

[j] Prov. 9. 8; 27. 5
Jer. 15. 15
Lk. 17. 3
Phil. 2. 15
1 Tim. 5. 1, 20
2 Tim. 4. 2
Tit. 1. 13; 2. 15
Rev. 3. 19.

[k] Zech. 3. 3.

[l] Lev. 13. 47.

[m] Rom. 7. 14.

[n] John 10. 9.

[o] Gen. 15. 9.

[p] Ex. 29. 33
Lev. 16. 17.

[q] *Forgiveness.* Num. 15. 25, 26, 28. (Lev. 4. 20; Mt. 26. 28.)
Psa. 32. 1.

[r] Mal. 3. 12.

1 or, *so that it may be received from you with favour.*

2 or, *tent of meeting.* Ex. 25. 22.

11 Ye shall not steal, neither deal falsely, neither lie one to another.

12 And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I *am* the LORD.

13 Thou shalt not defraud thy neighbour, neither rob *him:* the [h]wages of him that is hired shall not abide with thee all night until the morning.

14 Thou shalt not curse the deaf, nor put a [i]stumblingblock before the blind, but shalt fear thy God: I *am* the LORD.

15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: *but* in righteousness shalt thou judge thy neighbour.

16 Thou shalt not go up and down *as* a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I *am* the LORD.

17 Thou shalt not hate thy brother in thine heart: thou shalt rather [j]rebuke thy neighbour, and not incur sin because of him.

18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I *am* the LORD.

19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a [k]garment mingled of linen and [l]woollen come upon thee.

20 And whosoever lieth [m]carnally with a woman, that *is* a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; there shall be a scourging: they shall not be put to death, because she was not free.

21 And he shall bring his trespass offering unto the LORD, unto the [n]door of the [2]tabernacle of the congregation, *even* a [o]ram for a trespass offering.

22 And the priest shall make an [p]atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be [q]forgiven him.

23 And when ye shall come into the [r]land, and shall have planted all manner of trees for food, then ye

shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

24 But in the fourth year all the fruit thereof shall be holy to praise the LORD *withal*.

25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I *am* the LORD your God.

26 Ye shall not eat *any thing* with the blood: neither shall ye use enchantment, nor observe times.

27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

28 Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I *am* the LORD.

29 Do not prostitute thy daughter, to cause her to be a harlot; lest the land fall to whoredom, and the land become full of wickedness.

30 Ye shall keep my sabbaths, and [s]reverence my sanctuary: I *am* the LORD.

31 Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I *am* the LORD your God.

32 Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I *am* the LORD.

33 And if a stranger sojourn with thee in your land, ye shall not vex him.

34 *But* the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of [t]Egypt: I *am* the LORD your God.

35 Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I *am* the LORD your God, which brought you out of the land of Egypt.

37 Therefore shall ye observe all my statutes, and all my judgments, and do them: I *am* the LORD.

CHAPTER 20.

AND the LORD spake unto Moses, saying,

2 Again, thou shalt say to the children of Israel, Whosoever *he be* of the children of Israel, or of the strangers that sojourn in Israel, that giveth *any* of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

4 And if the people of the land do any ways hide their [a]eyes from the man, when he giveth of his seed unto Molech, and [b]kill him not:

5 Then I will set my face against that man, and against his [c]family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

6 [d]And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

7 [e]Sanctify yourselves therefore, and be ye holy: for I *am* the LORD your God.

8 And ye shall keep my statutes, and do them: [f]I *am* the LORD who doth sanctify you.

9 For [g]every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood *shall be* upon him.

10 And the [h]man that committeth adultery with *another* man's wife, *even he* that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

11 [i]And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood *shall be* upon them.

12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood *shall be* upon them.

13 [j]If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood *shall be* upon them.

14 [k]And if a man take a wife and her mother, it *is* wickedness: they

CHAP. 19
[e] Lev. 26. 2 Psa. 89. 7; 111. 9 Heb. 12. 9, 28.
[f] Ex. 12. 13.

CHAP 20
[a] Gen. 3. 5.
[b] Deut. 17. 2-5.
[c] Ex. 20. 5.
[d] Lev. 19. 31.
[e] Heb. 12. 14.
[f] Ex. 31. 13 Deut. 14. 2 Ezk. 37. 28.
[g] Ex. 21. 17 Prov. 20. 20.
[h] Lev. 18. 20 Deut. 22. 22 John 8. 4, 5.
[i] Lev. 18. 8 Deut. 27. 23.
[j] Gen. 19. 5 Lev. 18. 22 Deut. 23. 17 Jud. 19. 22.
[k] Lev. 18. 17 Deut. 27. 23.

shall be burnt with fire, both he and they; that there be no wickedness among you.

15 And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood *shall be* upon them.

17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it *is* a disgraceful thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

21 And if a man shall take his brother's wife, it *is* an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

22 Ye shall therefore keep all my statutes, and all my judgments, and do them: that the [l]land, whither I bring you to dwell therein, spue you not out.

23 And ye shall not walk in the customs of the nations which I cast out before you: for they committed all these things, and therefore I [m]abhorred them.

24 But I have said unto you, Ye shall inherit their [n]land, and I will give it unto you to possess it, a land that floweth with milk and honey: I *am* the LORD your God, [o]who have [p]separated you from *other* peoples.

25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground,

CHAP. 20

[l] Mal. 3. 12.

[m] 1 Ki. 11. 25.

[n] Deut. 5. 16.

[o] ver. 26 Ex. 19. 5; 33. 16 Deut. 7. 6; 14. 2 1 Ki. 8. 53.

[p] *Separation.* vers. 24-26; Num. 6. 1-8. (Gen. 12. 1; 2Cor. 6. 14-17.)

[q] 1 Sam. 28. 9.

CHAP. 21

[a] Ex. 4. 14.

[b] Isa. 3. 24; 15. 2; 22. 12 Jer. 16. 6 Ezk. 37. 21.

[c] Ex. 28. 3.

[d] Zech. 3. 3.

which I have separated from you as unclean.

26 And ye shall be holy unto me: for I the LORD *am* holy, and have severed you from the nations, that ye should be mine.

27 A man also or woman that hath a familiar [q]spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood *shall be* upon them.

CHAPTER 21.

AND the LORD said unto Moses, Speak unto the priests the sons of [a]Aaron, and say unto them, There shall none be defiled for the dead among his people:

2 But for his kin, that is near unto him, *that is,* for his mother, and for his father, and for his son, and for his daughter, and for his brother,

3 And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

4 *But* he shall not defile himself, *being* a chief man among his people, to profane himself.

5 They shall not make [b]baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

6 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, *and* the bread of their God, they do offer: therefore they shall be holy.

7 They shall not take a wife *that is* a harlot, or profane; neither shall they take a woman put away from her husband: for he *is* holy unto his God.

8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, *am* holy.

9 And the daughter of any priest, if she profane herself by playing the harlot, she profaneth her father: she shall be burnt with fire.

10 And *he that is* the high priest among his brethren, upon whose head the anointing oil was poured, and that is [c]consecrated to put on the [d]garments, shall not uncover his head, nor rend his clothes;

11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

12 Neither shall he go out of the sanctuary, nor profane the sanctu-

ary of his God; for the [e]crown of the anointing oil of his God *is* upon him: I *am* the LORD.
13 And he shall take a wife in her virginity.
14 A widow, or a [f]divorced woman, or profane, *or* an harlot, these shall he not take: but he shall take a virgin of his own people to wife.
15 Neither shall he profane his seed among his people; for I the LORD do sanctify him.

16 And the LORD spake unto Moses, saying,
17 Speak unto [g]Aaron, saying, Whosoever *he be* of thy seed in all their generations that hath *any* blemish, let him not approach to offer the bread of his God.
18 For whatsoever man *he be* that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a [1]flat nose, or any thing superfluous,
19 Or a man that is brokenfooted, or brokenhanded,
20 Or crookbackt, or a dwarf, or that hath a blemish in his [h]eye, or be scurvy, or scabbed, or hath his stones broken;
21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.
22 He shall eat the bread of his God, *both* of the most holy, and of the holy.
23 Only he shall not go in unto the [i]vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.
24 And [j]Moses told *it* unto Aaron, and to his sons, and unto all the children of Israel.

CHAPTER 22.

AND the LORD spake unto Moses, saying,
2 Speak unto [a]Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name *in those things* which they hallow unto me: I *am* the LORD.
3 Say unto them, Whosoever *he be* of all your seed in all your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I *am* the LORD.
4 What man soever of the seed of [b]Aaron *is* a [c]leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing *that is* unclean *by* the dead, or a man whose seed goeth from him;
5 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;
6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.
7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it *is* his food.
8 That which dieth of itself, or is torn *with beasts*, he shall not eat to defile himself therewith: I *am* the LORD.
9 They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

10 There shall no stranger eat *of* the holy thing: a sojourner with the priest, or an hired servant, shall not eat *of* the holy thing.
11 But if the priest buy *any* soul with his [d]money, he shall eat of it, and he that is born in his house: they shall eat of his food.
12 If the priest's daughter also be *married* unto a stranger, she may not eat of an offering of the holy things.
13 But if the priest's daughter be a widow, or [e]divorced, and have no child, and is returned unto her father's house, as in her [f]youth, she shall eat of her father's bread: but there shall no stranger eat thereof.
14 And if a man eat *of* the holy thing unwittingly, then he shall add the fifth *part* thereof unto it, and shall give *it* unto the priest with the holy thing.
15 And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;
16 Or suffer them to incur the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

CHAP. 21
e Ezk. 21. 25.
f Deut. 24. 1-3.
g Ex. 4. 14.
h Gen. 3. 5.
i Ex. 26. 36.
j Ex. 3. 4.
1 or, *slit*.
CHAP. 22
a Ex. 4. 14.
b Ex. 4. 14.
c Ex. 4. 6.
d Gen. 17. 12.
e Deut. 24. 1-3.
f Eccl. 11. 9.

17 And the LORD spake unto
Moses, saying,
18 Speak unto Aaron, and to his
sons, and unto all the children of
Israel, and say unto them, Whoso-
ever *he be* of the house of Israel,
or of the strangers in Israel, that
will offer his oblation for all his
vows, and for all his freewill offer-
ings, which they will offer unto the
LORD for a burnt offering;
19 *Ye shall offer* acceptably a
male without blemish, of the beeves,
of the sheep, or of the [g]goats.
20 *But* whatsoever hath a blemish,
that shall ye not offer: for it shall
not be acceptable for you.
21 And whosoever offereth a sac-
rifice of peace offerings unto the
LORD to [1]accomplish *his* [i]vow, or a
freewill offering in beeves or sheep,
it shall be perfect to be accepted;
there shall be no blemish therein.
22 Blind, or broken, or [j]maimed,
or having [2]a wen, or scurvy, or
scabbed, ye shall not offer these
unto the LORD, nor make an offer-
ing by fire of them upon the altar
unto the LORD.
23 Either a bullock or a lamb that
hath any thing superfluous or lack-
ing in his parts, that mayest thou
offer *for* a freewill offering; but for
a vow it shall not be accepted.
24 Ye shall not offer unto the
LORD that which is bruised, or
crushed, or broken, or cut; neither
shall ye make *any offering thereof*
in your [k]land.
25 Neither from [3]a stranger's hand
shall ye offer the bread of your God
of any of these; because their [l]cor-
ruption *is* in them, *and* blemishes
be in them: they shall not be ac-
cepted for you.

26 And the LORD spake unto
Moses, saying,
27 [m]When a bullock, or a sheep,
or a goat, is brought forth, then it
shall be seven days under the dam;
and from the eighth day and thence-
forth it shall be accepted for an
offering made by fire unto the LORD.
28 And *whether it be* cow or [4]ewe,
ye shall not kill it and her young
both in one day.
29 And when ye will offer a sacri-
fice of thanksgiving unto the LORD,
offer *it* that ye be accepted.
30 On the same day it shall be
eaten up; ye shall leave none of it
until the morrow: I *am* the LORD.

31 Therefore shall ye keep my

CHAP. 22

[g] Lev. 16. 5.

[h] 2 Chr. 36. 22.

[i] Gen. 28. 20.

[j] Mt. 15. 30, 31; 18. 8
Mk. 9. 43
Lk. 14. 13, 21.

[k] Mal. 3. 12.

[l] Gen. 6. 11.

[m] Ex. 22. 30.

[n] Mal. 3. 12.

[o] Ex. 12. 13.

1 or, *make a special vow.*

2 or, *sores.*

3 or, *the hand of a foreigner.*

4 or, *she goat.*

CHAP. 23

[a] vers. 4, 5, 6, 10, 15, 24, 27, 34, 37, 38
Ex. 10. 9; 12. 14-16
2 Chr. 7. 8-11
Zech. 14. 16-19
Mk. 14. 1, 2
John 5. 1; 7. 37.

[b] Ex. 12. 16.

[c] *Sabbath.* Num. 15. 32-36. (Gen. 2. 3; Mt. 12. 1.)

[d] Ex. 12. 11.

[e] *Leaven.* vers. 6-17; Num. 6. 15, 17, 19. (Gen. 19. 3; Mt. 13. 33.)

[f] Lev. 19. 9.

[g] Ex. 23. 16.

[h] vers. 10-15
Gen. 37. 7
Ruth 2. 7, 15
Psa. 126. 6.

[i] John 6. 39, 40, 44
1 Cor. 15. 23.
1 Thes. 4. 13-18
Jas. 1. 18.

[j] Ex. 29. 41.

commandments, and do them: I *am*
the LORD.
32 Neither shall ye profane my
holy name; but I will be hallowed
among the children of Israel: I *am*
the LORD who have hallowed you,
33 That brought you out of the
[n]land of [o]Egypt, to be your God: I
am the LORD.

CHAPTER 23.

AND the LORD spake unto Moses,
saying,
2 Speak unto the children of Israel,
and say unto them, *Concerning* the
[a]feasts of the LORD, which ye shall
proclaim *to be* holy [b]convocations,
even these *are* my feasts.

3 Six days shall work be done:
but the seventh day *is* the [c]sabbath
of rest, an holy convocation; ye
shall do no work *therein:* it *is* the
sabbath of the LORD in all your
dwellings.

4 These *are* the feasts of the LORD,
even holy convocations, which ye
shall proclaim in their seasons.
5 In the fourteenth *day* of the first
month at even *is* the LORD'S [d]pass-
over.
6 And on the fifteenth day of the
same month *is* the feast of [e]unlea-
vened bread unto the LORD: seven
days ye must eat unleavened bread.
7 In the first day ye shall have an
holy convocation: ye shall do no
servile work therein.
8 But ye shall offer an offering
made by fire unto the LORD seven
days: in the seventh day *is* an holy
convocation: ye shall do no servile
work *therein.*

9 And the LORD spake unto Mo-
ses, saying,
10 Speak unto the children of Is-
rael, and say unto them, When ye
be come into the land which I give
unto you, and shall [f]reap the [g]har-
vest thereof, then ye shall bring a
[h]sheaf of the [i]firstfruits of your
harvest unto the priest:
11 And he shall wave the sheaf
before the LORD, to be accepted for
you: on the morrow after the sab-
bath the priest shall wave it.
12 And ye shall offer that day when
ye wave the sheaf an he lamb with-
out blemish of the first year for a
burnt offering unto the LORD.
13 And the [j]meal offering thereof
shall be two tenth deals of fine flour

mingled with oil, an offering made by fire unto the LORD *for* a sweet savour: and the drink offering thereof *shall be* of wine, the fourth *part* of an hin.

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: *it shall be* a statute for ever throughout your generations in all your dwellings.

15 And ye shall [k]count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the [l]wave offering; seven sabbaths shall be [m]complete:

16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meal offering unto the LORD.

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; *they are* the [n]firstfruits unto the LORD.

18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two [o]rams: they shall be *for* a burnt offering unto the LORD, with their meal offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto the LORD.

19 Then ye shall sacrifice one kid of the [p]goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

20 And the priest shall wave them with the bread of the firstfruits *for* a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

21 And ye shall proclaim on the selfsame day, *that* it may be an holy [q]convocation unto you: ye shall do no servile work *therein: it shall be* a statute for ever in all your dwellings throughout your generations.

22 And when ye [r]reap the [s]harvest of your [t]land, thou shalt not [1]make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any [u]gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I *am* the LORD your God.

23 And the LORD spake unto Moses, saying,

24 Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a [v]memorial of blowing of trumpets, an holy convocation.

25 Ye shall do no servile work *therein:* but ye shall offer an offering made by fire unto the LORD.

26 And the LORD spake unto Moses, saying,

27 Also on the tenth *day* of this seventh month *there shall be* a day of [w]atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

28 And ye shall do no work in that same day: for it *is* a day of atonement, to make an atonement for you before the LORD your God.

29 For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people.

30 And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people.

31 Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings.

32 It *shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye celebrate your sabbath.

33 And the LORD spake unto Moses, saying,

34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of [2]tabernacles *for* seven days unto the LORD.

35 On the first day *shall be* an holy convocation: ye shall do no servile work *therein.*

36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it *is* a [3]solemn assembly; *and* ye shall do no servile work *therein.*

37 These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a [x]meal offering, a sacrifice, and drink offerings, every thing upon its day:

38 Beside the sabbaths of the

CHAP. 23

k Gen. 15. 6.
l Ex. 29. 24.
m Col. 2. 10.
n Lev. 23. 10.
o Gen. 15. 9.
p Lev. 16. 5.
q Ex. 12. 16.
r Lev. 19. 9.
s Ex. 23. 16.
t Mal. 3. 12.
u Lev. 19. 9.
v Ex. 3. 15.
w Ex. 29. 33 Lev. 16. 17.
x Ex. 29. 41.

1 or, *wholly reap.*
2 or, *booths.*
3 or, *closing festival.*

LORD, and beside your gifts, and beside all your [y]vows, and beside all your freewill offerings, which ye give unto the LORD.

39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

40 And ye shall take you on the first day the fruit of enclosed trees, branches of [z]palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

41 And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations: ye shall celebrate it in the seventh month.

42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of [a]Egypt: I *am* the LORD your God.

44 And [b]Moses declared unto the children of Israel the feasts of the LORD.

CHAPTER 24.

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, that they bring unto thee pure oil [a]olive beaten for the light, to cause the [b]lamps to burn continually.

3 Without the [c]vail of the testimony, in the [1]tabernacle of the congregation, shall [d]Aaron order it from the evening unto the morning before the LORD continually: *it shall be* a statute for ever in all your generations.

4 He shall order the lamps upon the pure candlestick before the LORD continually.

5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

7 And thou shalt put pure frankincense upon *each* row, that it may be on the bread for a [e]memorial, *even* an offering made by fire unto the LORD.

CHAP. 23

[y] Gen. 28. 20.

[z] Ex. 15. 27.

[a] Ex. 12. 13.

[b] Ex. 3. 4.

CHAP. 24

[a] Zech. 4. 11.

[b] Gen. 15. 17.

[c] Ex. 26. 36.

[d] Ex. 4. 14.

[e] Ex. 3. 15.

[f] Ex. 1. 13.

[g] vers. 11-16 Psa. 74. 10, 18 Ezk. 20. 27, 28 Mk. 3. 28-30 Rev. 2. 9; 13. 1-6; 17. 3.

[h] Ex. 3. 4.

[i] Josh. 19. 47.

[j] 1 Tim. 5. 22.

[k] Num. 15. 30.

[l] Gen. 3. 5.

[m] Acts 3. 21.

[1] or, *tent of meeting.* Ex. 25. 22.

8 Every sabbath he shall set it in order before the LORD continually, *being taken* from the children of Israel by an everlasting covenant.

9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it *is* most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

10 And the son of an Israelitish woman, whose father *was* an [f]Egyptian, went out among the children of Israel: and this son of the Israelitish *woman* and a man of Israel strove together in the camp;

11 And the Israelitish woman's son [g]blasphemed the name *of the LORD,* and cursed. And they brought him unto [h]Moses: (and his mother's name *was* Shelomith, the daughter of Dibri, of the tribe of [i]Dan:)

12 And they put him in ward, that the mind of the LORD might be showed them.

13 And the LORD spake unto Moses, saying,

14 Bring forth him that hath cursed without the camp; and let all that heard *him* [j]lay their hands upon his head, and let all the congregation stone him.

15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

16 And he that blasphemeth the name of the LORD, he shall surely be put to death, *and* all the congregation shall certainly stone him: as well the stranger, as he that is born in the [k]land, when he blasphemeth the name *of the LORD,* shall be put to death.

17 And he that killeth any man shall surely be put to death.

18 And he that killeth a beast shall make it good; beast for beast.

19 And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

20 Breach for breach, [l]eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him *again.*

21 And he that killeth a beast, he shall [m]restore it: and he that killeth a man, he shall be put to death.

22 Ye shall have one custom of law, as well for the stranger, as for one of your own country: for I *am* the LORD your God.

23 And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the

camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

CHAPTER 25.

AND the LORD spake unto [a]Moses in mount [b]Sinai, saying,
2 Speak unto the children of Israel, and say unto them, When ye come into the [c]land which I give you, then shall the land keep a sabbath unto the LORD.
3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;
4 But in the seventh year shall be a sabbath of rest unto the [d]land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.
5 That which groweth of its own accord of thy [e]harvest thou shalt not [f]reap, neither gather the grapes of thy vine undressed: *for* it is a year of rest unto the land.
6 And the sabbath of the land shall be food for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,
7 And for thy cattle, and for the beast that *are* in thy land, shall all the increase thereof be food.

8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
9 Then shalt thou cause the trumpet of the [g]jubilee to sound on the tenth *day* of the seventh month, in the day of [h]atonement shall ye make the trumpet sound throughout all your land.
10 And ye shall hallow the fiftieth year, and proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be a [i]jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.
11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather *the grapes* in it of thy vine undressed.
12 For it *is* the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field.
13 In the year of this jubilee ye shall return every man unto his possession.
14 And if thou sell aught unto thy neighbour, or buyest *aught* of thy neighbour's hand, ye shall not oppress one another:
15 According to the number of years after the jubilee thou shalt buy of thy neighbour, *and* according unto the number of years of the fruits he shall sell unto thee:
16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for *according* to the number *of the years* of the fruits doth he sell unto thee.
17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

18 Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.
19 And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.
20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:
21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.
22 And ye shall sow the eighth year, and eat *yet* of old fruit until the ninth year; until the fruits come in ye shall eat *of* the old *store*.

23 The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.
24 And in all the land of your possession ye shall grant a redemption for the land.
25 If thy brother be waxen poor, and hath sold away *some* of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.
26 And if the man have none to redeem it, and himself be able to redeem it;
27 Then let him [j]count the years of the sale thereof, and [k]restore the overplus unto the man to whom he sold it; that he may return unto his possession.
28 But if he be not able to restore *it* to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubi-

CHAP. 25
[a] Ex. 3. 4.
[b] Ex. 34. 32.
[c] Mal. 3. 12.
[d] Mal. 3. 12.
[e] Ex. 23. 16.
[f] Lev. 19. 9.
[g] Lev. 25. 10.
[h] Ex 29. 33 Lev. 16. 17.
[i] vers. 8-55 Lev. 27. 17-24 Num. 36. 4 Lk. 4. 18, 19,21 Acts 3. 19-21 Rom. 8. 18-23 Heb. 4.1-11; 9. 28.
[j] Gen. 15. 6.
[k] Acts 3. 21.

lee: and in the jubilee it shall go out, and he shall return unto his possession.

29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [1]*within* a full year may he redeem it.

30 And if it be not redeemed within the space of a full year, then the house that *is* in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the [l]jubilee.

31 But the houses of the villages which have no wall round about them shall be [m]counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

32 Notwithstanding the cities of the [n]Levites, *and* the houses of the cities of their possession, may the Levites redeem at any time.

33 And if a man of the Levites does not redeem it, then the house that was sold, and the city of his possession, shall go out in *the year of* jubilee: for the houses of the cities of the Levites *are* their possession among the children of Israel.

34 But the field of the [2]suburbs of their cities may not be sold; for it *is* their perpetual possession.

35 And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: *yea, as if he were* a stranger, or a sojourner; so shall he live with thee.

36 Take thou no [o]usury of him, or increase: but fear thy God; that thy brother may live with thee.

37 Thou shalt not give him thy [p]money upon usury, nor lend him thy victuals for increase.

38 I *am* the LORD your God, who brought you forth out of the land of [q]Egypt, to give you the [r]land of [s]Canaan, *and* to be your God.

39 And if thy brother *that dwelleth* by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

40 *But* as an hired servant, *and* as a sojourner, he shall be with thee, *and* shall serve thee unto the year of jubilee:

41 And *then* shall he depart from thee, *both* he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

CHAP. 25

[l] Lev. 25. 10.

[m] Gen. 15. 6.

[n] Ex. 6. 25.

[o] Ex. 22. 25.

[p] Gen. 17. 12.

[q] Gen. 17. 8.

[r] Mal. 3. 12.

[s] Ex. 12. 13.

[t] Lev. 26. 33, 38 Ezk. 36. 24; 37. 21, 28 Isa. 11. 10; 60. 3; 66. 19 Lk. 21. 24 Acts 15. 7, 14, 17; 28. 28 Rom. 11. 11-25 1 Cor. 10. 32 Eph. 2. 11.

[u] *Imputation.* Lev. 27. 18. (Lev. 25. 50; Jas. 2. 23.)

[v] Lev. 25. 10.

1 or, *for a full year shall he have the right of redemption.*

2 or, *pasture lands.*

42 For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

43 Thou shalt not rule over him with rigour; but shalt fear thy God.

44 But thy bondmen, and thy bondmaids, whom thou mayest hold, *shall be* of the [t]nations that are round about you; of them shall ye buy bondmen and bondmaids.

45 Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that *are* with you, which they begat in your land: and they shall be your possession.

46 And ye shall take them as an inheritance for your children after you, to inherit *them for* a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

47 And if a sojourner or stranger wax rich by thee, and thy brother *that dwelleth* by him wax poor, and sell himself unto the stranger *or* sojourner by thee, or to the stock of the stranger's family:

48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

49 Either his uncle, or his uncle's son, may redeem him, or *any* that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

50 And he shall [u]reckon with him that bought him from the year that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

51 If *there be* yet many years *behind*, according unto them he shall give again the price of his redemption out of the money that he was bought for.

52 And if there remain but few years unto the year of jubilee, then he shall count with him, *and* according unto his years shall he give him again the price of his redemption.

53 *And* as a yearly hired servant shall he be with him: *and the other* shall not rule with rigour over him in thy sight.

54 And if he be not redeemed in these *years*, then he shall go out in the year of [v]jubilee, *both* he, and his children with him.

55 For unto me the children of

Israel *are* servants; they *are* my servants whom I brought forth out of the [w]land of [x]Egypt: I *am* the LORD your God.

CHAPTER 26.

YE shall make you no idols nor graven image, neither rear you up a standing [1]image, neither shall ye set up *any* image of stone in your land, to bow down unto it: for I *am* the LORD your God.

2 Ye shall [a]keep my sabbaths, and [b]reverence my sanctuary: I *am* the LORD.

3 If ye walk in my statutes, and keep my commandments, and do them;

4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

6 And I will give peace in the land, and ye shall lie down, and none shall make *you* afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

7 And ye shall chase your enemies, and they shall fall before you by the sword.

8 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

9 For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

10 And ye shall eat old store, and bring forth the old because of the new.

11 And I will set my [2]tabernacle among you: and my soul shall not [c]abhor you.

12 And I will walk among you, and will be your God, and ye shall be my people.

13 I *am* the LORD your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your [d]yoke, and made you go upright.

14 But if ye will not hearken unto me, and will not do all these commandments;

15 And if ye shall despise my statutes, or if your soul [e]abhor my judgments, so that ye will not do all my commandments, *but* that ye break my covenant:

16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the [f]eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

19 And I will break the [g]pride of your power; and I will make your heaven as iron, and your earth as [h]brass:

20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

21 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more [i]plagues upon you according to your sins.

22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your *high* ways shall be desolate.

23 And if ye will not be reformed by me by these things, but will walk contrary unto me;

24 Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

25 And I will bring a sword upon you, that shall avenge the [3]breach of *my* covenant: and when ye are gathered together within your cities, I will send the [j]pestilence among you; and ye shall be delivered into the hand of the enemy.

26 *And* when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight: and ye shall eat, and not be [k]satisfied.

27 And if ye will not for all this hearken unto me, but walk contrary unto me;

28 Then I will walk contrary unto

CHAP. 25
[w] Mal. 3. 12.
[x] Ex. 12. 13.

CHAP. 26
[a] *Law of Moses*. Lev. 27. 1-34. (Ex. 19. 1; Gal. 3. 1-20.)
[b] Lev. 19. 30.
[c] vers. 15, 30, 43, 44.
[d] Mt. 11. 29.
[e] Lev. 26. 11.
[f] Gen. 3. 5.
[g] Psa. 59. 12 Prov. 16. 19 Isa. 28. 1-3 Dan. 4. 37 Lk. 1. 51 Jas. 4. 6 1 Pet. 5. 5.
[h] Ex. 25. 3.
[i] Zech. 14. 12.
[j] Ex. 5. 3.
[k] Deut. 14. 28, 29 Psa. 16. 11; 17. 15; 22. 26; 34. 10; 37. 18, 19 Prov. 27. 20 Eccl. 1. 8; 4. 8 Isa. 55. 2 Hag. 1. 6 John 6. 51 Phil. 4. 19.

1 or, *pillar*.
2 or, *tent-dwelling*. Ex. 25. 8.
3 or, *penalty*.

you also in [l]fury; and I, even I, will [m]chastise you seven times for your sins.

29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

30 And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall [n]abhor you.

31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

32 And I will bring the [o]land into [p]desolation: and your enemies that dwell therein shall be astonished at it.

33 And I will scatter you among the nations, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths.

35 As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

36 And upon them that are left *alive* of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

38 And ye shall [q]perish among the nations, and the land of your enemies shall eat you up.

39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

40 If they shall [r]confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

41 And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

42 Then will I remember my covenant with [s]Jacob, and also my covenant with [t]Isaac, and also my covenant with [u]Abraham will I remember; and I will remember the land.

43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I *am* the LORD their God.

45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of [v]Egypt in the sight of the nations, that I might be their God: I *am* the LORD.

46 These *are* the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount [w]Sinai by the hand of [x]Moses.

CHAP. 26

[l] Isa. 51. 17-23 Jer. 6. 11; 25. 15-28 Ezk. 5. 13; 36. 18-28 Zech. 8. 2, 3, 23.

[m] Deut. 11. 2 Isa. 53. 5 Jer. 30. 14; 31. 18 Heb. 12. 8.

[n] Lev. 26. 11.

[o] Mal. 3. 12.

[p] Deut. 29. 22-28 Isa. 1. 7, 8; 6. 11-13 Lam. 5. 18 Ezk. 33. 28, 29 Mic. 3. 12—4. 1 Lk. 21. 24.

[q] Deut. 8. 19, 20 Josh. 23. 13, 16 Esth. 4. 16 Psa. 1. 6 Prov. 29. 18 Mk. 4. 38 Lk. 13. 33, 35 John 10. 28 2 Pet. 3. 6, 9.

[r] Lev. 5. 5.

[s] Gen. 32. 28.

[t] Gen. 17. 19.

[u] Gen. 12. 1.

[v] Ex. 12. 13.

[w] Ex. 34. 32.

[x] Ex. 3. 4.

CHAPTER 27.

AND the LORD spake unto [a]Moses, saying,

2 Speak unto the children of Israel, and say unto them, When a man shall make a singular [b]vow, the persons *shall be* for the LORD by thy estimation.

3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty [c]shekels of silver, after the shekel of the sanctuary.

4 And if it *be* a female, then thy estimation shall be thirty shekels.

5 And if *it be* from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

6 And if *it be* from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation *shall be* three shekels of silver.

7 And if *it be* from sixty years old and above; if *it be* a male, then thy

CHAP. 27

[a] *Law (of Moses).* vers. 1-34; Deut. 5. 1-22. (Ex. 19. 1; Gal. 3. 1-29.)

[b] Gen. 28. 20.

[c] Gen. 23. 15.

estimation shall be fifteen shekels, and for the female ten shekels.

8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his [d]ability that vowed shall the priest value him.

9 And if *it be* a beast, whereof men bring an offering unto the LORD, all that *any man* giveth of such unto the LORD shall be holy.

10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

11 And if *it be* any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

12 And the priest shall value it, whether it be good or bad: as thou valuest it, *who art* the priest, so shall it be.

13 But if he will at all redeem it, then he shall add a fifth *part* thereof unto thy estimation.

14 And when a man shall [e]sanctify his house *to be* holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

15 And if he that sanctified it will redeem his house, then he shall add the fifth *part* of the [f]money of thy estimation unto it, and it shall be his.

16 And if a man shall sanctify unto the LORD *some part* of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed *shall be valued* at fifty shekels of silver.

17 If he sanctify his field from the year of [g]jubilee, according to thy estimation it shall stand.

18 But if he sanctify his field after the jubilee, then the priest shall [h]reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth *part* of the money of thy estimation unto it, and it shall be assured to him.

20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

21 But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field [i]devoted; the possession thereof shall be the priest's.

22 And if *a man* sanctify unto the LORD a field which he hath bought, which *is* not of the fields of his possession;

23 Then the priest shall reckon unto him the worth of thy estimation, *even* unto the year of the jubilee: and he shall give thine estimation in that day, *as* a holy thing unto the LORD.

24 In the year of the jubilee the field shall return unto him of whom it was bought, *even* to him to whom the possession of the [j]land *did belong*.

25 And all thy estimations shall be according to the [k]shekel of the sanctuary: twenty gerahs shall be the shekel.

26 Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether *it be* ox, or sheep: it *is* the LORD'S.

27 And if *it be* of an unclean beast, then he shall redeem *it* according to thine estimation, and shall add a fifth *part* of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

28 Notwithstanding no devoted thing, that a man shall [l]devote unto the LORD of all that he hath, *both* of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing *is* most holy unto the LORD.

29 None devoted, which shall be devoted of men, shall be redeemed; *but* shall surely be put to death.

30 And all the [m]tithe of the [n]land, *whether* of the seed of the land, *or* of the fruit of the tree, *is* the LORD'S: *it is* holy unto the LORD.

31 And if a man will at all redeem *aught* of his tithes, he shall add thereto the fifth *part* thereof.

32 And concerning the tithe of the herd, or of the flock, *even* of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the [1]change thereof shall be holy; it shall not be redeemed.

34 These *are* the commandments, which the LORD commanded [o]Moses for the children of Israel in mount [p]Sinai.

CHAP. 27

[d] Ezra 2. 69 Neh. 5. 8 Dan. 1. 4 Mt. 25. 15 Acts 11. 29 1 Pet. 4. 11.

[e] *Sanctify, holy* (O.T.). vers. 14-22; Josh. 5. 15. (Gen. 2. 3; Zech. 8. 3.)

[f] Gen. 17. 12.

[g] Lev. 25. 10.

[h] *Imputation.* vers. 18, 23; 1 Sam. 22. 15. (Lev. 25. 50; Jas. 2. 23.)

[i] vers. 1-34 Num. 18. 14 Acts 17. 23.

[j] Mal. 3. 12.

[k] Gen. 23. 15.

[l] Lev. 27. 21.

[m] Gen. 14. 20.

[n] Mal. 3. 12.

[o] Ex. 3. 4.

[p] Ex. 34. 32.

[1] or, *that for which he exchanged it.*

CHAPTER 1.

AND the LORD spake unto [a]Moses in the wilderness of [b]Sinai, in the [1]tabernacle of the congregation, on the first *day* of the second month, in the second year after they were come out of the [c]land of [d]Egypt, saying,

2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of *their* names, every male by their polls;

3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and [e]Aaron shall number them by their armies.

4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

5 And these *are* the names of the men that shall stand with you: of *the tribe of* [f]Reuben; [g]Elizur the son of Shedeur.

6 Of [h]Simeon; [i]Shelumiel the son of [j]Zurishaddai.

7 Of [k]Judah; [l]Nahshon the son of [m]Amminadab.

8 Of [n]Issachar; [o]Nethaneel the son of [p]Zuar.

9 Of [q]Zebulun; [r]Eliab the son of [s]Helon.

10 Of the children of [t]Joseph: of [u]Ephraim; [v]Elishama the son of [w]Ammihud: of Manasseh; [x]Gamaliel the son of [y]Pedahzur.

11 Of [z]Benjamin; [a]Abidan the son of [b]Gideoni.

12 Of [c]Dan; [d]Ahiezer the son of [e]Ammishaddai.

13 Of [f]Asher; [g]Pagiel the son of [h]Ocran.

14 Of [i]Gad; [j]Eliasaph the son of [k]Deuel.

15 Of Naphtali; [l]Ahira the son of [m]Enan.

16 These *were* the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

17 And Moses and [n]Aaron took these men that are expressed by *their* names:

CHAP. 1

[a] Ex. 3. 4.
[b] Ex. 34. 32.
[c] Mal. 3. 12.
[d] Ex. 12. 13.
[e] Ex. 4. 14.
[f] Josh. 22. 34.
[g] Num. 2. 10.
[h] Num. 1. 23.
[i] Num. 2. 12.
[j] Num. 2. 12; 7. 36, 41; 10. 19.
[k] Gen. 49. 10.
[l] Num. 2. 3; 7. 12, 17; 10. 14
Ruth 4. 20
1 Chr. 2. 10,11.
[m] Num. 7.12,17
Ruth 4. 19, 20.
[n] Num. 2. 5.
[o] Num. 2. 5; 7. 18, 23; 10. 15
1 Chr. 2. 14; 15. 24; 24. 6; 26. 4
2 Chr. 17. 7; 35. 9
Ezra 10. 22
Neh. 12.21,36.
[p] Num. 2. 5; 7. 18, 23; 10. 15.
[q] Mt. 4. 13.
[r] Num. 2. 7.
[s] Num. 2. 7; 7. 24; 10. 16.
[t] Gen. 41. 39.
[u] Num. 1. 33.
[v] Num. 2. 18.
[w] Num. 2. 18; 7. 48, 53; 10. 22
1 Chr. 7. 26.
[x] Num. 2. 20; 7. 54.
[y] Num. 2. 20.
[z] Num. 1. 37.
[a] Num. 2. 22; 7. 60-65; 10. 24.
[b] Num. 2. 22; 7. 60.
[c] Josh. 19. 47.
[d] Num. 2. 25; 7. 66-71.
[e] Num. 2. 25.
[f] Gen. 30. 13.
[g] Num. 2.27; 7. 72, 77; 10. 26.
[h] Num. 2.27; 7. 72, 77; 10. 26.
[i] Gen. 30. 11.
[j] Num. 2. 14.
[k] Num. 2. 14; 7. 42, 47; 10. 20.
[l] Num. 7. 78-83; 10. 27.
[m] Num. 2. 29.
[n] Ex. 4. 14.
[o] Ex. 34. 32.
[p] Gen. 49. 3.
[q] Josh. 22. 34.
[r] Num. 10. 19
Josh.19.9; 21.9
Jud. 1. 3, 17
1 Chr. 4. 42; 12. 25
2 Chr. 15. 9
Rev. 7. 7.
[s] Gen. 30. 11.
[t] Gen. 49. 10.

1 or, *tent of meeting.* Ex. 25. 22.

18 And they assembled all the congregation together on the first *day* of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

19 As the LORD commanded Moses, so he numbered them in the wilderness of [o]Sinai.

20 And the children of [p]Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

21 Those that were numbered of them, *even* of the tribe of [q]Reuben, *were* forty and six thousand and five hundred.

22 Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

23 Those that were numbered of them, *even* of the tribe of [r]Simeon, *were* fifty and nine thousand and three hundred.

24 Of the children of [s]Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

25 Those that were numbered of them, *even* of the tribe of Gad, *were* forty and five thousand six hundred and fifty.

26 Of the children of [t]Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

27 Those that were numbered of them, *even* of the tribe of Judah, *were* threescore and fourteen thousand and six hundred.

28 Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

29 Those that were numbered of them, *even* of the tribe of Issachar, *were* fifty and four thousand and four hundred.

30 Of the children of [u]Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

31 Those that were numbered of them, *even* of the tribe of Zebulun, *were* fifty and seven thousand and four hundred.

32 Of the children of [v]Joseph, *namely*, of the children of [w]Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

33 Those that were numbered of them, *even* of the tribe of [x]Ephraim, *were* forty thousand and five hundred.

34 Of the children of [y]Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

35 Those that were numbered of them, *even* of the tribe of Manasseh, *were* thirty and two thousand and two hundred.

36 Of the children of [z]Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

37 Those that were numbered of them, *even* of the tribe of [a]Benjamin, *were* thirty and five thousand and four hundred.

CHAP. 1

[u] Mt. 4. 13.

[v] Gen. 41. 39.

[w] Num. 1. 33.

[x] Num. 2. 18 Josh. 16. 4; 17. 17 Jud. 1. 29 Isa. 11. 13 Jer. 7. 15 Ezk. 37. 16 Hos. 4. 17; 7. 8; 8. 11; 11. 8.

[y] vers. 34, 35 Gen. 41. 51.

[z] Num. 1. 37.

[a] Deut. 27. 12 Josh. 18. 20, 28 Jud. 1. 21; 20. 35 1 Sam. 10. 21 1 Ki. 12. 21 Jer. 17. 26 Rom. 11. 1 Rev. 7. 8.

[b] Josh. 19. 47.

[c] Gen. 30. 13.

[d] Ex. 4. 14.

[e] Ex. 6. 25.

[f] Num. 16. 10.

2 or, *tent-dwelling*. Ex. 25. 8. So in vers. 50, 50, 51, 51, 53, 53.

38 Of the children of [b]Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

39 Those that were numbered of them, *even* of the tribe of Dan, *were* threescore and two thousand and seven hundred.

40 Of the children of [c]Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

41 Those that were numbered of them, *even* of the tribe of Asher, *were* forty and one thousand and five hundred.

42 Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

43 Those that were numbered of them, *even* of the tribe of Naphtali, *were* fifty and three thousand and four hundred.

44 These *are* those that were numbered, whom Moses and [d]Aaron numbered, and the princes of Israel, *being* twelve men: each one was for the house of his fathers.

45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

46 Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

47 But the [e]Levites after the tribe of their fathers were not numbered among them.

48 For the LORD had spoken unto Moses, saying,

49 Only thou shalt not number the tribe of [f]Levi, neither take the sum of them among the children of Israel:

50 But thou shalt appoint the Levites over the [2]tabernacle of testimony, and over all the vessels thereof, and over all things that *belong* to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it,

and shall encamp round about the tabernacle.

51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own [g]standard, throughout their hosts.

53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

54 And the children of Israel did according to all that the LORD commanded Moses, so did they.

CHAPTER 2.

AND the LORD spake unto [a]Moses and unto [b]Aaron, saying,

2 Every man of the children of Israel shall pitch by his own [c]standard, with the ensign of their father's house: over against, round about the [1]tabernacle of the congregation shall they pitch.

3 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of [d]Amminadab *shall be* captain of the children of [e]Judah.

4 And his host, and those that were numbered of them, *were* threescore and fourteen thousand and six hundred.

5 And those that do pitch next unto him *shall be* the tribe of [f]Issachar: and Nethaneel the son of [g]Zuar *shall be* captain of the children of Issachar.

6 And his host, and those that were numbered thereof, *were* fifty and four thousand and four hundred.

7 *Then* the tribe of [h]Zebulun: and Eliab [i]the son of [j]Helon *shall be* captain of the children of Zebulun.

8 And his host, and those that were numbered thereof, *were* fifty and seven thousand and four hundred.

9 All that were numbered in the camp of [k]Judah *were* an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

CHAP. 1

[g] Num. 2. 1-34; 10. 14-25 Isa. 11. 6; 49. 22; 59. 19; 62. 10 Jer. 4. 6, 21; 50. 2; 51. 12, 27.

CHAP. 2

[a] Ex. 3. 4.

[b] Ex. 4. 14.

[c] Num. 1. 52.

[d] Num. 1. 7.

[e] Gen. 49. 10.

[f] Num. 1. 28, 29; 7. 18; 10. 15 Deut. 33. 18 Josh. 19. 17, 23 Jud. 5. 15 1 Chr. 12. 32 Ezk. 48. 25 Rev. 7. 7.

[g] Num. 1. 8.

[h] Mt. 4. 13.

[i] Num. 7. 24, 29; 10. 16.

[j] Num. 1. 9.

[k] Gen. 49. 10.

[l] Num. 1. 52.

[m] Josh. 22. 34.

[n] Num. 1. 5; 7. 35.

[o] Num. 1. 5.

[p] Num. 1. 23.

[q] Num. 1. 6.

[r] Num. 1. 6.

[s] Gen. 30. 11.

[t] Num. 1. 14; 7. 42, 47.

[u] Num. 1. 14.

[v] Ex. 6. 25.

[w] Num. 1. 33.

[x] Num. 1. 10; 7. 53.

[y] Num. 1. 10.

[z] Gen. 41. 51.

[a] Num. 1. 10.

[b] Num. 1. 10.

[c] Num. 1. 37.

[d] Num. 1. 11.

[e] Num. 1. 11.

1 or, *tent of meeting.* Ex. 25. 22. So in ver. 17.

10 On the south side *shall be* the [l]standard of the camp of Reuben according to their armies: and the captain of the children of [m]Reuben *shall be* [n]Elizur the son of [o]Shedeur.

11 And his host, and those that were numbered thereof, *were* forty and six thousand and five hundred.

12 And those which pitch by him *shall be* the tribe of [p]Simeon: and the captain of the children of Simeon *shall be* [q]Shelumiel the son of [r]Zurishaddai.

13 And his host, and those that were numbered of them, *were* fifty and nine thousand and three hundred.

14 Then the tribe of [s]Gad: and the captain of the sons of Gad *shall be* [t]Eliasaph the son of [u]Reuel.

15 And his host, and those that were numbered of them, *were* forty and five thousand and six hundred and fifty.

16 All that were numbered in the camp of Reuben *were* an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

17 Then the tabernacle of the congregation shall set forward with the camp of the [v]Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

18 On the west side *shall be* the standard of the camp of [w]Ephraim according to their armies: and the captain of the sons of Ephraim *shall be* [x]Elishama the son of [y]Ammihud.

19 And his host, and those that were numbered of them, *were* forty thousand and five hundred.

20 And by him *shall be* the tribe of [z]Manasseh: and the captain of the children of Manasseh *shall be* [a]Gamaliel the son of [b]Pedahzur.

21 And his host, and those that were numbered of them, *were* thirty and two thousand and two hundred.

22 Then the tribe of [c]Benjamin: and the captain of the sons of Benjamin *shall be* [d]Abidan the son of [e]Gideoni.

23 And his host, and those that were numbered of them, *were* thirty and five thousand and four hundred.

24 All that were numbered of the camp of Ephraim *were* an hundred thousand and eight thousand and an hundred, throughout their armies.

And they shall go forward in the third rank.

25 The standard of the camp of [f]Dan *shall be* on the north side by their armies: and the captain of the children of Dan *shall be* [g]Ahiezer the son of [h]Ammishaddai.

26 And his host, and those that were numbered of them, *were* threescore and two thousand and seven hundred.

27 And those that encamp by him *shall be* the tribe of Asher: and the captain of the children of [i]Asher *shall be* Pagiel the son of Ocran.

28 And his host, and those that were numbered of them, *were* forty and one thousand and five hundred.

29 Then the tribe of Naphtali: and the captain of the children of Naphtali *shall be* [j]Ahira the son of [k]Enan.

30 And his host, and those that were numbered of them, *were* fifty and three thousand and four hundred.

31 All they that were numbered in the camp of Dan *were* an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

32 These *are* those who were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts *were* six hundred thousand and three thousand and five hundred and fifty.

33 But the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

34 And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

CHAPTER 3.

THESE also *are* the generations of [a]Aaron and [b]Moses in the day *that* the LORD spake with Moses in mount [c]Sinai.

2 And these *are* the names of the sons of Aaron; Nadab the firstborn, and [d]Abihu, [e]Eleazar, and [f]Ithamar.

3 These *are* the names of the sons of Aaron, the priests who were anointed, whom he [h]consecrated to minister in the priest's office.

4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

5 And the LORD spake unto Moses, saying,

6 Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

7 And they shall keep his charge, and the charge of the whole congregation before the [1]tabernacle of the congregation, to do the service of the [2]tabernacle.

8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

9 And thou shalt give the [i]Levites unto Aaron and to his sons: they *are* wholly given unto him out of the children of Israel.

10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

11 And the LORD spake unto Moses, saying,

12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the womb among the children of Israel: therefore the Levites shall be mine;

13 Because all the firstborn *are* mine; *for* on the day that I smote all the firstborn in the [j]land of [k]Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I *am* the LORD.

14 And the LORD spake unto Moses in the wilderness of Sinai, saying,

15 Number the children of [l]Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

16 And Moses numbered them according to the word of the LORD, as he was commanded.

17 And these were the sons of [m]Levi by their names; [n]Gershon, and [o]Kohath, and Merari.

18 And these *are* the names of the sons of Gershon by their families; Libni, and [p]Shimei.

19 And the sons of Kohath by their families; [q]Amram, and Izehar, [r]Hebron, and [s]Uzziel.

20 And the sons of Merari by their

CHAP. 2

f Josh. 19. 47.
g Num. 1. 12.
h Num. 1. 12.
i Gen. 30. 13.
j Num. 1. 15.
k Num. 7. 83.

CHAP. 3

a Ex. 4. 14.
b Ex. 3. 4.
c Ex. 34. 32.
d Israel (history), vers. 1-10; Deut. 1. 6-8, 19-40. (Gen. 12. 2, 3; Rom. 11. 26.)
e Lev. 10. 1-7.
f Ex. 6. 23.
g Ex. 28. 21.
h Ex. 28. 3.
i Ex. 6. 25.
j Mal. 3. 12.
k Ex. 12. 13.
l Num. 16. 10.
m Gen. 49. 5.
n Gen. 46. 11.
o Num. 3. 29.
p Ex. 6. 17.
q Ex. 6. 18.
r Ex. 6. 18.
s Ex. 6. 18.

1 or, *tent of meeting*. Ex. 25. 22. So in vers. 8, 25, 25, 38.

2 or, *tent-dwelling*. Ex. 25. 8. So in vers. 8, 23, 25, 26, 29, 35, 36, 38.

families; [t]Mahli, and Mushi. These *are* the families of the Levites according to the house of their fathers.

21 Of Gershon *was* the family of the Libnites, and the family of the Shimites: these *are* the families of the Gershonites.

22 Those that were numbered of them, according to the number of all the males, from a month old and upward, *even* those that were numbered of them *were* seven thousand and five hundred.

23 The families of the Gershonites shall pitch behind the tabernacle westward.

24 And the chief of the house of the father of the Gershonites *shall be* Eliasaph the son of Lael.

25 And the charge of the sons of Gershon in the tabernacle of the congregation *shall be* the tabernacle, and the tent, the covering thereof, and the [u]hanging for the [v]door of the tabernacle of the congregation,

26 And the [w]hangings of the court, and the curtain for the [x]door of the court, which *is* by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

27 And of [y]Kohath *was* the family of the [z]Amramites, and the family of the Izeharites, and the family of the [a]Hebronites, and the family of the [b]Uzzielites: these *are* the families of the Kohathites.

28 In the number of all the males, from a month old and upward, *were* eight thousand and six hundred, keeping the charge of the sanctuary.

29 The families of the sons of [c]Kohath shall pitch on the side of the tabernacle southward.

30 And the chief of the house of the father of the families of the Kohathites *shall be* Elizaphan the son of Uzziel.

31 And their charge *shall be* the [a]ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

32 And [e]Eleazar the son of [f]Aaron the priest *shall be* chief over the chief of the [g]Levites, *and have* the oversight of them that keep the charge of the sanctuary.

33 Of Merari *was* the family of the Mahlites, and the family of the Mushites: these *are* the families of Merari.

CHAP. 3

[t] Ex. 6. 19.

[u] Ex. 26. 36.

[v] John 10. 9.

[w] Ex. 26. 36.

[x] John 10. 9.

[y] Num. 3. 29.

[z] Ex. 6. 18.

[a] Ex 6. 18.

[b] Ex. 6. 18.

[c] Num. 4. 2, 4, 15; 7. 9; 16. 1 Josh. 21. 5, 26 1 Chr. 15. 5, 23. 6.

[d] Ex. 25. 10.

[e] Ex. 6. 23.

[f] Ex. 4. 14.

[g] Ex. 6. 25.

[h] Gen. 28. 18.

34 And those that were numbered of them, according to the number of all the males, from a month old and upward, *were* six thousand and two hundred.

35 And the chief of the house of the father of the families of Merari *was* Zuriel the son of Abihail: *these* shall pitch on the side of the tabernacle northward.

36 And *under* the custody and charge of the sons of Merari *shall be* the boards of the tabernacle, and the bars thereof, and the [h]pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

38 But those that encamp before the tabernacle toward the east, *even* before the tabernacle of the congregation eastward, *shall be* Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

39 All that were numbered of the Levites, whom Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, *were* twenty and two thousand.

40 And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

41 And thou shalt take the Levites for me (I *am* the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

42 And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

43 And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

44 And the LORD spake unto Moses, saying,

45 Take the Levites instead of all the firstborn among the children of

Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I *am* the LORD.

46 And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, who are more than the Levites;

47 Thou shalt even take five shekels apiece by the poll, after the [i]shekel of the sanctuary shalt thou take *them:* (the shekel *is* twenty gerahs:)

48 And thou shalt give the [j]money, wherewith the odd number of them is to be redeemed, unto [k]Aaron and to his sons.

49 And Moses took the redemption [l]money of them that were over and above them that were redeemed by the [m]Levites:

50 Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five [n]*shekels,* after the shekel of the sanctuary:

51 And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

CHAPTER 4.

AND the LORD spake unto [a]Moses and unto [b]Aaron, saying,

2 Take the sum of the sons of Kohath from among the sons of [c]Levi, after their families, by the house of their fathers,

3 From thirty years old and upward even until fifty years old, all that are fitted to do the work in the [1]tabernacle of the congregation.

4 This *shall be* the service of the sons of Kohath in the tabernacle of the congregation, *about* the most holy things:

5 And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering [d]vail, and cover the [e]ark of testimony with it:

6 And shall put thereon the covering of badgers' skins, and shall spread over *it* a cloth wholly of blue, and shall put in the staves thereof.

7 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and [2]covers to cover withal: and the continual bread shall be thereon:

8 And they shall spread upon them a cloth of [f]scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

9 And they shall take a cloth of blue, and cover the candlestick of the light, and its [g]lamps, and its [h]tongs, and its snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

10 And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put *it* upon a bar.

11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put *them* in a cloth of blue, and cover them with a covering of badgers' skins, and shall put *them* on a bar:

13 And they shall take away the ashes from the altar, and spread a [i]purple cloth thereon:

14 And they shall put upon it all the vessels thereof, wherewith they minister about it, *even* the [j]censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of [k]Kohath shall come to bear *it:* but they shall not touch *any* holy thing, lest they die. These *things are* the burden of the sons of Kohath in the tabernacle of the congregation.

16 And to the office of [l]Eleazar the son of Aaron the priest *pertaineth* the oil for the light, and the sweet [m]incense, and the daily [n]meal offering, and the anointing oil, *and* the oversight of all the [3]tabernacle, and of all that therein *is,* in the sanctuary, and in the vessels thereof.

17 And the LORD spake unto Moses and unto Aaron, saying,

18 Cut ye not off the tribe of the families of the Kohathites from among the Levites:

19 But thus do unto them, that they may live, and not die, when they approach unto the most holy things: [o]Aaron and his sons shall go in, and

CHAP. 3

[i] Gen. 23. 15.

[j] Gen. 17. 12.

[k] Ex. 4. 14.

[l] Gen. 17. 12.

[m] Ex. 6. 25.

[n] Gen. 23. 15.

CHAP. 4

[a] Ex. 3. 4.

[b] Ex. 4. 14.

[c] Num. 16. 10.

[d] Ex. 26. 36.

[e] Ex. 25. 10.

[f] Lev. 14. 4.

[g] Gen. 15. 17.

[h] Ex. 25. 38.

[i] Ex. 25. 4.

[j] Lev. 16. 12.

[k] Num. 3. 29.

[l] Ex. 6. 23.

[m] Ex. 30. 1.

[n] Ex. 29. 41.

[o] Ex. 4. 14.

1 or, *tent of meeting.* Ex. 25. 22. So in vers. 4, 15, 23, 25, 25, 28, 30, 31, 33, 35, 37, 39, 41, 43, 47.

2 or, *cups to pour out withal.*

3 or, *tent-dwelling.* Ex. 25. 8. So in vers. 25, 26, 31.

appoint them every one to his service and to his burden:
20 But they shall not go in to see when the holy things are covered, lest they die.

21 And the LORD spake unto Moses, saying,
22 Take also the sum of the sons of [p]Gershon, throughout the houses of their fathers, by their families;
23 From thirty years old and upward until fifty years old shalt thou number them; all that enter in to [q]perform the service, to do the work in the tabernacle of the congregation.
24 This *is* the service of the families of the Gershonites, to serve, and for burdens:
25 [r]And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the [4s]badgers' skins that *is* above upon it, and the [t]hanging for the [u]door of the tabernacle of the congregation,
26 And the hangings of the court, and the hanging for the door of the [v]gate of the court, which *is* by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.
27 At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.
28 This *is* the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge *shall be* under the hand of Ithamar the son of Aaron the priest.
29 As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;
30 From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.
31 And [w]this *is* the charge of their burden, according to all their service in the tabernacle of the congregation; the [x]boards of the tabernacle, and the bars thereof, and the [y]pillars thereof, and sockets thereof,
32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their [z]instruments, and with all their service: and by name ye shall order the instruments of the charge of their burden.
33 This *is* the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

34 And Moses and Aaron and the [5]chief of the congregation numbered the sons of the [a]Kohathites after their families, and after the house of their fathers,
35 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:
36 And those that were numbered of them by their families were two thousand seven hundred and fifty.
37 These *were* they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.
38 And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,
39 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,
40 Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.
41 These *are* they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.
42 And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,
43 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,
44 Even those that were numbered of them after their families, were three thousand and two hundred.
45 These *are* those that were numbered of the families of the sons

CHAP. 4
p Gen. 46. 11.
q Gen. 26. 3.
r Num. 3. 25, 26.
s Ex. 26. 14.
t Ex. 26. 36.
u John 10. 9.
v John 10. 9.
w Num. 3. 36, 37.
x Ex. 26. 15.
y Gen. 28. 18.
z Ex. 25. 9.
a Num. 10. 21.
4 or, *seal skin.*
5 or, *princes.*

of [b]Merari, whom Moses and [c]Aaron numbered according to the word of the LORD by the hand of Moses.

46 All those that were numbered of the [d]Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

47 From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

48 Even those that were numbered of them, were eight thousand and five hundred and fourscore.

49 According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

CHAPTER 5.

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, that they put out of the camp every [a]leper, and every one that hath an issue, and whosoever is defiled by the dead:

3 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

4 And the children of Israel did so, and put them out without the camp: as the LORD spake unto [b]Moses, so did the children of Israel.

5 And the LORD spake unto Moses, saying,

6 Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be [c]guilty;

7 Then they shall [d]confess their sin which they have done: and he shall [e]make complete restitution for his trespass with the principal thereof, and add unto it the fifth *part* thereof, and give *it* unto *him* against whom he hath trespassed.

8 But if the man have no kinsman to recompense the trespass unto, the trespass shall be recompensed unto the LORD, and shall be the priest's; beside the [f]ram of the [g][h]atonement, whereby an atonement shall be made for him.

9 And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

10 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

11 And the LORD spake unto Moses, saying,

12 Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

13 And a man lie with her [i]carnally, and it be hid from the [j]eyes of her husband, and be kept close, and she be defiled, and *there be* no witness against her, neither she be taken *with the manner;*

14 And the spirit of [k]jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth *part* of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it *is* a meal offering of jealousy, a meal offering of [l]memorial, bringing iniquity to remembrance.

16 And the priest shall bring her near, and set her before the LORD:

17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the [1]tabernacle the priest shall take, and put *it* into the water:

18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the meal offering of memorial in her hands, which *is* the [m]jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

19 And the priest shall charge her by an [n]oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness *with another* instead of thy husband, be thou free from this bitter water that causeth the curse:

20 But if thou hast gone aside *to another* instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and

CHAP. 4
b Gen. 46. 11.
c Ex. 4. 14.
d Ex. 6. 25.

CHAP. 5
a Ex. 4. 6.
b Ex. 3. 4.
c Rom. 3. 19.
d Lev. 5. 5.
e vers. 7, 8 Ruth 2. 12 Jer. 25. 14 Lk. 14. 12, 14 Rom. 12. 17 1 Cor. 3. 11-15 Heb. 10. 30.
f Gen. 15. 9.
g Ex. 29. 33.
h Lev. 16. 17.
i Rom. 7. 14.
j Gen. 3. 5.
k Ex. 20. 5.
l Ex. 3. 15.
m Ex. 20. 5.
n Gen. 24. 8.
1 or, *tent-dwelling.* Ex. 25. 8.

an oath among thy people, when the LORD doth make thy thigh to fall away and thy belly to swell;

22 And this water that causeth the curse shall go into thy bowels, to make *thy* belly to swell, and *thy* thigh to fall away: And the woman shall say, Amen, amen.

23 And the priest shall write these curses in a book, and he shall blot *them* out with the bitter water:

24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, *and become* bitter.

25 Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

26 And the priest shall take an handful of the offering, *even* the memorial thereof, and burn *it* upon the altar, and afterward shall cause the woman to drink the water.

27 And when he hath made her to drink the water, then it shall come to pass, *that*, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, *and become* bitter, and her belly shall swell, and her thigh shall fall away: and the woman shall be a curse among her people.

28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

29 This *is* the law of jealousies, when a wife goeth aside *to another* instead of her husband, and is defiled;

30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

31 Then shall the man be [o]guiltless from iniquity, and this woman shall bear her iniquity.

CHAPTER 6.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When either man or woman shall [a]separate *themselves* to [b]vow a vow of a [c]Nazarite, to separate *themselves* unto the LORD:

3 He shall separate *himself* from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

4 All the days of his separation shall he eat nothing that is made of the [1]vine tree, from the kernels even to the husk.

5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth *himself* unto the LORD, he shall be holy, *and* shall let the locks of the hair of his head grow.

6 All the days that he separateth *himself* unto the LORD he shall come near no dead body.

7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the [d]consecration of his God *is* upon his head.

8 All the days of his separation he *is* holy unto the LORD.

9 And if any man die very [e]suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

10 And on the eighth day he shall bring two turtledoves, or two young [f]pigeons, to the priest, to the [g]door of the [2]tabernacle of the congregation:

11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an [h]atonement for him, for that he sinned through the dead, and shall hallow his head that same day.

12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be [j]lost, because his separation was defiled.

13 And this *is* the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one [k]ram without blemish for peace offerings,

15 And a basket of [l]unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their

CHAP. 5

o Rom. 3. 19.

CHAP. 6

a *Separation.* vers. 1-8; Num. 10. 20-26. (Gen. 12. 1; 2 Cor. 6. 14-17.)

b Gen. 28. 20.

c Num. 6. 13, 18, 19, 20, 21 Jud. 13. 5, 7; 16. 7 Lam. 4. 7 Amos 2. 11, 12.

d Ex. 28. 3.

e Rev. 22. 7.

f Lev. 1. 14.

g John 10. 9.

h Lev. 16. 17.

i Ex. 29. 33.

j Mt. 10. 6.

k Gen. 15. 9.

l *Leaven.* vers. 15, 17, 19; Num. 9. 11. (Gen. 19. 3; Mt. 13. 33.)

1 or, *grape-vine.*

2 or, *tent of meeting.* Ex. 25. 22. So in vers. 13, 18.

[m]meal offering, and their drink offerings.

16 And the priest shall bring *them* before the LORD, and shall offer his sin offering, and his burnt offering:

17 And he shall offer the ram *for* a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meal offering, and his drink offering.

18 And the Nazarite shall shave the head of his separation *at* the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put *it* in the fire which *is* under the sacrifice of the peace offerings.

19 And the priest shall take the boiled shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put *them* upon the hands of the Nazarite, after *the hair of* his separation is shaven:

20 And the priest shall wave them *for* a [n]wave offering before the LORD: this *is* holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

21 This *is* the law of the Nazarite who hath vowed, *and of* his offering unto the LORD for his separation, beside *that* that his hand shall get: according to the [o]vow which he vowed, so he must do after the law of his separation.

22 And the LORD spake unto Moses, saying,

23 Speak unto [p]Aaron and unto his sons, saying, [q]On this wise ye shall bless the children of Israel, saying unto them,

24 The LORD bless thee, and keep thee:

25 The LORD make his face [r]shine upon thee, and be gracious unto thee:

26 The LORD lift up his countenance upon thee, and give thee [s]peace.

27 And they shall put my name upon the children of Israel; and I will bless them.

CHAPTER 7.

AND it came to pass on the day that [a]Moses had fully set up the [1]tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

CHAP. 6

[m] Ex. 29. 41.

[n] Ex. 29. 24.

[o] Gen. 28. 20.

[p] Ex. 4. 14.

[q] *Bible prayers* (O.T.). vers. 22-26; Num. 10. 35, 36. (Gen. 15. 2; Hab. 3. 1-16.)

[r] Psa. 31. 16; 90. 17
Prov. 4. 18
Dan. 9. 17
Mt. 5. 16
John 1. 5
2 Cor. 4. 4-6
Phil. 2. 15, 16
Rev. 1. 16.

[s] Psa. 29. 11; 85. 8
Prov. 3. 17
Isa. 9. 6, 7; 32. 17
Jer. 29. 11
Lk. 2. 14
John 14. 27; 16. 33
Acts 10. 36
Rom. 5. 1
Gal. 5. 22
Eph. 2. 14.

CHAP. 7

[a] Ex. 3. 4.

[b] Ex. 6. 25.

[c] Gen. 46. 11.

[d] Gen. 46. 11.

[e] Ex. 28. 1.

[f] Ex. 4. 14.

[g] vers. 10, 11, 84, 88
Deut. 20. 5
1 Chr. 26. 26-28
Heb. 9. 18.

[h] Num. 1. 7.

[i] Gen. 49. 10.

[j] Gen. 23. 15.

[k] Ex. 29. 41.

[l] Ex. 30. 1.

[m] Gen. 15. 9.

[n] Lev. 16. 5.

1 or, *tent-dwelling*. Ex. 25. 8. So in ver. 3.

2 Heb. *nasi*, *high one*. So in vers. 3, 10, 11, 18, 24, 54, 84.

3 or, *tent of meeting*. Ex. 25. 22. So in ver. 89.

2 That the [2]princes of Israel, heads of the house of their fathers, who *were* the princes of the tribes, and were over them that were numbered, offered:

3 And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

4 And the LORD spake unto Moses, saying,

5 Take *it* of them, that they may be to do the service of the [3]tabernacle of the congregation; and thou shalt give them unto the [b]Levites, to every man according to his service.

6 And Moses took the wagons and the oxen, and gave them unto the Levites.

7 Two wagons and four oxen he gave unto the sons of [c]Gershon, according to their service:

8 And four wagons and eight oxen he gave unto the sons of [d]Merari, according unto their service, under the hand of [e]Ithamar the son of [f]Aaron the priest.

9 But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them *was that* they should bear upon their shoulders.

10 And the princes offered for [g]dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

11 And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

12 And he that offered his offering the first day was Nahshon the son of [h]Amminadab, of the tribe of [i]Judah:

13 And his offering *was* one silver charger, the weight thereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the [j]shekel of the sanctuary; both of them *were* full of fine flour mingled with oil for a [k]meal offering:

14 One spoon of ten *shekels* of gold, full of [l]incense:

15 One young bullock, one [m]ram, one lamb of the first year, for a burnt offering:

16 One kid of the [n]goats for a sin offering:

17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year:

this *was* the offering of Nahshon the son of Amminadab.

18 On the second day Nethaneel the son of [o]Zuar, prince of Issachar, did offer:
19 He offered *for* his offering one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering:
20 One spoon of gold of ten *shekels*, full of incense:
21 One young bullock, one ram, one lamb of the first year, for a burnt offering:
22 One kid of the goats for a sin offering:
23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Nethaneel the son of Zuar.

24 On the third day [p]Eliab the son of [q]Helon, prince of the children of [r]Zebulun, *did offer:*
25 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering:
26 One golden spoon of ten *shekels*, full of incense:
27 One young bullock, one ram, one lamb of the first year, for a burnt offering:
28 One kid of the goats for a sin offering:
29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Eliab the son of Helon.

30 On the fourth day [s]Elizur the son of [t]Shedeur, prince of the children of [u]Reuben, *did offer:*
31 His offering *was* one silver charger of the weight of an hundred and thirty [v]*shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a [w]meal offering:
32 One golden spoon of ten *shekels*, full of [x]incense:
33 One young bullock, one [y]ram, one lamb of the first year, for a burnt offering:

CHAP. 7
[o] Num. 1. 8.
[p] Num. 2. 7.
[q] Num. 1. 9.
[r] Mt. 4. 13.
[s] Num. 2. 10.
[t] Num. 1. 5.
[u] Josh. 22. 34.
[v] Gen. 23. 15.
[w] Ex. 29. 41.
[x] Ex. 30. 1.
[y] Gen. 15. 9.
[z] Lev. 16. 5.
[a] Num. 2. 10.
[b] Num. 1. 5.
[c] Num. 1. 6.
[d] Num. 1. 6.
[e] Num. 1. 23.
[f] Num. 2. 14.
[g] Num. 1. 14.
[h] Gen. 30. 11.
[i] Num. 2. 18.
[j] Num. 1. 10.
[k] Num. 1. 33.

34 One kid of the [z]goats for a sin offering:
35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of [a]Elizur the son of [b]Shedeur.

36 On the fifth day [c]Shelumiel the son of [d]Zurishaddai, prince of the children of [e]Simeon, *did offer:*
37 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering:
38 One golden spoon of ten *shekels*, full of incense:
39 One young bullock, one ram, one lamb of the first year, for a burnt offering:
40 One kid of the goats for a sin offering:
41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Shelumiel the son of Zurishaddai.

42 On the sixth day [f]Eliasaph the son of [g]Deuel, prince of the children of [h]Gad, *offered:*
43 His offering *was* one silver charger of the weight of an hundred and thirty *shekels*, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering:
44 One golden spoon of ten *shekels*, full of incense:
45 One young bullock, one ram, one lamb of the first year, for a burnt offering:
46 One kid of the goats for a sin offering:
47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Eliasaph the son of Deuel.

48 On the seventh day [i]Elishama the son of [j]Ammihud, prince of the children of [k]Ephraim, *offered:*
49 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering:

50 One golden spoon of ten *shekels*, full of incense:
51 One young bullock, one ram, one lamb of the first year, for a burnt offering:
52 One kid of the goats for a sin offering:
53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Elishama the son of Ammihud.

54 On the eighth day *offered* [l]Gamaliel the son of [m]Pedahzur, prince of the children of [n]Manasseh:
55 His offering *was* one silver charger of the weight of an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering:
56 One golden spoon of ten *shekels*, full of incense:
57 One young bullock, one ram, one lamb of the first year, for a burnt offering:
58 One kid of the goats for a sin offering:
59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Gamaliel the son of Pedahzur.

60 On the ninth day [o]Abidan the son of [p]Gideoni, prince of the children of [q]Benjamin, *offered:*
61 His offering was one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a [r]meal offering:
62 One golden spoon of ten *shekels*, full of [s]incense:
63 One young bullock, one [t]ram, one lamb of the first year, for a burnt offering:
64 One kid of the [u]goats for a sin offering:
65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of [v]Abidan the son of [w]Gideoni.

66 On the tenth day [x]Ahiezer the son of [y]Ammishaddai, prince of the children of [z]Dan, *offered:*
67 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty [a]*shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering:
68 One golden spoon of ten *shekels*, full of incense:
69 One young bullock, one ram, one lamb of the first year, for a burnt offering:
70 One kid of the goats for a sin offering:
71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Ahiezer the son of Ammishaddai.

72 On the eleventh day Pagiel the son of Ocran, prince of the children of [b]Asher, *offered:*
73 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering:
74 One golden spoon of ten *shekels*, full of incense:
75 One young bullock, one ram, one lamb of the first year, for a burnt offering:
76 One kid of the goats for a sin offering:
77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Pagiel the son of Ocran.

78 On the twelfth day [c]Ahira the son of [d]Enan, prince of the children of Naphtali, *offered:*
79 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering:
80 One golden spoon of ten *shekels*, full of incense:
81 One young bullock, one ram, one lamb of the first year, for a burnt offering:
82 One kid of the goats for a sin offering:
83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Ahira the son of Enan.

84 This *was* the dedication of the altar, in the day when it was anoint-

CHAP. 7
[l] Num. 1. 10.
[m] Num. 2. 20.
[n] Gen. 41. 51.
[o] Num. 1. 11.
[p] Num. 1. 11.
[q] Num. 1. 37.
[r] Ex. 29. 41.
[s] Ex. 30. 1.
[t] Gen. 15. 9.
[u] Lev. 16. 5.
[v] Num. 1. 11.
[w] Num. 1. 11.
[x] Num. 1. 12.
[y] Num. 1. 12.
[z] Josh. 19. 47.
[a] Gen. 23. 15.
[b] Gen. 30. 13.
[c] Num. 1. 15.
[d] Num. 2. 29.

ed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

85 Each charger of silver *weighing* an hundred and thirty *shekels,* each bowl seventy: all the silver vessels *weighed* two thousand and four hundred *shekels,* after the shekel of the sanctuary:

86 The golden spoons *were* twelve, full of incense, *weighing* ten *shekels* apiece, after the shekel of the sanctuary: all the gold of the spoons *was* an hundred and twenty *shekels.*

87 All the oxen for the burnt offering *were* twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meal offering: and the kids of the goats for sin offering twelve.

88 And all the oxen for the sacrifice of the peace offerings *were* twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This *was* the dedication of the altar, after that it was anointed.

89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from above the [e]mercy seat that *was* upon the [f]ark of testimony, from between the two cherubim: and he spake unto him.

CHAPTER 8.

AND the LORD spake unto Moses, saying,

2 Speak unto [a]Aaron, and say unto him, When thou lightest the [b]lamps, the seven lamps shall give light over against the candlestick.

3 And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses.

4 And this work of the candlestick *was of* beaten gold, unto the shaft thereof, unto the flowers thereof, *was* beaten work: according unto the [c]pattern which the LORD had showed [d]Moses, so he made the candlestick.

5 And the LORD spake unto Moses, saying,

6 Take the [e]Levites from among the children of Israel, and cleanse them.

7 And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and *so* make themselves clean.

8 Then let them take a young bullock with his [f]meal offering, *even* fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

9 And thou shalt bring the Levites before the [1]tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

10 And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

11 And Aaron shall offer the Levites before the LORD *for* an offering of the children of Israel, that they may execute the service of the LORD.

12 And the Levites shall [g]lay their hands upon the heads of the bullocks: and thou shalt offer the one *for* a sin offering, and the other *for* a burnt offering, unto the LORD, to make an [h]atonement for the Levites.

13 And thou shalt set the Levites before Aaron, and before his sons, and offer them *for* an offering unto the LORD.

14 Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them *for* an offering.

16 For they *are* wholly given unto me from among the children of Israel; instead of such as open every womb, *even instead of* the firstborn of all the children of Israel, have I taken them unto me.

17 For all the firstborn of the children of Israel *are* mine, *both* man and beast: on the day that I smote every firstborn in the [j]land of [k]Egypt I sanctified them for myself.

18 And I have taken the Levites for all the firstborn of the children of Israel.

19 And I have given the Levites *as* a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no [l]plague among the chil-

CHAP. 7

[c] Ex. 25. 17.

[f] Ex. 25. 10.

CHAP. 8

[a] Ex. 4. 14.

[b] Gen. 15. 17.

[c] Ex. 25. 9.

[d] Ex. 3. 4.

[e] Ex. 6. 25.

[f] Ex. 29. 41.

[g] 1 Tim. 5. 22.

[h] Ex. 29. 33.

[i] Lev. 16. 17.

[j] Mal. 3. 12.

[k] Ex. 12. 13.

[l] Zech. 14. 12.

1 or, *tent of meeting.* Ex. 25. 22. So in vers. 15, 19, 22, 24, 26.

dren of Israel, when the children of Israel come nigh unto the sanctuary.
20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.
21 And the Levites were purified, and they washed their clothes; and Aaron offered them *as* an offering before the LORD; and Aaron made an atonement for them to cleanse them.
22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

23 And the LORD spake unto Moses, saying,
24 This *is it* that *belongeth* unto the [m]Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:
25 And from the age of fifty years they shall cease waiting upon the service *thereof*, and shall serve no more:
26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

CHAPTER 9.

AND the LORD spake unto [a]Moses in the wilderness of [b]Sinai, in the first month of the second year after they were come out of the [c]land of [d]Egypt, saying,
2 Let the children of Israel also keep the [e]passover at the appointed season.
3 In the fourteenth day of this month, at even, ye shall keep it in the appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.
4 And Moses spake unto the children of Israel, that they should keep the passover.
5 And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

CHAP. 8
[m] Ex. 6. 25.

CHAP. 9
[a] Ex. 3. 4.
[b] Ex. 34. 32.
[c] Mal. 3. 12.
[d] Ex. 12. 13.
[e] Ex. 12. 11.
[f] Ex. 4. 14.
[g] Leaven Num. 28. 17. (Gen. 19. 3; Mt. 13. 33.)
1 or, *tent-dwelling*. Ex. 25. 8. So in vers. 15, 15, 18, 19, 20, 22.
2 or, *tent of meeting*. Ex. 25. 22.

6 And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before [f]Aaron on that day:
7 And those men said unto him, We *are* defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in the appointed season among the children of Israel?
8 And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

9 And the LORD spake unto Moses, saying,
10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or *be* in a journey afar off, yet he shall keep the passover unto the LORD.
11 The fourteenth day of the second month at even they shall keep it, *and* eat it with [g]unleavened bread and bitter *herbs*.
12 They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.
13 But the man that *is* clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in the appointed season, that man shall bear his sin.
14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the custom thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

15 And on the day that the [1]tabernacle was reared up the cloud covered the tabernacle, *namely*, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.
16 So it was alway: the cloud covered it *by day*, and the appearance of fire by night.
17 And when the cloud was taken up from the [2]tabernacle, then after that the children of Israel journeyed: and in the place where the cloud

abode, there the children of Israel pitched their tents.

18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

19 And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

20 And *so* it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

21 And *so* it was, when the cloud abode from even unto the morning, and *that* the cloud was taken up in the morning, then they journeyed: whether *it was* by day or by night that the cloud was taken up, they journeyed.

22 Or *whether it were* two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

23 At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

CHAPTER 10.

AND the LORD spake unto Moses, saying,

2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the [a]door of the [1]tabernacle of the congregation.

4 And if they blow *but* with one *trumpet*, then the princes, *that are* heads of the thousands of Israel, shall gather themselves unto thee.

5 When ye blow an alarm, then the camps that lie on the east side shall go forward.

6 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

CHAP. 10

[a] John 10. 9.

[b] Ex. 4. 14.

[c] Mal. 3. 12.

[d] Ex. 3. 15.

[e] Ex. 34. 32.

[f] Deut. 33. 2.

[g] Ex. 3. 4.

[h] Num. 1. 52.

[i] Num. 1. 7.

[j] Num. 1. 8.

[k] Mt. 4. 13.

[l] Num. 2. 7.

[m] Num. 1. 9.

[n] Gen. 46. 11.

[o] Gen. 46. 11.

[p] Josh. 22. 34.

[q] Num. 2. 10.

[r] Num. 1. 5.

[s] Num. 1. 23.

[t] Num. 1. 6.

[u] Num. 1. 6.

[v] Gen. 30. 11.

[w] Num. 2. 14.

[x] Num. 1. 14.

[y] Num. 3. 27, 30: 4. 18, 37 Josh. 21. 4 1 Chr. 6. 33; 9. 32 2 Chr. 29. 12; 34. 12.

1 or, *tent of meeting.* Ex. 25. 22.

2 or, *tent-dwelling.* Ex. 25. 8. So in vers. 17, 17, 21.

7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

8 And the sons of [b]Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

9 And if ye go to war in your [c]land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a [d]memorial before your God: I *am* the LORD, your God.

11 And it came to pass on the twentieth *day* of the second month, in the second year, that the cloud was taken up from off the [2]tabernacle of the testimony.

12 And the children of Israel took their journeys out of the wilderness of [e]Sinai; and the cloud rested in the wilderness of [f]Paran.

13 And they first took their journey according to the commandment of the LORD by the hand of [g]Moses.

14 In the first *place* went the [h]standard of the camp of the children of Judah according to their armies: and over his host *was* Nahshon the son of [i]Amminadab.

15 And over the host of the tribe of the children of Issachar *was* Nethaneel the son of [j]Zuar.

16 And over the host of the tribe of the children of [k]Zebulun *was* [l]Eliab the son of [m]Helon.

17 And the tabernacle was taken down; and the sons of [n]Gershon and the sons of [o]Merari set forward, bearing the tabernacle.

18 And the standard of the camp of [p]Reuben set forward according to their armies: and over his host *was* [q]Elizur the son of [r]Shedeur.

19 And over the host of the tribe of the children of [s]Simeon *was* [t]Shelumiel the son of [u]Zurishaddai.

20 And over the host of the tribe of the children of [v]Gad *was* [w]Eliasaph the son of [x]Deuel.

21 And the [y]Kohathites set forward, bearing the sanctuary: and *the other*

did set up the tabernacle against they came.

22 And the [z]standard of the camp of the children of [a]Ephraim set forward according to their armies: and over his host *was* [b]Elishama the son of [c]Ammihud.

23 And over the host of the tribe of the children of Manasseh *was* [d]Gamaliel the son of [e]Pedahzur.

24 And over the host of the tribe of the children of [f]Benjamin *was* [g]Abidan the son of [h]Gideoni.

25 And the standard of the camp of the children of [i]Dan set forward, *which was* the [j]rearward of all the camps throughout their hosts: and over his host *was* [k]Ahiezer the son of [l]Ammishaddai.

26 And over the host of the tribe of the children of [m]Asher *was* Pagiel the son of Ocran.

27 And over the host of the tribe of the children of [n]Naphtali *was* [o]Ahira the son of [p]Enan.

28 Thus *were* the journeyings of the children of Israel according to their armies, when they set forward.

29 And Moses said unto [q]Hobab, the son of Reuel the [r]Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

30 And he said unto him, I will not go; but I will depart to mine own [s]land, and to my kindred.

31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of [t]eyes.

32 And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

33 And they departed from the mount of the LORD three days' journey: and the [u]ark of the covenant of the LORD went before them in the three days' journey, to [v]search out a resting place for them.

34 And the cloud of the LORD *was* upon them by day, when they went out of the camp.

35 And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

36 And when it rested, he [w]said, Return, O LORD, unto the many thousands of Israel.

CHAP. 10

[z] Num. 1. 52.
[a] Num. 1. 33.
[b] Num. 2. 18.
[c] Num. 1. 10.
[d] Num. 1. 10.
[e] Num. 2. 20.
[f] Num. 1. 37.
[g] Num. 1. 11.
[h] Num. 1. 11.
[i] Josh. 19. 47.
[j] Isa. 52. 12.
[k] Num. 1. 12.
[l] Num. 1. 12.
[m] Gen. 30. 13.
[n] Isa. 9. 1.
[o] Num. 1. 15.
[p] Num. 2. 29.
[q] Jud. 4. 11.
[r] Gen. 25. 2.
[s] Mal. 3. 12.
[t] Gen. 3. 5.
[u] Ex. 25. 10.
[v] 1 Chr. 28. 9 Psa. 139. 23 Jer. 17. 10 Ezk. 34. 6-11 John 5. 39 Acts 17. 11.
[w] *Bible prayers* (O.T.). Num. 11. 11-15. (Gen. 15. 2; Hab. 3. 1-16.)

CHAPTER 11.

AND *when* the people complained, it displeased the LORD: and the LORD heard *it;* and his anger was kindled; and the fire of the LORD burnt among them, and [a]consumed *them that were* in the [b]uttermost parts of the camp.

2 And the people cried unto [c]Moses; and when Moses prayed unto the LORD, the fire was quenched.

3 And he called the name of the place [d]Taberah: because the fire of the LORD burnt among them.

4 And the mixed multitude that *was* among them fell a [e]lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

5 We remember the fish, which we did eat in [f]Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

6 But now our soul *is* dried away: *there is* nothing at all, beside this [g]manna, *before* our eyes.

7 And the manna *was* as coriander seed, and the colour thereof as the colour of [h]bdellium.

8 *And* the people went about, and gathered *it,* and ground *it* in mills, or beat *it* in a mortar, and boiled *it* in pots, and made cakes of it: and the taste of it was as the taste of cakes mixed with fresh oil.

9 And when the dew fell upon the camp in the night, the [i]manna fell upon it.

10 Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

11 And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

12 Have I conceived all this people? have I brought them to birth, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the [j]land which thou swarest unto their fathers?

CHAP. 11

[a] *Miracles* (O.T.). vers. 1-3. Num. 16. 31-35. (Gen. 5. 24; Jon. 2. 1-10.)
[b] Psa. 2. 8.
[c] Ex. 3. 4.
[d] Deut. 9. 22.
[e] Ex. 15. 9.
[f] Ex. 12. 13.
[g] Ex. 16. 15.
[h] Ex. 16. 15.
[i] Deut. 5. 16.

13 Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.
14 I am not able to bear all this people alone, because *it is* too heavy for me.
15 And if thou deal thus with me, kill me, I *j* pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

16 And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the [1]tabernacle of the congregation, that they may stand there with thee.
17 And I will come down and talk with thee there: and I will take of the *k* spirit which *is* upon thee, and will put *it* upon them; and they shall bear the burden of the people with thee, that thou bear *it* not thyself alone.
18 And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for *it was* well with us in *l* Egypt: therefore the LORD will give you flesh, and ye shall eat.
19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;
20 *But* even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD who *is* among you, and have wept before him, saying, Why came we forth out of Egypt?
21 And Moses said, The people, among whom I *am*, *are* six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.
22 Shall the flocks and the herds be slain for them, to *m* suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?
23 And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.
24 And Moses went out, and told the people the *n* words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

CHAP. 11
j *Bible prayers* (O.T.). vers. 11-15; Num. 12. 13. (Gen. 15. 2; Hab. 3. 1-16.)
k *Holy Spirit.* vers. 17, 25, 26, 29; Num. 24. 2. (Gen. 1. 2; Mal. 2. 15.)
l Ex. 12. 13.
m 2 Cor. 3. 5.
n *Inspiration.* Num. 22. 38. (Ex. 4. 15; Rev. 22. 19.)
o *Holy Spirit.* vers. 17, 25, 26, 29; Num. 24. 2. (Gen. 1. 2; Mal. 2. 15.)
p Num. 27. 18.
q Num. 14. 6.
r Prov. 14. 30.
s Ex. 16. 13.
t Zech. 14. 12.
u Num. 33. 16 Deut. 9. 22.
v Ex. 15. 9.
w Num. 11. 34.
x Num. 12. 16 Deut. 1. 1.
1 or, *tent of meeting.* Ex. 25. 22. So in vers. 24, 26.
2 that is, *the graves of lust.*

25 And the LORD came down in the cloud, and spake unto him, and took of the *o* spirit that *was* upon him, and gave *it* unto the seventy elders: and it came to pass, *that*, when the spirit rested upon them, they prophesied, but not afterward.
26 But there remained two *of the* men in the camp, the name of the one *was* Eldad, and the name of the other Medad: and the spirit rested upon them; and they *were* of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.
27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.
28 And *p q* Joshua the son of Nun, the servant of Moses, *one* of his young men, answered and said, My lord Moses, forbid them.
29 And Moses said unto him, *r* Enviest thou for my sake? would God that all the LORD'S people were prophets, *and* that the LORD would put his spirit upon them!
30 And Moses gat him into the camp, he and the elders of Israel.

31 And there went forth a wind from the LORD, and brought *s* quails from the sea, and let *them* fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits *high* upon the face of the earth.
32 And the people stood up all that day, and all *that* night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread *them* all abroad for themselves round about the camp.
33 And while the flesh *was* yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great *t* plague.
34 And he called the name of that place [2]*u* Kibroth-hattaavah: because there they buried the people that *v* lusted.
35 *And* the people journeyed from *w* Kibroth-hattaavah unto *x* Hazeroth; and abode at Hazeroth.

CHAPTER 12.

AND Miriam and *a* Aaron spake against *b* Moses because of the *c* Ethiopian woman whom he had

CHAP. 12
a Ex. 4. 14.
b Ex. 3. 4.
c Gen. 2. 13.

married: for he had married an Ethiopian woman.

2 And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard *it*.

3 (Now the man Moses *was* very meek, above all the men which [d]*were* upon the face of the earth.)

4 And the LORD spake [e]suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the [1]tabernacle of the congregation. And they three came out.

5 And the LORD came down in the [f]pillar of the cloud, and stood *in* the [g]door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6 And he said, Hear now my words: If there be a prophet among you, *I* the LORD will make myself known unto him in a vision, *and* will speak unto him in a dream.

7 My servant Moses *is* not so, who *is* faithful in all mine house.

8 With him will I speak mouth to mouth, even openly, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

9 And the anger of the LORD was kindled against them; and he departed.

10 And the cloud departed from off the tabernacle; and, behold, [h]Miriam *became* leprous, [i]*white* as snow: and Aaron looked upon Miriam, and, behold, *she was* [j]leprous.

11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

12 Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

13 And Moses cried unto the LORD, saying, Heal her now, O God, I [k]beseech thee.

14 And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in *again*.

15 And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in *again*.

16 And afterward the people removed from [l]Hazeroth, and pitched in the wilderness of [m]Paran.

CHAP. 12

[d] Mt. 5. 5; 21. 5 Isa. 11. 4 Gal. 5. 22, 23 Eph. 4. 2 Col. 3. 12 1 Tim. 6. 11 Jas. 1. 21 1 Pet. 3. 15.
[e] Rev. 22. 7.
[f] Gen. 28. 18.
[g] John 10. 9.
[h] Ex. 15. 20, 21 Num. 12. 1, 4, 5, 10, 15; 20. 1; 26. 59 1 Chr. 4. 17; 6. 3 Mic. 6. 4.
[i] Isa. 1. 18.
[j] Ex. 4. 6.
[k] *Bible prayers* (O.T.). Num. 14. 13-19. (Gen. 15. 2; Hab. 3. 1-16.)
[l] Num. 11. 35.
[m] Deut. 33. 2.
1 or, *tent of meeting*. Ex. 25. 22. So in vers. 5, 10.

CHAP. 13

[a] Mal. 3. 12.
[b] Gen. 17. 8.
[c] Ex. 3. 4.
[d] Deut. 33. 2.
[e] Josh. 22. 34.
[f] Num. 1. 23.
[g] Gen. 49. 10.
[h] Deut. 1. 36.
[i] Num. 14. 30; 26. 65; 34. 19 Josh. 14. 14 1 Chr. 4. 15.
[j] Num. 2. 5.
[k] Num. 1. 33.
[l] Num. 27. 18.
[m] Num. 1. 37.
[n] Gen. 30. 20.
[o] Gen. 41. 39.
[p] Josh. 14. 47.
[q] Gen. 30. 13.
[r] Isa. 9. 1.
[s] Gen. 30. 11.
[t] Mal. 3. 12.
[u] Num. 27. 18.
[v] Gen. 17. 8.
[w] Psa. 106. 15.
1 Heb. *Jehoshua*.

CHAPTER 13.

AND the LORD spake unto Moses, saying,

2 Send thou men, that they may search the [a]land of [b]Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

3 And [c]Moses by the commandment of the LORD sent them from the wilderness of [d]Paran: all those men *were* heads of the children of Israel.

4 And these *were* their names: of the tribe of [e]Reuben, Shammua the son of Zaccur.

5 Of the tribe of [f]Simeon, Shaphat the son of Hori.

6 Of the tribe of [g]Judah, [h]Caleb the son of [i]Jephunneh.

7 Of the tribe of [j]Issachar, Igal the son of Joseph.

8 Of the tribe of [k]Ephraim, [l]Oshea the son of Nun.

9 Of the tribe of [m]Benjamin, Palti the son of Raphu.

10 Of the tribe of [n]Zebulun, Gaddiel the son of Sodi.

11 Of the tribe of [o]Joseph, *namely*, of the tribe of Manasseh, Gaddi the son of Susi.

12 Of the tribe of [p]Dan, Ammiel the son of Gemalli.

13 Of the tribe of [q]Asher, Sethur the son of Michael.

14 Of the tribe of [r]Naphtali, Nahbi the son of Vophsi.

15 Of the tribe of [s]Gad, Geuel the son of Machi.

16 These *are* the names of the men whom Moses sent to spy out the [t]land. And Moses called [u]Oshea the son of Nun [1]Joshua.

17 And Moses sent them to spy out the land of [v]Canaan, and said unto them, Get you up this *way* southward, and go up into the mountain:

18 And see the land, what it *is*; and the people that dwelleth therein, whether they *be* strong or weak, few or many;

19 And what the land *is* that they dwell in, whether it *be* good or bad; and what cities *they be* that they dwell in, whether in tents, or in strong holds;

20 And what the land *is*, whether it *be* fat or [w]lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time *was* the time of the firstripe grapes.

21 So they went up, and searched
the land from the wilderness of [x]Zin
unto [y]Rehob, as men come to [z]Ha-
math.
22 And they ascended by the south,
and came unto [a]Hebron; where
[b]Ahiman, [c]Sheshai, and [d]Talmai,
the children of [e]Anak, *were*. (Now
Hebron was built seven years be-
fore [f]Zoan in [g]Egypt.)

23 And they came unto the [2]brook
of [h]Eshcol, and cut down from thence
a branch with one cluster of grapes,
and they bare it between two upon
a staff; and *they brought* of the
[i]pomegranates, and of the figs.
24 The place was called the brook
[j]Eshcol, because of the cluster of
grapes which the children of Israel
cut down from thence.
25 And they returned from search-
ing of the land after forty days.

26 And they went and came to
Moses, and to [k]Aaron, and to all
the congregation of the children of
Israel, unto the wilderness of Paran,
to Kadesh; and brought back word
unto them, and unto all the congre-
gation, and showed them the fruit
of the land.
27 And they told him, and said,
We came unto the land whither
thou sentest us, and surely it flow-
eth with milk and honey; and this
is the fruit of it.
28 Nevertheless the people *be*
strong that dwell in the land, and
the cities *are* walled, *and* very
great: and moreover we saw the
children of [l]Anak there.
29 The [m]Amalekite dwell in the
land of the south: and the [n]Hittite,
and the [o]Jebusite, and the [p]Amorite,
dwell in the mountains: and the
[q]Canaanite dwell by the sea, and
by the border of [r]Jordan.
30 And Caleb stilled the people
before Moses, and said, Let us go
up at once, and possess it; for we
are well able to [s]overcome it.
31 But the men that went up with
him said, We are not able to go up
against the people; for they *are*
stronger than we.
32 And they brought up an evil
report of the land which they had
searched unto the children of Israel,
saying, The land, through which
we have gone to search it, *is* a land
that eateth up the inhabitants there-
of; and all the people that we saw
in it *are* men of great stature.
33 And there we saw the giants,

CHAP. 13

x Num. 20. 1; 27. 14; 33. 36; 34. 3 Josh. 15. 1.
y Jud. 1. 31 2 Sam. 10. 8.
z Num. 34. 8 2 Sam. 8. 9 2 Ki. 14. 28; 17. 24, 30; 23. 33; 25. 21 2 Chr. 8. 4 Isa. 11. 11 Ezk. 47. 16.
a Gen. 13. 18. Josh. 15. 14.
c Josh. 15. 14 Jud. 1. 10.
d Josh. 15. 14 Jud. 1. 10.
e vers. 28, 33 Deut. 1. 28; 9. 2 Josh. 15. 13, 14.
f Psa. 78. 12 Isa. 19. 11 Ezk. 30. 14.
g Ex. 12. 13.
h Num. 13. 24.
i Ex. 28. 33.
j Num. 13. 23; 32. 9 Deut. 1. 24.
k Ex. 4. 14.
l Num. 13. 22.
m Ex. 17. 8.
n Gen. 15. 20.
o 2 Chr. 3. 1.
p Gen. 15. 16.
q Deut. 20. 17.
r Josh. 3. 17.
s Gen. 49. 19.
t Num. 1. 22.

2 or, *valley*.

CHAP. 14

a Ex. 15. 24.
b Ex. 3. 4.
c Ex. 4. 14.
d Mal. 3. 12.
e Ex. 12. 13.
f Num. 27. 18.
g Deut. 1. 36.
h Num. 13. 6.
i Num. 20. 24 Deut. 1. 26, 43 Josh. 1. 18 1 Sam. 12. 14, 15; 15. 23 Ezk. 2. 5.
j Num. 14. 21.
k Gen. 1. 14.
l Ex. 5. 3.
m *Bible prayers* (O.T.). Num. 27. 15. (Gen. 15. 2; Hab. 3. 1-16.)
n Ex. 1. 13.

1 or, *tent of meeting*. Ex. 25. 22.

the sons of [t]Anak, *which come* of
the giants: and we were in our own
sight as grasshoppers, and so we
were in their sight.

CHAPTER 14.

AND all the congregation lifted
up their voice, and cried; and
the people wept that night.
2 And all the children of Israel
[a]murmured against [b]Moses and
against [c]Aaron: and the whole con-
gregation said unto them, Would
God that we had died in the [d]land
of [e]Egypt! or would God we had
died in this wilderness!
3 And wherefore hath the LORD
brought us unto this land, to fall by
the sword, that our wives and our
children should be a prey? were it
not better for us to return into
Egypt?
4 And they said one to another,
Let us make a captain, and let us
return into Egypt.
5 Then Moses and Aaron fell on
their faces before all the assembly
of the congregation of the children
of Israel.
6 And [f]Joshua the son of Nun,
and [g]Caleb the son of [h]Jephunneh,
who *were* of them that searched
the land, rent their clothes:
7 And they spake unto all the com-
pany of the children of Israel, saying,
The land, which we passed through
to search it, *is* an exceeding good
land.
8 If the LORD delight in us, then
he will bring us into this land, and
give it us; a land which floweth
with milk and honey.
9 Only [i]not rebel ye against the
LORD, neither fear ye the people of
the land; for they *are* bread for us:
their defence is departed from them,
and the LORD *is* with us: fear them
not.
10 But all the congregation bade
stone them with stones. And the
[j]glory of the LORD appeared in the
[1]tabernacle of the congregation be-
fore all the children of Israel.
11 And the LORD said unto Moses,
How long will this people provoke
me? and how long will it be ere they
believe me, for all the [k]signs which
I have showed among them?
12 I will smite them with the
[l]pestilence, and disinherit them, and
will make of thee a greater nation
and mightier than they.
13 [m]And Moses said unto the LORD,
Then the [n]Egyptians shall hear *it*,

(for thou broughtest up this people in thy might from among them;)
14 And they will tell *it* to the inhabitants of this land: *for* they have heard that thou LORD *art* among this people, that thou LORD art seen face to face, and *that* thy cloud standeth over them, and *that* thou goest before them, by day time in a [o]pillar of a cloud, and in a pillar of fire by night.
15 Now *if* thou shalt kill *all* this people as one man, then the nations which have heard the fame of thee will speak, saying,
16 Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.
17 And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying,
18 The LORD *is* [p]longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing *the guilty,* visiting the iniquity of the fathers upon the children unto the third and fourth *generation.*
19 [q]Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast [r]forgiven this people, from Egypt even until now.
20 And the LORD said, I have pardoned according to thy word:
21 But *as* truly *as* I live; and as all the earth shall be filled with the [s]glory of the LORD,
22 Because all those men which have seen my glory, and my [t]miracles, which I did in Egypt and in the wilderness, and have [u]tempted me now these ten times, and have not hearkened to my voice;
23 Surely they shall not see the [v]land which I sware unto their fathers, neither shall any of them that provoked me see it:
24 But my servant [w]Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.
25 (Now the [x]Amalekites and the [y]Canaanites dwelt in the valley.) To morrow turn you, and get you into the wilderness by the way of the [z]Red Sea.

26 And the LORD spake unto Moses and unto [a]Aaron, saying,
27 How long *shall I bear with* this evil congregation, which [b]murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.
28 Say unto them, *As truly as* I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:
29 Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, who have murmured against me,
30 Doubtless ye shall not come into the land, *concerning* which I sware to make you dwell therein, save Caleb the son of Jephunneh, and [c]Joshua the son of Nun.
31 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.
32 But *as for* you, your carcases, they shall fall in this wilderness.
33 And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.
34 After the number of the days in which ye searched the land, *even* forty days, each day for a year, shall ye bear your iniquities, *even* forty years, and ye shall know my [2]breach of promise.
35 I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.
36 And the men, whom Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a [d]slander upon the land,
37 Even those men that did bring up the evil report upon the land, died by the [e]plague before the LORD.
38 But Joshua the son of Nun, and Caleb the son of [f]Jephunneh, who *were* of the men that went to search the land, lived *still.*
39 And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

40 And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we *be here,* and will go up unto the place which the LORD hath [g]promised: for we have sinned.

CHAP. 14

[o] Gen. 28. 18.
[p] Ex. 34. 6.
[q] Ex. 23. 21.
[r] Psa. 32. 1.
[s] Psa. 72. 19 Isa. 6. 8; 27. 6; 60. 1-3; {66. 18, 19 Hab. 2. 14 Mt. 6. 10 Lk. 2. 9 John 1. 14; 17. 5 Heb. 1. 3.
[t] Ex. 7. 9.
[u] *Temptation.* Deut. 6. 16. (Gen. 3. 1; Jas. 1. 2.)
[v] Mal. 3. 12.
[w] Deut. 1. 36.
[x] Ex. 17. 8.
[y] Deut. 20. 17.
[z] Ex. 13. 18.
[a] Ex. 4. 14.
[b] Ex. 15. 24.
[c] Num. 14. 6; 27. 18.
[d] Ex. 20. 16 2 Sam. 19. 27 Psa. 15. 3; 50. 20; 101. 5 Prov. 10. 18 Jer. 6. 28; 9. 24 Mt. 5. 11, 12 1 Pet. 2. 21-23.
[e] Zech. 14. 12.
[f] Num. 13. 6.
[g] Ex. 12. 25.
[2] or, *my withdrawal.*

41 And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper.

42 Go not up, for the LORD *is* not among you; that ye be not smitten before your enemies.

43 For the Amalekites and the Canaanites *are* there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

44 But they presumed to go up unto the hill top: nevertheless the [h]ark of the covenant of the LORD, and Moses, departed not out of the camp.

45 Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, *even* unto [i]Hormah.

CHAPTER 15.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

3 And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in [a]performing a [b]vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

4 Then shall he that offereth his offering unto the LORD bring a [c]meal offering of a tenth deal of [d]flour mingled with the fourth *part* of an hin of oil.

5 And the fourth *part* of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

6 Or for a [e]ram, thou shalt prepare *for* a meal offering two tenth deals of flour mingled with the third *part* of an hin of oil.

7 And for a drink offering thou shalt offer the third *part* of an hin of wine, *for* a sweet savour unto the LORD.

8 And when thou preparest a bullock *for* a burnt offering, or *for* a sacrifice in [f]performing a [g]vow, or peace offerings unto the LORD:

9 Then shall he bring with a bullock a meal offering of three tenth deals of flour mingled with half an hin of oil.

10 And thou shalt bring for a drink offering half an hin of wine, *for* an offering made by fire, of a sweet savour unto the LORD.

11 Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

12 According to the number that ye shall prepare, so shall ye do to every one according to their number.

13 All that are born in the land shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

14 And if a stranger sojourn with you, or whosoever *be* among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

15 One ordinance *shall be both* for you of the congregation, and also for the stranger that sojourneth *with you*, an ordinance for ever in your generations: as ye *are*, so shall the stranger be before the LORD.

16 One law and one custom shall be for you, and for the stranger that sojourneth with you.

17 And the LORD spake unto Moses, saying,

18 Speak unto the children of Israel, and say unto them, When ye come into the [h]land whither I bring you,

19 Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.

20 Ye shall offer up a cake of the [i]first of your dough *for* an heave offering: as *ye do* the heave offering of the threshingfloor, so shall ye heave it.

21 Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

22 And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto [j]Moses,

23 *Even* all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded *Moses*, and henceforward among your generations;

24 Then it shall be, if *aught* be committed by [k]ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meal offering, and his drink offering, according to the custom,

CHAP. 14

[h] Ex. 25. 10.

[i] Num. 21. 3 Deut. 1. 44 Josh. 12. 14; 19. 4 Jud. 1. 17 1 Sam. 30. 30 1 Chr. 4. 30.

CHAP. 15

[a] Gen. 26. 3.

[b] Gen. 28. 20.

[c] Ex. 29. 41.

[d] Lev. 2. 1.

[e] Gen. 15. 9.

[f] Gen. 26. 3.

[g] Gen. 28. 20.

[h] Mal. 3. 12.

[i] Lev. 23. 10.

[j] Ex. 3. 4.

[k] Acts 3. 17.

and one kid of the [l]goats for a sin offering.

25 And the priest shall make an [m]atonement for all the congregation of the children of Israel, and it shall be [n]forgiven them; for it *is* ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people *were* in ignorance.

27 And [q]if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

28 [r]And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

29 Ye shall have one law for him that sinneth through [s]ignorance, *both for* him that is born among the children of Israel, and for the stranger that sojourneth among them.

30 But the soul that doeth *aught* [t]presumptuously, *whether he be* born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity *shall be* upon him.

32 And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the [u]sabbath day.

33 And they that found him gathering sticks brought him unto Moses and [v]Aaron, and unto all the congregation.

34 And they put him in ward, because it was not declared what should be done to him.

35 And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

CHAP. 15

[l] Lev. 16. 5.

[m] Ex. 29. 33.

[n] Lev. 16. 17.

[o] *Forgiveness.* vers. 25, 26, 28; Psa. 32. 5 (Lev. 4. 20; Mt. 26. 28.)

[p] Psa. 32. 1.

[q] Lev. 4. 27, 28.

[r] Lev. 4. 35.

[s] Acts 3. 17.

[t] Psa. 19. 13.

[u] *Sabbath.* vers. 32-36; Neh. 9. 13, 14. (Gen. 2. 3; Mt. 12. 1.)

[v] Ex. 4. 14.

[w] Zech. 3. 3.

[x] Gen. 3. 5.

[y] Lev. 16. 12.

[z] Ex. 12. 13.

37 And the LORD spake unto Moses, saying,

38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their [w]garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own [x]eyes, after which ye use to go a whoring:

40 That ye may remember, and do all my commandments, and be holy unto your God.

41 I *am* the LORD your God, who brought you out of the [y]land of [z]Egypt, to be your God: I *am* the LORD your God.

CHAPTER 16.

NOW [a]Korah, the son of Izhar, the son of Kohath, the son of [b]Levi, and [c]Dathan and [d]Abiram, the sons of [e]Eliab, and On, the son of Peleth, sons of [f]Reuben, took *men:*

2 And they rose up before [g]Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:

3 And they gathered themselves together against Moses and against [h]Aaron, and said unto them, *Ye take* too much upon you, seeing all the congregation *are* holy, every one of them, and the LORD *is* among them: wherefore then lift ye up yourselves above the congregation of the LORD?

4 And when Moses heard *it,* he fell upon his face:

5 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who *are* his, and *who is* holy; and will cause *him* to come near unto him: even *him* whom he hath chosen will he cause to come near unto him.

6 This do; Take you [i]censers, Korah, and all his company;

7 And put fire therein, and put [j]incense in them before the LORD to morrow: and it shall be *that* the man whom the LORD doth choose, he *shall be* holy: *ye take* too much upon you, ye sons of Levi.

8 And Moses said unto [k]Korah, Hear, I pray you, ye sons of [l]Levi:

CHAP. 16

[a] Num. 16. 5, 6, 16, 19, 24, 32, 49; 26. 11 1 Chr. 6. 22 Psa. 42. title.

[b] Gen. 49. 5.

[c] Num. 16. 12, 24, 25, 27; 26. 9 Deut. 11. 6.

[d] vers. 2-50 Deut. 11. 6 Psa. 106. 17.

[e] Num. 26. 9 Deut. 11. 6.

[f] Gen. 49. 3.

[g] Ex. 3. 4.

[h] Ex. 4. 14.

[i] Mal. 3. 12.

[j] Ex. 30. 1.

[k] Num. 16. 1.

[l] Num. 16. 10.

9 *Seemeth it but* a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the [1]tabernacle of the LORD, and to stand before the congregation to minister unto them?

10 And he hath brought thee near *to him,* and all thy brethren the sons of [m]Levi with thee: and seek ye the priesthood also?

11 For which cause *both* thou and all thy company *are* gathered together against the LORD: and what *is* [n]Aaron, that ye [o]murmur against him?

12 And Moses sent to call [p]Dathan and Abiram, the sons of [q]Eliab: who said, We will not come up:

13 *Is it* a small thing that thou hast brought us up out of a [r]land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the [s]eyes of these men? we will not come up.

15 And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

16 And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:

17 And take every man his [t]censer, and put [u]incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each *of you* his censer.

18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the [v]door of the [2]tabernacle of the congregation with Moses and Aaron.

19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the [w]glory of the LORD appeared unto all the congregation.

20 And the LORD spake unto Moses and unto Aaron, saying,

21 [x]Separate yourselves from among this congregation, that I may consume them in a moment.

22 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

23 And the LORD spake unto Moses, saying,

24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

27 So they gat up from the tabernacle of [y]Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

28 And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for *I have* not *done them* of mine own mind.

29 If these men die the common death of all men, or if they be visited after the visitation of all men; *then* the LORD hath not sent me.

30 But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that *appertain* unto them, and they go down [z]living into the [3]pit; then ye shall understand that these men have provoked the LORD.

31 And it came to pass, as he had made an end of speaking all these words, that the ground [a]clave asunder that *was* under them:

32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that *appertained* unto Korah, and all *their* goods.

33 They, and all that *appertained* to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

34 And all Israel that *were* round about them fled at the cry of them: for they said, Lest the earth swallow us up *also.*

35 And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

36 And the LORD spake unto Moses, saying,

CHAP. 16

[m] Ex. 32. 26, 28 Num. 3. 6; 16. 7; 17. 8; 18. 21 Deut. 10. 9; 31. 9; 33. 8 Psa. 135. 20 Mal. 3. 3.

[n] Ex. 4. 14.

[o] Ex. 15. 24.

[p] Num. 16. 1.

[q] Num. 16. 1.

[r] Mal. 3. 12.

[s] Gen. 3. 5.

[t] Lev. 16. 12.

[u] Ex. 30. 1.

[v] John 10. 9.

[w] Num. 14. 21.

[z] *Separation.* vers. 20-26; Deut. 22. 10. (Gen. 12. 1; 2 Cor. 6. 14-17.)

[y] Num. 16. 1.

[z] Psa. 71. 20.

[a] *Miracles* (O.T.). vers. 31-35; Num. 17. 8. (Gen. 5. 24; Jon. 2. 1-10.)

1 or, *tent-dwelling.* Ex. 25. 8. So in vers. 24, 27.

2 or, *tent of meeting,* Ex. 25. 22. So in vers. 19, 42, 43, 50.

3 Heb. *Sheol,* abode of the dead. So in ver. 33.

37 Speak unto [b]Eleazar the son of [c]Aaron the priest, that he take up the [d]censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

38 The censers of these sinners against their own souls, let them make them broad plates *for* a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a [e]sign unto the children of Israel.

39 And Eleazar the priest took the [f]brasen censers, wherewith they that were burnt had offered; and they were made broad *plates for* a covering of the altar:

40 *To be* a [g]memorial unto the children of Israel, that no stranger, that *is* not of the seed of Aaron, come near to offer [h]incense before the LORD; that he be not as [i]Korah, and as his company: as the LORD said to him by the hand of Moses.

41 But on the morrow all the congregation of the children of Israel [j]murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

43 And Moses and Aaron came before the tabernacle of the congregation.

44 And the LORD spake unto Moses, saying,

45 Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

46 And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go [k]quickly unto the congregation, and make an [l]atonement for them: for there is wrath gone out from the LORD; the [m]plague is begun.

47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

48 And he stood between the dead and the living; and the plague was stayed.

49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

50 And Aaron returned unto Moses unto the [n]door of the tabernacle of the congregation: and the plague was stayed.

CHAP. 16

[b] Ex. 6. 23.

[c] Ex. 4. 14.

[d] Lev. 16. 12.

[e] Gen. 1. 14.

[f] Ex. 25. 3.

[g] Ex. 3. 15.

[h] Ex. 30. 1.

[i] Num. 16. 1.

[j] Ex. 15. 24.

[k] Rev. 22. 7.

[l] Ex. 29. 33 Lev. 16. 17.

[m] Zech. 14. 12.

[n] John 10. 9

CHAPTER 17.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and take of every one of them a rod according to the house of *their* fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

3 And thou shalt write [a]Aaron's name upon the rod of [b]Levi: for one rod *shall be* for the head of the house of their fathers.

4 And thou shalt lay them up in the [1]tabernacle of the congregation before the testimony, where I will meet with you.

5 And it shall come to pass, *that* the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

6 And [c]Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, *even* twelve rods: and the rod of Aaron *was* among their rods.

7 And Moses laid up the rods before the LORD in the tabernacle of witness.

8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was [d]budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

9 And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.

10 And the LORD said unto Moses, Bring [e]Aaron's rod again before the testimony, to be kept for a [f]token against the rebels; and thou shalt quite take away their [g]murmurings from me, that they die not.

11 And Moses did *so:* as the LORD commanded him, so did he.

12 And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.

CHAP. 17

[a] Ex. 4. 14.

[b] Num. 16. 10.

[c] Ex. 3. 4.

[d] *Miracles* (O.T.). Num. 20. 7-11. (Gen. 5. 24; ‖Jon. 2. 1-10.)

[e] Ex. 4. 14.

[f] Gen. 9. 12.

[g] Ex. 15. 24.

1 or, *tent of meeting.* Ex. 25. 22. So in vers. 7, 8.

13 Whosoever cometh any thing near unto the [2]tabernacle of the LORD shall die: shall we all be consumed with dying?

CHAPTER 18.

AND the LORD said unto [a]Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

2 And thy brethren also of the tribe of [b]Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee *shall minister* before the [1]tabernacle of witness.

3 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

4 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

5 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

6 And I, behold, I have taken your brethren the [c]Levites from among the children of Israel: to you *they are* given *as* a gift for the LORD, to do the service of the tabernacle of the congregation.

7 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the [d]vail; and ye shall serve: I have given your priest's office *unto you as* a service of gift: and the stranger that cometh nigh shall be put to death.

8 And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

9 This shall be thine of the most holy things, *reserved* from the fire: every oblation of theirs, every [e]meal offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, *shall be* most holy for thee and for thy sons.

CHAP. 17

2 or, *tent-dwelling.* Ex. 22. 8.

CHAP. 18

a Ex. 4. 14.

b Num. 16. 10.

c Ex. 6. 25.

d Ex. 26. 36.

e Ex. 29. 41.

f Ex. 29. 24.

g Lev. 23. 10.

h Mal. 3. 12.

i Lev. 27. 21.

j Gen. 17. 12.

k Gen. 23. 15.

l Lev. 16. 5.

m Ex. 29. 24.

n Lev. 2. 13.

o Ex. 4. 14.

p Mal. 3. 12.

1 or, *tent of meeting.* Ex. 25. 22. So in vers. 3, 4, 6, 21, 22, 23, 31.

2 or, *vowed to God.*

10 In the most holy *place* shalt thou eat it; every male shall eat it: it shall be holy unto thee.

11 And this *is* thine; the heave offering of their gift, with all the [f]wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

12 All the best of the oil, and all the best of the wine, and of the wheat, the [g]firstfruits of them which they shall offer unto the LORD, them have I given thee.

13 *And* whatsoever is first ripe in the [h]land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat *of* it.

14 Every thing [2i]devoted in Israel shall be thine.

15 Every thing that openeth the womb in all flesh, which they bring unto the LORD, *whether it be* of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

16 And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the [j]money of five [k]shekels, after the shekel of the sanctuary, which *is* twenty gerahs.

17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a [l]goat, thou shalt not redeem; they *are* holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat *for* an offering made by fire, for a sweet savour unto the LORD.

18 And the flesh of them shall be thine, as the [m]wave breast and as the right shoulder are thine.

19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it *is* a covenant of [n]salt for ever before the LORD unto thee and to thy seed with thee.

20 And the LORD spake unto [o]Aaron, Thou shalt have no inheritance in their [p]land, neither shalt thou have any part among them: I *am* thy part and thine inheritance among the children of Israel.

21 And, behold, I have given the children of Levi all the [q]tenth in Israel for an inheritance, for their service which they serve, *even* the service of the tabernacle of the congregation.

22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

23 But the [r]Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: *it shall be* a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

24 But the [s]tithes of the children of Israel, which they offer *as* an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

25 And the LORD spake unto Moses, saying,

26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, *even* a tenth *part* of the tithe.

27 And *this* your heave offering shall be reckoned unto you, as though *it were* the corn of the threshingfloor, and as the fulness of the winepress.

28 Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest.

29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, *even* the hallowed part thereof out of it.

30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be [t]counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

31 And ye shall eat it in every place, ye and your households: for it *is* your reward for your service in the tabernacle of the congregation.

32 And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye [u]pollute the holy things of the children of Israel, lest ye die.

CHAP. 18

[q] Gen. 14. 20.

[r] Ex. 6. 25.

[s] Gen. 14. 20.

[t] Gen. 15. 6.

[u] Ex. 20. 25.

CHAP. 19

[a] Ex. 4. 14.

[b] vers. 1-10 Gen. 15. 9 Deut. 21. 3-6 1 Sam. 16 2 Heb. 9. 13.

[c] Mt. 11. 29.

[d] Ex. 6. 23.

[e] Num. 19. 2.

[f] Psa. 51. 7.

[g] Lev. 14. 4.

[h] Lev. 15. 5.

[i] Heb. 9. 13.

[j] vers. 13, 20, 21 Num. 31. 23.

1 or, *tent of meeting.* Ex. 25. 22.

2 Lit. *purge himself from sin.*

3 or, *tent-dwelling.* Ex. 25. 8.

CHAPTER 19.

AND the LORD spake unto Moses and unto [a]Aaron, saying,

2 This *is* the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red [b]heifer without spot, wherein *is* no blemish, *and* upon which never came [c]yoke:

3 And ye shall give it unto [d]Eleazar the priest, that he may bring it forth without the camp, and *one* shall slay it before his face:

4 And Eleazar the priest shall take of its blood with his finger, and sprinkle of its blood directly before the [1]tabernacle of the congregation seven times:

5 And *one* shall burn the [e]heifer in his sight; its skin, and its flesh, and its blood, with its dung, shall he burn:

6 And the priest shall take cedar wood, and [f]hyssop, and [g]scarlet, and cast *it* into the midst of the burning of the heifer.

7 Then the priest shall wash his clothes, and he shall [h]bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

8 And he that burneth it shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

9 And a man *that is* clean shall gather up the [i]ashes of the heifer, and lay *them* up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a [j]water of separation: it *is* a purification for sin.

10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

11 He that toucheth the dead body of any man shall be unclean seven days.

12 He shall [2]purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the [3]tabernacle of the LORD; and that

soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness *is* yet upon him.

14 This *is* the law, when a man dieth in a tent: all that come into the tent, and all that *is* in the tent, shall be unclean seven days.

15 And every open vessel, which hath no covering bound upon it, *is* unclean.

16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

17 And for an unclean *person* they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

18 And a clean person shall take hyssop, and dip *it* in the water, and sprinkle *it* upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

19 And the clean *person* shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he *is* unclean.

21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

22 And whatsoever the unclean *person* toucheth shall be unclean; and the soul that toucheth *it* shall be unclean until even.

CHAPTER 20.

THEN came the children of Israel, *even* the whole congregation, into the [1]desert of [a]Zin in the [2]first month: and the people abode in Kadesh; and [b]Miriam died there, and was buried there.

2 And there was no water for the congregation: and they gathered themselves together [c]against [d]Moses and against [e]Aaron.

3 And the people [f]quarrelled with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

4 And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

5 And wherefore have ye made us to come up out of [g]Egypt, to bring us in unto this evil place? it *is* no place of seed, or of figs, or of vines, or of [h]pomegranates; neither *is* there any water to drink.

6 And Moses and [i]Aaron went from the presence of the assembly unto the [j]door of the [3]tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

7 And the LORD spake unto Moses, saying,

8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their [k]eyes; and it shall give forth its water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

9 And Moses took the rod from before the LORD, as he commanded him.

10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the [l]water came out abundantly, and the congregation drank, and their beasts *also*.

12 And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the [m]land which I have given them.

13 This *is* the water of [4]Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

14 And Moses sent messengers from [n]Kadesh unto the king of [o]Edom, Thus saith thy brother Israel, Thou knowest all the [p]hardships that have befallen us:

15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the [q]Egyptians vexed us, and our fathers:

16 And when we cried unto the

CHAP. 20

[a] Num. 13. 21.

[b] Ex. 15. 20 Num. 26. 59.

[c] Num. 16. 19, 42.

[d] Ex. 3. 4.

[e] Ex. 4. 14.

[f] Ex. 17. 2 Num. 14. 2.

[g] Ex. 12. 13.

[h] Ex. 28. 33.

[i] Ex. 4. 14.

[j] John 10. 9.

[k] Gen. 3. 5.

[l] *Miracles* (O.T.), vers. 7-11; Num. 21. 8, 9. (Gen. 5. 24; Jon. 2. 1-10.)

[m] Mal. 3. 12.

[n] Mal. 1. 4.

[o] Num. 27. 14.

[p] Rom. 8. 22.

[q] Ex. 1. 13.

1 or, *wilderness.*

2 that is, *April.*

3 or, *tent of meeting.* Ex. 25. 22.

4 that is, *Strife.*

LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we *are* in Kadesh, a city in the [r]uttermost of thy border:

17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink *of* the water of the [s]wells: we will go by the king's *high* way, we will not turn to the right hand nor to the left, until we have passed thy borders.

18 And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without *doing* any thing *else*, go through on my feet.

20 And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

22 And the children of Israel, *even* the whole congregation, journeyed from Kadesh, and came unto mount [t]Hor.

23 And the LORD spake unto Moses and Aaron in mount [u]Hor, by the coast of the land of Edom, saying,

24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

25 Take Aaron and [v]Eleazar his son, and bring them up unto mount Hor:

26 And strip Aaron of his [w]garments, and put them upon Eleazar his son: and Aaron shall be gathered *unto his people*, and shall die there.

27 And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation.

28 And Moses stripped Aaron of his [x]garments, and put them upon Eleazar his son; and [y]Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

29 And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, *even* all the house of Israel.

CHAP. 20

[r] Psa. 2. 8.

[s] John 4. 14.

[t] Num. 20. 23, 25, 27; 21. 4 Deut. 32. 50.

[u] Num. 20. 22.

[v] Ex. 6. 23.

[w] Zech. 3. 3.

[x] Zech. 3. 3.

[y] Ex. 4. 14.

CHAP. 21

[a] Num. 33. 40 Josh. 12. 14 Jud. 1. 16.

[b] Deut. 20. 17.

[c] Gen. 28. 20.

[d] Num. 14. 45.

[e] Num. 20. 22.

[f] Ex. 13. 18.

[g] Mal. 3. 12.

[h] Mal. 1. 4.

[i] Ex. 3. 4.

[j] Ex. 12. 13.

[k] Ex. 25. 3.

[l] *Miracles* (O.T.). vers. 8, 9; Josh. 3. 14-17. (Gen. 5. 24; Jon. 2. 1-10.)

[m] Num. 21. 11; 33. 43, 44.

[n] Num. 33. 44.

[o] Gen. 19. 37.

[p] Deut. 2. 13, 14 Isa. 15. 7 Amos 6. 14.

CHAPTER 21.

AND *when* king [a]Arad the [b]Canaanite, who dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took *some* of them prisoners.

2 And Israel vowed a [c]vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place [d]Hormah.

4 And they journeyed from mount [e]Hor by the way of the [f]Red Sea, to compass the [g]land of [h]Edom: and the soul of the people was much discouraged because of the way.

5 And the people spake against God, and against [i]Moses, Wherefore have ye brought us up out of [j]Egypt to die in the wilderness? for *there is* no bread, neither *is there any* water; and our soul loatheth this light bread.

6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

9 And Moses made a serpent of [k]brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he [l]lived.

10 And the children of Israel set forward, and pitched in [m]Oboth.

11 And they journeyed from Oboth, and pitched at [n]Ije-abarim, in the wilderness which *is* before [o]Moab, toward the sunrising.

12 From thence they removed, and pitched in the valley of [p]Zared.

13 From thence they removed, and pitched on the other side of Arnon,

which *is* in the wilderness that
cometh out of the coasts of the
[q]Amorites: for [r]Arnon *is* the border
of Moab, between Moab and the
Amorites.
14 Wherefore it is said in the book
of the wars of the LORD, What he
did in the Red Sea, and in the
brooks of [s]Arnon,
15 And at the stream of the brooks
that goeth down to the dwelling of
[t]Ar, and lieth upon the border of
Moab.
16 And from thence *they went* to
[u]Beer: that *is* the [v]well whereof
the LORD spake unto Moses, Gather
the people together, and I will give
them water.

17 Then Israel sang this song,
Spring up, O well; sing ye unto it:
18 The princes digged the well, the
[w]nobles of the people digged it, by
the direction of the lawgiver, with
their staves. And from the wilder-
ness *they went* to [x]Mattanah:
19 And from Mattanah to Nahaliel:
and from Nahaliel to Bamoth:
20 And from Bamoth *in* the valley,
that *is* in the country of Moab, to
the top of [y]Pisgah, which looketh
toward Jeshimon.

21 And Israel sent messengers unto
[z]Sihon king of the Amorites, saying,
22 Let me pass through thy land:
we will not turn into the fields, or
into the vineyards; we will not
drink *of* the waters of the well:
but we will go along by the king's
high way, until we have passed thy
borders.
23 And Sihon would not suffer Is-
rael to pass through his border: but
Sihon gathered all his people to-
gether, and went out against Israel
into the wilderness: and he came to
[a]Jahaz, and fought against Israel.
24 And Israel smote him with the
edge of the sword, and possessed his
[b]land from [c]Arnon unto Jabbok,
even unto the children of Ammon:
for the border of the children of
[d]Ammon *was* strong.
25 And Israel took all these cities:
and Israel dwelt in all the cities of
the [e]Amorites, in [f]Heshbon, and in
all the villages thereof.
26 For [g]Heshbon *was* the city of
[h]Sihon the king of the Amorites,
who had fought against the former
king of [i]Moab, and taken all his land
out of his hand, even unto Arnon.
27 Wherefore they that speak in
[j]proverbs say, Come into Heshbon,

CHAP. 21

q Gen. 15. 16.
r vers. 14, 24, 26, 28
Deut. 2. 24, 36; 3. 8, 12, 16
Jud. 11. 13, 18, 22, 26
Jer. 48. 20.
s Num. 21. 13.
t Isa. 15. 1.
u Isa. 15. 8.
v John 4. 14.
w Ex. 24. 11.
x Num. 21. 19.
y Deut. 3. 27.
z Josh. 2. 10.
a Deut. 2. 32
Jud. 11. 20
Isa. 15. 4
Jer. 48. 34.
b Num. 21. 13.
c Mal. 3. 12.
d Gen. 19. 38.
e Gen. 15. 16.
f Num. 21. 26.
g Num. 21. 28, 30, 34; 32. 3, 37
Josh. 21. 39
Song 7. 4
Isa. 15. 4
Jer. 48. 45; 49. 3.
h Josh. 2. 10.
i Gen. 19. 37.
j Deut. 28. 37.
k Isa. 15. 1.
l Num. 32. 34
Jer. 48. 18, 22.
m Josh. 13. 9, 16
1 Chr. 19. 7
Isa. 15. 2.
n Num. 32. 1, 3, 35
2 Sam. 24. 5
1 Chr. 26. 31
Isa. 16. 8, 9
Jer. 48. 32.
o Num. 32. 33
Deut. 3. 1, 3, 4, 11, 13
Psa. 22. 12
Jer. 50. 19.
p Num. 32. 33
Deut. 1. 4; 3. 3, 11, 13; 4. 47.
Josh. 2. 10; 13. 12
1 Ki. 4. 19
Neh. 9. 22
Psa. 135. 11; 136. 20.
q Josh. 13. 31.

CHAP. 22

a Josh. 3. 17.
b Josh. 6. 2.
c vers. 4-41
Num. 23. 1-30; 24. 10-14, 25
Josh. 24. 9
Jud. 11. 25
Mic. 6. 5
Rev. 2. 14.
d Num. 22. 4, 10, 16; 23. 18
Josh. 24. 9
Jud. 11. 25.
e ver. 7
Gen. 36. 35.
f Isa. 40. 6.
g Num. 22. 2.
h Num. 22. 2.
i vers. 6-41
Num. 23. 1-30; 24. 1-25; 31. 8
Deut. 23. 3-5
2 Pet. 2. 15
Jude 11
Rev. 2. 14.
j Deut. 23. 4.

let the city of Sihon be built and
prepared:
28 For there is a fire gone out
of Heshbon, a flame from the city
of Sihon: it hath consumed [k]Ar of
Moab, *and* the lords of the high
places of Arnon.
29 Woe to thee, Moab! thou art
undone, O people of Chemosh: he
hath given his sons that escaped,
and his daughters, into captivity
unto Sihon king of the Amorites.
30 We have shot at them; Hesh-
bon is perished even unto [l]Dibon,
and we have laid them waste even
unto Nophah, which *reacheth* unto
[m]Medeba.
31 Thus Israel dwelt in the land of
the Amorites.
32 And Moses sent to spy out [n]Jaa-
zer, and they took the villages there-
of, and drove out the Amorites that
were there.

33 And they turned and went up
by the way of [o]Bashan: and [p]Og
the king of Bashan went out against
them, he, and all his people, to the
battle at [q]Edrei.
34 And the LORD said unto Moses,
Fear him not: for I have delivered
him into thy hand, and all his peo-
ple, and his land; and thou shalt
do to him as thou didst unto Sihon
king of the Amorites, which dwelt
at Heshbon.
35 So they smote him, and his
sons, and all his people, until there
was none left him alive; and they
possessed his land.

CHAPTER 22.

AND the children of Israel set for-
ward, and pitched in the plains
of Moab on this side [a]Jordan *by*
[b]Jericho.
2 And [c]Balak the son of [d]Zippor
saw all that Israel had done to the
Amorites.
3 And Moab was sore afraid of the
people, because they *were* many:
and Moab was distressed because of
the children of Israel.
4 And Moab said unto the elders
of [e]Midian, Now shall this company
lick up all *that are* round about us, as
the ox licketh up the [f]grass of the
field. And [g]Balak the son of [h]Zip-
por *was* king of the Moabites at that
time.
5 He sent messengers therefore
unto [i]Balaam the son of Beor to
[j]Pethor, which *is* by the river of the
land of the children of his people, to

call him, saying, Behold, there is a people come out from [k]Egypt: behold, they cover the face of the earth, and they abide over against me:

6 Come now therefore, I pray thee, curse me this people; for they *are* too mighty for me: peradventure I shall prevail, *that* we may smite them, and *that* I may drive them out of the land: for I observe that he whom thou blessest *is* blessed, and he whom thou cursest is cursed.

7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto [l]Balaam, and spake unto him the words of Balak.

8 And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

9 And God came unto Balaam, and said, What men *are* these with thee?

10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, *saying*,

11 Behold, *there is* a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to [m]overcome them, and drive them out.

12 And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they *are* blessed.

13 And Balaam rose up in the morning, and said unto the princes of [n]Balak, Get you into your [o]land: for the LORD refuseth to give me leave to go with you.

14 And the princes of [p]Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

15 And Balak sent yet again princes, more, and more honourable than they.

16 And they came to Balaam, and said to him, Thus saith Balak the son of [q]Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

17 For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

18 And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, [r]I cannot go beyond the word of the LORD my God, to do less or more.

CHAP. 22

[k] Ex. 12. 13.

[l] Num. 22. 5.

[m] Gen. 49. 19.

[n] Num. 22. 2.

[o] ¶Mal. 3. 12.

[p] Gen. 19. 37.

[q] Num. 22. 2.

[r] 1 Ki. 22. 14
2 Chr. 18. 13.

[s] ver. 35
Num. 23. 12, 26; 24. 13.

[t] Ex. 4. 24.

[u] See 2 Ki. 6. 17
Dan. 10. 7
Acts 22. 9
2 Pet. 2. 16
Jude 11.

[v] Psa. 23. 3.

[w] Mt. 7. 14.

[x] Gen. 21. 9.

[y] See Gen. 21. 19
2 Ki. 6. 17
Lk. 24. 16, 31.

[z] Gen. 3. 5.

19 Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

20 And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, *and* go with them; but [s]yet the word which I shall say unto thee, that shalt thou do.

21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

22 And God's anger was kindled because he went: [t]and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants *were* with him.

23 And [u]the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

24 But the angel of the LORD stood in a [v]path of the vineyards, a wall *being* on this side, and a wall on that side.

25 And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

26 And the angel of the LORD went further, and stood in a [w]narrow place, where *was* no way to turn either to the right hand or to the left.

27 And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

28 And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

29 And Balaam said unto the ass, Because thou hast [x]mocked me: I would there were a sword in mine hand, for now would I kill thee.

30 And the ass said unto Balaam, *Am* not I thine ass, upon which thou hast ridden ever since *I was* thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

31 Then the LORD [y]opened the [z]eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his

hand: and he bowed down his head, and fell flat on his face.

32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because *thy* way is [a]perverse before me:

33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

35 And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

36 And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which *is* in the border of [b]Arnon, which *is* in the [c]utmost coast.

37 And [d]Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the [e]word that God putteth in my mouth, that shall I speak.

39 And Balaam went with Balak, and they came unto Kirjath-huzoth.

40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that *were* with him.

41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of [f]Baal, that thence he might see the [g]utmost *part* of the people.

CHAPTER 23.

AND Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven [a]rams.

2 And Balak did as Balaam had spoken; and Balak and Balaam offered on *every* altar a bullock and a ram.

3 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.

4 And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon *every* altar a bullock and a ram.

5 And the LORD put a [b]word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

6 And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of [c]Moab.

7 And he took up his [d]parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, *saying*, Come, curse me [e]Jacob, and come, defy Israel.

8 How shall I curse, whom God hath not cursed? or how shall I defy, *whom* the LORD hath not defied?

9 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

10 Who can [f]count the dust of Jacob, and the number of the fourth *part* of Israel? Let me die the death of the righteous, and let my last end be like his!

11 And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed *them* altogether.

12 And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

14 And he brought him into the field of Zophim, to the top of [g]Pisgah, and built seven altars, and offered a bullock and a ram on *every* altar.

15 And he said unto Balak, Stand here by the burnt offering, while I meet *the LORD* yonder.

16 And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

17 And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

18 And he took up his parable, and

CHAP. 22

[a] Deut. 32. 5 Job 9. 20 Prov. 14. 2 Mt. 17. 17 Lk. 9. 41 Phil. 2. 15.

[b] Num. 21. 13.

[c] Psa. 2. 8.

[d] Num. 22. 2.

[e] *Inspiration.* Num. 23. 5, 12-16. (Ex. 4. 15; Rev. 22. 19.)

[f] 1 Ki. 18. 21.

[g] Psa. 2. 8.

CHAP. 23

[a] Gen. 15. 9.

[b] *Inspiration.* vers. 5, 12-16; Deut. 4. 2, 13. (Ex. 4. 15; Rev. 22. 19.)

[c] Gen. 19. 37.

[d] Mt. 13. 10.

[e] Num. 24. 17.

[f] Gen. 15. 6.

[g] Deut. 3. 27.

said, Rise up, Balak, and hear; hearken unto me, thou son of [h]Zippor:

19 God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it*? or hath he spoken, and shall he not make it good?

20 Behold, I have received *commandment* to bless: and he hath blessed; and I cannot reverse it.

21 He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God *is* with him, and the [i]shout of a king *is* among them.

22 God brought them out of [j]Egypt; he hath as it were the strength of a [k]wild ox.

23 Surely *there is* no enchantment against [l]Jacob, neither *is there* any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

24 Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat *of* the prey, and drink the blood of the slain.

25 And [m]Balak said unto [n]Balaam, Neither curse them at all, nor bless them at all.

26 But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?

27 And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

28 And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon.

29 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven [o]rams.

30 And Balak did as Balaam had said, and offered a bullock and a ram on *every* altar.

CHAPTER 24.

AND when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

2 And Balaam lifted up his [a]eyes, and he saw Israel abiding *in his tents* according to their tribes; and the [b]spirit of God came upon him.

3 And he took up his [c]parable, and said, Balaam the son of [d]Beor hath said, and the man whose eyes are open hath said:

4 He hath said, who heard the words of God, who saw the vision of the [e]Almighty, falling *into a trance*, but having his eyes open:

5 How goodly are thy tents, O Jacob, *and* thy [1]tabernacles, O Israel!

6 As the valleys are they spread forth, as [f]gardens by the river's side, as the trees of lign aloes which the LORD hath planted, *and* as cedar trees beside the waters.

7 He shall pour the water out of his buckets, and his seed *shall be* in many waters, and his king shall be higher than [g]Agag, and his kingdom shall be exalted.

8 God brought him forth out of [h]Egypt; he hath as it were the strength of a [i]wild ox: he shall eat up the nations his enemies, and shall break their bones, and [j]pierce *them* through with his arrows.

9 He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed *is* he that blesseth thee, and cursed *is* he that curseth thee.

10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed *them* these three times.

11 Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

12 And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do *either* good or bad of mine own mind; *but* what the LORD saith, that will I speak?

14 And now, behold, I go unto my people: come *therefore, and* I will advertise thee what this people shall do to thy people in the latter days.

15 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

16 He hath said, who heard the words of God, and knew the [k]knowledge of the most High, who saw the vision of the Almighty, falling *into a trance*, but having his eyes open:

17 I shall see him, but not now: I shall behold him, but not nigh: there

CHAP. 23

[h] Num. 22. 2.

[i] Josh. 6. 16
Job 38. 7
Psa. 47. 1
Lk. 23. 46
John 11. 43
1 Thes. 4. 16.

[j] Ex. 12. 13.

[k] Num. 24. 8
Deut. 33. 17
Job 39. 9, 10
Psa. 22. 21; 29. 6; 92. 10
Isa. 34. 7.

[l] Num. 24. 17.

[m] Num. 22. 2.

[n] vers. 1-30
Num. 22. 5.

[o] Gen. 15. 9.

CHAP. 24

[a] Gen. 3. 5.

[b] *Holy Spirit.*
Num. 27. 18.
(Gen. 1. 2;
Mal. 2. 15.)

[c] Mt. 13. 10.

[d] Num. 22. 5.

[e] Gen. 17. 1.

[f] Gen. 2. 8.

[g] 1 Sam. 15. 8.

[h] Ex. 12. 13.

[i] Num. 23. 22.

[j] Psa. 22. 16.

[k] Gen. 2. 9, 17
2 Chr. 1. 10-12
Psa. 139. 6
Prov. 1. 7
Isa. 5. 13
Jer. 3. 15
Hos. 4. 1-6; 6. 6
Lk. 1. 77
Col. 1. 9, 10
2 Pet. 1. 2.

[1] or, *tent-dwelling.* Ex. 25. 8.

shall come a [l]Star out of [m]Jacob,
and a Sceptre shall rise out of Israel, and shall smite the corners of
Moab, and destroy all the children
of Sheth.
18 And [n]Edom shall be a possession, [o]Seir also shall be a possession
for his enemies; and Israel shall do
valiantly.
19 Out of [p]Jacob shall come he that
shall have [q]dominion, and shall destroy him that remaineth of the city.
20 And when he looked on [r]Amalek, he took up his [s]parable, and said,
Amalek *was* the first of the nations;
but his latter end *shall be* that he
perish for ever.
21 And he looked on the [t]Kenites,
and took up his parable, and said,
Strong is thy dwellingplace, and
thou puttest thy nest in a rock.
22 Nevertheless the [u]Kenite shall
be wasted, until [v]Asshur shall carry
thee away captive.
23 And he took up his parable, and
said, Alas, who shall live when God
doeth this!
24 And ships *shall come* from the
coast of [w]Chittim, and shall afflict
Asshur, and shall afflict [x]Eber, and
he also shall perish for ever.
25 And [y]Balaam rose up, and went
and returned to his place: and [z]Balak
also went his way.

CHAPTER 25.

AND Israel abode in [a]Shittim, and
the people began to commit
whoredom with the daughters of
[b]Moab.
2 And they called the people unto
the sacrifices of their gods: and the
people did eat, and bowed down to
their gods.
3 And Israel joined himself unto
[c]Baal-peor: and the anger of the
LORD was kindled against Israel.
4 And the LORD said unto Moses,
Take all the heads of the people,
and hang them up before the LORD
against the sun, that the fierce anger
of the LORD may be turned away
from Israel.
5 And [d]Moses said unto the judges
of Israel, Slay ye every one his men
that were joined unto [e]Baal-peor.
6 And, behold, one of the children
of Israel came and brought unto his
brethren a Midianitish woman in
the sight of Moses, and in the sight
of all the congregation of the children of Israel, who *were* weeping
before the [f]door of the [1]tabernacle
of the congregation.

CHAP. 24
[l] Gen. 1. 16.
[m] Num. 23. 10, 21
Deut. 32. 9
1 Ki. 18. 31
Psa. 20. 1; 24. 6; 46. 11
Isa. 2. 3; 14. 1; 27. 6; 41. 21
Hos. 12. 12.
[n] Mal. 1. 4.
[o] Ezk. 35. 7.
[p] Num. 24. 17.
[q] Psa. 8. 6.
[r] Ex. 17. 8.
[s] Mt. 13. 10.
[t] Num. 24. 22
Jud. 1. 16; 4. 11, 17; 5. 24.
[u] Heb. 11. 4.
[v] Gen. 2. 14.
[w] Isa. 23. 1, 12
Jer. 2. 10
Ezk. 27. 6
Dan. 11. 30.
[x] Gen. 10. 21.
[y] Num. 22. 5.
[z] Num 22. 2.

CHAP. 25
[a] Josh. 2. 1; 3. 1
Joel 3. 18
Mic. 6. 5.
[b] Gen. 19. 37.
[c] ver. 5
Deut. 4. 3
Psa. 106. 28
Hos. 9. 10.
[d] Ex. 3. 4.
[e] Num. 25. 3.
[f] John 10. 9.
[g] 1 Chr. 9. 20.
[h] Ex. 6. 23.
[i] Ex. 4. 14.
[j] Zech. 14. 12.
[k] Psa. 119. 113.
[l] Ex. 20. 5.
[m] Ex. 29. 33.
[n] Lev. 16. 17.
[o] Lev. 2. 13.
[p] Num. 26. 14.
[q] Num. 31. 8
Josh. 13. 21.
[r] Num. 31. 16
Josh. 22. 17.
1 or, *tent of meeting*. Ex. 25. 22.

CHAP. 26
[a] Zech. 14. 12.
[b] Ex. 3. 4.
[c] Ex. 6. 23.
[d] Ex. 4. 14.

7 And when [g]Phinehas, the son of
[h]Eleazar, the son of [i]Aaron the
priest, saw *it*, he rose up from among
the congregation, and took a javelin
in his hand;
8 And he went after the man of Israel into the tent, and thrust both of
them through, the man of Israel, and
the woman through her body. So
the [j]plague was stayed from the
children of Israel.
9 And those that died in the plague
were twenty and four thousand.

10 And the LORD spake unto Moses, saying,
11 Phinehas, the son of Eleazar, the
son of Aaron the priest, hath turned
my wrath away from the children of
Israel, while he was [k]zealous for my
sake among them, that I consumed
not the children of Israel in my
[l]jealousy.
12 Wherefore say, Behold, I give
unto him my covenant of peace:
13 And he shall have it, and his seed
after him, *even* the covenant of an
everlasting priesthood; because he
was zealous for his God, and made
an [mn]atonement for the children of
Israel.
14 Now the name of the Israelite
that was slain, *even* that was slain
with the Midianitish woman, *was*
Zimri, the son of [o]Salu, a prince of a
chief house among the [p]Simeonites.
15 And the name of the Midianitish
woman that was slain *was* Cozbi,
the daughter of [q]Zur; he *was* head
over a people, *and* of a chief house
in Midian.

16 And the LORD spake unto Moses, saying,
17 Vex the Midianites, and smite
them:
18 For they vex you with their
wiles, wherewith they have beguiled
you in the matter of [r]Peor, and in
the matter of Cozbi, the daughter of
a prince of Midian, their sister, who
was slain in the day of the plague
because of Peor.

CHAPTER 26.

AND it came to pass after the
[a]plague, that the LORD spake
unto [b]Moses and unto [c]Eleazar the
son of [d]Aaron the priest, saying,
2 Take the sum of all the congregation of the children of Israel,
from twenty years old and upward,
throughout their fathers' house, all
that are able to go to war in Israel.

3 And Moses and Eleazar the priest spake with them in the plains of [e]Moab by [f]Jordan *near* [g]Jericho, saying,
4 *Take the sum of the people,* from twenty years old and upward; as the LORD commanded Moses and the children of Israel, who went forth out of the [h]land of [i]Egypt.

5 [j]Reuben, the eldest son of Israel: the children of Reuben; [k]Hanoch, *of whom cometh* the family of the Hanochites: of Pallu, the family of the Palluites:
6 Of [l]Hezron, the family of the Hezronites: of [m]Carmi, the family of the Carmites.
7 These *are* the families of the [n]Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.
8 And the sons of Pallu; [o]Eliab.
9 And the sons of Eliab; [p]Nemuel, and [q]Dathan, and Abiram. These *are that* Dathan and Abiram, *who were* famous in the congregation, who strove against Moses and against Aaron in the company of [r]Korah, when they strove against the LORD:
10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a [s]sign.
11 Notwithstanding the children of Korah died not.

12 The sons of [t]Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:
13 Of Zerah, the family of the Zarhites: of [u]Shaul, the family of the Shaulites.
14 These *are* the families of the [v]Simeonites, twenty and two thousand and two hundred.

15 The children of [w]Gad after their families: of Zephon, the family of the Zephonites: of [x]Haggi, the family of the Haggites: of Shuni, the family of the Shunites:
16 Of [y]Ozni, the family of the Oznites: of [z]Eri, the family of the Erites:
17 Of Arod, the family of the [a]Arodites: of [b]Areli, the family of the Arelites.
18 These *are* the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.

19 The sons of [c]Judah *were* [d]Er and Onan: and Er and Onan died in the land of [e]Canaan.
20 And the sons of [f]Judah after their families were; of [g]Shelah, the family of the Shelanites: of [h]Pharez, the family of the Pharzites: of [i]Zerah, the family of the Zarhites.
21 And the sons of Pharez were; of Hezron, the family of the Hezronites: of [j]Hamul, the family of the Hamulites.
22 These *are* the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.

23 *Of* the sons of [k]Issachar after their families: *of* [l]Tola, the family of the Tolaites: of [m]Pua, the family of the Punites:
24 Of [n]Jashub, the family of the Jashubites: of [o]Shimron, the family of the Shimronites.
25 These *are* the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.

26 *Of* the sons of [p]Zebulun after their families: of [q]Sered, the family of the Sardites: of [r]Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.
27 These *are* the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.

28 The sons of [s]Joseph after their families *were* Manasseh and [t]Ephraim.
29 Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat [u]Gilead: of Gilead *come* the family of the Gileadites.
30 These *are* the sons of [v]Gilead: *of* Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:
31 And *of* [w]Asriel, the family of the Asrielites: and *of* [x]Shechem, the family of the Shechemites:
32 And *of* Shemida, [y]the family of the Shemidaites: and *of* [z]Hepher, the family of the Hepherites.
33 And Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of [a]Zelophehad *were* [b]Mahlah, and Noah, Hoglah, [c]Milcah, and [d]Tirzah.

CHAP. 26
[e] Gen. 29. 37.
[f] Josh. 6. 2.
[g] Josh. 3. 17.
[h] Mal. 3. 12.
[i] Ex. 12. 13.
[j] Gen. 49. 3.
[k] Gen. 46. 9.
[l] Mt. 1. 3.
[m] Gen. 46. 9.
[n] Deut. 3. 16; 29. 8 Josh. 22. 1 1 Chr. 5. 26; 12. 37; 26. 32.
[o] Num. 16. 1.
[p] Num. 26. 12 1 Chr. 4. 24.
[q] Num. 16. 1.
[r] Num. 16. 1.
[s] Gen. 1. 14.
[t] Num. 1. 23.
[u] Gen. 46. 10.
[v] Num. 25. 14.
[w] Gen. 30. 11.
[x] Gen. 46. 16.
[y] Gen. 46. 16.
[z] Gen. 46. 16.
[a] Gen. 46. 16.
[b] Gen. 46. 16.
[c] Gen. 44. 18.
[d] Gen. 38. 3.
[e] Gen. 17. 8.
[f] Gen. 49. 10.
[g] Gen. 38. 5.
[h] Ruth 4. 18.
[i] Gen. 38. 30.
[j] Gen. 46. 12.
[k] Num. 2. 5.
[l] Gen. 46. 13.
[m] Gen. 46. 13.
[n] 1 Chr. 7. 1.
[o] Gen. 46. 13.
[p] Mt. 4. 13.
[q] Gen. 46. 14.
[r] Gen. 46. 14.
[s] Gen. 41. 39.
[t] Gen. 41. 52.
[u] Num. 26. 30; 27. 1; 36. 1 1 Chr. 2. 23.
[v] Num. 26. 29.
[w] Josh. 17. 2 1 Chr. 7. 14.
[x] Josh. 17. 2.
[y] Josh. 17. 2.
[z] Num. 27. 1 Josh. 17. 2, 3.
[a] Num. 36. 2.
[b] Num. 27. 1; 36. 11 Josh. 17. 3.
[c] Num. 27. 1; 36. 11 Josh. 17. 3.
[d] Num. 36. 11.

34 These *are* the families of [e]Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.

35 These *are* the sons of [f]Ephraim after their families: of [g]Shuthelah, the family of the Shuthalhites: of [h]Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

36 And these *are* the sons of [i]Shuthelah: of Eran, the family of the Eranites.

37 These *are* the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These *are* the sons of Joseph after their families.

38 The sons of [j]Benjamin after their families: of [k]Bela, the family of the Belaites: of [l]Ashbel, the family of the Ashbelites: of [m]Ahiram, the family of the Ahiramites:

39 Of [n]Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

40 And the sons of Bela were Ard and [o]Naaman: *of* [p]*Ard*, the family of the Ardites: *and* of Naaman, the family of the Naamites.

41 These *are* the sons of Benjamin after their families: and they that were numbered of them *were* forty and five thousand and six hundred.

42 These *are* the sons of [q]Dan after their families: of [r]Shuham, the family of the Shuhamites. These *are* the families of [s]Dan after their families.

43 All the families of the Shuhamites, according to those that were numbered of them, *were* threescore and four thousand and four hundred.

44 *Of* the children of [t]Asher after their families: of [u]Jimna, the family of the Jimnites: of [v]Jesui, the family of the Jesuites: of [w]Beriah, the family of the Beriites.

45 Of the sons of Beriah: of Heber, the family of the [x]Heberites: of [y]Malchiel, the family of the Malchielites.

46 And the name of the daughter of Asher *was* Sarah.

47 These *are* the families of the sons of Asher according to those that were numbered of them; *who were* fifty and three thousand and four hundred.

48 *Of* the sons of [z]Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the [a]Gunites:

49 Of Jezer, the family of the Jezerites: of [b]Shillem, the family of the Shillemites.

50 These *are* the families of Naphtali according to their families: and they that were numbered of them *were* forty and five thousand and four hundred.

51 These *were* the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.

52 And the LORD spake unto Moses, saying,

53 Unto these the [c]land shall be divided for an inheritance according to the number of names.

54 To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

55 Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

56 According to the lot shall the possession thereof be divided between many and few.

57 And these *are* they that were numbered of the [d]Levites after their families: of [e]Gershon, the family of the Gershonites: of [f]Kohath, the family of the [g]Kohathites: of [h]Merari, the family of the Merarites.

58 These *are* the families of the Levites: the family of the Libnites, the family of the [i]Hebronites, the family of the Mahlites, the family of the Mushites, the family of the [j]Korathites. And Kohath begat [k]Amram.

59 And the name of Amram's wife *was* Jochebed, the daughter of Levi, whom *her mother* bare to [l]Levi in [m]Egypt: and she bare unto Amram [n]Aaron and Moses, and Miriam their sister.

60 And unto Aaron were born Nadab, and [o]Abihu, [p]Eleazar, and [q]Ithamar.

61 And Nadab and Abihu died, when they offered strange fire before the LORD.

62 And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Is-

CHAP. 26

e Gen. 41. 51.
f Num. 1. 33.
g Num. 26. 36.
h 1 Chr. 7. 20.
i Num. 26. 36.
j Num. 1. 37.
k Gen. 46. 21.
l Gen. 46. 21.
m 1 Chr. 8. 1.
n 1 Chr. 8. 5.
o 2 Ki. 5. 1.
p Num. 46. 21.
q Josh. 19. 47.
r Gen. 26. 42.
s Gen. 49. 16.
t Gen. 30. 13.
u Gen. 46. 17.
v Gen. 46. 17.
w Gen. 46. 17.
x Gen. 46 17.
y Gen. 46. 17.
z Isa. 9. 1.
a Gen. 46. 24.
b Gen. 46. 24.
c Mal. 3. 12.
d Ex. 6. 25.
e Gen. 46. 11.
f Num. 3. 29.
g Num. 10. 21.
h Gen. 46. 11.
i Ex. 6. 18.
j 1 Chr. 9. 19.
k Ex. 6. 18.
l Gen. 49. 5.
m Ex. 12. 13.
n Ex. 4. 14.
o Lev. 10. 1-7.
p Ex. 6. 23.
q Ex. 28. 21.

rael, because there was no inheritance given them among the children of Israel.

63 These *are* they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of [r]Moab by [s]Jordan *near* [t]Jericho.

64 But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of [u]Sinai.

65 For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save [v]Caleb the son of Jephunneh, and [w]Joshua the son of [x]Nun.

CHAPTER 27.

THEN came the daughters of [a]Zelophehad, the son of [b]Hepher, the son of [c]Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of [d]Joseph: and these *are* the names of his daughters; [e]Mahlah, Noah, and [f]Hoglah, and Milcah, and [g]Tirzah.

2 And they stood before [h]Moses, and before Eleazar the priest, and before the princes and all the congregation, *by* the [i]door of the [1]tabernacle of the congregation, saying,

3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of [j]Korah; but died in his own sin, and had no sons.

4 Why should the name of our father be done away from among his family, because he hath no son? Give unto us *therefore* a possession among the brethren of our father.

5 And Moses brought their cause before the LORD.

6 And the LORD spake unto Moses, saying,

7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

9 And if he have no daughter, then ye shall give his inheritance unto his brethren.

CHAP. 26

[r] Gen. 19. 37.
[s] Josh. 3. 17.
[t] Josh. 6. 2.
[u] Ex. 34. 32.
[v] Deut. 1. 36.
[w] Num. 27. 18.
[x] Ex. 33. 11.

CHAP. 27

[a] Num. 26. 33.
[b] Num. 26. 32.
[c] Num. 26. 29.
[d] Gen. 41. 39.
[e] Num. 26. 33.
[f] Num. 26. 33.
[g] Num. 36. 11.
[h] Ex. 3. 4.
[i] John 10. 9.
[j] Num. 16. 1.
[k] Deut. 32. 49.
[l] Mal. 3. 12.
[m] Ex. 4. 14.
[n] Num. 13. 21.
[o] Gen. 3. 5.
[p] Gen. 16. 14 Num. 13. 26; 20. 1, 16 Deut. 32. 51 Psa. 29. 8 Ezk. 47. 19.
[q] *Bible prayers* (O.T.). Deut. 3. 24. (Gen. 15. 2; Hab. 3. 1-16.)
[r] Psa. 23. 1.
[s] Num. 14. 6, 30 Deut. 3. 28; 31. 7; 34. 9 Josh. 3. 7; 4. 14; 5. 14; 10. 12; 24. 26, 29.
[t] Ex. 33. 11.
[u] *Holy Spirit.* Deut. 34. 9. (Gen. 1. 2; Mal. 2. 15.)
[v] 1 Tim. 5. 22.
[w] Ex. 6. 23.
[x] Ex. 28. 30.
[y] Num. 27. 18.
1 or, *tent of meeting.* Ex. 25. 22.

10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.

12 And the LORD said unto Moses, Get thee up into this mount [k]Abarim, and see the [l]land which I have given unto the children of Israel.

13 And when thou hast seen it, thou also shalt be gathered unto thy people, as [m]Aaron thy brother was gathered.

14 For ye rebelled against my commandment in the desert of [n]Zin, in the strife of the congregation, to sanctify me at the water before their [o]eyes: that *is* the water of Meribah in [p]Kadesh in the wilderness of Zin.

15 And Moses spake unto the LORD, [q]saying,

16 Let the LORD, the God of the spirits of all flesh, set a man over the congregation,

17 Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no [r]shepherd.

18 And the LORD said unto Moses, Take thee [s]Joshua the son of [t]Nun, a man in whom *is* the [u]spirit, and [v]lay thine hand upon him;

19 And set him before [w]Eleazar the priest, and before all the congregation; and give him a charge in their sight.

20 And thou shalt put *some* of thine honour upon him, that all the congregation of the children of Israel may be obedient.

21 And he shall stand before Eleazar the priest, who shall ask *counsel* for him after the judgment of [x]Urim before the LORD: at his word shall they go out, and at his word they shall come in, *both* he, and all the children of Israel with him, even all the congregation.

22 And Moses did as the LORD commanded him: and he took [y]Joshua, and set him before Eleazar the priest, and before all the congregation:

23 And he laid his hands upon him, and gave him a charge, as the

LORD commanded by the hand of Moses.

CHAPTER 28.

AND the LORD spake unto Moses, saying,
2 Command the children of Israel, and say unto them, My offering, *and* my bread for my sacrifices made by fire, *for* a sweet savour unto me, shall ye observe to offer unto me in their due season.
3 And thou shalt say unto them, This *is* the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, *for* a continual burnt offering.
4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even;
5 And a tenth *part* of an ephah of [a]flour for a [b]meal offering, mingled with the fourth *part* of an hin of beaten oil.
6 *It is* a continual burnt offering, which was [c]ordained in mount [d]Sinai for a sweet savour, a sacrifice made by fire unto the LORD.
7 And the drink offering thereof *shall be* the fourth *part* of an hin for the one lamb: in the holy *place* shalt thou cause the strong wine to be poured unto the LORD *for* a drink offering.
8 And the other lamb shalt thou offer at even: as the meal offering of the morning, and as the drink offering thereof, thou shalt offer *it*, a sacrifice made by fire, of a sweet savour unto the LORD.

9 And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour *for* a meal offering, mingled with oil, and the drink offering thereof:
10 *This is* the burnt offering of every sabbath, beside the continual burnt offering, and the drink offering.

11 And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one [e]ram, seven lambs of the first year without spot;
12 And three tenth deals of flour *for* a meal offering, mingled with oil, for one bullock; and two tenth deals of flour *for* a meal offering, mingled with oil, for one ram;
13 And a several tenth deal of flour mingled with oil *for* a meal offering unto one lamb; *for* a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.
14 And their drink offerings shall be half an hin of wine unto a bullock, and the third *part* of an hin unto a ram, and the fourth *part* of an hin unto a lamb: this *is* the burnt offering of every month throughout the months of the year.
15 And one kid of the [f]goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and the drink offering.

16 And in the fourteenth day of the first month *is* the [g]passover of the LORD.
17 And in the fifteenth day of this month *is* the feast: seven days shall [h]unleavened bread be eaten.
18 In the first day *shall be* an holy [i]convocation; ye shall do no manner of servile work *therein:*
19 But ye shall offer a sacrifice made by fire *for* a burnt offering unto the LORD; two young bullocks, and one [j]ram, and seven lambs of the first year: they shall be unto you without blemish:
20 And their [k]meal offering *shall be of* [l]flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;
21 A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:
22 And one [m]goat *for* a sin offering, to make an [n]atonement for you.
23 Ye shall offer these beside the burnt offering in the morning, which *is* for a continual burnt offering.
24 After this manner ye shall offer daily, throughout the seven days, the food of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and the drink offering.
25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

26 Also in the day of the [p]first-fruits, when ye bring a new meal offering unto the LORD, after your weeks *be out*, ye shall have an holy convocation; ye shall do no servile work:
27 But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;
28 And their meal offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

CHAP. 28
[a] Lev. 2. 1.
[b] Ex. 29. 41.
[c] Mk. 3. 14.
[d] Ex. 34. 32.
[e] Gen. 15. 9.
[f] Lev. 16. 5.
[g] Ex. 12. 11.
[h] *Leaven.* Deut. 16. 3, 4, 8, 16. (Gen. 19. 3; Mt. 13. 33.)
[i] Ex. 12. 16.
[j] Gen. 15. 9.
[k] Ex. 29. 41.
[l] Lev. 2. 1.
[m] Lev. 16. 5.
[n] Lev. 16. 17.
[o] Ex. 29. 33.
[p] Lev. 23. 10.

29 A several tenth deal unto one lamb, throughout the seven lambs;
30 *And* one kid of the goats, to make an atonement for you.
31 Ye shall offer *them* beside the continual burnt offering, and the meal offering, (they shall be unto you without blemish) and their drink offerings.

CHAPTER 29.

AND in the [a]seventh month, on the first *day* of the month, ye shall have an holy convocation; ye shall do no servile work: [b]it is a day of blowing the trumpets unto you.
2 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, *and* seven lambs of the first year without blemish:
3 And their meal offering *shall be of* flour mingled with oil, three tenth deals for a bullock, *and* two tenth deals for a ram,
4 And one tenth deal for one lamb, throughout the seven lambs:
5 And one kid of the goats *for* a sin offering, to make an atonement for you:
6 Beside the burnt offering of the month, and the meal offering, and the daily burnt offering, and the meal offering, and their drink offerings, according unto their custom, for a sweet savour, a sacrifice made by fire unto the LORD.

7 And ye shall have on the tenth *day* of this seventh month an holy convocation; and ye shall [c]afflict your souls: ye shall not do any work *therein:*
8 But ye shall offer a burnt offering unto the LORD *for* a sweet savour; one young bullock, one ram, *and* seven lambs of the first year; [d]they shall be unto you without blemish:
9 And their meal offering *shall be of* flour mingled with oil, three tenth deals to a bullock, *and* two tenth deals to one ram,
10 A several tenth deal for one lamb, throughout the seven lambs:
11 One kid of the goats *for* a sin offering; beside the [e]sin offering of atonement, and the continual burnt offering, and the meal offering of it, and their drink offerings.

12 And [f]on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:
13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two [g]rams, *and* fourteen lambs of the first year; they shall be without blemish:
14 And their [h]meal offering *shall be of* [i]flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,
15 And a several tenth deal to each lamb of the fourteen lambs:
16 And one kid of the [j]goats *for* a sin offering; beside the continual burnt offering, the meal offering, and the drink offering.
17 And on the second day *ye shall offer* twelve young bullocks, two rams, fourteen lambs of the first year without spot:
18 And their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, [k]after the custom:
19 And one kid of the goats *for* a sin offering; beside the continual burnt offering, and the meal offering thereof, and their drink offerings.
20 And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;
21 And their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the custom:
22 And one goat *for* a sin offering; beside the continual burnt offering, and the meal offering, and the drink offering.
23 And on the fourth day ten bullocks, two rams, *and* fourteen lambs of the first year without blemish:
24 Their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the custom:
25 And one kid of the goats *for* a sin offering; beside the continual burnt offering, the meal offering, and the drink offering.
26 And on the fifth day nine bullocks, two rams, *and* fourteen lambs of the first year without spot:
27 And their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the custom:
28 And one goat *for* a sin offering;

CHAP. 29
[a] that is, *October;* also vers. 7, 12.
[b] Lev. 23. 24.
[c] Psa. 35. 13 Isa. 58. 5.
[d] Num. 28. 19.
[e] Lev. 16. 3, 5.
[f] Lev. 23. 34 Deut. 16. 13 Ezk. 45. 25.
[g] Gen. 15. 9.
[h] Ex. 29. 41.
[i] Lev. 2. 1.
[j] Lev. 16. 5.
[k] vers. 3, 4, 9, 10 Num. 15. 12; 28. 7, 14.

beside the continual burnt offering, and the meal offering, and the drink offering.

29 And on the sixth day eight bullocks, two rams, *and* fourteen lambs of the first year without blemish:

30 And their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the custom:

31 And one goat *for* a sin offering; beside the continual burnt offering, the meal offering, and the drink offering.

32 And on the seventh day seven bullocks, two rams, *and* fourteen lambs of the first year without blemish:

33 And their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the custom:

34 And one goat *for* a sin offering; beside the continual burnt offering, the meal offering, and the drink offering.

35 On the eighth day ye shall have a solemn assembly: ye shall do no servile work *therein:*

36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

37 Their meal offering and their drink offerings for the bullock, for the ram, and for the lambs, *shall be* according to their number, after the custom:

38 And one goat *for* a sin offering; beside the continual burnt offering, and the meal offering, and the drink offering.

39 These *things* ye shall do unto the LORD in your set feasts, beside your [l]vows, and your freewill offerings, for your burnt offerings, and for your [m]meal offerings, and for your drink offerings, and for your peace offerings.

40 And [n]Moses told the children of Israel according to all that the LORD commanded Moses.

CHAPTER 30.

AND [a]Moses spake unto the heads of the tribes concerning the children of Israel, saying, This *is* the thing which the LORD hath commanded.

2 [b]If a man [c]vow a vow unto the LORD, or [d]swear an [e]oath to bind his soul with a bond; he shall not break his word, he shall [f]do according to all that proceedeth out of his mouth.

3 If a woman also vow a vow unto the LORD, and bind *herself* by a bond, *being* in her father's house in her [g]youth;

4 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

5 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall [h]forgive her, because her father disallowed her.

6 And if she had at all an husband, when she vowed, or uttered aught out of her lips, wherewith she bound her soul;

7 And her husband heard *it*, and held his peace at her in the day that he heard *it:* then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

8 But if her husband disallowed her on the day that he heard *it;* then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

9 But every vow of a widow, and of her that is [i]divorced, wherewith they have bound their souls, shall stand against her.

10 And if she vowed in her husband's house, or bound her soul by a bond with an oath;

11 And her husband heard *it*, and held his peace at her, *and* disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

12 But if her husband hath utterly made them void on the day he heard *them; then* whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her

CHAP. 29

[l] Gen. 28. 20 Lev. 7. 11, 16; 21. 22, 23.

[m] Ex. 29. 41.

[n] Ex. 3. 4.

CHAP. 30

[a] Ex. 3. 4.

[b] Lev. 27. 2 Deut. 23. 21 Jud. 11. 30, 35 Eccl. 5. 4.

[c] Gen. 28. 20.

[d] Lev. 5. 4 Mt. 14. 9 Acts 23. 14.

[e] Gen. 24. 8.

[f] Job 22. 27 Psa. 22. 25; 50. 14; 66. 13, 14; 116. 14, 18 Nah. 1. 15.

[g] Eccl. 11. 9.

[h] Psa. 32. 1.

[i] Deut. 24. 1-3.

vows, or all her bonds, which *are* upon her: he confirmeth them, because he held his peace at her in the day that he heard *them.*

15 But if he shall in any way make them void after that he hath heard *them;* then he shall bear her iniquity.

16 These *are* the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, *being yet* in her youth in her father's house.

CHAPTER 31.

AND the LORD spake unto Moses, saying,

2 Avenge the children of Israel of the [a]Midianites: afterward shalt thou be gathered unto thy people.

3 And [b]Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

4 Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

5 So there were delivered out of the thousands of Israel, a thousand of *every* tribe, twelve thousand armed for war.

6 And Moses sent them to the war, a thousand of *every* tribe, them and [c]Phinehas the son of [d]Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

7 And they warred against the [e]Midianites, as the LORD commanded Moses; and they slew all the males.

8 And they slew the kings of Midian, beside the rest of them that were slain; *namely,* [f]Evi, and Rekem, and [g]Zur, and [h]Hur, and [i]Reba, five kings of Midian: [j]Balaam also the son of [k]Beor they slew with the sword.

9 And the children of Israel took *all* the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

10 And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

11 And they took all the spoil, and all the prey, *both* of men and of beasts.

12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which *are* by [l]Jordan *near* [m]Jericho.

13 And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

14 And Moses was wroth with the officers of the host, *with* the captains over thousands, and captains over hundreds, that came from the battle.

15 And Moses said unto them, Have ye saved all the women alive?

16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of [n]Peor, and there was a [o]plague among the congregation of the LORD.

17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

18 But all the women children, that have not known a man by lying with him, keep alive for yourselves.

19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify *both* yourselves and your captives on the third day, and on the seventh day.

20 And purify all *your* raiment, and all that is made of skins, and all work of goats' *hair,* and all things made of wood.

21 And Eleazar the priest said unto the men of war that went to the battle, This *is* the ordinance of the law which the LORD commanded Moses;

22 Only the gold, and the silver, the [p]brass, the iron, the [q]tin, and the lead,

23 Every thing that may abide the fire, ye shall make *it* go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

25 And the LORD spake unto Moses, saying,

26 Take the sum of the prey that was taken, *both* of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

27 And divide the prey into two

CHAP. 31

[a] Gen. 25. 2.
[b] Ex. 3. 4.
[c] 1 Chr. 9. 20.
[d] Ex. 6. 23.
[e] Gen. 25. 2.
[f] Josh. 13. 21.
[g] Num. 25. 15.
[h] Josh. 13. 21.
[i] Josh. 13. 21.
[j] Num. 22. 5.
[k] Num. 22. 5.
[l] Josh. 3. 17.
[m] Josh. 6. 2.
[n] Num. 25. 18.
[o] Zech. 14. 12.
[p] Ex. 25. 3.
[q] Isa. 1. 22.

parts; between them that took the war upon them, who went out to battle, and between all the congregation:

28 And levy a tribute unto the LORD of the men of war that went out to battle: one soul of five hundred, *both* of the persons, and of the beeves, and of the asses, and of the sheep:

29 Take *it* of their half, and give *it* unto Eleazar the priest, *for* an heave offering of the LORD.

30 And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the [r]Levites, which keep the charge of the [1]tabernacle of the LORD.

31 And Moses and Eleazar the priest did as the LORD commanded Moses.

32 And the booty, *being* the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

33 And threescore and twelve thousand beeves,

34 And threescore and one thousand asses,

35 And thirty and two thousand persons in all, of women that had not known man by lying with him.

36 And the half, *which was* the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

37 And the LORD'S tribute of the sheep was six hundred and threescore and fifteen.

38 And the beeves *were* thirty and six thousand; of which the LORD'S tribute *was* threescore and twelve.

39 And the asses *were* thirty thousand and five hundred; of which the LORD'S tribute *was* threescore and one.

40 And the persons *were* sixteen thousand; of whom the LORD'S tribute *was* thirty and two persons.

41 And Moses gave the tribute, *which was* the LORD'S heave offering, unto Eleazar the priest, as the LORD commanded Moses.

42 And of the children of Israel's half, which Moses divided from the men that warred,

43 (Now the half *that pertained unto* the congregation was three hundred thousand and thirty thousand *and* seven thousand and five hundred sheep,

44 And thirty and six thousand beeves,

45 And thirty thousand asses and five hundred,

46 And sixteen thousand persons;)

47 Even of the children of Israel's half, Moses took one portion of fifty, *both* of man and of beast, and gave them unto the [s]Levites, that kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

48 And the officers that *were* over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:

49 And they said unto Moses, Thy servants have taken the sum of the men of war that *are* under our charge, and there lacketh not one man of us.

50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an [t][u]atonement for our souls before the LORD.

51 And Moses and Eleazar the priest took the gold of them, *even* all wrought jewels.

52 And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty [v]shekels.

53 (*For* the men of war had taken spoil, every man for himself.)

54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the [2]tabernacle of the congregation, *for* a [w]memorial for the children of Israel before the LORD.

CHAPTER 32.

NOW the children of [a]Reuben and the children of [b]Gad had a very great multitude of cattle: and when they saw the [c]land of Jazer, and the land of [d]Gilead, that, behold, the place *was* a place for cattle;

2 The children of Gad and the children of Reuben came and spake unto [e]Moses, and to [f]Eleazar the priest, and unto the princes of the congregation, saying,

3 Ataroth, and [g]Dibon, and Jazer, and [h]Nimrah, and [i]Heshbon, and

CHAP. 31

[r] Ex. 6. 25.

[s] Ex. 6. 25.

[t] Ex. 29. 33.

[u] Lev. 16. 17.

[v] Gen. 23. 15.

[w] Ex. 3. 15.

1 or, *tent-dwelling.* Ex. 25. 8. So in ver. 47.

2 or, *tent of meeting.* Ex. 25. 22.

CHAP. 32

[a] Josh. 22. 34.

[b] Gen. 30. 11.

[c] Mal. 3. 12.

[d] Gen. 37. 25.

[e] Ex. 3. 4.

[f] Ex. 6. 23.

[g] Num. 21. 30.

[h] Isa. 15. 6.

[i] Num. 21. 26.

Elealeh, and Shebam, and [j] Nebo, and [k] Beon,

4 *Even* the country which the LORD smote before the congregation of Israel, *is* a land for cattle, and thy servants have cattle:

5 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, *and* bring us not over [l] Jordan.

6 And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?

7 And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

8 Thus did your fathers, when I sent them from Kadesh-barnea to see the [m] land.

9 For when they went up unto the valley of [n] Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

10 And the LORD'S anger was kindled the same time, and he sware, saying,

11 Surely none of the men that came up out of [o] Egypt, from twenty years old and upward, shall see the [p] land which I sware unto [q] Abraham, unto [r] Isaac, and unto [s] Jacob; because they have not wholly [t] followed me:

12 Save [u] Caleb the son of [v] Jephunneh the [w] Kenezite, and [x y] Joshua the son of [z] Nun: for they have wholly followed the LORD.

13 And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

15 For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

16 And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:

17 But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

18 We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

19 For we will not inherit with them on yonder side [a] Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

20 And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,

21 And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

22 And the land be subdued before the LORD: then afterward ye shall return, and be [b] guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

25 And the children of [c] Gad and the children of [d] Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth.

26 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of [e] Gilead:

27 But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith.

28 So concerning them Moses commanded [f] Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

30 But if they will not pass over with you armed, they shall have possessions among you in the land of [g] Canaan.

31 And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

32 We will pass over armed before the LORD into the land of Canaan,

CHAP. 32

[j] Num. 32. 37.

[k] Num. 32. 38; 33. 47 1 Chr. 5. 8 Isa. 15. 2 Jer. 48. 1, 22.

[l] Josh. 3. 17.

[m] Mal. 3. 12.

[n] Num. 13. 24.

[o] Ex. 12. 13.

[p] Deut. 5. 16.

[q] Gen. 12. 1.

[r] Gen. 17. 19.

[s] Gen. 32. 28.

[t] vers. 11, 12 Deut. 1. 36 Josh. 14. 8, 9, 14 1 Thes. 5. 23 1 Tim. 4. 15.

[u] Deut. 1. 36.

[v] Num. 13. 6.

[w] Josh. 14. 6, 14.

[z] Num. 14. 6.

[y] Num. 27. 18.

[x] Ex. 33. 11.

[a] Josh. 3. 17.

[b] Rom. 3. 19.

[c] Gen. 30. 11.

[d] Josh. 22. 34.

[e] Gen. 37. 25.

[f] Ex. 6. 23.

[g] Gen. 17. 8.

that the possession of our inheritance on this side Jordan *may be* ours.

33 And Moses gave unto them, *even* to the children of Gad, and to the children of Reuben, and unto half the tribe of [h]Manasseh the son of [i]Joseph, the kingdom of [j]Sihon king of the [k]Amorites, and the kingdom of Og king of [l]Bashan, the [m]land, with the cities thereof in the coasts, *even* the cities of the country round about.

34 And the children of [n]Gad built [o]Dibon, and Ataroth, and Aroer,

35 And Atroth, Shophan, and Jaazer, and Jogbehah,

36 And [p]Beth-nimrah, and [q]Beth-haran, fenced cities: and folds for sheep.

37 And the children of [r]Reuben built [s]Heshbon, and [t]Elealeh, and Kirjathaim,

38 And Nebo, and Baal-meon, (their names being changed,) and [u]Shibmah: and gave other names unto the cities which they builded.

39 And the children of [v]Machir the son of Manasseh went to [w]Gilead, and took it, and dispossessed the Amorite that *was* in it.

40 And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein.

41 And [x]Jair the son of Manasseh went and took the small towns thereof, and called them [y]Havoth-jair.

42 And [z]Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

CHAPTER 33.

THESE *are* the journeys of the children of Israel, who went forth out of the land of [a]Egypt with their armies under the hand of [b]Moses and [c]Aaron.

2 And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these *are* their journeys according to their goings out.

3 And they departed from [d]Rameses in the first month, on the fifteenth day of the first month; on the morrow after the [e]passover the children of Israel went out with an high hand in the sight of all the [f]Egyptians.

4 For the Egyptians buried all *their* firstborn, whom the LORD had smitten among them: upon their gods also the LORD executed judgments.

5 And the children of Israel removed from Rameses, and pitched in [g]Succoth.

6 And they departed from Succoth, and pitched in [h]Etham, which *is* in the edge of the wilderness.

7 And they removed from Etham, and turned again unto [i]Pi-hahiroth, which *is* before [j]Baal-zephon: and they pitched before Migdol.

8 And they departed from before Pi-hahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

9 And they removed from Marah, and came unto [k]Elim: and in Elim *were* twelve fountains of water, and threescore and ten [l]palm trees; and they pitched there.

10 And they removed from Elim, and encamped by the [m]Red Sea.

11 And they removed from the Red Sea, and encamped in the wilderness of [n]Sin.

12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

13 And they departed from Dophkah, and encamped in Alush.

14 And they removed from Alush, and encamped at [o]Rephidim, where was no water for the people to drink.

15 And they departed from Rephidim, and pitched in the wilderness of [p]Sinai.

16 And they removed from the desert of Sinai, and pitched at Kibroth-hattaavah.

17 And they departed from [q]Kibroth-hattaavah, and encamped at [r]Hazeroth.

18 And they departed from Hazeroth, and pitched in Rithmah.

19 And they departed from Rithmah, and pitched at Rimmon-parez.

20 And they departed from Rimmon-parez, and pitched in [s]Libnah.

21 And they removed from Libnah, and pitched at Rissah.

22 And they journeyed from Rissah, and pitched in Kehelathah.

23 And they went from Kehelathah, and pitched in mount Shapher.

24 And they removed from mount Shapher, and encamped in Haradah.

25 And they removed from Haradah, and pitched in Makheloth.

26 And they removed from Makheloth, and encamped at [t]Tahath.

CHAP. 32

h Gen. 41. 51.
i Gen. 41. 39.
j Josh. 2. 10.
k Gen. 15. 16.
l Num. 21. 33.
m Mal. 3. 12.
n Gen. 30. 11.
o Num. 21. 30.
p Isa. 15. 6.
q Josh. 13. 27.
r Josh. 22. 34.
s Num. 21. 26.
t Num. 32. 3 Isa. 15. 4; 16. 9.
u Josh. 13. 19.
v Gen. 50. 23.
w Gen. 37. 25.
x Deut. 3. 14 1 Ki. 4. 13 1 Chr. 2. 22.
y Deut. 3. 14 Jud. 10. 4.
z Jud. 8. 11.

CHAP. 33

a Ex. 12. 13.
b Ex. 3. 4.
c Ex. 4. 14.
d Gen. 47. 11.
e Ex. 12. 11.
f Ex. 1. 13.
g Ex. 12. 37.
h Ex. 13. 20.
i Ex. 14. 2.
j Ex. 14. 2.
k Ex. 15. 27.
l Ex. 15. 27.
m Ex. 13. 18.
n Ex. 16. 1.
o Ex. 17. 1.
p Ex. 34. 32.
q Num. 11. 34.
r Num. 11. 35.
s Num. 33. 21.
t Num. 33. 27.

27 And they departed from [u]Tahath, and pitched at Tarah.
28 And they removed from Tarah, and pitched in Mithcah.
29 And they went from Mithcah, and pitched in Hashmonah.
30 And they departed from Hashmonah, and encamped at Moseroth.
31 And they departed from Moseroth, and pitched in Bene-jaakan.
32 And they removed from Bene-jaakan, and encamped at Hor-hagidgad.
33 And they went from Hor-hagidgad, and pitched in Jotbathah.
34 And they removed from Jotbathah, and encamped at Ebronah.
35 And they departed from Ebronah, and encamped at [v]Ezion-gaber.
36 And they removed from [w]Ezion-gaber, and pitched in the wilderness of [x]Zin, which *is* [y]Kadesh.
37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the [z]land of [a]Edom.
38 And [b]Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of [c]Egypt, in the first *day* of the fifth month.
39 And Aaron *was* an hundred and twenty and three years old when he died in mount Hor.
40 And king [d]Arad the [e]Canaanite, which dwelt in the south in the land of [f]Canaan, heard of the coming of the children of Israel.
41 And they departed from mount Hor, and pitched in Zalmonah.
42 And they departed from Zalmonah, and pitched in Punon.
43 And they departed from Punon, and pitched in Oboth.
44 And they departed from Oboth, and pitched in [g]Ije-abarim, in the border of [h]Moab.
45 And they departed from Iim, and pitched in [i]Dibon-gad.
46 And they removed from Dibon-gad, and encamped in Almon-diblathaim.
47 And they removed from Almon-diblathaim, and pitched in the mountains of [j]Abarim, before Nebo.
48 And they departed from the mountains of Abarim, and pitched in the plains of Moab by [k]Jordan *near* [l]Jericho.
49 And they pitched by Jordan, from [m]Beth-jesimoth *even* unto [n]Abel-shittim in the plains of Moab.
50 And the LORD spake unto Moses in the plains of Moab by Jordan *near* Jericho, saying,
51 Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;
52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their [o]molten images, and quite pluck down all their high places:
53 And ye shall dispossess *the inhabitants of* the land, and dwell therein: for I have given you the land to possess it.
54 And ye shall divide the land by lot for an inheritance among your families: *and* to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's *inheritance* shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.
55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those whom ye let remain of them *shall be* pricks in your [p]eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.
56 Moreover it shall come to pass, *that* I shall do unto you, as I thought to do unto them.

CHAP. 33

[u] Num. 33. 26.
[v] Num. 33. 36 Deut. 2. 8 1 Ki. 9. 26; 22. 48 2 Chr. 8. 17; 20. 36.
[w] Num. 33. 35.
[x] Num. 13. 21.
[y] Num. 27. 14.
[z] Mal. 3 12.
[a] Mal. 1. 4.
[b] Ex. 4. 14.
[c] Ex. 12. 13.
[d] Num. 21. 1.
[e] Deut. 20. 17.
[f] Gen. 17. 8.
[g] Num. 21. 11.
[h] Gen. 19. 37.
[i] Num. 21. 30.
[j] Deut. 32. 49.
[k] Josh. 3. 17.
[l] Josh. 6 2.
[m] Josh. 12. 3; 13. 20 Ezk. 25. 9.
[n] Num. 25. 1.
[o] Ex. 32. 4.
[p] Gen. 3. 5.

CHAPTER 34.

AND the LORD spake unto Moses, saying,
2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the borders thereof:)
3 Then your south quarter shall be from the wilderness of [a]Zin along by the coast of [b]Edom, and your south border shall be the [c]outmost coast of the [d]Salt Sea eastward:
4 And your border shall turn from the south to the ascent of [e]Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to [f]Kadesh-barnea, and shall go on to Hazar-addar, and pass on to [g]Azmon:
5 And the border shall fetch a compass from [h]Azmon unto the river of [i]Egypt, and the goings out of it shall be at the sea.
6 And *as for* the western border, ye shall even have the great sea for

CHAP. 34

[a] Num. 13. 21.
[b] Mal. 1. 4.
[c] Psa. 2. 8.
[d] Lev. 2. 13
[e] Josh. 15. 3.
[f] Deut. 9. 23.
[g] ver 5 Josh. 15. 4.
[h] Num. 34. 4.
[i] Ex. 12. 13.

a border: this shall be your west
border.
7 And this shall be your north bor-
der: from the great sea ye shall
point out for you mount Hor:
8 From mount Hor ye shall point
out *your border* unto the entrance
of [j]Hamath; and the goings forth of
the border shall be to Zedad:
9 And the border shall go on to
Ziphron, and the goings out of it
shall be at [k]Hazar-enan: this shall
be your north border.
10 And ye shall point out your east
border from [l]Hazar-enan to She-
pham:
11 And the coast shall go down
from Shepham to [m]Riblah, on the
east side of Ain; and the border
shall descend, and shall reach unto
the side of the Sea of [n]Chinnereth
eastward:
12 And the border shall go down
to [o]Jordan, and the goings out of it
shall be at the Salt Sea: this shall
be your [p]land with the coasts there-
of round about.
13 And [q]Moses commanded the
children of Israel, saying, This *is*
the land which ye shall inherit by
lot, which the LORD commanded to
give unto the nine tribes, and to the
half tribe:
14 For the tribe of the children of
[r]Reuben according to the house of
their fathers, and the tribe of the
children of [s]Gad according to the
house of their fathers, have received
their inheritance; and half the tribe
of [t]Manasseh have received their
inheritance:
15 The two tribes and the half
tribe have received their inheri-
tance on this side Jordan *near*
[u]Jericho eastward, toward the sun-
rising.

16 And the LORD spake unto
Moses, saying,
17 These *are* the names of the men
who shall divide the land unto you:
[v]Eleazar the priest, and [wx]Joshua
the son of [y]Nun.
18 And ye shall take one prince of
every tribe, to divide the land by
inheritance.
19 And the names of the men
are these: Of the tribe of [z]Judah,
[a]Caleb the son of Jephunneh.
20 And of the tribe of the children
of [b]Simeon, Shemuel the son of Am-
mihud.
21 Of the tribe of [c]Benjamin, Elidad
the son of Chislon.
22 And the prince of the tribe of
the children of [d]Dan, Bukki the son
of Jogli.
23 The prince of the children of
[e]Joseph, for the tribe of the children
of Manasseh, Hanniel the son of
Ephod.
24 And the prince of the tribe of
the children of [f]Ephraim, Kemuel
the son of Shiphtan.
25 And the prince of the tribe of
the children of [g]Zebulun, Elizaphan
the son of Parnach.
26 And the prince of the tribe of
the children of [h]Issachar, [i]Paltiel
the son of Azzan.
27 And the prince of the tribe of
the children of [j]Asher, [k]Ahihud the
son of Shelomi.
28 And the prince of the tribe of
the children of [l]Naphtali, Pedahel
the son of Ammihud.
29 These *are they* whom the LORD
commanded to divide the inheritance
unto the children of Israel in the
land of [m]Canaan.

CHAPTER 35.

AND the LORD spake unto Moses
in the plains of [a]Moab by Jor-
dan *near* Jericho, saying,
2 Command the children of Israel,
that they give unto the Levites of
the inheritance of their possession
cities to dwell in; and ye shall give
also unto the [b]Levites suburbs for
the cities round about them.
3 And the cities shall they have to
dwell in; and the suburbs of them
shall be for their cattle, and for their
goods, and for all their beasts.
4 And the suburbs of the cities,
which ye shall give unto the [c]Le-
vites, *shall reach* from the wall of
the city and outward a thousand
cubits round about.
5 And ye shall measure from with-
out the city on the east side two
thousand cubits, and on the south
side two thousand cubits, and on
the west side two thousand cubits,
and on the north side two thou-
sand cubits; and the city *shall be*
in the midst: this shall be to them
the suburbs of the cities.
6 And among the cities which ye
shall give unto the Levites *there*
shall be six cities for [d]refuge, which
ye shall appoint for the manslayer,
that he may flee thither: and to
them ye shall add forty and two
cities.
7 *So* all the cities which ye shall
give to the Levites *shall be* forty

CHAP. 34
j Num. 13. 21.
k Num. 34. 10 Ezk. 47. 17; 48. 1.
l Num. 34. 9.
m 2 Ki. 23. 33.
n Deut. 3. 17 Josh. 19. 35 1 Ki. 15. 20 Mt. 14. 34 Lk. 5. 1.
o Josh. 3. 17.
p Mal. 3. 12.
q Ex. 3. 4.
r Josh. 22. 34.
s Gen. 30. 11.
t Gen. 41. 51.
u Josh. 6. 2.
v Ex. 6. 23.
w Num. 14. 6.
x Num. 27. 18.
y Ex. 33. 11.
z Gen. 49. 10.
a Deut. 1. 36.
b Num. 1. 23.
c Num. 1. 37.
d Josh. 19. 47.
e Gen. 41. 39.
f Num. 1. 33.
g Mt. 4. 13.
h Num. 2. 5.
i 2 Sam. 3. 15.
j Gen. 30. 13.
k 1 Chr. 8. 7.
l Isa. 9. 1.
m Gen. 17. 8.

CHAP. 35
a Gen. 19. 37.
b Ex. 6. 25.
c Ex. 6. 25.
d Ex. 21. 13 Deut. 19. 2-9 Josh 20. 2 Psa. 46. 6; 142. 5 Isa. 4. 6 Rom. 8. 1, 33, 34 Phil. 3. 9 Heb. 6. 18, 19.

and eight cities: them *shall ye give* with their suburbs

8 And the cities which ye shall give *shall be* of the possession of the children of Israel: from *them that have* many ye shall take many; but from *them that have* few ye shall take few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

9 And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, When ye be come over [e]Jordan into the [f]land of [g]Canaan;

11 Then ye shall appoint you cities to be cities of refuge for you; that the manslayer may flee thither, which killeth any person without intention.

12 And they shall be unto you cities for refuge from the [h]avenger; that the manslayer die not, until he stand before the congregation in judgment.

13 And of these cities which ye shall give six cities shall ye have for refuge.

14 Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, *which* shall be cities of refuge.

15 These six cities shall be a refuge, *both* for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person without intention may flee thither.

16 And if he smite him with an instrument of iron, so that he die, he *is* a [i]murderer: the murderer shall surely be put to death.

17 And if he smite him with throwing a stone, wherewith he may die, and he die, he *is* a [j]murderer: the murderer shall surely be put to death.

18 Or *if* he smite him with an hand weapon of wood, wherewith he may die, and he die, he *is* a murderer: the murderer shall surely be put to death.

19 The avenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

20 But if he thrust him of hatred, or hurl at him by laying of wait, that he die;

21 Or in enmity smite him with his hand, that he die: he that smote *him* shall surely be put to death; *for* he *is* a murderer: the avenger of blood shall slay the murderer, when he meeteth him.

22 But if he thrust him [k]suddenly without enmity, or have cast upon him any thing without laying of wait,

23 Or with any stone, wherewith a man may die, seeing *him* not, and cast *it* upon him, that he die, and *was* not his enemy, neither sought his harm:

24 Then the congregation shall judge between the manslayer and the avenger of blood according to these judgments:

25 And the congregation shall deliver the manslayer out of the hand of the avenger of blood, and the congregation shall [l]restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

26 But if the manslayer shall at any time come without the border of the city of his refuge, whither he was fled;

27 And the avenger of blood find him without the borders of the city of his refuge, and the avenger of blood kill the manslayer; he shall not be guilty of blood:

28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the manslayer shall return into the [m]land of his possession.

29 So these *things* shall be for a statute of judgment unto you throughout your generations in all your dwellings.

30 Whoso killeth any person, the [n]murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person *to cause him* to die.

31 Moreover ye shall take no compensation for the life of a murderer, who *is* [o]guilty of death: but he shall be surely put to death.

32 And ye shall take no compensation for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

33 So ye shall not [p]pollute the land wherein ye *are:* for blood it defileth the land: and the land cannot be cleansed of the blood that is [q]shed therein, but by the blood of him that shed it.

34 Defile not therefore the land which ye shall inhabit, wherein I

CHAP. 35

[e] Josh. 3. 17.

[f] Mal. 3. 12.

[g] Gen. 17. 8.

[h] Deut. 19. 1-13 Josh. 20. 1-9 1 Thes. 4. 6.

[i] vers. 16-34 Gen. 9. 6 Ex. 20. 13 Mt. 5. 21, 22 John 8. 44 Acts 3. 14; 7. 52 Gal. 5. 21 1 John 3. 15 Rev. 21. 8, 22. 15.

[j] Num. 35. 16.

[k] Rev. 22. 7.

[l] Acts 3. 21.

[m] Mal. 3 12.

[n] Num. 35. 16.

[o] Rom. 3. 19.

[p] Ex. 20. 25.

[q] Gen. 9. 6.

dwell: for I the LORD dwell among the children of Israel.

CHAPTER 36.

AND the chief fathers of the families of the children of [a]Gilead, the son of Machir, the son of Manasseh, of the families of the sons of [b]Joseph, came near, and spake before [c]Moses, and before the princes, the chief fathers of the children of Israel:

2 And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of [d]Zelophehad our brother unto his daughters.

3 And if they be married to any of the sons of the *other* tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

4 And when the [e]jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

5 And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

6 This *is* the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

9 Neither shall the inheritance remove from *one* tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

10 Even as the LORD commanded Moses, so did the daughters of Zelophehad:

11 For [f]Mahlah, [g]Tirzah, and [h]Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:

12 *And* they were married into the families of the sons of [i]Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

13 These *are* the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of [j]Moab by [k]Jordan *near* [l]Jericho.

CHAP. 36

[a] Num. 26. 29.
[b] Gen. 41. 39.
[c] Ex. 3. 4.
[d] Num. 26. 33.
[e] Lev. 25. 10.
[f] Num. 26. 33.
[g] Num. 26. 33.
[h] Num. 26. 33.
[i] Gen. 41. 51.
[j] Gen. 19. 37.
[k] Josh. 3. 17.
[l] Josh. 6. 2.

CHAPTER 1.

THESE *are* the words which [a]Moses spake unto all [b]Israel on this side [c]Jordan in the wilderness, in the plain over against the [d]Red Sea, between [e]Paran, and Tophel, and Laban, and [f]Hazeroth, and Dizahab.

2 (*There are* eleven days' *journey* from [g]Horeb by the way of mount [h]Seir unto Kadesh-barnea.)

3 And it came to pass in the fortieth year, in the eleventh month, on the first *day* of the month, *that* Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment under them;

4 After he had slain [i]Sihon the king of the [j]Amorites, who dwelt in [k]Heshbon, and Og the king of [l]Bashan, who dwelt at [m]Astaroth in [n]Edrei:

5 On this side Jordan, in the [o]land of [p]Moab, began Moses to declare this law, saying,

6 The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

7 Turn you, and take your journey, and go to the mount of the Amorites, and unto all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the [q]Canaanites, and unto [r]Lebanon, unto the great river, the river [s]Euphrates.

8 Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, [t]Abraham, [u]Isaac, and [v]Jacob, to give unto them and to their seed after them.

9 And I spake unto you at that time, saying, I am not able to bear you myself alone:

10 The LORD your God hath [w]multiplied you, and, behold, ye *are* this day as the [x]stars of heaven for multitude.

11 The LORD, God of your fathers make you a thousand times so many more as ye *are*, and bless you, as he hath [y]promised you!

12 How can I myself alone bear your cumbrance, and your burden, and your strife?

13 Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

14 And ye answered me, and said, The thing that thou hast spoken *is* good *for us* to do.

15 So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

16 And I charged your judges at that time, saying, Hear *the causes* between your brethren, and judge righteously between *every* man and his brother, and the stranger *that is* with him.

17 Ye shall not respect persons in judgment; *but* ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment *is* God's: and the cause that is too [z]hard for you, bring *it* unto me, and I will hear it.

18 And I commanded you at that time all the things that ye should do.

19 And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to [a]Kadesh-barnea.

20 And I said unto you, Ye are come unto the mountain of the [b]Amorites, which the LORD our God doth give unto us.

21 Behold, the LORD thy God hath set the [c]land before thee: go up *and* possess *it*, as the LORD, God of thy fathers hath said unto thee; fear not, neither be discouraged.

22 And ye came near unto me every one of you, and said, Let us send men before us, and they shall search us out the land, and bring us word again by what way we must

CHAP. 1

[a] Ex. 3. 4.
[b] *Israel (history)*, vers. 6-8, 19-40; Deut. 7. 6-8. (Gen. 12. 2, 3; Rom. 11. 26.)
[c] Josh. 3. 17.
[d] Ex. 13. 18.
[e] Deut. 33. 2.
[f] Num. 11. 35.
[g] Ex. 3. 1.
[h] Ezk. 35. 7.
[i] Josh. 2. 10.
[j] Gen. 15. 16.
[k] Num. 21. 26.
[l] Num. 21. 33.
[m] Josh. 9. 10; 12. 4; 13. 12, 31; 21. 27.
[n] Josh. 13. 31.
[o] Mal. 3. 12.
[p] Gen. 19. 37.
[q] Deut. 20. 17.
[r] Psa. 72. 16.
[s] Gen. 2. 14.
[t] Gen. 12. 1.
[u] Gen. 17. 19.
[v] Gen. 32. 28.
[w] Gen. 16. 10.
[x] Gen. 1. 16.
[y] Ex. 12. 25.
[z] Gen. 18. 14.
[a] Deut. 9. 23.
[b] Gen. 15. 16.
[c] Mal. 3. 12.

go up, and into what cities we shall come.

23 And the saying pleased me well: and I took twelve men of you, one of a tribe:

24 And they turned and went up into the mountain, and came unto the valley of [d]Eshcol, and searched it out.

25 And they took, of the fruit of the land in their hands, and brought *it* down unto us, and brought us word again, and said, *It is* a good land which the LORD our God doth give us.

26 Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

27 And ye [e]murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of [f]Egypt, to deliver us into the hand of the Amorites, to destroy us.

28 Whither shall we go up? our brethren have discouraged our heart, saying, The peoples *are* greater and taller than we; the cities *are* great and walled up to heaven; and moreover we have seen the sons of the [g]Anakim there.

29 Then I said unto you, Dread not, neither be afraid of them.

30 The LORD your God who goeth before you, he shall fight for you, according to all that he did for you in Egypt before your [h]eyes;

31 And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

32 Yet in this thing ye did not believe the LORD your God,

33 Who went in the way before you, to search you out a place to pitch your tents *in*, in fire by night, to show you by what way ye should go, and in a cloud by day.

34 And the LORD heard the voice of your words, and was wroth, and sware, saying,

35 Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

36 Save [i]Caleb the son of [j]Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.

37 Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

38 [k]Joshua the son of Nun, who standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

39 Moreover your little ones, that ye said should be a prey, and your children, who in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

40 But *as for* you, turn you, and take your journey into the wilderness by the way of the [l]Red Sea.

41 Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his [m]weapons of war, ye were ready to go up into the hill.

42 And the LORD said unto me, Say unto them, Go not up, neither fight; for I *am* not among you; lest ye be smitten before your enemies.

43 So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went [n]presumptuously up into the hill.

44 And the Amorites, who dwelt in that mountain, came out against you, and chased you, as bees do, and overthrew you in [o]Seir, *even* unto [p]Hormah.

45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

46 So ye abode in [q]Kadesh many days, according unto the days that ye abode *there*.

CHAP. 1

[d] Num. 13. 34.
[e] Ex. 15. 24.
[f] Ex. 12. 13.
[g] Num. 13. 22.
[h] Gen. 3. 5.
[i] Num. 13. 6, 30; 14. 6, 24, 30, 38; 26. 65 Josh. 14. 6, 13; 15. 13, 14.
[j] Num. 13. 6.
[k] Num. 14. 6. 27. 18.
[l] Ex. 13. 18.
[m] 2 Ki. 11. 8, 11 Eccl. 9. 18 Isa. 54. 17 Jer. 21. 4; 51. 20 2 Cor. 10. 4 Eph. 6. 10-18 Heb. 4. 12.
[n] Psa. 19. 13.
[o] Ezk. 35. 7.
[p] Num. 14. 45.
[q] Num. 27. 14.

CHAPTER 2.

THEN we turned, and took our journey into the wilderness by the way of the [a]Red Sea, as the LORD spake unto me: and we compassed mount [b]Seir many days.

2 And the LORD spake unto me, saying,

3 Ye have compassed this mountain long enough: turn you northward.

4 And command thou the people, saying, Ye *are* to pass through the coast of your brethren the children of [c]Esau, who dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

CHAP. 2

[a] Ex. 13. 18.
[b] Ezk. 35. 7.
[c] Gen. 25. 25.

5 Meddle not with them; for I will
not give you of their [d]land, no, not
so much as a foot breadth; because
I have given mount Seir unto Esau
for a possession.
6 Ye shall buy food of them for
[e]money, that ye may eat; and ye
shall also buy water of them for
money, that ye may drink.
7 For the LORD thy God hath
blessed thee in all the works of thy
hand: he knoweth thy walking
through this great wilderness:
these forty years the LORD thy
God *hath been* with thee; thou hast
lacked nothing.
8 And when we passed by from
our brethren the children of Esau,
who dwelt in Seir, through the way
of the plain from [f]Elath, and from
[g]Ezion-gaber, we turned and passed
by the way of the wilderness of
[h]Moab.
9 And the LORD said unto me, Dis-
tress not the Moabites, neither con-
tend with them in battle: for I will
not give thee of their land *for* a pos-
session; because I have given [i]Ar
unto the children of [j]Lot *for* a pos-
session.
10 The Emims dwelt therein in
times past, a people great, and
many, and tall, as the [k]Anakims;
11 Who also were accounted giants,
as the Anakims; but the Moabites
call them [l]Emims.
12 The [m]Horims also dwelt in Seir
beforetime; but the children of Esau
succeeded them, when they had de-
stroyed them from before them, and
dwelt in their stead; as Israel did
unto the land of his possession,
which the LORD gave unto them.
13 Now rise up, *said I,* and get you
over the brook [n]Zered. And we
went over the brook Zered.
14 And the space in which we came
from Kadesh-barnea, until we were
come over the brook Zered, *was*
thirty and eight years; until all the
generation of the men of war were
wasted out from among the host, as
the LORD sware unto them.
15 For indeed the hand of the LORD
was against them, to destroy them
from among the host, until they
were consumed.

16 So it came to pass, when all the
men of war were consumed and
dead from among the people,
17 That the LORD spake unto me,
saying,
18 Thou art to pass over through
Ar, the coast of Moab, this day:

CHAP. 2
d Mal. 3. 12.
e Gen. 17. 12.
f 2 Ki. 16. 6.
g Num. 33. 35.
h Gen. 19. 37.
i Isa. 15. 1.
j 2 Pet. 2. 7.
k Num. 13. 22.
l Gen. 14. 5 Deut. 2. 10.
m Gen. 14. 6.
n Num. 21. 12.
o Gen. 19. 38.
p Gen. 14. 5.
q Josh. 13. 3; 18. 23 2 Ki. 17. 31.
r Acts 8. 26.
s Jer. 47. 4.
t Num. 21. 13.
u Josh. 2. 10.
v Gen. 15. 16.
w Num. 21. 26.
x Mal. 3. 12.
y Gen. 17. 12.
z Gen. 25. 25.
a Ezk. 35. 7.
b Isa. 15. 1.
c Josh. 3. 17.
1 Heb. *Rapha, one to be feared.*

19 And *when* thou comest nigh over
against the children of [o]Ammon, dis-
tress them not, nor meddle with
them: for I will not give thee of the
land of the children of Ammon *any*
possession; because I have given it
unto the children of Lot *for* a pos-
session.
20 (That also was accounted a land
of [1]giants: giants dwelt therein in
old time; and the Ammonites call
them [p]Zamzummims;
21 A people great, and many, and
tall, as the Anakims; but the LORD
destroyed them before them; and
they succeeded them, and dwelt in
their stead:
22 As he did to the children of
Esau, who dwelt in Seir, when he
destroyed the Horims from before
them; and they succeeded them, and
dwelt in their stead even unto this
day:
23 And the [q]Avims who dwelt in
Hazerim, *even* unto [r]Azzah, the
[s]Caphtorims, who came forth out of
Caphtor, destroyed them, and dwelt
in their stead.)
24 Rise ye up, take your journey,
and pass over the river [t]Arnon: be-
hold, I have given into thine hand
[u]Sihon the [v]Amorite, king of [w]Hesh-
bon, and his [x]land: begin to possess
it, and contend with him in bat-
tle.
25 This day will I begin to put the
dread of thee and the fear of thee
upon the nations *that are* under the
whole heaven, who shall hear report
of thee, and shall tremble, and be in
anguish because of thee.

26 And I sent messengers out of
the wilderness of Kedemoth unto
Sihon king of Heshbon with words
of peace, saying,
27 Let me pass through thy land:
I will go along by the high way,
I will neither turn unto the right
hand nor to the left.
28 Thou shalt sell me food for
[y]money, that I may eat; and give
me water for money, that I may
drink: only let me pass through on
my feet;
29 As the children of [z]Esau who
dwell in [a]Seir, and the Moabites
who dwell in [b]Ar, did unto me; until
I shall pass over [c]Jordan into the
land which the LORD our God giv-
eth us.
30 But Sihon king of Heshbon
would not let us pass by him: for
the LORD thy God hardened his
spirit, and made his heart obstinate,

that he might deliver him into thy hand, as *appeareth* this day.

31 And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

32 Then Sihon came out against us, he and all his people, to fight at Jahaz.

33 And the LORD our God delivered him before us; and we smote him, and his sons, and all his people.

34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

35 Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

36 From [d]Aroer, which *is* by the brink of the river of Arnon, and *from* the city that *is* by the river, even unto [e]Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

37 Only unto the land of the children of [f]Ammon thou camest not, *nor* unto the margin of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

CHAPTER 3.

THEN we turned, and went up the way to Bashan: and [a]Og the king of [b]Bashan came out against us, he and all his people, to battle at [c]Edrei.

2 And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, who dwelt at Heshbon.

3 So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

4 And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of [a]Argob, the kingdom of Og in Bashan.

5 All these cities *were* fenced with high walls, gates, and bars; beside unwalled towns a great many.

6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

8 And we took at that time out of the hand of the two kings of the Amorites the land that *was* on this side Jordan, from the river of Arnon unto mount [e]Hermon;

9 (*Which*/Hermon the [g]Sidonians call Sirion; and the Amorites call it [h]Shenir;)

10 All the cities of the plain, and all Gilead, and all Bashan, unto [i]Salchah and Edrei, cities of the kingdom of [j]Og in Bashan.

11 (For only Og king of [k]Bashan remained of the remnant of giants; behold, his bedstead *was* a bedstead of iron; *is* it not in [l]Rabbath of the children of [m]Ammon? nine cubits *was* the length thereof, and four cubits the breadth of it, after the cubit of a man.)

12 And this [n]land, *which* we possessed at that time, from [o]Aroer, which *is* by the river [p]Arnon, and half mount Gilead, and the cities thereof, gave I unto the [q]Reubenites and to the [r]Gadites.

13 And the rest of [s]Gilead, and all Bashan, the kingdom of Og, gave I unto the half tribe of [t]Manasseh; all the region of [u]Argob, with all Bashan, which was called the land of giants.

14 Jair the son of [v]Manasseh took all the country of Argob unto the coasts of [w]Geshuri and [x]Maachathi; and called them after his own name, Bashan-[y]havoth-jair, unto this day.

15 And I gave Gilead unto [z]Machir.

16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river [a]Jabbok, *which is* the border of the children of Ammon;

17 The plain also, and [b]Jordan, and the coast *thereof*, from [c]Chinnereth even unto the sea of the plain, the [d]Salt Sea, under the declivities of [e]Pisgah eastward.

18 And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all *that are* meet for the war.

19 But your wives, and your little ones, and your cattle, (*for* I know that ye have much cattle,) shall abide in your cities which I have given you;

20 Until the LORD have given rest unto your brethren, as well as unto

CHAP. 2

[d] Num. 32. 34 Josh. 13. 9, 16, 25 Jud. 11. 26, 33 1 Sam. 30. 28 2 Sam. 24. 5 2 Ki. 10. 33 1 Chr. 11. 44 Isa. 17. 2 Jer. 48. 19.

[e] Gen. 37. 25.

[f] Gen. 19. 38.

CHAP. 3

[a] Num. 21. 33.

[b] Num. 21. 33.

[c] Josh. 13. 31.

[d] vers. 13, 14 1 Ki. 4. 13 2 Ki. 15. 25.

[e] Deut. 3. 9 Josh. 11. 3, 17; 13. 5, 11 1 Chr. 5. 23 Psa. 42. 6; 89. 12; 133. 3 Song 4. 8.

[f] Deut. 3. 8.

[g] Josh. 13. 6.

[h] 1 Chr. 5. 23.

[i] 1 Chr. 5. 11.

[j] Num. 21. 33.

[k] Num. 21. 33.

[l] Josh. 13. 25 2 Sam. 11. 1; 12. 26, 27, 29 Jer. 49. 3 Ezk. 25. 5 Amos 1. 14.

[m] Gen. 19. 38.

[n] Mal. 3. 12.

[o] Deut. 2. 36.

[p] Num. 21. 13.

[q] Num. 26. 7.

[r] Gen. 30. 11.

[s] Gen. 37. 25.

[t] Gen. 41. 51.

[u] Deut. 3. 4.

[v] Gen. 41. 51.

[w] 2 Sam. 3. 3.

[x] Josh. 13. 13 2 Ki. 25. 23 Jer. 40. 8.

[y] Num. 32. 41.

[z] Gen. 50. 23.

[a] Gen. 32. 22.

[b] Josh. 3. 17.

[c] Num. 34. 11.

[d] Deut. 4. 49 Josh. 12. 3; 13. 20.

[e] Lev. 2. 13.

you, and *until* they also possess the land which the LORD your God hath given them beyond Jordan: and *then* shall ye return every man unto his possession, which I have given you.

21 And I commanded [f] Joshua at that time, saying, Thine [g] eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

22 Ye shall not fear them: for the LORD your God he shall fight for you.

23 And I [h] besought the LORD at that time, saying,

24 O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might?

25 I pray thee, let me go over, and see the good land that *is* beyond Jordan, that goodly mountain, and [i] Lebanon.

26 But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it [j] suffice thee; speak no more unto me of this matter.

27 Get thee up into the top of [k] Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold *it* with thine eyes: for thou shalt not go over this Jordan.

28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

29 So we abode in the valley over against [l] Beth-peor.

CHAPTER 4.

NOW therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, to do *them*, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

2 Ye shall not add unto the [a] word which I command you, neither shall ye diminish from it, that ye may keep the commandments of the LORD your God which I command you.

3 Your eyes have seen what the LORD did because of [b] Baal-peor: for all the men that followed Baal-peor, the LORD thy God hath destroyed them from among you.

4 But ye that did cleave unto the LORD your God *are* alive every one of you this day.

5 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the [c] land whither ye go to possess it.

6 Keep therefore and do *them;* for this *is* your wisdom and your understanding in the sight of the nations, who shall hear all these statutes, and say, Surely this great nation *is* a wise and understanding people.

7 For what nation *is there so* great, who *hath* God *so* [d] nigh unto them, as the LORD our God *is* in all *things that* we call upon him *for?*

8 And what nation *is there so* great, that hath statutes and judgments *so* righteous as all this law, which I set before you this day?

9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine [e] eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

10 *Specially* the day that thou stoodest before the LORD thy God in [f] Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and *that* they may teach their children.

11 And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only *ye heard* a voice.

13 And he declared unto you his covenant, which he commanded you to [g] perform, *even* ten commandments; and he wrote them upon two tables of stone.

14 And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

15 Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day *that* the LORD spake unto you in Horeb out of the midst of the fire:

16 Lest ye [h] corrupt *yourselves,* and make you a graven image, the

CHAP. 3

f Num. 14. 6; 27. 18.

g Gen. 3. 5.

h *Bible prayers* (O.T.). Deut. 9. 26. (Gen. 15. 2; Hab. 3. 1-16.)

i Psa. 72. 16.

j 2 Cor. 3. 5.

k Num. 21. 20; 23. 14 Deut. 4. 49; 34. 1.

l Deut. 4. 46; 34. 6

CHAP. 4

a *Inspiration.* vers. 2, 13; Deut. 5. 22. (Ex. 4. 15; Rev. 22. 19.)

b Num. 25. 3.

c Mal. 3. 12.

d Lev. 10. 3 Deut. 30. 14 1 Ki. 8. 59 Psa. 34. 18; 119. 151 Isa. 56. 1 Mt. 24. 32, 33 Rom. 13. 11 Eph. 2. 13, 17.

e Gen. 3. 5.

f Ex. 3. 1.

g Gen. 26. 3.

h Gen. 6. 11.

similitude of any figure, the likeness of male or female,

17 The likeness of any beast that *is* on the earth, the likeness of any winged fowl that flieth in the air,

18 The likeness of any thing that creepeth on the ground, the likeness of any fish that *is* in the waters beneath the earth:

19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the [i]moon, and the [j]stars, *even* all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

20 But the LORD hath taken you, and brought you forth out of the [k]iron furnace, *even* out of [l]Egypt, to be unto him a people of inheritance, as *ye are* this day.

21 Furthermore the LORD was angry with me for your sakes, and sware that I should not go over [m]Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee *for* an inheritance:

22 But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, *or* the likeness of any *thing*, which the LORD thy God hath forbidden thee.

24 For the LORD thy God *is* a consuming fire, *even* a [n]jealous God.

25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt *yourselves*, and make a graven image, *or* the likeness of any *thing*, and shall do evil in the sight of the LORD thy God, to provoke him to anger:

26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the [o]land whereunto ye go over [p]Jordan to possess it; ye shall not prolong *your* days upon it, but shall utterly be destroyed.

27 And the LORD shall scatter you among the nations, and ye shall be left few in number among the nations, whither the LORD shall lead you.

28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

CHAP. 4

i Psa. 8. 3.

j Gen. 1. 16.

k Dan. 2. 33.

l Ex. 12. 13.

m Josh. 3. 17.

n Ex. 20. 5.

o Mal. 3. 12.

p Josh 3. 17.

q Gen. 1. 1.

r Gen. 1. 14.

s Ex. 12. 13.

t Gen. 3. 5.

29 But if from thence thou shalt seek the LORD thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul.

30 When thou art in tribulation, and all these things are come upon thee, *even* in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

31 (For the LORD thy God *is* a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

32 For ask now of the days that are past, which were before thee, since the day that God [q]created man upon the earth, and *ask* from the one side of heaven unto the other, whether there hath been *any such thing* as this great thing *is*, or hath been heard like it?

33 Did *ever* people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

34 Or hath God assayed to go *and* take him a nation from the midst of *another* nation, by testings, by [r]signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in [s]Egypt before your [t]eyes?

35 Unto thee it was showed, that thou mightest know that the LORD he *is* God; *there is* none else beside him.

36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

37 And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

38 To drive out nations from before thee greater and mightier than thou *art*, to bring thee in, to give thee their land *for* an inheritance, as *it is* this day.

39 Know therefore this day, and consider *it* in thine heart, that the LORD he *is* God in heaven above, and upon the earth beneath: *there is* none else.

40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day,

that it may go well with thee, and with thy children after thee, and that thou mayest prolong *thy* days upon the earth, which the LORD thy God giveth thee, for ever.

41 Then [u]Moses severed three cities on this side Jordan toward the sun rising;
42 That the manslayer might flee thither, who should kill his neighbour unintentionally, and hated him not in times past; and that fleeing unto one of these cities he might live:
43 [v]Bezer in the wilderness, in the plain country, of the [w]Reubenites; and [x]Ramoth in [y]Gilead, of the [z]Gadites; and [a]Golan in Bashan, of the Manassites.
44 And this *is* the law which Moses set before the children of Israel:
45 These *are* the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt,
46 On this side Jordan, in the valley over against [c]Beth-peor, in the land of [d]Sihon king of the [e]Amorites, who dwelt at [f]Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:
47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, who *were* on this side Jordan toward the sun rising;
48 From [g]Aroer, which *is* by the bank of the river [h]Arnon, even unto mount Sion, which *is* [i]Hermon,
49 And all the plain on this side [j]Jordan eastward, even unto the sea of the plain, under the [1]springs of [k]Pisgah.

CHAPTER 5.

AND [a]Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and [b]do them.
2 The LORD our God made a covenant with us in [c]Horeb.
3 The LORD made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day.
4 The LORD talked with you face to face in the mount out of the midst of the fire,
5 (I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

6 I *am* the LORD thy God, who brought thee out of the [d]land of [e]Egypt, from the house of [f]bondage.
7 Thou shalt have none other gods before me.
8 Thou shalt not make thee *any* graven image, *or* any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the waters beneath the earth:
9 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God *am* a [g]jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me,
10 And showing mercy unto thousands of them that love me and keep my commandments.
11 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold *him* [h]guiltless that taketh his name in vain.
12 Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.
13 Six days thou shalt labour, and do all thy work:
14 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that *is* within thy gates; that thy manservant and thy maidservant may rest as well as thou.
15 And remember that thou wast a servant in the land of Egypt, and *that* the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the [i]land which the LORD thy God giveth thee.
17 Thou shalt not kill.
18 Neither shalt thou commit adultery.
19 Neither shalt thou steal.
20 Neither shalt thou bear false witness against thy neighbour.

CHAP. 4
u Ex. 3. 4.
v Josh. 20. 8; 21. 36 1 Chr. 6. 78.
w Num. 26. 7.
x 1 Ki. 22. 3, 6, 15 2 Ki. 8. 29.
y Gen. 37. 25.
z Gen. 30. 11.
a Josh. 20. 8; 21. 27 1 Chr. 6. 71.
b Num. 21. 33.
c Deut. 3. 29.
d Josh. 2. 10.
e Gen. 15. 16.
f Num. 21. 26.
g Deut. 2. 36.
h Num. 21. 13.
i Deut. 3. 8.
j Josh. 3. 17.
k Deut. 3. 17, 27.
1 or, *deliviti*es.

CHAP. 5
a Ex. 3. 4.
b *Law (of Moses)*, vers. 1-22; Deut. 6. 1-5. (Ex. 19. 1; Gal. 3. 1-29.)
c Ex. 3. 1.
d Mal. 3. 12.
e Ex. 12. 13.
f Ex. 1. 14.
g Ex. 20. 5.
h Rom. 3. 19.
i Gen. 28. 15 Deut. 32. 47 1 Ki. 8. 34 Psa. 49. 11 Isa. 14. 1 Ezk. 7. 2; 34. 27; 38. 19 Dan. 11. 39 Joel 2. 21 Amos 7. 17 Zech. 9. 16.

21 Neither shalt thou covet thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any *thing* that *is* thy neighbour's.

22 These *j* words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

23 And it came to pass, when ye heard the voice out of the midst of the darkness, for the mountain did burn with fire, that ye came near unto me, *even* all the heads of your tribes, and your elders;

24 And ye said, Behold, the LORD our God hath showed us his *k* glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

26 For who *is there of* all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we *have*, and lived?

27 Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear *it*, and do *it*.

28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

29 O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

30 Go say to them, Get you into your tents again.

31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do *them* in the *l* land which I give them to possess it.

32 Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

33 Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and *that it may be* well with you, and *that* ye may prolong *your* days in the land which ye shall possess.

CHAP 5

j Inspiration. Deut. 10. 1-4. (Ex. 4. 15; Rev. 22. 19.)

k Num. 14. 21.

l Mal. 3. 12.

CHAPTER 6.

NOW these *are* the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might *a* do *them* in the land whither ye go to possess it:

2 That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

3 Hear therefore, O Israel, and observe to do *it;* that it may be well with thee, and that ye may increase mightily, as the LORD, God of thy fathers hath *b* promised thee, in the land that floweth with milk and honey.

4 Hear, O Israel: The LORD our God *is* one LORD:

5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

6 And these words, which I command thee this day, shall be in thine heart:

7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8 And thou shalt bind them for a *c* sign upon thine hand, and they shall be as frontlets between thine *d* eyes.

9 And thou shalt write them upon the posts of thy house, and on thy gates.

10 And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to *e* Abraham, to *f* Isaac, and to *g* Jacob, to give thee great and goodly cities, which thou buildedst not,

11 And houses full of all good *things*, which thou filledst not, and *h* wells digged, which thou diggedst

CHAP. 6

a Law (of Moses). vers. 1-5; Psa. 1. 2. (Ex. 19. 1; Gal. 3. 1-29.)

b Ex. 12. 25.

c Gen. 1. 14.

d Gen. 3. 5.

e Gen. 12. 1.

f Gen. 17. 19.

g Gen. 32. 28.

h John 4. 14.

not, vineyards and [i]olive trees, which thou plantedst not; when thou shalt have eaten and art full;

12 *Then* beware lest thou forget the LORD, who brought thee forth out of the land of [j]Egypt, from the house of [k]bondage.

13 Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

14 Ye shall not go after other gods, of the gods of the peoples that *are* round about you;

15 (For the LORD thy God *is* a [l]jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

16 Ye shall not [m]tempt the LORD your God, as ye tempted *him* in Massah.

17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

18 And thou shalt do *that which is* right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good [n]land which the LORD sware unto thy fathers,

19 To cast out all thine enemies from before thee, as the LORD hath spoken.

20 *And* when thy son asketh thee in time to come, saying, What *mean* the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

21 Then thou shalt say unto thy son, We were [o]Pharaoh's bondmen in [p]Egypt; and the LORD brought us out of Egypt with a mighty hand:

22 And the LORD showed [q]signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our [r]eyes:

23 And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as *it is* at this day.

25 And it shall be accounted our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

CHAP. 6

[i] Zech. 4. 11.

[j] Ex. 12. 13.

[k] Ex. 1. 14.

[l] Ex. 20. 5.

[m] *Temptation.* Psa. 78. 18,41, 56. (Gen. 3. 1; Jas. 1. 2.)

[n] Mal. 3. 12.

[o] Rom. 9. 17.

[p] Ex. 12. 13.

[q] Gen. 1. 14.

[r] Gen. 3. 5.

CHAP. 7

Gen. 15. 20.

[a] Gen. 10. 16.

[b] Gen. 15. 16.

[d] Deut. 20. 17.

[e] Ex. 3. 8.

[f] 2 Chr. 3. 1.

[g] Rev. 22. 7.

Israel (history). vers. 6-8; Deut. 28.58-68. (Gen. 12. 2, 3; Rom. 11. 26.)

[i] *Election (corporate).* vers. 6, 7; Psa. 33. 12. (Deut. 7. 6; 1 Pet. 1. 2.)

[j] Deut. 7. 7; 14. 2. John 15. 16-19 Acts 9. 15 1 Cor. 1. 27-29 Eph. 1. 4 2 Thes. 2. 13 1 Pet. 2. 4, 9 Rev. 17. 14.

[k] Gen. 24. 8.

[l] Rom. 12. 19.

CHAPTER 7.

WHEN the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the [a]Hittite, and the [b]Girgashite, and the [c]Amorite, and the [d]Canaanite, and the [e]Perizzite, and the Hivite, and the [f]Jebusite, seven nations greater and mightier than thou;

2 And when the LORD thy God shall deliver them before thee; thou shalt smite them, *and* utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them:

3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee [g]suddenly.

5 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

6 For thou *art* an holy [h]people unto the LORD thy God: the LORD thy God [i]hath [j]chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth.

7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye *were* the fewest of all people:

8 But because the LORD loved you, and because he would keep the [k]oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

9 Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

10 And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will [l]repay him to his face.

11 Thou shalt therefore keep the commandments, and the statutes,

and the judgments, which I command thee this day, to do them.

12 Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy body, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the [m]land which he sware unto thy fathers to give thee.

14 Thou shalt be blessed above all peoples: there shall not be male or female [n]barren among you, or among your cattle.

15 And the LORD will take away from thee all sickness, and will put none of the evil diseases of [o]Egypt, which thou knowest, upon thee; but will lay them upon all *them* that hate thee.

16 And thou shalt consume all the peoples whom the LORD thy God shall deliver to thee; thine [p]eye shall have no [q]pity upon them: neither shalt thou serve their gods; for that *will be* a snare unto thee.

17 If thou shalt say in thine heart, These nations *are* more than I; how can I dispossess them?

18 Thou shalt not be afraid of them: *but* shalt well remember what the LORD thy God did unto [r]Pharaoh, and unto all Egypt;

19 The great testings which thine eyes saw, and the [s]signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the peoples of whom thou art afraid.

20 Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

21 Thou shalt not be affrighted at them: for the LORD thy God *is* among you, a mighty God and [t]terrible.

22 And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

23 But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty [u]destruction, until they be destroyed.

24 And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

25 The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold *that is* on them, nor take *it* unto thee, lest thou be snared therein: for it *is* an abomination to the LORD thy God.

26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: *but* thou shalt utterly detest it, and thou shalt utterly [v]abhor it; for it *is* a cursed thing.

CHAP. 7

[m] Deut. 5. 16.

[n] Gen. 11. 30.

[o] Ex. 12. 13.

[p] Gen. 3. 5.

[q] Psa. 103. 13.

[r] Rom. 9. 17.

[s] Gen. 1. 14.

[t] Gen. 35. 5
Neh. 1. 5
Job 6. 4
Psa. 47. 2; 91. 5
Isa. 19. 17
Jer. 17. 17
Dan. 9. 4
2 Cor. 5. 11
1 Pet. 3. 14.

[u] 1 Ki. 20. 42, cf. 1 Ki. 22. 31-37
Job 21. 30
Prov. 1. 24-27
Mt. 7. 13
Rom. 9. 22
1 Cor. 5. 5
Phil. 3. 19
1 Thes. 5. 3
2 Thes. 2. 9
2 Pet. 2. 1; 3. 16.

[v] Job 9. 31; 19. 19
Psa. 106. 40; 119. 163
Rom. 2. 22.

CHAPTER 8.

ALL the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the [a]land which the LORD sware unto your fathers.

2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, *and* to prove thee, to know what *was* in thine heart, whether thou wouldest keep his commandments, or no.

3 And he humbled thee, and suffered thee to hunger, and fed thee with [b]manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

5 Thou shalt also consider in thine heart, that, as a man [c]chasteneth his son, *so* the LORD thy God chasteneth thee.

6 Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

8 A land of wheat, and barley, and vines, and fig trees, and [d]pomegranates; a land of oil [e]olive, and honey;

9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any *thing* in it; a land whose

CHAP. 8

[a] Mal. 3. 12.

[b] Ex. 16. 15.

[c] Psa. 94. 12.

[d] Ex. 28. 33.

[e] Zech. 4. 11.

stones *are* iron, and out of whose hills thou mayest dig [f] brass.

10 When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

12 Lest *when* thou hast eaten and art full, and hast built goodly houses, and dwelt *therein;*

13 And *when* thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

14 Then thine heart be lifted up, and thou forget the LORD thy God, who brought thee forth out of the [g] land of [h] Egypt, from the house of [i] bondage;

15 Who led thee through that great and terrible wilderness, *wherein were* fiery serpents, and scorpions, and drought, where *there was* no water; who brought thee forth water out of the rock of flint;

16 Who fed thee in the wilderness with [j] manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

17 And thou say in thine heart, My power and the might of *mine* hand hath gotten me this wealth.

18 But thou shalt remember the LORD thy God: for *it is* he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as *it is* this day.

19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I [k] testify against you this day that ye shall surely perish.

20 As the nations whom the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

CHAPTER 9.

HEAR, O Israel: Thou *art* to pass over [a] Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

2 A people great and tall, the children of the Anakims, whom thou knowest, and *of whom* thou hast heard *say,* Who can stand before the children of [b] Anak!

3 Understand therefore this day, that the LORD thy God *is* he who goeth over before thee; *as* a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them [c] quickly, as the LORD hath said unto thee.

4 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

5 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may [d] perform the word which the LORD sware unto thy fathers, [e] Abraham, [f] Isaac, and [g] Jacob.

6 Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou *art* a stiffnecked people.

7 Remember, *and* forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

8 Also in [h] Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you.

9 When I was gone up into the mount to receive the tables of stone, *even* the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

10 And the LORD delivered unto me two tables of stone written with the finger of God; and on them *was written* according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

11 And it came to pass at the end of forty days and forty nights, *that* the LORD gave me the two tables of stone, *even* the tables of the covenant.

12 And the LORD said unto me, Arise, get thee down [i] quickly from

CHAP. 8

[f] Ex. 25. 3.

[g] Mal. 3. 12.

[h] Ex. 12. 13.

[i] Ex. 1. 14.

[j] Ex. 16. 15.

[k] 2 Ki. 17. 13 John 3. 32-34; 21. 24 Acts 1. 8; 5. 32 Heb. 3. 5, 6 1 John 5. 9-13 Rev. 1. 5; 3. 14.

CHAP. 9

[a] Josh. 3. 17.

[b] Num. 13. 22.

[c] Rev. 22. 7.

[d] Gen. 26. 3.

[e] Gen. 12. 1.

[f] Gen. 17. 19.

[g] Gen. 32. 28.

[h] Ex. 3. 1.

[i] Rev. 22. 7.

hence; for thy people whom thou hast brought forth out of [j]Egypt have [k]corrupted *themselves;* they are quickly turned aside out of the way which I commanded them; they have made them a [l]molten image.

13 Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it *is* a stiff-necked people:

14 Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant *were* in my two hands.

16 And I looked, and, behold, ye had sinned against the LORD your God, *and* had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

17 And I took the two tables, and cast them out of my two hands, and brake them before your [m]eyes.

18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

19 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

20 And the LORD was very angry with [n]Aaron to have slain him: and I prayed for Aaron also the same time.

21 And I took your sin, the calf that ye had made, and burnt it with fire, and stamped it, *and* ground *it* very small, *even* until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

22 And at [o]Taberah, and at Massah, and at Kibroth-hattaavah, ye provoked the LORD to wrath.

23 Likewise when the LORD sent you from [p]Kadesh-barnea, saying, Go up and possess the [q]land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

24 Ye have been rebellious against the LORD from the day that I knew you.

25 Thus I fell down before the LORD forty days and forty nights, as I fell down *at the first;* because the LORD had said he would destroy you.

26 I [r]prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

27 Remember thy servants, [s]Abraham, [t]Isaac, and [u]Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

28 Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he [v]promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

29 Yet they *are* thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

CHAPTER 10.

AT that time the LORD [a]said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an [b]ark of wood.

2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

3 And I made an ark *of* [c]acacia wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

5 And I turned myself and came down from the mount, and put the tables in the [d]ark which I had made; and there they be, as the LORD commanded me.

6 And the children of Israel took their journey from [1]Beeroth of the children of [e]Jaakan to Mosera: there [f]Aaron died, and there he was buried; and [g]Eleazar his son min-

CHAP. 9

j Ex. 12. 13.

k Gen. 6. 11.

l Ex. 32. 4.

m Gen. 3. 5.

n Ex. 4. 14.

o Num. 11. 3.

p Num. 32. 8 Deut. 1. 2; 2. 14 Josh. 10. 41; 14. 7.

q Mal. 3. 12.

r *Bible prayers* (O.T.). Deut. 21. 6-8. (Gen. 15. 2; Hab. 3. 1-16.)

s Gen. 12. 1.

t Gen. 17. 19.

u Gen. 32. 28.

v Ex. 12. 25.

CHAP. 10

a *Inspiration.* vers. 1-4; Deut. 29. 29. (Ex. 4. 15; Rev. 22. 19.)

b Ex. 25. 10.

c Ex. 25. 5.

d Ex. 25. 10.

e 1 Chr. 1. 42.

f Ex. 4. 14.

g Ex. 6. 23.

1 or, *the wells.*

istered in the priest's office in his stead.

7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a [h]land of rivers of waters.

8 At that time the LORD separated the tribe of [i]Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

9 Wherefore Levi hath no part nor inheritance with his brethren; the LORD *is* his inheritance, according as the LORD thy God [j]promised him.

10 And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, *and* the LORD would not destroy thee.

11 And the LORD said unto me, Arise, take *thy* journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them.

12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

13 To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

14 Behold, the heaven and the heaven of heavens *is* the LORD'S thy God, the earth *also*, with all that therein *is*.

15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, *even* you above all peoples, as *it is* this day.

16 [k]Circumcise therefore the foreskin of your heart, and be no more [l]stiffnecked.

17 For the LORD your God *is* God of gods, and Lord of lords, the great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

19 Love ye therefore the stranger: for ye were strangers in the land of [m]Egypt.

20 Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

21 He *is* thy praise, and he *is* thy God, that hath done for thee these great and terrible things, which thine [n]eyes have seen.

22 Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the [o]stars of heaven for [p]multitude.

CHAP. 10

[h] Mal. 3. 12.

[i] Num. 16. 10.

[j] Ex. 12. 25.

[k] Gen. 17. 10.

[l] 2 Chr. 30. 8 Mt. 11. 28-30 Rom. 6. 13.

[m] Ex. 12. 13.

[n] Gen. 3. 5.

[o] Gen. 1. 16.

[p] Gen. 16. 10.

CHAPTER 11.

THEREFORE thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.

2 And know ye this day: for *I speak* not with your children who have not known, and who have not seen the [a]chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

3 And his [b]miracles, and his acts, which he did in the midst of Egypt unto [c]Pharaoh the king of Egypt, and unto all his land;

4 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the [d]Red Sea to overflow them as they pursued after you, and *how* the LORD hath destroyed them unto this day;

5 And what he did unto you in the wilderness, until ye came into this place;

6 And what he did unto [e]Dathan and [f]Abiram, the sons of [g]Eliab, the son of [h]Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and [1]all the substance that *was* in their possession, in the midst of all Israel:

7 But your [i]eyes have seen all the great [2]acts of the LORD which he did.

8 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the [j]land, whither ye go to possess it;

9 And that ye may prolong *your* days in the [k]land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

10 For the land, whither thou goest in to possess it, *is* not as the land of [l]Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst *it* with thy foot, as a [m]garden of herbs:

11 But the land, whither ye go to possess it, *is* a land of hills and val-

CHAP. 11

[a] Lev. 26. 28.

[b] Ex. 7. 19.

[c] Rom. 9. 17.

[d] Ex. 13. 18.

[e] Num. 16. 1.

[f] Num. 16. 1.

[g] Num. 16. 1.

[h] Gen. 29. 3.

[i] Gen. 3. 5.

[j] Mal. 3. 12.

[k] Deut. 5. 16.

[l] Ex. 12. 13.

[m] Gen. 2. 8.

1 or, *every living thing that followed them.*

2 or, *work.*

leys, *and* drinketh water of the rain of heaven:
12 A land which the LORD thy God [3]careth for: the eyes of the LORD thy God *are* always upon it, from the beginning of the year even unto the end of the year.

13 And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,
14 That I will give *you* the rain of your land in its due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.
15 And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.
16 Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;
17 And *then* the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and *lest* ye perish [n]quickly from off the good land which the LORD giveth you.

18 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a [o]sign upon your hand, that they may be as frontlets between your eyes.
19 And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.
20 And thou shalt write them upon the door posts of thine house, and upon thy gates:
21 That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

22 For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;
23 Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.
24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river [p]Euphrates, even unto the [q]uttermost sea shall your coast be.
25 There shall no man be able to stand before you: *for* the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

26 Behold, I set before you this day a blessing and a curse;
27 A blessing, if ye obey the commandments of the LORD your God, which I command you this day:
28 And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.
29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount [r]Gerizim, and the curse upon mount [s]Ebal.
30 *Are* they not on the other side [t]Jordan, by the way where the sun goeth down, in the [u]land of the [v]Canaanites, which dwell in the plain over against [w]Gilgal, beside the [4]grove of Moreh?
31 For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.
32 And ye shall observe to do all the statutes and judgments which I set before you this day.

CHAPTER 12.

THESE *are* the statutes and judgments, which ye shall observe to do in the land, which the LORD, God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.
2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:
3 And ye shall overthrow their altars, and break their [a]pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.
4 Ye shall not do so unto the LORD your God.

CHAP. 11
[n] Rev. 22. 7.
[o] Gen. 1. 14.
[p] Gen. 2. 14.
[q] Psa. 2. 8.
[r] Deut. 27. 12 Josh. 8. 33 Jud. 9. 7.
[s] Deut. 27. 4, 13 Josh. 8. 30, 33.
[t] Josh. 3. 17.
[u] Mal. 3. 12.
[v] Deut. 20. 17.
[w] Josh. 4. 19.
3 Heb. *seeketh after.*
4 Heb. *terebinths.*

CHAP. 12
[a] Gen. 28. 18.

5 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, *even* unto his habitation shall ye seek, and thither thou shalt come:
6 And thither ye shall bring your burnt offerings, and your sacrifices, and your [b]tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:
7 And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.
8 Ye shall not do after all *the things* that we do here this day, every man whatsoever *is* right in his own [c]eyes.
9 For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.
10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;
11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye [d]vow unto the LORD:
12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the [e]Levite that *is* within your gates; forasmuch as he hath no part nor inheritance with you.
13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:
14 But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.
15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul [f]lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

CHAP. 12

[b] Gen. 14. 20.

[c] Gen. 3. 5.

[d] Gen. 28. 20.

[e] Ex. 6. 25.

[f] Ex. 15. 9.

[g] vers. 23, 24 Gen. 9. 4 Lev. 7. 26; 17. 10 Deut. 15. 23.

[h] vers. 11, 12 Deut. 14. 23.

[i] Ex. 12. 25.

[j] Ex. 15. 9.

[k] Gen. 28. 20.

1 or, *after all the desire of thy soul.*

2 or, *within thy gates after all the desire of thy soul.*

16 [g]Only ye shall not eat the blood; ye shall pour it upon the earth as water.
17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
18 [h]But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that *is* within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.
19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.
20 When the LORD thy God shall enlarge thy border, as he hath [i]promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, [1]whatsoever thy soul [j]lusteth after.
21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat [2]in thy gates whatsoever thy soul lusteth after.
22 Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat *of* them alike.
23 Only be sure that thou eat not the blood: for the blood *is* the life; and thou mayest not eat the life with the flesh.
24 Thou shalt not eat it; thou shalt pour it upon the earth as water.
25 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do *that which is* right in the sight of the LORD.
26 Only thy holy things which thou hast, and thy [k]vows, thou shalt take, and go unto the place which the LORD shall choose:
27 And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the

LORD thy God, and thou shalt eat the flesh.

28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest *that which is* good and right in the sight of the LORD thy God.

29 When the [l]LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their [m]land;

30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

31 Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

32 What thing soever I command you, observe to do it: [n]thou shalt not add thereto, nor diminish from it.

CHAPTER 13.

IF there arise among you a prophet, or a dreamer of dreams, and giveth thee a [a]sign or a wonder,

2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

4 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn *you* away from the LORD your God, who brought you out of the land of [b]Egypt, and redeemed you out of the house of [c]bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

CHAP. 12

[l] Ex. 23. 23 Deut. 19. 1 Josh. 23. 4.

[m] Mal. 3. 12.

[n] Deut. 4. 2: 13. 18 Josh. 1. 7 Prov. 30. 6 Rev. 22. 18.

CHAP. 13

[a] Gen. 1. 14.

[b] Ex. 12. 13.

[c] Ex. 1. 14.

[d] Gen. 3. 5.

[e] Psa. 103. 13.

[f] Mal. 3. 12.

[g] Ex. 12. 13.

[h] Ex. 1. 14.

[i] 2 Cor. 6. 15.

1 or, *Certain base fellows.* Heb. *sons of worthlessness.*

2 or, *as a whole burnt offering.*

6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, who *is* as thine own soul, entice thee secretly, saying, Let us go and serve other gods, that thou hast not known, thou, nor thy fathers;

7 *Namely,* of the gods of the peoples that *are* round about you, nigh unto thee, or far off from thee, from the *one* end of the earth even unto the *other* end of the earth;

8 Thou shalt not consent unto him, nor hearken unto him; neither shall thine [d]eye [e]pity him, neither shalt thou spare, neither shalt thou conceal him:

9 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, who brought thee out of the [f]land of [g]Egypt, from the house of [h]bondage.

11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

12 If thou shalt hear *say* in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

13 [1]*Certain* men, the children of [i]Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

14 Then shalt thou inquire, and make search, and ask diligently; and, behold, *if it be* truth, *and* the thing certain, *that* such abomination is wrought among you;

15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that *is* therein, and the cattle thereof, with the edge of the sword.

16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an [2]heap for ever; it shall not be built again.

17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the

fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

18 When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do *that which is* right in the eyes of the LORD thy God.

CHAPTER 14.

YE *are* the children of the LORD your God: ye shall not cut yourselves, nor make any [a]baldness between your eyes for the dead.

2 For thou *art* an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that *are* upon the earth.

3 Thou shalt not eat any abominable thing.

4 These *are* the beasts that ye shall eat: the ox, the sheep, and the goat,

5 The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, *and* [b]cheweth the [c]cud among the beasts, that ye shall eat.

7 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; *as* the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; *therefore* they *are* unclean unto you.

8 And the [d]swine, because it divideth the hoof, yet cheweth not the cud, it *is* unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

9 These ye shall eat of all that *are* in the waters: all that have fins and scales shall ye eat:

10 And whatsoever hath not fins and scales ye may not eat; it *is* unclean unto you.

11 *Of* all clean birds ye shall eat.

12 But these *are they* of which ye shall not eat: the eagle, and the ossifrage, and the ospray,

13 And the glede, and the kite, and the vulture after his kind,

14 And every [e]raven after his kind,

15 And the owl, and the night hawk, and the cuckow, and the hawk after its kind,

CHAP. 14

[a] Lev. 21. 5.

[b] Lev. 11. 3.

[c] Lev. 11. 3.

[d] Lev. 11. 7.

[e] Gen. 8. 7.

[f] Gen. 14. 20.

[g] Gen. 17. 12.

[h] Ex. 15. 9.

[i] Ex. 6. 25.

1 or, a foreigner.

16 The little owl, and the great owl, and the swan,

17 And the pelican, and the gier eagle, and the cormorant,

18 And the stork, and the heron after its kind, and the lapwing, and the bat.

19 And every creeping thing that flieth *is* unclean unto you: they shall not be eaten.

20 *But of* all clean fowls ye may eat.

21 Ye shall not eat *of* any thing that dieth of itself: thou shalt give it unto the stranger that *is* in thy gates, that he may eat it; or thou mayest sell it unto [1]an alien: for thou *art* an holy people unto the LORD thy God. Thou shalt not boil a kid in its mother's milk.

22 Thou shalt truly [f]tithe all the increase of thy seed, that the field bringeth forth year by year.

23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

24 And if the way be too long for thee, so that thou art not able to carry it; *or* if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

25 Then shalt thou turn *it* into [g]money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

26 And thou shalt bestow that money for whatsoever thy soul [h]wanteth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

27 And the [i]Levite that *is* within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

28 At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay *it* up within thy gates:

29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, that *are* within thy gates, shall come, and

shall eat and be *j* satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

CHAPTER 15.

AT the end of *every* seven years thou shalt make a [a]release.
2 And this *is* the custom of the [b]release: Every creditor that lendeth *aught* unto his neighbour shall release *it;* he shall not exact *it* of his neighbour, or of his brother; because it is called the LORD'S release.
3 Of a foreigner thou mayest exact *it again:* but *that* which is thine with thy brother thine hand shall release;
4 Save when there shall be no poor among you; for the LORD shall greatly bless thee in the [c]land which the LORD thy God giveth thee *for* an inheritance to possess it:
5 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.
6 For the LORD thy God blesseth thee, as he [d]promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

7 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:
8 But thou shalt open thine hand wide unto him, and shalt surely lend him [e]sufficient for his need, *in that* which he wanteth.
9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine *f*eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.
10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.
11 For the poor shall never cease out of the [g]land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

CHAP. 14
j Lev. 26. 26.

CHAP. 15
[a] vers. 1-18 Lev. 25. 9 Esth. 2. 18 John 18. 39, 40 Acts 3. 14, 15 2 Cor. 5. 21 1 Pet. 3. 18.
[b] ver. 1.
[c] Mal. 3. 12.
[d] Ex. 12. 25.
[e] 2 Cor. 3. 5.
[f] Gen. 3. 5.
[g] Mal. 3. 12.
[h] Gen. 14. 13.
[i] Gen. 14. 13.
[j] Prov. 11. 25.
[k] Ex. 12. 13.
[l] John 10. 9.

12 *And* if thy brother, an [h]Hebrew man, or an [i]Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.
13 And when thou sendest him out free from thee, thou shalt not let him go away empty:
14 Thou shalt furnish him *j*liberally out of thy flock, and out of thy threshingfloor, and out of thy winepress: *of that* wherewith the LORD thy God hath blessed thee thou shalt give unto him.
15 And thou shalt remember that thou wast a bondman in the land of [k]Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.
16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;
17 Then thou shalt take an awl, and thrust *it* through his ear unto the [l]door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.
18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant *to thee,* in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

19 All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.
20 Thou shalt eat *it* before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.
21 And if there be *any* blemish therein, *as if it be* lame, or blind, *or have* any ill blemish, thou shalt not sacrifice it unto the LORD thy God.
22 Thou shalt eat it within thy gates: the unclean and the clean *person shall eat it* alike, as the roebuck, and as the hart.
23 Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

CHAPTER 16.

OBSERVE the month of Abib, and keep the [a]passover unto the LORD thy God: for in the month of [b]Abib the LORD thy God brought thee forth out of Egypt by night.

2 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

3 Thou shalt eat no [c]leavened [a]bread with it; seven days shalt thou eat unleavened bread therewith, *even* the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

4 [e]And there shall be no leavened bread seen with thee in all thy coast seven days; [f]neither shall there *any thing* of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

5 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

6 But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover [g]at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

7 And thou shalt [h]roast and eat *it* [i]in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

8 Six days thou shalt eat unleavened bread: and on the seventh day *shall be* a solemn assembly to the LORD thy God: thou shalt do no work *therein*.

9 Seven [j]weeks shalt thou number unto thee: begin to number the seven weeks from *such time as* thou beginnest *to put* the sickle to the corn.

10 And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give *unto the LORD thy God*, according as the LORD thy God hath blessed thee:

11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the [k]Levite that *is* within thy gates, and the stranger, and the fatherless, and the widow, that *are* among you, in the place which the LORD thy God hath chosen to place his name there.

12 And thou shalt remember that thou wast a bondman in [l]Egypt: and thou shalt observe and do these statutes.

13 [m]Thou shalt observe the feast of [1]tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that *are* within thy gates.

15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

16 [n]Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

17 Every man *shall give* as he is able, according to the blessing of the LORD thy God which he hath given thee.

18 [o]Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

19 [p]Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the [q]eyes of the wise, and pervert the words of the righteous.

20 That which is altogether just shalt thou follow, that thou mayest live, and inherit the [r]land which the LORD thy God giveth thee.

21 [s]Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

22 Neither shalt thou set thee up *any* [2]image; which the LORD thy God hateth.

CHAP. 16

[a] Ex. 12. 11.

[b] Ex. 13. 4.

[c] *Leaven.* vers. 3, 4, 8, 16; Amos 4. 5. (Gen. 19. 3; Mt. 13. 33.)

[d] Ex. 12. 15, 19, 39; 13. 3, 6, 7; 34. 18.

[e] Ex. 13. 7.

[f] Ex. 12. 10; 34. 25.

[g] Ex. 12. 6.

[h] Ex. 12. 8, 9 2 Chr. 35. 13.

[i] 2 Ki. 23. 23 John 2. 13, 23.

[j] Ex. 34. 22.

[k] Ex. 6. 25.

[l] Ex. 12. 13.

[m] Ex. 23. 16 Lev. 23. 34 Num. 29. 12.

[n] Ex. 23. 14, 17; 34. 23.

[o] Deut. 1. 16 1 Chr. 23. 4; 26. 29 2 Chr. 19. 5, 8.

[p] Ex. 23. 2, 6 Lev. 19. 15.

[q] Gen. 3. 5.

[r] Mal. 3. 12.

[s] Ex. 34. 13 1 Ki. 14. 15; 16. 33 2 Ki. 17. 16; 21. 3 2 Chr. 33. 3.

1 or, *booths.* So in ver. 16.

2 or, *pillar.*

CHAPTER 17.

THOU [a]shalt not sacrifice unto the LORD thy God *any* bullock, or sheep, wherein is blemish, *or* any evil-favouredness: for that *is* an abomination unto the LORD thy God.

2 If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,
3 And hath gone and served other gods, and worshipped them, either the sun, or [b]moon, or any of the host of heaven, which I have not commanded;
4 And it be told thee, and thou hast heard *of it,* and inquired diligently, and, behold, *it be* true, *and* the thing certain, *that* such abomination is wrought in Israel:
5 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, *even* that man or that woman, and shalt [c]stone them with stones, till they die.
6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; *but* at the mouth of one witness he shall not be put to death.
7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

8 [d]If there arise a matter too [e]hard for thee in judgment, [f]between blood and blood, between plea and plea, and between stroke and stroke, *being* matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;
9 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:
10 And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:
11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not turn from the sentence which they shall show thee, *to* the right hand, nor *to* the left.
12 And [g]the man that will do [h]presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.
13 And all the people shall hear, and fear, and do no more presumptuously.

14 When thou art come unto the [i]land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, [j]I will set a king over me, like as all the nations that *are* about me;
15 Thou shalt without fail set *him* king over thee, [k]whom the LORD thy God shall choose: *one* from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, who *is* not thy brother.
16 But he shall not multiply horses to himself, nor cause the people to return to [l]Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, [m]Ye shall henceforth return no more that way.
17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.
18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of *that which is* before the priests the [n]Levites:
19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:
20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, *to* the right hand, or *to* the left: to the end that he may prolong *his* days in his kingdom, he, and his children, in the midst of Israel.

CHAPTER 18.

THE priests the Levites, *and* all the tribe of [a]Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.
2 Therefore shall they have no

CHAP. 17
[a] Deut. 15. 21 Mal. 1. 8, 13, 14.
[b] Psa. 8. 3.
[c] Lev. 24. 14, 16 Deut. 13. 10 Josh. 7. 25.
[d] 2 Chr. 19. 10 Hag. 2. 11 Mal. 2. 7.
[e] Gen. 18. 14.
[f] See Ex. 21. 13, 20, 22, 28; 22. 2; Num. 35. 11, 16, 19; Deut. 19. 4, 10, 11.
[g] Num. 15. 30 Ezra 10. 8 Hos. 4. 4.
[h] Psa. 19. 13.
[i] Mal. 3. 12.
[j] 1 Sam. 8. 5, 19, 20.
[k] See 1 Sam. 9. 15; 10. 24; 16. 12; 1 Chr. 22. 10.
[l] Ex. 12. 13.
[m] Deut. 28. 68; see Jer. 42. 15; Hos. 11. 5.
[n] Ex. 6. 25.

CHAP. 18
[a] Num. 16. 10.

inheritance among their brethren: the LORD *is* their inheritance, as he hath said unto them.

3 And this shall be the priests' due from the people, from them that offer a sacrifice, whether *it be* ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

4 The [b]firstfruit *also* of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

5 For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

6 And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his soul unto the place which the LORD shall choose;

7 Then he shall minister in the name of the LORD his God, as all his brethren the [c]Levites *do*, who stand there before the LORD.

8 They shall have like [d]portions to eat, beside that which cometh of the sale of his patrimony.

9 When thou art come into the [e]land which the LORD thy God giveth thee, [f]thou shalt not learn to do after the abominations of those nations.

10 There shall not be found among you *any one* that maketh his son or his daughter to pass through the fire, [g]*or* that useth divination, *or* an observer of times, or an enchanter, or a witch,

11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

12 For all that do these things *are* an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

13 Thou shalt be perfect with the LORD thy God.

14 For these nations, whom thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so *to do*.

15 The LORD thy God will raise up unto thee a [h]Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

16 According to all that thou desiredst of the LORD thy God in [i]Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

17 And the LORD said unto me, They have well *spoken that* which they have spoken.

18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

19 [j]And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

20 But [k]the prophet, that shall presume to speak a word in my name, which I have not commanded him to speak, or [l]that shall speak in the name of other gods, even that prophet shall die.

21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

22 When a [m]prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it [n]presumptuously: thou shalt not be afraid of him.

CHAP. 18

[b] Lev. 23. 10.

[c] Ex. 6. 25.

[d] 2 Chr. 31. 4 Neh. 12. 44, 47.

[e] Mal. 3. 12.

[f] Lev. 18. 26, 27, 30 Deut. 12. 29-31.

[g] Lev. 19. 26, 31; 20. 27 Isa. 8. 19.

[h] vers. 15, 18, 19 John 1. 45; 7. 16; 8. 28; 12. 49, 50; 14. 10, 24; 17. 8 Acts 3. 22, 23; 7. 37.

[i] Ex. 3. 1.

[j] Acts 3. 23.

[k] Deut. 13. 5. Jer. 14. 14, 15 Zech. 13. 3.

[l] Deut. 13. 1, 2 Jer. 2. 8.

[m] Jer. 28. 9.

[n] Psa. 19. 13.

CHAPTER 19.

WHEN the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

2 [a]Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

3 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every manslayer may flee thither.

4 And this *is* the case of the manslayer who shall flee thither, that he may live: Whoso killeth his neighbour [b]unintentionally, whom he hated not in time past;

5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neigh-

CHAP. 19

[a] Ex. 21. 13 Num. 35. 10, 14 Josh. 20. 2.

[b] Acts 3. 17.

bour, that he die; he shall flee unto one of those cities, and live:

6 Lest the [c]avenger of the blood pursue the manslayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he *was* not worthy of death, inasmuch as he hated him not in time past.

7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

8 And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the [d]land which he [e]promised to give unto thy fathers;

9 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

10 That innocent blood be not [f]shed in thy land, which the LORD thy God giveth thee *for* an inheritance, and *so* blood be upon thee.

11 But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:

12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the [g]avenger of blood, that he may die.

13 Thine [h]eye shall not [i]pity him, but thou shalt put away *the guilt of* innocent blood from Israel, that it may go well with thee.

14 Thou shalt not remove thy neighbour's [j]landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

16 If a false witness rise up against any man to testify against him *that which is* wrong;

17 Then both the men, between whom the controversy *is*, shall stand before the LORD, before the priests and the judges, that shall be in those days;

18 And the judges shall make diligent inquisition: and, behold, *if* the witness *be* a false witness, *and* hath testified falsely against his brother;

19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

20 And those that remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

21 And thine eye shall not pity; *but* life *shall go* for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

CHAP. 19

[c] Num. 35. 12.

[d] Mal. 3. 12.

[e] Ex. 12. 25.

[f] Gen. 9. 6.

[g] Num. 35. 12.

[h] Gen. 3. 5.

[i] Psa. 103. 13.

[j] Deut. 27. 17 Job 6. 18; 8. 13; 13. 27; 24. 2; 30. 13 Psa. 16. 11; 23. 1, 2; 27. 11 Prov. 4. 18; 22. 28; 23. 10 Jer. 6. 16 Heb. 12. 13.

CHAPTER 20.

WHEN thou goest out to battle against thine enemies, and seest horses, and chariots, *and* a people more than thou, be not afraid of them: for the LORD thy God *is* with thee, who brought thee up out of the land of [a]Egypt.

2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

3 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

4 For the LORD your God *is* he that goeth with you, to fight for you against your enemies, to save you.

5 And the officers shall speak unto the people, saying, What man *is there* that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

6 And what man *is he* that hath planted a vineyard, and hath not *yet* eaten of it? let him *also* go and return unto his house, lest he die in the battle, and another man eat of it.

7 And what man *is there* that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

8 And the officers shall speak further unto the people, and they shall say, What man *is there that is* fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

9 And it shall be, when the officers

CHAP. 20

[a] Ex. 12. 13.

have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.

10 When thou comest nigh unto a city to fight against it, then proclaim peace unto it.
11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, *that* all the peoples found therein shall be tributaries unto thee, and they shall serve thee.
12 And if it will make no peace with thee, but will make war against thee, then thou shalt [b]besiege it:
13 And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:
14 But the women, and the little ones, and the cattle, and all that is in the city, *even* all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.
15 Thus shalt thou do unto all the cities *which are* very far off from thee, which *are* not of the cities of these nations.
16 But of the cities of these peoples, whom the LORD thy God doth give thee *for* an inheritance, thou shalt save alive nothing that breatheth:
17 But thou shalt utterly destroy them; the [c]Hittite, and the [d]Amorite, the [e]Canaanite, and the [f]Perizzite, the Hivite, and the [g]Jebusite; as the LORD thy God hath commanded thee:
18 That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.

19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an ax against them: for thou mayest eat of them, and thou shalt not cut them down; for the tree of the field *is* man's *life*, to employ *them* in the siege:
20 Only the trees which thou knowest that they *be* not trees for food, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

CHAP. 20
[b] Zech. 12. 2.
[c] Gen. 15. 20.
[d] Gen. 15. 16.
[e] Gen. 10. 18; 12. 6 Ex. 3. 17; 33. 2; 21. 3 Josh. 17. 13 Ezra 9. 1 Oba. 20 Zech. 14. 21.
[f] Ex. 3. 8.
[g] 2 Chr. 3. 1.

CHAP. 21
[a] Deut. 5. 16.
[b] Num. 19. 2.
[c] Mt. 11. 29.
[d] Num. 16. 10.
[e] Gen. 9. 6.
[f] Gen. 3. 5.
[g] *Bible prayers* (O.T.). Deut. 26. 5-10. (Gen. 15. 2; Hab. 3. 1-16.)
[h] Psa. 32. 1.
[i] See Psa. 45. 10.

CHAPTER 21.

IF *one* be found slain in the [a]land which the LORD thy God giveth thee to possess it, lying in the field, *and* it be not known who hath slain him:
2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which *are* round about him that is slain:
3 And it shall be, *that* the city *which is* next unto the slain man, even the elders of that city shall take an [b]heifer, which hath not been wrought with, *and* which hath not drawn in the [c]yoke;
4 And the elders of that city shall bring down the heifer unto a watered valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:
5 And the priests the sons of [d]Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be *tried:*
6 And all the elders of that city, *that are* next unto the slain *man,* shall wash their hands over the heifer that is beheaded in the valley:
7 And they shall answer and say, Our hands have not [e]shed this blood, neither have our [f]eyes seen *it.*
8 Be [g]merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be [h]forgiven them.
9 So shalt thou put away the *guilt of* innocent blood from among you, when thou shalt do *that which is* right in the sight of the LORD.

10 When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,
11 And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;
12 Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;
13 And she shall put the raiment of her captivity from off her, and shall remain in thine house, and [i]be-

wail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for [j] money, thou shalt not make a slave of her, because thou hast [k] humbled her.

15 If a man have two wives, one beloved, [l] and another hated, and they have borne him children, *both* the beloved and the hated; and *if* the firstborn son be hers that was hated:

16 Then it shall be, [m] when he maketh his sons to inherit *that* which he hath, *that* he may not make the son of the beloved firstborn before the son of the hated, *which is indeed* the firstborn:

17 But he shall [n] acknowledge the son of the hated *for* the firstborn, [o] by giving him a double portion of all that he hath: for he *is* the beginning of his strength; [p] the right of the firstborn *is* his.

18 If a man have a stubborn and rebellious son, who will not obey the voice of his father, or the voice of his mother, and *who*, when they have [q] chastened him, will not hearken unto them:

19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

20 And they shall say unto the elders of his city, This our son *is* stubborn and rebellious, he will not obey our voice; *he is* a glutton, and a drunkard.

21 And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

22 And if a man have committed a sin [r] worthy of death, and he is to be put to death, and thou hang him on a tree:

23 [s] His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged *is* accursed of God;) that thy [t] land be not defiled, which the LORD thy God giveth thee *for* an inheritance.

CHAP. 21

[j] Gen. 17. 12.

[k] Gen. 34. 2 Deut. 22. 29 Jud. 19. 24.

[l] Gen. 29. 33.

[m] 1 Chr. 5. 2; 26. 10 2 Chr. 11. 19, 22.

[n] Prov. 3. 6.

[o] See 1 Chr. 5. 1.

[p] Gen. 25. 31, 33.

[q] Psa. 94. 12.

[r] Deut. 19. 6; 22. 26 Acts 23. 29; 25. 11, 25; 26. 31.

[s] Josh. 8. 29; 10. 26, 27 John 19. 31.

[t] Deut. 5. 16.

CHAP. 22

[a] Acts 3. 21.

[b] Mt. 10. 6.

[c] Zech. 3. 3.

[d] Lev. 11. 1-8 Deut. 14. 3-8; 25. 4 1 Ki. 7. 25-29 2 Chr. 4. 3-15 Ezk. 1. 10 1 Cor. 9. 9 2 Cor. 6. 14—7. 1 1 Tim. 5. 18 Rev. 4. 7.

[e] *Separation.* 1 Ki. 8. 53. (Gen. 12. 1; 2 Cor. 6. 14-17.)

[f] Zech. 3. 3.

[g] Lev. 13. 47.

CHAPTER 22.

THOU shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

2 And if thy brother *be* not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt [a] restore it to him again.

3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all [b] lost things of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

4 Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift *them* up again.

5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's [c] garment: for all that do so *are* abomination unto the LORD thy God.

6 If a bird's nest chance to be before thee in the way in any tree, or on the ground, *having* young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

7 *But* thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and *that* thou mayest prolong *thy* days.

8 When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

9 Thou shalt not sow thy vineyard with diverse seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be mixed.

10 Thou shalt not plow with an [d] ox and an ass [e] together.

11 Thou shalt not wear a [f] garment of divers sorts, *as* of [g] woollen and linen together.

12 Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest *thyself*.

13 If any man take a wife, and go in unto her, and hate her,

14 And say shameful things against her, and bring up an evil name upon

her, and say, I took this woman, and when I came to her, I found her not a maid:
15 Then shall the father of the damsel, and her mother, take and bring forth [h]*proofs of* the damsel's virginity unto the elders of the city in the gate:
16 And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;
17 And, lo, he hath said shameful things *against her*, saying, I found not thy daughter a maid; and yet these *are the proofs of* my daughter's virginity. And they shall spread the cloth before the elders of the city.
18 And the elders of that city shall take that man and [i]chastise him;
19 And they shall fine him in an hundred *shekels* of silver, and give *them* unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.
20 But if this thing be true, *and the proofs of* virginity be not found for the damsel:
21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath [j]wrought folly in Israel, to play the harlot in her father's house: so shalt thou put evil away from among you.

22 If a man be found lying with a woman married to an husband, then they shall both of them die, *both* the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.
23 If a damsel *that is* a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;
24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, *being* in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.
25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:
26 But unto the damsel thou shalt do nothing; *there is* in the damsel no sin *worthy* of death: for as when a man riseth against his neighbour, and slayeth him, even so *is* this matter:
27 For he found her in the field, *and* the betrothed damsel cried, and *there was* none to save her.
28 If a man find a damsel *that is* a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;
29 Then the man that lay with her shall give unto the damsel's father fifty *shekels* of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.
30 [k]A man shall not take his father's wife, nor [l]uncover his father's skirt.

CHAP. 22
[h] Gen. 9. 12.
[i] Lev. 26. 28.
[j] Gen. 34. 7 Jud. 20. 6, 10 2 Sam. 13. 12, 13.
[k] Lev. 18. 8; 20. 11 Deut. 27. 20 1 Cor. 5. 1.
[l] See Ruth 3. 9 Ezk. 16. 8.

CHAPTER 23.

HE that is wounded in the stones, or hath his privy [a]member cut off, shall not enter into the congregation of the LORD.
2 A bastard shall not enter into the congregation of the LORD; even to the tenth generation shall he not enter into the congregation of the LORD.
3 An [b]Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:
4 Because they met you not with bread and with water in the way, when ye came forth out of [c]Egypt; and because they hired against thee [d]Balaam the son of [e]Beor of [f]Pethor of Mesopotamia, to curse thee.
5 Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.
6 Thou shalt not seek their peace nor their prosperity all thy days for ever.
7 Thou shalt not abhor an [g]Edomite; for he *is* thy brother: thou shalt not [h]abhor an [i]Egyptian; because thou wast a stranger in his [j]land.
8 The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

9 When the host goeth forth against thine enemies, then keep thee from every wicked thing.
10 If there be among you any man, that is not clean by reason of un-

CHAP. 23
[a] Eph. 5. 30.
[b] Gen. 19. 38.
[c] Ex. 12. 13.
[d] Num. 22. 5.
[e] Num. 22. 5.
[f] Num. 22. 5.
[g] Gen. 36. 9.
[h] Deut. 7. 26.
[i] Ex. 1. 13.
[j] Mal. 3. 12.

cleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

11 But it shall be, when evening cometh on, he shall wash *himself* with water: and when the sun is down, he shall come into the camp *again*.

12 Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

15 Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:

16 He shall dwell with thee, *even* among you, in that place which he shall choose in one of thy gates, where it pleaseth him best: thou shalt not oppress him.

17 There shall be no daughters of Israel consecrated to an idol, nor a [k]sodomite of the sons of Israel.

18 Thou shalt not bring the [l]hire of a harlot, or the price of a [m]dog, into the house of the LORD thy God for any [n]vow: for even both these *are* abomination unto the LORD thy God.

19 Thou shalt not lend upon usury to thy brother; usury of [o]money, usury of victuals, usury of any thing that is lent upon [p]usury:

20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

21 When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

22 But if thou shalt forbear to vow, it shall be no sin in thee.

23 That which is gone out of thy lips thou shalt keep and [q]perform; *even* a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast [r]promised with thy mouth.

24 When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own [s]pleasure; but thou shalt not put *any* in thy vessel.

25 When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

CHAPTER 24.

WHEN a man hath taken a wife, and married her, and it come to pass that she find no favour in his [a]eyes, because he hath found some scandalous thing in her: then let him write her a bill of [b]divorcement, and give *it* in her hand, and send her out of his house.

2 And when she is departed out of his house, she may go and be another man's *wife*.

3 And *if* the latter husband hate her, and write her a bill of divorcement, and giveth *it* in her hand, and sendeth her out of his house; or if the latter husband die, who took her *to be* his wife;

4 Her former husband, who sent her away, may not take her again to be his wife, after that she is defiled; for that *is* abomination before the LORD: and thou shalt not cause the [c]land to sin, which the LORD thy God giveth thee *for* an inheritance.

5 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: *but* he shall be free at home one year, and shall [d]cheer up his wife which he hath taken.

6 No man shall take the nether or the upper millstone to pledge: for he taketh *a man's* life to pledge.

7 If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

8 Take heed in the [e]plague of [f]leprosy, that thou observe diligently, and do according to all that the priests the [g]Levites shall teach you: as I commanded them, *so* ye shall observe to do.

9 Remember what the LORD thy God did unto Miriam by the way,

CHAP. 23

k 1 Ki. 14. 24; 15. 12; 22. 46 2 Ki. 23. 7.

l Gen. 29. 15.

m Ex. 22. 31, cf. Mt. 7. 6 Phil. 3. 2 2 Pet. 2. 22 Rev. 22. 15.

n Gen. 28. 20.

o Gen. 17. 12.

p Ex. 22. 25.

q Gen. 26. 3.

r Ex. 12. 25.

s Psa. 16. 11.

CHAP. 24

a Gen. 3. 5.

b vers. 1, 3 Gen. 2. 23, 24, cf. Eph. 5. 25-33 Isa. 50. 1 Jer. 3. 8 Mt. 1. 19; 5. 31, 32 Mk. 10. 1-12.

c Mal. 3. 12.

d Mt. 9. 2.

e Zech. 14. 12.

f Ex. 4. 6.

g Ex. 6. 25.

after that ye were come forth out of [h]Egypt.
10 When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.
11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.
12 And if the man *be* poor, thou shalt not sleep with his pledge:
13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.
14 Thou shalt not oppress an hired servant *that is* poor and needy, *whether he be* of thy brethren, or of thy strangers that *are* in thy land within thy gates:
15 At his day thou shalt give *him* his [i]hire, neither shall the sun go down upon it; for he *is* poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.
16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.
17 Thou shalt not pervert the judgment of the stranger, *nor* of the fatherless; nor take a widow's raiment to pledge:
18 But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

19 When thou cuttest down thine [j]harvest in thy field, and hast forgot a [k]sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.
20 When thou beatest thine [l]olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.
21 When thou gatherest the grapes of thy vineyard, thou shalt not [m]glean *it* afterward: it shall be for the stranger, for the fatherless, and for the widow.
22 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

CHAP. 24
[h] Ex. 12. 13.
[i] Gen. 29. 15.
[j] Ex. 23. 16.
[k] Lev. 23. 10.
[l] Zech. 4. 11.
[m] Lev. 19. 9.

CHAPTER 25.

IF there be a controversy between men, and they come unto judgment, that *the judges* may judge them; then they shall justify the righteous, and [a]condemn the wicked.
2 And it shall be, if the wicked man *be* worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.
3 Forty stripes he may give him, *and* not exceed: lest, *if* he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.
4 Thou shalt not [b]muzzle the ox when he treadeth out *the corn.*
5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
6 And it shall be, *that* the firstborn that she beareth shall succeed in the name of his brother *who is* dead, that his name be not put out of Israel.
7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.
8 Then the elders of his city shall call him, and speak unto him: and *if* he stand *to it,* and say, I like not to take her;
9 Then shall his brother's wife come unto him in the presence of the elders, and [c]loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.
10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

11 When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:
12 Then thou shalt cut off her hand, thine [d]eye shall not [e]pity *her.*

CHAP. 25
[a] Ex. 22. 9 John 3. 17-19 Rom. 3. 19-26; 5. 18; 8. 1, 33, 34 1 Cor. 11. 31, 32 1 John 3. 20-22 Jude 4.
[b] 1 Cor. 9. 9 1 Tim. 5. 18.
[c] John 11. 44.
[d] Gen. 3. 5.
[e] Psa. 103. 13.

13 Thou shalt not have in thy bag divers weights, a great and a small.
14 Thou shalt not have in thine house divers measures, a great and a small.
15 *But* thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the [f]land which the LORD thy God giveth thee.
16 For all that do such things, *and* all that do unrighteously, *are* an abomination unto the LORD thy God.

17 Remember what [g]Amalek did unto thee by the way, when ye were come forth out of [h]Egypt;
18 How he met thee by the way, and smote the hindmost of thee, *even* all *that were* feeble behind thee, when thou *wast* faint and weary; and he feared not God.
19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the [i]land which the LORD thy God giveth thee *for* an inheritance to possess it, *that* thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget *it*.

CHAPTER 26.

AND it shall be, when thou *art* come in unto the land which the LORD thy God giveth thee *for* an inheritance, and possessest it, and dwellest therein;
2 That thou shalt take of the [a]first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put *it* in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.
3 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers to give us.
4 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.
5 And thou shalt speak and [b]say before the LORD thy God, A [c]Syrian ready to perish *was* my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:
6 And the [d]Egyptians evil entreated us, and afflicted us, and laid upon us hard [e]bondage:
7 And when we cried unto the LORD, God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:
8 And the LORD brought us forth out of [f]Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with [g]signs, and with wonders:
9 And he hath brought us into this place, and hath given us this land, *even* a [h]land that floweth with milk and honey.
10 And now, behold, I have brought the [i]firstfruits of the [j]land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:
11 And thou shalt rejoice in every good *thing* which the LORD thy God hath given unto thee, and unto thine house, thou, and the [k]Levite, and the stranger that *is* among you.

12 When thou hast made an end of [l]tithing all the tithes of thine increase the third year, *which is* the year of tithing, and hast given *it* unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
13 Then thou shalt [m]say before the LORD thy God, I have brought away the hallowed things out of *mine* house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten *them:*
14 I have not eaten thereof in my mourning, neither have I taken away *aught* thereof for *any* unclean *use,* nor given *aught* thereof for the dead: *but* I have hearkened to the voice of the LORD my God; I have done according to all that thou hast commanded me.
15 Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.
16 This day the LORD thy God

CHAP. 25
[f] Deut. 5. 16.
[g] Ex. 17. 8.
[h] Ex. 12. 13.
[i] Mal. 3. 12.

CHAP. 26
[a] Lev. 23. 10.
[b] *Bible prayers* (O.T.). Deut. 26. 13-15 (Gen. 15. 2; Hab. 3. 1-16.)
[c] Lk. 4. 27.
[d] Ex. 1. 13.
[e] Ex. 1. 14.
[f] Ex. 12. 13.
[g] Gen. 1. 14.
[h] Mal. 3. 12.
[i] Lev. 23. 10.
[j] Deut. 5. 16.
[k] Ex. 6. 25.
[l] Gen. 14. 20.
[m] *Bible prayers* (O.T.). Josh. 7. 7-9. (Gen. 15. 2; Hab. 3. 1-16.)

hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

17 Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

18 And the LORD hath avouched thee this day to be his peculiar people, as he hath [n]promised thee, and that *thou* shouldest keep all his commandments;

19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

CHAPTER 27.

AND [a]Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

2 And it shall be on the day when ye shall pass over [b]Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

3 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD, God of thy fathers hath promised thee.

4 Therefore it shall be when ye be gone over Jordan, *that* ye shall set up these stones, which I command you this day, in mount [c]Ebal, and thou shalt plaster them with plaster.

5 And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up *any* iron *tool* upon them.

6 Thou shalt build the altar of the LORD thy God of [1]whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

7 And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy God.

8 And thou shalt write upon the stones all the words of this law very plainly.

9 And Moses and the priests the [d]Levites spake unto all Israel, saying, Be still, and hearken, O Israel; this day thou art become the people of the LORD thy God.

10 Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

11 And Moses charged the people the same day, saying,

12 These shall stand upon mount [e]Gerizim to bless the people, when ye are come over [f]Jordan; [g]Simeon, and [h]Levi, and Judah, and [i]Issachar, and [j]Joseph, and [k]Benjamin:

13 And these shall stand upon mount [l]Ebal to curse; [m]Reuben, [n]Gad, and [o]Asher, and [p]Zebulun, [q]Dan, and [r]Naphtali.

14 And the Levites shall speak, and say unto all the men of Israel with a loud voice,

15 Cursed *be* the man that maketh *any* graven or [s]molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth *it* in *a* secret *place*. And all the people shall answer and say, Amen.

16 Cursed *be* he that setteth light by his father or his mother. And all the people shall say, Amen.

17 Cursed *be* he that removeth his neighbour's [t]landmark. And all the people shall say, Amen.

18 Cursed *be* he that maketh the blind to wander out of the way. And all the people shall say, Amen.

19 Cursed *be* he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

20 Cursed *be* he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

21 Cursed *be* he that lieth with any manner of beast. And all the people shall say, Amen.

22 Cursed *be* he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

23 Cursed *be* he that lieth with his mother in law. And all the people shall say, Amen.

24 Cursed *be* he that smiteth his neighbour secretly. And all the people shall say, Amen.

25 Cursed *be* he that taketh reward to slay an innocent person. And all the people shall say, Amen.

26 Cursed *be* he that confirmeth not *all* the words of this law to do them. And all the people shall say, Amen.

CHAP. 26
[n] Ex. 12. 25.

CHAP. 27
[a] Ex. 3. 4.
[b] Josh. 3. 17.
[c] Deut. 11. 29.
[d] Ex. 6. 25.
[e] Deut. 11. 29.
[f] Josh. 3. 17.
[g] Num. 1. 23.
[h] Num. 16. 10.
[i] Num. 2. 5.
[j] Gen. 41. 39.
[k] Num. 1. 37.
[l] Deut. 11. 29.
[m] Josh. 22. 34.
[n] Gen. 30. 11.
[o] Gen. 30. 13.
[p] Mt. 4. 13.
[q] Josh. 19. 47.
[r] Isa. 9. 1.
[s] Ex. 32. 4.
[t] Deut. 19. 14.
[1] or, *unhewn.*

CHAPTER 28.

AND it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

3 Blessed *shalt* thou *be* in the city, and blessed *shalt* thou *be* in the field.

4 Blessed *shall be* the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

5 Blessed *shall be* thy basket and thy kneading trough.

6 Blessed *shalt* thou *be* when thou comest in, and blessed *shalt* thou *be* when thou goest out.

7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the [a]land which the LORD thy God giveth thee.

9 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

10 And all peoples of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the [b]land which the LORD sware unto thy fathers to give thee.

12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy [c]land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do *them:*

14 And thou shalt not go aside from any of the words which I command thee this day, *to* the right hand, or *to* the left, to go after other gods to serve them.

15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

16 Cursed *shalt* thou *be* in the city, and cursed *shalt* thou *be* in the field.

17 Cursed *shall be* thy basket and thy kneading trough.

18 Cursed *shall be* the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

19 Cursed *shalt* thou *be* when thou comest in, and cursed *shalt* thou *be* when thou goest out.

20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish [d]quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

21 The LORD shall make the [e]pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an [1]extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

23 And thy heaven that *is* over thy head shall be [f]brass, and the earth that *is* under thee *shall be* iron.

24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

26 And thy carcase shall be food unto all fowls of the air, and unto

CHAP. 28

[a] Mal. 3. 12.

[b] Deut. 5. 16.

[c] Mal. 3. 12.

[d] Rev. 22. 7.

[e] Ex. 5. 3.

[f] Ex. 25. 3.

1 or, *fiery drought.*

the beasts of the earth, and no man shall scare *them* away.

27 The LORD will smite thee with the disease of [g]Egypt, and with the [h]hemorrhoids, and with the scab, and with the itch, whereof thou canst not be healed.

28 The LORD shall [i]smite thee with madness, and blindness, and astonishment of heart:

29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save *thee*.

30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

31 Thine ox *shall be* slain before thine [j]eyes, and thou shalt not eat thereof: thine ass *shall be* violently taken away from before thy face, and shall not be [k]restored to thee: thy sheep *shall be* given unto thine enemies, and thou shalt have none to [l]rescue *them*.

32 Thy sons and thy daughters *shall be* given unto another people, and thine eyes shall look, and fail *with longing* for them all the day long: and *there shall be* no might in thine hand.

33 The fruit of thy [m]land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

34 So that thou shalt be mad for the sight of thine [n]eyes which thou shalt see.

35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

37 And thou shalt become an astonishment, a [o]proverb, and a [p]byword, among all nations whither the LORD shall lead thee.

38 Thou shalt carry much seed out into the field, and shalt gather *but* little in; for the locust shall consume it.

39 Thou shalt plant vineyards, and dress *them*, but shalt neither drink *of* the wine, nor gather *the grapes;* for the worms shall eat them.

40 Thou shalt have [q]olive trees throughout all thy coasts, but thou shalt not anoint *thyself* with the oil; for thine olive shall cast *its fruit*.

41 Thou shalt beget sons and daughters, but thou shalt not enjoy them: for they shall go into [r]captivity.

42 All thy trees and fruit of thy land shall the locust consume.

43 The stranger that *is* within thee shall get up above thee very high; and thou shalt come down very low.

44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

46 And they shall be upon thee for a [s]sign and for a wonder, and upon thy seed for ever.

47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all *things;*

48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a [t]yoke of [u]iron upon thy neck, until he have destroyed thee.

49 The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flieth; a nation whose tongue thou shalt not understand;

50 A nation of fierce countenance, that shall not regard the person of the old, nor show favour to the young:

51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: who *also* shall not leave thee *either* corn, wine, or oil, the increase of thy kine, or flocks of thy sheep, until he have utterly ruined thee.

52 And he shall [v]besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in

CHAP. 28

[g] Ex. 12. 13.

[h] 1 Sam. 5. 6, 9, 12; 6. 4, 5, 11, 17.

[i] *Times of the Gentiles.* vers. 28, 49-52, 63-68; 2 Ki. 18. 9-12. (Lk. 21. 24; Rev. 16. 14.)

[j] Gen. 3. 5.

[k] Acts 3. 21.

[l] Psa. 34. 7; 35. 17 Dan. 6. 27 Hos. 5. 14.

[m] Deut. 5. 16.

[n] Gen. 3. 5.

[o] 1 Ki. 9. 7 2 Chr. 7. 20 Psa. 69. 11 Jer. 24. 9.

[p] 1 Ki. 9. 7 2 Chr. 7. 20 Job 17. 6; 30. 9 Psa. 44. 14; 69. 7-12 Rom. 15. 3.

[q] Zech. 4. 11.

[r] Gen. 15. 13 Ex. 1. 14 Deut. 5. 6 2 Ki. 17. 6; 25. 8-11 Jer. 23. 3-8 Amos 9. 14, 15 Isa. 61. 1, cf. Lk. 4. 18 John 8. 32-36 Gal. 5. 1 Eph. 4. 8 2 Tim. 2. 26.

[s] Gen. 1. 14.

[t] Mt. 11. 29.

[u] Dan. 2. 33.

[v] Zech. 12. 2.

all thy gates throughout all thy [w]land, which the LORD thy God hath given thee.

53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, whom the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

54 *So that* the man *that is* tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children whom he shall leave:

55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

56 The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her [x]eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

57 And toward her young one that cometh out from between her feet, and toward her children that she shall bear: for she shall eat them for want of all *things* secretly in the [y]siege and straitness, wherewith thine enemy shall distress thee in thy gates.

58 If thou wilt not observe to do all the words of this law that are written in this book, that [z]thou mayest fear this [a]glorious and fearful name, THE LORD THY GOD;

59 Then the LORD will make thy [b]plagues wonderful, and the plagues of thy seed, *even* great plagues, and of long continuance, and sore sicknesses, and of long continuance.

60 Moreover he will bring upon thee all the diseases of [c]Egypt, which thou wast afraid of; and they shall cleave unto thee.

61 Also every sickness, and every plague, which *is* not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

62 And ye shall be left few in number, whereas ye were as the [d]stars of heaven for [e]multitude; because thou wouldest not obey the voice of the LORD thy God.

63 And it shall come to pass, *that* as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the [f]land whither thou goest to possess it.

64 And the LORD shall scatter thee among all peoples, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, *even* wood and stone.

65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of soul:

66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

CHAP. 28

[w] Mal. 3. 12.

[x] Gen. 3. 5.

[y] Zech. 12. 2.

[z] *Israel (history)*. vers. 58-68; Deut. 30. 1-7. (Gen. 12. 2, 3; Rom. 11. 26.)

[a] Num. 14. 21.

[b] Zech. 14. 12.

[c] Ex. 12. 13.

[d] Gen. 1. 16.

[e] Gen. 16. 10.

[f] Deut. 5. 16.

CHAPTER 29.

THESE *are* the words of the covenant, which the LORD commanded [a]Moses to make with the children of Israel in the [b]land of [c]Moab, beside the covenant which he made with them in [d]Horeb.

2 And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto [e]Pharaoh, and unto all his servants, and unto all his land;

3 The great testings which thine eyes have seen, the [f]signs, and those great [g]miracles:

4 Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy

CHAP. 29

[a] Ex. 3. 4.

[b] Mal. 3. 12.

[c] Gen. 19. 37.

[d] Ex. 3. 1.

[e] Rom. 9. 17.

[f] Gen. 1. 14.

[g] Ex. 7. 9.

shoe is not waxen old upon thy foot.

6 Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I *am* the LORD your God.

7 And when ye came unto this place, [h] Sihon the king of [i] Heshbon, and [j] Og the king of [k] Bashan, came out against us unto battle, and we smote them:

8 And we took their land, and gave it for an inheritance unto the [l] Reubenites, and to the [m] Gadites, and to the half tribe of [n] Manasseh.

9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

10 Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, *with* all the men of Israel,

11 Your little ones, your wives, and thy stranger that *is* in thy camp, from the hewer of thy wood unto the drawer of thy water:

12 That thou shouldest enter into covenant with the LORD thy God, and into his [o] oath, which the LORD thy God maketh with thee this day:

13 That he may establish thee to day for a people unto himself, and *that* he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to [p] Abraham, to [q] Isaac, and to [r] Jacob.

14 Neither with you only do I make this covenant and this oath;

15 But with *him* that standeth here with us this day before the LORD our God, and also with *him* that *is* not here with us this day:

16 (For ye know how we have dwelt in the [s] land of [t] Egypt; and how we came through the nations which ye passed by;

17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which *were* among them:)

18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go *and* serve the gods of these nations; lest there should be among you a root that beareth [u] gall and [v] wormwood;

19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the selfwill of mine heart, to add drunkenness to thirst:

CHAP. 29

[h] Josh. 2. 10.
[i] Num. 21. 26.
[j] Num. 21. 33.
[k] Num. 21. 33.
[l] Num. 26. 7.
[m] Gen. 31. 11.
[n] Gen. 41. 51.
[o] Gen. 24. 8.
[p] Gen. 12. 1.
[q] Gen. 17. 19.
[r] Gen. 32. 28.
[s] Mal. 3. 12.
[t] Ex. 12. 13.
[u] Mt. 27. 34.
[v] Prov. 5. 4 Lam. 3. 15, 19 Heb. 12. 15 Rev. 8. 11.
[w] Ex. 20. 5.
[x] Zech. 14. 12.
[y] Lev. 2. 13.
[z] Gen. 19. 24.
[a] Gen. 10. 19.
[b] Gen. 14. 2.
[c] Gen. 10. 19; 14. 2, 8 Hos. 11. 8.
[d] Deut. 5. 16.
[e] Jer. 10. 10.
[f] Psa. 25. 14 Dan. 2. 18-47 Amos 3. 7 Mt. 6. 4-6, 18 Lk. 8. 17 Rom. 2. 16 1 Cor. 14. 25.
[g] *Inspiration.* Deut. 31. 24. (Ex. 4. 15; Rev. 22. 19.)

CHAP. 30

[a] *The Eight Covenants.* 2 Sam. 7. 8. (Gen. 1. 28; Heb. 8. 10.)
[b] *Israel (history).* vers. 1-7; Deut. 31. 16-23. (Gen. 12. 2, 3; Rom. 11. 26.)
[c] *Kingdom* (O.T.). vers. 1-9; Deut. 33. 4, 5. (Gen. 1. 26; Zech. 12. 8.)

20 The LORD will not spare him, but then the anger of the LORD and his [w] jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the [x] plagues of that land, and the sicknesses which the LORD hath laid upon it;

23 *And that* the whole land thereof *is* brimstone, and [y] salt, *and* burning, *that* it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of [z] Sodom, and [a] Gomorrah, [b] Admah, and [c] Zeboim, which the LORD overthrew in his anger, and in his wrath:

24 Even all nations shall say, Wherefore hath the LORD done thus unto this land? what *meaneth* the heat of this great anger?

25 Then men shall say, Because they have forsaken the covenant of the LORD, God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

26 For they went and served other gods, and worshipped them, gods whom they knew not, and *whom* he had not given unto them:

27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

28 And the LORD rooted them out of their [d] land in anger, and in wrath, and in great [e] indignation, and cast them into another land, as *it is* this day.

29 The [f] secret *things belong* unto the LORD our God: but those *things which are* [g] revealed *belong* unto us and to our children for ever, that *we* may do all the words of this law.

CHAPTER 30.

[a] AND it shall come to pass, when all these things are come upon [b] thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the [c] LORD thy God hath driven thee,

2 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will [d]return and [e]gather thee from all the nations, whither the LORD thy God hath scattered thee.

4 If *any* of thine be driven out unto the [f]outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

5 And the LORD thy God will bring thee into the [g]land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

6 And the LORD thy God will [h]circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, who [i]persecuted thee.

8 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy [j]land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

11 For this commandment which I command thee this day, it *is* not hidden from thee, neither *is* it far off.

12 It *is* not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

13 Neither *is* it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

14 But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

CHAP. 30

[d] *Christ (second advent).* Psa. 2. 1-9. (Deut. 30. 3; Acts 1. 9-11.)

[e] vers. 3-5 Isa. 11. 11, 12; 66. 18-20 Jer. 16. 14, 15; 23. 5-8 Ezk. 37. 11-14, 25 Zech. 8. 7, 8, 20-23 Mt. 23. 37-39; 24. 31 Rom. 11. 25-27.

[f] Psa. 2. 8.

[g] Mal. 3. 12.

[h] Gen. 17. 10.

[i] Psa. 7. 1; 10. 2; 31. 15 Jer. 17. 18 Mt. 5. 10-12 John 5. 16; 15. 20 Acts 7. 52; 9. 4, 5 2 Tim. 3. 12.

[j] Deut. 5. 16.

[k] Josh. 3. 17.

[l] Gen. 12. 1.

[m] Gen. 17. 19.

[n] Gen. 32. 28.

CHAP. 31

[a] Ex. 3. 4.

[b] Num. 14. 6; 27. 18.

[c] Josh. 2. 10.

[d] Num. 21. 33.

[e] Gen. 15. 16.

[f] Mal. 3. 12.

15 See, I have set before thee this day life and good, and death and evil;

16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

18 I denounce unto you this day, that ye shall surely perish, *and that* ye shall not prolong *your* days upon the land, whither thou passest over [k]Jordan to go to possess it.

19 I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

20 That thou mayest love the LORD thy God, *and* that thou mayest obey his voice, and that thou mayest cleave unto him: for he *is* thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to [l]Abraham, to [m]Isaac, and to [n]Jacob, to give them.

CHAPTER 31.

AND [a]Moses went and spake these words unto all Israel.

2 And he said unto them, I *am* an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

3 The LORD thy God, he will go over before thee, *and* he will destroy these nations from before thee, and thou shalt possess them: *and* [b]Joshua, he shall go over before thee, as the LORD hath said.

4 And the LORD shall do unto them as he did to [c]Sihon and to [d]Og, kings of the [e]Amorites, and unto the [f]land of them, whom he destroyed.

5 And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he *it is* that doth go with thee; he will not fail thee, nor forsake thee.

7 And Moses called unto [g]Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people into the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

8 And the LORD, he *it is* that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, who bare the [h]ark of the covenant of the LORD, and unto all the elders of Israel.

10 And Moses commanded them, saying, At the end of *every* seven years, in the solemnity of the year of [i]release, in the feast of [1]tabernacles,

11 When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

12 Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

13 And *that* their children, who have not known *any thing*, may hear, and learn to fear the LORD your God, as long as ye live in the [j]land whither ye go over [k]Jordan to possess it.

14 And the LORD said unto Moses, Behold, thy days approach that thou must die: call [l]Joshua, and present yourselves in the [2]tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

15 And the LORD appeared in the tabernacle in a [m]pillar of a cloud: and the pillar of the cloud stood over the [n]door of the tabernacle.

16 And the LORD said unto [o]Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go *to be* among them, and will forsake me, and break my covenant which I have made with them.

CHAP. 31

[g] Num. 27. 18.

[h] Ex. 25. 10.

[i] Deut. 15. 1.

[j] Deut. 5. 16.

[k] Josh. 3. 17.

[l] Num. 27. 18.

[m] Gen. 28. 18.

[n] John. 10. 9.

[o] *Israel history*, vers. 16-23; Deut. 32. 8, 9. (Gen. 12. 2, 3; Rom. 11. 26.)

[p] Psa. 9. 9
Nah. 1. 7
Mt. 24. 6
John 14. 1, 27
1 Cor. 11. 30-32
Heb. 12. 4-11
1 Pet. 4 12.

[q] Ex. 33. 11.

[r] Mal. 3. 12.

[s] *Inspiration.* 2 Sam. 23. 2. (Ex. 4. 15; Rev. 22. 19.)

[t] Ex. 6. 25.

[u] Ex. 25. 10.

1 Heb. *booths.*

2 or, *tent of meeting.* Ex. 25. 22. So in vers. 14, 15, 25.

17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and [p]troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God *is* not among us?

18 And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

20 For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

22 Moses therefore wrote this song the same day, and taught it the children of Israel.

23 And he gave Joshua the son of [q]Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the [r]land which I sware unto them: and I will be with thee.

24 And it came to pass, when Moses had made an end of writing the [s]words of this law in a book, until they were finished,

25 That Moses commanded the [t]Levites, who bare the [u]ark of the covenant of the LORD, saying,

26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have

been rebellious against the LORD; and how much more after my death?

28 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

29 For I know that after my death ye will utterly [v]corrupt *yourselves,* and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

CHAPTER 32.

GIVE ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

2 My [a]doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the [b]grass:

3 Because I will publish the name of the LORD: ascribe ye greatness unto our God.

4 *He is* the Rock, his work *is* perfect: for all his ways *are* judgment: a God of truth and without iniquity, just and right *is* he.

5 They have corrupted themselves, their spot *is* not *the spot* of his children: *they are* a perverse and crooked generation.

6 Do ye thus requite the LORD, O foolish people and unwise? *is* not he thy father *that* hath bought thee? hath he not made thee, and established thee?

7 Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

8 When the Most High divided to the nations their [c]inheritance, when he separated the sons of [d]Adam, he set the bounds of the people according to the number of the children of Israel.

9 For the LORD'S portion *is* his people; Jacob *is* the lot of his inheritance.

10 He found him in a desert land, and in the waste howling wilderness; he encircled, he instructed him, he [e]kept him as the apple of his [f]eye:

CHAP. 31

[v] Gen. 6. 11.

CHAP. 32

[a] Mt. 15. 9.

[b] Isa. 40. 6.

[c] *Israel (history).* vers. 8, 9; Deut. 34. 1-5. (Gen. 12. 2, 3; Rom. 11. 26.)

[d] Gen. 2. 19.

[e] Psa. 121. 5.

[f] Gen. 3. 5.

[g] Gen. 15. 9.

[h] Num. 21. 33.

[i] Lev. 16. 5.

[j] Deut. 33. 5, 26 Isa. 44. 2.

[k] Ex. 20. 5.

[l] Psa. 10. 3 Jer. 14. 21.

[m] Psa. 39. 5 Eccl. 1. 2; 12. 8 Isa. 44. 9 Acts 14. 15 Rom. 1. 21 Eph. 4. 17 1 Pet. 1. 18.

[n] Ex. 20. 5.

[1] Heb. *Sheol,* abode of the dead.

11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

12 *So* the LORD alone did lead him, and *there was* no strange god with him.

13 He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

14 Butter of kine, and milk of sheep, with fat of lambs, and [g]rams of the breed of [h]Bashan, and [i]goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

15 But [j]Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatness;* then he forsook God *who* made him, and lightly esteemed the Rock of his salvation.

16 They provoked him to [k]jealousy with strange *gods,* with abominations provoked they him to anger.

17 They sacrificed unto demons, not to God; to gods whom they knew not, to new *gods that* came newly up, whom your fathers feared not.

18 Of the Rock *that* begat thee thou art unmindful, and hast forgotten God that formed thee.

19 And when the LORD saw *it,* he [l]abhorred *them,* because of the provoking of his sons, and of his daughters.

20 And he said, I will hide my face from them, I will see what their end *shall be:* for they *are* a very froward generation, children in whom *is* no faith.

21 They have moved me to jealousy with *that which is* not God; they have provoked me to anger with their [m]vanities: and I will move them to [n]jealousy with *those that are* not a people; I will provoke them to anger with a foolish nation.

22 For a fire is kindled in mine anger, and shall burn unto the lowest [1]hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

23 I will heap mischiefs upon them; I will spend mine arrows upon them.

24 *They shall be* burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts

upon them, with the [o]poison of serpents of the dust.

25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling *also* with the man of gray hairs.

26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, *and* lest they should say, Our hand *is* high, and the LORD hath not done all this.

28 For they *are* a nation void of counsel, neither *is there any* understanding in them.

29 O that they were wise, *that* they understood this, *that* they would consider their latter end!

30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

31 For their rock *is* not as our Rock, even our enemies themselves *being* judges.

32 For their vine *is* of the vine of [p]Sodom, and of the fields of [q]Gomorrah: their grapes *are* grapes of [r]gall, their clusters *are* bitter:

33 Their wine *is* the [s]poison of [t]dragons, and the cruel venom of asps.

34 *Is* not this laid up in store with me, *and* sealed up among my treasures?

35 To me *belongeth* vengeance, and recompence; their foot shall slide in *due* time: for the day of their calamity *is* at hand, and the things that shall come upon them make haste.

36 For the LORD shall judge his people, and repent himself for his servants, when he seeth that *their* power is gone, and *there is* none shut up, or left.

37 And he shall say, Where *are* their gods, *their* rock in whom they trusted,

38 Which did eat the fat of their sacrifices, *and* drank the wine of their drink offerings? let them rise up and help you, *and* be your protection.

39 See now that I, *even* I, *am* he, and *there is* no god with me: I kill, and I make alive; I wound, and I heal: neither *is there any* that can deliver out of my hand.

CHAP. 32

[o] Deut. 32. 33 Job 6. 4; 20. 16 Psa. 58. 4; 140. 3 Rom. 3. 13 Jas. 3. 8.

[p] Gen. 19. 24.

[q] Gen. 10. 19.

[r] Mt. 27. 34.

[s] Deut. 32. 24.

[t] Rev. 20. 2.

[u] Deut. 5. 16.

[v] Ex. 3. 4.

[w] Num. 27. 18.

[x] Ex. 33. 11.

[y] Josh. 3. 17.

[z] Num. 27. 12.

[a] Mal. 3. 12.

[b] Josh. 6. 2.

[c] Gen. 17. 8.

[d] Ex. 4. 14.

[e] Num. 20. 22.

[f] Num. 13 21.

40 For I lift up my hand to heaven, and say, I live for ever.

41 If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

42 I will make mine arrows drunk with blood, and my sword shall devour flesh; *and that* with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

43 Rejoice, O ye nations, *with* his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his [u]land, *and* to his people.

44 And [v]Moses came and spake all the words of this song in the ears of the people, he, and [w]Hoshea the son of [x]Nun.

45 And Moses made an end of speaking all these words to all Israel:

46 And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

47 For it *is* not a vain thing for you; because it *is* your life: and through this thing ye shall prolong *your* days in the land, whither ye go over [y]Jordan to possess it.

48 And the LORD spake unto Moses that selfsame day, saying,

49 Get thee up into this mountain [z]Abarim, *unto* mount Nebo, which *is* in the [a]land of Moab, that *is* over against [b]Jericho; and behold the land of [c]Canaan, which I give unto the children of Israel for a possession:

50 And die in the mount whither thou goest up, and be gathered unto thy people; as [d]Aaron thy brother died in mount [e]Hor, and was gathered unto his people:

51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of [f]Zin; because ye sanctified me not in the midst of the children of Israel.

52 Yet thou shalt see the land before *thee;* but thou shalt not go thither into the land which I give the children of Israel.

CHAPTER 33.

AND this *is* the blessing, wherewith [a]Moses the man of God blessed the children of Israel before his death.

2 And he said, The LORD came from [b]Sinai, and rose up from Seir unto them; he [c]shined forth from mount [d]Paran, and he came with ten thousands of [e]saints: from his right hand *went* a fiery law for them.

3 Yea, he loved the people; all his [f]saints *are* in thy hand: and they sat down at thy feet; *every one* shall receive of thy words.

4 Moses commanded us a law, *even* the inheritance of the congregation of [g]Jacob.

5 And he was [h]king in Jeshurun, when the heads of the people *and* the tribes of Israel were gathered together.

6 Let [i]Reuben live, and not die; and let *not* his men be few.

7 And this *is the blessing* of [j]Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be [k]sufficient for him; and be thou an help *to him* from his enemies.

8 And of Levi he said, *Let* thy Thummim and thy [l]Urim *be* with thy holy one, whom thou didst prove at Massah, *and with* whom thou didst strive at the waters of Meribah;

9 Who said unto his father and to his mother, I have not seen him; neither did he [m]acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

10 They shall teach Jacob thy judgments, and Israel thy law: they shall put [n]incense before thee, and [o]whole burnt sacrifice upon thine altar.

11 Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

12 *And* of [p]Benjamin he said, The beloved of the LORD shall dwell in safety by him; *and the LORD* shall cover him all the day long, and he shall dwell between his shoulders.

13 And of Joseph he said, Blessed of the LORD *be* his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

14 And for the precious fruits *brought forth* by the sun, and for the precious things put forth by the [q]moon,

15 And for the chief things of the ancient mountains, and for the precious things of the lasting hills,

16 And for the precious things of the earth and fulness thereof, and *for* the good will of him that dwelt in the bush: let *the blessing* come upon the head of [r]Joseph, and upon the top of the head of him *that was* separated from his brethren.

17 His [s]glory *is like* the firstling of his bullock, and his [t]horns *are like* the horns of [u]wild oxen: with them he shall push the peoples together to the ends of the earth: and they *are* the ten thousands of [v]Ephraim, and they *are* the thousands of [w]Manasseh.

18 And of [x]Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

19 They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck *of* the abundance of the seas, and *of* treasures hid in the sand.

20 And of [y]Gad he said, Blessed *be* he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the [z]crown of the head.

21 And he provided the first part for himself, because there, *in* a portion of the lawgiver, *was he* seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

22 And of [a]Dan he said, Dan *is* a lion's whelp: he shall leap from [b]Bashan.

23 And of [c]Naphtali he said, O Naphtali, [d]satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

24 And of Asher he said, *Let* [e]Asher *be* blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

25 Thy shoes *shall be* iron and [f]brass; and as thy days, *so shall* thy strength *be*.

CHAP. 33

[a] Ex. 3. 4.
[b] Ex. 34. 32.
[c] Num. 6. 25.
[d] Gen. 21. 21 Num. 10. 12; 12. 16; 13. 3, 26 1 Sam. 25. 1 1 Ki. 11. 18 Hab. 3. 3.
[e] Deut. 33. 3.
[f] Gen. 2. 3 1 Sam. 2. 9 2 Chr. 6. 41 Psa. 30. 4; 149. 9 Dan. 7. 18-27 Mt. 4. 5; 27. 52 Rom. 1. 7 1 Cor. 1. 2 Eph. 1. 1 Phil. 1. 1 Heb. 3. 1.
[g] Num. 24. 17.
[h] *Kingdom* (O.T.). vers. 4, 5; Josh. 1. 1-5. (Gen. 1. 26; Zech. 12. 8.)
[i] Josh. 22. 34.
[j] Gen. 49. 10.
[k] 2 Cor. 3. 5.
[l] Ex. 28. 30.
[m] Prov. 3. 6.
[n] Ex. 30. 1.
[o] Lev. 1. 1-17; 6. 8-13 Psa. 51. 19 Heb. 10. 8-10.
[p] Gen. 35. 18.
[q] Psa. 8. 3.
[r] Gen. 41. 39.
[s] Num. 14. 21.
[t] Dan. 7. 24.
[u] Num. 23. 22.
[v] Num. 1. 33.
[w] Gen. 41. 51.
[x] Mt. 4. 13.
[y] Gen. 30. 11.
[z] Ezk. 21. 25.
[a] Josh. 19. 47.
[b] Num. 21. 33.
[c] Isa. 9. 1.
[d] Lev. 26. 26.
[e] Gen. 30. 13.
[f] Ex. 25. 3.

26 *There is* none like unto the God of Jeshurun, *who* rideth upon the heaven in thy help, and in his excellency on the sky.
27 The eternal God *is thy* refuge, and underneath *are* the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy *them.*
28 Israel then shall dwell in safety alone: the fountain of [g]Jacob *shall be* upon a [h]land of corn and wine; also his heavens shall drop down dew.
29 Happy *art* thou, O Israel: who *is* like unto thee, O people saved by the LORD, the shield of thy help, and who *is* the sword of thy excellency! and thine enemies shall [1]be found liars unto thee; and thou shalt tread upon their high places.

CHAPTER 34.

AND [a]Moses went up from the plains of [b]Moab unto the mountain of Nebo, to the top of [c]Pisgah, that *is* over against [d]Jericho. And the LORD [e]showed him all the land of [f]Gilead, unto [g]Dan,
2 And all Naphtali, and the land of Ephraim, and [h]Manasseh, and all the land of [i]Judah, unto the [j]utmost sea,
3 And the south, and the plain of the valley of Jericho, the city of [k]palm trees, unto [l]Zoar.
4 And the LORD said unto him, This *is* the land which I sware unto [m]Abraham, unto [n]Isaac, and unto [o]Jacob, saying, I will give it unto thy seed: I have caused thee to see *it* with thine [p]eyes, but thou shalt not go over thither.

5 So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.
6 And he buried him in a valley in the land of Moab, over against [q]Beth-peor: but no man knoweth of his sepulchre unto this day.
7 And Moses *was* an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.
8 And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping *and* mourning for Moses were ended.
9 And [r]Joshua the son of [s]Nun was full of the [t]spirit of wisdom; for Moses had [u]laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

10 And there arose not a prophet since in Israel like unto [v]Moses, whom the LORD knew face to face,
11 In all the [w]signs and the wonders, which the LORD sent him to do in the land of [x]Egypt to [y]Pharaoh, and to all his servants, and to all his land,
12 And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.

CHAP. 33
[g] Num. 24. 17.
[h] Mal. 3. 12.
[1] or, *falsely fawn upon thee.*

CHAP. 34
[a] Ex. 3. 4.
[b] Gen. 19. 37.
[c] Deut. 3. 27.
[d] Josh. 6. 2.
[e] *Israel (history),* vers. 1-5; Josh. 3.9-17. (Gen. 12. 2, 3; Rom. 11. 26.)
[f] Gen. 37. 25.
[g] Josh. 19. 47.
[h] Gen. 41. 51.
[i] Gen. 49. 10.
[j] Psa. 2. 8.
[k] Ex. 15. 27.
[l] Gen. 19. 30.
[m] Gen. 12. 1.
[n] Gen. 17. 19.
[o] Gen. 32. 28.
[p] Gen. 3. 5.
[q] Deut. 3. 29.
[r] Num. 27. 18.
[s] Ex. 33. 11.
[t] *Holy Spirit.* Jud. 3. 10. (Gen. 1. 2; Mal. 2. 15.)
[u] 1 Tim. 5. 22.
[v] Ex. 3. 4.
[w] Gen. 1. 14.
[x] Ex. 12. 13.
[y] Rom. 9. 17.

CHAPTER 1.

NOW after the death of [a]Moses the [b]servant of the LORD it came to pass, that the LORD spake [c]unto [d]Joshua the son of [e]Nun, Moses [f]minister, saying,

2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the [g]land which I do give to them, *even* to the children of Israel.

3 Every place that the sole of your foot shall [h]tread upon, that have I given unto you, as I said unto Moses.

4 From the wilderness and this [i]Lebanon even unto the great river, the river [j]Euphrates, all the land of the [k]Hittites, and unto the great sea toward the going down of the sun, shall be your border.

5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, *so* I will be with thee: I will not fail thee, nor forsake thee.

6 Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.

7 Only be thou strong and very courageous, that thou mayest observe to do [l]according to all the law, which Moses my servant commanded thee: turn not from it *to* the right hand or *to* the left, that thou mayest prosper whithersoever thou goest.

8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and [m]night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

9 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God *is* with thee whithersoever thou goest.

10 Then Joshua commanded the officers of the people, saying,

11 Pass through the host, and command the people, saying, Prepare you victuals; for within [n]three days ye shall pass over this [o]Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

12 And to the [p]Reubenites, and to the [q]Gadites, and to half the tribe of [r]Manasseh, spake Joshua, saying,

13 Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

14 Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your [s]brethren armed, all the mighty men of [t]valour, and help them;

15 Until the LORD have given your brethren rest, as *he hath given* you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses, the LORD'S servant, gave you on this side Jordan toward the sunrising.

16 And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

17 According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

18 Whosoever *he be* that doth [u]rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

CHAP. 1

[a] Ex. 3. 4.
[b] Isa. 42. 1.
[c] *Kingdom* (O.T.). vers. 1-5; Jud. 2. 16-18. (Gen. 1. 26; Zech. 12. 8.)
[d] vers. 1, 10, 12, 16 Num. 14. 6; 27. 18.
[e] Ex. 33. 11.
[f] Ex. 24. 13.
[g] Mal. 3. 12.
[h] Isa. 63. 2-6.
[i] Psa. 72. 16.
[j] Gen. 2. 14.
[k] Gen. 15. 20.
[l] vers. 7, 8 Phil. 2. 2.
[m] Gen. 1. 5.
[n] Lev. 7. 17, 18.
[o] Josh. 3. 17.
[p] Num. 26. 7.
[q] Gen. 30. 11.
[r] Gen. 41. 51.
[s] Gen. 13. 8.
[t] Num. 24. 18 Jud. 3. 29 1 Chr. 5. 24; 19. 13 Psa. 60. 12; 108. 13 Jer. 46. 15 Heb. 11. 34.
[u] Num. 14. 9.

CHAPTER 2.

AND [a]Joshua the son of [b]Nun sent out of [c]Shittim two men to spy secretly, saying, Go view the [d]land, even Jericho. And they went, and came into an harlot's house, named [e]Rahab, and lodged there.

2 And it was told the king of [f]Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

3 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, that are entered into thine house: for

CHAP. 2

[a] vers. 1, 23, 24 Num. 14. 6; 27. 18.
[b] vers. 1, 23 Ex. 33. 11.
[c] Num. 25. 1.
[d] Mal. 3. 12.
[e] vers. 1, 3 Heb. 11. 31.
[f] Josh. 6. 2.

they be come to search out all the country.

4 And the woman took the two men, and hid them, and said thus, There came men unto me, but I knew not whence they *were:*

5 And it came to pass *about the time* of shutting of the gate, when it was dark, that the men went out: whither the men went I know not: pursue after them [g]quickly; for ye shall overtake them.

6 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

7 And the men pursued after them the way to [h]Jordan unto the fords: and as soon as they who pursued after them were gone out, they shut the gate.

8 And before they were laid down, she came up unto them upon the roof;

9 And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

10 For we have heard how the LORD dried up the water of the [i]Red Sea for you, when ye came out of [j]Egypt; and what ye did unto the two kings of the Amorites, that *were* on the other side Jordan, [l]Sihon and [m]Og, whom ye utterly [1]destroyed.

11 And as soon as we had heard *these things,* our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he *is* God in [n]heaven above, and in earth beneath.

12 Now therefore, I pray you, swear unto me by the LORD, since I have showed you [o]kindness, that ye will also show kindness unto my father's house, and give me a true [p]token:

13 And *that* ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

14 And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

15 Then she let them down by a cord through the [q]window: for her house *was* upon the town wall, and she dwelt upon the wall.

16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there [r]three days, until the pursuers be returned: and afterward may ye go your way.

17 And the men said unto her, We *will be* [s]blameless of this thine [t]oath which thou hast made us swear.

18 Behold, *when* we come into the land, thou shalt bind this line of [u]scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

19 And it shall be, *that* whosoever shall go out of the doors of thy house into the street, his blood *shall be* upon his head, and we *will be* [v]guiltless: and whosoever shall be with thee in the house, his blood *shall be* on our head, if *any* hand be upon him.

20 And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

21 And she said, According unto your words, so *be* it. And she sent them away, and they departed: and she bound the scarlet line in the window.

22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought *them* throughout all the way, but found *them* not.

23 So the two men returned, and descended from the mountain, and passed over, and came to [w]Joshua the son of Nun, and told him all *things* that befell them:

24 And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

CHAPTER 3.

AND [a]Joshua rose early in the morning; and they removed from [b]Shittim, and came to [c]Jordan, he and all the children of Israel, and lodged there before they passed over.

2 And it came to pass after [d]three days, that the officers went through the host;

3 And they commanded the people, saying, When ye see the [e]ark of

CHAP. 2

g Rev. 22. 7.

h Josh. 3. 17.

i Ex. 13. 18.

Ex. 12. 13.

k Gen. 15. 16.

l Num. 21. 21, 23, 26; 32. 33.

m Num. 21. 33.

n Gen. 1. 1.

o Ruth 2. 20.

p Gen. 9. 12.

q Gen. 7. 11.

r Lev. 7. 17, 18.

s 1 Cor. 1. 8.

t Gen. 24. 8.

u Lev. 14. 4.

v Rom. 3. 19.

w Num. 14. 6; 27. 18.

1 Heb. *devoted.*

CHAP. 3

vers. 1, 5, 6, 7, 9, 10 Num. 27. 18.

b Num. 25. 1.

c Josh. 3. 17.

d Lev. 7. 17, 18.

e vers. 3, 6, 8, 11, 13, 14, 15 Ex. 25. 10.

the covenant of the LORD your God, and the priests the [f]Levites bearing it, then ye shall remove from your place, and go after it.

4 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed *this* way heretofore.

5 And Joshua said unto the people, Sanctify yourselves: for to morrow the LORD will do wonders among you.

6 And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

7 And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with [g]Moses, *so* I will be with thee.

8 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

9 And Joshua said unto the children of [h]Israel, Come hither, and hear the words of the LORD your God.

10 And Joshua said, Hereby ye shall know that the living God *is* among you, and *that* he will without fail drive out from before you the [i]Canaanites, and the [j]Hittites, and the Hivites, and the [k]Perizzites, and the [l]Girgashites, and the [m]Amorites, and the [n]Jebusites.

11 Behold, the ark of the covenant of the Lord of all the earth passeth over before you into Jordan.

12 Now therefore take you [o]twelve men out of the tribes of Israel, out of every tribe a man.

13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, *that* the waters of Jordan shall be cut off *from* the waters that come down from above; and they shall stand as one heap.

14 And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

15 And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all its banks all the time of [p]harvest,)

16 That the [q]waters which came down from above stood *and* rose up as one heap very far from the city Adam, that *is* beside [r]Zaretan: and those that came down toward the sea of the plain, *even* the [s]Salt Sea, failed, *and* were cut off: and the people passed over right against Jericho.

17 And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of [t]Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

CHAP. 3

[f] Ex. 6, 25.

[g] Ex. 3. 4.

[h] *Israel (history).* vers. 9-17; Josh. 24. 29-33. (Gen. 12. 2, 3; Rom. 11. 26.)

[i] Deut. 20. 17.

[j] Gen. 15. 20.

[k] Ex. 3. 8.

[l] Gen. 10. 16.

[m] Gen. 15. 16.

[n] 2 Chr. 3. 1.

[o] Rev. 21. 12,14.

[p] Ex. 23. 16.

[q] *Miracles* (O.T.), vers. 14-17; Josh. 4. 1-18. (Gen. 5. 24; Jon. 2. 1-10.)

[r] also called Zartanah and Zarthan, 1 Ki. 4. 12; 7. 46.

[s] Lev. 2. 13.

[t] Gen. 13. 10 Num. 35. 14 Deut. 3. 25 Josh. 1, 2; 3. 15; 4. 3, 9 2 Sam. 17. 22; 19. 17 1 Ki. 17. 3 Mt. 3. 6 Mk. 1. 9.

CHAPTER 4.

AND it came to pass, when all the people were clean passed over [a]Jordan, that the LORD spake unto [b]Joshua, saying,

2 Take you [c]twelve men out of the people, out of every tribe a man,

3 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

5 And Joshua said unto them, Pass over before the [d]ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

6 That this may be a [e]sign among you, *that* when your children ask *their fathers* in time to come, saying, What *mean* ye by these stones?

7 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a [f]memorial unto the children of Israel for ever.

8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of

CHAP. 4

[a] Josh. 3. 17.

[b] vers. 1, 4, 5, 8, 9, 10, 14, 15, 17, 20 Num. 14. 6; 27. 18.

[c] Rev. 21. 12,14.

[d] vers. 5, 7, 9, 10, 11, 16, 18 Ex. 25. 10.

[e] Gen. 1. 14.

[f] Ex. 3. 15.

Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests who bare the ark of the covenant stood: and they are there unto this day.

10 For the priests who bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that [g] Moses commanded Joshua: and the people hasted and passed over.

11 And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.

12 And the children of [h] Reuben, and the children of [i] Gad, and half the tribe of [j] Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

13 About forty thousand prepared for war passed over before the LORD unto battle, to the plains of [k] Jericho.

14 On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

15 And the LORD spake unto Joshua, saying,

16 Command the priests that bear the ark of the [l] testimony, that they come up out of Jordan.

17 Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

18 And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, *and* the soles of the priests' feet were lifted up unto the dry land, that the waters of [m] Jordan returned unto their place, and flowed over all its banks, as *they did* before.

19 And the people came up out of Jordan on the tenth *day* of the first month, and encamped in [n] Gilgal, on the easternmost border of Jericho.

20 And those twelve stones, which they took out of Jordan, did Joshua set up in [o] Gilgal.

21 And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What *mean* these stones?

22 Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the [p] Red Sea, which he dried up from before us, until we were gone over:

24 That all the peoples of the earth might know the hand of the LORD, that it *is* mighty: that [1] ye might fear the LORD your God for ever.

CHAP. 4

[g] Ex. 3. 4.

[h] Josh. 22. 34.

[i] Gen. 30. 11.

[j] Gen. 41. 51.

[k] Josh. 6. 2.

[l] Deut. 8. 19.

[m] *Miracles* (O.T.). vers. 1-18; Josh. 6. 6-25. (Gen. 5. 24; Jon. 2. 1-10.)

[n] Josh. 5. 9: 9. 6; 14. 6; 15. 7 Jud. 2. 1 1 Sam. 7. 16; 11. 15; 15. 21 2 Ki. 2. 1 Amos 4. 4.

[o] Josh. 4. 19.

[p] Ex. 13. 18.

1 or, *they.*

CHAPTER 5.

AND it came to pass, when all the kings of the [a] Amorites, who *were* on the side of [b] Jordan westward, and all the kings of the [c] Canaanites, who *were* by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

2 At that time the LORD said unto [d] Joshua, Make thee sharp knives, and [e] circumcise again the children of Israel the second time.

3 And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins.

4 And this *is* the cause why Joshua did circumcise: All the people that came out of [f] Egypt, *that were* males, *even* all the men of war, died in the wilderness by the way, after they came out of Egypt.

5 Now all the people that came out were circumcised: but all the people *that were* born in the wilderness by the way as they came forth out of Egypt, *them* they had not circumcised.

6 For the children of Israel walked forty years in the [g] wilderness, till all the people *that were* men of war, who came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the [h] land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

7 And their children, *whom* he

CHAP. 5

[a] Gen. 15. 16.

[b] Josh. 3. 17.

[c] Deut. 20. 17.

[d] vers. 2, 3, 4, 7, 9, 13, 14, 15 Num. 14. 6; 27. 18.

[e] Gen. 17. 10.

[f] vers. 4, 5, 6, 9 Ex. 12. 13.

[g] Ex. 3. 18.

[h] Mal. 3. 12.

raised up in their stead, them Joshua circumcised: for they were [i]uncircumcised, because they had not circumcised them by the way.

8 And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

9 And the LORD said unto Joshua, This day have I rolled away the [j]reproach of Egypt from off you. Wherefore the name of the place is called [k]Gilgal unto this day.

10 And the children of Israel encamped in Gilgal, and kept the [l]passover on the fourteenth day of the month at even in the plains of [m]Jericho.

11 And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched *corn* in the selfsame day.

12 And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel [n]manna any more; but they did eat of the fruit of the land of [o]Canaan that year.

13 And it came to pass, when Joshua was by Jericho, that he lifted up his [p]eyes and looked, and, behold, there stood a man over against him with his [q]sword drawn in his hand: and Joshua went unto him, and said unto him, *Art* thou for us, or for our [r]adversaries?

14 And he said, Nay; but *as* captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did [s]worship, and said unto him, What saith my lord unto his servant?

15 And the captain of the LORD'S host said unto Joshua, [t]Loose thy shoe from off thy foot; for the place whereon thou standest [u]*is* [v]holy. And Joshua did so.

CHAPTER 6.

NOW Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

2 And the LORD said unto [a]Joshua, See, I have given into thine hand [b]Jericho, and the king thereof, *and* the mighty men of valour.

3 And ye shall compass the city, all *ye* men of war, *and* go round about the city once. Thus shalt thou do six days.

CHAP. 5

i Eph. 2. 11.

j Psa. 69. 9.

k Josh. 4. 19.

l Ex. 12. 11.

m Josh. 6. 2.

n Ex. 16. 15.

o Gen. 17. 8.

p Gen. 3. 5.

q Gen. 3. 24.

r Ex. 23. 22.

s John 4. 24.

t John 11. 44.

u *Sanctify, holy* (O.T.). Josh. 6. 19. (Gen. 2. 3; Zech. 8. 3.)

v Gen. 2. 3.

CHAP. 6

a vers. 2, 6, 8, 10, 12, 16, 22, 25, 26, 27 Num. 27. 18.

b Deut. 34. 3 Josh. 2. 1; 3. 16; 5. 13; 6. 26; 8. 2; 16. 1 1 Ki. 16. 34 2 Ki. 2. 5 Mt. 20. 29 Lk. 10. 30 Heb. 11. 30.

c vers. 4, 6, 7, 8, 9, 11, 12, 13 Ex. 25. 10.

d vers. 4, 5 Ex. 19. 13-16.

e Dan. 7. 24.

f vers. 5, 16, 20 Num. 23. 21.

g Num. 14. 6; 27. 18.

h Ex. 33. 11.

i Isa. 52. 12.

4 And seven priests shall bear before the [c]ark seven [d]trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

5 And it shall come to pass, that when they make a long *blast* with the ram's [e]horn, *and* when ye hear the sound of the trumpet, all the people shall [f]shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

6 And [g]Joshua the son of [h]Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

7 And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.

8 And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

9 And the armed men went before the priests that blew with the trumpets, and the [i]rearward came after the ark, *the priests* going on, and blowing with the trumpets.

10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall *any* word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

11 So the ark of the LORD compassed the city, going about *it* once: and they came into the camp, and lodged in the camp.

12 And Joshua rose early in the morning, and the priests took up the ark of the LORD.

13 And the seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rearward came after the ark of the LORD, *the priests* going on, and blowing with the trumpets.

14 And the second day they compassed the city once, and returned into the camp: so they did six days.

15 And it came to pass on the

seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

17 And the city shall be accursed, *even* it, and all that *are* therein, to the LORD: only [j]Rahab the harlot shall live, she and all that *are* with her in the house, because she hid the messengers that we sent.

18 And ye, in any wise keep *yourselves* from the accursed thing, lest ye make *yourselves* accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

19 But all the [k]silver, and gold, and vessels of [l]brass and iron, *are* [m]consecrated unto the LORD: they shall come into the treasury of the LORD.

20 So the [o]people shouted when *the priests* blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, and the wall [p]fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

21 And they utterly destroyed all that *was* in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

22 And Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

24 And they burnt the [q]city with fire, and all that *was* therein: only the silver, and the gold, and the vessels of [r]brass and of iron, they put into the treasury of the house of the LORD.

25 And [s]Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel *even* unto this day; because she hid the messengers, whom Joshua sent to spy out [t]Jericho.

26 And Joshua [u]adjured *them* at that time, saying, Cursed *be* the man before the LORD, that riseth up and buildeth this city Jericho: hes hall lay the foundation thereof [1]in his firstborn, and in his youngest *son* shall he set up the gates of it.

27 So the LORD was with Joshua; and his fame was *noised* throughout all the country.

CHAP. 6

j vers. 17, 23, 25 Heb. 11. 31.
k vers. 19. 24 Ex. 38. 27.
l Ex. 25. 3.
m *Sanctify, holy* (O.T.). Josh. 7. 13. (Gen. 2. 3: Zech. 8. 3.)
n Ex. 28. 3.
o *Faith.* vers. 20, 25; Psa. 2. 12. (Gen. 3.20. Heb. 11. 39.)
p *Miracles* (O.T.). vers. 6-25; Josh. 10. 12-14. (Gen. 5. 24; Jon. 2. 1-10.)
q vers. 24, 25, 26 Gen. 11. 4-8.
r Ex. 25. 3.
s Num. 14. 6; 27. 18.
t Josh. 6. 2.
u 1 Sam. 14. 24 1 Ki. 22. 16 2 Chr. 18. 15 Mt. 26. 63 Mk. 5. 7 Acts 19. 13.
1 or, *with the loss of.*

CHAPTER 7.

BUT the children of Israel committed a [a]trespass in the accursed thing: for [b]Achan, the son of [c]Carmi, the son of Zabdi, the son of [d]Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

2 And [e]Joshua sent men from Jericho to [f]Ai, which *is* beside [g]Beth-aven, on the east side of [h]Beth-el, and spake unto them, saying, Go up and spy the country. And the men went up and spied out [i]Ai.

3 And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite [j]Ai; *and* make not all the people to labour thither; for they *are but* few.

4 So there went up thither of the people about three thousand men: and they fled before the men of Ai.

5 And the men of Ai smote of them about thirty and six men: for they chased them *from* before the gate *even* unto Shebarim, and smote them in the [1]going down: wherefore the hearts of the people melted, and became as water.

6 And Joshua rent his clothes, and fell to the earth upon his face before the [k]ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

7 And Joshua [l]said, Alas, O Lord GOD, wherefore hast thou at all brought this people over [m]Jordan, to deliver us into the hand of the [n]Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

8 O Lord, what shall I say, when Israel turneth their backs before their enemies!

9 For the [o]Canaanites and all the inhabitants of the [p]land shall hear

CHAP. 7

a Lev. 5. 6.
b vers. 16-26 Josh. 22. 20.
c Josh. 7. 18 1 Chr. 2. 7.
d vers. 1, 17, 18, 24 Gen. 38. 30.
e vers. 2, 3, 6, 7, 10, 16, 19, 20, 22, 23, 24, 25 Num. 27. 18.
f vers. 3-5 Josh. 8. 1-29.
g Josh. 18. 12 1 Sam. 13. 5; 14. 23 Hos. 4. 15; 5. 8; 10. 5.
h Gen. 12. 8.
i called also Aija Gen. 12. 8.
j vers. 3-5 Josh. 7. 2.
k Ex. 25. 10.
l *Bible prayers* (O.T.). Jud. 13. 8, 9. (Gen. 15. 2; Hab. 3. 1-16.)
m Josh. 3. 17.
n Gen. 15. 16.
o Deut. 20. 17.
p Mal. 3. 12.
1 or, *declivity* (of the hill).

of it, and shall environ us round, and cut off our [q]name from the earth: and what wilt thou do unto thy great name?

10 And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put *it* even among their own stuff.

12 Therefore the children of Israel could not stand before their enemies, *but* turned *their* backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

13 Up, [r]sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD, God of Israel, *There is* an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

14 In the morning therefore ye shall be brought according to your tribes: and it shall be, *that* the tribe that the LORD taketh shall come according to the families *thereof;* and the family that the LORD shall take shall come by households; and the household that the LORD shall take shall come man by man.

15 And it shall be, *that* he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

16 So [s]Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of [t]Judah was taken:

17 And he brought the families of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

18 And he brought his household man by man; and [u]Achan, the son of [v]Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

19 And Joshua said unto Achan, My son, give, I pray thee, [w]glory to the LORD, God of Israel, and make [x]confession unto him; and tell me now what thou hast done; hide *it* not from me.

20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD, God of Israel, and thus and thus have I done:

21 When I saw among the spoils a goodly Babylonish [y]garment, and two hundred [z]shekels of silver, and a wedge of gold of fifty shekels weight, then I [a]coveted them, and took them; and, behold, they *are* hid in the earth in the midst of my tent, and the silver under it.

22 So Joshua sent messengers, and they ran unto the tent; and, behold, *it was* hid in his tent, and the silver under it.

23 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of [b]Achor.

25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

26 And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of [c]Achor, unto this day.

CHAP. 7

[q] Ex. 3. 13-15.

[r] *Sanctify, holy* (O.T.), 1 Ki. 7. 51. (Gen. 2. 3; Zech. 8. 3.)

[s] vers. 1-29 Num. 14. 6; 27. 18 Josh. 7. 2.

[t] Gen. 49. 10.

[u] vers. 18-20, 24 Josh. 7. 1.

[v] Josh. 7. 1.

[w] Num. 14. 21.

[x] Lev. 5. 5.

[y] Zech. 3. 3.

[z] Gen. 23. 15.

[a] Psa. 10. 3.

[b] ver. 26 Hos. 2. 15.

[c] Josh. 7. 24.

CHAPTER 8.

AND the LORD said unto [a]Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to [b]Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his [c]land:

2 And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

3 So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thou-

CHAP. 8

[a] vers. 1, 3, 9, 10, 13, 15, 16, 18, 21, 23, 26, 27, 28, 29, 30, 35 Num. 27. 18.

[b] Gen. 12. 8.

[c] Mal. 3. 12.

sand mighty men of valour, and sent them away by night.

4 And he commanded them, saying, Behold, ye shall lie in wait against the city, *even* behind the city: go not very far from the city, but be ye all ready:

5 And I, and all the people that *are* with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

6 (For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

7 Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

8 And it shall be, when ye have taken the city, *that* ye shall set the city on fire: [d]according to the commandment of the LORD shall ye do. See, I have commanded you.

9 [e]Joshua therefore sent them forth: and they went to lie in ambush, and abode between [f]Beth-el and [g]Ai, on the west side of Ai: but Joshua lodged that night among the people.

10 And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

11 And all the people, *even the people* of war that *were* with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now *there was* a valley between them and Ai.

12 And he took about five thousand men, and set them to lie in ambush between Beth-el and Ai, on the west side of the city.

13 And when they had set the people, *even* all the host that *was* on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

14 And it came to pass, when the king of Ai saw *it*, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he knew not that *there were* liers in ambush against him behind the city.

15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

CHAP. 8

[d] Cf. Josh. 15. 13 1 Chr. 12. 23.

[e] Num. 14. 6; 27. 18.

[f] vers. 9, 12, 17 Gen. 12. 8.

[g] Gen. 12. 8.

[h] Ex. 14. 16 Psa. 44. 3.

[i] Rev. 22. 7.

[j] Deut. 7. 2.

16 And all the people that *were* in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

17 And there was not a man left in Ai or Beth-el, that went not out after Israel: and they left the city open, and pursued after Israel.

18 And the LORD said unto Joshua, [h]Stretch out the spear that *is* in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that *he had* in his hand toward the city.

19 And the ambush arose [i]quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

22 And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none [j]of them remain or escape.

23 And the king of Ai they took alive, and brought him to Joshua.

24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen by the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

25 And *so* it was, *that* all that fell that day, both of men and women, *were* twelve thousand, *even* all the men of Ai.

26 For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

27 Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

28 And Joshua burnt Ai, and made it an [1]heap for ever, *even* a desolation unto this day.

29 And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, [k]Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, *that remaineth* unto this day.

30 Then Joshua built an [l]altar unto the LORD, God of Israel, in mount [m]Ebal,

31 As [n]Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up *any* iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

32 And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

33 And all Israel, and their elders, and officers, and their judges, stood on this side the [o]ark and on that side before the priests the [p]Levites, who bare the ark of the covenant of the LORD, as well the [q]stranger, as he that was born among them; half of them over against mount [r]Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

34 And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

CHAPTER 9.

AND it came to pass, when all the kings who *were* on this side [a]Jordan, in the hills, and in the valleys, and in all the shore of the great sea over against [b]Lebanon, the [c]Hittite, and the [d]Amorite, the [e]Canaanite, the [f]Perizzite, the Hivite, and the [g]Jebusite, heard *thereof;*

CHAP. 8

k Num. 14. 6; 27. 18.

l Gen. 8. 20.

m vers. 30, 33 Deut. 11. 29.

n Ex. 3. 4.

o Ex. 25. 10.

p Ex. 6. 25.

q Gen. 23. 4.

r Deut. 11. 29.

1 or, *mound.*

CHAP. 9

a Josh. 3. 17.

b Psa. 72. 16.

c Gen. 15. 20.

d vers. 1, 10 Gen. 15. 16.

e Deut. 20. 17.

f Ex. 3. 8.

g 2 Chr. 3. 1.

h vers. 2, 3, 6, 8, 15, 22, 24, 27 Num. 27. 18.

i Phil. 2. 2.

j Josh. 9. 17; 10. 2, 12, 41 2 Sam. 2. 12; 3. 30; 20. 8 1 Ki. 3. 4, 5 Neh. 7. 25.

k Gen. 12. 8.

l Josh. 6. 2.

m Prov. 13. 17 Lk. 14. 32 2 Cor. 5. 20.

n Zech. 3. 3.

o Josh. 4. 19.

p vers. 1-27 Deut. 7. 1-4 Jud. 2. 2 2 Cor. 6. 14-18.

q Ex. 12. 13.

r Josh. 2. 10.

s Num. 21. 26.

t Num. 21. 33.

u Num. 21. 33.

v Deut. 1. 4.

w Num. 27. 18.

2 That they gathered themselves together, to fight with [h]Joshua and with Israel, with one [i]accord.

3 And when the inhabitants of [j]Gibeon heard what Joshua had done unto [k]Jericho and to [l]Ai,

4 They did work wilily, and went and made as if they had been [m]ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

5 And old shoes and clouted upon their feet, and old [n]garments upon them; and all the bread of their provision was dry *and* moldy.

6 And they went to Joshua unto the camp at [o]Gilgal, and said unto him, and to the men of Israel, We are come from a far country: now therefore make ye a [p]league with us.

7 And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?

8 And they said unto Joshua, We *are* thy servants. And Joshua said unto them, Who *are* ye? and from whence come ye?

9 And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in [q]Egypt,

10 And all that he did to the two kings of the Amorites, that *were* beyond Jordan, to [r]Sihon king of [s]Heshbon, and to [t]Og king of [u]Bashan, who *was* at [v]Ashtaroth.

11 Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We *are* your servants: therefore now make ye a league with us.

12 This our bread we took hot *for* our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is moldy:

13 And these bottles of wine, which we filled, *were* new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

14 And the men took of their victuals, and asked not *counsel* at the mouth of the LORD.

15 And [w]Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them.

16 And it came to pass at the end of three days after they had made a league with them, that they heard that they *were* their neighbours, and *that* they dwelt among them.

17 And the children of Israel journeyed, and came unto their cities on the [x]third day. Now their cities *were* [y]Gibeon, and [z]Chephirah, and [a]Beeroth, and [b]Kirjath-jearim.

18 And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD, God of Israel. And all the congregation [c]murmured against the princes.

19 But all the princes said unto all the congregation, We have sworn unto them by the LORD, God of Israel: now therefore we may not touch them.

20 This we will do to them; we will even let them live, lest wrath be upon us, because of the [d]oath which we sware unto them.

21 And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had [e]promised them.

22 And [f]Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We *are* very far from you; when ye dwell among us?

23 Now therefore ye *are* cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant [g]Moses to give you all the [h]land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid for our lives because of you, and have done this thing.

25 And now, behold, we *are* in thine hand: as it seemeth good and right unto thee to do unto us, do.

26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

27 And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should [i]choose.

CHAP. 9

[x] Lev. 7. 17, 18.
[y] Josh. 9. 3.
[z] Josh. 18. 26 Ezra 2. 25 Neh. 7. 29.
[a] 2 Sam. 4. 2, 3, 5, 9. 23. 37.
[b] 1 Sam. 7. 1.
[c] Ex. 15. 24.
[d] Gen. 24. 8.
[e] Ex. 12. 25.
[f] Num. 14. 6.
[g] Ex. 3. 4.
[h] Mal. 3. 12.
[i] Deut. 7. 6-8.

CHAP. 10

[a] ver. 3.
[b] Mt. 23. 37.
[c] vers. 1, 4, 6, 7, 8, 9, 12, 15, 17, 18, 20, 21, 22, 24, 25, 26, 27, 28, 29, 31, 33, 34, 36, 38, 40, 41, 42, 43 Num. 27. 18.
[d] vers. 1, 2 Gen. 12. 8 Josh. 7. 2.
[e] Josh. 6. 2.
[f] Gen. 13. 18.
[g] Josh. 10. 5, 23; 12. 11; 15. 35 Neh. 11. 29.
[h] vers. 5, 6, 12 Gen. 15. 16.
[i] Josh. 10. 32.
[j] Josh. 4. 19.
[k] Rev. 22. 7.
[l] Num. 14. 6; 27. 18.
[m] Josh. 4. 19.
[n] Rev. 22. 7.
[o] Josh. 9. 3.
[p] Josh. 10. 11; 16. 5 1 Sam. 13. 18 2 Chr. 8. 5. 25. 13 1 Ki. 9. 17.
[q] ver. 11 Josh. 15. 35 1 Sam. 17. 1 2 Chr. 11. 9 Neh. 11. 30 Jer. 34. 7.
[r] vers. 16, 17, 21, 28, 29 Josh. 12. 16; 15. 41.
[s] Josh. 10. 10.
[t] Heb. *devoted.*

CHAPTER 10.

NOW it came to pass, when [a]Adoni-zedec king of [b]Jerusalem had heard how [c]Joshua had taken [d]Ai, and had utterly [1]destroyed it; as he had done to [e]Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

2 That they feared greatly, because Gibeon *was* a great city, as one of the royal cities, and because it *was* greater than Ai, and all the men thereof *were* mighty.

3 Wherefore Adoni-zedec king of Jerusalem sent unto Hoham king of [f]Hebron, and unto Piram king of [g]Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

4 Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

5 Therefore the five kings of the [h]Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of [i]Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

6 And the men of Gibeon sent unto Joshua to the camp to [j]Gilgal, saying, Slack not thy hand from thy servants; come up to us [k]quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

7 So [l]Joshua ascended from [m]Gilgal, he, and all the people of war with him, and all the mighty men of valour.

8 And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

9 Joshua therefore came unto them [n]suddenly, for he went up from Gilgal all night.

10 And the LORD discomfited them before Israel, and slew them with a great slaughter at [o]Gibeon, and chased them along the way that goeth up to [p]Beth-horon, and smote them to [q]Azekah, and unto [r]Makkedah.

11 And it came to pass, as they fled from before Israel, *and* were in the going down to [s]Beth-horon, that

the LORD cast down great stones from heaven upon them unto [t]Azekah, and they died: *they were* more who died with hailstones than *they* whom the children of Israel slew with the sword.

12 Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, [u]Moon, in the valley of [v]Ajalon.

13 And the sun [w]stood still, and the moon stayed, until the people had avenged themselves upon their enemies. *Is* not this written in the book of [2]Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

14 And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD [x]fought for Israel.

15 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

16 But these five kings fled, and hid themselves in a cave at [y]Makkedah.

17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

19 And stay ye not, *but* pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest that remained of them entered into fenced cities.

21 And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

22 Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

23 And they did so, and brought forth those five kings unto him out of the cave, the king of [z]Jerusalem, the king of [a]Hebron, the king of Jarmuth, the king of [b]Lachish, *and* the king of Eglon.

CHAP. 10

[t] Josh. 10. 10.

[u] Psa. 8. 3.

[v] called also Aijalon Josh. 21. 24 1 Sam. 14. 31.

[w] *Miracles* (O.T.). vers. 12-14; Jud. 14. 5, 6, 19. (Gen. 5. 24; Jon. 2. 1-10.)

[x] ver. 42 1 Tim. 6. 12.

[y] vers. 16, 17, 21, 28, 29 Josh. 10. 10.

[z] Mt. 23. 37.

[a] Gen. 13. 18.

[b] Josh. 10. 32.

[c] Josh. 6. 2.

[d] Num. 14. 6; 27. 18.

[e] Josh. 21. 13.

[f] Josh. 10. 32.

[g] Josh. 10. 3 2 Ki. 14. 19 Isa. 36. 2 Jer. 34. 7 Mic. 1. 13.

[h] Josh. 12. 12; 16. 3, 10; 21. 21 1 Ki. 9. 15, 16, 17 1 Chr. 20. 4.

2 or, *The Upright.* 2 Sam. 1. 18.

3 Heb. *devoted.* So vers. 35, 37, 39, 40.

24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war that went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

25 And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

27 And it came to pass at the time of the going down of the sun, *that* Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, *which remain* until this very day.

28 And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly [3]destroyed, them, and all the souls that *were* therein; he let none remain: and he did to the king of Makkedah as he did unto the king of [c]Jericho.

29 Then [d]Joshua passed from Makkedah, and all Israel with him, unto [e]Libnah, and fought against Libnah:

30 And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that *were* therein; he left none remaining in it; but did unto the king thereof as he did unto the king of Jericho.

31 And Joshua passed from Libnah, and all Israel with him, unto [f]Lachish, and encamped against it, and fought against it:

32 And the LORD delivered [g]Lachish into the hand of Israel, who took it on the second day, and smote it with the edge of the sword, and all the souls that *were* therein, according to all that he had done to Libnah.

33 Then Horam king of [h]Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

34 And from Lachish Joshua passed unto [i]Eglon, and all Israel with him; and they encamped against it, and fought against it:

35 And they took it on that day, and smote it with the edge of the sword, and all the souls that *were* therein he utterly destroyed that day, according to all that he had done to Lachish.

36 And Joshua went up from Eglon, and all Israel with him, unto [j]Hebron; and they fought against it:

37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that *were* therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that *were* therein.

38 And Joshua returned, and all Israel with him, to [k]Debir; and fought against it:

39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that *were* therein; he left none remaining: as he had done to Hebron, so he did to [l]Debir, and to the king thereof; as he had done also to Libnah, and to her king.

40 So Joshua smote all the country of the hills, and of the south, and of the [4]vale, and of the [5]springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD, God of Israel commanded.

41 And Joshua smote them from [m]Kadesh-barnea even unto [n]Gaza, and all the country of Goshen, even unto [o]Gibeon.

42 And all these kings and their [p]land did Joshua take at one time, because the LORD, God of Israel, fought for Israel.

43 And Joshua returned, and all Israel with him, unto the camp to [q]Gilgal.

CHAPTER 11.

AND it came to pass, when Jabin king of [a]Hazor had heard *those things*, that he sent to Jobab king of [b]Madon, and to the king of Shimron, and to the king of [c]Achshaph,

2 And to the kings that *were* on the north of the mountains, and of the plains south of [d]Chinneroth, and in the valley, and in the borders of [e]Dor on the west,

3 *And to* the [f]Canaanite on the east and on the west, and *to* the [g]Amorite, and the [h]Hittite, and the [i]Perizzite, and the [j]Jebusite in the mountains, and *to* the Hivite under [k]Hermon in the land of [l]Mizpeh.

4 And they went out, they and all their hosts with them, much people, even as the sand that *is* upon the sea shore in multitude, with horses and chariots very many.

5 And when all these kings were met together, they came and pitched together at the waters of [m]Merom, to fight against Israel.

6 And the LORD said unto [n]Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire.

7 So [o]Joshua came, and all the people of war with him, against them by the waters of [p]Merom [q]suddenly; and they fell upon them.

8 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great [r]Zidon, and unto Misrephoth-maim, and unto the valley of [s]Mizpeh eastward; and they smote them, until they left them none remaining.

9 And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire.

10 And Joshua at that time turned back, and took [t]Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

11 And they smote all the souls that *were* therein with the edge of the sword, utterly [1]destroying *them:* there was not any left to breathe: and he burnt Hazor with fire.

12 And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, *and* he utterly destroyed them, as [u]Moses the servant of the LORD commanded.

13 But *as for* the cities that stood still in their strength, Israel burned none of them, save Hazor only; *that* did Joshua burn.

14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves;

CHAP. 10

[i] Josh. 10. 3, 5, 23, 36, 37.

[j] Gen. 13. 18.

[k] Josh. 10. 39; 11. 21; 15. 15; 21. 15 Jud. 1. 11.

[l] Josh. 10. 38.

[m] called also Meribah Ex. 17. 7.

[n] Gen. 10. 19 Acts 8. 26.

[o] Josh. 9. 3.

[p] Mal. 3. 12.

[q] Josh. 4. 19.

4 or, *lowland.*

5 or, *slopes.*

CHAP. 11

[a] Josh. 11. 10; 12. 19; 19. 36 Jud. 4. 2, 17 2 Ki. 15. 29.

[b] Josh. 12. 19.

[c] Josh. 12. 20.

[d] Num. 34. 11.

[e] 1 Chr. 7. 29.

[f] Deut. 20. 17.

[g] Gen. 15. 16.

[h] Gen. 15. 20.

[i] Ex. 3. 8.

[j] 2 Chr. 3. 1.

[k] Deut. 3. 8.

[l] Josh. 11. 8.

[m] Josh. 11. 7.

[n] vers. 6, 7, 9, 10, 12, 13, 15, 16, 18, 21, 23 Num. 27. 18.

[o] Num. 14. 6; 27. 18.

[p] Josh. 11. 5.

[q] Rev. 22. 7.

[r] Jud. 10. 6.

[s] Josh. 11. 3.

[t] Josh. 11. 1.

[u] Ex. 3. 4.

1 Heb. *devoting.* So vers. 12, 20, 21.

but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

15 As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

16 So Joshua took all that [v]land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

17 *Even* from the mount [2w]Halak, that goeth up to [x]Seir, even unto [y]Baal-gad in the valley of [z]Lebanon under mount [a]Hermon: and all their kings he took, and smote them, and slew them.

18 Joshua made [b]war a long time with all those kings.

19 There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of [c]Gibeon: all *other* they took in battle.

20 For it was of the LORD to [d]harden their [e]hearts, that they should come against Israel in battle, that he might destroy them utterly, *and* that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

21 And at that time came Joshua, and cut off the [f]Anakims from the mountains, from [g]Hebron, from [h]Debir, from Anab, and from all the mountains of [i]Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

22 There was none of the Anakims left in the land of the children of Israel: only in [j]Gaza, in [k]Gath, and in [l]Ashdod, there remained.

23 So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

CHAPTER 12.

NOW these *are* the kings of the land, whom the children of Israel smote, and possessed their land on the other side [a]Jordan toward the rising of the sun, from the river [b]Arnon unto mount Hermon, and all the plain on the east:

2 [c]Sihon king of the [d]Amorites, who dwelt in [e]Heshbon, *and* ruled from [f]Aroer, which *is* upon the bank of the river Arnon, and from the middle of the river, and from half [g]Gilead, even unto the [1]river Jabbok, *which is* the border of the children of [h]Ammon;

3 And from the plain to the Sea of [i]Chinneroth on the east, and unto the sea of the plain, *even* the [j]Salt Sea on the east, the way to [k]Beth-jeshimoth; and from the south, under [2l]Ashdoth-pisgah:

4 And the border of [m]Og king of [n]Bashan, who *was* of the remnant of the Rephaim, that dwelt at [o]Ashtaroth and at [p]Edrei,

5 And reigned in mount [q]Hermon, and in [r]Salcah, and in all Bashan, unto the border of the [s]Geshurites and the [t]Maachathites, and half [u]Gilead, the border of Sihon king of [v]Heshbon.

6 Them did [w]Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it *for* a possession unto the [x]Reubenites, and the [y]Gadites, and the half tribe of [z]Manasseh.

7 And these *are* the kings of the country whom [a]Joshua and the children of Israel smote on this side [b]Jordan on the west, from [c]Baal-gad in the valley of [d]Lebanon even unto the mount [e]Halak, that goeth up to [f]Seir; which Joshua gave unto the tribes of Israel *for* a possession according to their divisions;

8 In the mountains, and in the valleys, and in the plains, and in the [3]springs, and in the wilderness, and in the south country; the [g]Hittites, the Amorites, and the [h]Canaanites, the [i]Perizzites, the Hivites, and the [j]Jebusites:

9 The king of [k]Jericho, one; the king of [l]Ai, which *is* beside [m]Bethel, one;

10 The king of [n]Jerusalem, one; the king of [o]Hebron, one;

11 The king of Jarmuth, one; the king of [p]Lachish, one;

12 The king of Eglon, one; the king of [q]Gezer, one;

13 The king of [r]Debir, one; the king of [s]Geder, one;

14 The king of [t]Hormah, one; the king of Arad, one;

CHAP. 11

[v] Mal. 3. 12.
[w] Josh. 12. 7.
[x] Ezk. 35. 7.
[y] Josh. 12. 7; 13. 5.
[z] Psa. 72. 16.
[a] Deut. 3. 8.
[b] Gen. 14. 2.
[c] Josh. 9. 3.
[d] Psa. 95. 8.
[e] Ezk. 11. 19.
[f] vers. 21, 22 Num. 13. 22.
[g] Gen. 13. 18.
[h] Josh. 10. 38.
[i] Gen. 49. 10.
[j] Gen. 10. 19 Acts 8. 26.
[k] 1 Sam. 5. 8; 7. 14; 17. 4; 21. 10; 27. 2 2 Sam. 1. 20; 15. 18; 21. 20 2 Ki. 12. 17.
[l] 1 Sam. 5. 1.

2 or, *Bald Mountain.*

CHAP. 12

[a] Josh. 3. 17.
[b] vers. 1, 2 Num. 21. 13.
[c] vers. 2, 5 Josh. 2. 10.
[d] vers. 2, 8 Gen. 15. 16.
[e] Num. 21. 26.
[f] Deut. 2. 36.
[g] Gen. 37. 25.
[h] Gen. 19. 38.
[i] Num. 34. 11.
[j] Lev. 2. 13.
[k] Num. 33. 49.
[l] Deut. 3. 17.
[m] Num. 21. 33.
[n] vers. 4, 5 Num. 21. 33.
[o] Deut. 1. 4.
[p] Josh. 13. 31.
[q] Deut. 3. 8.
[r] Deut. 3. 10.
[s] 2 Sam. 3. 3.
[t] Deut. 3. 14.
[u] Gen. 37. 25.
[v] Num. 21. 26.
[w] Ex. 3. 4.
[x] Num. 26. 7.
[y] Gen. 30. 11.
[z] Gen. 41. 51.
[a] Num. 14. 6; 27. 18.
[b] Josh. 3. 17.
[c] Josh. 11. 17.
[d] Psa. 72. 16.
[e] Josh. 11. 17.
[f] Ezk. 35. 7.
[g] Gen. 15. 20.
[h] Deut. 20. 17.
[i] Ex. 3. 8.
[j] 2 Chr. 3. 1.
[k] Josh. 6. 2.
[l] Gen. 12. 8 Josh. 7. 2.
[m] vers. 9, 16 Gen. 12. 8.
[n] Mt. 23. 37.
[o] Gen. 13. 18.
[p] Josh. 10. 32.
[q] Josh. 10. 33.
[r] Josh. 10. 38.
[s] 1 Chr. 4. 39.
[t] Num. 14. 45.

1 or, *valley.*
2 or, *the springs of Pisgah.*
3 or, *slopes.*

15 The king of [u]Libnah, one; the king of [v]Adullam, one;
16 The king of [w]Makkedah, one; the king of Beth-el, one;
17 The king of Tappuah, one; the king of [x]Hepher, one;
18 The king of [y]Aphek, one; the king of Lasharon, one;
19 The king of [z]Madon, one; the king of [a]Hazor, one;
20 The king of Shimron-meron, one; the king of Achshaph, one;
21 The king of [b]Taanach, one; the king of [c]Megiddo, one;
22 The king of [d]Kedesh, one; the king of [e]Jokneam of [f]Carmel, one;
23 The king of [g]Dor in the height of Dor, one; the king of the nations of Gilgal, one;
24 The king of [h]Tirzah, one: all the kings thirty and one.

CHAPTER 13.

NOW [a]Joshua was old *and* stricken in years; and the LORD said unto him, Thou art old *and* stricken in years, and there remaineth yet very much [b]land to be possessed.
2 This *is* the land that yet remaineth: all the borders of the [c]Philistines, and all [d]Geshuri,
3 From [e]Sihor, which *is* before [f]Egypt, even unto the border of [g]Ekron northward, *which* is [h]counted to the [i]Canaanite: five lords of the Philistines; the Gazathites, and the [j]Ashdothites, the [k]Eshkalonites, the [l]Gittites, and the [m]Ekronites; also the [n]Avites:
4 From the south, all the land of the Canaanites, and Mearah that *is* beside the [o]Sidonians, unto [p]Aphek, to the borders of the [q]Amorites:
5 And the land of the Giblites, and all Lebanon, toward the sunrising, from [r]Baal-gad under mount Hermon unto the entering into Hamath.
6 All the inhabitants of the hill country from Lebanon unto Misrephoth-maim, *and* all the [s]Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.
7 Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of [t]Manasseh,
8 With whom the [u]Reubenites and the Gadites have received their inheritance, which [v]Moses gave them, beyond [w]Jordan eastward, *even* as Moses the servant of the LORD gave them;
9 From [x]Aroer, that *is* upon the bank of the river [y]Arnon, and the city that *is* in the midst of the valley, and all the plain of [z]Medeba unto [a]Dibon;
10 And all the cities of [b]Sihon king of the Amorites, who reigned in [c]Heshbon, unto the border of the children of [d]Ammon;
11 And [e]Gilead, and the border of the [f]Geshurites and Maachathites, and all mount [g]Hermon, and all [h]Bashan unto [i]Salcah;
12 All the kingdom of [j]Og in Bashan, who reigned in [k]Ashtaroth and in [l]Edrei, who remained of the remnant of the Rephaim: for these did Moses smite, and cast them out.
13 Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.
14 Only unto the tribe of [m]Levi he gave none inheritance; the sacrifices of the LORD, God of Israel, made by fire *are* their inheritance, as he said unto them.

15 And Moses gave unto the tribe of the children of [n]Reuben *inheritance* according to their families.
16 And their border was from Aroer, that *is* on the bank of the river Arnon, and the city that *is* in the midst of the valley, and all the plain by Medeba;
17 Heshbon, and all her cities that *are* in the plain; Dibon, and Bamoth-baal, and Beth-baal-meon,
18 And Jahaza, and [o]Kedmeoth, and [p]Mephaath,
19 And Kirjathaim, and [q]Sibmah, and Zareth-shahar in the mount of the valley,
20 And [r]Beth-peor, and [s]Ashdoth-pisgah, and [t]Beth-jeshimoth,
21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, who reigned in Heshbon, whom Moses smote with the princes of [u]Midian, [v]Evi, and [w]Rekem, and [x]Zur, and [y]Hur, and [z]Reba, who *were* dukes of Sihon, dwelling in the country.

22 [a]Balaam also the son of [b]Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.
23 And the border of the children of Reuben was Jordan, and the border *thereof.* This *was* the in-

CHAP. 12
[u] Josh. 21. 13.
[v] 1 Sam. 22. 1.
[w] Josh. 10. 10.
[x] 1 Ki. 4. 10.
[y] Josh. 13. 4; 19. 30
Jud. 1. 31
1 Sam. 4. 1; 29. 1
1 Ki. 20. 26, 30
2 Ki. 13. 17.
[z] Josh. 11. 1.
[a] Josh. 11. 1.
[b] Josh. 17. 11.
[c] called also Megiddon and Armageddon
Josh. 17. 11
Jud. 1.27; 5. 19
1 Ki. 4. 12; 9.15
2 Ki. 9. 27; 23. 29, 30
1 Chr. 7. 29
2 Chr. 35. 22
Zech. 12. 11.
[d] Josh. 19. 37.
[e] Josh. 19. 11; 21. 34.
[f] 1 Ki. 18. 19.
[g] 1 Chr. 7. 29.
[h] Song 6. 4.

CHAP. 13
[a] Num. 27. 18.
[b] Mal. 3. 12.
[c] vers. 2, 3
Amos 1. 8.
[d] 1 Sam. 27. 8.
[e] 1 Chr. 13. 5
Isa. 23. 3
Jer. 2. 18.
[f] Ex. 12. 13.
[g] Zeph. 2. 4.
[h] Gen. 15. 6.
[i] vers. 3, 4
Deut. 20. 17.
[j] Neh. 4. 7.
[k] Jud. 1. 18
2 Sam. 1. 20
Jer. 25. 20; 47. 5, 7
Zeph. 2. 4, 7.
[l] 2 Sam. 6. 10; 15. 18; 18. 2; 21. 19.
[m] 1 Sam. 5. 10.
[n] Deut. 2. 23.
[o] Josh. 13. 6.
[p] Josh. 12. 18.
[q] vers. 4, 10, 21
Gen. 15. 16.
[r] Josh. 11. 17.
[s] Deut. 3. 9
1 Ki. 5. 6.
[t] Gen. 41. 51.
[u] Num. 26. 7.
[v] Ex. 3.4.
[w] Josh. 3. 17.
[x] vers. 26, 33
Deut. 2. 36.
[y] vers. 9, 16
Num. 21. 13.
[z] vers. 9, 16
Num. 21. 30.
[a] Num. 21. 30.
[b] vers. 10, 21, 27
Josh. 2. 10.
[c] Num. 21. 26.
[d] vers. 10, 25
Gen. 19. 38.
[e] Gen. 37. 25.
[f] 2 Sam. 3. 3.
[g] Deut. 3. 8.
[h] vers. 11, 12, 30, 31
Num. 21. 33.
[i] Deut. 3. 10.
[j] vers. 12, 30, 31
Num. 21. 33.
[k] vers. 12, 31
Deut. 1. 4.
[l] vers. 12, 31
Josh. 13. 31.
[m] Gen. 49. 5.
[n] vers. 15, 23
Josh. 22. 34.
[o] Josh. 21. 37
1 Chr. 6. 79.
[p] b see page 236.

heritance of the children of Reuben according to their families, the cities and the villages thereof.

24 And Moses gave *inheritance* unto the tribe of [c]Gad, *even* unto the children of Gad according to their families.

25 And their border was [d]Jazer, and all the cities of Gilead, and half the [e]land of the children of Ammon, unto Aroer that *is* before [f]Rabbah;

26 And from Heshbon unto [g]Ramath-mizpeh, and Betonim; and from [h]Mahanaim unto the border of Debir;

27 And in the valley, Beth-aram, and [i]Beth-nimrah, and [j]Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and *its* border, *even* unto the edge of the Sea of [k]Chinnereth on the other side Jordan eastward.

28 This *is* the inheritance of the children of Gad after their families, the cities, and their villages.

29 And Moses gave *inheritance* unto the half tribe of Manasseh: and *this* was *the possession* of the half tribe of the children of Manasseh by their families.

30 And their border was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which *are* in Bashan, threescore cities:

31 And half Gilead, and Ashtaroth, and [l]Edrei, cities of the kingdom of Og in Bashan, *were* for the children of [m]Machir the son of Manasseh, *even* to the one half of the children of Machir by their families.

32 These *are the countries* which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by [n]Jericho, eastward.

33 But unto the tribe of Levi Moses gave not *any* inheritance: the LORD, God of Israel, *was* their inheritance, as he said unto them.

CHAPTER 14.

AND these *are the countries* which the children of Israel inherited in the [a]land of [b]Canaan, which [c]Eleazar the priest, and [d]Joshua the son of [e]Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

2 By [f]lot *was* their inheritance, as the LORD commanded by the hand of [g]Moses, for the nine tribes, and *for* the half tribe.

3 For Moses had given the inheritance of two tribes and an half tribe on the other side [h]Jordan: but unto the [i]Levites he gave none inheritance among them.

4 For the children of [j]Joseph were two tribes, [k]Manasseh and [l]Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell *in*, with their suburbs for their cattle and for their substance.

5 As the LORD commanded Moses, so the children of Israel did, and they divided the land.

6 Then the children of [m]Judah came unto Joshua in [n]Gilgal: and [o]Caleb the son of [p]Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in [q]Kadesh-barnea.

7 Forty years old *was* I when Moses the servant of the LORD sent me from Kadesh-barnea to spy out the land; and I brought him word again as *it was* in mine heart.

8 Nevertheless my brethren that went up with me made the heart of the people melt: but I [r]wholly followed the LORD my God.

9 And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

10 And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while *the children of* Israel wandered in the wilderness: and now, lo, I *am* this day fourscore and five years old.

11 As yet I *am as* strong this day as *I was* in the day that Moses sent me: as my strength *was* then, even so *is* my strength now, for war, both to go out, and to come in.

12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the [s]Anakim *were* there, and *that* the cities *were* great *and* fenced: if so be the LORD *will be* with me, then I shall be able to drive them out, as the LORD said.

13 And Joshua blessed him, and gave unto Caleb the son of Jephunneh [t]Hebron for an inheritance.

14 Hebron therefore became the

CHAP. 13

[p] Josh. 21. 37 1 Chr. 6. 79 Jer. 48. 21.
[q] called also Shebam and Shibmah Isa. 16. 8, 9.
[r] Deut. 3. 29.
[s] Deut. 3. 17.
[t] Num. 3. 49.
[u] Gen. 36. 35.
[v] Num. 31. 8.
[w] Num. 31. 8.
[x] Num. 25. 15.
[y] Num. 31. 8.
[z] Num. 31. 8.
[a] Num. 22. 5.
[b] Num. 22. 5.
[c] Gen. 30. 11.
[d] Num. 21. 32.
[e] Mal. 3. 12.
[f] Deut. 3. 11.
[g] Gen. 31. 49.
[h] vers. 26, 30 Gen. 32. 2.
[i] Isa. 15. 6.
[j] Jud. 8. 5.
[k] Num. 34. 11.
[l] Num. 21. 33 Deut. 1. 4; 3. 10 Josh. 13. 12.
[m] Gen. 50. 23.
[n] Josh. 6. 2.

CHAP. 14

[a] Mal. 3. 12.
[b] Gen. 17. 8.
[c] Ex. 6. 23.
[d] vers. 1, 6, 13 Num. 14. 6; 27. 18.
[e] Ex. 33. 11.
[f] Lev. 16. 8.
[g] Ex. 3. 4.
[h] Josh. 3. 17.
[i] Ex. 6. 25.
[j] Gen. 41. 39.
[k] Gen. 41. 51.
[l] Num. 1. 33.
[m] Gen. 49. 10.
[n] Josh. 4. 19.
[o] vers. 6, 13, 14 Deut. 1. 36.
[p] Num. 13. 6.
[q] called also Meribah ver. 7 Deut. 9. 23.
[r] vers. 8, 9, 14 Num. 32. 11, 12.
[s] vers. 12, 15 Num. 13. 22.
[t] Gen. 13. 18.

inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD, God of Israel.

15 And the name of Hebron before *was* [1]Kirjath-arba; *which Arba was* a great man among the Anakim. And the land had rest from war.

CHAPTER 15.

THIS then was the lot of the tribe of the children of Judah by their families; *even* to the border of [a]Edom the wilderness of [b]Zin southward *was* the [c]uttermost part of the south border.

2 And their south border was from the shore of the [d]Salt Sea, from the bay that looketh southward:

3 And it went out to the south side to Maaleh-acrabbim, and passed along to Zin, and ascended up on the south side unto [e]Kadesh-barnea, and passed along to [f]Hezron, and went up to Adar, and fetched a compass to Karkaa:

4 *From thence* it passed toward [g]Azmon, and went out unto the river of [h]Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

5 And the east border *was* the Salt Sea, *even* unto the end of Jordan. And *their* border in the north quarter *was* from the bay of the sea at the [i]uttermost part of Jordan:

6 And the border went up to [j]Bethhogla, and passed along by the north of [k]Beth-arabah; and the border went up to the stone of [l]Bohan the son of [m]Reuben:

7 And the border went up toward [n]Debir from the valley of [o]Achor, and so northward, looking toward [p]Gilgal, that *is* before the going up to [q]Adummim, which *is* on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at [r]En-rogel:

8 And the border went up by the valley of the son of [s]Hinnom unto the south side of the Jebusite; the same *is* [t]Jerusalem: and the border went up to the top of the mountain that *lieth* before the valley of Hinnom westward, which *is* at the end of the valley of the Rephaim northward:

9 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to [u]Baalah, which *is* Kirjath-jearim:

10 And the border compassed from Baalah westward unto mount [v]Seir, and passed along unto the side of mount Jearim, which *is* Chesalon, on the north side, and went down to [w]Beth-shemesh, and passed on to Timnah:

11 And the border went out unto the side of [x]Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

12 And the west border *was* to the great sea, and the coast *thereof*. This *is* the boundary of the children of [y]Judah round about according to their families.

13 And unto [z]Caleb the son of [a]Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to [b]Joshua, *even* the city of Arba the father of [c]Anak, which *city is* [d]Hebron.

14 And Caleb drove thence the three sons of Anak, [e]Sheshai, and [f]Ahiman, and [g]Talmai, the children of Anak.

15 And he went up thence to the inhabitants of Debir: and the name of Debir before *was* [h]Kirjath-sepher.

16 And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give [i]Achsah my daughter to wife.

17 And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife.

18 And it came to pass, as she came *unto him*, that she moved him to ask of her father a field: and she lighted off *her* ass; and Caleb said unto her, What wouldest thou?

19 Who answered, Give me a blessing; for thou hast given me a south [j]land; give me also springs of water. And he gave her the upper springs, and the nether springs.

20 This *is* the inheritance of the tribe of the children of Judah according to their families.

21 And the uttermost cities of the tribe of the children of Judah toward the border of Edom southward were Kabzeel, and Eder, and Jagur,

22 And Kinah, and Dimonah, and Adadah,

CHAP. 14

1 or, *city of Arba.*

CHAP. 15

a vers. 1, 21 Mal. 1. 4.
b Num. 13. 21.
c Psa. 2. 8.
d Lev. 2. 13.
e See also Meribah Ex. 17. 7.
f Josh. 15. 25.
g Num. 34. 4.
h vers. 4, 47 Ex. 12. 13.
i Psa. 2. 8.
j Josh. 18. 19, 21.
k Josh. 15. 61; 18. 22.
l Josh. 18. 17.
m Gen. 49. 3.
n vers. 7, 15 Josh. 10. 38.
o Josh. 7. 24.
p Josh. 4. 19.
q Josh. 18. 17.
r 2 Sam. 17. 17 1 Ki. 1. 9.
s Josh. 18. 16 2 Ki. 23. 10 2 Chr. 33. 6 Neh. 11. 30 Jer. 7. 31; 19. 2.
t Mt. 23. 37.
u vers. 9, 10 1 Chr. 13. 6.
v Ezk. 35. 7.
w Jud. 1. 33.
x vers. 11, 45, 46 Zeph. 2. 4.
y vers. 12, 13, 20, 21, 63 Gen. 49. 10.
z vers. 13, 14, 16, 17, 18 Deut. 1. 36.
a Num. 13. 6.
b Num. 27. 18.
c vers. 13, 14 Num. 13. 22.
d Gen. 13. 18.
e Num. 13. 22.
f Num. 13. 22.
g Num. 13. 22.
h Josh. 15. 16 Jud. 1. 12.
i vers. 16, 17 Jud. 1. 12.
j Mal. 3. 12.

23 And Kedesh, and [k]Hazor, and Ithnan,
24 [l]Ziph, and Telem, and Bealoth,
25 And Hazor, Hadattah, and Kerioth, *and* [m]Hezron, which *is* Hazor,
26 Amam, and Shema, and [n]Moladah,
27 And Hazar-gaddah, and Heshmon, and Beth-palet,
28 And [o]Hazar-shual, and [p]Beersheba, and Bizjothjah,
29 Baalah, and Iim, and [q]Azem,
30 And Eltolad, and Chesil, and [r]Hormah,
31 And [s]Ziklag, and Madmannah, and [t]Sansannah,
32 And Lebaoth, and Shilhim, and [u]Ain, and Rimmon: all the cities *are* twenty and nine, with their villages:
33 *And* in the valley, [v]Eshtaol, and [w]Zoreah, and Ashnah,
34 And Zanoah, and En-gannim, Tappuah, and Enam,
35 Jarmuth, and [x]Adullam, [y]Socoh, and [z]Azekah,
36 And [a]Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:
37 Zenan, and Hadashah, and Migdal-gad,
38 And Dilean, and [b]Mizpeh, and Joktheel,
39 [c]Lachish, and Bozkath, and Eglon,
40 And Cabbon, and Lahmam, and Kithlish,
41 And [d]Gederoth, Beth-dagon, and Naamah, and [e]Makkedah; sixteen cities with their villages:
42 Libnah, and [f]Ether, and Ashan,
43 And Jiphtah, and Ashnah, and Nezib,
44 And [g]Keilah, and Achzib, and [h]Mareshah; nine cities with their villages:
45 Ekron, with her towns and her villages:
46 From Ekron even unto the sea, all that *lay* near [i]Ashdod, with their villages:
47 Ashdod with her towns and her villages, [j]Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border *thereof:*
48 And in the mountains, Shamir, and [k]Jattir, and Socoh,
49 And Dannah, and Kirjath-sannah, which *is* Debir,
50 And Anab, and [l]Eshtemoh, and Anim,
51 And Goshen, and [m]Holon, and Giloh; eleven cities with their villages:

CHAP. 15
k 1 Ki. 9. 15.
l 1 Sam. 23. 14.
m Josh. 15. 3.
n Josh. 19. 2
1 Chr. 4. 28
Neh. 11. 26.
o Josh. 19. 3
1 Chr. 4. 28
Neh. 11. 27.
p Gen. 21. 33.
q Josh. 19. 3
1 Chr. 4. 29.
r Num. 14. 45.
s 1 Sam. 27. 6.
t called also Debir and Kirjath-sannah vers. 15, 31, 49 Josh. 10. 38.
u Josh. 21. 16.
v Josh. 19. 41 Jud. 13. 25; 16. 31; 18. 2, 8, 11.
w Jud. 13. 2.
x 1 Sam. 22. 1.
y 1 Sam. 17. 1
1 Ki. 4. 10.
z Josh. 10. 10.
a 1 Sam. 17. 52.
b Jud. 20. 1
1 Sam. 7. 5, 12; 10. 17
2 Ki. 25. 23
2 Chr. 16. 6
Jer. 40. 6; 41. 1
Hos. 5. 1.
c Josh. 10. 32.
d 2 Chr. 28. 18.
e Josh. 10. 10.
f Josh. 19. 7.
g 1 Sam. 23. 4.
h 2 Chr. 11. 8; 14. 9; 20. 37
Mic. 1. 15.
i 1 Sam. 5. 1.
j Gen. 10. 19
Acts 8. 26.
k Josh. 21. 14
1 Sam. 30. 27
1 Chr. 6. 57.
l Josh. 21. 14
1 Sam. 30. 28
1 Chr. 6. 57.
m called also Hilen Josh. 21. 15
1 Chr. 6. 58.
n Gen. 23. 2.
o Gen. 13. 18.
p 1 Sam. 25. 2.
q 1 Sam. 25. 43; 29. 1, 11.
r called also Gibeath Jud. 19. 15; 20. 37
1 Sam. 10. 26; 11. 4; 13. 2, 16
2 Sam. 6. 3
Isa. 10. 29
Hos. 5. 8; 9. 9.
s 2 Chr. 11. 7
Neh. 3. 16.
t Josh. 18. 14.
u 1 Sam. 7. 1.
v 1 Sam. 23. 29; 24. 1
2 Chr. 20. 2
Song 1. 14
Ezk. 47. 10.
w 2 Chr. 3. 1.
x Mt. 23. 37.
y Gen. 49. 10.

CHAP. 16
a Gen. 41. 39.
b Josh. 3. 17.
c vers. 1, 2
Gen. 12. 8.
d Gen. 48. 3.
e 2 Sam. 15. 32.
f vers. 3, 5
Josh. 10. 10.
g Josh. 10. 33.
h Gen. 41. 51.
i vers. 4, 5, 8, 9
Num. 1. 33.
j Josh. 17. 7.

52 Arab, and Dumah, and Eshean,
53 And Janum, and Beth-tappuah, and Aphekah,
54 And Humtah, and [n]Kirjath-arba, which *is* [o]Hebron, and Zior; nine cities with their villages:
55 Maon, [p]Carmel, and Ziph, and Juttah,
56 And [q]Jezreel, and Jokdeam, and Zanoah,
57 Cain, [r]Gibeah, and Timnah; ten cities with their villages:
58 Halhul, [s]Beth-zur, and Gedor,
59 And Maarath, and Beth-anoth, and Eltekon; six cities with their villages:
60 [t]Kirjath-baal, which *is* [u]Kirjath-jearim, and Rabbah; two cities with their villages:
61 In the wilderness, Beth-arabah, Middin, and Secacah,
62 And Nibshan, and the City of Salt, and [v]En-gedi; six cities with their villages.

63 As for the [w]Jebusites the inhabitants of [x]Jerusalem, the children of [y]Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

CHAPTER 16.

AND the lot of the children of [a]Joseph fell from [b]Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount [c]Beth-el,
2 And goeth out from Beth-el to [d]Luz, and passeth along unto the borders of [e]Archi to Ataroth,
3 And goeth down westward to the border of Japhleti, unto the border of [f]Beth-horon the nether, and to [g]Gezer: and the goings out thereof are at the sea.
4 So the children of Joseph, [h]Manasseh and [i]Ephraim, took their inheritance.
5 And the boundary of the children of Ephraim according to their families was *thus:* even the border of their inheritance on the east side was Ataroth-addar, unto Beth-horon the upper;
6 And the boundary went out toward the sea to [j]Michmethah on the north side; and the border went about eastward unto Taanath-shiloh, and passed by it on the east to Janohah;
7 And it went down from Janohah to Ataroth, and to Naarath, and

came to [k]Jericho, and went out at Jordan.

8 The boundary went out from Tappuah westward unto the brook Kanah; and the goings out thereof were at the sea. This *is* the inheritance of the tribe of the children of Ephraim by their families.

9 And the separate cities for the children of Ephraim *were* among the inheritance of the children of Manasseh, all the cities with their villages.

10 And they drave not out the [l]Canaanites that dwelt in [m]Gezer: but the Canaanites dwell among the [n]Ephraimites unto this day, and serve under tribute.

CHAPTER 17.

AND then came the lot for the tribe of [a]Manasseh; for he *was* the firstborn of [b]Joseph; *to wit,* for Machir the firstborn of Manasseh, the father of [c]Gilead: because he was a man of war, therefore he had Gilead and [d]Bashan.

2 There was also *a lot* for the rest of the children of [e]Manasseh according to their families; for the children of [f]Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of [g]Shechem, and for the children of [h]Hepher, and for the children of Shemida: these *were* the male children of Manasseh the son of Joseph by their families.

3 But [i]Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these *are* the names of his daughters, [j]Mahlah, and Noah, [k]Hoglah, [l]Milcah, and [m]Tirzah.

4 And they came near before [n]Eleazar the priest, and before [o]Joshua the son of [p]Nun, and before the princes, saying, The LORD commanded [q]Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

5 And there fell ten portions to Manasseh, beside the [r]land of Gilead and Bashan, which *were* on the other side [s]Jordan;

6 Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

7 And the boundary of Manasseh was from Asher to [t]Michmethah, that *lieth* before [u]Shechem; and the boundary went along on the right hand unto the inhabitants of Entappuah.

8 *Now* Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh *belonged* to the children of [v]Ephraim;

9 And the boundary descended unto the brook Kanah, southward of the brook: these cities of Ephraim *are* among the cities of Manasseh: the border of Manasseh also *was* on the north side of the brook, and the outgoings of it were at the sea:

10 Southward *it was* Ephraim's, and northward *it was* Manasseh's, and the sea was the boundary; and they went together to [w]Asher on the north, and to [x]Issachar on the east.

11 And Manasseh had in Issachar and in Asher [y]Beth-shean and her towns, and [z]Ibleam and her towns, and the inhabitants of [a]Dor and her towns, and the inhabitants of [b]Endor and her towns, and the inhabitants of [c]Taanach and her towns, and the inhabitants of [d]Megiddo and her towns, *even* three countries.

12 Yet the children of Manasseh could not drive out *the inhabitants of* those cities; but the [e]Canaanites would dwell in that land.

13 Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to [1]tribute; but did not utterly drive them out.

14 And the children of Joseph spake unto Joshua, saying, Why hast thou given me *but* one lot and one portion to inherit, seeing I *am* a great people, forasmuch as the LORD hath blessed me hitherto?

15 And Joshua answered them, If thou *be* a great people, *then* get thee up to the wood *country,* and cut down for thyself there in the land of the [f]Perizzites and of the Rephaim, if mount Ephraim be too [g]narrow for thee.

16 And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, *both they* who *are* of Beth-shean and her towns, and *they* who *are* of the valley of Jezreel.

17 And Joshua spake unto the house of [h]Joseph, *even* to Ephraim and to Manasseh, saying, Thou *art* a great people, and hast great power: thou shalt not have one lot *only:*

CHAP. 16

[k] Josh. 6. 2.
[l] Deut. 20. 17.
[m] Josh. 10. 33.
[n] Jud. 12. 4, 5, 6.

CHAP. 17

[a] Gen. 41. 51.
[b] Gen. 41. 39.
[c] Gen. 37. 25 Num. 26. 29.
[d] vers. 1, 5 Num. 21. 33.
[e] vers. 2, 3 Gen. 41. 51.
[f] 1 Chr. 7. 18 Jud. 6. 11 2 Sam. 23. 27.
[g] Num. 26. 31.
[h] Num. 26. 32.
[i] Num. 26. 33.
[j] Num. 26. 33.
[k] Num. 26. 33.
[l] Num. 26. 33.
[m] Num. 36. 11.
[n] Ex. 6. 23.
[o] vers. 4, 14, 15, 17 Num. 14. 6; 27 18.
[p] Ex. 33. 11.
[q] Ex. 3. 4.
[r] Mal. 3. 12.
[s] Josh. 3. 17.
[t] Josh. 16. 6.
[u] Gen. 33. 18.
[v] vers. 8, 9, 10, 17 Num. 1. 33.
[w] vers. 10, 11 Gen. 30. 13.
[x] Num. 2. 5.
[y] vers. 11, 16 1 Sam. 31. 12.
[z] Jud. 1. 27 2 Ki. 9. 27.
[a] 1 Chr. 7. 29.
[b] 1 Sam. 28. 7 Psa. 83. 10.
[c] Josh. 12. 21 Jud. 5. 19.
[d] Josh. 12. 21.
[e] vers. 12, 13, 16, 18 Deut. 20. 17.
[f] Ex. 3. 8.
[g] Mt. 7. 14.
[h] Gen. 41. 39.
[1] or, *tasks,*

18 But the mountain shall be thine; for it *is indeed* a wood, but thou mayest cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, *and* though they *be* strong.

CHAPTER 18.

AND the whole congregation of the children of Israel assembled together at [a]Shiloh, and set up the [1]tabernacle of the congregation there. And the [b]land was subdued before them.

2 And there remained among the children of Israel seven tribes, that had not yet received their inheritance.

3 And [c]Joshua said unto the children of Israel, How long *are* ye slack to go to possess the land, which the LORD, God of your fathers, hath given you?

4 Give out from among you three men for *each* tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come *again* to me.

5 And they shall divide it into seven parts: [d]Judah shall abide in their border on the south, and the house of Joseph shall abide in their borders on the north.

6 Ye shall therefore describe the land *into* seven parts, and bring *the description* hither to me, that I may cast lots for you here before the LORD our God.

7 But the [e]Levites have no part among you for the priesthood of the LORD *is* their inheritance: and [f]Gad, and [g]Reuben, and half the tribe of [h]Manasseh, have received their inheritance beyond [i]Jordan on the east, which [j]Moses the servant of the LORD gave them.

8 And the men arose, and went away: and [k]Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in [l]Shiloh.

9 And the men went and passed through the land, and described it by cities into seven parts in a book, and came *again* to Joshua to the host at Shiloh.

10 And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.

11 And the lot of the tribe of the children of [m]Benjamin came up according to their families: and the border of their lot came forth between the children of Judah and the children of Joseph.

12 And their boundary on the north side was from Jordan; and the boundary went up to the side of [n]Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of [o]Beth-aven.

13 And the boundary went over from thence toward [p]Luz, to the side of Luz, which *is* [q]Beth-el, southward; and the boundary descended to Ataroth-adar, near the hill that *lieth* on the south side of the nether [r]Beth-horon.

14 And the boundary was drawn *thence*, and compassed the corner of the sea southward, from the hill that *lieth* before Beth-horon southward; and the goings out thereof were at Kirjath-baal, which *is* Kirjath-jearim, a city of the children of Judah: this *was* the west quarter.

15 And the south quarter *was* from the end of [s]Kirjath-jearim, and the boundary went out on the west, and went out to the [t]well of waters of Nephtoah:

16 And the boundary came down to the end of the mountain that *lieth* before the valley of the son of [u]Hinnom, *and* which *is* in the valley of the Rephaim on the north, and descended to the valley of Hinnom, to the side of the Jebusi on the south, and descended to [v]En-rogel,

17 And was drawn from the north, and went forth to En-shemesh, and went forth toward Geliloth, which *is* over against the going up of Adummim, and descended to the stone of Bohan the son of [w]Reuben,

18 And passed along toward the side over against the plain northward, and went down unto the plain:

19 And the boundary passed along to the side of Beth-hoglah northward: and the outgoings of the boundary were at the north bay of the [x]Salt Sea at the south end of [y]Jordan: this *was* the south coast.

20 And Jordan was the boundary of it on the east side. This *was* the inheritance of the children of Ben-

CHAP. 18

[a] Josh. 18. 9,10; 19. 51; 22. 9, 12 1 Sam. 3. 21; 4. 3 1 Ki. 11. 29 Psa. 78. 60 Jer. 7. 14.

[b] Mal. 3. 12.

[c] vers. 3, 8, 9, 10 Num. 27. 18.

[d] Gen. 49. 10.

[e] Ex. 6. 25.

[f] Gen. 30. 11.

[g] Josh. 22. 34.

[h] Gen. 41. 51.

[i] Josh. 3. 17.

[j] Ex. 3. 4.

[k] Num. 14. 6.

[l] vers. 8, 9, 10 Josh. 18. 1.

[m] vers. 11, 20, 21, 28 Num. 1. 37.

[n] Josh. 6. 2.

[o] Josh. 7. 2.

[p] Gen. 48. 3.

[q] vers. 13, 22 Gen. 12. 8.

[r] vers. 13, 14 Josh. 10. 10.

[s] 1 Sam. 7. 1.

[t] John 4. 14.

[u] Josh. 15. 8.

[v] Josh. 15. 7.

[w] vers. 7, 17 Gen. 49. 3.

[x] Lev. 2. 13.

[y] Josh. 3. 17.

1 or, *tent of meeting.* Ex. 25. 22.

jamin, by the coasts thereof round about, according to their families.

21 Now the cities of the tribe of the children of Benjamin according to their families were [z]Jericho, and Beth-hoglah, and the valley of Keziz,

22 And Beth-arabah, and Zemaraim, and Beth-el,

23 And Avim, and Parah, and [a]Ophrah,

24 And Chephar-haammonai, and Ophni, and [o]Gaba; [c]twelve cities with their villages:

25 [d]Gibeon, and [e]Ramah, and [f]Beeroth,

26 And [g]Mizpeh, and Chephirah, and Mozah,

27 And Rekem, and Irpeel, and Taralah,

28 And Zelah, Eleph, and Jebusi, which *is* [h]Jerusalem, [i]Gibeath, *and* Kirjath; fourteen cities with their villages. This *is* the inheritance of the children of Benjamin according to their families.

CHAPTER 19.

AND the second lot came forth to [a]Simeon, *even* for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of [b]Judah.

2 And they had in their inheritance [c]Beer-sheba, and Sheba, and [d]Moladah,

3 And [e]Hazar-shual, and [f]Balah, and [g]Azem,

4 And Eltolad, and [h]Bethul, and [i]Hormah,

5 And [j]Ziklag, and [k]Beth-marcaboth, and Hazar-susah,

6 And Beth-lebaoth, and Sharuhen; thirteen cities and their villages:

7 Ain, [l]Remmon, and [m]Ether, and Ashan; four cities and their villages:

8 And all the villages that *were* round about these cities to Baalath-beer, Ramath of the south. This *is* the inheritance of the tribe of the children of Simeon according to their families.

9 Out of the portion of the children of Judah *was* the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

10 And the third lot came up for the children of [n]Zebulun according to their families: and the boundary of their inheritance was unto Sarid:

CHAP. 18

[z] Josh. 6. 2.

[a] 1 Sam. 13. 17 Mic. 1. 10.

[b] Ezra 2. 26 Neh. 7. 30.

[c] Rev. 21. 12,14.

[d] Josh. 9. 3.

[e] Jud. 4. 5 1 Ki. 15. 17,21, 22 Ezra 2. 26 Jer. 40. 1 Mt. 2. 18.

[f] Josh. 9. 17.

[g] 1 Ki. 15. 22 Neh. 3. 7.

[h] Mt. 23. 37.

[i] Josh. 15. 57.

CHAP. 19

[a] vers. 1, 8, 9 Num. 1. 23.

[b] Gen. 49. 10.

[c] Gen. 21. 33.

[d] Josh. 15. 26.

[e] Josh. 15. 28.

[f] 1 Chr. 4. 29.

[g] Josh. 15. 29.

[h] 1 Chr. 4. 30.

[i] Num. 14. 45.

[j] 1 Sam. 27. 6.

[k] 1 Chr. 4. 31.

[l] Josh. 15. 32.

[m] Josh. 15. 42.

[n] vers. 10, 16, 27, 34 Mt. 4. 13.

[o] Josh. 21. 28 1 Chr. 6. 72.

[p] Josh. 21. 35 Jud. 1. 30.

[q] Rev. 21. 12, 14.

[r] 1 Ki. 21. 1.

[s] 2 Ki. 4. 8.

[t] Jud. 8. 18.

[u] Josh. 3. 17.

[v] vers. 24, 31, 34 Gen. 30. 13.

[w] Josh. 21. 31.

[x] 1 Ki. 18. 19.

[y] vers. 28, 30 Num. 13. 21.

11 And their boundary went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the brook that *is* before Jokneam;

12 And turned from Sarid eastward toward the sunrising unto the border of Chisloth-tabor, and then goeth out to [o]Daberath, and goeth up to Japhia,

13 And from thence passeth on along on the east to Gittah-hepher, to Ittah-kazin, and goeth out to Remmon-methoar to Neah;

14 And the boundary compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthah-el:

15 And Kattath, and [p]Nahallal, and Shimron, and Idalah, and Bethlehem: [q]twelve cities with their villages.

16 This *is* the inheritance of the children of Zebulun according to their families, these cities with their villages.

17 *And* the fourth lot came out to Issachar, for the children of Issachar according to their families.

18 And their boundary was toward [r]Jezreel, and Chesulloth, and [s]Shunem,

19 And Haphraim, and Shihon, and Anaharath,

20 And Rabbith, and Kishion, and Abez,

21 And Remeth, and En-gannim, and En-haddah, and Beth-pazzez;

22 And the boundary reacheth to [t]Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their boundary were at [u]Jordan: sixteen cities with their villages.

23 This *is* the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

24 And the fifth lot came out for the tribe of the children of [v]Asher according to their families.

25 And their boundary was [w]Helkath, and Hali, and Beten, and Achshaph,

26 And Alammelech, and Amad, and Misheal; and reacheth to [x]Carmel westward, and to Shihor-libnath;

27 And turneth toward the sunrising to Beth-dagon, and reacheth to Zebulun, and to the valley of Jiphthah-el toward the north side of Beth-emek, and Neiel, and goeth out to Cabul on the left hand,

28 And Hebron, and [y]Rehob, and

Hammon, and Kanah, *even* unto great [z]Zidon;
29 And *then* the boundary turneth to [a]Ramah, and to the strong city Tyre; and the boundary turneth to Hosah; and the outgoings thereof are at the sea from the coast to [b]Achzib:
30 Ummah also, and [c]Aphek, and Rehob: twenty and two cities with their villages.
31 This *is* the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

32 The sixth lot came out to the children of [d]Naphtali, *even* for the children of Naphtali according to their families.
33 And their boundary was from Heleph, from [e]Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:
34 And *then* the boundary turneth westward to Aznoth-tabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to [f]Judah upon Jordan toward the sunrising.
35 And the fenced cities *are* Ziddim, Zer, and Hammath, Rakkath, and [g]Chinnereth,
36 And Adamah, and Ramah, and [h]Hazor,
37 And Kedesh, and Edrei, and En-hazor,
38 And Iron, and Migdal-el, Horem, and Beth-anath, and Beth-shemesh; nineteen cities with their villages.
39 This *is* the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

40 *And* the seventh lot came out for the tribe of the children of Dan according to their families.
41 And the boundary of their inheritance was [i]Zorah, and [j]Eshtaol, and Ir-shemesh,
42 And Shaalabbin, and [k]Ajalon, and Jethlah,
43 And Elon, and Thimnathah, and [l]Ekron,
44 And Eltekeh, and [m]Gibbethon, and [n]Baalath,
45 And Jehud, and Bene-berak, and Gath-rimmon,
46 And Me-jarkon, and Rakkon, with the border before Joppa.
47 And the border of the children of Dan went out *too little* for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, [o]Dan, after the name of [p]Dan their father.
48 This *is* the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

49 When they had made an end of dividing the [q]land for inheritance by their boundaries, the children of Israel gave an inheritance to [r]Joshua the son of [s]Nun among them:
50 According to the word of the LORD they gave him the city which he asked, *even* [t]Timnath-serah in mount Ephraim: and he built the city, and dwelt therein.
51 These *are* the inheritances, which [u]Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in [v]Shiloh before the LORD, at the [w]door of the [1]tabernacle of the congregation. So they made an end of dividing the country.

CHAP. 19

[z] Jud. 10. 6.
[a] Josh. 19. 36.
[b] Josh. 15. 44 Jud. 1. 31 Mic. 1. 14.
[c] Josh. 12. 18.
[d] vers. 32, 39 Isa. 9. 1.
[e] 1 Chr. 4. 37.
[f] Gen. 49. 10.
[g] Num. 34. 11.
[h] Josh. 11. 1.
[i] Jud. 13. 2.
[j] Josh. 15. 33.
[k] Josh. 10. 12.
[l] Zeph. 2. 4.
[m] Josh. 21. 23 1 Ki. 15. 27; 16. 15, 17.
[n] 1 Ki. 9. 18 2 Chr. 8. 6.
[o] Josh. 19. 47.
[p] vers. 40, 47, 48 Gen. 14. 14; 49. 16 Deut. 34. 1 Jud. 20. 1 2 Sam. 3. 10; 24. 2, 15 1 Ki. 4. 25; 12. 29 2 Ki. 10. 29 Jer. 8. 16.
[q] Mal. 3. 12.
[r] vers. 49, 51 Num. 14. 6; 27. 18.
[s] vers. 49, 51 Ex. 33. 11.
[t] Josh. 24. 30.
[u] Ex. 6. 23.
[v] Josh. 18. 1.
[w] John 10. 9.
1 or, *tent of meeting.* Ex. 25. 22.

CHAPTER 20.

THE LORD also spake unto [a]Joshua, saying,
2 Speak to the children of Israel, saying, Appoint out for you cities of [b]refuge, whereof I spake unto you by the hand of [c]Moses:
3 That the manslayer that killeth *any* person [d]unintentionally *and* unwittingly may flee thither: and they shall be your refuge from the [e]avenger of blood.
4 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.
5 And if the avenger of blood pursue after him, then they shall not deliver the manslayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.
6 And he shall dwell in that city, until he stand before the congregation for judgment, *and* until the death of the [f]high priest that shall

CHAP. 20

[a] Num. 14. 6; 27. 18.
[b] Num. 35. 6.
[c] Ex. 3. 4.
[d] vers. 3, 9 Gen. 31. 20, 26.
[e] Num. 35. 12.
[f] Heb. 3. 1.

be in those days: then shall the manslayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

7 And they [1]appointed [g]Kedesh in [h]Galilee in mount [i]Naphtali, and [j]Shechem in mount Ephraim, and Kirjath-arba, which *is* [k]Hebron, in the mountain of [l]Judah.

8 And on the other side [m] Jordan by [n]Jericho eastward, they assigned [o]Bezer in the wilderness upon the plain out of the tribe of [p]Reuben, and [q]Ramoth in [r]Gilead out of the tribe of [s]Gad, and [t]Golan in [u]Bashan out of the tribe of [v]Manasseh.

9 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth *any* person unintentionally might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

CHAPTER 21.

THEN came near the heads of the fathers of the [a]Levites unto [b]Eleazar the priest, and unto [c]Joshua the son of [d]Nun, and unto the heads of the fathers of the tribes of the children of Israel;

2 And they spake unto them at [e]Shiloh in the [f] land of [g]Canaan, saying, The LORD commanded by the hand of [h]Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

3 And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs.

4 And the lot came out for the families of the Kohathites: and the children of [i]Aaron the priest, *who were* of the Levites, had by lot out of the tribe of Judah, and out of the tribe of [j]Simeon, and out of the tribe of [k]Benjamin, thirteen cities.

5 And the rest of the children of Kohath *had* by lot out of the families of the tribe of [l]Ephraim, and out of the tribe of [m]Dan, and out of the half tribe of [n]Manasseh, ten cities.

6 And the children of [o]Gershon *had* by lot out of the families of the tribe of [p]Issachar, and out of the tribe of [q]Asher, and out of the tribe of [r]Naphtali, and out of the half tribe of Manasseh in [s]Bashan, thirteen cities.

7 The children of [t]Merari by their families *had* out of the tribe of [u]Reuben, and out of the tribe of Gad, and out of the tribe of [v]Zebulun, twelve cities.

8 And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

9 And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are *here* mentioned by name,

10 Which the children of Aaron, *being* of the families of the [w]Kohathites, *who were* of the children of [x]Levi, had: for theirs was the first lot.

11 And they gave them the city of Arba the father of [y]Anak, which *city is* [z]Hebron, in the hill *country* of [a]Judah, with the suburbs thereof round about it.

12 But the fields of the city, and the villages thereof, gave they to [b]Caleb the son of [c]Jephunneh for his possession.

13 Thus they gave to the children of Aaron the priest Hebron with her suburbs, *to be* a city of refuge for the manslayer; and [d]Libnah with her suburbs,

14 And Jattir with her suburbs, and [e]Eshtemoa with her suburbs,

15 And [f]Holon with her suburbs, and [g]Debir with her suburbs.

16 And Ain with her suburbs, and Juttah with her suburbs, *and* [h]Bethshemesh with her suburbs; nine cities out of those two tribes.

17 And out of the tribe of Benjamin, [i]Gibeon with her suburbs, [j]Geba with her suburbs,

18 [k]Anathoth with her suburbs, and Almon with her suburbs; four cities.

19 All the cities of the children of Aaron, the priests, *were* thirteen cities with their suburbs.

20 And the families of the children of Kohath, the [l]Levites that remained of the children of [m]Kohath, even they had the cities of their lot out of the tribe of Ephraim.

21 For they gave them [n]Shechem with her suburbs in mount Ephraim, *to be* a city of refuge for the manslayer; and [o]Gezer with her suburbs,

22 And Kibzaim with her suburbs, and [p]Beth-horon with her suburbs; four cities.

23 And out of the tribe of Dan,

CHAP. 20

[g] Jud. 4. 10
1 Chr. 6. 76.
[h] 1 Ki. 9. 11
2 Ki. 15. 29
Isa. 9. 1
Mt. 2. 22; 4. 12, 15; 26. 32; 28. 7
Lk. 1. 26
John 2. 11.
[i] Isa. 9. 1.
[j] Gen. 33. 18.
[k] Gen. 13. 18.
[l] Gen. 49. 10.
[m] Josh. 3. 17.
[n] Josh. 6. 2.
[o] Deut. 4. 43.
[p] Josh. 22. 34.
[q] Deut. 4. 43.
[r] Gen. 37. 25.
[s] Gen. 30. 11.
[t] Deut. 4. 43.
[u] Num. 21. 33.
[v] Gen. 41. 51.
[1] Heb. *sanctified.*

CHAP. 21

[a] Ex. 6. 25.
[b] Ex. 6. 23.
[c] Num. 27. 18.
[d] Ex. 33. 11.
[e] Josh. 18. 1.
[f] Mal. 3. 12.
[g] Gen. 17. 8.
[h] Ex. 3. 4.
[i] vers. 4, 10, 13, 19
Ex. 4. 14.
[j] vers. 4, 9
Num. 1. 23.
[k] vers. 4, 17
Num. 1. 37.
[l] vers. 5, 20
Num. 1. 33.
[m] vers. 5, 23
Josh. 19. 47.
[n] Gen. 41. 51.
[o] Gen. 46. 11.
[p] Num. 2. 5.
[q] vers. 6, 30
Gen. 30. 13.
[r] vers. 6, 32
Isa. 9. 1.
[s] vers. 6, 27
Num. 21. 33.
[t] vers. 7, 34, 40
Gen. 46. 11.
[u] vers. 7, 36
Josh. 22. 34.
[v] vers. 7, 34
Mt. 4. 13.
[w] Num. 10. 21.
[x] Gen. 49. 5.
[y] Num. 13. 22.
[z] Gen. 13. 18.
[a] Gen. 49. 10.
[b] Deut. 1. 36.
[c] Num. 13. 6.
[d] Josh. 10. 29; 15. 42
2 Ki. 8. 22
1 Chr. 6. 57.
[e] Josh. 15. 50.
[f] Josh. 15. 51.
[g] Josh. 10. 38.
[h] Jud. 1. 33.
[i] Josh. 9. 3.
[j] 1 Sam. 13. 3
2 Sam. 5. 25
1 Ki. 15. 22
2 Ki. 23 8
Isa. 10. 29
Zech. 14. 10.
[k] Jer. 1. 1.
[l] Ex. 6. 25.
[m] Num. 3. 29.
[n] Gen. 33. 18.
[o] Josh. 10. 33.
[p] Josh. 10. 10.

[q]Eltekeh with her suburbs, [r]Gibbethon with her suburbs,
24 [s]Aijalon with her suburbs, [t]Gath-rimmon with her suburbs; four cities.
25 And out of the half tribe of Manasseh, [u]Tanach with her suburbs, and [v]Gath-rimmon with her suburbs; two cities.
26 All the cities *were* ten with their suburbs for the families of the children of Kohath that remained.

27 And unto the children of Gershon, of the families of the Levites, out of the *other* half tribe of Manasseh *they gave* [w]Golan in Bashan with her suburbs, *to be* a city of refuge for the manslayer; and [x]Beesh-terah with her suburbs; two cities.
28 And out of the tribe of [y]Issachar, Kishon with her suburbs, Dabareh with her suburbs,
29 Jarmuth with her suburbs, Engannim with her suburbs; four cities.
30 And out of the tribe of Asher, [z]Mishal with her suburbs, Abdon with her suburbs,
31 [a]Helkath with her suburbs, and [b]Rehob with her suburbs; four cities.
32 And out of the tribe of Naphtali, [c]Kedesh in [d]Galilee with her suburbs, *to be* a city of refuge for the manslayer; and Hammoth-dor with her suburbs, and Kartan with her suburbs; three cities.
33 All the cities of the Gershonites according to their families *were* thirteen cities with their suburbs.

34 And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,
35 Dimnah with her suburbs, [e]Nahalal with her suburbs; four cities.
36 And out of the tribe of Reuben, [f]Bezer with her suburbs, and Jahazah with her suburbs,
37 Kedemoth with her suburbs, and [g]Mephaath with her suburbs; four cities.
38 And out of the tribe of [h]Gad, [i]Ramoth in [j]Gilead with her suburbs, *to be* a city of refuge for the manslayer; and [k]Mahanaim with her suburbs,
39 [l]Heshbon with her suburbs, [m]Jazer with her suburbs; four cities in all.
40 So all the cities for the children of Merari by their families, that were remaining of the families of the Levites, were *by* their lot twelve cities.
41 All the cities of the Levites within the possession of the children of Israel *were* forty and eight cities with their suburbs.
42 These cities were every one with their suburbs round about them: thus *were* all these cities.

43 And the LORD gave unto Israel all the [n]land which he sware to give unto their fathers; and they possessed it, and dwelt therein.
44 And the LORD gave them [o]rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.
45 There failed not aught of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

CHAP. 21

[q] Josh. 19. 44.
[r] Josh. 19. 44.
[s] Josh. 10. 12.
[t] Josh. 21. 25 1 Chr. 6. 69.
[u] Josh. 17. 11.
[v] Josh. 21. 24.
[w] Deut. 4. 43.
[x] called also Ashtaroth Deut. 1. 4.
[y] Num. 2. 5.
[z] Josh. 19. 26.
[a] Josh. 19. 25.
[b] Num. 13. 21.
[c] Josh. 20. 7.
[d] Josh. 20. 7.
[e] Josh. 19. 15.
[f] Deut. 4. 43.
[g] Josh. 13. 18.
[h] Gen. 30. 11.
[i] Deut. 4. 43.
[j] Gen. 37. 25.
[k] Gen. 32. 2.
Num. 21. 26.
[m] Num. 21. 32.
[n] Mal. 3. 12.
[o] Mt. 11. 28, 29.

CHAPTER 22.

THEN [a]Joshua called the [b]Reubenites, and the [c]Gadites, and the half tribe of [d]Manasseh,
2 And said unto them, Ye have kept all that [e]Moses the servant of the LORD commanded you, and have [f]obeyed my voice in all that I commanded you:
3 Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.
4 And now the LORD your God hath given rest unto your brethren, as he [g]promised them: therefore now return ye, and get you unto your tents, *and* unto the land of your possession, which Moses the servant of the LORD gave you on the other side [h]Jordan.
5 But take diligent heed to do the [i]commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your [j]heart and with all your soul.
6 So Joshua blessed them, and sent them away: and they went unto their tents.

7 Now to the *one* half of the tribe of Manasseh Moses had given *possession* in [k]Bashan: but unto the *other* half thereof gave Joshua among their brethren on this side

CHAP. 22

[a] vers. 1, 6, 7 Num. 14. 6; 27. 18.
[b] Num. 26. 7.
[c] Gen. 30. 11.
[d] Gen. 41. 51.
[e] Ex. 3. 4.
[f] 1 Sam. 15. 22.
[g] Ex. 12. 25.
[h] Josh. 3. 17.
[i] Gen. 26. 5.
[j] Ezk. 11. 19.
[k] Num. 21. 33.

Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

8 And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with [l]brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

9 And the children of [m]Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of [n]Shiloh, which *is* in the land of [o]Canaan, to go unto the country of [p]Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

10 And when they came unto the borders of Jordan, that *are* in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an [q]altar by Jordan, [1]an altar great in appearance.

11 And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

12 And when the children of Israel heard *of it,* the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

13 And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, [r]Phinehas the son of [s]Eleazar the priest,

14 And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one *was* an head of the house of their fathers among the thousands of Israel.

15 And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

16 Thus saith the whole congregation of the LORD, What [t]trespass *is* this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

17 *Is* the iniquity of [u]Peor too little for us, from which we are not cleansed until this day, although there was a [v]plague in the congregation of the LORD,

18 But that ye must turn away this day from following the LORD? and it will be, *seeing* ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

19 Notwithstanding, if the [w]land of your possession *be* unclean, *then* pass ye over unto the land of the possession of the LORD, wherein the LORD'S [2]tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

20 Did not [x]Achan the son of [y]Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

21 Then the children of Reuben and the children of [z]Gad and the half tribe of Manasseh answered, and said unto the heads of the [3]thousands of Israel,

22 The LORD, God of gods, the LORD, God of gods, he knoweth, and Israel he shall know; if *it be* in rebellion, or if in transgression against the LORD, (save us not this day,)

23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or [a]meal offering, or if to offer peace offerings thereon, let the LORD himself require *it;*

24 And if we have not *rather* done it for fear of *this* thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD, God of Israel?

25 For the LORD hath made [b]Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

26 Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

27 But *that* it *may be* a [c]witness

CHAP. 22

l Ex. 25. 3.

m vers. 9, 10, 11, 13, 15, 21, 25, 30, 31, 32, 33, 34.

n vers. 9, 12 Josh. 18. 1.

o vers. 9, 10, 11, 32 Gen. 17. 8.

p Gen. 37. 25.

q Gen. 8. 20.

r vers. 13, 30, 31, 32 1 Chr. 9. 20.

s vers. 13, 31, 32 Ex. 6. 23.

t vers. 16, 20, 31 Lev. 5. 6.

u Num. 25. 18.

v Zech. 14. 12.

w Mal. 3. 12.

x Josh. 7. 1.

y Gen. 38. 30.

z Gen. 30. 11.

a Ex. 29. 41.

b Josh. 3. 17.

c Deut. 8. 19.

1 or, *a great altar in appearance.*

2 or, *tent-dwelling.* Ex. 25. 8. Also ver. 29.

3 or, *families.*

between us, and you, and our generations after us, that we might do the service of the [d] LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

28 Therefore said we, that it shall be, when they should *so* say to us or to our generations in time to come, that we may say *again*, Behold the [e] pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it *is* a witness between us and you.

29 God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meal offerings, or for sacrifices, beside the altar of the LORD our God that *is* before his tabernacle.

30 And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel that *were* with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD *is* among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

32 And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of [f] Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

33 And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend any more to go up against them in battle, to destroy the [g] land wherein the children of Reuben and [h] Gad dwelt.

34 And the children of [i] Reuben and the children of Gad called the altar [4] *Ed:* for it *shall be* a witness between us that the LORD *is* God.

CHAP. 22

[d] Deut. 12. 5, 6.

[e] Ex. 25. 9.

[f] Gen. 37. 25.

[g] Mal. 3. 12.

[h] Gen. 30. 11.

[i] Josh. 4. 12; 13. 15, 23; 20. 8; 22. 9, 10, 11, 25, 31, 33 Rev. 7. 5.

[4] *Witness.*

CHAP. 23

[a] vers. 1, 2 Num. 14. 6; 27. 18.

[b] 1 Tim. 6. 12.

[c] Josh. 3. 17.

[d] Ex. 12. 25.

[e] Gen. 34. 9.

CHAPTER 23.

AND it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that [a] Joshua waxed old *and* stricken in age.

2 And Joshua called for all Israel, *and* for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old *and* stricken in age:

3 And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God *is* he that hath [b] fought for you.

4 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from [c] Jordan, with all the nations that I have cut off, even unto the great sea westward.

5 And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath [d] promised unto you.

6 Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom *to* the right hand or *to* the left;

7 That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear *by them,* neither serve them, nor bow yourselves unto them:

8 But cleave unto the LORD your God, as ye have done unto this day.

9 For the LORD hath driven out from before you great nations and strong: but *as for* you, no man hath been able to stand before you unto this day.

10 One man of you shall chase a thousand: for the LORD your God, he *it is* that fighteth for you, as he hath promised you.

11 Take good heed therefore unto yourselves, that ye love the LORD your God.

12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, *even* these that remain among you, and shall make [e] marriages with them, and go in unto them, and they to you:

13 Know for a certainty that the LORD your God will no more drive out *any of* these nations from before you; but they shall be snares and traps unto you, and scourges

in your sides, and thorns in your [f]eyes, until ye [g]perish from off this good [h]land which the LORD your God hath given you.

14 And, behold, this day I *am* going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, *and* not one thing hath failed thereof.

15 Therefore it shall come to pass, *that* as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish [i]quickly from off the good land which he hath given unto you.

CHAPTER 24.

AND [a]Joshua gathered all the tribes of Israel to [b]Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

2 And [c]Joshua said unto all the people, Thus saith the LORD, God of Israel, Your fathers dwelt on the other side of the [1][d]River in old time, *even* [e]Terah, the father of [f]Abraham, and the father of [g]Nachor: and they served other gods.

3 And I took your father Abraham from the other side of the River, and led him throughout all the [h]land of [i]Canaan, and multiplied his [j]seed, and gave him [k]Isaac.

4 And I gave unto Isaac Jacob and [l]Esau: and I gave unto Esau mount [m]Seir, to possess it; but [n]Jacob and his children went down into [o]Egypt.

5 I sent [p]Moses also and [q]Aaron, and I [r]plagued Egypt, according to that which I did among them: and afterward I brought you out.

6 And I brought your fathers out of Egypt: and ye came unto the sea; and the [s]Egyptians pursued after your fathers with chariots and horsemen unto the [t]Red Sea.

7 And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your [u]eyes have seen what I have done in Egypt: and ye dwelt in the [v]wilderness a long season.

8 And I brought you into the land of the [w]Amorites, which dwelt on the other side [x]Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

9 Then [y]Balak the son of [z]Zippor, king of Moab, arose and warred against [a]Israel, and sent and called [b]Balaam the son of [c]Beor to [d]curse you:

10 But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

11 And ye went over Jordan, and came unto [e]Jericho: and the men of Jericho fought against you, the Amorites, and the [f]Perizzites, and the [g]Canaanites, and the [h]Hittites, and the [i]Girgashites, the Hivites, and the [j]Jebusites; and I delivered them into your hand.

12 And I sent the hornet before you, which drave them out from before you, *even* the two kings of the Amorites; *but* not with thy sword, nor with thy bow.

13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and [k]oliveyards which ye planted not do ye eat.

14 Now therefore fear the LORD, and serve him in [l]sincerity and in truth: and put away the gods which your fathers served on the other side of the River, and in Egypt; and serve ye the LORD.

15 And if it seem evil unto you to [m]serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that *were* on the other side of the River, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

16 And the people answered and

CHAP. 23
[f] Gen. 3. 5.
[g] Lev. 26. 38.
[h] Deut. 5. 16.
[i] Rev. 22. 7.

CHAP. 24
[a] vers. 1, 2, 19, 21, 22, 24, 25, 26, 27, 28, 29, 31 Num. 27. 18.
[b] vers. 1, 25, 32 Gen. 33. 18.
[c] Num. 14. 6; 27. 18.
[d] Gen. 6. 17.
[e] Gen. 11. 31.
[f] vers. 2, 3 Gen. 12. 1.
[g] Gen. 11. 26.
[h] Mal. 3. 12.
[i] Gen. 17. 8.
[j] Gal. 3. 16.
[k] Gen. 17. 19.
[l] Gen. 25. 25.
[m] Ezk. 35. 7.
[n] Gen. 32. 28.
[o] vers. 4, 5, 6, 7, 14, 17, 32 Ex. 12. 13.
[p] Ex. 3. 4.
[q] vers. 5, 33 Ex. 4. 14.
[r] Zech. 14. 12.
[s] vers. 6, 7 Ex. 1. 13.
[t] Ex. 13. 18.
[u] Gen. 3. 5.
[v] Ex. 3. 18.
[w] vers. 8, 11, 12, 15, 18 Gen. 15. 16.
[x] Josh. 3. 17.
[y] Num. 22. 2.
[z] Num. 22. 2.
[a] *Israel* (history), vers. 1-33; Jud. 2. 8-18. (Gen. 12. 2, 3; Rom. 11. 26.)
[b] vers. 9, 10 Num. 22. 5.
[c] Num. 22. 5.
[d] Gen. 3. 14.
[e] Josh. 6. 2.
[f] Ex. 3. 8.
[g] Deut. 20. 17.
[h] Gen. 15. 20.
[i] Gen. 10. 16.
[j] 2 Chr. 3. 1.
[k] Zech. 4. 11.
[l] Jud. 9. 16, 19 1 Cor. 5. 8 2 Cor. 1. 12; 2. 17 Eph. 6. 24 Phil. 1. 10.
[m] vers. 15, 29 Isa. 42. 1.
1 that is, *Euphrates.*

said, God forbid that we should forsake the LORD, to serve other gods;
17 For the LORD our God, he *it is* that brought us up and our fathers out of the land of Egypt, from the house of [n]bondage, and who did those great [o]signs in our sight, and [p]preserved us in all the way wherein we went, and among all the people through whom we passed:
18 And the LORD drave out from before us all the people, even the Amorites who dwelt in the land: *therefore* will we also serve the LORD; for he *is* our God.
19 And Joshua said unto the people, Ye cannot serve the LORD: for he *is* an holy God; he *is* a [q]jealous God; he will not [r]forgive your transgressions nor your sins.
20 If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.
21 And the people said unto Joshua, Nay; but we will serve the LORD.
22 And [s]Joshua said unto the people, Ye *are* [t]witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, *We are* witnesses.
23 Now therefore put away, *said he*, the strange gods which *are* among you, and incline your [u]heart unto the LORD, God of Israel.
24 And the people said unto [v]Joshua, The LORD our God will we serve, and his voice will we obey.
25 So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

CHAP. 24
[n] Ex. 1. 14.
[o] Gen. 1. 14.
[p] Gen. 45. 5-7.
[q] Ex. 20. 5.
[r] Psa. 32. 1.
[s] Num. 27. 18.
[t] Deut. 8. 19.
[u] Ezk. 11. 19.
[v] Num. 14. 6.
[w] *Israel (history)*, vers. 29-33; Jud. 2. 8-18. (Gen. 12. 2, 3; Rom. 11. 26.)
[x] Ex. 33. 11.
[y] Josh. 19. 50.
[z] 2 Sam. 23. 30 1 Chr. 11. 32.
[a] Gen. 41. 39.
[b] Gen. 33. 19; 34. 2, 26 Jud. 9. 28.
[c] Gen. 32. 28.
[d] Gen. 33. 19.
[e] Ex. 6. 23.
[f] 1 Chr. 9. 20.

26 And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that *was* by the sanctuary of the LORD.
27 And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.
28 So Joshua let the people depart, every man unto his inheritance.
29 And it [w]came to pass after these things, that Joshua the son of [x]Nun, the servant of the LORD, died, *being* an hundred and ten years old.
30 And they buried him in the border of his inheritance in [y]Timnath-serah, which *is* in mount Ephraim, on the north side of the hill of [z]Gaash.
31 And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

32 And the bones of [a]Joseph, which the children of Israel brought up out of Egypt, buried they in [b]Shechem, in a parcel of ground which [c]Jacob bought of the sons of [d]Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.
33 And [e]Eleazar the son of Aaron died; and they buried him in a hill *that pertained to* [f]Phinehas his son, which was given him in mount Ephraim.

CHAPTER 1.

NOW after the death of [a]Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the [b]Canaanites first, to fight against them?

2 And the LORD said, [c]Judah shall go up: behold, I have delivered the [d]land into his hand.

3 And Judah said unto [e]Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

4 And Judah went up; and the LORD delivered the Canaanites and the [f]Perizzites into their hand: and they slew of them in Bezek ten thousand men.

5 And they found Adoni-bezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

6 But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

7 And Adoni-bezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered *their meat* under my table: as I have done, so God hath requited me. And they brought him to [g]Jerusalem, and there he died.

8 Now the children of [h]Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

9 And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.

10 And Judah went against the Canaanites that dwelt in [i]Hebron: (now the name of Hebron before *was* [j]Kirjath-arba:) and they slew [k]Sheshai, and [l]Ahiman, and [m]Talmai.

11 And from thence he went against the inhabitants of [n]Debir: and the name of Debir before *was* [o]Kirjath-sepher:

12 And [p]Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give [q]Achsah my daughter to wife.

13 And Othniel the son of [r]Kenaz, Caleb's younger brother, took it: and he gave him Achsah his daughter to wife.

14 And it came to pass, when she came *to him*, that she moved him to ask of her father a field: and she lighted from off *her* ass; and Caleb said unto her, What wilt thou?

15 And she said unto him, Give me a blessing: for thou hast given me a south [s]land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

16 And the children of the Kenite, [t]Moses' father in law, went up out of the city of [u]palm trees with the children of Judah into the wilderness of Judah, which *lieth* in the south of Arad; and they went and dwelt among the people.

17 And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly [1]destroyed it. And the name of the city was called [v]Hormah.

18 Also Judah took [w]Gaza with the territory thereof, and [x]Askelon with the territory thereof, and [y]Ekron with the territory thereof.

19 And the LORD was with Judah; and he drave out *the inhabitants of* the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

20 And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of [z]Anak.

21 And the children of Benjamin did not drive out the [a]Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of [b]Benjamin in Jerusalem unto this day.

22 And the house of [c]Joseph, they also went up against [d]Beth-el: and the LORD *was* with them.

23 And the house of Joseph sent to spy out Beth-el. (Now the name of the city before *was* [e]Luz.)

24 And the spies saw a man come forth out of the city, and they said

CHAP. 1

[a] Num. 14. 6; 27. 18.

[b] vers. 1, 3, 4, 5, 9, 10, 17, 27, 28, 29, 30, 32, 33 Deut. 20. 17.

[c] Gen. 49. 10.

[d] Mal. 3. 12.

[e] vers. 3, 17 Num. 1. 23.

[f] vers. 4, 5 Ex. 3. 8,

[g] Mt. 23. 37.

[h] Gen. 49. 10.

[i] Gen. 13. 18.

[j] Gen. 23. 2.

[k] Num. 13. 22.

[l] Num. 13. 22.

[m] Num. 13. 22.

[n] vers. 11, 12 Josh. 10. 38.

[o] Josh. 15. 16.

[p] vers. 12, 13, 14, 15, 20 Deut. 1. 36.

[q] vers. 12, 13 Josh. 15. 16.

[r] Jud. 3. 9.

[s] Mal. 3. 12.

[t] Ex. 3. 4.

[u] Ex. 15. 27.

[v] Num. 14. 45.

[w] Gen. 10. 19 Acts 8. 26.

[x] Josh. 13. 3.

[y] Zeph. 2. 4.

[z] Num. 13. 22.

[a] 2 Chr. 3. 1.

[b] Num. 1. 37.

[c] Gen. 41. 39.

[d] vers. 22, 23 Gen. 12. 8.

[e] Gen. 48. 3.

1 Heb. *devoted*.

unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

25 And when he showed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

26 And the man went into the land of the [f]Hittites, and built a city, and called the name thereof Luz: which *is* the name thereof unto this day

27 Neither did [g]Manasseh drive out *the inhabitants of* [h]Beth-shean and her towns, nor [i]Taanach and her towns, nor the inhabitants of [j]Dor and her towns, nor the inhabitants of [k]Ibleam and her towns, nor the inhabitants of [l]Megiddo and her towns: but the Canaanites would dwell in that land.

28 And it came to pass, when Israel was strong, that they put the Canaanites to [2]tribute, and did not utterly drive them out.

29 Neither did [m]Ephraim drive out the Canaanites that dwelt in [n]Gezer; but the Canaanites dwelt in Gezer among them.

30 Neither did [o]Zebulun drive out the inhabitants of Kitron, nor the inhabitants of [p]Nahalol; but the Canaanites dwelt among them, and became tributaries.

31 Neither did [q]Asher drive out the inhabitants of Accho, nor the inhabitants of [r]Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of [s]Aphik, nor of [t]Rehob:

32 But the Asherites dwelt among the Canaanites, the inhabitants of the [u]land: for they did not drive them out.

33 Neither did [v]Naphtali drive out the inhabitants of [w]Beth-shemesh, nor the inhabitants of Beth-anath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Beth-shemesh and of Beth-anath became tributaries unto them.

34 And the [x]Amorites forced the children of [y]Dan into the mountain: for they would not suffer them to come down to the valley:

35 But the Amorites would dwell in mount Heres in [z]Aijalon, and in [a]Shaalbim: yet the hand of the house of [b]Joseph prevailed, so that they became tributaries.

CHAP. 1

[f] Gen. 15. 20.

[g] Gen. 41. 51.

[h] 1 Sam. 31. 12.

[i] Josh. 17. 11.

[j] 1 Chr. 7. 29.

[k] Josh. 17. 11.

[l] Josh. 12. 21.

[m] Num. 1. 33.

[n] Josh. 10. 33.

[o] Mt. 4. 13.

[p] Josh. 19. 15.

[q] Gen. 30. 13.

[r] Jud. 10. 6.

[s] Josh. 12. 18.

[t] Num. 13. 21.

[u] Mal. 3. 12.

[v] Isa. 9. 1.

[w] 1 Sam. 6. 9, 12, 13, 14, 15, 19, 20
2 Ki. 14. 11, 13
2 Chr. 28. 18.

[x] vers. 34, 35, 36
Gen. 15. 16.

[y] Josh. 19. 47.

[z] Josh. 10. 12.

[a] 1 Ki. 4. 9.

[b] Gen. 41. 39.

2 or, *tasks.*

36 And the border of the Amorites *was* from the going up to Akrabbim, from the rock, and upward.

CHAPTER 2.

AND an angel of the LORD came up from [a]Gilgal to Bochim, and said, I made you to go up out of [b]Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.

2 And ye shall make no [c]league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

3 Wherefore I also said, I will not drive them out from before you; but they shall be *as thorns* in your sides, and their gods shall be a snare unto you.

4 And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

5 And they called the name of that place [1]Bochim: and they sacrificed there unto the LORD.

6 And when [d]Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.

7 And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

8 And [e]Joshua the son of [f]Nun, the servant of the LORD, died, *being* an hundred and ten years old.

9 And they buried him in the border of his inheritance in [g]Timnath-heres, in the mount of Ephraim, on the north side of the hill [h]Gaash.

10 And also all that generation were gathered unto their fathers: and there arose another generation after them, who knew not the LORD, nor yet the works which he had done for Israel.

11 And the children of Israel did evil in the sight of the LORD, and served [i]the Baalim:

12 And they forsook the LORD, God of their fathers, who brought them out of the land of Egypt, and followed other gods, of the gods of the people that *were* round about them, and bowed themselves unto

CHAP. 2

[a] Josh. 4. 19.

[b] vers. 1, 12
Ex. 12. 13.

[c] Josh. 9. 6.

[d] vers. 6, 7, 8, 9, 21, 23
Num. 14. 6; 27. 18.

[e] Ex. 33. 11.

[f] *Israel (history).* vers. 8-18; 1 Sam. 8. 1-8. (Gen. 12. 2, 3; Rom. 11. 26.)

[g] Josh. 19. 50.

[h] Josh. 24. 30.

[i] vers. 11, 13
1 Ki. 18. 21.

1 Heb. *the weepers.*

them, and *j* provoked the LORD to anger.

13 And they forsook the LORD, and served [2]Baal and *k* Ashtaroth.

14 And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

15 Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

16 Nevertheless the LORD raised up *l* judges, who delivered them out of the hand of those that spoiled them.

17 And yet they would not hearken unto their judges, but they went a *m* whoring after other gods, and bowed themselves unto them: they turned *n* quickly out of the way which their fathers walked in, obeying the commandments of the LORD; *but* they did not so.

18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

19 And it came to pass, when the judge was dead, *that* they returned, and *o* corrupted *themselves* more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

20 And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

21 I also will not henceforth drive out any from before them of the nations which *p* Joshua left when he died:

22 That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep *it*, or not.

23 Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

CHAP. 2

j Ex. 23. 21.

k 1 Sam. 7. 3, 4 1 Ki. 11. 5, 33 2 Ki. 23. 13.

l *Kingdom* (O.T.). vers. 16-18; 1 Sam. 8. 1-7. (Gen. 1. 26; Zech. 12. 8.)

m Isa. 1. 21.

n Rev. 22. 7.

o Gen. 6. 11, 12.

p Num. 14. 6; 27. 18.

2 or, *the Baalim and the Ashtaroth.*

CHAP. 3

a Gen. 17. 8.

b vers. 3, 31 Amos 1. 8.

c vers. 3, 5 Deut. 20. 17.

d Josh. 13. 6.

e Psa. 72. 16.

f 1 Chr. 5. 23.

g Num. 13. 21.

h Ex. 3. 4.

i Gen. 15. 20.

j Gen. 15. 26.

k Ex. 3. 8.

l 2 Chr. 3. 1.

m 1 Ki. 18. 21.

n vers. 8, 10 Gen. 24. 10.

o Josh. 15. 17 Jud. 3. 11.

p Deut. 1. 36.

q *Holy Spirit.* Jud. 6. 34. (Gen. 1. 2; Mal. 2. 15.)

r Mal. 3. 12.

s Jud. 3. 14, 15, 17.

1 or, *the Baalim and the Ashtaroth.*

CHAPTER 3.

NOW these *are* the nations that the LORD left, to prove Israel by them, *even* as many *of Israel* as had not known all the wars of *a* Canaan;

2 Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

3 *Namely,* five lords of the *b* Philistines, and all the *c* Canaanites, and the *d* Sidonians, and the Hivites that dwelt in mount *e* Lebanon, from mount / Baal-hermon unto the entering in of *g* Hamath.

4 And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of *h* Moses.

5 And the children of Israel dwelt among the Canaanites, *i* Hittites, and *j* Amorites, and *k* Perizzites, and Hivites, and *l* Jebusites:

6 And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods.

7 And the children of Israel did evil in the sight of the LORD, and forgat the LORD their God, and served [1]*m* Baalim and the groves.

8 Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushan-rishathaim king of *n* Mesopotamia: and the children of Israel served Chushan-rishathaim eight years.

9 And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, *even* Othniel the son of *o* Kenaz, *p* Caleb's younger brother.

10 And the *q* Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushan-rishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushan-rishathaim.

11 And the *r* land had rest forty years. And Othniel the son of Kenaz died.

12 And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened *s* Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

13 And he gathered unto him the children of [t]Ammon and [u]Amalek, and went and smote Israel, and possessed the city of [v]palm trees.
14 So the children of Israel served Eglon the king of Moab eighteen years.
15 But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, [w]Ehud the son of [x]Gera, a [y]Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.
16 But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right [z]thigh.
17 And he brought the present unto Eglon king of Moab: and Eglon *was* a very fat man.
18 And when he had made an end of offering the present, he sent away the people that bare the present.
19 But he himself turned again from the quarries that *were* by [a]Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.
20 And Ehud came unto him; and he was sitting in a summer house, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of *his* seat.
21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his body:
22 And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his body; and it came out behind.
23 Then Ehud went forth through the porch, and shut the doors of the room upon him, and locked them.
24 When he was gone out, his servants came; and when they saw that, behold, the doors of the room *were* locked, they said, Surely he covereth his feet in his summer chamber.
25 And they tarried till they were ashamed: and, behold, he opened not the doors of the room; therefore they took a [b]key, and opened *them:* and, behold, their lord *was* fallen down dead on the earth.

26 And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath.
27 And it came to pass, when he was come, that he blew a [c]trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.
28 And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of [d]Jordan toward Moab, and suffered not a man to pass over.
29 And they slew of Moab at that time about ten thousand men, all lusty, and all men of [e]valour; and there escaped not a man.
30 So Moab was subdued that day under the hand of Israel. And the [f]land had rest fourscore years.

31 And after him was [g]Shamgar the son of Anath, who slew of the Philistines six hundred men with an ox goad: and he also delivered Israel.

CHAP. 3
t Gen. 19. 38.
u Ex. 17. 8.
v Ex. 15. 27.
w vers. 16, 20, 21, 23, 26. Jud. 4. 1.
x Gen. 46. 21.
y Jud. 20. 35 1 Sam. 9. 1, 4, 21; 22. 7 2 Sam. 16. 11; 20. 1 1 Ki. 2. 8 Esth. 2. 5.
z ver. 21 Gen. 24. 2.
a Josh. 4. 19.
b Rev. 3. 7.
c Ex. 19. 13-16.
d Josh. 3. 17.
e Josh. 1. 14.
f Mal. 3. 12.
g Jud. 5. 6.

CHAPTER 4.

AND the children of Israel again did evil in the sight of the LORD, when [a]Ehud was dead.
2 And the LORD sold them into the hand of [b]Jabin king of [c]Canaan, that reigned in [d]Hazor; the captain of whose host *was* [e]Sisera, who dwelt in [f]Harosheth of the [g]nations.
3 And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

4 And [h]Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.
5 And she dwelt under the [i]palm tree of Deborah between [j]Ramah and [k]Beth-el in mount Ephraim: and the children of Israel came up to her for judgment.
6 And she sent and called [l]Barak the son of [m]Abinoam out of [n]Kedeshnaphtali, and said unto him, Hath not the LORD, God of Israel, commanded, *saying,* Go and draw toward mount [o]Tabor, and take with thee ten thousand men of the children of [p]Naphtali and of the children of [q]Zebulun?
7 And I will draw unto thee to the river [r]Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

CHAP. 4
a Jud. 3. 15.
b vers. 7, 17, 23, 24 Psa. 83. 9.
c vers. 2, 23, 24 Gen. 17. 8.
d Josh. 11. 1.
e vers. 2, 7, 9, 12, 13, 14, 15, 16, 17, 18, 22.
f Jud. 4. 13, 16.
g Gen. 10. 5.
h vers. 4, 5, 9, 10, 14 Jud. 5. 1, 7, 12, 15.
i Ex. 15. 27.
j Josh. 18. 25.
k Gen. 12. 8.
l vers. 6, 8, 9, 10, 12, 14, 15, 16, 22 Jud. 5. 1, 12, 15.
m Jud. 5. 1.
n Josh. 20. 7.
o vers. 6, 12, 14 Jud. 8. 18.
p vers. 6, 9, 10, 11 Isa. 9. 1.
q vers. 6, 10 Mt. 4. 13.
r 1 Ki. 18. 40.

8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, *then* I will not go.
9 And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell [s]Sisera into the hand of a woman. And Deborah arose, and went with Barak to [t]Kedesh.

10 And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.
11 Now [u]Heber the Kenite, *who was* of the children of [v]Hobab the father in law of [w]Moses, had severed himself from the Kenites, and pitched his tent unto the [1]plain of Zaanaim, which *is* by Kedesh.
12 And they showed Sisera that Barak the son of Abinoam was gone up to mount Tabor.
13 And Sisera gathered together all his chariots, *even* nine hundred chariots of iron, and all the people that *were* with him, from [x]Harosheth of the [y]nations unto the river of [z]Kishon.
14 And Deborah said unto Barak, Up; for this *is* the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.
15 And the LORD discomfited Sisera, and all *his* chariots, and all *his* host, with the edge of the sword before Barak; so that Sisera lighted down off *his* chariot, and fled away on his feet.
16 But Barak pursued after the chariots, and after the host, unto Harosheth of the nations: and all the host of Sisera fell upon the edge of the sword; *and* there was not a man left.
17 Howbeit Sisera fled away on his feet to the tent of Jael the wife of [a]Heber the [b]Kenite: for *there was* peace between Jabin the king of [c]Hazor and the [2]house of Heber the Kenite.

18 And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.
19 And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of [d]milk, and gave him drink, and covered him.
20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.
21 Then Jael Heber's wife took a [2]nail of the tent, and took an [e]hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.
22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her *tent*, behold, Sisera lay dead, and the nail *was* in his temples.
23 So God subdued on that day Jabin the king of Canaan before the children of Israel.
24 And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

CHAP. 4
s vers. 2, 14, 16, 22 Jud. 5. 26, 28, 30.
t Josh. 20. 7.
u vers. 17, 21 Jud. 5. 24.
v Num. 10. 29.
w Ex. 3. 4.
x ver. 2.
y Gen. 10. 5.
z 1 Ki. 18. 40.
a ver. 11.
b vers. 11, 17 Num. 24. 21.
c Josh. 11. 1.
d Isa. 55. 1.
e Jer. 23. 29.
1 or, *oak.*
2 or, *tent pin.*

CHAPTER 5.

THEN sang Deborah and [a]Barak the son of Abinoam on that day, saying,
2 Praise ye the LORD for the [b]avenging of Israel, when the people willingly offered themselves.
3 Hear, O ye kings; give ear, O ye princes; I, *even* I, will sing unto the LORD; I will sing *praise* to the LORD, God of Israel.
4 LORD, when thou wentest out of [c]Seir, when thou marchedst out of the field of [d]Edom, the earth [e]trembled, and the heavens dropped, the clouds also dropped water.
5 The mountains melted from before the LORD, *even* that [f]Sinai from before the LORD, God of Israel.
6 In the days of [g]Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.
7 *The inhabitants of* the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.
8 They chose new gods; then *was* war in the gates: was there a shield or spear seen among forty thousand in Israel?
9 My heart *is* toward the governors

CHAP. 5
a vers. 1, 12, 15 Jud. 4. 6.
b Num. 35. 12.
c Ezk. 35. 7.
d Mal. 1. 4.
e Ex. 19. 16.
f Ex. 34. 32.
g Jud. 3. 31.

of Israel, that offered themselves willingly among the people. Bless ye the LORD.

10 Speak, ye that ride on [h]white asses, ye that sit [1]in judgment, and walk by the way.

11 *They that are delivered* from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, *even* the righteous acts *toward the inhabitants* of his villages in Israel: then shall the people of the LORD go down to the gates.

12 Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy [i]captivity captive, thou son of Abinoam.

13 Then he made [2]him that remaineth have [j]dominion over the [k]nobles among the people: the LORD made me have dominion over the mighty.

14 Out of [l]Ephraim *was there* a root of them against [m]Amalek; after thee, [n]Benjamin, among thy people; out of Machir came down governors, and out of [o]Zebulun they that handle the pen of the writer.

15 And the princes of Issachar *were* with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of [p]Reuben *there were* great [3]thoughts of heart.

16 Why abodest thou among the [q]sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben *there were* great searchings of heart.

17 [r]Gilead abode beyond [s]Jordan: and why did [t]Dan remain in ships? [u]Asher continued on the sea shore, and abode by his bays.

18 Zebulun and [v]Naphtali *were* a people *that* jeoparded their lives unto the death in the high places of the field.

19 The kings came *and* fought, then fought the kings of [w]Canaan in Taanach by the waters of [x]Megiddo; they took no gain of [y]money.

20 They fought from heaven; the [z]stars in their courses fought against [a]Sisera.

21 The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

22 Then were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.

23 Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.

24 Blessed above women shall [b]Jael the wife of [c]Heber the Kenite be, blessed shall she be above women in the tent.

25 He asked water, *and* she gave *him* [d]milk; she brought forth butter in a lordly dish.

26 She put her hand to the nail, and her right hand to the workmen's [e]hammer; and with the hammer she smote Sisera, she smote through his head, yea, she [f]pierced and smote through his temple.

27 At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.

28 The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot *so* long in coming? why tarry the [g]wheels of his chariots?

29 Her wise ladies answered her, yea, she returned answer to herself,

30 Have they not found? have they *not* divided the prey; to every man a damsel *or* two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, *meet* for the necks of *them that take* the spoil?

31 So let all thine enemies perish, O LORD: but *let* them that love him *be* as the sun when he goeth forth in his might. And the [h]land had rest forty years.

CHAPTER 6.

AND the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of [a]Midian seven years.

2 And the hand of Midian prevailed against Israel: *and* because of the Midianites the children of Israel made them the dens which *are* in the mountains, and caves, and strong holds.

3 And *so* it was, when Israel had sown, that the Midianites came up, and the [b]Amalekites, and the children of the east, even they came up against them;

4 And they encamped against them, and destroyed the increase of the earth, till thou come unto [c]Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

5 For they came up with their

CHAP. 5

h Isa. 1. 18.
i Deut. 28. 41.
j Ex. 24. 11.
k Psa. 8. 6.
l Num. 1. 33.
m Ex. 17. 8.
n Num. 1. 37.
o vers. 14, 18 Mt. 4. 13.
p vers. 15, 16 Josh. 22. 34.
q 2 Sam. 7. 8.
r Gen. 37. 25.
s Josh. 3. 17.
t Josh. 19. 47.
u Gen. 30. 13.
v Isa. 9. 1.
w Gen. 17. 8.
x Josh. 12. 21.
y Gen. 17. 12.
z Gen. 1. 16.
a vers. 20, 26, 28, 30 Jud. 4. 9.
b Jud. 4. 17, 18, 21, 22; 5. 6.
c Jud. 4. 11.
d Isa. 55. 1.
e Jer. 23. 29.
f Psa. 22. 16.
g Ezk. 1. 15-21.
h Mal. 3. 12.

1 Heb. *on carpets.*
2 or, *a remnant to have.*
3 or, *resolves.*

CHAP. 6

a vers. 1, 2 Gen. 36. 35.
b vers. 3, 33 Ex. 17. 8.
c 1 Chr. 7. 28.

cattle and their tents, and they came as [1]grasshoppers for multitude; *for* both they and their camels were without number: and they entered into the land to destroy it.

6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.

7 And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,

8 That the LORD sent a prophet unto the children of Israel, who said unto them, Thus saith the LORD, God of Israel, I brought you up from [d]Egypt, and brought you forth out of the house of [e]bondage;

9 And I delivered you out of the hand of the [f]Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

10 And I said unto you, [g]I *am* the LORD your God; fear not the gods of the [h]Amorites, in whose land ye dwell: but ye have not obeyed my voice.

11 And there came an angel of the LORD, and sat under an oak which *was* in [i]Ophrah, that *pertained* unto Joash the [j]Abi-ezrite: and his son [k]Gideon threshed wheat by the winepress, to hide *it* from the Midianites.

12 And the angel of the LORD appeared unto him, and said unto him, The LORD *is* with thee, thou mighty man of valour.

13 And [l]Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where *be* all his [m]miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

14 And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

15 And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family *is* weakest in [n]Manasseh, and I *am* the least in my father's house.

16 And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

17 And he said unto him, If now I have found grace in thy sight, then show me a [o]sign that it is really thyself that talkest with me.

18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set *it* before thee. And he said, I will tarry until thou come again.

19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of [p]flour: the flesh he put in a basket, and he put the broth in a pot, and brought *it* out unto him under the oak, and presented *it*.

20 And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay *them* upon this rock, and pour out the broth. And he did so.

21 Then the angel of the LORD put forth the end of the staff that *was* in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

22 And when [q]Gideon perceived that he *was* the angel of the LORD, Gideon said, Alas, O Lord GOD! for I have seen the angel of the LORD face to face.

23 And the LORD said unto him, Peace *be* unto thee; fear not: thou shalt not die.

24 Then Gideon built an [r]altar there unto the LORD, and called it [2]Jehovah-shalom: unto this day it *is* yet in [s]Ophrah of the Abi-ezrites.

25 And it came to pass the same night, that the LORD said unto him, Take thy father's young [t]bullock, even the second bullock of seven years old, and throw down the altar of [u]Baal that thy father hath, and cut down the [3]grove that *is* by it:

26 And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the [3]grove which thou shalt cut down.

27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and *so* it was, because he feared his father's household, and the men of the city, that he could not do *it* by day, that he did *it* by night.

28 And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and

CHAP. 6

d vers. 8, 13 Ex. 12. 13.
e Ex. 1. 14.
f Ex. 1. 13.
g Ex. 3. 14.
h Gen. 15. 16.
i Jud. 8. 27; 9. 5.
j vers. 11, 24 Jud. 6. 34.
k called also Gedeon and Jerubbaal Jud. 7. 1; 8. 4, 23, 27, 30, 32 Heb. 11. 32.
l Jud. 6. 11.
m Ex. 7. 9.
n Gen. 41. 51.
o Gen. 1. 14.
p Lev. 2. 1.
q called also Jerubbaal vers. 11, 13, 19, 22, 24, 27, 29, 34, 36, 39.
r Gen. 8. 20.
s ver. 11.
t Ex. 29. 1.
u vers. 25, 31, 32 1 Ki. 18. 21.

1 or, *locusts.*
2 or, *The LORD is peace.*
3 Heb. *Asherah.*

the [3]grove was cut down that *was* by it, and the second bullock was offered upon the altar *that was* built.

29 And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of [v]Joash hath done this thing.

30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the [3]grove that *was* by it.

31 And [w]Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death before *it is yet* morning: if he *be* a god, let him plead for himself, because *one* hath cast down his altar.

32 Therefore on that day he called him [4,x]Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

33 Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of [y]Jezreel.

34 But the [z]Spirit of the LORD came upon Gideon, and he blew a trumpet; and [a]Abi-ezer was gathered after him.

35 And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto [b]Asher, and unto [c]Zebulun, and unto [d]Naphtali; and they came up to meet them.

36 And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

37 Behold, I will put a fleece of [e]wool in the floor; *and* if the dew be on the fleece only, and *it be* dry upon all the earth *beside*, then shall I know that thou wilt save Israel by mine hand, as thou hast said.

38 And it was so: for he rose up early on the morrow, and pressed the fleece together, and wringed the dew out of the fleece, a bowl full of water.

39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

CHAP. 6

[v] Jud. 6. 31.

[w] vers. 11, 30 Jud. 7. 14; 8. 29, 32.

[x] called also Gideon Jud. 7. 1; 8. 35; 9. 5, 16, 24, 57.

[y] Josh. 17. 16 Hos. 1. 5; 2. 22.

[z] *Holy Spirit.* Jud. 11. 29. (Gen. 1. 2; Mal. 2. 15.)

[a] vers. 11, 24 Jud. 8. 2, 32.

[b] Gen. 30. 13.

[c] Mt. 4. 13.

[d] Isa. 9. 1.

[e] Lev. 13. 47.

3 Heb. *Asherah.*

4 Heb. *Let Baal plead.*

CHAPTER 7.

THEN Jerubbaal, who *is* [a]Gideon, and all the people that *were* with him, rose up early, and pitched beside the well of [b]Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

2 And the LORD said unto Gideon, The people that *are* with thee *are* too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

3 Now therefore go to, proclaim in the ears of the people, saying, Whosoever *is* fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

4 And the LORD said unto Gideon, The people *are* yet *too* many; bring them down unto the water, and I will try them for thee there: and it shall be, *that* of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

5 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a [c]dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to [d]drink.

6 And the number of them that lapped, *putting* their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

7 And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the *other* people go every man unto his place.

8 So the people took victuals in their hand, and their [e]trumpets: and he sent all *the rest of* Israel every man unto his tent, and retained those three hundred men: and the host of [f]Midian was beneath him in the valley.

9 And it came to pass the same night, that the LORD said unto him,

CHAP. 7

[a] called also Jerubbaal vers. 2, 4, 5, 7, 13, 14, 15, 18, 19, 20, 24, 25 Jud. 6. 11.

[b] 2 Sam. 23. 25.

[c] Deut. 23. 18.

[d] 1 Cor. 10. 4.

[e] Ex. 19. 13-16.

[f] vers. 8, 13, 14, 15, 45 Gen. 36. 35.

Arise, get thee down unto the host; for I have delivered it into thine hand.

10 But if thou fear to go down, go thou with Phurah thy servant down to the host:

11 And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outermost part of the armed men that *were* in the host.

12 And the Midianites and the [g]Amalekites and all the children of the east lay along in the valley like [1]grasshoppers for multitude; and their camels *were* without number, as the sand by the sea side for multitude.

13 And when Gideon was come, behold, *there was* a man that told a dream unto his fellow, and said, Behold, I dreamed a [h]dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

14 And his fellow answered and said, This *is* nothing else save the sword of Gideon the son of Joash, a man of Israel: *for* into his hand hath God delivered Midian, and all the host.

15 And it was *so*, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

16 And he divided the three hundred men *into* three companies, and he put a trumpet in every man's hand, with empty pitchers, and [2]lamps within the pitchers.

17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be *that*, as I do, so shall ye do.

18 When I blow with a trumpet, I and all that *are* with me, then blow ye the trumpets also on every side of all the camp, and say, [3]*The sword* of the LORD, and of Gideon.

19 So Gideon, and the hundred men that *were* with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that *were* in their hands.

20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow *withal:* and they cried, The [j]sword of the LORD, and of [k]Gideon.

21 And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

22 And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Beth-shittah in [l]Zererath, *and* to the border of Abel-meholah, unto Tabbath.

23 And the men of Israel gathered themselves together out of [m]Naphtali, and out of [n]Asher, and out of all [o]Manasseh, and pursued after the Midianites.

24 And Gideon sent messengers throughout all mount [p]Ephraim, saying, Come down against the Midianites, and take before them the waters unto [q]Beth-barah and [r]Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Beth-barah and Jordan.

25 And they took two princes of the Midianites, [s]Oreb and [t]Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.

CHAPTER 7

g Ex. 17. 8.

h vers. 13, 15 Gen. 28. 12.

i Gen. 15. 17.

j Gen. 3. 24.

k Jud. 6. 11.

l also called Zaretan Josh. 3. 16.

m Isa. 9. 1.

n Gen. 30. 13.

o Gen. 41. 51.

p Num. 1. 33.

q John 1. 28.

r Josh. 3. 17.

s Jud. 8. 3 Psa. 83. 11 Isa. 10. 26.

t Jud. 8. 3.

1 or, *locusts.*

2 or, *torches.*

3 or, *For the LORD, and for Gideon.*

CHAPTER 8.

AND the men of [a]Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

2 And he said unto them, What have I done now in comparison of you? *Is* not the [b]gleaning of the grapes of Ephraim better than the vintage of [c]Abi-ezer?

3 God hath delivered into your hands the princes of [d]Midian, [e]Oreb and [f]Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

4 And Gideon came to Jordan, *and* passed over, he, and the three

CHAPTER 8

a vers. 1, 2 Num. 1. 33.

b Lev. 19. 9.

c vers. 2, 32 Jud. 6. 34.

d vers. 3, 5, 12, 22, 26, 28 Gen. 36. 35.

e Jud. 7. 25.

f Jud. 7. 25.

hundred men that *were* with him, faint, yet pursuing *them*.

5 And he said unto the men of [g]Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they *be* faint, and I am pursuing after [h]Zebah and [i]Zalmunna, kings of Midian.

6 And the princes of [j]Succoth said, *Are* the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?

7 And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will [1]tear your flesh with the thorns of the wilderness and with briers.

8 And he went up thence to [k]Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered *him*.

9 And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

10 Now Zebah and Zalmunna *were* in Karkor, and their hosts with them, about fifteen thousand *men*, all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

11 And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

12 And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

13 And [l]Gideon the son of [m]Joash returned from battle before the sun *was up*,

14 And caught a young man of the men of Succoth, and inquired of him: and he described unto him the princes of Succoth, and the elders thereof, *even* threescore and seventeen men.

15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did [2]upbraid me, saying, *Are* the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men *that are* weary?

16 And he took the elders of the city, and thorns of the wilderness and briers, and with them he [3]taught the men of Succoth.

17 And he beat down the tower of Penuel, and slew the men of the city.

18 Then said he unto Zebah and Zalmunna, What manner of men *were they* whom ye slew at [n]Tabor? And they answered, As thou *art*, so *were* they; each one resembled the children of a king.

19 And he said, They *were* my [o]brethren, *even* the sons of my mother: *as* the LORD liveth, if ye had saved them alive, I would not slay you.

20 And he said unto Jether his firstborn, Up, *and* slay them. But the [p]youth drew not his sword: for he feared, because he *was* yet a youth.

21 Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man *is, so is* his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that *were* on their camels' necks.

22 Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you.

24 And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they *were* [q]Ishmaelites.)

25 And they answered, We will willingly give *them*. And they spread a [r]garment, and did cast therein every man the earrings of his prey.

26 And the weight of the golden earrings that he requested was a thousand and seven hundred *shekels* of gold; beside ornaments, and collars, and [s]purple raiment that *was* on the kings of Midian, and beside the chains that *were* about their camels' necks.

27 And Gideon made an [t]ephod thereof, and put it in his city, *even* in [u]Ophrah: and all Israel went thither a [v]whoring after it: which thing became a snare unto Gideon, and to his house.

28 Thus was Midian subdued be-

CHAP. 8

g vers. 6, 8, 14, 15, 16.

h vers. 6, 7, 10, 12, 15, 18, 21.

i vers. 5, 6, 7, 10, 12, 15, 18, 21

j vers. 5, 6, 8, 14, 15, 16.

k vers. 8, 9, 17 Gen. 32. 30.

l called also Jerubbaal vers. 4, 7, 11, 13, 21, 22, 23, 24, 27, 28, 30, 32, 35 Jud. 6. 11.

m Jud. 6. 31.

n Jud. 4. 6, 12, 14 Psa. 89. 12.

o Gen. 13. 8.

p Eccl. 11. 9.

q Gen. 16. 11.

r Zech. 3. 3.

s Ex. 25. 4.

t Ex. 28. 4.

u ver. 32 Jud. 6. 11.

v vers. 27, 33 Isa. 1. 21.

1 Heb. *thresh.*

2 or, *deride.*

3 ver. 7.

fore the children of Israel, so that they lifted up their heads no more. And the country was in [w]quietness forty years in the days of Gideon.

29 And [x]Jerubbaal the son of Joash went and dwelt in his own house.

30 And Gideon had threescore and ten sons of his body begotten: for he had many wives.

31 And his concubine that *was* in [y]Shechem, she also bare him a son, whose name he called [z]Abimelech.

32 And Gideon the son of Joash died in a good [a]old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abi-ezrites.

33 And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after [4b]Baalim, and made [c]Baal-berith their god.

34 And the children of Israel [d]remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

35 Neither showed they [e]kindness to the house of Jerubbaal, *namely,* Gideon, according to all the goodness which he had showed unto Israel.

CHAPTER 9.

AND [a]Abimelech the son of [b]Jerubbaal went to [c]Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,

2 Speak, I pray you, in the ears of all the men of Shechem, Whether *is* better for you, either that all the sons of Jerubbaal, *which are* threescore and ten persons, reign over you, or that one reign over you? remember also that I *am* your [d]bone and your flesh.

3 And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He *is* our brother.

4 And they gave him threescore and ten *pieces* of [e]silver out of the house of [f]Baal-berith, wherewith Abimelech hired vain and light persons, who followed him.

5 And he went unto his father's house at [g]Ophrah, and slew his brethren the sons of Jerubbaal, *being* threescore and ten persons, upon one stone: but [h]Jotham the youngest son of Jerubbaal was left; for he hid himself.

6 And all the men of Shechem gathered together, and all the house of [i]Millo, and went, and made Abimelech king, by the oak of the [j]pillar that *was* in Shechem.

7 And when they told *it* to Jotham, he went and stood in the top of mount [k]Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

8 The [l]trees went forth *on a time* to [m]anoint a king over them; and they said unto the [n]olive tree, Reign thou over us.

9 But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

10 And the trees said to the [o]fig tree, Come thou, *and* reign over us.

11 But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

12 Then said the trees unto the vine, Come thou, *and* reign over us.

13 And the vine said unto them, Should I leave my wine, which [p]cheereth God and man, and go to be promoted over the trees?

14 Then said all the trees unto the bramble, Come thou, *and* reign over us.

15 And the bramble said unto the trees, If in truth ye anoint me king over you, *then* come *and* put your trust in my [q]shadow: and if not, let fire come out of the bramble, and devour the cedars of [r]Lebanon.

16 Now therefore, if ye have done truly and [s]sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

17 (For my father fought for you, and adventured his life far, and delivered you out of the hand of [t]Midian:

18 And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he *is* your brother;)

19 If ye then have dealt truly and

CHAP. 8

[w] Isa. 30. 15.

[x] called also Gideon Jud. 6. 32.

[y] Gen. 33. 18.

[z] Jud. 9. 1.

[a] Isa. 46. 4.

[b] 1 Ki. 18. 21.

[c] Jud. 9. 4, 46.

[d] Gen. 8. 1.

[e] Ruth 2. 20.

4 or, *the Baalim.*

CHAP. 9

[a] vers. 1-57 Jud. 8. 31 2 Sam. 11. 21.

[b] called also Gideon Jud. 6. 11, 32.

[c] vers. 1, 2, 3, 6, 7, 18, 20, 23, 24, 25, 26, 31, 34, 39, 41, 46, 47, 49, 57 Gen. 33. 18.

[d] Gen. 2. 23.

[e] Ex. 38. 27.

[f] vers. 4, 46 Jud. 8. 33.

[g] Jud. 6. 11.

[h] vers. 7, 21, 57.

[i] ver. 20.

[j] Gen. 28. 18.

[k] Deut. 11. 29.

[l] *Parables* (O.T.). vers. 7-15; 2 Sam. 12. 1-4. (Jud. 9. 7-15; Zech. 11. 7-14.)

[m] Gen. 31. 13.

[n] Zech. 4. 11.

[o] vers. 10, 11 Lk. 13. 6.

[p] Mt. 9. 2.

[q] Psa. 17. 8.

[r] Psa. 72. 16.

[s] Josh. 24. 14.

[t] Gen. 36. 35.

sincerely with Jerubbaal and with his house this day, *then* rejoice ye in Abimelech, and let him also rejoice in you:

20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of [u]Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

21 And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

22 When Abimelech had reigned three years over Israel,

23 Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

24 That the cruelty *done* to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, who slew them; and upon the men of Shechem, who aided him in the killing of his brethren.

25 And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

26 And [v]Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

27 And they went out into the fields, and gathered their vineyards, and trod *the grapes,* and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

28 And [w]Gaal the son of Ebed said, Who *is* Abimelech, and who *is* [x]Shechem, that we should serve him? *is* not *he* the son of [y]Jerubbaal? and [z]Zebul his officer? serve the men of [a]Hamor the father of Shechem: for why should we serve him?

29 And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

30 And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

31 And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren are come to Shechem; and, behold, they fortify the city against thee.

CHAP. 9

[u] ver. 6.

[v] vers. 28, 31, 35, 39, 41.

[w] ver. 26.

[x] Josh. 24. 32.

[y] called also Gideon Jud. 6. 11, 32.

[z] vers. 30, 36, 38, 41.

[a] Gen. 33. 19.

[b] Mal. 3. 12.

[1] Heb. *thy hand shall find.*

32 Now therefore up by night, thou and the people that *is* with thee, and lie in wait in the field:

33 And it shall be, *that* in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, *when* he and the people that *is* with him come out against thee, then mayest thou do to them as [1]thou shalt find possible.

34 And Abimelech rose up, and all the people that *were* with him, by night, and they laid wait against Shechem in four companies.

35 And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that *were* with him, from lying in wait.

36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as *if they were* men.

37 And Gaal spake again and said, See there come people down by the middle of the [b]land, and another company come along by the plain of Meonenim.

38 Then said Zebul unto him, Where *is* now thy mouth, wherewith thou saidst, Who *is* Abimelech, that we should serve him? *is* not this the people that thou hast despised? go out, I pray now, and fight with them.

39 And Gaal went out before the men of Shechem, and fought with Abimelech.

40 And Abimelech chased him, and he fled before him, and many were overthrown *and* wounded, *even* unto the entering of the gate.

41 And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

42 And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people *were* come forth out of the city; and he rose up against them, and smote them.

44 And Abimelech, and the company that *was* with him, rushed forward, and stood in the entering of the gate of the city: and the two *other* companies ran upon all *the*

people that *were* in the fields, and slew them.

45 And Abimelech fought against the city all that day; and he took the city, and slew the people that *was* therein, and beat down the city, and sowed it with [c]salt.

46 And when all the men of the tower of Shechem heard *that*, they entered into an hold of the house of the god Berith.

47 And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

48 And Abimelech gat him up to mount [d]Zalmon, he and all the people that *were* with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid *it* on his shoulder, and said unto the people that *were* with him, What ye have seen me do, make haste, *and* do as I *have done*.

49 And all the people likewise cut down every man his bough, and followed Abimelech, and put *them* to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

50 Then went Abimelech to Thebez, and encamped against Thebez, and took it.

51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut *it* to them, and gat them up to the top of the tower.

52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

53 And a certain woman cast a piece of a millstone upon Abimelech's head, and [2]all to brake his skull.

54 Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

55 And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

56 Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

57 And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of [e]Jerubbaal.

CHAP. 9

[c] Lev. 2. 13.

[d] Psa. 68. 14.

[e] called also Gideon Jud. 6. 11.

[2] or, *crushed his skull.*

CHAPTER 10.

AND after [a]Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of [b]Issachar; and he dwelt in Shamir in mount Ephraim.

2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

3 And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

4 And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called [c]Havoth-jair unto this day, which *are* in the [d]land of [e]Gilead.

5 And Jair died, and was buried in Camon.

6 And the children of Israel did evil again in the sight of the LORD, and served [1][f]Baalim, and [g]Ashtaroth, and the gods of [h]Syria, and the gods of [i]Zidon, and the gods of Moab, and the gods of the children of [j]Ammon, and the gods of the [k]Philistines, and forsook the LORD, and served not him.

7 And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.

8 And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that *were* on the other side [l]Jordan in the land of the [m]Amorites, which *is* in Gilead.

9 Moreover the children of Ammon passed over Jordan to fight also against [n]Judah, and against [o]Benjamin, and against the house of [p]Ephraim; so that Israel was sore distressed.

10 And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served the Baalim.

11 And the LORD said unto the children of Israel, *Did* not *I deliver you* from the [q]Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?

12 The [r]Zidonians also, and the [s]Amalekites, and the Maonites, did oppress you; and ye cried to me,

CHAP. 10

[a] Jud. 9. 1.

[b] Num. 2. 5.

[c] Num. 32. 41.

[d] Mal. 3. 12.

[e] Gen. 37. 25.

[f] vers. 6, 10 1 Ki. 18. 21.

[g] Jud. 2. 13.

[h] Mt. 4. 24.

[i] called also Sidon Gen. 10. 19; 49. 13 Josh. 11. 8 Jud. 1. 31 Ezra 3. 7 Ezk. 28. 21.

[j] vers. 6-18 Gen. 19. 38.

[k] vers. 6, 7, 11 Amos 1. 8.

[l] Josh. 3. 17.

[m] vers. 8, 11 Gen. 15. 16.

[n] Gen. 49. 10.

[o] Num. 1. 37.

[p] Num. 1. 33.

[q] Ex. 1. 13.

[r] ver. 6.

[s] Ex. 17. 8.

[1] or, *the Baalim and the Ashtaroth.*

and I delivered you out of their hand.
13 Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.
14 Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.
15 And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.
16 And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.
17 Then the children of Ammon were gathered together, and encamped in [t]Gilead. And the children of Israel assembled themselves together, and encamped in [u]Mizpeh.
18 And the people *and* princes of Gilead said one to another, What man *is he* that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

CHAPTER 11.

NOW [a]Jephthah the Gileadite was a mighty man of valour, and he *was* the son of an harlot: and Gilead begat [b]Jephthah.
2 And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou *art* the son of another woman.
3 Then Jephthah fled from his brethren, and dwelt in the [c]land of Tob: and there were gathered idle men to Jephthah, and went out with him.

4 And it came to pass in process of time, that the children of [d]Ammon made war against Israel.
5 And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:
6 And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon.
7 And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?
8 And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.
9 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?
10 And the elders of Gilead said unto Jephthah, The LORD be [e]witness between us, if we do not so according to thy words.
11 Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in [f]Mizpeh.

12 And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?
13 And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of [g]Egypt, from [h]Arnon even unto Jabbok, and unto [i]Jordan: now therefore [j]restore those *lands* again peaceably.
14 And Jephthah sent messengers again unto the king of the children of Ammon:
15 And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:
16 But when Israel came up from Egypt, and walked through the wilderness unto the [k]Red Sea, and came to [l]Kadesh;
17 Then Israel sent messengers unto the king of [m]Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken *thereto*. And in like manner they sent unto the king of Moab: but he would not *consent:* and Israel abode in [n]Kadesh.
18 Then they went along through the wilderness, and compassed the [o]land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon *was* the border of Moab.
19 And Israel sent messengers unto [p]Sihon king of the [q]Amorites, the

CHAP. 10
[t] Gen. 37. 25.
[u] Gen. 31. 49.

CHAP. 11
[a] vers. 2, 3, 5, 7, 11, 12, 30, 34 Jud. 12. 4, 7.
[b] Jud. 11. 29.
[c] Mal. 3. 12.
[d] vers. 4, 15, 27, 36 Gen. 19. 38.
[e] Deut. 8. 19.
[f] vers. 11, 29, 34 Gen. 31. 49.
[g] vers. 13, 16 Ex. 12. 13.
[h] vers. 13, 18, 22, 26 Num. 21. 13.
[i] Josh. 3. 17.
[j] Acts 3. 21.
[k] Ex. 13. 18.
[l] See also Meribah vers. 16, 17 Num. 27. 14.
[m] vers. 17, 18 Mal. 1. 4.
[n] Num. 27. 14.
[o] Mal. 3. 12.
[p] vers. 19, 20, 21 Josh. 12. 10.
[q] vers. 19, 21, 22, 23 Gen. 15. 16.

king of [r]Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

20 But Sihon trusted not Israel to pass through his territory: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

21 And the LORD, God of Israel, delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

22 And they possessed all the territory of the Amorites, from Arnon even unto [s]Jabbok, and from the wilderness even unto [t]Jordan.

23 So now the LORD, God of Israel, hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

25 And now *art* thou any thing better than [u]Balak the son of [v]Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

26 While Israel dwelt in Heshbon and her towns, and in [w]Aroer and her towns, and in all the cities that *are* along by the border of Arnon, three hundred years? why therefore did ye not recover *them* within that time?

27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD, the Judge, be judge this day between the children of Israel and the children of Ammon.

28 Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

29 Then the [x]Spirit of the LORD came upon Jephthah, and he passed over [y]Gilead, and [z]Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over *unto* the children of Ammon.

30 And Jephthah vowed a [a]vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,

31 Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.

32 So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands.

33 And he smote them from Aroer, even till thou come to [b]Minnith, *even* twenty cities, and unto the [1]plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

34 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she *was his* only child; beside her he had neither son nor daughter.

35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

36 And she said unto him, My father, *if* thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, *even* of the children of Ammon.

37 And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my companions.

38 And he said, Go. And he sent her away *for* two months: and she went with her companions, and bewailed her virginity upon the mountains.

39 And it came to pass at the end of two months, that she returned unto her father, who did with her *according* to his [c]vow which he had vowed: and she knew no man. And it was a custom in Israel,

40 *That* the daughters of Israel went yearly to lament the daughter of [d]Jephthah the Gileadite four days in a year.

CHAP. 11

[r] Num. 21. 26.

[s] Gen. 32. 22.

[t] Josh. 3. 17.

[u] Num. 22. 2.

[v] Num. 22. 2.

[w] vers. 26, 33 Deut. 2. 36.

[x] *Holy Spirit.* Jud. 13. 25. (Gen. 1. 2; Mal. 2. 15.)

[y] Gen. 37. 25.

[z] Gen. 41. 51.

[a] Gen. 28. 20.

[b] Ezk. 27. 17.

[c] Gen. 28. 20.

[d] ver. 1.

[1] or, *meadow.*

CHAP. 12

[a] vers. 1, 4, 15 Num. 1. 33.

[b] vers. 1, 2, 4, 7 Jud. 11. 1.

CHAPTER 12.

AND the men of [a]Ephraim gathered themselves together, and went northward, and said unto [b]Jephthah, Wherefore passedst thou over to fight against the children of

Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

2 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

3 And when I saw that ye delivered *me* not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

4 Then Jephthah gathered together all the men of [c]Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites *are* fugitives of Ephraim among the Ephraimites, *and* among the Manassites.

5 And the Gileadites took the fords of [d]Jordan before the Ephraimites: and it was *so*, that when those Ephraimites that were escaped said, Let me go over; that the men of Gilead said unto him, *Art* thou an Ephraimite? If he said, Nay;

6 Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce *it* right. Then they took him, and slew him at the fords of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

7 And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in *one of* the cities of Gilead.

8 And after him Ibzan of [e]Bethlehem judged Israel.

9 And he had thirty sons, and thirty daughters, *whom* he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

10 Then died Ibzan, and was buried at Beth-lehem.

11 And after him Elon, a [f]Zebulonite, judged Israel; and he judged Israel ten years.

12 And Elon the Zebulonite died, and was buried in [g]Aijalon in the country of Zebulon.

13 And after him [h]Abdon the son of [i]Hillel, a [j]Pirathonite, judged Israel.

14 And he had forty sons and thirty grandsons, that rode on threescore and ten ass colts: and he judged Israel eight years.

15 And Abdon the son of [k]Hillel the [l]Pirathonite died, and was buried in Pirathon in the [m]land of Ephraim, in the mount of the [n]Amalekites.

CHAP. 12

[c] Gen. 37. 25.

[d] Josh. 3. 17.

[e] vers. 8, 10 Mic. 5. 2.

[f] vers. 11. 12 Mt. 4. 13.

[g] Josh. 10. 12.

[h] Josh. 21. 30 2 Chr. 34. 20.

[i] ver. 15.

[j] ver. 15 2 Sam. 23. 30 1 Chr. 11. 31; 27. 14.

[k] ver. 13.

[l] ver. 13.

[m] Mal. 3. 12.

[n] Ex. 17. 8.

CHAPTER 13.

AND the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the [a]Philistines forty years.

2 And there was a certain man of [b]Zorah, of the family of the [c]Danites, whose name *was* [d]Manoah; and his wife *was* [e]barren, and bare not.

3 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou *art* barren, and bearest not: but thou shalt conceive, and bear a son.

4 Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean *thing:*

5 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

6 Then the woman came and told her husband, saying, A man of God came unto me, and his countenance *was* like the countenance of an angel of God, very terrible: but I asked him not whence he *was*, neither told he me his name:

7 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean *thing:* for the child shall be a Nazarite to God from the womb to the day of his death.

8 Then [f]Manoah entreated the LORD, and said, O my Lord, let the man of God whom thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband *was* not with her.

10 And the woman made haste, and ran, and showed her husband, and said unto him, Behold, the man

CHAP. 13

[a] vers. 1, 5 Amos 1. 8.

[b] called also Zoreah and Zareah Jud. 13. 25; 16. 31; 18. 2, 8, 11.

[c] vers. 2, 25 Josh. 19. 47.

[d] vers. 8, 9, 11, 12, 13, 15, 16, 19, 21, 22 Jud. 16. 31.

[e] Gen. 11. 30.

[f] *Bible prayers* (O.T.). Jud. 16. 28. (Gen. 15. 2; Hab. 3. 1-16.)

hath appeared unto me, that came unto me the *other* day.

11 And Manoah arose, and went after his wife, and came to the man, and said unto him, *Art* thou the man that spakest unto the woman? And he said, I *am*.

12 And Manoah said, Now let thy words come to pass. How shall we order the child, and *how* shall we do unto him?

13 And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

14 She may not eat of any *thing* that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean *thing:* all that I commanded her let her observe.

15 And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

16 And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he *was* the angel of the LORD.

17 And Manoah said unto the angel of the LORD, What *is* thy name, that when thy sayings come to pass we may do thee honour?

18 And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it *is* [1]secret?

19 So Manoah took a kid with a [g]meal offering, and offered *it* upon a rock unto the LORD: and *the angel* did wondrously; and Manoah and his wife looked on.

20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on *it*, and fell on their faces to the ground.

21 But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he *was* the angel of the LORD.

22 And Manoah said unto his wife, We shall surely die, because we have seen God.

23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meal offering at our hands, neither would he have showed us all these *things*, nor would as at this time have told us *such things* as these.

24 And the woman bare a son, and called his name [h]Samson: and the child [i]grew, and the LORD blessed him.

25 And the [j]Spirit of the LORD began to move him at times in the camp of Dan between [k]Zorah and [l]Eshtaol.

CHAPTER 14.

AND [a]Samson went down to Timnath, and saw a woman in [b]Timnath of the daughters of the [c]Philistines.

2 And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

3 Then his father and his mother said unto him, *Is there* never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the [d]uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

4 But his father and his mother knew not that it *was* of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had [e]dominion over Israel.

5 Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.

6 And the [f]Spirit of the LORD came mightily upon him, and he [g]rent him as he would have rent a kid, and *he had* nothing in his hand: but he told not his father or his mother what he had done.

7 And he went down, and talked with the woman; and she pleased Samson well.

8 And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, *there was* a swarm of bees and honey in the carcase of the lion.

9 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.

10 So his father went down unto

CHAP. 13

g Ex. 29. 41.

h Jud. 14. 12; 15. 4, 16; 16. 9, 12, 14, 20, 28, 29, 30 Heb. 11. 32.

i Psa. 92. 12.

j *Holy Spirit.* Jud. 14. 6, 19. (Gen. 1. 2; Mal. 2. 15.)

k ver. 2.

l Josh. 15. 33.

1 or, *wonderful.*

CHAP. 14

a vers. 1, 3, 5, 7, 10, 12, 15, 16, 20 Jud. 13. 24.

b vers. 2, 5.

c vers. 1, 2, 3, 4 Amos 1. 8.

d Eph. 2. 11.

e Psa. 8. 6.

f *Holy Spirit.* vers. 6, 19; Jud. 15. 14. (Gen. 1. 2; Mal. 2. 15.)

g *Miracles* (O.T.). vers. 5, 6, 19; Jud. 15. 14-17. (Gen. 5. 24; Jon. 2. 1-10.)

the woman: and Samson made there a feast; for so used the young men to do.

11 And it came to pass, when they saw him, that they brought thirty companions to be with him.

12 And Samson said unto them, I will now put forth a [h]riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find *it* out, then I will give you thirty shirts and thirty change of [i]garments:

13 But if ye cannot declare *it* me, then shall ye give me thirty shirts and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in [j]three days expound the riddle.

15 And it came to pass on the [1]seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? *is it* not *so?*

16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told *it* me. And he said unto her, Behold, I have not told *it* my father nor my mother, and shall I tell *it* thee?

17 And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she had worried him: and she told the riddle to the children of her people.

18 And the men of the city said unto him on the seventh day before the sun went down, What *is* sweeter than honey? and what *is* stronger than a lion? And he said unto them, If ye had not plowed with my [k]heifer, ye had not found out my riddle.

19 And the Spirit of the LORD came upon him, and he went down to [l]Ashkelon, and slew thirty men of them, and took their [2]spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.

20 But Samson's wife was *given* to his companion, whom he had used as his friend.

CHAP. 14

h Ezk. 17. 2.

i Zech. 3. 3.

j Lev. 7. 17, 18.

k Num. 19. 2.

l Josh. 13. 3.

1 LXX and Syriac have *fourth.*

2 or, *apparel.*

CHAP. 15

a Ex. 23. 16.

b vers. 1, 3, 4, 6, 7, 10, 11, 12, 16 Jud. 13. 24.

c 1 Cor. 1. 8.

d vers. 3, 5, 6, 9, 11, 12, 14, 20 Amos 1. 8.

e Zech. 4. 11.

f Gen. 38. 12.

g Gen. 24. 2.

h ver. 11.

i Gen. 49. 10.

j ver. 8.

1 or, *jackals.*

CHAPTER 15.

BUT it came to pass within a while after, in the time of wheat [a]harvest, that [b]Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

2 And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: *is* not her younger sister fairer than she? take her, I pray thee, instead of her.

3 And Samson said concerning them, Now shall I be more [c]blameless than the [d]Philistines, though I do them a displeasure.

4 And Samson went and caught three hundred [1]foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

5 And when he had set the brands on fire, he let *them* go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards *and* [e]olives.

6 Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the [f]Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

7 And Samson said unto them, Since ye do thus, surely will I be avenged of you, and after that I will cease.

8 And he smote them hip and [g]thigh with a great slaughter: and he went down and dwelt in the top of the rock [h]Etam.

9 Then the Philistines went up, and pitched in [i]Judah, and spread themselves in Lehi.

10 And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

11 Then three thousand men of Judah went to the top of the rock [j]Etam, and said to Samson, Knowest thou not that the Philistines *are* rulers over us? what *is* this *that* thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

12 And they said unto him, We are come down to bind thee, that we may deliver thee into the hand

of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.
13 And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

14 *And* when he came unto [k] Lehi, the Philistines shouted against him: and the [l] Spirit of the LORD came mightily upon him, and the cords that *were* upon his arms became as flax that was burnt with fire, and his bands [m] loosed from off his hands.
15 And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.
16 And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men.
17 And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place [2] Ramath-lehi.

18 And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for [n] thirst, and fall into the hand of the [o] uncircumcised?
19 But God clave a hollow place that *was* at Lehi, and there came water thereout; and when he had drunk, his [p] spirit came again, and he [q] revived: wherefore he called the name thereof [3] En-hakkore, which *is* in Lehi unto this day.
20 And he judged Israel in the days of the Philistines twenty years.

CHAPTER 16.

THEN went [a] Samson to [b] Gaza, and saw there an harlot, and went in unto her.
2 *And it was told* the Gazites, saying, Samson is come hither. And they compassed *him* in, and laid wait for him all night in the gate of the city, and were [c] quiet all the night, saying, In the morning, when it is day, we shall kill him.
3 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put *them* upon his shoulders, and carried them up to the top of an hill that *is* before [d] Hebron.

4 And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name *was* [e] Delilah.
5 And the lords of the [f] Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength *lieth*, and by what *means* we may prevail against him, that we may bind him to [1] afflict him: and we will give thee every one of us eleven hundred *pieces* of silver.

6 And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength *lieth*, and wherewith thou mightest be bound to afflict thee.
7 And Samson said unto her, If they bind me with seven green withes that were never dried, then shall I be [h] weak, and be as another man.
8 Then the lords of the Philistines brought up to her seven green withes which had not been dried, and she bound him with them.
9 Now *there were* men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines *be* upon thee, Samson. And he brake the withes, as a thread of [i] tow is broken when it toucheth the fire. So his strength was not known.
10 And Delilah said unto Samson, Behold, thou hast [j] mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.
11 And he said unto her, If they bind me fast with new ropes that never were used, then shall I be weak, and be as another man.
12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines *are* upon thee, Samson. And *there were* liers in wait abiding in the chamber. And he brake them from off his arms like a thread.
13 Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.
14 And he fastened *it* with the pin, and said unto him, The Philistines *be* upon thee, Samson. And

CHAP. 15

k vers. 9, 19.

l *Holy Spirit.* 1 Sam. 10. 6, 10. (Gen. 1. 2; Mal. 2. 15.)

m *Miracles* ‡ (O.T.). vers. 14-17, 18, 19; Jud. 16. 28-30. (Gen. 5. 24; Jon. 2. 1-10.)

n John 7. 37.

o Eph. 2. 11.

p Prov. 20. 27.

q Psa. 85. 6.

2 or, *The hill of the jawbone.*

3 or, *The well of him that called.*

CHAP. 16

a vers. 1-30 Jud. 13. 24.

b vers. 1, 21 Gen. 10. 19 Acts 8. 26.

c Isa. 30. 15.

d Gen. 13. 18.

e vers. 6, 10, 12, 13, 18.

f vers. 5, 8, 9, 12, 14, 18, 20, 21, 23, 27, 28, 30 Amos 1. 8.

g Gen. 15. 13.

h vers. 7, 11, 17 2 Cor. 12. 8-10.

i Isa. 1. 31; 43. 17.

j Gen. 21. 9.

1 or, *subdue.*

he awaked out of his sleep, and went away with the pin of the beam, and with the web.

15 And she said unto him, How canst thou say, I love thee, when thine heart *is* not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength *lieth*.
16 And it came to pass, when she pressed him daily with her words, and urged him, *so* that his soul was vexed unto death;
17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I *have been* a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any *other* man.
18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought [k]money in their hand.
19 And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.
20 And she said, The Philistines *be* upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. But he knew not that the LORD was departed from him.
21 And the Philistines took him, and put out his [l]eyes, and brought him down to [m]Gaza, and bound him with fetters of brass; and he did grind in the prison house.

22 Howbeit the hair of his head began to [n]grow again after he was shaven.
23 Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.
24 And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us.
25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the [o]pillars.
26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.
27 Now the house was full of men and women; and all the lords of the Philistines *were* there; and *there were* upon the roof about three thousand men and women, that beheld while Samson made sport.

28 And Samson [p]called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.
29 And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.
30 And Samson said, Let me die with the Philistines. And he bowed himself with *all his* might; and the house [q]fell upon the lords, and upon all the people that *were* therein. So the dead that he slew at his death were more than *they* that he slew in his life.
31 Then his brethren and all the house of his father came down, and took him, and brought *him* up, and buried him between [r]Zorah and [s]Eshtaol in the buryingplace of [t]Manoah his father. And he judged Israel twenty years.

CHAPTER 17.

AND there was a man of mount Ephraim, whose name *was* [a]Micah.
2 And he said unto his mother, The eleven hundred *shekels* of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver *is* with me; I took it. And his mother said, Blessed *be thou* of the LORD, my son.
3 And when he had [b]restored the eleven hundred *shekels* of silver to his mother, his mother said, I had [c]wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a [d]molten image: now therefore I will restore it unto thee.

CHAP. 16
k Gen. 17. 12.
l Gen. 3. 5.
m Gen. 10. 19.
n Psa. 92. 12.
o Gen. 28. 18.
p *Bible prayers* (O.T.). 1Sam. 1. 11. (Gen. 15. 2; Hab. 3. 1-16.)
q *Miracles* (O.T.). vers. 28-30; 1 Sam. 5. 3-12. (Gen. 5. 24; Jon. 2. 1-10.)
r Jud. 13. 2.
s Josh. 15. 33.
t Jud. 13. 2.

CHAP. 17
a vers. 4, 5, 8, 9.
b Acts 3. 21.
c Num. 32. 11, 12.
d Ex. 32. 4.

4 And he restored the [e]money unto his mother; and his mother took two hundred *shekels* of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of [f]Micah.

5 And the man Micah had an house of gods, and made an [g]ephod, and [h]teraphim, and [1i]consecrated one of his sons, who became his priest.

6 In those days *there was* no king in Israel, *but* every man did *that which was* right in his own eyes.

7 And there was a young man out of [j]Beth-lehem-judah of the family of [k]Judah, who *was* a [l]Levite, and he sojourned there.

8 And the man departed out of the city from Beth-lehem-judah to sojourn where he could find *a place:* and he came to mount Ephraim to the house of Micah, as he journeyed.

9 And Micah said unto him, Whence comest thou? And he said unto him, I *am* a Levite of Beth-lehem-judah, and I go to sojourn where I may find *a place.*

10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten *shekels* of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

11 And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

12 And Micah [m]consecrated the Levite; and the young man became his priest, and was in the house of Micah.

13 Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to *my* priest.

CHAPTER 18.

IN those days *there was* no king in Israel: and in those days the tribe of the [a]Danites sought them an inheritance to dwell in; for unto that day *all their* inheritance had not fallen unto them among the tribes of Israel.

2 And the children of Dan sent of their family five men from among themselves, men of valour, from [b]Zorah, and from [c]Eshtaol, to spy out the [d]land, and to [e]search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of [f]Micah, they lodged there.

3 When they *were* by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what doest thou in this *place?* and what hast thou here?

4 And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.

5 And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

6 And the priest said unto them, Go in peace: before the LORD *is* your way wherein ye go.

7 Then the five men departed, and came to [g]Laish, and saw the people that *were* therein, how they dwelt careless, after the manner of the [h]Zidonians, [i]quiet and secure; and *there was* no magistrate in the land, that might put *them* to shame in *any* thing; and they *were* far from the Zidonians, and had no business with *any* man.

8 And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What *say* ye?

9 And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it *is* very good: and *are* ye still? be not [j]slothful to go, *and* to enter to possess the land.

10 When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where *there is* no want of any thing that *is* in the earth.

11 And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men armed with [k]weapons of war.

12 And they went up, and pitched in [l]Kirjath-jearim, in Judah: wherefore they called that place [1]Mahaneh-dan unto this day: behold, *it is* behind Kirjath-jearim.

13 And they passed thence unto mount Ephraim, and came unto the house of Micah.

14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren,

CHAP. 17

[e] Gen. 17. 12.

[f] vers. 1, 4, 5, 8, 9, 10, 12, 13.

[g] Ex. 28. 4.

[h] Hos. 3. 4.

[i] Ex. 28. 3.

[j] vers. 7-9 Mic. 5. 2.

[k] Gen. 49. 10.

[l] Ex. 6. 25.

[m] Ex. 28. 3.

1 Heb. *filled the hand of.*

CHAP. 18

[a] vers. 1, 2, 16, 22, 23, 25, 26, 30 Josh. 19. 47.

[b] vers. 2, 8, 11 Jud. 13. 2.

[c] Josh. 15. 33.

[d] Num. 10. 33.

[e] Mal. 3. 12.

[f] vers. 2, 3, 4, 13, 15, 18, 22, 23, 26, 27, 31 Jud. 17. 1.

[g] vers. 14, 27 Isa. 10. 30.

[h] Jud. 10. 6.

[i] Isa. 30. 15.

[j] Heb. 6. 12.

[k] Deut. 1. 41.

[l] 1 Sam. 7. 1.

1 or, *Camp of Dan.*

Do ye know that there is in these houses an [m]ephod, and [n]teraphim, and a graven image, and a [o]molten image? now therefore consider what ye have to do.

15 And they turned thitherward, and came to the house of the young man the [p]Levite, *even* unto the house of Micah, and saluted him.

16 And the six hundred men armed with their weapons of war, who *were* of the children of Dan, stood by the entering of the gate.

17 And the five men that went to spy out the [q]land went up, *and* came in thither, *and* took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men *that were* appointed with weapons of war.

18 And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: *is it* better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

21 So they turned and departed, and put the little ones and the cattle and the heavy things before them.

22 *And* when they were a good way from the house of Micah, the men that *were* in the houses near to Micah's house were gathered together, and overtook the children of Dan.

23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what *is* this *that* ye say unto me, What aileth thee?

25 And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou [r]lose thy life, with the lives of thy household.

26 And the children of Dan went their way: and when Micah saw that they *were* too strong for him, he turned and went back unto his house.

27 And they took *the things* which Micah had made, and the priest that he had, and came unto Laish, unto a people *that were* at [s]quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

28 And *there was* no deliverer, because it *was* far from [t]Zidon, and they had no business with *any* man; and it was in the valley that *lieth* by [u]Beth-rehob. And they built a city, and dwelt therein.

29 And they called the name of the city [v]Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city *was* [w]Laish at the first.

30 And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

31 And they set them up Micah's graven image, which he made, all the time that the house of God was in [x]Shiloh.

CHAPTER 19.

AND it came to pass in those days, when *there was* no king in Israel, that there was a certain Levite sojourning on the farther side of mount Ephraim, who took to him a concubine out of [a]Beth-lehem-judah.

2 And his concubine played the harlot against him, and went away from him unto her father's house to Beth-lehem-judah, and was there four whole months.

3 And her husband arose, and went after her, to speak friendly unto her, *and* to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

4 And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

CHAP. 18

[m] Ex. 28. 4.

[n] vers. 14, 17, 18, 20 Hos. 3. 4.

[o] Ex. 32. 4.

[p] Ex. 6. 25.

[q] Mal. 3. 12.

[r] Mt. 10. 6.

[s] Isa. 30. 15.

[t] Jud. 10. 6.

[u] 2 Sam. 10. 6.

[v] Josh. 19. 47.

[w] Jud. 18. 7.

[x] Josh. 18. 1.

CHAP. 19

[a] vers. 1, 2, 18 Mic. 5. 2.

5 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

6 And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

7 And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

8 And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

9 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

10 But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which *is* [b]Jerusalem; and *there were* with him two asses saddled, his concubine also *was* with him.

11 *And* when they *were* by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the [c]Jebusites, and lodge in it.

12 And his master said unto him, We will not turn aside hither into the city of a stranger, that *is* not of the children of Israel; we will pass over to [d]Gibeah.

13 And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in [e]Ramah.

14 And they passed on and went their way; and the sun went down upon them *when they were* by Gibeah, which *belongeth* to [f]Benjamin.

15 And they turned aside thither, to go in *and* to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for *there was* no man that took them into his house to lodge.

CHAP. 19

[b] Mt. 23. 37.

[c] 2 Chr. 3. 1.

[d] Josh. 15. 57.

[e] Josh. 18. 25.

[f] Num. 1. 37.

[g] Jud. 3. 15.

[h] Gen. 3. 5.

[i] 2 Cor. 6. 15.

16 And, behold, there came an old man from his work out of the field at even, who *was* also of mount Ephraim; and he sojourned in Gibeah: but the men of the place *were* [g]Benjamites.

17 And when he had lifted up his [h]eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

18 And he said unto him, We *are* passing from Beth-lehem-judah toward the farther side of mount Ephraim; from thence *am* I: and I went to Beth-lehem-judah, but I *am now* going to the house of the LORD; and there *is* no man that receiveth me to house.

19 Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man *who is* with thy servants: *there is* no want of any thing.

20 And the old man said, Peace *be* with thee; howsoever *let* all thy wants *lie* upon me; only lodge not in the street.

21 So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink.

22 *Now* as they were making their hearts merry, behold, the men of the city, certain sons of [i]Belial, beset the house round about, *and* beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

23 And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, *nay*, I pray you, do not *so* wickedly; seeing that this man is come into mine house, do not this folly.

24 Behold, *here is* my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

26 Then came the woman in the dawning of the day, and fell down at

the door of the man's house where her lord *was*, till it was light.

27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down *at* the door of the house, with her hands upon the threshold.

28 And he said unto her, Up, and let us be going. But none answered. Then the man took her *up* upon an ass, and the man rose up, and gat him unto his place.

29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [1]*together* with her bones, into [j]twelve pieces, and sent her into all the borders of Israel.

30 And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the [k]land of [l]Egypt unto this day: consider of it, take advice, and speak *your minds*.

CHAPTER 20.

THEN all the children of Israel went out, and the congregation was gathered together as one man, from [a]Dan even to [b]Beer-sheba, with the land of [c]Gilead, unto the LORD in [d]Mizpeh.

2 And the chiefs of all the people, *even* of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

3 (Now the children of [e]Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell *us*, how was this wickedness?

4 And the [f]Levite, the husband of the woman that was murdered, answered and said, I came into [g]Gibeah that *belongeth* to Benjamin, I and my concubine, to lodge.

5 And the men of Gibeah rose against me, and beset the house round about upon me by night, *and* thought to have slain me: and my concubine have they forced, that she is dead.

6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

7 Behold, ye *are* all children of Israel; give here your advice and counsel.

8 And all the people arose as one man, saying, We will not any *of us* go to his tent, neither will we any *of us* turn into his house.

9 But now this *shall be* the thing which we will do to Gibeah; *we will go up* by lot against it;

10 And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

11 So all the men of Israel were gathered against the city, knit together as one man.

12 And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness *is* this that is done among you?

13 Now therefore deliver *us* the men, the children of [h]Belial, who *are* in [i]Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

14 But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

15 And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, who were numbered seven hundred chosen men.

16 Among all this people *there were* seven hundred chosen men lefthanded; every one could sling stones at an hair *breadth*, and not miss.

17 And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these *were* men of war.

18 And the children of Israel arose, and went up to [1]the house of God, and asked counsel of God, and said, Who of us shall go up first to the battle against the children of Benjamin? And the LORD said, [j]Judah *shall go up* first.

19 And the children of Israel rose

CHAP. 19

[j] Rev. 21. 12, 14.

[k] Mal. 3. 12.

[l] Ex. 12. 13.

[1] Heb. *according to her bones*, or, *limb by limb*.

CHAP. 20

[a] Josh. 19. 47.

[b] Gen. 21. 33.

[c] Gen. 37. 25.

[d] vers. 1, 3 Josh. 15. 38.

[e] vers. 3-48 Num. 1. 37.

[f] Ex. 6. 25.

[g] Josh. 15. 57.

[h] 2 Cor. 6. 15.

[i] Josh. 15. 57.

[j] Gen. 49. 10.

[1] or, *Beth-el*.

up in the morning, and encamped against Gibeah.

20 And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

21 And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.

22 And the people, the men of Israel, encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

23 (And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)

24 And the children of Israel came near against the children of Benjamin the second day.

25 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

27 And the children of Israel inquired of the LORD, (for the [k]ark of the covenant of God *was* there in those days,

28 And [l]Phinehas, the son of [m]Eleazar, the son of [n]Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

29 And Israel set liers in wait round about Gibeah.

30 And the children of Israel went up against the children of Benjamin on the [o]third day, and put themselves in array against Gibeah, as at other times.

31 And the children of Benjamin went out against the people, *and* were drawn away from the city; and they began to smite of the people, *and* kill, as at other times, in the highways, of which one goeth

CHAP. 20

[k] Ex. 25. 10.

[l] 1 Chr. 9. 20.

[m] Ex. 6. 23.

[n] Ex. 4. 14.

[o] Lev. 7. 17, 18.

[p] vers. 35, 36, 40, 43 Jud. 3. 15.

[q] Gen. 28. 18.

[r] or, *Beth-el.*

up to [r]the house of God, and the other to Gibeah in the field, about thirty men of Israel.

32 And the children of Benjamin said, They *are* smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

33 And all the men of Israel rose up out of their place, and put themselves in array at Baal-tamar: and the liers in wait of Israel came forth out of their places, *even* out of the meadows of Gibeah.

34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil *was* near them.

35 And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the [p]Benjamites that day twenty and five thousand and an hundred men: all these drew the sword.

36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait whom they had set against Gibeah.

37 And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew *themselves* along, and smote all the city with the edge of the sword.

38 Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

39 And when the men of Israel retired in the battle, Benjamin began to smite *and* kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as *in* the first battle.

40 But when the flame began to arise up out of the city with a [q]pillar of smoke, the Benjamites looked behind them, and, behold, the flame of all the city ascended up to heaven.

41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.

42 Therefore they turned *their backs* before the men of Israel unto the way of the wilderness; but the battle overtook them; and they who *came* out of the cities they destroyed in the midst of them.

43 *Thus* they inclosed the Ben-

jamites round about, *and* chased them, *and* trod them down with ease over against [r]Gibeah toward the sunrising.

44 And there fell of Benjamin eighteen thousand men; all these *were* men of valour.

45 And they turned and fled toward the wilderness unto the rock of [s]Rimmon: and they [t]gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

46 So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these *were* men of valour.

47 But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months.

48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of *every* city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

CHAPTER 21.

NOW the men of Israel had sworn in [a]Mizpeh, saying, There shall not any of us give his daughter unto [b]Benjamin to wife.

2 And the people came to [1]the house of God, and abode there till even before God, and lifted up their voices, and wept sore;

3 And said, O LORD, God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

4 And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

5 And the children of Israel said, Who *is there* among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great [c]oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

6 And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

7 How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?

8 And they said, What one *is there* of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabesh-gilead to the assembly.

9 For the people were numbered, and, behold, *there were* none of the inhabitants of Jabesh-gilead there.

10 And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the children.

11 And this *is* the thing that ye shall do, Ye shall utterly [2]destroy every male, and every woman that hath lain by man.

12 And they found among the inhabitants of [d]Jabesh-gilead four hundred young virgins, that had not known man by lying with any male: and they brought them unto the camp to [e]Shiloh, which *is* in the [f]land of [g]Canaan.

13 And the whole congregation sent *some* to speak to the children of Benjamin that *were* in the rock Rimmon, and to offer peace unto them.

14 And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabesh-gilead: and yet so they [h]sufficed them not.

15 And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

16 Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

17 And they said, *There must be* an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.

18 Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed *be* he that giveth a wife to Benjamin.

19 Then they said, Behold, *there is* a feast of the LORD in Shiloh yearly *in a place* which *is* on the north side of [i]Beth-el, on the east side of the highway that goeth up

CHAP. 20
[r] Josh. 15. 57.
[s] ver. 47 Jud. 21. 13.
[t] Lev. 19. 9.

CHAP. 21
[a] vers. 1, 5, 8 Josh. 15. 38.
[b] vers. 1, 6, 13, 14, 15, 16, 17, 18, 20, 21, 23 Num. 1. 37.
[c] Gen. 24. 8.
[d] 1 Sam. 11. 9.
[e] vers. 12, 19, 21 Josh. 18. 1.
[f] Mal. 3. 12.
[g] Gen. 17. 8.
[h] 2 Cor. 3. 5.
[i] Gen. 12. 8.

1 or, *Beth-el.*
2 Heb. *devote.*

from Beth-el to *j* Shechem, and on the south of Lebonah.

20 Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;
21 And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.
22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we took not for each man his wife in the war: and ye did not give unto them at this time, *lest* ye should be *k* guilty.
23 And the children of Benjamin did so, and took *them* wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and *l* repaired the cities, and dwelt in them.
24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.
25 In those days *there was* no king in Israel: every man did *that which was* right in his own *m* eyes.

CHAP. 21
j Gen. 33. 18.
k Rom. 3. 19.
l 2 Ki. 12. 5.
m Gen. 3. 5.

CHAPTER 1.

NOW it came to pass in the days when the judges ruled, that there was a [a]famine in the [b]land. And a certain man of [c]Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.

2 And the name of the man *was* [d]Elimelech, and the name of his wife [e]Naomi, and the name of his two sons [f]Mahlon and Chilion, [g]Ephrathites of Beth-lehem-judah. And they came into the country of Moab, and continued there.

3 And [h]Elimelech [i]Naomi's husband died; and she was left, and her two sons.

4 And they took them wives of the women of Moab; the name of the one *was* Orpah, and the name of the other [j]Ruth: and they dwelled there about ten years.

5 And [k]Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

6 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread.

7 Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of [l]Judah.

8 And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal [m]kindly with you, as ye have dealt with the dead, and with me.

9 The LORD grant you that ye may find rest, each *of you* in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

10 And they said unto her, Surely we will return with thee unto thy people.

11 And Naomi said, Turn again, my daughters: why will ye go with me? *are* there yet *any more* sons in my womb, that they may be your husbands?

12 Turn again, my daughters, go *your way;* for I am too old to have an husband. If I should say, I have hope, *if* I should have an husband also to night, and should also bear sons;

13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

15 And she said, Behold, thy sister in law has gone back unto her people, and unto her gods: return thou after thy sister in law.

16 And Ruth said, Entreat me not to leave thee, *or* to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people *shall be* my people, and thy God my God:

17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, *if aught* but death part thee and me.

18 When she saw that she was [n]stedfastly minded to go with her, then she left speaking unto her.

19 So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was moved about them, and they said, *Is* this Naomi?

20 And she said unto them, Call me not [1]Naomi, call me [2]Mara: for the [o]Almighty hath dealt very bitterly with me.

21 I went out full, and the LORD hath brought me home again empty: why *then* call ye me Naomi, seeing the LORD hath [p]testified against me, and the [q]Almighty hath afflicted me?

22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, who returned out of the country of Moab: and they came to Beth-lehem in the beginning of barley [r]harvest.

CHAP. 1

[a] Gen. 12. 10.
[b] Mal. 3. 12.
[c] vers. 1, 2, 19, 22 Mic. 5. 2.
[d] ver. 34 Ruth 2. 1, 3; 4. 3, 9.
[e] ver. 22 Ruth 2. 1; 3. 1; 4. 3, 16.
[f] ver. 57 Ruth 4. 9, 10.
[g] Mic. 5. 2.
[h] ver 2.
[i] vers. 2, 3, 8, 11, 19, 20, 21, 22.
[j] vers. 4, 14, 16, 22 Mt. 1. 5.
[k] ver. 2.
[l] Gen. 49. 10.
[m] Ruth 2. 20.
[n] 1 Cor. 7. 37; 15. 58 Col. 2. 5 Heb. 2. 2; 3. 14; 6. 19 2 Pet. 3. 17.
[o] Gen. 17. 1.
[p] Deut. 8. 19.
[q] Gen. 17. 1.
[r] Ex. 23. 16.

1 that is, *Pleasant.*

2 that is, *Bitter.*

CHAPTER 2.

AND [a]Naomi had a kinsman of her husband's, a mighty man of [b]wealth, of the family of [c]Elimelech; and his name *was* [d]Boaz.

2 And [e]Ruth the Moabitess said unto Naomi, Let me now go to the field, and [f]glean ears of corn after *him* in whose sight I shall find grace. And she said unto her, Go, my daughter.

3 And she went, and came, and gleaned in the field after the [g]reapers: and her hap was to light on a part of the field *belonging* unto [h]Boaz, who *was* of the kindred of Elimelech.

4 And, behold, Boaz came from [i]Beth-lehem, and said unto the reapers, The LORD *be* with you. And they answered him, The LORD bless thee.

5 Then said Boaz unto his servant that was set over the reapers, Whose damsel *is* this?

6 And the servant that was set over the reapers answered and said, It *is* the Moabitish damsel that came back with Naomi out of the country of Moab:

7 And she said, I pray you, let me glean and gather after the reapers among the [j]sheaves: so she came, and hath continued even from the morning until now, that she hath sat for a little in the house.

8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

9 Let thine [k]eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of *that* which the young men have drawn.

10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I *am* a stranger?

11 And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and *how* thou hast left thy father and thy mother, and the [l]land of thy nativity, and art come unto a people that thou knewest not heretofore.

12 The LORD [m]recompense thy work, and a full [n]reward be given thee of the LORD, God of Israel, under whose wings thou art come to trust.

13 Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched *corn*, and she did eat, and was [o]sufficed, and left.

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

16 And let fall also *some* of the handfuls of [p]purpose for her, and leave *them*, that she may glean *them*, and rebuke her not.

17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

18 And she took *it* up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had left after she was sufficed.

19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day *is* Boaz.

20 And Naomi said unto her daughter in law, Blessed *be* he of the LORD, who hath not left off his [q]kindness to the living and to the dead. And Naomi said unto her, The man *is* near of kin unto us, one of our next [1]kinsmen.

21 And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my [r]harvest.

22 And Naomi said unto Ruth her daughter in law, *It is* good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

CHAP. 2

[a] vers. 1, 2, 6, 20, 22 Ruth 1. 2.
[b] Gen. 13. 2.
[c] vers. 1, 3 Ruth 1. 2.
[d] vers. 4, 8, 11, 14, 15, 19, 23 Ruth 3. 2; 4. 5, 13, 21.
[e] vers. 2, 8, 21, 22 Mt. 1. 5.
[f] Lev. 19. 9.
[g] Lev. 19. 9.
[h] vers. 1, 3, 4, 5, 8, 11, 14, 15, 19, 23.
[i] Mic. 5. 2.
[j] Lev. 23. 10.
[k] Gen. 3. 5.
[l] Mal. 3. 12.
[m] Num. 5. 7, 8.
[n] 1 Cor. 3. 14.
[o] 2 Cor. 3. 5.
[p] Isa. 14. 24.
[q] 1 Sam. 20. 14, 15 2 Sam. 9. 1-7 Neh. 9. 17 Psa. 117. 2 Lk. 6. 35 Rom. 12. 10 1 Cor. 13. 4 Eph. 4. 32 2 Pet. 1. 7.
[r] Ex. 23. 16.
[1] Heb. *gaal*, redeemer.

23 So she kept fast by the maidens of Boaz to [s]glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

CHAPTER 3.

THEN [a]Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

2 And now *is* not [b]Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the [c]threshingfloor.

3 Wash thyself therefore, and [a]anoint thee, and put thy [e]raiment upon thee, and get thee down to the floor: *but* make not thyself known unto the man, until he shall have done eating and drinking.

4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

5 And she said unto her, All that thou sayest unto me I will do.

6 And she went down unto the floor, and did according to all that her mother in law bade her.

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

8 And it came to pass at midnight, that the man became terrified, and turned himself: and, behold, a woman lay at his feet.

9 And he said, Who *art* thou? And she answered, I *am* [f]Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou *art* [1]a near kinsman.

10 And he said, Blessed *be* thou of the LORD, my daughter: *for* thou hast showed more [g]kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou *art* a virtuous woman.

12 And now it is true that I *am thy* near kinsman: howbeit there is a kinsman nearer than I.

13 Tarry this night, and it shall be in the morning, *that* if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, *as* the LORD liveth: lie down until the morning.

14 And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that the woman came into the floor.

15 Also he said, Bring the [h]mantle that *thou hast* upon thee, and hold it. And when she held it, he measured six *measures* of barley, and laid *it* on her: and she went into the city.

16 And when she came to her mother in law, she said, Who *art* thou, my daughter? And she told her all that the man had done to her.

17 And she said, These six *measures* of barley gave he me; for he said to me, Go not empty unto thy mother in law.

18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have [i]finished the thing this day.

CHAPTER 4.

THEN went [a]Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

2 And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

3 And he said unto the kinsman, [b]Naomi, that is come again out of the country of Moab, selleth a parcel of [c]land, which *was* our brother [d]Elimelech's:

4 And I thought to advertise thee, saying, Buy *it* before them that sit here, and before the elders of my people. If thou wilt redeem *it*, redeem *it:* but if thou wilt not redeem *it, then* tell me, that I may know: for *there is* none to redeem *it* beside thee; and I *am* after thee. And he said, I will redeem *it*.

5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy *it* also of [e]Ruth the Moabitess, the wife of the

CHAP. 2
[s] Lev. 19. 9.

CHAP. 3
[a] Ruth 1. 2.
[b] vers. 2, 7 Ruth 2. 1.
[c] Gen. 50. 10.
[d] Gen. 31. 13.
[e] Gen. 41. 14.
[f] Mt. 1. 5.
[g] Ruth 2. 20.
[h] Gen. 24. 65.
[i] John 19. 30.
1 Heb. *gaal*, a redeemer.

CHAP. 4
[a] vers. 1, 5, 8, 9, 13, 21 Ruth 2. 1.
[b] vers. 3, 5, 9, 14, 16, 17 Ruth 1. 2.
[c] 2 Sam. 9. 7 2 Ki. 8. 3 Neh. 5. 5.
[d] vers. 3, 9 Ruth 1. 2.
[e] vers. 5, 10, 13 Mt. 1. 5.

dead, to raise up the name of the dead upon his inheritance.

6 And the kinsman said, I cannot redeem *it* for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem *it*.

7 Now this *was the custom* in former time in Israel concerning redeeming and concerning exchanging, for to confirm all things; a man plucked off his shoe, and gave *it* to his neighbour: and this *was* a testimony in Israel.

8 Therefore the kinsman said unto Boaz, Buy *it* for thee. So he drew off his shoe.

9 And Boaz said unto the elders, and *unto* all the people, Ye *are* [f]witnesses this day, that I have bought all that *was* Elimelech's, and all that *was* Chilion's and [g]Mahlon's, of the hand of Naomi.

10 Moreover Ruth the Moabitess, the wife of Mahlon, have I [h]purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his [i]brethren, and from the gate of his place: ye *are* witnesses this day.

11 And all the people that *were* in the gate, and the elders, said, *We are* witnesses. The LORD make the woman that is come into thine house like [j]Rachel and like [k]Leah, which two did build the house of Israel: and do thou worthily in [l]Ephratah, and be famous in [m]Beth-lehem:

CHAP. 4

[f] Deut. 8. 19.

[g] vers. 9, 10 Ruth 1. 2.

[h] Eph. 1. 14.

[i] Gen. 13. 8.

[j] Gen. 29. 9, 11, 16, 17, 18, 20, 28; 30. 22, 25; 35. 19, 24.

[k] Gen. 29. 25.

[l] Mic. 5. 2.

[m] Mic. 5. 2.

[n] Gen. 38. 6.

[o] Gen. 44. 18.

[p] Acts 3. 21.

[q] Isa. 46. 4.

[r] 1 Chr. 2. 12 Mt. 1. 5 Lk. 3. 32.

[s] Isa. 11. 1.

[t] vers. 17, 22 Acts 13. 22.

[u] Mt. 1. 3.

[v] vers. 19, 20 Num. 1. 7.

[w] Ex. 6. 23.

[x] vers. 20, 21 Mt. 1. 4.

[y] vers. 17, 21, 22.

12 And let thy house be like the house of Pharez, whom [n]Tamar bare unto [o]Judah, of the seed that the LORD shall give thee of this young woman.

13 So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

14 And the women said unto Naomi, Blessed *be* the LORD, who hath not left thee this day without a kinsman, and may his name become famous in Israel.

15 And he shall be unto thee a [p]restorer of *thy* life, and a nourisher of thine [q]old age: for thy daughter in law, who loveth thee, who is better to thee than seven sons, hath borne him.

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

17 And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name [r]Obed: he *is* the father of [s]Jesse, the father of [t]David.

18 Now these *are* the generations of Pharez: Pharez begat [u]Hezron,

19 And Hezron begat Ram, and Ram begat [v]Amminadab,

20 And Amminadab begat [w]Nahshon, and Nahshon begat [x]Salmon,

21 And Salmon begat Boaz, and Boaz begat [y]Obed,

22 And Obed begat Jesse, and Jesse begat David.

CHAPTER 1.

NOW there was a certain man of [a]Ramathaim-zophim, of mount Ephraim, and his name *was* [b]Elkanah, the son of [c]Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an [d]Ephrathite:

2 And he had two wives; the name of the one *was* Hannah, and the name of the other [e]Peninnah: and Peninnah had children, but Hannah had no children.

3 And this man went up out of his city yearly to [f]worship and to sacrifice unto the [g]LORD of hosts in [h]Shiloh. And the two sons of [i]Eli, [j]Hophni and [k]Phinehas, the priests of the LORD, *were* there.

4 And when the time was that [l]Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

5 But unto Hannah he gave a double portion; for he loved Hannah: but the LORD had shut up her womb.

6 And her rival also provoked her sore, for to make her fret, because the LORD had shut up her womb.

7 And *as* he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? *am* not I better to thee than ten sons?

9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now [m]Eli the priest sat upon a seat by the door of the temple of the LORD.

10 And she *was* in bitterness of soul, and prayed unto the LORD, and wept sore.

11 And she vowed a [n]vow, and [o]said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

12 And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.

13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

14 And Eli said unto her, How long wilt thou be [p]drunken? put away thy wine from thee.

15 And Hannah answered and said, No, my lord, I *am* a woman of a sorrowful [q]spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

16 [r]Count not thine handmaid for a daughter of [1s]Belial: for out of the abundance of my complaint and vexation have I spoken hitherto.

17 Then Eli answered and said, Go in peace: and the God of Israel grant *thee* thy [t]petition that thou hast asked of him.

18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more *sad*.

19 And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to [u]Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.

20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name [v]Samuel, *saying*, Because I have asked him of the LORD.

21 And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his [w]vow.

22 But Hannah went not up; for she said unto her husband, *I will not go up* until the child be weaned, and *then* I will bring him, that he may appear before the LORD, and there abide for ever.

23 And Elkanah her husband said unto her, Do what seemeth thee

CHAP. 1

[a] also, *Rama, Ramah* ver. 19.

[b] vers. 4, 8, 19, 21, 23 1 Sam. 2. 11, 20.

[c] 1 Chr. 6. 27, 34.

[d] 1 Ki. 11. 26.

[e] 1 Sam. 1. 4.

[f] John 4. 24.

[g] *Deity (names of).* Mal. 2. 15. (Gen. 1. 1; Mal. 3. 18.)

[h] vers. 3, 9, 24 Josh. 18. 1.

[i] 1 Sam. 2. 12, 20; 3. 2, 8, 9, 12, 14; 4. 11, 13 1 Ki. 2. 27.

[j] 1 Sam. 2. 34; 4. 4, 11, 17, 19.

[k] ver. 3.

[l] vers. 1, 4, 8, 19, 21, 23.

[m] vers. 3, 9, 12, 13, 14, 17, 25.

[n] Gen. 28. 20.

[o] *Bible prayers* (O.T.). 1Sam. 2. 1. (Gen. 15. 2; Hab. 3. 1-16.)

[p] Gen. 9. 21.

[q] Prov. 20. 27.

[r] Gen. 15. 6.

[s] 2 Cor. 6. 15.

[t] ver. 27.

[u] 1 Sam. 2. 11; 7. 17; 8. 4; 15. 34; 19. 18, 22, 23; 20. 1; 22. 6; 25. 1.

[v] 1 Sam. 3. 19, 20.

[w] Gen. 28. 20.

1 that is, *Worthlessness.*

good; tarry until thou have weaned him; only the LORD establish his word. So the woman tarried, and gave her son suck until she weaned him.

24 And when she had weaned him, she took him up with her, with [2]three [x]bullocks, and one ephah of [y]flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child *was* young.

25 And they slew the bullock, and brought the child to Eli.

26 And she said, Oh my lord, *as* thy soul liveth, my lord, I *am* the woman that stood by thee here, praying unto the LORD.

27 For this child I prayed; and the LORD hath given me my [z]petition which I asked of him:

28 Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And [3]he worshipped the LORD there.

CHAPTER 2.

AND Hannah [a]prayed, and said, My heart rejoiceth in the LORD, mine [b]horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy [c]salvation.

2 *There is* none holy as the LORD: for *there is* none beside thee: neither *is there* any rock like our God.

3 Talk no more so exceeding proudly; let *not* arrogancy come out of your mouth: for the LORD *is* a God of knowledge, and by him actions are weighed.

4 The bows of the mighty men *are* broken, and they that stumbled are girded with strength.

5 *They that were* full have hired out themselves for bread; and *they that were* hungry ceased: so that the [d]barren hath borne seven; and she that hath many children is waxed feeble.

6 The LORD killeth, and maketh alive: he bringeth down to [1]the grave, and bringeth up.

7 The LORD maketh poor, and maketh [e]rich: he bringeth [f]low, and lifteth up.

8 He raiseth up the poor out of the dust, *and* lifteth up the [g]beggar from the dunghill, to set *them* among princes, and to make them inherit the throne of [h]glory: for the [i]pillars of the earth *are* the LORD'S, and he hath set the world upon them.

9 He will [j]keep the feet of his [k]saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

10 The [l]adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his [m]anointed.

11 And [n]Elkanah went to [o]Ramah to his house. And the child did minister unto the LORD before [p]Eli the priest.

12 Now the sons of Eli *were* sons of [q]Belial; they knew not the LORD.

13 And the priests' custom with the people *was, that,* when any man offered sacrifice, the priest's servant came, while the flesh was boiling, with a fleshhook of three teeth in his hand;

14 And he struck *it* into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in [r]Shiloh unto all the Israelites that came thither.

15 Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have boiled flesh of thee, but raw.

16 And *if* any man said unto him, Let them not fail to burn the fat first, and *then* take *as much* as thy soul desireth; then he would answer him, *Nay;* but thou shalt give *it me* now: and if not, I will take *it* by force.

17 Wherefore the [s]sin of the young men was very great before the LORD: for the men despised the offering of the LORD.

18 But [t]Samuel ministered before the LORD, *being* a child, girded with a linen [u]ephod.

19 Moreover his mother made him a little coat, and brought *it* to him from year to year, when she came up with her husband to offer the yearly sacrifice.

20 And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.

21 And the LORD visited Hannah, so that she conceived, and bare three

CHAP. 1

[x] Ex. 29. 1.

[y] Lev. 2. 1.

[z] ver. 17
1 Ki. 2. 16, 20
Esth. 5. 6-8; 7. 2, 3; 9. 12
Psa. 20. 5
Dan. 6. 7, 13
1 John 5. 15.

2 or, *a bullock of three years old.*

3 or, *they.*

CHAP. 2

[a] *Bible prayers* (O.T.). 2 Sam. 7. 18. (Gen. 15. 2; Hab. 3. 1-16.)

[b] Dan. 7. 24.

[c] Gen. 49. 18.

[d] Gen. 11. 30.

[e] Gen. 13. 2.

[f] Eph. 4. 2.

[g] Lk. 16. 20-22.

[h] Num. 14. 21.

[i] Gen. 28. 18.

[j] Psa. 121. 5.

[k] Deut. 33. 3.

[l] Ex. 23. 22.

[m] Gen. 31. 13.

[n] vers. 11, 20
1 Sam. 1. 1.

[o] 1 Sam. 1. 19.

[p] vers. 11, 12, 20, 22, 27
1 Sam. 1. 3.

[q] 2 Cor. 6. 15.

[r] Josh. 18. 1.

[s] Rom. 3. 23.

[t] vers. 18, 21, 26
1 Sam. 3. 19, 20.

[u] Ex. 28. 4.

1 Heb. *Sheol.*

sons and two daughters. And the child Samuel [v]grew before the LORD.

22 Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that [2]assembled *at* the door of the [3]tabernacle of the congregation.

23 And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

24 Nay, my sons; for *it is* no good report that I hear: ye make the LORD'S people to transgress.

25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

26 And the child Samuel grew on, and was in favour both with the LORD, and also with men.

27 And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in [w]Egypt in [x]Pharaoh's house?

28 And did I [y]choose him out of all the tribes of Israel *to be* my priest, to offer upon mine altar, to burn [z]incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

29 Wherefore kick ye at my sacrifice and at mine offering, which I have commanded *in my* habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

30 Wherefore the LORD, God of Israel, saith, I said indeed *that* thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

31 Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

32 And thou shalt see an enemy *in my* habitation, in all *the wealth* which *God* shall give Israel: and there shall not be an old man in thine house for ever.

33 And the man of thine, *whom* I shall not cut off from mine altar, *shall be* to consume thine [a]eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

34 And this *shall be* a [b]sign unto thee, that shall come upon thy two sons, on [c]Hophni and [d]Phinehas; in one day they shall die both of them.

35 And I will raise me up a faithful priest, who shall do according to *that* which *is* in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

36 And it shall come to pass, *that* every one that is left in thine house shall come *and* crouch to him for a piece of [e]silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

CHAP. 2

v Psa. 92. 12.

w Ex. 12. 13.

x Rom. 9. 17.

y Deut. 7. 6-8.

z Ex. 30. 1.

a Gen. 3. 5.

b Gen. 1. 14.

c 1 Sam. 1. 3.

d 1 Sam. 1. 3.

e Ex. 38. 27.

2 or, *did service.*

3 or, *tent of meeting.* Ex. 25. 22.

CHAPTER 3.

AND the child [a]Samuel ministered unto the LORD before [b]Eli. And a [c]word from the LORD was unusual in those days; *there was* no [1]public [d]vision.

2 And it came to pass at that time, when Eli *was* laid down in his place, and his [e]eyes had begun to wax dim, *that* he could not see;

3 And ere the [f]lamp of God went out in the temple of the LORD, where the [g]ark of God *was*, and Samuel was laid down *to sleep;*

4 That the LORD [h]called Samuel: and he answered, Here *am* I.

5 And he ran unto Eli, and said, Here *am* I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here *am* I; for thou didst call me. And he answered, I called not, my son; lie down again.

7 Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here *am* I; for thou didst call me. And Eli perceived that the LORD had called the child.

9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy [i]servant

CHAP. 3

a vers. 1, 3, 4, 6, 7, 8, 19, 10, 11, 15, 16, 18, 19, 20, 21.

b vers. 1, 2, 5, 6, 8, 9, 12, 14, 15, 16
1 Sam. 1. 3.

c Gen. 15. 1.

d vers. 1, 15
Gen. 15. 1.

e Gen. 3. 5.

f Gen. 15. 17.

g Ex. 25. 10.

h Gen. 3. 9.

i Isa. 42. 1.

1 or, *widely spread.*

heareth. So Samuel went and lay down in his place.
10 And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

11 And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.
12 In that day I will [j] perform against Eli all *things* which I have spoken concerning his house: when I begin, I will also make an end.
13 For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves accursed, and he restrained them not.
14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

15 And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to show Eli the vision.
16 Then Eli called Samuel, and said, Samuel, my son. And he answered, Here *am* I.
17 And he said, What *is* the thing that *the LORD* hath said unto thee? I pray thee hide *it* not from me: God do so to thee, and more also, if thou hide *any* thing from me of all the things that he said unto thee.
18 And Samuel told him every whit, and hid nothing from him. And he said, It *is* the LORD: let him do what seemeth him good.

19 And [k] Samuel [l] grew, and the LORD was with him, and did let none of his words fall to the ground.
20 And all Israel from [m] Dan even to [n] Beer-sheba knew that Samuel *was* established *to be* a prophet of the LORD.
21 And the LORD appeared again in [o] Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.

CHAPTER 4.

AND the word of [a] Samuel came to all Israel. Now Israel went out against the [b] Philistines to battle, and pitched beside Eben-ezer: and the Philistines pitched in [c] Aphek.
2 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

3 And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the [d] ark of the covenant of the LORD out of [e] Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.
4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, who dwelleth *between* the cherubim: and the two sons of [f] Eli, [g] Hophni and [h] Phinehas, *were* there with the ark of the covenant of God.
5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great [i] shout, so that the earth rang again.
6 And when the Philistines heard the noise of the shout, they said, What *meaneth* the noise of this great shout in the camp of the [j] Hebrews? And they understood that the ark of the LORD was come into the camp.
7 And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.
8 Woe unto us! who shall deliver us out of the hand of these mighty gods? these *are* the gods that smote the [k] Egyptians with all the [l] plagues in the wilderness.
9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and [m] fight.

10 And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.
11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

12 And there ran a man of [n] Benjamin out of the army, and came to

CHAP. 3
j Gen. 26. 3.
k called also Shemuel vers. 10, 20 1 Sam. 1. 20; 10. 1, 25; 15. 11, 22, 28; 16. 1, 13 Heb. 11. 32.
l Psa. 92. 12.
m Josh. 19. 47.
n Gen. 21. 33.
o Josh. 18. 1.

CHAP. 4
a 1 Sam. 3. 19, 20.
b vers. 1, 2, 3, 6, 7, 9, 10, 17 Amos 1. 8.
Josh. 12. 18.
d vers. 3, 4, 5, 6, 11, 13, 17, 18, 19, 21, 22 Ex. 25. 10.
e vers. 3, 4, 12 Josh. 18. 1.
f vers. 11, 13, 14, 15, 16 1 Sam. 1. 3.
g 1 Sam. 1. 3.
h vers. 4, 11, 17, 19 1 Sam. 1. 3.
i Num. 23. 21.
j Gen. 14. 13.
k Ex. 1. 13.
l Zech. 14. 12.
m 1 Tim. 6. 12.
n Num. 1. 37.

Shiloh the same day with his clothes rent, and with earth upon his head.

13 And when he came, lo, Eli sat upon a seat by the wayside [o]watching: for his heart trembled for the ark of God. And when the man came into the city, and told *it*, all the city cried out.

14 And when Eli heard the noise of the crying, he said, What *meaneth* the noise of this tumult? And the man came in hastily, and told Eli.

15 Now Eli was ninety and eight years old; and his [p]eyes were dim, that he could not see.

16 And the man said unto Eli, I *am* he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?

17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

19 And his daughter in law, Phinehas' wife, was with child, *near* to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and [q]travailed; for her pains came upon her.

20 And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard *it*.

21 And she named the child [v]I-chabod, saying, The [s]glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

22 And she said, The glory is departed from Israel: for the ark of God is taken.

CHAPTER 5.

AND the [a]Philistines took the [b]ark of God, and brought it from Eben-ezer unto [c]Ashdod.

2 When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

CHAP. 4

[o] Mt. 24. 42.

[p] Gen. 3. 5.

[q] Rom. 8. 22.

[r] 1 Sam. 14. 3.

[s] Num. 14 21.

[v] that is, *There is no glory.*

CHAP. 5

[a] vers. 1, 2, 8, 11 Amos 1. 8.

[b] vers. 1, 2, 3, 8, 11, 13, 15, 18, 19, 21 Ex. 25. 10.

[c] vers. 3, 5, 6, 7 Josh. 11. 22; 13. 3. 2 Chr. 26. 6 Neh. 13. 23, 24 Zeph. 2. 4.

[d] *Miracles* (O.T.). vers. 3-12; 2 Sam. 6. 7. (Gen. 5. 24; Jon. 2 1-10.)

[e] Deut. 28. 27.

[f] Josh. 11. 22.

[g] Zeph. 2. 4.

[1] or, *tumours.*

3 And when they of Ashdod arose early on the morrow, behold, Dagon *was* fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

4 And when they arose early on the morrow morning, behold, Dagon *was* fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands *were* cut off upon the threshold; only *the stump of* Dagon was left to him.

5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

6 But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and [d]smote them with [1]emerods, *even* Ashdod and the territory thereof.

7 And when the men of Ashdod saw that *it was* so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

8 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto [f]Gath. And they carried the ark of the God of Israel about *thither*.

9 And it was *so*, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

10 Therefore they sent the ark of God to [g]Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to its own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

12 And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

CHAPTER 6.

AND the ark of the LORD was in the country of the [a]Philistines seven months.

2 And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to its place.

3 And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a [1]trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

4 Then said they, What *shall be* the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, *according to* the number of the lords of the Philistines: for one [b]plague *was* on you all, and on your lords.

5 Wherefore ye shall make images of your emerods, and images of your mice that mar the [c]land; and ye shall give [d]glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

6 Wherefore then do ye [e]harden your hearts, as the [f]Egyptians and [g]Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

7 Now therefore make a new cart, and take two milch kine, on which there hath come no [h]yoke, and tie the kine to the cart, and bring their calves home from them:

8 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him *for* a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

9 And see, if it goeth up by the way of its own border to [i]Beth-shemesh, *then* he hath done us this great evil: but if not, then we shall know that *it is* not his hand *that* smote us; it *was* a chance *that* happened to us.

10 And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:

11 And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their [j]emerods.

12 And the kine took the straight way to the way of Beth-shemesh, *and* went along the highway, lowing as they went, and turned not aside *to* the right hand or *to* the left; and the lords of the Philistines went after them unto the border of Beth-shemesh.

13 And *they of* Beth-shemesh *were* [k]reaping their wheat [l]harvest in the valley: and they lifted up their [m]eyes, and saw the ark, and rejoiced to see *it*.

14 And the cart came into the field of [n]Joshua, a Beth-shemite, and stood there, where *there was* a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

15 And the [o]Levites took down the ark of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great stone: and the men of Beth-shemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

16 And when the five lords of the Philistines had seen *it*, they returned to [p]Ekron the same day.

17 And these *are* the golden emerods which the Philistines returned *for* a trespass offering unto the LORD; for [q]Ashdod one, for [r]Gaza one, for [s]Askelon one, for [t]Gath one, for Ekron one;

18 And the golden mice, *according to* the number of all the cities of the Philistines *belonging* to the five lords, *both* of fenced cities, and of country villages, even unto the great *stone of* [2][u]Abel, whereon they set down the ark of the LORD: *which stone remaineth* unto this day in the field of Joshua, the Beth-shemite.

19 And he smote the men of Beth-shemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people [v]lamented, because the LORD had smitten *many* of the people with a great slaughter.

20 And the men of Beth-shemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

21 And they sent messengers to the inhabitants of Kirjath-jearim, saying, The Philistines have brought

CHAP. 6

[a] vers. 1, 2, 4, 12, 16, 17, 18, 21 Amos 1. 8.

[b] Zech. 14. 12.

[c] Mal. 3. 12.

[d] Num. 14. 21.

[e] Psa. 95. 8.

[f] Ex. 1. 13.

[g] Rom. 9. 17.

[h] Mt. 11. 29.

[i] vers. 9, 12, 13, 14, 15, 18, 19, 20 Jud. 1. 33.

[j] Deut. 28. 27.

[k] Lev. 19. 9.

[l] Ex. 23. 16.

[m] Gen. 3. 5.

[n] ver. 18.

[o] Ex. 6. 25.

[p] vers. 16, 17 Zeph. 2. 4.

[q] 1 Sam. 5. 1.

[r] Gen. 10. 19 Acts 8. 26.

[s] Josh. 13. 3.

[t] Josh. 11. 22.

[u] Gen. 4. 2.

[v] Jer. 6. 26.

1 or, *guilt offering.*

2 that is, *a meadow.*

again the ark of the LORD; come ye down, *and* fetch it up to you.

CHAPTER 7.

AND the men of [a]Kirjath-jearim came, and fetched up the [b]ark of the LORD, and brought it into the house of [c]Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

2 And it came to pass, while the ark abode in [d]Kirjath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

3 And [e]Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, *then* put away the strange gods and [f]Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the [g]Philistines.

4 Then the children of Israel did put away [1][h]Baalim and Ashtaroth, and served the LORD only.

5 And Samuel said, Gather all Israel to [i]Mizpeh, and I will pray for you unto the LORD.

6 And they gathered together to Mizpeh, and drew water, and poured *it* out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

7 And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard *it*, they were afraid of the Philistines.

8 And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

9 And Samuel took a sucking [j]lamb, and offered *it for* a burnt offering [k]wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.

10 And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until *they came* under Beth-car.

12 Then Samuel took a stone, and set *it* between Mizpeh and Shen, and called the name of it [2]Ebenezer, saying, Hitherto hath the LORD helped us.

13 So the Philistines were subdued, and they came no more into the borders of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

14 And the cities which the Philistines had taken from Israel were [l]restored to Israel, from [m]Ekron even unto [n]Gath; and the territory thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the [o]Amorites.

15 And Samuel judged Israel all the days of his life.

16 And he went from year to year in circuit to [p]Beth-el, and [q]Gilgal, and Mizpeh, and judged Israel in all those places.

17 And his return *was* to [r]Ramah; for there *was* his house; and there he judged Israel; and there he built an altar unto the LORD.

CHAPTER 8.

AND it [a]came to pass, when [b]Samuel was old, that he made his sons [c]judges over Israel.

2 Now the name of his firstborn was [d]Joel; and the name of his second, [e]Abiah: *they were* judges in [f]Beer-sheba.

3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

4 Then all the elders of Israel gathered themselves together, and came to Samuel unto [g]Ramah,

5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

6 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not [h]rejected thee, but they have rejected me, that I should not reign over them.

8 According to all the works which they have done since the day that I brought them up out of [i]Egypt

CHAP. 7

[a] Josh. 15. 9; 18. 14 Jud. 18. 12 1 Sam. 6. 21 1 Chr. 13. 5 2 Chr. 1. 4 Jer. 26. 20.

[b] vers. 1, 2 Ex. 25. 10.

[c] 2 Sam. 6. 3, 4 1 Chr. 13. 7.

[d] 1 Sam. 7. 1.

[e] vers. 3, 5, 6, 8, 9, 10, 12, 13, 15 1 Sam. 3. 19, 20.

[f] vers. 3, 4 Jud. 2. 13.

[g] vers. 3, 7, 8, 10, 11, 13, 14 Amos 1. 8.

[h] 1 Ki. 18. 21.

[i] vers. 5, 6, 7, 11, 12, 16 Josh. 15. 38.

[j] Gen. 22. 7, 8.

[k] Num. 32. 11, 12.

[l] Acts 3. 21.

[m] Zeph. 2. 4.

[n] Josh. 11. 22.

[o] Gen. 15. 16.

[p] Gen. 12. 8.

[q] Josh. 4. 19.

[r] 1 Sam. 1. 19.

1 or, *the Baalim and the Ashtaroth.*

2 that is, *the stone of help.*

CHAP. 8

[a] *Israel (history).* vers. 1-8; 2 Sam. 7. 8-17. (Gen. 12. 2, 3; Rom. 11. 26.)

[b] vers. 1, 4, 6, 7, 10, 19, 21, 22 1 Sam. 3. 19, 20.

[c] *Kingdom* (O.T.). vers. 1-7; 1 Sam. 9. 15-17. (Gen. 1-26; Zech. 12. 8.)

[d] 1 Chr. 6. 33; 15. 17.

[e] 1 Chr. 6. 28.

[f] Gen. 21. 33.

[g] 1 Sam. 1. 19.

[h] Heb. 12. 25.

[i] Ex. 12. 13.

even unto this day, wherein they have forsaken me, and served other gods, so do they also unto thee.

9 Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and then show them the manner of the king that shall reign over them.

10 And Samuel told all the words of the LORD unto the people that asked of him a king.

11 And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint *them* for himself, for his chariots, and *to be* his horsemen; and *some* shall run before his chariots.

12 And he will appoint him captains over thousands, and captains over fifties; and *will set them* to plow his ground, and to [j] reap his [k] harvest, and to make his instruments of war, and instruments of his chariots.

13 And he will take your daughters *to be* perfumers, and *to be* cooks, and *to be* bakers.

14 And he will take your fields, and your vineyards, and your [l] oliveyards, *even* the best *of them*, and give *them* to his servants.

15 And he will take the [m] tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

16 And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put *them* to his work.

17 He will take the tenth of your sheep: and ye shall be his servants.

18 And ye shall cry out in that day because of your king whom ye shall have chosen you; and the LORD will not hear you in that day.

19 Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

21 And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.

22 And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

CHAP. 8

[j] Lev. 19. 9.

[k] Ex. 23. 16.

[l] Zech. 4. 11.

[m] Gen. 14. 20.

CHAPTER 9.

NOW there was a man of [a] Benjamin, whose name *was* [b] Kish, the son of [c] Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a [d] Benjamite, a mighty man of power.

2 And he had a son, whose name *was* [e] Saul, a choice young man, and a goodly: and *there was* not among the children of Israel a goodlier person than he: from his shoulders and upward *he was* higher than any of the people.

3 And the asses of [f] Kish [g] Saul's father were [h] lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

4 And he passed through mount Ephraim, and passed through the [i] land of Shalisha, but they found *them* not: then they passed through the land of Shalim, and *there they were* not: and he passed through the land of the Benjamites, but they found *them* not.

5 *And* when they were come to the land of Zuph, Saul said to his servant that *was* with him, Come, and let us return; lest my father leave *caring* for the asses, and take thought for us.

6 And he said unto him, Behold now, *there is* in this city a man of God, and *he is* an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

7 Then said Saul to his servant, But, behold, *if* we go, what shall we bring the man? for the bread is spent in our vessels, and *there is* not a present to bring to the man of God: what have we?

8 And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a [j] shekel of silver: *that* will I give to the man of God, to tell us our way.

9 (Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the [k] seer: for *he that is* now *called* a Prophet was beforetime called a Seer.)

10 Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God *was*.

CHAP. 9

[a] vers. 1, 16, 21 Num. 1. 37.

[b] ver. 3 1 Sam. 10. 21 2 Sam. 21. 14.

[c] 1 Chr. 11. 32.

[d] vers. 1, 4, 21 Jud. 3. 15.

[e] called also Shaul ver. 17 1 Sam. 11. 15; 16. 1, 14; 18. 13; 23. 14; 28. 6, 7; 31. 4 2 Sam. 3. 1; 7. 15.

[f] 1 Sam. 9. 1.

[g] vers. 2, 3, 5, 7, 8, 10, 15, 17, 18, 19, 21, 22, 24, 25, 26, 27.

[h] Mt. 10. 6.

[i] Mal. 3. 12.

[j] Gen. 23. 15.

[k] 2 Sam. 15. 27; 24. 11 2 Chr. 9. 29 Isa. 30. 10.

11 *And* as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the [l]seer here?

12 And they answered them, and said, He is; behold, *he is* before you: make haste now, for he came to day to the city; for *there is* a sacrifice of the people to day in the high place:

13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; *and* afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

14 And they went up into the city: *and* when they were come into the city, behold, [m]Samuel came out against them, for to go up to the high place.

15 Now the LORD had told Samuel in his ear a day before Saul came, saying,

16 To morrow about this time I will send thee a man out of the [n]land of Benjamin, and thou shalt [o]anoint him *to be* captain over my people Israel, that he may save my people out of the hand of the [p]Philistines: for I have looked upon my people, because their cry is come unto me.

17 And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall [q]reign over my people.

18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the [r]seer's house *is*.

19 And Samuel answered Saul, and said, I *am* the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that *is* in thine heart.

20 And as for thine asses that were [s]lost [t]three days ago, set not thy mind on them; for they are found. And on whom *is* all the desire of Israel? *Is it* not on thee, and on all thy father's house?

21 And Saul answered and said, *Am* not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?

22 And Samuel took Saul and his servant, and brought them into the chief chamber, and made them sit in the chiefest place among them that were bidden, which *were* about thirty persons.

23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

24 And the cook took up the shoulder, and *that* which *was* upon it, and set *it* before Saul. And *Samuel* said, Behold that which hath been kept! set *it* before thee, *and* eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

25 And when they were come down from the high place into the city, *Samuel* communed with Saul upon the top of the house.

26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

27 *And* as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may show thee the word of God.

CHAP. 9

[l] 1 Sam. 9. 9.

[m] vers. 14, 15, 17, 18, 19, 22, 23, 24, 26, 27 1 Sam. 3. 19, 20.

[n] Mal. 3. 12.

[o] Gen. 31. 13.

[p] Amos 1. 8.

[q] *Kingaom* (O T.). vers. 15-17; 1 Sam. 10. 17-25. (Gen. 1. 26; Zech. 12. 8.)

[r] 1 Sam. 9. 9.

[s] Mt. 10. 6.

[t] Lev. 7. 17, 18.

CHAP. 10

[a] vers. 1, 9, 14, 15, 16, 17, 20, 21, 25 1 Sam. 3. 19, 20.

[b] Rev. 15. 7.

[c] Ruth 4. 11.

[d] vers. 2, 20, 21 Num. 1. 37.

[e] Gen. 12. 8.

[f] Amos 1. 8.

1 or, *oak*.

CHAPTER 10.

THEN [a]Samuel took a [b]vial of oil, and poured *it* upon his head, and kissed him, and said, *Is it* not because the LORD hath anointed thee *to be* captain over his inheritance?

2 When thou art departed from me to day, then thou shalt find two men by [c]Rachel's sepulchre in the border of [d]Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

3 Then shalt thou go on forward from thence, and thou shalt come to the [1]plain of Tabor, and there shall meet thee three men going up to God to [e]Beth-el, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

4 And they will salute thee, and give thee two *loaves* of bread; which thou shalt receive of their hands.

5 After that thou shalt come to the hill of God, where *is* the garrison of the [f]Philistines: and it shall come

to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a [g]psaltery, and a tabret, and a pipe, and a [h]harp, before them; and they shall prophesy:

6 And the [i]Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

7 And let it be, when these [j]signs are come unto thee, *that* thou do as occasion serve thee; for God *is* with thee.

8 And thou shalt go down before me to [k]Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, *and* to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

9 And it was *so,* that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

10 And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them.

11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What *is* this *that* is come unto the son of [l]Kish? *Is* [m]Saul also among the prophets?

12 And one of the same place answered and said, But who *is* their father? Therefore it became a [n]proverb, *Is* Saul also among the prophets?

13 And when he had made an end of prophesying, he came to the high place.

14 And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that *they were* no where, we came to Samuel.

15 And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you.

16 And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.

17 And Samuel called the people together unto the LORD to [o]Mizpeh;

18 And said unto the children of Israel, Thus saith the LORD, God of Israel, I brought up Israel out of [p]Egypt, and delivered you out of the hand of the [q]Egyptians, and out of the hand of all kingdoms, *and* of them that oppressed you:

19 And ye have this day [r]rejected your God, who himself saved you out of all your [s]adversities and your tribulations; and ye have said unto him, *Nay,* but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

20 And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

22 Therefore they inquired of the LORD further, Is the man yet come hither? And the LORD answered, Behold, he hath hid himself among the stuff.

23 And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

24 And Samuel said to all the people, See ye him whom the LORD hath [t]chosen, that *there is* none like him among all the people? And all the people shouted, and said, [2]God save the king.

25 Then Samuel told the people the manner of the [u]kingdom, and wrote *it* in a book, and laid *it* up before the LORD. And Samuel sent all the people away, every man to his house.

26 And Saul also went home to [v]Gibeah; and there went with him a band of men, whose hearts God had touched.

27 But the children of [w]Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

CHAPTER 11.

THEN Nahash the [a]Ammonite came up, and encamped against Jabesh-gilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

2 And Nahash the Ammonite an-

CHAP. 10

g 1 Chr. 16. 9.

h Gen. 4. 21.

i *Holy Spirit.* vers. 6, 10 1 Sam. 11. 6. (Gen. 1. 2; Mal. 2. 15.)

j Gen. 1. 14.

k Josh. 4. 19.

l 1 Sam. 9. 1.

m vers. 11, 12, 14, 15, 16, 21, 26 1 Sam. 9. 2.

n Deut. 28. 37.

o Josh. 15. 38.

p Ex. 12. 13.

q Ex. 1. 13.

r Heb. 12. 25.

s 2 Sam. 4. 9 2 Chr. 15. 6 Prov. 24. 10 Heb. 13. 3.

t Deut. 7. 6-8.

u *Kingdom* (O.T.) 1 Sam. 15. 1-23. (Gen. 1. 26; Zech. 12. 8.)

v Josh. 15. 57.

w 2 Cor. 6. 15.

2 Heb. *Let the king live.*

CHAP. 11

a vers. 1, 2, 11 Gen. 19. 38.

swered them, On this *condition* will I make *a covenant* with you, that I may thrust out all your right [b]eyes, and lay it *for* a reproach upon all Israel.

3 And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the borders of Israel: and then, if *there be* no man to save us, we will come out to thee.

4 Then came the messengers to [c]Gibeah of [d]Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.

5 And, behold, Saul came after the herd out of the field; and Saul said, What *aileth* the people that they weep? And they told him the tidings of the men of Jabesh.

6 And the [e]Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.

7 And he took a [f]yoke of oxen, and hewed them in pieces, and sent *them* throughout all the borders of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after [g]Samuel, so shall it be done unto his oxen. And the dread of the LORD fell on the people, and they came out [1]with one consent.

8 And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of [h]Judah thirty thousand.

9 And they said unto the messengers that came, Thus shall ye say unto the men of [i]Jabesh-gilead, To morrow, by *that time* the sun be hot, ye shall have help. And the messengers came and showed *it* to the men of [j]Jabesh; and they were glad.

10 Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

11 And it was *so* on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they who remained were scattered, so that two of them were not left together.

12 And the people said unto Samuel, Who *is* he that said, Shall Saul reign over us? bring the men, that we may put them to death.

13 And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel.

14 Then said Samuel to the people, Come, and let us go to [k]Gilgal, and [l]renew the kingdom there.

15 And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

CHAP. 11

b Gen. 3. 5.

c Josh. 15. 57.

d vers. 4, 5, 6, 7, 11, 12, 13, 15
1 Sam. 9. 2.

e *Holy Spirit.* 1 Sam. 16. 13, 14. (Gen. 1. 2; Mal. 2. 15.)

f Mt. 11. 29.

g vers. 7, 12, 14
1 Sam. 3. 19, 20.

h Gen. 49. 10.

i ver. 1
Jud. 21. 8, 9, 10.

j vers. 1, 3, 5, 10
1 Sam. 31. 12, 13.

k Josh. 4. 19.

l Titus 3. 5.

1 or, *as one man.*

CHAPTER 12.

AND [a]Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

2 And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons *are* with you: and I have walked before you from my childhood unto this day.

3 Behold, here I *am:* witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received *any* bribe to [b]blind mine eyes therewith? and I will [c]restore it you.

4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken aught of any man's hand.

5 And he said unto them, The LORD *is* witness against you, and his anointed *is* [d]witness this day, that ye have not found aught in my hand. And they answered, *He is* witness.

6 And Samuel said unto the people, *It is* the LORD that exalted [e]Moses and [f]Aaron, and that brought your fathers up out of the [g]land of [h]Egypt.

7 Now therefore stand still, that I may [i]reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

8 When [j]Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, who brought

CHAP. 12

a vers. 1, 6, 11, 18, 19, 20
1 Sam. 3. 19, 20.

b Mt. 15. 14.

c Acts 3. 21.

d Deut. 8. 19.

e Ex. 3. 4.

f Ex. 4. 14.

g Mal. 3. 12.

h vers. 6, 8
Ex. 12. 13.

i Prov. 26. 16
Isa. 1. 18; 41. 21
Mt. 16. 7, 8
Mk. 2. 6, 8
Lk. 5. 21, 22
1 Pet. 3. 15.

j Gen. 32. 28.

forth your fathers out of Egypt,
and made them dwell in this place.
9 And when they forgat the LORD
their God, he sold them into the
hand of [k]Sisera, captain of the host
of [l]Hazor, and into the hand of the
[m]Philistines, and into the hand of
the king of Moab, and they fought
against them.
10 And they cried unto the LORD,
and said, We have sinned, because
we have forsaken the LORD, and
have served [1n]Baalim and [o]Ash-
taroth: but now deliver us out of
the hand of our enemies, and we
will serve thee.
11 And the LORD sent [p]Jerubbaal,
and Bedan, and [q]Jephthah, and
Samuel, and delivered you out of
the hand of your enemies on every
side, and ye dwelled safe.
12 And when ye saw that Nahash
the king of the children of [r]Ammon
came against you, ye said unto me,
Nay; but a king shall reign over
us: when the LORD your God *was*
your king.
13 Now therefore behold the king
whom ye have chosen, *and* whom
ye have desired! and, behold, the
LORD hath set a king over you.
14 If ye will fear the LORD, and
serve him, and obey his voice, and
not rebel against the command-
ment of the LORD, then shall both
ye and also the king that reigneth
over you continue following the
LORD your God:
15 But if ye will not obey the voice
of the LORD, but [s]rebel against the
commandment of the LORD, then
shall the hand of the LORD be
against you, as *it was* against your
fathers.

16 Now therefore stand and see
this great thing, which the LORD
will do before your [t]eyes.
17 *Is it* not wheat [u]harvest to
day? I will call unto the LORD,
and he shall send thunder and
rain; that ye may perceive and
see that your wickedness *is* great,
which ye have done in the sight
of the LORD, in asking you a king.
18 So Samuel called unto the
LORD; and the LORD sent thunder
and rain that day: and all the
people greatly feared the LORD and
Samuel.
19 And all the people said unto
Samuel, Pray for thy servants unto
the LORD thy God, that we die not:
for we have added unto all our sins
this evil, to ask us a king.

CHAP. 12

[k] Jud. 4. 9.

[l] Josh. 11. 1.

[m] Amos 1. 8.

[n] 1 Ki. 18. 21.

[o] Jud. 2. 13.

[p] called also Gideon Jud. 6. 11, 32.

[q] Jud. 11. 1.

[r] Gen. 19. 38.

[s] Num. 14. 9.

[t] Gen. 3. 5.

[u] Ex. 23. 16.

[v] Gen. 37. 26.

[w] Ex. 4. 12, 15.

1 or, *the Baalim and the Ashtaroth.*

20 And Samuel said unto the
people, Fear not: ye have done all
this wickedness: yet turn not aside
from following the LORD, but serve
the LORD with all your heart;
21 And turn ye not aside: for *then
should ye go* after vain *things,*
which cannot [v]profit nor deliver;
for they *are* vain.
22 For the LORD will not forsake
his people for his great name's sake:
because it hath pleased the LORD to
make you his people.
23 Moreover as for me, God forbid
that I should sin against the LORD
in ceasing to pray for you: but I
will [w]teach you the good and the
right way:
24 Only fear the LORD, and serve
him in truth with all your heart:
for consider how great *things* he
hath done for you.
25 But if ye shall still do wickedly,
ye shall be consumed, both ye and
your king.

CHAPTER 13.

[a]SAUL reigned one year; and
when he had reigned two
years over Israel,
2 Saul chose him three thousand
men of Israel; *whereof* two thou-
sand were with Saul in [b]Michmash
and in mount [c]Beth-el, and a thou-
sand were with [d]Jonathan in
[e]Gibeah of [f]Benjamin: and the rest
of the people he sent every man to
his tent.
3 And Jonathan smote the garri-
son of the [g]Philistines that *was* in
[h]Geba, and the Philistines heard *of
it.* And Saul blew the [i]trumpet
throughout all the [j]land, saying, Let
the [k]Hebrews hear.
4 And all Israel heard say *that*
Saul had smitten the garrison of the
Philistines, and *that* Israel also was
had in abomination with the Philis-
tines. And the people were called
together after Saul to [l]Gilgal.

5 And the Philistines gathered
themselves together to fight with
Israel, thirty thousand chariots, and
six thousand horsemen, and people
as the sand which *is* on the sea shore
in multitude: and they came up, and
pitched in [m]Michmash, eastward
from [n]Beth-aven.
6 When the men of Israel saw that
they were in a strait, (for the people
were distressed,) then the people
did hide themselves in caves, and in

CHAP. 13

[a] vers. 1, 2, 3, 4, 7, 9, 10, 11, 13, 15, 18, 22 1 Sam. 9. 2.

[b] 1 Sam. 14. 5 Ezra 2. 27 Neh. 7. 31; 11. 31.

[c] Gen. 12. 8.

[d] 1 Sam. 18. 1.

[e] Josh. 18. 57.

[f] vers. 2, 15, 16 Num. 1. 37.

[g] vers. 3, 4, 5, 11, 12, 16, 17, 19, 20, 23 Amos 1. 8.

[h] Josh. 21. 17.

[i] Ex. 19. 13-16.

[j] Mal. 3. 12.

[k] Gen. 14. 13.

[l] Josh. 4. 19.

[m] vers. 5, 11, 16, 23 1 Sam. 13. 2.

[n] Josh. 7. 2.

thickets, and in rocks, and in high places, and in pits.

7 And *some of* the Hebrews went over [o]Jordan to the land of [p]Gad and [q]Gilead. As for Saul, he *was* yet in Gilgal, and all the people followed him trembling.

8 And he tarried seven days, according to the set time that [r]Samuel *had appointed:* but Samuel came not to Gilgal; and the people were scattered from him.

9 And Saul said, Bring hither the burnt offering to me, and the peace offerings. And he offered the burnt offering.

10 And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

11 And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and *that* thou camest not within the days appointed, and *that* the Philistines gathered themselves together at Michmash;

12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered the burnt offering.

13 And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

14 But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath appointed him *to be* captain over his people, because thou hast not kept *that* which the LORD commanded thee.

15 And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people *that were* present with him, about six hundred men.

16 And Saul, and Jonathan his son, and the people *that were* present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

17 And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way *that leadeth to* [s]Ophrah, unto the land of Shual:

18 And another company turned the way *to* [t]Beth-horon: and another company turned *to* the way of the border that looketh down upon the valley of [u]Zeboim toward the wilderness.

19 Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make *them* swords or spears:

20 But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his ax, and his mattock.

21 Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that *were* with Saul and [v]Jonathan: but with Saul and with Jonathan his son was there found.

23 And the garrison of the Philistines went out to the pass of Michmash.

CHAP. 13

[o] Josh. 3. 17.

[p] Gen. 30. 11.

[q] Gen. 37. 25.

[r] vers. 8, 10, 11, 13, 15
1 Sam. 3. 19, 20.

[s] Josh. 18. 23.

[t] Josh. 10. 10.

[u] Ezra 2. 57
Neh. 7. 59; 11. 34.

[v] 1 Sam. 18. 1.

CHAP. 14

[a] vers. 1, 2, 16, 17, 18, 19, 20, 21, 24, 33, 34, 35, 36, 37, 38, 40, 41, 42, 43, 44, 45, 46, 47, 49, 50, 51, 52
1 Sam. 9. 2.

[b] vers. 1, 4, 11, 19, 21, 22, 30, 31, 36, 37, 46, 47, 52
Amos 1. 8.

[c] Psa. 2. 8.

[d] Josh. 15. 57.

[e] Ex. 28. 33.

[f] Isa. 10. 28.

[g] ver. 18
1 Ki. 4. 3
1 Chr. 8. 4.

[h] 1 Sam. 22. 9
1 Chr. 6. 7, 8, 52
Ezra 7. 2.

[i] 1 Sam. 4. 21.

[j] 1 Sam. 1. 3.

[k] 1 Sam. 1. 3.

[l] Josh. 18. 1.

[m] Ex. 28. 4.

[n] 1 Sam. 18. 1.

[o] vers. 5, 31
1 Sam. 13. 2.

CHAPTER 14.

NOW it came to pass upon a day, that Jonathan the son of [a]Saul said unto the young man that bare his armour, Come, and let us go over to the [b]Philistines' garrison, that *is* on the other side. But he told not his father.

2 And Saul tarried in the [c]uttermost part of [d]Gibeah under a [e]pomegranate tree which *is* in [f]Migron: and the people that *were* with him *were* about six hundred men;

3 And [g]Ahiah, the son of [h]Ahitub, [i]I-chabod's brother, the son of [j]Phinehas, the son of [k]Eli, the LORD'S priest in [l]Shiloh, wearing an [m]ephod. And the people knew not that [n]Jonathan was gone.

4 And between the passes, by which Jonathan sought to go over unto the Philistines' garrison, *there was* a sharp rock on the one side, and a sharp rock on the other side: and the name of the one *was* Bozez, and the name of the other Seneh.

5 The forefront of the one *was* situate northward over against [o]Michmash, and the other southward over against Gibeah.

6 And Jonathan said to the young

man that bare his armour, Come, and let us go over unto the garrison of these [p] uncircumcised: it may be that the LORD will work for us: for *there is* no restraint to the LORD to save by many or by few.

7 And his armourbearer said unto him, Do all that *is* in thine heart: turn thee; behold, I *am* with thee according to thy heart.

8 Then said Jonathan, Behold, we will pass over unto *these* men, and we will discover ourselves unto them.

9 If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

10 But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this *shall be* a [q] sign unto us.

11 And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the [r] Hebrews come forth out of the holes where they had hid themselves.

12 And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

13 And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

14 And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of [s] land, *which* a [t] yoke *of oxen might plow.*

15 And there was a great trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth [u] quaked: so it was a very great trembling.

16 And the [v] watchmen of Saul in Gibeah of [w] Benjamin looked; and, behold, the multitude melted away, and they went on beating down *one another.*

17 Then said Saul unto the people that *were* with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer *were* not *there.*

18 And Saul said unto Ahiah, Bring hither the [x] ark of God. For the ark of God was at that time with the children of Israel.

19 And it came to pass, while Saul talked unto the priest, that the [1] noise that *was* in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

20 And Saul and all the people that *were* with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, *and there was* a very great discomfiture.

21 Moreover the [y] Hebrews *that* were with the Philistines before that time, who went up with them into the camp *from the country* round about, even they also *turned* to be with the Israelites that *were* with Saul and [z] Jonathan.

22 Likewise all the men of Israel who had hid themselves in mount Ephraim, *when* they heard that the Philistines fled, even they also followed hard after them in the battle.

23 So the LORD saved Israel that day: and the battle passed over unto [a] Beth-aven.

24 And the men of Israel were distressed that day: for Saul had [b] adjured the people, saying, Cursed *be* the man that eateth *any* food until evening, that I may be avenged on mine enemies. So none of the people [c] tasted *any* food.

25 And all *they of* the [d] land came to a wood; and there was honey upon the ground.

26 And when the people were come into the wood, behold, [2] the honey dropped; but no man put his hand to his mouth: for the people feared the [e] oath.

27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that *was* in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his [f] eyes were enlightened.

28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed *be* the man that eateth *any* food this day. And the people were faint.

29 Then said Jonathan, My father

CHAP. 14

p Eph. 2. 11.

q Gen. 1. 14.

r Gen. 14. 13.

s Ruth 4. 3.

t Mt. 11. 29.

u Ex. 19. 18.

v Mt. 24. 42.

w Num. 1. 37.

x Ex. 25. 10.

y Gen. 14. 13.

z 1 Sam. 18. 1.

a Josh. 7. 2.

b Josh. 6. 26.

c vers. 24, 29, 43. Psa. 34. 8.

d Mal. 3. 12.

e Gen. 24. 8.

f Gen. 3. 5.

1 or, confusion.

2 or, a stream of honey.

hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

30 How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

31 And they smote the Philistines that day from Michmash to [g]Aijalon: and the people were very faint.

32 And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew *them* on the ground: and the people did eat *them* with the blood.

33 Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have [3]transgressed: roll a great stone unto me this day.

34 And Saul said, [h]Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay *them* here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew *them* there.

35 And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

37 And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

38 And Saul said, Draw ye near hither, all the chiefs of the people: and know and see wherein this sin hath been this day.

39 For, *as* the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But *there was* not a man among all the people *that* answered him.

40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

41 Therefore Saul said unto the LORD, God of Israel, [4]Give a perfect *lot*. And Saul and [i]Jonathan were taken: but the people escaped.

42 And Saul said, Cast *lots* between me and Jonathan my son. And Jonathan was taken.

43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that *was* in mine hand, *and*, lo, I must die.

44 And Saul answered, God do so and more also: for thou shalt surely die, Jonathan.

45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: *as* the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people [j]rescued Jonathan, that he died not.

46 Then Saul went up from following the Philistines: and the Philistines went to their own place.

47 So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of [k]Ammon, and against [l]Edom, and against the kings of [m]Zobah, and against the Philistines: and whithersoever he turned himself, he vexed *them*.

48 And he gathered an host, and smote the [n]Amalekites, and delivered Israel out of the hands of them that spoiled them.

49 Now the sons of Saul were Jonathan, and Ishui, and [o]Melchishua: and the names of his two daughters *were these;* the name of the firstborn [p]Merab, and the name of the younger [q]Michal:

50 And the name of Saul's wife *was* Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host *was* [r]Abner, the son of [s]Ner, Saul's uncle.

51 And [t]Kish *was* the father of Saul; and [u]Ner the father of Abner *was* the son of Abiel.

52 And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

CHAP. 14

g Josh. 10. 12.
h Isa. 11. 12.
i 1 Sam. 18. 1.
j Deut. 28. 31.
k Gen. 19. 38.
l Mal. 1. 4.
m 2 Sam. 8. 3; 10. 6
2 Chr. 8. 3.
n Ex. 17. 8.
o 1 Sam. 31. 2
1 Chr. 8. 33; 9. 39; 10. 2.
p 1 Sam. 18. 17, 19.
q called also Eglah
1 Sam. 18. 20, 27, 28; 19. 11, 12, 17
2 Sam. 3. 13; 6. 16; 21. 8
1 Chr. 15. 29.
r 1 Sam. 17. 55-57; 26. 5-16
2 Sam. 2. 8, 9, 12-31; 3. 6-39.
s 1 Sam. 26. 5
2 Sam. 2. 8; 3. 23.
1 Ki. 2. 5
1 Chr. 8. 33; 9. 36; 26. 28.
t 1 Sam. 9. 1.
u ver. 50.

3 or, *dealt treacherously.*
4 or, *Show the right.*

CHAPTER 15.

[a]SAMUEL also said unto [b]Saul, The LORD sent me to [c]anoint thee *to be* [d]king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

2 Thus saith the LORD of hosts, I remember *that* which [e]Amalek did to Israel, how he laid *wait* for him in the way, when he came up from [f]Egypt.

3 Now go and smite Amalek, and utterly [1]destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

4 And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of [g]Judah.

5 And Saul came to the city of Amalek, and laid wait in the valley.

6 And Saul said unto the [h]Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed [i]kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

7 And Saul smote the Amalekites from [j]Havilah *until* thou comest to [k]Shur, that *is* over against Egypt.

8 And he took [l]Agag the king of the Amalekites alive, and utterly [2]destroyed all the people with the edge of the sword.

9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all *that was* good, and would not utterly [1]destroy them: but every thing *that was* vile and refuse, that they destroyed utterly.

10 Then came the word of the LORD unto Samuel, saying,

11 It repenteth me that I have set up Saul *to be* king: for he is turned back from following me, and hath not [m]performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to [n]Carmel, and, behold, he set him up a [3]place, and is gone about, and passed on, and gone down to [o]Gilgal.

13 And Samuel came to Saul: and Saul said unto him, Blessed *be* thou of the LORD: I have performed the commandment of the LORD.

14 And Samuel said, What *meaneth* then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly [2]destroyed.

16 Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

17 And Samuel said, When thou *wast* little in thine own sight, *wast* thou not *made* the head of the tribes of Israel, and the LORD anointed thee king over Israel?

18 And the LORD sent thee on a journey, and said, Go and utterly [1]destroy the sinners the Amalekites, and fight against them until they be consumed.

19 Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

20 And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly [2]destroyed the Amalekites.

21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

22 And Samuel said, Hath the LORD *as great* delight in burnt offerings and sacrifices, as in [p]obeying the voice of the LORD? Behold, to obey *is* better than sacrifice, *and* to hearken than the fat of [q]rams.

23 For [r]rebellion *is as* the sin of [s]witchcraft, and stubbornness *is as* [t]iniquity and [u]idolatry. Because thou hast [v]rejected the word of the LORD, he hath also rejected thee from *being* king.

24 And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

25 Now therefore, I pray thee, [w]pardon my sin, and turn again

CHAP. 15

[a] vers. 1, 10, 11, 12, 13, 14, 16, 17, 20, 22, 24, 26, 27, 28, 31, 32, 33, 34, 35
1 Sam. 3. 19, 20.

[b] vers. 1, 4, 5, 6, 7, 9, 11, 12, 13, 15, 16, 20, 21, 26, 31, 34, 35
1 Sam. 9. 2.

[c] Gen. 31. 13.

[d] *Kingdom* (O.T.). vers. 1-23; 1 Sam. 16. 1-13. (Gen. 1. 26; Zech. 12. 8.)

[e] vers. 2-20, 32
Ex. 17. 8.

[f] vers. 2, 6, 7
Ex. 12. 13.

[g] Gen. 49. 10.

[h] Num. 24. 21.

[i] Ruth 2. 20.

[j] Gen. 25. 18.

[k] Ex. 15. 22.

[l] vers. 8, 9, 20, 32, 33
Num. 24. 7.

[m] Gen. 26. 3.

[n] 1 Ki. 18. 19.

[o] Josh. 4. 19.

[p] Gen. 22. 13
Deut. 11. 27, 28
1 Sam. 12. 14, 15
Jer. 3. 13
Acts 5. 29, 32
Rom. 1. 5; 5. 19
2 Thes. 1. 8
1 Pet. 1. 2.

[q] Gen. 15. 9.

[r] Num. 14. 9.

[s] Ex. 7. 11.

[t] Gen. 15. 16.

[u] Lev. 19. 4.

[v] vers. 23, 26
Heb. 12. 25.

[w] Ex. 23. 21.

1 Heb. *devote.*

2 Heb. *devoted.*

3 or, *monument.*

with me, that I may worship the LORD.

26 And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

27 And as Samuel turned about to go away, he laid hold upon the skirt of his robe, and it rent.

28 And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, *that is* better than thou.

29 And also the Strength of Israel will not lie nor repent: for he *is* not a man, that he should repent.

30 Then he said, I have sinned: *yet* honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

31 So Samuel turned again after Saul; and Saul worshipped the LORD.

32 Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

33 And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

34 Then Samuel went to [x]Ramah; and Saul went up to his house to [y]Gibeah of Saul.

35 And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

CHAPTER 16.

AND the LORD said unto [a]Samuel, How long wilt thou mourn for [b]Saul, seeing I have [c]rejected him from reigning over Israel? fill thine [d]horn with oil, and go, I will send thee to Jesse the Beth-lehemite: for I have provided me a [e]king among his sons.

2 And Samuel said, How can I go? if Saul hear *it*, he will kill me. And the LORD said, Take an [f]heifer with thee, and say, I am come to sacrifice to the LORD.

3 And call [g]Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt [h]anoint unto me *him* whom I name unto thee.

4 And Samuel did that which the LORD spake, and came to [i]Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

5 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

6 And it came to pass, when they were come, that he looked on [j]Eliab, and said, Surely the LORD'S anointed *is* before him.

7 But the LORD said unto Samuel, Look not on his countenance, or on the [k]height of his stature; because I have refused him: for *the LORD* [l]*seeth* not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

8 Then Jesse called [m]Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD [n]chosen this.

9 Then Jesse made [o]Shammah to pass by. And he said, Neither hath the LORD chosen this.

10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.

11 And Samuel said unto Jesse, Are here all *thy* children? And he said, There remaineth yet the youngest, and, behold, he keepeth the [p]sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

12 And he sent, and brought him in. Now he *was* ruddy, *and* withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this *is* he.

13 Then Samuel took the horn of oil, and anointed him in the midst of his [q]brethren: and the [r]Spirit of the LORD came mightily upon [s]David from that day forward. So Samuel rose up, and went to [t]Ramah.

14 But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD terrified him.

15 And Saul's servants said unto him, Behold now, an evil spirit from God terrifieth thee.

CHAP. 15

[x] 1 Sam. 1. 19.

[y] Josh. 15. 57.

CHAP. 16

[a] vers. 1, 2, 4, 7, 8, 10, 11, 13 1 Sam. 3. 19, 20.

[b] vers. 1, 2, 14, 15, 17, 19, 20, 21, 22, 23 1 Sam. 9. 2.

[c] vers. 1, 7 Heb. 12. 25.

[d] Dan. 7. 24.

[e] *Kingdom* (O.T.). vers. 1-13; 2 Sam. 2. 1-4. (Gen. 1. 26; Zech. 12. 8.)

[f] Num. 19. 2.

[g] Isa. 11. 1.

[h] vers. 3, 12 Gen. 31. 13.

[i] Mic. 5. 2.

[j] 1 Sam. 17. 13, 28 2 Chr. 11. 18.

[k] Eph. 3. 18.

[l] Isa. 6. 9.

[m] 1 Sam. 17. 13 1 Chr. 2. 13.

[n] vers. 8, 9, 10 Deut. 7. 6-8.

[o] 1 Sam. 17. 13 1 Chr. 2. 13.

[p] Gen. 4. 2.

[q] Gen. 13. 8.

[r] *Holy Spirit.* vers. 13, 14; 1 Sam. 19. 20, 23. (Gen. 1. 2; Mal. 2. 15.)

[s] vers. 13, 19-23 Acts 13. 22.

[t] 1 Sam. 1. 19.

16 Let our lord now command thy servants, *who are* before thee, to seek out a man, *who is* a cunning player on an [u]harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

17 And Saul said unto his servants, Provide me now a man that can play well, and bring *him* to me.

18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Beth-lehemite, *that is* cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD *is* with him.

19 Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, who *is* with the sheep.

20 And Jesse took an ass *laden* with bread, and a bottle of wine, and a kid, and sent *them* by David his son unto Saul.

21 And David came to Saul, and stood before him: and he loved him greatly; and he became his armour-bearer.

22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

23 And it came to pass, when the *evil* spirit from God was upon Saul, that David took an [v]harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

CHAPTER 17.

NOW the [a]Philistines gathered together their armies to battle, and were gathered together at Shochoh, which *belongeth* to [b]Judah, and pitched between Shochoh and [c]Azekah, in Ephes-dammim.

2 And [d]Saul and the men of Israel were gathered together, and pitched by the valley of [e]Elah, and set the battle in array against the Philistines.

3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and *there was* a valley between them.

4 And there went out a champion out of the camp of the Philistines, named [f]Goliath, of [g]Gath, whose height *was* six cubits and a span.

5 And *he had* an [h]helmet of [i]brass upon his head, and he *was* armed with a coat of mail; and the weight of the coat *was* five thousand shekels of brass.

6 And *he had* greaves of brass upon his legs, and a target of brass between his shoulders.

7 And the staff of his spear *was* like a weaver's beam; and his spear's head *weighed* six hundred shekels of iron: and one bearing a shield went before him.

8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set *your* battle in array? *am* not I a Philistine, and ye servants to Saul? [j]choose you a man for you, and let him come down to me.

9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

12 Now [k]David *was* the son of that [l]Ephrathite of [m]Beth-lehem-judah, whose name *was* [n]Jesse; and he had eight sons: and the man went among men *for* an old man in the days of Saul.

13 And the three eldest sons of Jesse went *and* followed Saul to the battle: and the names of his three sons that went to the battle *were* [o]Eliab the firstborn, and next unto him [p]Abinadab, and the third Shammah.

14 And David *was* the youngest: and the three eldest followed Saul.

15 But David went and returned from Saul to feed his father's sheep at Beth-lehem.

16 And the Philistine drew near morning and evening, and presented himself forty days.

17 And Jesse said unto David his son, Take now for thy brethren an ephah of this parched *corn*, and these ten loaves, and run to the camp to thy brethren;

18 And carry these ten cheeses unto the captain of *their* thousand,

CHAP. 16
[u] Gen. 4. 21.
[v] Gen. 4. 21.

CHAP. 17
[a] vers. 1-57 Amos 1. 8.
[b] Gen. 49. 10.
[c] Josh. 10. 10.
[d] vers. 2-58 1 Sam. 9. 2.
[e] ver. 19 1 Sam. 21. 9.
[f] ver. 23 1 Sam. 21. 9; 22. 10 2 Sam. 21. 19 1 Chr. 20. 5.
[g] Josh. 11. 22.
[h] vers. 5, 38 Eph. 6. 17.
[i] Ex. 25. 3.
[j] Deut. 7. 6-8.
[k] vers. 12-58 Acts 13. 22.
[l] Mic. 5. 2.
[m] vers. 12, 15 Mic. 5. 2.
[n] Isa. 11. 1.
[o] vers. 13, 28 1 Sam. 16. 6.
[p] 1 Sam. 16. 8.

and look how thy brethren fare, and take their pledge.

19 Now Saul, and they, and all the men of Israel, *were* in the valley of Elah, fighting with the Philistines.

20 And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the [1]trench, as the host was going forth to the fight, and shouted for the battle.

21 For Israel and the Philistines had put the battle in array, army against army,

22 And David left his baggage in the hand of the keeper of the baggage, and ran into the army, and came and saluted his brethren.

23 And as he talked with them, behold, there came up the champion, the Philistine of [q]Gath, [r]Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard *them*.

24 And all the men of Israel, when they saw the man, fled from him, and were sore afraid.

25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, *that* the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house [s]free in Israel.

26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who *is* this [t]uncircumcised Philistine, that he should defy the armies of the living God?

27 And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

28 And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

29 And David said, What have I now done? [2]*Is there* not a cause?

30 And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

31 And when the words were heard which David spake, they rehearsed *them* before Saul: and he sent for him.

32 And David said to Saul, Let no man's heart fail because of him; thy servant will go and [u]fight with this Philistine.

33 And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou *art but* a [v]youth, and he a man of war from his youth.

34 And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:

35 And I went out after him, and smote him, and delivered *it* out of his mouth: and when he arose against me, I caught *him* by his beard, and smote him, and slew him.

36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

37 David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

38 And Saul armed David with his armour, and he put an helmet of [w]brass upon his head; also he armed him with a coat of mail.

39 And David girded his sword upon his armour, and he assayed to go; for he had not proved *it*. And David said unto Saul, I cannot go with these; for I have not proved *them*. And David put them off him.

40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a [x]shepherd's bag which he had, even in a wallet; and his sling *was* in his hand: and he drew near to the Philistine.

41 And the Philistine came on and drew near unto David; and the man that bare the shield *went* before him.

42 And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

43 And the Philistine said unto David, *Am* I a [y]dog, that thou com-

CHAP. 17

[q] Josh. 11. 22.

[r] ver. 4.

[s] Gal. 5. 1.

[t] vers. 26, 36 Eph. 2. 11.

[u] 1 Tim. 6. 12.

[v] Eccl. 11. 9.

[w] Ex. 25. 3.

[x] Psa. 23. 1.

[y] Deut. 23. 18.

1 or, *barricade*.

2 or, *It is nothing but a word*.

est to me with staves? And the Philistine cursed David by his gods.
44 And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.
45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a [z]shield: but I come to thee in the [a]name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.
46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.
47 And all this assembly shall know that the LORD saveth not with sword and spear: for the battle *is* the LORD'S, and he will give you into our hands.

48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.
49 And David put his hand in his bag, and took thence a stone, and slang *it*, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.
50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but *there was* no sword in the hand of David.
51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.
52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of [b]Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto [c]Gath, and unto Ekron.
53 And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.
54 And David took the head of the Philistine, and brought it to [d]Jerusalem; but he put his armour in his tent.

55 And when Saul saw David go forth against the Philistine, he said unto [e]Abner, the captain of the host, Abner, whose son *is* this [f]youth? And Abner said, *As* thy soul liveth, O king, I cannot tell.
56 And the king said, Inquire thou whose son the stripling *is*.
57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.
58 And Saul said to him, Whose son *art* thou, *thou* young man? And David answered, *I am* the son of thy servant [g]Jesse the Bethlehemite.

CHAP. 17

[z] Gen. 15. 1.

[a] Ex. 3. 13-15.

[b] Zeph. 2. 4.

[c] Josh. 11. 22.

[d] Mt. 23. 37.

[e] vers. 55, 57 1 Sam. 14. 50.

[f] Eccl. 11. 9.

[g] Isa. 11. 1.

CHAPTER 18.

AND it came to pass, when he had made an end of speaking unto [a]Saul, that the [b]soul of Jonathan was knit with the soul of [c]David, and [d]Jonathan loved him as his own soul.
2 And Saul took him that day, and would let him go no more home to his father's house.
3 Then [e]Jonathan and David made a covenant, because he loved him as his own soul.
4 And Jonathan stripped himself of the robe that *was* upon him, and gave it to David, and his [f]garments, even to his sword, and to his bow, and to his girdle.

5 And David went out whithersoever Saul sent him, *and* behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.
6 And it came to pass as they came, when David was returned from the slaughter of the [g]Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music.
7 And the women answered *one another* as they played, and said, Saul hath slain his thousands, and David his ten thousands.
8 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have

CHAP. 18

[a] vers. 1, 2, 5, 6, 7, 8, 9, 10, 11, 12, 13, 15, 17, 18, 19, 20, 21, 22, 23, 24, 25, 27, 28, 29, 30 1 Sam. 9. 2.

[b] Gen. 2. 7.

[c] vers. 1, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30 Acts 13. 22.

[d] 1 Sam. 14. 1, 13, 45; 18. 4; 19. 2; 20. 12, 17, 42; 23. 16 2 Sam. 1. 26; 9. 7.

[e] ver. 1.

[f] Zech. 3. 3.

[g] vers. 6, 17, 21, 28, 27, 30 Amos 1. 8.

ascribed *but* thousands: and *what* can he have more but the kingdom?
9 And Saul [h]eyed David from that day and forward.

10 And it came to pass on the morrow, that an evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and *there was* a javelin in Saul's hand.
11 And Saul cast the javelin; for he said, I will smite David even to the wall *with it*. And David avoided out of his presence twice.

12 And Saul was afraid of David, because the LORD was with him, and was departed from Saul.
13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.
14 And David behaved himself wisely in all his ways; and the LORD *was* with him.
15 Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.
16 But all Israel and [i]Judah loved David, because he went out and came in before them.

17 And Saul said to David, Behold my elder daughter [j]Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.
18 And David said unto Saul, Who *am* I? and what *is* my life, *or* my father's family in Israel, that I should be son in law to the king?
19 But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto [k]Adriel the [l]Meholathite to wife.
20 And [m]Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.
21 And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [1]*the one of* the twain.

22 And Saul commanded his servants, *saying*, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.
23 And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you *a* light *thing* to be a king's son in law, seeing that I *am* a poor man, and lightly esteemed?
24 And the servants of Saul told him, saying, On this manner spake David.
25 And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred [n]foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

26 And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.
27 Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

28 And Saul saw and knew that the LORD *was* with David, and *that* Michal Saul's daughter loved him.
29 And Saul was yet the more afraid of David; and Saul became David's enemy continually.
30 Then the [o]princes of the Philistines went forth: and it came to pass, after they went forth, *that* David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

CHAP. 18
h Gen. 3. 5.
i Gen. 49. 10.
j vers. 17, 19 1 Sam. 14. 49.
k 2 Sam. 21. 8.
l 2 Sam. 21. 8.
m vers. 20, 27, 28 1 Sam. 14. 49.
n Gen. 17. 10, 11.
o 1 Cor. 2. 6.
1 or, *a second time.*

CHAPTER 19.

AND [a]Saul spake to [b]Jonathan his son, and to all his servants, that they should kill [c]David.
2 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret *place*, and hide thyself:
3 And I will go out and stand beside my father in the field where thou *art*, and I will commune with my father of thee; and what I see, that I will tell thee.

4 And [d]Jonathan spake good of David unto Saul his father, and

CHAP. 19
a vers. 1, 2, 4, 6, 7, 9, 10, 11, 14, 15, 17, 18, 19, 20, 21, 24 1 Sam. 9. 2.
b 1 Sam. 18. 1.
c vers. 1, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 18, 19, 20, 22 Acts 13. 22.
d 1 Sam. 18. 1.

said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works *have been* to thee-ward very good:

5 For he did put his life in his hand, and slew the [e]Philistine, and the LORD wrought a great salvation for all Israel: thou sawest *it*, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

6 And Saul hearkened unto the voice of Jonathan: and Saul sware, *As* the LORD liveth, he shall not be slain.

7 And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

8 And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him.

9 And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with *his* hand.

10 And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

11 Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and [f]Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

12 So Michal let David down through a window: and he went, and fled, and escaped.

13 And Michal took an [1]image, and laid *it* in the bed, and put a pillow of goats' *hair* for his bolster, and covered *it* with a cloth.

14 And when Saul sent messengers to take David, she said, He *is* sick.

15 And Saul sent the messengers *again* to see David, saying, Bring him up to me in the bed, that I may slay him.

16 And when the messengers were come in, behold, *there was* an image in the bed, with a pillow of goats' *hair* for his bolster.

17 And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

18 So David fled, and escaped, and came to [g]Samuel to [h]Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in [i]Naioth.

19 And it was told Saul, saying, Behold, David *is* at [j]Naioth in Ramah.

20 And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing *as* [2]appointed over them, the [k]Spirit of God was upon the messengers of Saul, and they also prophesied.

21 And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

22 Then went he also to Ramah, and came to a great [l]well that *is* in Sechu: and he asked and said, Where *are* Samuel and David? And *one* said, Behold, *they be* at Naioth in Ramah.

23 And he went thither to Naioth in Ramah: and the Spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

24 And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, *Is* Saul also among the prophets?

CHAP. 19

e vers. 5, 8 Amos 1. 8.

f vers. 11, 12, 13, 17 1 Sam. 14. 49.

g vers. 18, 20, 22, 24 1 Sam. 3. 19, 20.

h vers. 18, 19, 22, 23 1 Sam. 1. 19.

i 1 Sam. 20. 1.

j vers. 18, 19, 22.

k *Holy Spirit.* vers. 20, 23; 2 Sam. 23. 2. (Gen. 1. 2; Mal. 2. 15.)

l John 4. 14.

1 Heb. *teraphim.*

2 or, *superintendent.*

CHAPTER 20.

AND [a]David fled from [b]Naioth in [c]Ramah, and came and said before [d]Jonathan, What have I done? what *is* mine iniquity? and what *is* my sin before thy father, that he seeketh my life?

2 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it *is* not *so*.

3 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine [e]eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly *as* the LORD liveth, and *as* thy soul liveth, *there is* but a step between me and death.

4 Then said Jonathan unto David,

CHAP. 20

a vers. 1, 3, 4, 5, 6, 10, 11, 12, 15, 16, 17, 18, 21, 25, 27, 28, 33, 34, 35, 39, 41, 42 Acts 13. 22.

b 1 Sam. 19. 18.

c 1 Sam. 1. 19.

d 1 Sam. 18. 1.

e Gen. 3. 5.

Whatsoever thy soul desireth, I will even do *it* for thee.

5 And David said unto Jonathan, Behold, to morrow *is* the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the [f] third *day* at even.

6 If thy father at all miss me, then say, David earnestly asked *leave* of me that he might run to [g] Beth-lehem his city: for *there is* a yearly sacrifice there for all the family.

7 If he say thus, *It is* well; thy servant shall have peace: but if he be very wroth, *then* be sure that evil is [h] determined by him.

8 Therefore thou shalt deal [i] kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: but, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

9 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

10 Then said David to Jonathan, Who shall tell me? or what *if* thy father answer thee roughly?

11 And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

12 And Jonathan said unto David, O LORD, God of Israel, when I have sounded my father about to morrow any time, *or* the third *day*, and, behold, *if there be* good toward David, and I then send not unto thee, and show it thee;

13 The LORD do so and much more to Jonathan: but if it please my father *to do* thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

14 And thou shalt not only while yet I live show me the kindness of the LORD, that I die not:

15 But *also* thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

16 So Jonathan made *a covenant* with the [j] house of David, *saying*, Let the LORD even require *it* at the hand of David's enemies.

17 And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

18 Then Jonathan said to David, To morrow *is* the new moon: and thou shalt be missed, because thy seat will be empty.

19 And *when* thou hast stayed three days, *then* thou shalt go down [k] quickly, and come to the place where thou didst hide thyself when the business was *in hand*, and shalt remain by the stone Ezel.

20 And I will shoot three arrows on the side *thereof*, as though I shot at a mark.

21 And, behold, I will send a lad, *saying*, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows *are* on this side of thee, take them; then come thou: for *there is* peace to thee, and no hurt; *as* the LORD liveth.

22 But if I say thus unto the young man, Behold, the arrows *are* beyond thee; go thy way: for the LORD hath sent thee away.

23 And *as touching* the matter which thou and I have spoken of, behold, the LORD *be* between thee and me for ever.

24 So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

25 And the king sat upon his seat, as at other times, *even* upon a seat by the wall: and [l] Jonathan arose, and [m] Abner sat by [n] Saul's side, and David's place was empty.

26 Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he *is* not [o] clean; surely he *is* not clean.

27 And it came to pass on the morrow, *which was* the second *day* of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of [p] Jesse to meat, neither yesterday, nor to day?

28 And Jonathan answered Saul, David earnestly asked *leave* of me *to go* to Beth-lehem:

29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me *to be there:* and now, if I have found favour in thine [q] eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

30 Then Saul's anger was kindled

CHAP. 20

f vers. 5, 12, 19 Lev. 7. 17, 18.

g vers. 6, 28 Mic. 5. 2.

h vers. 7, 9, 33 Acts 2. 23.

i Ruth 2. 20.

j 2 Sam. 7. 11.

k Rev. 22. 7.

l 1 Sam. 18. 1.

m 1 Sam. 14. 50.

n vers. 25, 26, 27, 28, 30, 32, 33 1 Sam. 9. 2.

o Gen. 7. 2.

p Isa. 11. 1.

q Gen. 3. 5.

against Jonathan, and he said unto him, Thou son of the perverse rebellious *woman*, do not I know that thou hast [r]chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

32 And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

33 And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.

34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

35 And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

36 And he said unto his lad, Run, find out now the arrows which I shoot. *And* as the lad ran, he shot an arrow beyond him.

37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, *Is* not the arrow beyond thee?

38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

39 But the lad knew not any thing: only Jonathan and David knew the matter.

40 And Jonathan gave his weapons unto his lad, and said unto him, Go, carry *them* to the city.

41 *And* as soon as the lad was gone, David arose out of *a place* toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

CHAP. 20
[r] Deut. 7. 6-8.

CHAP. 21
[a] vers. 1, 2, 4, 5, 8, 9, 10, 11, 12 Acts 13. 22.
[b] 1 Sam. 22. 9 Neh. 11. 32 Isa. 10. 32.
[c] vers. 2-9 1 Sam. 22. 9-23 Psa. 52. title.
[d] vers. 1-9.
[e] vers. 4, 6 Gen. 3. 19.
[f] vers. 4, 6 Gen. 2. 3.
[g] Lev. 7 17, 18.
[h] Ex. 25. 30.
[i] vers. 7, 10, 11 1 Sam. 9. 2.
[j] Gen. 36. 9.
[k] Deut. 1. 41.
[l] Gen. 9. 5.
[m] 2 Pet. 3. 12.
[n] 1 Sam. 17. 4.
[o] Amos 1. 8.
[p] Ex. 28. 4.
1 or, *accoutrements.*
2 or, *and besides when there is to day* other *sanctified in the vessel.*

CHAPTER 21.

THEN came [a]David to [b]Nob to [c]Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why *art* thou alone, and no man with thee?

2 And David said unto [d]Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed *my* servants to such and such a place.

3 Now therefore what is under thine hand? give *me* five *loaves of* bread in mine hand, or what there is present.

4 And the priest answered David, and said, *There is* no common [e]bread under mine hand, but there is [f]hallowed bread; if only the young men have kept themselves from women.

5 And David answered the priest, and said unto him, Of a truth women *have been* kept from us about these [g]three days, since I came out, and the [1]vessels of the young men are holy, and *the bread is* in a manner common, [2]yea, though it were sanctified this day in the vessel.

6 So the priest gave him hallowed *bread:* for there was no bread there but the [h]showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

7 Now a certain man of the servants of [i]Saul *was* there that day, detained before the LORD; and his name *was* Doeg, an [j]Edomite, the chiefest of the herdmen that *belonged* to Saul.

8 And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my [k]weapons with me, because the king's business [l]required [m]haste.

9 And the priest said, The sword of [n]Goliath the [o]Philistine, whom thou slewest in the valley of Elah, behold, it *is here* wrapped in a cloth behind the [p]ephod: if thou wilt take that, take *it:* for *there is* no other save that here. And David said, *There is* none like that; give it me.

10 And David arose, and fled that

day for fear of Saul, and went to
[q]Achish the king of [r]Gath.
11 And the servants of Achish said
unto him, *Is* not this David the king
of the [s]land? did they not sing one
to another of him in dances, saying,
Saul hath slain his thousands, and
David his ten thousands?
12 And David laid up these words
in his heart, and was sore afraid of
Achish the king of Gath.
13 And he changed his behaviour
before them, and feigned himself
mad in their hands, and scrabbled
on the doors of the gate, and let his
spittle fall down upon his beard.
14 Then said Achish unto his ser-
vants, Lo, ye see the man is mad:
wherefore *then* have ye brought him
to me?
15 Have I need of mad men, that
ye have brought this *fellow* to play
the mad man in my presence? shall
this *fellow* come into my house?

CHAPTER 22.

[a]DAVID therefore departed thence,
and escaped to the cave [b]Adul-
lam: and when his brethren and all
his father's house heard *it*, they
went down thither to him.
2 And every one *that was* in
distress, and every one that *was*
in debt, and every one *that was*
discontented, gathered themselves
unto him; and he became a captain
over them: and there were with him
about four hundred men.
3 And David went thence to Miz-
peh of Moab: and he said unto the
king of Moab, Let my father and
my mother, I pray thee, come forth,
and be with you, till I know what
God will do for me.
4 And he brought them before
the king of Moab: and they dwelt
with him all the while that David
was in the hold.
5 And the prophet [c]Gad said unto
David, Abide not in the hold; de-
part, and get thee into the land of
[d]Judah. Then David departed, and
came into the forest of Hareth.
6 When [e]Saul heard that David
was discovered, and the men that
were with him, (now Saul abode in
[f]Gibeah under a tree in [g]Ramah,
having his spear in his hand, and
all his servants *were* standing about
him;)
7 Then Saul said unto his servants

CHAP. 21
q vers. 11-15 1 Sam. 27. 1-12; 28. 1, 2; 29. 1-11.
r Josh. 11. 22.
s Mal. 3. 12.

CHAP. 22
a vers. 1, 3, 4, 5, 6, 14, 17, 20, 21, 22 Acts 13. 22.
b 2 Sam. 23. 13 1 Chr. 11. 15 Gen. 38. 1, 12, 20 Josh. 12. 15 Mic. 1. 15.
c 2 Sam. 24. 11.
d Gen. 49. 10.
e vers. 6, 7, 9, 12, 13, 21, 22 1 Sam. 9. 2.
f Josh. 15. 57.
g 1 Sam. 1. 19.
h Jud. 3. 25.
i Isa. 11. 1.
j Josh. 9. 6.
k vers. 9, 18 Gen. 36. 9.
l vers. 9, 11, 19 1 Sam. 21. 1.
m vers. 9-23 1 Sam. 21. 1.
n vers. 9, 11, 12, 20 1 Sam. 14. 3.
o 1 Sam. 17. 4.
p Amos 1. 8.
q *Imputation.* 2 Sam. 19. 18, 19. (Lev. 25. 50; Jas. 2. 23.)
r 2 Cor. 5. 19.

that stood about him, Hear now, ye
[h]Benjamites; will the son of [i]Jesse
give every one of you fields and
vineyards, *and* make you all cap-
tains of thousands, and captains of
hundreds;
8 That all of you have conspired
against me, and *there is* none that
showeth me that my son hath made
a [j]league with the son of Jesse, and
there is none of you that is sorry
for me, or showeth unto me that
my son hath stirred up my servant
against me, to lie in wait, as at this
day?
9 Then answered Doeg the [k]Edom-
ite, who was set over the servants
of Saul, and said, I saw the son of
Jesse coming to [l]Nob, to [m]Ahime-
lech the son of [n]Ahitub.
10 And he inquired of the LORD
for him, and gave him victuals, and
gave him the sword of [o]Goliath the
[p]Philistine.
11 Then the king sent to call
Ahimelech the priest, the son of
Ahitub, and all his father's house,
the priests that *were* in Nob: and
they came all of them to the king.
12 And Saul said, Hear now, thou
son of Ahitub. And he answered,
Here I *am*, my lord.
13 And Saul said unto him, Why
have ye conspired against me, thou
and the son of Jesse, in that thou
hast given him bread, and a sword,
and hast inquired of God for him,
that he should rise against me, to
lie in wait, as at this day?
14 Then Ahimelech answered the
king, and said, And who *is so* faith-
ful among all thy servants as David,
who is the king's son in law, and
goeth at thy bidding, and is hon-
ourable in thine house?
15 Did I then begin to inquire of
God for him? be it far from me: let
not the king [q]impute *any* thing unto
his servant, *nor* to all the house of
my father: for thy servant knew
nothing of all this, less or more.
16 And the king said, Thou shalt
surely die, Ahimelech, thou, and all
thy father's house.
17 And the king said unto the
footmen that stood about him, Turn,
and slay the priests of the LORD;
because their hand also *is* with Da-
vid, and because they knew when
he fled, and did not show it to me.
But the servants of the king would
not put forth their hand to fall upon
the priests of the LORD.

18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen [s]ephod.

19 And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

20 And one of the sons of Ahimelech the son of Ahitub, named [t]Abiathar, escaped, and fled after David.

21 And Abiathar showed David that Saul had slain the LORD'S priests.

22 And David said unto Abiathar, I knew *it* that day, when Doeg the Edomite *was* there, that he would surely tell Saul: I have occasioned *the death* of all the persons of thy father's house.

23 Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou *shalt be* in safeguard.

CHAPTER 23.

THEN they told [a]David, saying, Behold, the [b]Philistines fight against Keilah, and they rob the threshingfloors.

2 Therefore David inquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

3 And David's men said unto him, Behold, we be afraid here in [c]Judah: how much more then if we come to [d]Keilah against the armies of the Philistines?

4 Then David inquired of the LORD yet again. And the LORD answered him and said, Arise, go down to [e]Keilah; for I will deliver the Philistines into thine hand.

5 So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

6 And it came to pass, when [f]Abiathar the son of [g]Ahimelech fled to David to Keilah, *that* he came down *with* an [h]ephod in his hand.

7 And it was told [i]Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

8 And Saul called all the people together to war, to go down to Keilah, to [j]besiege David and his men.

9 And David knew that Saul secretly practised mischief against him; and he said to Abiathar the priest, Bring hither the ephod.

10 Then said David, O LORD, God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

11 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD, God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

12 Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver *thee* up.

13 Then David and his men, *who were* about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.

14 And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of [k]Ziph. And Saul sought him every day, but God delivered him not into his hand.

15 And David saw that Saul was come out to seek his life: and David *was* in the wilderness of [l]Ziph in a wood.

16 And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God.

17 And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.

18 And they two made a covenant before the LORD: and David abode in the wood, and [m]Jonathan went to his house.

19 Then came up the [n]Ziphites to Saul to [o]Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the

CHAP. 22

[s] Ex. 28. 4.

[t] 2 Sam. 15. 24-37; 19. 9-15
1 Ki. 1. 7, 19; 2. 22, 26, 27, 35
Mk. 2. 26.

CHAP. 23

[a] vers. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 12, 13, 14, 15, 16, 18, 19, 24, 25, 26, 28, 29
Acts 13. 22.

[b] vers. 1-5, 27, 28
Amos 1. 8.

[c] Gen. 49. 10.

[d] ver. 4.

[e] vers. 1, 2, 7, 11, 12
Neh. 3. 17.

[f] vers. 6, 9
1 Sam. 22. 20.

[g] 1 Sam. 21. 1.

[h] Ex. 28. 4.

[i] vers. 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 19, 21, 24, 25, 26, 27, 28
1 Sam. 9. 2.

[j] Zech. 12. 2.

[k] 1 Sam. 26. 2.

[l] vers. 14, 15, 19, 24.

[m] 1 Sam. 18. 1.

[n] 1 Sam. 26. 1
Psa. 54. title.

[o] Josh. 15. 57.

hill of Hachilah, which *is* on the south of Jeshimon?

20 Now therefore, O king, come down according to all the desire of thy soul to come down; and our part *shall be* to deliver him into the king's hand.

21 And Saul said, Blessed *be* ye of the LORD; for ye have [p]compassion on me.

22 Go, I pray you, prepare yet, and know and see his place where his haunt is, *and* who hath seen him there: for it is told me *that* he dealeth very subtly.

23 See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the [q]land, that I will search him out throughout all the thousands of [r]Judah.

24 And they arose, and went to Ziph before Saul: but David and his men *were* in the wilderness of Maon, in the plain on the south of Jeshimon.

25 Saul also and his men went to seek *him.* And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard *that,* he pursued after David in the wilderness of Maon.

26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

27 But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the [s]land.

28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place [1]Sela-hammahlekoth.

29 And David went up from thence, and dwelt in strong holds at [t]En-gedi.

CHAPTER 24.

AND it came to pass, when [a]Saul was returned from following the [b]Philistines, that it was told him, saying, Behold, [c]David *is* in the wilderness of [d]En-gedi.

2 Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

3 And he came to the [e]sheepcotes by the way, where *was* a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

4 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

5 And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

6 And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he *is* the anointed of the LORD.

7 So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on *his* way.

8 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

9 And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

10 Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and *some* bade *me* kill thee: but *mine* [f]eye spared thee; and I said, I will not put forth mine hand against my lord; for he *is* the LORD'S anointed.

11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that *there is* neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

12 The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

13 As saith the [g]proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

CHAP. 23

p Ex. 2. 6.

q Mal. 3. 12.

r Gen. 49. 10.

s Mal. 3. 12.

t Josh. 15. 62.

1 that is, *The rock of divisions or escape.*

CHAP. 24

a vers. 1, 2, 3, 4 5, 7, 8, 9, 16, 22 1 Sam. 9, 2.

b Amos 1. 8.

c vers. 1, 2, 3, 4, 5, 7, 8, 9, 16, 17, 22 Acts 13. 22.

d Josh. 15. 62.

e 2 Sam. 7. 8.

f Gen. 3. 5.

g Deut. 28. 37.

14 After whom is the king of Israel come out? after whom dost thou pursue? after a dead [h]dog, after a flea.

15 The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, *Is* this thy voice, my son David? And Saul lifted up his voice, and wept.

17 And he said to David, Thou *art* more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

18 And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

20 And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

22 And David sware unto Saul. And Saul went home; but David and his men gat them up unto the hold.

CHAPTER 25.

AND [a]Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at [b]Ramah. And [c]David arose, and went down to the wilderness of [d]Paran.

2 And *there was* a man in Maon, whose possessions *were* in Carmel; and the man *was* very great, and he had three thousand sheep, and a thousand [e]goats: and he was shearing his sheep in [f]Carmel.

3 Now the name of the man *was* [g]Nabal; and the name of his wife [h]Abigail: and *she was* a woman of good understanding, and of a beautiful countenance: but the man *was* churlish and evil in his doings; and he *was* of the house of [i]Caleb.

4 And David heard in the wilderness that [j]Nabal did shear his sheep.

5 And David sent out ten young men, and David said unto the young men, Get you up to [k]Carmel, and go to Nabal, and greet him in my name:

6 And thus shall ye say to him that liveth *in prosperity*, Peace *be* both to thee, and peace *be* to thine house, and peace *be* unto all that thou hast.

7 And now I have heard that thou hast shearers: now thy [l]shepherds who were with us, we hurt them not, neither was there aught missing unto them, all the while they were in Carmel.

8 Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine [m]eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

9 And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased.

10 And Nabal answered David's servants, and said, Who *is* David? and who *is* the son of [n]Jesse? there be many servants now a days that break away every man from his master.

11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give *it* unto men, whom I know not whence they *be?*

12 So David's young men turned their way, and went back, and came and told him all those sayings.

13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

14 But one of the young men told [o]Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.

15 But the men *were* very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

16 They were a wall unto us both

CHAP. 24

h Deut. 23. 18.

CHAP. 25

a 1 Sam. 3. 19, 20.

b 1 Sam. 1. 19.

c vers. 1, 4, 5, 8, 9, 10, 12, 13, 14, 20, 21, 22, 23, 32, 35, 39, 40, 42, 43, 44 Acts 13. 22.

d Deut. 33. 2.

e Lev. 16. 5.

f vers. 5, 7, 40.

g vers. 3, 10, 25, 38, 39

h vers. 3-43 1 Sam. 30. 5-18 1 Chr. 2. 15, 16.

i Deut. 1. 36.

j vers. 3, 4, 5, 9, 10, 14, 19, 25, 26, 34, 36, 37, 38, 39.

k vers. 2, 5, 7, 40.

l Psa. 23. 1.

m Gen. 3. 5.

n Isa. 11. 1.

o vers. 3, 14-42.

by night and day, all the while we were with them keeping the sheep.
17 Now therefore know and consider what thou wilt do; for evil is [p]determined against our master, and against all his household: for he *is such* a son of [q]Belial, that *a man* cannot speak to him.

18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched *corn*, and an hundred clusters of raisins, and two hundred cakes of figs, and laid *them* on asses.
19 And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal.
20 And it was *so*, *as* she rode on the ass, that she came down by the covert of the hill, and, behold, David and his men came down against her; and she met them.
21 Now David had said, Surely in vain have I kept all that this *fellow* hath in the wilderness, so that nothing was missed of all that *pertained* unto him: and he hath requited me evil for good.
22 So and more also do God unto the enemies of David, if I leave of all that *pertain* to him by the morning light so much as one man child.
23 And when Abigail saw David, she hasted, and [r]lighted off the ass, and fell before David on her face, and bowed herself to the ground,
24 And fell at his feet, and said, Upon me, my lord, *upon* me *let this* iniquity *be:* and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
25 Let not my lord, I pray thee, regard this man of Belial, *even* [1]Nabal: for as his name *is*, so *is* he; Nabal *is* his name, and folly *is* with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.
26 Now therefore, my lord, *as* the LORD liveth, and *as* thy soul liveth, seeing the LORD hath withholden thee from coming to *shed* blood, and from [s]avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.
27 And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

CHAP. 25

[p] Acts 2. 23.
[q] vers. 17, 25 2 Cor. 6. 15.
[r] Josh. 15. 18.
[s] Num. 35. 12.
[t] Psa. 32. 1.
[u] 2 Sam. 7. 11.
[v] 1 Sam. 18. 17 1 Tim. 6. 12.
[w] Psa. 66. 9 Mal. 3. 17.
[x] Gen. 9. 6.
1 Heb. *fool.*
2 or, *the living.*

28 I pray thee, [t]forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure [u]house; because my lord [v]fighteth the battles of the LORD, and evil hath not been found in thee *all* thy days.
29 And though a man is risen to pursue thee, and to seek thy soul: yet the soul of my lord shall be [w]bound in the bundle of [2]life with the LORD thy God; and the souls of thine enemies, them shall he sling out, *as out* of the middle of a sling.
30 And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;
31 That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast [x]shed blood causeless, or that my lord hath avenged himself: and when the LORD shall have dealt well with my lord, then remember thine handmaid.

32 And David said to Abigail, Blessed *be* the LORD, God of Israel, who sent thee this day to meet me:
33 And blessed *be* thy advice, and blessed *be* thou, who hast kept me this day from coming to *shed* blood, and from avenging myself with mine own hand.
34 For in very deed, *as* the LORD, God of Israel liveth, who hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light so much as one man child.
35 So David received of her hand *that* which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart *was* merry within him, for he *was* very drunken: wherefore she told him nothing, less or more, until the morning light.
37 But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became *as* a stone.
38 And it came to pass about ten

days *after*, that the LORD [y]smote Nabal, that he died.

39 And when David heard that Nabal was dead, he said, Blessed *be* the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath [z]kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

40 And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

41 And she arose, and bowed herself *with her* face to the earth, and said, Behold, *let* thine handmaid *be* a servant to wash the feet of the servants of my lord.

42 And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.

43 David also took [a]Ahinoam of Jezreel; and they became both of them his wives.

44 But [b]Saul had given [c]Michal his daughter, David's wife, to Phalti the son of Laish, who *was* of [d]Gallim.

CHAPTER 26.

AND the Ziphites came unto [a]Saul to [b]Gibeah, saying, Doth not [c]David hide himself in the hill of Hachilah, *which is* before Jeshimon?

2 Then Saul arose, and went down to the wilderness of [d]Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

3 And Saul pitched in the hill of Hachilah, which *is* before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

4 David therefore sent out spies, and understood that Saul was come in very deed.

5 And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and [e]Abner the son of [f]Ner, the captain of his host: and Saul lay within the barricade, and the people pitched round about him.

6 Then answered David and said to Ahimelech the [g]Hittite, and to [h]Abishai the son of [i]Zeruiah, brother to [j]Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

7 So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the barricade, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

8 Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not *smite* him the second time.

9 And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be [k]guiltless?

10 David said furthermore, *As* the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

11 The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that *is* at his bolster, and the cruse of water, and let us go.

12 So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw *it*, nor knew *it*, neither awaked: for they *were* all asleep; because a deep sleep from the LORD was fallen upon them.

13 Then David went over to the other side, and stood on the top of an hill afar off; a great space *being* between them:

14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who *art* thou *that* criest to the king?

15 And David said to Abner, *Art* not thou a *valiant* man? and who *is* like to thee in Israel? wherefore then hast thou not kept guard over thy lord the king? for there came one of the people in to destroy the king thy lord.

16 This thing *is* not good that thou

CHAP. 25

y 2 Ki. 15. 5.

z Psa. 121. 5.

a 1 Sam. 27. 3; 30. 5
2 Sam. 2. 2; 3. 2.

b 1 Sam. 9. 2.

c 1 Sam. 14. 49.

d Isa. 10. 30.

CHAP. 26

a vers. 1, 2, 3, 4, 5, 6, 7, 12, 17, 21, 25
1 Sam. 9. 2.

b Josh. 15. 57.

c vers. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 12, 13, 14, 15, 17, 21, 22, 25
Acts 13. 22.

d vers. 1, 2
1 Sam. 23. 14.

e vers. 5, 7, 14, 15
1 Sam. 14. 50.

f vers. 5, 14
1 Sam. 14. 50.

g Gen. 15. 20.

h vers. 7-9
2 Sam. 16. 9-11; 18. 2; 21. 16, 17
1 Chr. 11. 20, 21; 18. 12, 13.

i 2 Sam. 2. 18.

j 1 Ki. 2. 5.

k Rom. 3. 19.

hast done. *As* the LORD liveth, ye *are* worthy to die, because ye have not kept guard over your master, the LORD'S anointed. And now see where the king's spear *is*, and the cruse of water that *was* at his bolster.

17 And Saul knew David's voice, and said, *Is* this thy voice, my son David? And David said, *It is* my voice, my lord, O king.
18 And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil *is* in mine hand?
19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if *they be* the children of men, cursed *be* they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.
20 Now therefore, let not my blood fall to the earth away from the presence of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a [l]partridge in the mountains.

21 Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was [m]precious in thine [n]eyes this day: behold, I have played the fool, and have erred exceedingly.
22 And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it.
23 The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into *my* hand to day, but I would not stretch forth mine hand against the LORD'S anointed.
24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.
25 Then Saul said to David, Blessed *be* thou, my son David: thou shalt both do great *things*, and also shalt still prevail. So David went on his way, and Saul returned to his place.

CHAPTER 27.

AND [a]David said in his heart, I shall now [b]perish one day by the hand of [c]Saul: *there is* nothing better for me than that I should speedily escape into the [d]land of the [e]Philistines; and Saul shall despair of me, to seek me any more in any part of Israel: so shall I escape out of his hand.

2 And David arose, and he passed over with the six hundred men that *were* with him unto [f]Achish, the son of Maoch, king of [g]Gath.
3 And David dwelt with Achish at Gath, he and his men, every man with his household, *even* David with his two wives, [h]Ahinoam the [i]Jezreelitess, and [j]Abigail the [k]Carmelitess, [l]Nabal's wife.
4 And it was told Saul that David was fled to Gath: and he sought no more again for him.

5 And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

6 Then Achish gave him [m]Ziklag that day: wherefore Ziklag pertaineth unto the kings of [n]Judah unto this day.
7 And the time that David dwelt in the country of the Philistines was a full year and four months.

8 And David and his men went up, and invaded the [o]Geshurites, and the Gezrites, and the [p]Amalekites: for those *nations were* of old the inhabitants of the land, as thou goest to [q]Shur, even unto the land of [r]Egypt.
9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.
10 And Achish said, Whither have ye made an inroad to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the [s]Kenites.
11 And David saved neither man nor woman alive, to bring *tidings* to [t]Gath, saying, Lest they should tell on us, saying, So did David, and so *will be* his manner all the while he dwelleth in the country of the Philistines.
12 And Achish believed David, saying, He hath made his people Israel

CHAP. 26
[l] Jer. 17. 11.
[m] Gen. 24. 53.
[n] Gen. 3. 5.

CHAP. 27
[a] vers. 1, 2, 3, 4, 5, 7, 8, 9, 10, 11, 12 Acts 13. 22.
[b] Lev. 26. 38.
[c] vers. 1, 4 1 Sam. 9. 2.
[d] Mal. 3. 12.
[e] vers. 1, 7, 11 Amos. 1. 8.
[f] vers. 2-12 1 Sam. 21. 10.
[g] Josh. 11. 22.
[h] 1 Sam. 25. 43.
[i] 1 Sam. 30. 5 2 Sam. 2. 2.
[j] 1 Sam. 25. 3.
[k] 1 Sam. 30. 5 1 Chr. 3. 1.
[l] 1 Sam. 25. 3.
[m] 1 Sam. 30. 1, 26.
[n] Gen. 49. 10.
[o] Josh. 13. 2.
[p] Ex. 17. 8.
[q] Ex. 15. 22.
[r] Ex. 12. 13.
[s] Num. 24. 21.
[t] Josh. 11. 22.

utterly to abhor him; therefore he shall be my servant for ever.

CHAPTER 28.

AND it came to pass in those days, that the [a]Philistines gathered their armies together for warfare, to fight with Israel. And [b]Achish said unto [c]David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

2 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

3 Now [d]Samuel was dead, and all Israel had lamented him, and buried him in [e]Ramah, even in his own city. And [f]Saul had put away those that had [g]familiar spirits, and the wizards, out of the [h]land.

4 And the Philistines gathered themselves together, and came and pitched in [i]Shunem: and Saul gathered all Israel together, and they pitched in [j]Gilboa.

5 And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.

6 And when Saul inquired of the LORD, the LORD answered him not, neither by [k]dreams, nor by [l]Urim, nor by prophets.

7 Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, *there is* a woman that hath a familiar spirit at [m]En-dor.

8 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me *him* up, whom I shall name unto thee.

9 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

10 And Saul sware to her by the LORD, saying, *As* the LORD liveth, there shall no punishment happen to thee for this thing.

11 Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

12 And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou *art* Saul.

13 And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

14 And he said unto her, What form *is* he of? And she said, An old man cometh up; and he *is* [n]covered with a mantle. And Saul perceived that it *was* Samuel, and he stooped with *his* face to the ground, and bowed himself.

15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

16 Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

17 And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, *even* to David:

18 Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon [o]Amalek, therefore hath the LORD done this thing unto thee this day.

19 Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow *shalt* thou and thy sons *be* with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

20 Then Saul fell straightway [1]all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

21 And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

CHAP. 28

[a] vers. 1, 4, 5, 15, 19 Amos 1. 8.

[b] vers. 1, 2 1 Sam. 21. 10.

[c] vers. 1, 2, 17 Acts 13. 22.

[d] vers. 3, 11, 12, 14, 15, 16, 20 1 Sam. 3. 19, 20.

[e] 1 Sam. 1. 19.

[f] vers. 3, 4, 5, 6, 7, 8, 9, 10, 12, 13, 14, 15, 20, 21, 25 1 Sam. 9. 2.

[g] Ex. 7. 11.

[h] Mal. 3. 12.

[i] 2 Ki. 4. 8.

[j] 2 Sam. 21. 12.

[k] vers. 6, 15 Gen. 28. 12.

[l] Ex. 28. 30.

[m] Josh. 17. 11.

[n] Psa. 32. 1.

[o] Ex. 17. 8.

[1] or, *his full length.*

22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.
23 But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.
24 And the woman had a fat calf in the house; and she hasted, and killed it, and took [p]flour, and kneaded *it*, and did bake unleavened bread thereof:
25 And she brought *it* before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

CHAPTER 29.

NOW the [a]Philistines gathered together all their armies to [b]Aphek: and the Israelites pitched by the fountain which *is* in Jezreel.
2 And the lords of the Philistines passed on by hundreds, and by thousands: but [c]David and his men passed on in the [d]rearward with [e]Achish.
3 Then said the princes of the Philistines, What *do* these [f]Hebrews *here?* And Achish said unto the princes of the Philistines, *Is* not this David, the servant of [g]Saul the king of Israel, who hath been with me these days, or these years, and I have found no fault in him since he fell *unto me* unto this day?
4 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to [h]battle, lest in the battle he be an adversary to us: for wherewith should he [1]reconcile himself unto his master? *should it* not *be* with the heads of these men?
5 *Is* not this David, of whom [i]they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

6 Then Achish called David, and said unto him, Surely, *as* the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host *is* good in my sight: [j]for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.
7 Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

8 And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?
9 And Achish answered and said to David, I know that thou *art* good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.
10 Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.
11 So David and his men rose up early to depart in the morning, to return into the [k]land of the Philistines. And the Philistines went up to Jezreel.

CHAPTER 30.

AND it came to pass, when [a]David and his men were come to [b]Ziklag on the [c]third day, that the [d]Amalekites had [1]invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;
2 And had taken the women captives, that *were* therein: they slew not any, either great or small, but carried *them* away, and went on their way.

3 So David and his men came to the city, and, behold, *it was* burned with fire; and their wives, and their sons, and their daughters, were taken captives.
4 Then David and the people that *were* with him lifted up their voice and wept, until they had no more power to weep.
5 And David's two wives were taken captives, Ahinoam the Jezreelitess, and [e]Abigail the wife of [f]Nabal the [g]Carmelite.

6 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters:

CHAP. 28
[p] Lev. 2. 1.

CHAP. 29
[a] vers. 1, 2, 3, 4, 7, 9, 11 Amos 1. 8.
[b] Josh. 12. 18.
[c] vers. 2, 3, 5, 6, 8, 9, 11 Acts 13. 22.
[d] Isa. 52. 12.
[e] vers. 1-11 1 Sam. 21. 10.
[f] Gen. 14. 13.
[g] vers. 3, 5 1 Sam. 9. 2.
[h] 1 Sam. 14. 21.
[i] 1 Sam. 18. 7.
[j] ver. 3.
[k] Mal. 3. 12.
[1] or, *make himself pleasing.*

CHAP. 30
[a] vers. 1, 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 15, 17, 18, 19, 20, 21, 22, 23, 26, 31 Acts 13. 22.
[b] vers. 1, 14, 26 1 Sam. 27. 6.
[c] vers. 1, 12, 13 Lev. 7. 17, 18.
[d] vers. 1, 13, 18 Ex. 27. 8.
[e] 1 Sam. 25. 3.
1 Sam. 25. 3.
[g] 1 Sam. 27. 3.
[1] or, *made a raid upon.*

but David encouraged himself in the LORD his God.

7 And David said to [h]Abiathar the priest, [i]Ahimelech's son, I pray thee, bring me hither the [j]ephod. And Abiathar brought thither the ephod to David.

8 And David inquired of the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake *them*, and without fail recover *all*.

9 So David went, he and the six hundred men that *were* with him, and came to the brook [k]Besor, where those that were left behind stayed.

10 But David pursued, he and four hundred men: for two hundred abode behind, who were so faint that they could not go over the brook Besor.

11 And they found an [l]Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;

12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk *any* water, three days and three nights.

13 And David said unto him, To whom *belongest* thou? and whence *art* thou? And he said, I *am* a young man of [m]Egypt, servant to an Amalekite; and my master left me, because three days agone I fell sick.

14 We made an invasion *upon* the south of the Cherethites, and upon that which *belongeth* to [n]Judah, and upon the south of [o]Caleb; and we burned Ziklag with fire.

15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

16 And when he had brought him down, behold, *they were* spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the [p]land of the [q]Philistines, and out of the land of Judah.

17 And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, who rode upon camels, and fled.

18 And David recovered all that the Amalekites had carried away: and David [r]rescued his two wives.

19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any *thing* that they had taken to them: David recovered all.

20 And David took all the flocks and the herds, *which* they drave before those *other* cattle, and said, This *is* David's spoil.

21 And David came to the two hundred men, who were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that *were* with him: and when David came near to the people, he saluted them.

22 Then answered all the wicked men and *men* of [s]Belial, of those that went with David, and said, Because they went not with us, we will not give them *aught* of the spoil that we have recovered, save to every man his wife and his children, that they may lead *them* away, and depart.

23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

24 For who will hearken unto you in this matter? but as his part *is* that goeth down to the battle, so *shall* his part *be* that tarrieth by the stuff: they shall share alike.

25 And it was *so* from that day forward, that he made it a statute and an ordinance for Israel unto this day.

26 And when David came to Ziklag, he sent of the spoil unto the elders of [t]Judah, *even* to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

27 To *them* who *were* in [u]Beth-el, and to *them* who *were* in south Ramoth, and to *them* who *were* in Jattir,

28 And to *them* who *were* in Aroer, and to *them* who *were* in Siphmoth, and to *them* who *were* in [v]Eshtemoa,

29 And to *them* who *were* in Ra-

CHAP. 30

[h] 1 Sam. 22. 20.
[i] 1 Sam. 21. 1.
[j] Ex. 28. 4.
[k] vers. 10, 21.
[l] Ex. 1. 13.
[m] Ex. 12. 13.
[n] Gen. 49. 10.
[o] Deut. 1. 36.
[p] Mal. 3. 12.
[q] Amos 1. 8.
[r] Deut. 28. 31.
[s] 2 Cor. 6. 15.
[t] Gen. 49. 10.
[u] Gen. 12. 8.
[v] Josh. 15. 50.

chal, and to *them* who *were* in the cities of the Jerahmeelites, and to *them* who *were* in the cities of the [w]Kenites,

30 And to *them* who *were* in [x]Hormah, and to *them* who *were* in Chorashan, and to *them* who *were* in Athach,

31 And to *them* who *were* in [y]Hebron, and to all the places where David himself and his men were wont to haunt.

CHAPTER 31.

NOW the Philistines fought against Israel: and the men of Israel fled from before the [a]Philistines, and fell down slain in mount Gilboa.

2 And the Philistines followed hard upon [b]Saul and upon his sons; and the Philistines slew [c]Jonathan, and [d]Abinadab, and [e]Melchi-shua, Saul's sons.

3 And the battle went sore against Saul, and the archers overtook him; and he was sore wounded of the archers.

4 Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these [f]uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

5 And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

CHAP. 30

[w] Num. 24. 21.

[x] Num. 14. 45.

[y] Gen. 13. 18.

CHAP. 31

[a] vers. 1, 2, 7, 8, 9, 11 Amos 1. 8.

[b] vers. 2, 3, 4, 5, 6, 7, 8, 11, 12 1 Sam. 9. 2.

[c] 1 Sam. 18. 1.

[d] 1 Chr. 8. 33; 10. 2.

[e] 1 Sam. 14. 49.

[f] Eph. 2. 11.

[g] Josh. 3. 17.

[h] Mal. 3. 12.

[i] Jud. 2. 13.

[j] ver. 12.

[k] 1 Sam. 11. 9.

[l] ver. 10 Josh. 17. 11, 16 Jud. 1. 27 2 Sam. 21. 12.

6 So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

7 And when the men of Israel that *were* on the other side of the valley, and *they* that *were* on the other side [g]Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

9 And they cut off his head, and stripped off his armour, and sent into the [h]land of the Philistines round about, to publish *it in* the house of their idols, and among the people.

10 And they put his armour in the house of [i]Ashtaroth: and they fastened his body to the wall of [j]Beth-shan.

11 And when the inhabitants of [k]Jabesh-gilead heard of that which the Philistines had done to Saul;

12 All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of [l]Beth-shan, and came to Jabesh, and burnt them there.

13 And they took their bones, and buried *them* under a tree at Jabesh, and fasted seven days.

CHAPTER 1.

NOW it came to pass after the death of [a]Saul, when [b]David was returned from the slaughter of the [c]Amalekites, and David had abode two days in [d]Ziklag;

2 It came even to pass on the [e]third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and *so* it was, when he came to David, that he fell to the earth, and did obeisance.

3 And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

4 And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and [f]Jonathan his son are dead also.

5 And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

6 And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

7 And when he looked behind him, he saw me, and called unto me. And I answered, Here *am* I.

8 And he said unto me, Who *art* thou? And I answered him, I *am* an Amalekite.

9 He said unto me again, Stand, I pray thee, over me, and slay me: for [g]anguish is come upon me, because my life *is* yet whole in me.

10 So I stood over him, and slew him, because I was sure that he could not live after that he was fallen: and I took the [h]crown that *was* upon his head, and the bracelet that *was* on his arm, and have brought them hither unto my lord.

11 Then David took hold on his clothes, and rent them; and likewise all the men that *were* with him:

CHAP. 1

[a] vers. 1, 2, 4, 5, 6, 12, 17, 21, 22, 23, 24
1 Sam. 9. 2.

[b] vers. 1, 2, 3, 4, 5, 11, 13, 14, 15, 16, 17
Acts 13. 22.

[c] vers. 1-16
Ex. 17. 8.

[d] 1 Sam. 27. 6.

[e] Lev. 7. 17, 18.

[f] 1 Sam. 18. 1.

[g] Isa. 8. 22.

[h] Ezk. 21. 26.

[i] Isa. 58. 6.

[j] Gen. 49. 10.

[k] Josh. 11. 22.

[l] Josh. 13. 3.

[m] Amos 1. 8.

[n] Eph. 2. 11.

[o] Ex. 15. 1.

[p] 1 Sam. 18. 1.

[1] Heb. *The upright.*

12 And they mourned, and wept, and [i]fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

13 And David said unto the young man that told him, Whence *art* thou? And he answered, I *am* the son of a stranger, an Amalekite.

14 And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed?

15 And David called one of the young men, and said, Go near, *and* fall upon him. And he smote him that he died.

16 And David said unto him, Thy blood *be* upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

17 And David lamented with this lamentation over Saul and over Jonathan his son:

18 (Also he bade them teach the children of [j]Judah *the use of* the bow: behold, *it is* written in the book of [1]Jasher.)

19 The beauty of Israel is slain upon thy high places: how are the mighty fallen!

20 Tell *it* not in [k]Gath, publish *it* not in the streets of [l]Askelon; lest the daughters of the [m]Philistines rejoice, lest the daughters of the [n]uncircumcised [o]triumph.

21 Ye mountains of Gilboa, *let there be* no dew, neither *let there be* rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, *as though he had* not *been* anointed with oil.

22 From the blood of the slain, from the fat of the mighty, the bow of [p]Jonathan turned not back, and the sword of Saul returned not empty.

23 Saul and Jonathan *were* lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

24 Ye daughters of Israel, weep over Saul, who clothed you in [q]scarlet, with *other* delights, who put on ornaments of gold upon your apparel.
25 How are the mighty fallen in the midst of the battle! O Jonathan, *thou wast* slain in thine high places.
26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.
27 How are the mighty fallen, and the [r]weapons of war perished!

CHAPTER 2.

AND it came to pass after this, that [a]David inquired of the LORD, saying, Shall I go up into any of the cities of [b]Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto [c]Hebron.
2 So [d]David went up thither, and his two wives also, [e]Ahinoam the Jezreelitess, and [f]Abigail [g]Nabal's wife the [h]Carmelite.
3 And his men that *were* with him did David bring up, every man with his household: and they dwelt in the cities of Hebron.

4 And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, *That* the men of Jabesh-gilead *were they* that buried [i]Saul.

5 And David sent messengers unto the men of Jabesh-gilead, and said unto them, Blessed *be* ye of the LORD, that ye have showed this [j]kindness unto your lord, *even* unto Saul, and have buried him.
6 And now the LORD show kindness and truth unto you: and I also will [k]requite you this kindness, because ye have done this thing.
7 Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

8 But [l]Abner the son of [m]Ner, captain of Saul's host, took [n]Ish-bosheth the son of Saul, and brought him over to [o]Mahanaim;
9 And made him king over [p]Gilead, and over the [q]Ashurites, and over Jezreel, and over [r]Ephraim, and over [s]Benjamin, and over all Israel.
10 [t]Ish-bosheth Saul's son *was* forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.
11 And the time that David was king in Hebron over the house of Judah was seven years and six months.

12 And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to [u]Gibeon.
13 And [v]Joab the son of [w]Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.
14 And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.
15 Then there arose and went over by number [x]twelve of Benjamin, that *pertained* to Ish-bosheth the son of Saul, and twelve of the servants of David.
16 And they caught every one his fellow by the head, and *thrust* his sword in his fellow's side; so they fell down together: wherefore that place was called Helkath-hazzurim, which *is* in [y]Gibeon.
17 And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

18 And there were three sons of [z]Zeruiah there, [a]Joab, and [b]Abishai, and [c]Asahel: and Asahel *was as* light of foot as a wild roe.
19 And [d]Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.
20 Then Abner looked behind him, and said, *Art* thou Asahel? And he answered, I *am*.
21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.
22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

CHAP. 1
q Lev. 14. 4.
r Deut. 1. 41.

CHAP. 2
a *Kingdom* (O.T.). vers. 1-4; 2 Sam. 5. 1-3. (Gen. 1. 28; Zech. 12. 8.)
b Gen. 49. 10.
c Gen. 13. 18.
d vers. 2, 3, 4, 5, 10, 11, 13, 15, 17, 30, 31 Acts 13. 22.
e 1 Sam. 25. 43.
f 1 Sam. 25. 3.
g 1 Sam. 25. 3.
h 1 Sam. 27. 3.
i vers. 4, 5, 7, 8, 10, 12, 15 1 Sam. 9. 2.
j Ruth 2. 20.
k Num. 5. 7, 8.
l vers. 8, 12-31 1 Sam. 14. 50.
m vers. 8, 12 1 Sam. 14. 50.
n ver. 10 2 Sam. 3. 8, 14, 15; 4. 5, 8, 12.
o vers. 8, 12, 29 Gen. 32. 2.
p Gen. 37. 25.
q Ezk. 27. 6.
r Num. 1. 33.
s vers. 9, 15, 25, 31 Num. 1. 37.
t ver. 8.
u Josh. 9. 3.
v 1 Ki. 2. 5.
w ver. 18.
x Rev. 21. 12, 14.
y Josh. 9. 3.
z 2 Sam. 3. 39; 8. 16; 16. 10; 18. 2; 21. 17; 23. 18 1 Chr. 2. 16; 18. 12; 27. 24.
a 1 Ki. 2. 5.
b vers. 18, 24 1 Sam. 26. 6.
c vers. 19-32 2 Sam. 3. 27-30 1 Chr. 27. 7.
d vers. 18-32.

23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth *rib*, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, *that* as many as came to the place where Asahel fell down and died stood still.

24 Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that *lieth* before Giah by the way of the wilderness of Gibeon.

25 And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their [e]brethren?

27 And Joab said, *As* God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

28 So Joab blew a [f]trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

29 And Abner and his men walked all that night through the plain, and passed over [g]Jordan, and went through all Bithron, and they came to Mahanaim.

30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

31 But the servants of David had smitten of Benjamin, and of Abner's men, *so that* three hundred and threescore men died.

32 And they took up Asahel, and buried him in the sepulchre of his father, which *was in* [h]Beth-lehem. And Joab and his men went all night, and they came to [i]Hebron at break of day.

CHAPTER 3.

NOW there was long war between the house of [a]Saul and the house of [b]David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

CHAP. 2
[e] Gen. 13. 8.
[f] Ex. 19. 13-16.
[g] Josh. 3. 17.
[h] Mic. 5. 2.
[i] Gen. 13. 18.

CHAP. 3
[a] vers. 1, 6, 7, 8, 10, 13, 14
1 Sam. 9. 2.
[b] vers. 1, 2, 5, 6, 8, 9, 10, 12, 14, 17, 18, 19, 20, 21, 22, 26, 28, 31, 33, 35
Acts 13. 22.
[c] 1 Sam. 25. 43.
[d] 1 Sam. 27. 3.
[e] 1 Sam. 25. 3.
[f] 1 Sam. 27. 3.
[g] 2 Sam. 18. 33.
[h] 1 Chr. 3. 2.
[i] 2 Sam. 13. 37
1 Chr. 3. 2.
[j] Deut. 3. 14
Josh. 13. 13
2 Sam. 13. 38; 14. 23
1 Chr. 2. 23.
[k] 1 Ki. 1. 5.
[l] 1 Ki. 1. 5, 11; 2. 13
1 Chr. 3. 2.
[m] 1 Chr. 3. 3.
[n] 1 Chr. 3. 3.
[o] 1 Chr. 3. 3.
[p] vers. 6-37
1 Sam. 14. 50.
[q] 2 Sam. 21. 8, 10, 11.
[r] 2 Sam. 2. 8.
[s] Deut. 23. 18.
[t] Gen. 49. 10.
[u] Ruth 2. 20.
[v] Heb. 11. 5.
[w] Josh. 19. 47.
[x] Gen. 21. 33.
[y] Mal. 3. 12.
[z] vers. 12, 13, 21
Josh. 9. 6.
[a] Gen. 17. 10.
[b] vers. 14, 18
Amos 1. 8.

2 And unto David were sons born in Hebron: and his firstborn was Amnon, of [c]Ahinoam the [d]Jezreelitess;

3 And his second, Chileab, of [e]Abigail the wife of Nabal the [f]Carmelite; and the third, [g]Absalom the son of [h]Maacah the daughter of [i]Talmai king of [j]Geshur;

4 And the fourth, [k]Adonijah the son of [l]Haggith; and the fifth, Shephatiah the son of [m]Abital;

5 And the sixth, [n]Ithream, by [o]Eglah David's wife. These were born to David in Hebron.

6 And it came to pass, while there was war between the house of Saul and the house of David, that [p]Abner made himself strong for the house of Saul.

7 And Saul had a concubine, whose name *was* [q]Rizpah, the daughter of Aiah: and *Ish-bosheth* said to Abner, Wherefore hast thou gone in unto my father's concubine?

8 Then was Abner very wroth for the words of [r]Ish-bosheth, and said, *Am* I a [s]dog's head on [t]Judah's side? I do show [u]kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, and yet thou chargest me to day with a fault concerning this woman.

9 So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;

10 To [v]translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from [w]Dan even to [x]Beer-sheba.

11 And he could not answer Abner a word again, because he feared him.

12 And Abner sent messengers to David on his behalf, saying, Whose *is* the [y]land? saying *also*, Make thy [z]league with me, and, behold, my hand *shall be* with thee, to bring about all Israel unto thee.

13 And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal, Saul's daughter, when thou comest to see my face.

14 And David sent messengers to Ish-bosheth Saul's son, saying, Deliver *me* my wife Michal, whom I espoused to me for an hundred [a]foreskins of the [b]Philistines.

15 And Ish-bosheth sent, and took her from *her* husband, *even* from Phaltiel the son of [c]Laish.
16 And her husband went with her along weeping behind her to [d]Bahurim. Then said Abner unto him, Go, return. And he returned.

17 And Abner had communication with the elders of Israel, saying, Ye sought for David in times past *to be* king over you:
18 Now then do *it:* for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.
19 And Abner also spake in the ears of [e]Benjamin: and Abner went also to speak in the ears of David in [f]Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

20 So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that *were* with him a feast.
21 And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

22 And, behold, the servants of David and [g]Joab came from *pursuing* a troop, and brought in a great spoil with them: but Abner *was* not with David in Hebron; for he had sent him away, and he was gone in peace.
23 When Joab and all the host that *was* with him were come, they told Joab, saying, Abner the son of [h]Ner came to the king, and he hath sent him away, and he is gone in peace.
24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why *is* it *that* thou hast sent him away, and he is quite gone?
25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.
26 And when Joab was come out from David, he sent messengers after Abner, which brought him

CHAP. 3
[c] 1 Sam. 25. 44.
[d] 2 Sam. 16. 5.
[e] Num. 1. 37.
[f] Gen. 13. 18.
[g] 1 Ki. 2. 5.
[h] vers. 23, 25, 28, 37
1 Sam. 14. 50.
[i] John 4. 14.
[j] Isa. 30. 15.
[k] vers. 27, 30
2 Sam. 2. 18.
[l] Rom. 3. 19.
[m] Ex. 4. 6.
[n] 1 Sam. 26. 6.
[o] Josh. 9. 3.
[p] Gen. 37. 34.
[q] Psa. 34. 8.
[r] 2 Cor. 12. 8-10.
[s] 2 Sam. 2. 18.

again from the [i]well of Sirah: but David knew *it* not.
27 And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him [j]quietly, and smote him there under the fifth *rib,* that he died, for the blood of [k]Asahel his brother.
28 And afterward when David heard *it,* he said, I and my kingdom *are* [l]guiltless before the LORD for ever from the blood of Abner the son of Ner:
29 Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a [m]leper, or that leaneth on a staff, or that falleth by the sword, or that lacketh bread.
30 So Joab and [n]Abishai his brother slew Abner, because he had slain their brother Asahel at [o]Gibeon in the battle.

31 And David said to Joab, and to all the people that *were* with him, Rend your clothes, and gird you with [p]sackcloth, and mourn before Abner. And king David *himself* followed the bier.
32 And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.
33 And the king lamented over Abner, and said, Died Abner as a fool dieth?
34 Thy hands *were* not bound, nor thy feet put into fetters: as a man falleth before wicked men, *so* fellest thou. And all the people wept again over him.

35 And when all the people came to cause David to eat food while it was yet day, David sware, saying, So do God to me, and more also, if I [q]taste bread, or aught else, till the sun be down.
36 And all the people took notice *of it,* and it pleased them: as whatsoever the king did pleased all the people.
37 For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.
38 And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?
39 And I *am* this day [r]weak, though anointed king; and these men the sons of [s]Zeruiah *be* too

hard for me: the LORD shall reward the doer of evil according to his wickedness.

CHAPTER 4.

AND when [a]Saul's son heard that Abner was dead in [b]Hebron, his hands were feeble, and all the Israelites were troubled.

2 And Saul's son had two men *that were* captains of bands: the name of the one *was* [c]Baanah, and the name of the other [d]Rechab, the sons of [e]Rimmon a [f]Beerothite, of the children of [g]Benjamin: (for Beeroth also was reckoned to Benjamin:

3 And the Beerothites fled to [h]Gittaim, and were sojourners there until this day.)

4 And [i]Jonathan, Saul's son, had a son *that was* lame of *his* feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name *was* [j]Mephibosheth.

5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of [k]Ish-bosheth, who lay on a bed at noon.

6 And they came thither into the midst of the house, *as though* they would have fetched wheat; and they smote him under the fifth *rib:* and Rechab and Baanah his brother escaped.

7 For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

8 And they brought the head of Ish-bosheth unto [l]David to Hebron, and said to the king, Behold the head of Ish-bosheth the son of Saul thine enemy, who sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

9 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, *As* the LORD liveth, who hath redeemed my soul out of all [m]adversity,

10 When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in [n]Ziklag, who *thought* that I would have given him a reward for his tidings:

11 How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged *them* up over the pool in [o]Hebron. But they took the head of [p]Ish-bosheth, and buried *it* in the sepulchre of Abner in Hebron.

CHAP. 4

[a] vers. 1, 2, 4, 8, 10
1 Sam. 9. 2.

[b] Gen. 13. 18.

[c] vers. 2, 5, 6, 9.

[d] vers. 5, 6, 9.

[e] vers. 5, 9.

[f] vers. 2, 3, 5, 9
Josh. 9. 17.

[g] Num. 1. 37.

[h] Neh. 11. 33.

[i] 1 Sam. 18. 1.

[j] called also Meribbaal
2 Sam. 9. 6, 10-13; 16. 1, [illegible] 19. 24, 25, 30.

[k] 2 Sam. 2. 8.

[l] vers. 8, 9, 1[illegible]
Acts 13. 22.

[m] 1 Sam. 10. 19.

[n] 1 Sam. 27. 6.

[o] Gen. 13. 18.

[p] 2 Sam. 2. 8.

CHAP. 5

[a] *Kingdom* (O.T.). vers. 1-3; 2 Sam. 7. 8-16. (Gen. 1. 26; Zech. 12. 8.)

[b] Gen. 2. 23.

[c] 1 Sam. 9. 2.

[d] Psa. 28. 9
Prov. 15. 14
Isa. 40. 11
Jer. 15. 16
Ezek. 34. 2, 23
John 21. 15-17
Acts 20. 28
1 Pet. 5. 2
Jude 12
Rev. 7. 17.

[e] vers. 1, 3, 4, 6, 7, 8, 9, 10, 11, 12, 13, 17, 19, 20, 21, 23, 25
Acts 13. 22.

[f] Josh. 9. 6.

[g] Gen. 49. 10.

[h] Mt. 23. 37.

[i] Mal. 3. 12.

[j] Mt. 15. 14.

[k] Mic. 4. 2.

CHAPTER 5.

THEN came all the tribes of Israel to [a]David unto Hebron, and spake, saying, Behold, we *are* thy [b]bone and thy flesh.

2 Also in time past, when [c]Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt [d]feed my people Israel, and thou shalt be a captain over Israel.

3 So all the elders of Israel came to the king to Hebron; and king [e]David made a [f]league with them in Hebron before the LORD: and they anointed David king over Israel.

4 David *was* thirty years old when he began to reign, *and* he reigned forty years.

5 In Hebron he reigned over [g]Judah seven years and six months: and in [h]Jerusalem he reigned thirty and three years over all Israel and Judah.

6 And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the [i]land: who spake unto David, saying, Except thou take away the [j]blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

7 Nevertheless David took the strong hold of [k]Zion: the same *is* the city of David.

8 And David said on that day, Whosoever getteth up to the watercourse, and smiteth the Jebusites, and the lame and the blind, *that are* hated of David's soul, *he shall be chief and captain.* Wherefore they said, The blind and the lame shall not come into the house.

9 So David dwelt in the fort, and called it the city of David. And

David built round about from [l]Millo and inward.

10 And David went on, and grew great, and the LORD, God of hosts *was* with him.

11 And [m]Hiram king of [n]Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house.

12 And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

13 And David took *him* more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

14 And these *be* the names of those that were born unto him in Jerusalem; Shammuah, and Shobab, and [o]Nathan, and [p]Solomon,

15 [q]Ibhar also, and Elishua, and Nepheg, and [r]Japhia,

16 And [s]Elishama, and [t]Eliada, and Eliphalet.

17 But when the [u]Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard *of it*, and went down to the hold.

18 The Philistines also came and spread themselves in the valley of [v]Rephaim.

19 And David inquired of the LORD, saying, Shall I go up against the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will certainly deliver the Philistines into thine hand.

20 And David came to [w]Baal-perazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baal-perazim.

21 And there they left their images, and David and his men burned them.

22 And the Philistines came up yet again, and spread themselves in the valley of [x]Rephaim.

23 And when David inquired of the LORD, he said, Thou shalt not go up; *but* fetch a circuit behind them, and come upon them over against the [y]mulberry trees.

24 And let it be, when thou hearest the sound of a [1]going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

25 And David did so, as the LORD had commanded him; and smote the Philistines from [z]Geba until thou come to [a]Gazer.

CHAP. 5

[l] 1 Ki. 9. 15, 24; 11. 27
2 Ki. 12. 20
1 Chr. 11. 8
2 Chr. 32. 5.

[m] 1 Ki. 5. 1, 12; 9. 11; 10. 11
1 Chr. 14. 1
2 Chr. 2. 11.

[n] Mt. 11. 21.

[o] 1 Chr. 3. 5; 14. 4.

[p] 1 Chr. 22. 9.

[q] 1 Chr. 3. 6; 14. 5.

[r] 1 Chr. 3. 7; 14. 6.

[s] 1 Chr. 3. 8; 14. 7.

[t] 1 Chr. 3. 8.

[u] vers. 17, 18, 19, 22, 24, 25
Amos 1. 8.

[v] Isa. 17. 5.

[w] 1 Chr. 14. 11.

[x] ver. 18.

[y] vers. 23, 24
1 Chr. 14. 14, 15.

[z] Josh. 21. 17.

[a] 1 Chr. 14. 16.

1 or, *marching*.

CHAPTER 6.

AGAIN, [a]David gathered together all *the* chosen *men* of Israel, thirty thousand.

2 And David arose, and went with all the people that *were* with him from Baale of [b]Judah, to bring up from thence the [c]ark of God, whose name is called by the name of the LORD of hosts that dwelleth *between* the cherubim.

3 And they set the ark of God upon a new cart, and brought it out of the house of [d]Abinadab that *was* in [e]Gibeah: and [f]Uzzah and [g]Ahio, the sons of Abinadab, drave the new cart.

4 And they brought it out of the house of Abinadab which *was* at Gibeah, accompanying the ark of God: and [h]Ahio went before the ark.

5 And David and all the house of Israel played before the LORD on all manner of *instruments made of* fir wood, even on [i]harps, and on [j]psalteries, and on timbrels, and on cornets, and on cymbals.

6 And when they came to Nachon's threshingfloor, Uzzah put forth *his hand* to the ark of God, and took hold of it; for the oxen shook *it*.

7 And the anger of the LORD was kindled against Uzzah; and God [k]smote him there for *his* error; and there he died by the ark of God.

8 And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place [l]Perez-uzzah to this day.

9 And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?

10 So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of [m]Obed-edom the [n]Gittite.

11 And the ark of the LORD continued in the house of Obed-edom the Gittite three months: and the

CHAP. 6

[a] vers. 1, 2, 5, 8, 9, 10, 12, 14, 15, 16, 17, 18, 20, 21
Acts. 13. 22.

[b] Gen. 49. 10.

[c] vers. 2, 3, 4, 6, 7, 9, 10, 11, 12, 13, 15, 16, 17
Ex. 25. 10.

[d] vers. 3, 4
1 Sam. 7. 1.

[e] Josh. 15. 57.

[f] vers. 6-8.

[g] ver. 4
1 Chr. 13. 7.

[h] ver. 3.

[i] Gen. 4. 21.

[j] 1 Chr. 16. 9.

[k] *Miracles* (O.T.). 1 Ki. 13. 4-6. (Gen. 5. 24; Jon. 2. 1-10.)

[l] 1 Chr. 13. 11.

[m] 1 Chr. 13. 13; 15. 25.

[n] Josh. 13. 3.

LORD blessed [o]Obed-edom, and all his household.

12 And it was told king David, saying, The LORD hath blessed the house of Obed-edom, and all that *pertaineth* unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obed-edom into the city of David with gladness.

13 And it was *so*, that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.

14 And David danced before the LORD with all *his* might; and David *was* girded with a linen [p]ephod.

15 So David and all the house of Israel brought up the ark of the LORD with [q]shouting, and with the sound of the trumpet.

16 And as the ark of the LORD came into the city of David, [r]Michal [s]Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

17 And they brought in the ark of the LORD, and set it in its place, in the midst [of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

18 And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

19 And he dealt among all the people, *even* among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece *of flesh*, and a flagon *of wine*. So all the people departed every one to his house.

20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How [t]glorious was the king of Israel to day, who uncovered himself to day in the [u]eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

21 And David said unto Michal, *It was* before the LORD, who [v]chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.

22 And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants whom thou hast spoken of, of them shall I be had in honour.

23 Therefore Michal the daughter of Saul had no child unto the day of her death.

CHAP. 6

o vers. 10, 11, 12.

p Ex. 28. 4.

q Num. 23. 21.

r vers. 16, 20, 21, 23
1 Sam. 14. 49.

s vers. 16, 20, 23
1 Sam. 9. 2.

t Num. 14. 21.

u Gen. 3. 5.

v Deut. 7. 6-8.

CHAPTER 7.

AND it came to pass, when the king sat in his [a]house, and the LORD had given him rest round about from all his enemies;

2 That the king said unto [b]Nathan the prophet, See now, I dwell in an house of cedar, but the [c]ark of God dwelleth within [d]curtains.

3 And [e]Nathan said to the king, Go, do all that *is* in thine heart; for the LORD *is* with thee.

4 And it came to pass that night, that the word of the LORD came unto Nathan, saying,

5 Go and tell my servant [f]David, Thus saith the LORD, Shalt thou [g]build me an house for me to dwell in?

6 Whereas I have not dwelt in *any* house since the time that I brought up the children of Israel out of [h]Egypt, even to this day, but have walked in a tent and in a [i]tabernacle.

7 In all *the places* wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to [j]feed my people Israel, saying, Why build ye not me an house of cedar?

8 Now therefore [k]so shalt thou say unto my [l]servant [m]David, Thus saith the LORD of hosts, I took thee from the [n]sheepcote, from following the sheep, to be ruler over my people, over Israel:

9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great *men* that *are* in the earth.

10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

11 And as since the time that I commanded judges *to be* over my people Israel, and have caused thee to rest from all thine enemies. Also

CHAP. 7

a vers. 1, 2, 5, 6, 7, 11, 14, 16, 18, 19, 25, 26, 27, 29.

b 2 Sam. 12. 1
1 Ki. 1. 8, 45
1 Chr. 17. 1, 29, 29
2 Chr. 9. 29; 29. 25
Psa. 51. title.

c Ex. 25. 10.

d Ex. 26. 1.

e vers. 2, 3, 4, 17.

f vers. 5, 8, 17, 18, 20, 26
Acts 13. 22.

g vers. 5, 13, 27
Psa. 127. 1.

h vers. 6, 23
Ex. 12. 13.

i vers. 6, 11, 13
Ex. 25. 9.

j 2 Sam. 5. 2.

k *The Eight Covenants.* Heb. 8. 8. (Gen. 1. 28; Heb. 8. 10.)

l Isa. 42. 1.

m *Israel (history).* vers. 8-17; 2 Ki. 17. 6-23. (Gen. 12. 2, 3; Rom. 11. 26.)

n 1 Chr. 17. 7
Psa. 78. 70
John 10. 16.

the LORD telleth thee that he will make thee an [o]house.

12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

14 I will be his [p]father, and he shall be my son. If he commit iniquity, I will [q]chasten him with the rod of men, and with the [s]stripes of the children of men:

15 But my mercy shall not depart away from him, as I took *it* from [t]Saul, whom I put away before thee.

16 And thine [u]house and thy kingdom shall be established for ever before thee: thy [v]throne shall be established for ever.

17 According to all these words, and according to all this [w]vision, so did Nathan speak unto David.

18 Then went king David in, and sat before the LORD, and he [x]said, Who *am* I, O Lord GOD? and what *is* my house, that thou hast brought me thus far?

19 And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And *is* this the [1]manner of man, O Lord GOD?

20 And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

21 For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know *them.*

22 Wherefore thou art great, O LORD God: for *there is* none like thee, neither *is there any* God beside thee, according to all that we have heard with our ears.

23 And what one nation in the earth *is* like thy people, *even* like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy [y]land, before thy people, whom thou redeemedst to thee from Egypt, *from* the nations and their gods?

24 For thou hast confirmed to thyself thy people Israel *to be* a people unto thee for ever: and thou, LORD, art become their God.

25 And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish *it* for ever, and do as thou hast said.

26 And let thy name be magnified for ever, saying, The LORD of hosts *is* the God over Israel: and let the house of thy servant David be established before thee.

27 For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

28 And now, O Lord GOD, thou *art* that God, and thy words are true, and thou hast [z]promised this goodness unto thy servant:

29 Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken *it:* and with thy blessing let the house of thy servant be blessed for ever.

CHAP. 7

o vers. 1-29 1 Chr. 17. 1-27 Isa. 22. 22, 23 Jer. 22. 24-30; 23. 5-8 Ezk. 21. 25-27 Zech. 14. 9 Lk. 1. 31-33 Acts 15. 13-18 Rev. 3. 7; 22. 16, 20.
p 1 Chr. 17. 13; 28. 6 cf. Heb. 1. 5 Job 17. 14; 29. 16 Psa. 27. 10 Isa. 9. 6 John 20. 17, 21 Rom. 8. 15 1 Cor. 4. 15 2 Cor. 6. 18 Gal. 4. 6.
q *Judgments (the seven).* vers. 14, 15; 2 Sam. 12. 13, 14. (2 Sam. 7. 14; Rev. 22. 12.)
r Psa. 94. 12.
s Isa. 53. 5.
t 1 Sam. 9. 2.
u *Christ (first advent).* Psa. 2. 12. (Gen. 3. 15; Acts 1. 9.)
v *Kingdom* (O.T.). vers. 8-16; 2 Sam. 23. 1-5. (Gen. 1. 26; Zech. 12. 8.)
w Gen. 15. 1.
x *Bible prayers* (O.T.). 2Sam. 24. 17. (Gen. 15. 2; Hab. 3. 1-16.)
y Mal. 3. 12.
z Ex. 12. 25.

1 or, *law of the Man.* 1 Chr. 17. 17; Heb. *the Adam.*

8 And after this it came to pass, that [a]David smote the [b]Philistines, and subdued them: and David took Metheg-ammah out of the hand of the Philistines.

2 And he smote Moab, and measured them with a line, laying them down on the ground; even with two lines measured he to put to death, and with one full line to keep alive. And *so* the Moabites became David's servants, *and* brought gifts.

3 David smote also [c]Hadadezer, the son of [d]Rehob, king of [e]Zobah, as he went to extend his territory at the river [f]Euphrates.

4 And David took from him a thousand *chariots,* and seven hundred horsemen, and twenty thousand footmen: and David houghed all the chariot *horses,* but reserved of them *for* an hundred chariots.

5 And when the [g]Syrians of [h]Damascus came to succour [i]Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

6 Then David put garrisons in [j]Syria of Damascus: and the Syrians became servants to David, *and* brought gifts. And the LORD 1[k]preserved David whithersoever he went.

7 And David took the shields of gold that were on the servants of Hadadezer, and brought them to [l]Jerusalem.

CHAP. 8

a vers. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 18 Acts 13. 22.
b vers. 1, 12 Amos 1. 8.
c 2 Sam. 10. 16 1 Ki. 11. 23 1 Chr. 18. 3; 19. 16.
d ver. 12.
e vers. 3, 5, 12 1 Sam. 14. 47.
f Gen. 2. 14.
g vers. 5, 6, 13 Lk. 4. 27.
h vers. 5, 6 Acts 9. 3.
i ver. 3.
j vers. 6, 12 Mt. 4. 24.
k vers. 6, 14 Gen. 45. 5-7.
l Mt. 23. 37.

1 or, *helped.*

8 And from Betah, and from Berothai, cities of [m]Hadadezer, king David took exceeding much [n]brass.

9 When [o]Toi king of [p]Hamath heard that David had smitten all the host of Hadadezer,

10 Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And *Joram* brought with him vessels of [q]silver, and vessels of gold, and vessels of brass:

11 Which also king David did [r]dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;

12 Of [2]Syria, and of Moab, and of the children of [s]Ammon, and of the Philistines, and of [t]Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

13 And David gat *him* a name when he returned from smiting of the Syrians in the valley of [u]salt, *being* eighteen thousand *men.*

14 And he put garrisons in [v]Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

15 And David reigned over all Israel; and David executed judgment and justice unto all his people.

16 And [w]Joab the son of [x]Zeruiah *was* over the host; and [y]Jehoshaphat the son of [z]Ahilud *was* recorder;

17 And [a]Zadok the son of [b]Ahitub, and [c]Ahimelech the son of [d]Abiathar, *were* the priests; and Seraiah *was* the [e]scribe;

18 And [f]Benaiah the son of [g]Jehoiada *was over* both the Cherethites and the [h]Pelethites; and David's sons were chief rulers.

CHAPTER 9.

AND [a]David said, Is there yet any that is left of the house of [b]Saul, that I may show him [c]kindness for [d]Jonathan's sake?

2 And *there was* of the house of Saul a servant whose name *was* [e]Ziba. And when they had called him unto David, the king said unto him, *Art* thou Ziba? And he said, Thy servant *is he.*

3 And the king said, *Is* there not yet any of the house of Saul, that I may show the kindness of God unto him? And [f]Ziba said unto the king, Jonathan hath yet a son, *who is* lame on *his* feet.

4 And the king said unto him, Where *is* he? And Ziba said unto the king, Behold, he *is* in the house of Machir, the son of [g]Ammiel, in Lo-debar.

5 Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lo-debar.

6 Now when [h]Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did [i]reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

7 And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will [j]restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

8 And he bowed himself, and said, What *is* thy servant, that thou shouldest look upon such a dead [k]dog as I *am?*

9 Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.

10 Thou therefore, and thy sons, and thy servants, shall till the [l]land for him, and thou shalt bring in *the fruits,* that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

11 Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, *said the king,* he shall eat at my table, as one of the king's sons.

12 And Mephibosheth had a young son, whose name *was* Micha. And all that dwelt in the house of Ziba *were* servants unto Mephibosheth.

13 So Mephibosheth dwelt in [m]Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

CHAP. 8

[m] ver. 3.
[n] Ex. 25. 3.
[o] ver. 10.
[p] Num. 13. 21.
[q] Ex. 38. 27.
[r] Num. 7. 10.
[s] Gen. 19. 38.
[t] Ex. 17. 8.
[u] Lev. 2. 13.
[v] Mal. 1. 4.
[w] 1 Ki. 2. 5.
[x] 2 Sam. 2. 18.
[y] 2 Sam. 20. 24
1 Ki. 4. 3
1 Chr. 18. 15.
[z] 1 Ki. 4. 3.
[a] 1 Ki. 1. 39.
[b] 1 Sam. 14. 3.
[c] 1 Sam. 21. 1.
[d] 1 Sam. 22. 20.
[e] 2 Sam. 20. 25
1 Ki. 4. 3
Jer. 8. 8; 36. 10, 12, 26
Mt. 2. 4; 23. 13
Mk. 1. 22; 12. 38
1 Cor. 1. 20.
[f] 2 Sam. 23. 22.
[g] 2 Sam. 23. 20
1 Ki. 1. 26, 36, 44; 2. 29, 35.
[h] 2 Sam. 15. 18
1 Ki. 1. 38, 44.
2 or, *Edom.*

CHAP. 9

[a] vers. 1, 2, 5, 6, 7
Acts 13. 22.
[b] vers. 1, 2, 3, 6, 7, 9
1 Sam. 9. 2.
[c] Ruth 2. 20.
[d] 1 Sam. 18. 1.
[e] vers. 3, 9, 10, 12
2 Sam. 16. 1, 2, 3, 4; 19. 17, 29.
[f] vers. 2, 3, 4, 9, 10, 11, 12.
[g] 2 Sam. 17. 27.
[h] vers. 6, 10, 11, 12, 13
2 Sam. 4. 4.
[i] Lev. 19. 30.
[j] Acts 3. 21.
[k] Deut. 23. 18.
[l] Deut. 5. 16.
[m] Mt. 23. 37.

CHAPTER 10.

AND it came to pass after this, that the king of the children of [a]Ammon died, and [b]Hanun his son reigned in his stead.

2 Then said [c]David, I will show kindness unto [d]Hanun the son of Nahash, as his father showed [e]kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the [f]land of the children of Ammon.

3 And the [g]princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David *rather* sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

4 Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their [h]garments in the middle, *even* to their buttocks, and sent them away.

5 When they told *it* unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at [i]Jericho until your beards be grown, and *then* return.

6 And when the children of Ammon saw that they were offensive to David, the children of Ammon sent and hired the [j]Syrians of Beth-rehob, and the Syrians of [k]Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ish-tob twelve thousand men.

7 And when David heard of *it*, he sent [l]Joab, and all the host of the mighty men.

8 And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of [m]Rehob, and Ish-tob, and [n]Maacah, *were* by themselves in the field.

9 When Joab saw that the front of the battle was against him before and behind, he chose of all the choice *men* of Israel, and put *them* in array against the Syrians:

10 And the rest of the people he delivered into the hand of [o]Abishai his brother, that he might put *them* in array against the children of Ammon.

11 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

13 And Joab drew nigh, and the people that *were* with him, unto the battle against the Syrians: and they fled before him.

14 And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

15 And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

16 And [p]Hadarezer sent, and brought out the Syrians that *were* beyond the River: and they came to Helam; and Shobach the captain of the host of Hadarezer *went* before them.

17 And when it was told David, he gathered all Israel together, and passed over [q]Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

18 And the Syrians fled before Israel; and David slew *the men of* seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.

19 And when all the kings *that were* servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

CHAP. 10

[a] vers. 1, 14, 19 Gen. 19. 38.

[b] vers. 2, 3, 4 1 Chr. 19. 2.

[c] vers. 2, 3, 4, 5, 6, 7, 17, 18 Acts 13. 22.

[d] ver. 1.

[e] Ruth 2. 20.

[f] Mal. 3. 12.

[g] 1 Cor. 2. 6.

[h] Zech. 3. 3.

[i] Josh. 6. 2.

[j] vers. 6, 8, 9, 11, 13, 14, 15, 16, 17, 18, 19 Lk. 4. 27.

[k] vers. 6, 8 1 Sam. 14. 47.

[l] 1 Ki. 2. 5.

[m] Num. 13. 21.

[n] 1 Chr. 19. 6, 7.

[o] vers. 10, 24 1 Sam. 26. 6.

[p] 2 Sam. 8. 3.

[q] Josh. 3. 17.

CHAPTER 11.

AND it came to pass, after the year was expired, at the time when kings go forth *to battle*, that [a]David sent [b]Joab, and his servants with him, and all Israel; and they destroyed the children of [c]Ammon, and [d]besieged [e]Rabbah. But David tarried still at [f]Jerusalem.

2 And it came to pass at eventide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman bathing herself; and the woman *was* very beautiful to look upon.

3 And David sent and inquired

CHAP. 11

[a] vers. 1, 2, 3, 4, 5, 6, 7, 8, 10, 11, 12, 13, 14, 17, 18, 22, 23, 25, 27 Acts 13. 22.

[b] 1 Ki. 2. 5.

[c] Gen. 19. 38.

[d] Zech. 12. 2.

[e] Deut. 3. 11.

[f] Mt. 23. 37.

after the woman. And *one* said, *Is* not this [g]Bath-sheba, the daughter of Eliam, the wife of [h]Uriah the [i]Hittite?

4 And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.

5 And the woman conceived, and sent and told David, and said, I *am* with child.

6 And David sent to Joab, *saying*, Send me Uriah the Hittite. And Joab sent Uriah to David.

7 And when Uriah was come unto him, David demanded *of him* how Joab did, and how the people did, and how the war prospered.

8 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess *of meat* from the king.

9 But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house.

10 And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from *thy* journey? why *then* didst thou not go down unto thine house?

11 And Uriah said unto David, The [j]ark, and Israel, and [k]Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? *as* thou livest, and *as* thy soul liveth, I will not do this thing.

12 And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

13 And when David had called him, he did eat and drink before him; and he made him [l]drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

14 And it came to pass in the morning, that David wrote a letter to Joab, and sent *it* by the hand of Uriah.

15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

16 And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men *were*.

17 And the men of the city went out, and fought with Joab: and there fell *some* of the people of the servants of David; and Uriah the Hittite died also.

18 Then Joab sent and told David all the things concerning the war;

19 And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

20 And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

21 Who smote [m]Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in [n]Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the [o]Hittite is dead also.

22 So the messenger went, and came and showed David all that [p]Joab had sent him for.

23 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

24 And the shooters shot from off the wall at thy servants; and *some* of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

26 And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

CHAP. 11

[g] 2 Sam. 12. 24 1 Ki. 1. 11, 15, 16, 28, 31; 2. 13, 18, 19.

[h] vers. 3, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 21, 24, 26 1 Ki. 15. 5.

[i] Gen. 15. 20.

[j] Ex. 25. 10.

[k] Gen. 49. 10.

[l] Gen. 9. 21.

[m] Jud. 9. 1.

[n] Jud. 9. 50.

[o] Gen. 15. 20.

[p] 1 Ki. 2. 5.

CHAPTER 12.

AND the LORD sent [a]Nathan unto [b]David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

2 The rich *man* had exceeding many flocks and herds:

3 But the poor *man* had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

5 And David's anger was greatly kindled against the man; and he said to [c]Nathan, *As* the LORD liveth, the man that hath done this *thing* shall surely die:

6 And he shall [d]restore the lamb fourfold, because he did this thing, and because he had no [e]pity.

7 And Nathan said to David, Thou *art* the man. Thus saith the LORD, God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of [f]Saul;

8 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of [g]Judah; and if *that had been* too little, I would moreover have given unto thee such and such things.

9 Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed [h]Uriah the Hittite with the sword, and hast taken his wife *to be* thy wife, and hast slain him with the sword of the children of [i]Ammon.

10 Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

11 Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine [j]eyes, and give *them* unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

12 For thou didst *it* secretly: but I will do this thing before all Israel, and before the sun.

13 And David said unto Nathan, I have [k]sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to [l]blaspheme, the child also *that is* born unto thee [m]shall surely die.

15 And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

16 David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.

17 And the elders of his house arose, *and went* to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

19 But when David saw that his servants [n]whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead.

20 Then David arose from the earth, and washed, and anointed *himself,* and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

21 Then said his servants unto him, What thing *is* this that thou hast done? thou didst fast and weep for the child, *while it was* alive; but when the child was dead, thou didst rise and eat bread.

22 And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell *whether* GOD will be gracious to me, that the child may live?

23 But now he is dead, wherefore should I [o]fast? can I bring him back

CHAP. 12

[a] *Parables* (O.T.). vers. 1-4; 2 Sam. 14. 1-14. (Jud. 9. 7-15; Zech. 11. 7-14.)

[b] vers. 1, 5, 7, 13, 15, 16, 18, 19, 20, 24, 27, 29, 30, 31 Acts 13. 22.

[c] vers. 5, 7, 13, 15, 25 2 Sam. 7. 2.

[d] Acts 3. 21.

[e] Psa. 103. 13.

[f] 1 Sam. 9. 2.

[g] Gen. 49. 10.

[h] vers. 9, 10, 15 1 Ki. 15. 5.

[i] vers. 9, 26, 31 Gen. 19. 38.

[j] Gen. 3. 5.

[k] Rom. 3. 23.

[l] Lev. 24. 11-16.

[m] *Judgments* (*the seven*). vers. 13, 14; Psa. 50. 1-22. (2 Sam. 7. 14; Rev. 22. 12.)

[n] Rom. 1. 29.

[o] ver. 16 Isa. 58. 6.

again? I shall go to him, but he shall not return to me.

24 And David comforted [p]Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name [q]Solomon: and the LORD loved him.

25 And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

26 And [r]Joab fought against [s]Rabbah of the children of Ammon, and took the royal city.

27 And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

29 And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

30 And he took their king's [t]crown from off his head, the weight whereof *was* a [u]talent of gold with the precious stones: and it was *set* on David's head. And he brought forth the spoil of the city in great abundance.

31 And he brought forth the people that *were* therein, and [1]put *them* under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto [v]Jerusalem.

CHAPTER 13.

AND it came to pass after this, that [a]Absalom the son of [b]David had a fair sister, whose name *was* [c]Tamar; and Amnon the son of David loved her.

2 And Amnon was so vexed, that he fell sick for his sister Tamar; for she *was* a virgin; and Amnon thought it hard for him to do any thing to her.

3 But Amnon had a friend, whose name *was* [d]Jonadab, the son of [e]Shimeah David's brother: and Jonadab *was* a very subtle man.

4 And he said unto him, Why *art* thou, *being* the king's son, [f]lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

5 And Jonadab said unto him, Lay thee down on thy bed, and feign thyself [g]sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me food, and dress the food in my sight, that I may see *it*, and eat *it* at her hand.

6 So Amnon lay down, and feigned himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of [h]cakes in my sight, that I may eat at her hand.

7 Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him food.

8 So Tamar went to her brother Amnon's house; and he was laid down. And she took [i]flour, and kneaded *it*, and made cakes in his sight, and did bake the cakes.

9 And she took a pan, and poured *them* out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

10 And Amnon said unto Tamar, Bring the food into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought *them* into the chamber to Amnon her brother.

11 And when she had brought *them* unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

12 And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in [j]Israel: do not thou this folly.

13 And I, whither shall I carry my shame? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

14 Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

15 Then Amnon hated her exceedingly; so that the hatred wherewith he hated her *was* greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

16 And she said unto him, I have given thee no cause: this evil in sending me away *is* greater than

CHAP. 12

p 2 Sam. 11. 3.

q 1 Chr. 22. 9.

r 1 Ki. 2. 5.

s vers. 26, 27, 29 Deut. 3. 11.

t Ezk. 21. 26.

u Ex. 25. 39.

v Mt. 23. 37.

1 or, *put them to labour with saws*, etc.

CHAP. 13

a vers. 1, 4-20, 32 2 Sam. 18. 33.

b vers. 1, 3, 7, 21, 30, 32, 39 Acts 13. 22.

c ver. 32.

d vers. 5, 32, 35.

e 2 Sam. 21. 21.

f Psa. 106. 15.

g Gen. 48. 1.

h Gen. 18. 6.

i Lev. 2. 1.

j Lev. 18. 9, 11; 20. 17.

the other that thou didst unto me. But he would not hearken unto her.
17 Then he called his servant that ministered unto him, and said, Put now this *woman* out from me, and bolt the door after her.
18 And *she had* a [k]garment of divers colours upon her: [l]for with such robes were the king's daughters *that were* virgins apparelled. Then his servant brought her out, and bolted the door after her.

19 And Tamar put [m]ashes on her head, and rent her garment of divers colours that *was* on her, and laid her hand on her head, and went away, crying as she went.
20 And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he *is* thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

21 But when king David heard of all these things, he was very wroth.
22 And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

23 And it came to pass after two full years, that Absalom had sheepshearers in Baal-hazor, which *is* beside Ephraim: and Absalom invited all the king's sons.
24 And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.
25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.
26 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?
27 But Absalom pressed him, that he let Amnon and all the king's sons go with him.

28 Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.
29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

30 And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.
31 Then the king arose, and rent his [n]garments, and lay on the earth; and all his servants stood by with their clothes rent.
32 And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose *that* they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been [o]determined from the day that he forced his sister Tamar.
33 Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

34 But Absalom fled. And the young man that kept the watch lifted up his [p]eyes, and looked, and, behold, there came much people by the way of the hill side behind him.
35 And Jonadab said unto the king, Behold, the king's sons are coming: as thy servant said, so it is.
36 And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

37 But Absalom fled, and went to Talmai, the son of Ammihud, king of [q]Geshur. And *David* mourned for his son every day.
38 So Absalom fled, and went to Geshur, and was there three years.
39 And *the soul of* king David [1]longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

CHAPTER 14.

NOW Joab the son of [a]Zeruiah perceived that the king's heart *was* toward Absalom.
2 And [b]Joab sent to [c]Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be

CHAP. 13
k Zech. 3. 3.
l Psa. 45. 13, 14.
m 2 Sam. 1. 2 Josh. 7. 6 Job 2. 12.
n Zech. 3. 3.
o Acts 2. 23.
p Gen. 3. 5.
q 2 Sam. 3. 3.
1 Lit. *was consumed.*
CHAP. 14
a 2 Sam. 2. 18.
b 1 Ki. 2. 5.
c vers. 2, 4, 9 Amos 1. 1.

as a woman that had a long time mourned for the dead:

3 And come to the king, and [d]speak on this manner unto him. So Joab put the words in her mouth.

4 And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

5 And the king said unto her, What aileth thee? And she answered, I *am* indeed a widow woman, and mine husband is dead.

6 And thy handmaid had two sons, and they two strove together in the field, and *there was* none to part them, but the one smote the other, and slew him.

7 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband *neither* name nor remainder upon the earth.

8 And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

9 And the woman of Tekoah said unto the king, My lord, O king, the iniquity *be* on me, and on my father's house: and the king and his throne *be* [e]guiltless.

10 And the king said, Whosoever saith *aught* unto thee, bring him to me, and he shall not touch thee any more.

11 Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the avengers of [f] blood to destroy any more, lest they destroy my son. And he said, *As* the LORD liveth, there shall not one hair of thy son fall to the earth.

12 Then the woman said, Let thine handmaid, I pray thee, speak *one* word unto my lord the king. And he said, Say on.

13 And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one who is faulty, in that the king doth not fetch home again his banished.

14 For we must needs die, and *are* as water spilt on the ground, which cannot be gathered up again; neither doth God [g]respect *any* person: yet doth he devise means, that his banished be not expelled from him.

15 Now therefore that I am come to speak of this thing unto my lord the king, *it is* because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will [h]perform the request of his handmaid.

16 For the king will hear, to deliver his handmaid out of the hand of the man *that would* destroy me and my son together out of the inheritance of God.

17 Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so *is* my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

18 Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

19 And the king said, *Is not* the hand of [i]Joab with thee in all this? And the woman answered and said, *As* thy soul liveth, my lord the king, none can turn to the right hand or to the left from aught that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

20 [1]To fetch about this form of speech hath thy servant Joab done this thing: and my lord *is* wise, according to the wisdom of an angel of God, to know all *things* that *are* in the earth.

21 And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

22 And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

23 So Joab arose and went to [j]Geshur, and brought Absalom to [k]Jerusalem.

24 And the king said, Let him turn to his own house, but let him not see my face. So Absalom returned

CHAP. 14

d *Parables* (O.T.), vers. 1-14; 1 Ki. 20. 35-40. (Jud. 9. 7-15; Zech. 11. 7-14.)

e Rom. 3. 19.

f Num. 35 19.

g Gen. 4. 4, 5 2 Sam. 13. 37 Job 34. 19 Mt. 22. 16 Acts 10. 34 Rom. 2. 11.

h Gen. 26. 3

i 1 Ki. 2. 5.

j 2 Sam. 3. 3; 13. 37.

k Mt. 23. 37.

1 or, *In order to change the appearance of the matter.*

to his own house, and saw not the king's face.

25 But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the [l]crown of his head there was no [m]blemish in him.

26 And when he polled his head, (for it was at every year's end that he polled *it:* because *the hair* was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred [n]shekels after the king's weight.

27 And unto Absalom there were born three sons, and one daughter, whose name *was* Tamar: she was a woman of a fair countenance.

28 So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

29 Therefore Absalom sent for Joab, to send him to the king; but he would not come to him: and when he sent again the second time, he would not come.

30 Therefore he said unto his servants, See, [o]Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

31 Then [p]Joab arose, and came to Absalom unto *his* house, and said unto him, Wherefore have thy servants set my field on fire?

32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from [q]Geshur? *it had been* good for me *to have been* there still: now therefore let me see the king's face; and if there be *any* iniquity in me, let him kill me.

33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

CHAPTER 15.

AND it came to pass after this, that [a]Absalom prepared him a chariot and horses, and fifty men to run before him.

2 And Absalom rose up early, and stood beside the way of the gate: and it was *so,* that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what

CHAP. 14

[l] Ezk. 21. 26.

[m] Ex. 12. 5.

[n] Gen. 23. 15.

[o] 1 Ki. 2. 5.

[p] 1 Ki. 2. 5.

[q] 2 Sam. 3. 3.

CHAP. 15

[a] vers. 1-37 2 Sam. 18. 33.

[b] Mal. 3. 12.

[c] Gen. 28. 20.

[d] Gen. 13. 18.

[e] Mt. 4. 24.

[f] Mt. 23. 37.

[g] 2 Cor. 11. 3.

[h] vers. 31-34 2 Sam. 16. 15-23; 17. 1-23 1 Chr. 27. 33, 34.

[i] vers. 12, 13, 14, 22, 30, 31, 32, 33, 37 Acts 13. 22.

[j] Rev. 22. 7.

1 or, *four years.*

city *art* thou? And he said, Thy servant *is* of one of the tribes of Israel.

3 And Absalom said unto him, See, thy matters *are* good and right; but *there is* no man *deputed* of the king to hear thee.

4 Absalom said moreover, Oh that I were made judge in the [b]land, that every man that hath any suit or cause might come unto me, and I would do him justice!

5 And it was *so,* that when any man came nigh *to him* to do him obeisance, he put forth his hand, and took him, and kissed him.

6 And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

7 And it came to pass after [1]forty years, that Absalom said unto the king, I pray thee, let me go and pay my [c]vow, which I have vowed unto the LORD, in [d]Hebron.

8 For thy servant vowed a vow while I abode at Geshur in [e]Syria, saying, If the LORD shall bring me again indeed to [f]Jerusalem, then I will serve the LORD.

9 And the king said unto him, Go in peace. So he arose, and went to Hebron.

10 But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

11 And with Absalom went two hundred men out of Jerusalem, *that were* called; and they went in their [g]simplicity, and they knew not any thing.

12 And Absalom sent for [h]Ahithophel the Gilonite, [i]David's counsellor, from his city, *even* from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

13 And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

14 And David said unto all his servants that *were* with him at Jerusalem, Arise, and let us flee; for we shall not *else* escape from Absalom: make speed to depart, lest he overtake us [j]suddenly, and bring evil upon us, and smite the city with the edge of the sword.

15 And the king's servants said

unto the king, Behold, thy servants *are ready to do* whatsoever my lord the king shall appoint.

16 And the king went forth, and all his household after him. And the king left ten women, *who were* concubines, to keep the house.

17 And the king went forth, and all the people after him, and tarried in a place that was far off.

18 And all his servants passed on beside him; and all the Cherethites, and all the [k]Pelethites, and all the [l]Gittites, six hundred men that came after him from [m]Gath, passed on before the king.

19 Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou *art* a stranger, and also an exile.

20 Whereas thou camest *but* yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth *be* with thee.

21 And [n]Ittai answered the king, and said, *As* the LORD liveth, and *as* my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

22 And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that *were* with him.

23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook [o]Kidron, and all the people passed over, toward the way of the wilderness.

24 And lo [p]Zadok also, and all the [q]Levites *were* with him, bearing the [r]ark of the covenant of God: and they set down the ark of God; and [s]Abiathar went up, until all the people had done passing out of the city.

25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the [t]eyes of the LORD, he will bring me again, and show me *both* it, and his habitation:

26 But if he thus say, I have no delight in thee; behold, *here am* I, let him do to me as seemeth good unto him.

27 The king said also unto Zadok the priest, *Art not* thou a [u]seer? return into the city in peace, and your two sons with you, [v]Ahimaaz thy son, and Jonathan the son of Abiathar.

28 See, I will tarry in the plain of the wilderness, until there come word from you to certify me.

29 Zadok therefore and Abiathar carried the ark of God again to [w]Jerusalem: and they tarried there.

30 And David went up by the ascent of *mount* Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that *was* with him [x]covered every man his head, and they went up, weeping as they went up.

31 And *one* told David, saying, [y]Ahithophel *is* among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

32 And it came to pass, that *when* David was come to the top *of the mount*, where his habit was to worship God, behold, [z]Hushai the [a]Archite came to meet him with his coat rent, and earth upon his head:

33 Unto whom David said, If thou passest on with me, then thou shalt be a [b]burden unto me:

34 But if thou return to the city, and say unto Absalom, I will be thy servant, O king; *as* I *have been* thy father's servant hitherto, so *will* I now also *be* thy servant: then mayest thou for me defeat the counsel of Ahithophel.

35 And *hast thou* not there with thee Zadok and Abiathar the priests? therefore it shall be, *that* what thing soever thou shalt hear out of the king's house, thou shalt tell *it* to Zadok and Abiathar the priests.

36 Behold, *they have* there with them their two sons, Ahimaaz Zadok's *son*, and [c]Jonathan Abiathar's *son;* and by them ye shall send unto me every thing that ye shall hear.

37 So [d]Hushai David's friend came into the city, and Absalom came into Jerusalem.

CHAPTER 16.

AND when [a]David was a little past the top *of the hill*, behold, [b]Ziba the servant of [c]Mephibosheth met him, with a couple of asses saddled, and upon them two hundred *loaves* of bread, and an hundred bunches of raisins, and an

CHAP. 15

k 2 Sam. 8. 18.

l Josh. 13. 3.

m Josh. 11. 22.

n vers. 19, 22
2 Sam. 18. 2, 5, 12.

o John 18. 1.

p vers. 24, 25, 27, 29, 35, 36
1 Ki. 1. 39.

q Ex. 6. 25.

r vers. 24, 25, 29
Ex. 25. 10.

s vers. 24, 27-29, 35, 36
1 Sam. 22. 20.

t Gen. 3. 5.

u 1 Sam. 9. 9.

v vers. 27, 36
2 Sam. 18. 19.

w Mt. 23. 37.

x Psa. 32. 1.

y vers. 12, 31-34.

z ver. 37
2 Sam. 16. 16; 17. 5, 14
1 Ki. 4. 16
1 Chr. 27. 33.

a 2 Sam. 16. 16; 17. 5, 14
1 Chr. 27. 33
Josh. 16. 2.

b Psa. 55. 22.

c 2 Sam. 17. 17.

d ver. 32.

CHAP. 16

a vers. 1, 5, 6, 10, 11, 13, 16, 23
Acts 13. 22.

b vers. 1, 2, 3, 4
2 Sam. 9. 2.

c vers. 1, 4
2 Sam. 4. 4.

hundred of summer fruits, and a bottle of wine.

2 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses *be* for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

3 And the king said, And where *is* thy master's son? And Ziba said unto the king, Behold, he abideth at [d] Jerusalem: for he said, To day shall the house of Israel [e] restore me the kingdom of my father.

4 Then said the king to Ziba, Behold, thine *are* all that *pertained* unto Mephibosheth. And Ziba said, I humbly beseech thee *that* I may find grace in thy sight, my lord, O king.

5 And when king David came to [f] Bahurim, behold, thence came out a man of the family of the house of [g] Saul, whose name *was* [h] Shimei, the son of [i] Gera: he came forth, and cursed still as he came.

6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men *were* on his right hand and on his left.

7 And thus said [j] Shimei when he cursed, [1] Come out, come out, thou bloody man, and thou man of [k] Belial:

8 The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of [l] Absalom thy son: and, behold, thou *art taken* in thy mischief, because thou *art* a bloody man.

9 Then said [m] Abishai the son of [n] Zeruiah unto the king, Why should this dead [o] dog curse my lord the king? let me go over, I pray thee, and take off his head.

10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now *may this* [p] Benjamite *do it?* let him alone, and let him curse; for the LORD hath bidden him.

CHAP. 16

[d] Mt. 23. 37.

[e] Acts 3. 21.

[f] 2 Sam. 3. 16; 17. 18; 19. 16
1 Ki. 2. 8.

[g] vers. 5, 8
1 Sam. 9. 2.

[h] ver. 7
2 Sam. 19. 18, 21, 23
1 Ki. 2. 8, 42, 44.

[i] Gen. 46. 21.

[j] vers. 5, 7, 13.

[k] 2 Cor. 6. 15.

[l] vers. 8, 15, 23
2 Sam. 18. 33.

[m] vers. 9, 11
1 Sam. 26. 6.

[n] vers. 9, 10
2 Sam. 2. 18.

[o] Deut. 23. 18.

[p] Jud. 3. 15.

[q] Acts 3. 19.

[r] vers. 15-23
2 Sam. 15. 12.

[s] 2 Sam. 15. 32.

[t] 2 Sam. 15. 32.

[u] Ruth 2. 20.

[v] 1 Ki. 6. 5-31; 7. 49; 8. 6, 8
2 Chr. 3. 16; 4. 20; 5. 7, 9
Psa. 28. 2
Acts 7. 38
Rom. 3. 2
Heb. 5. 12
1 Pet. 4. 11.

1 or, *Away, away.*

CHAP. 17

[a] vers. 1-23
2 Sam. 15. 12.

[b] vers. 1-26
2 Sam. 18. 33.

12 It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day.

13 And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

14 And the king, and all the people that *were* with him, came weary, and [q] refreshed themselves there.

15 And Absalom, and all the people the men of Israel, came to Jerusalem, and [r] Ahithophel with him.

16 And it came to pass, when [s] Hushai the [t] Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

17 And Absalom said to Hushai, *Is* this thy [u] kindness to thy friend? why wentest thou not with thy friend?

18 And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

19 And again, whom should I serve? *should I* not *serve* in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

20 Then said Absalom to Ahithophel, Give counsel among you what we shall do.

21 And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that *are* with thee be strong.

22 So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

23 And the counsel of Ahithophel, which he counselled in those days, *was* as if a man had inquired at the [v] oracle of God: so *was* all the counsel of Ahithophel both with David and with Absalom.

CHAPTER 17.

MOREOVER [a] Ahithophel said unto [b] Absalom, Let me now choose out twelve thousand men,

and I will arise and pursue after [c]David this night:
2 And I will come upon him while he *is* weary and [d]weak handed, and will make him afraid: and all the people that *are* with him shall flee; and I will smite the king only:
3 And I will bring back all the people unto thee: the man whom thou seekest *is* as if all returned: *so* all the people shall be in peace.
4 And the saying pleased Absalom well, and all the elders of Israel.

5 Then said Absalom, Call now [e]Hushai the [f]Archite also, and let us hear likewise what he saith.
6 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do *after* his saying? if not; speak thou.
7 And Hushai said unto Absalom, The counsel that Ahithophel hath given *is* not good at this time.
8 For, said Hushai, thou knowest thy father and his men, that they *be* mighty men, and they *be* chafed in their minds, as a bear robbed of her whelps in the field: and thy father *is* a man of war, and will not lodge with the people.
9 Behold, he is hid now in some pit, or in some *other* place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.
10 And he also *that is* valiant, whose heart *is* as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father *is* a mighty man, and *they* that *be* with him *are* valiant men.
11 Therefore I counsel that all Israel be generally gathered unto thee, from [g]Dan even to [h]Beer-sheba, as the sand that *is* by the sea for [i]multitude; and that thou go to battle in thine own person.
12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that *are* with him there shall not be left so much as one.
13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.
14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite *is* better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

15 Then said Hushai unto [j]Zadok and to [k]Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.
16 Now therefore send [l]quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that *are* with him.

17 Now [m]Jonathan and [n]Ahimaaz stayed by [o]En-rogel; for they might not be seen to come into the city: and a maidservant went and told them; and they went and told king David.
18 Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in [p]Bahurim, who had a [q]well in his court; whither they went down.
19 And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
20 And when Absalom's servants came to the woman to the house, they said, Where are Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find *them*, they returned to [r]Jerusalem.
21 And it came to pass, after they were departed, that they came up out of the [s]well, and went and told king David, and said unto David, Arise, and pass [t]quickly over the water: for thus hath Ahithophel counselled against you.
22 Then David arose, and all the people that *were* with him, and they passed over [u]Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

23 And when Ahithophel saw that his counsel was not followed, he saddled *his* ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.
24 Then David came to [v]Maha-

CHAP. 17
[c] vers. 1, 16, 17, 21, 22, 24, 27, 29 Acts 13. 22.
[d] 2 Cor. 12. 8-10.
[e] 2 Sam. 15. 32.
[f] 2 Sam. 15. 32.
[g] Josh. 19. 47.
[h] Gen. 21. 33.
[i] Gen. 16. 10.
[j] 1 Ki. 1. 39.
[k] 1 Sam. 22. 20.
[l] Rev. 22. 7.
[m] ver. 20 2 Sam. 15. 27 1 Ki. 1. 43.
[n] vers. 17-21 2 Sam. 18. 19.
[o] Josh. 15. 7.
[p] 2 Sam. 16. 5.
[q] John 4. 14.
[r] Mt. 23. 37.
[s] John 4. 14.
[t] Rev. 22. 7.
[u] Josh. 3. 17.
[v] vers. 24, 27 Gen. 32. 2.

naim. And Absalom passed over Jordan, he and all the men of Israel with him.

25 And Absalom made [w]Amasa captain of the host instead of [x]Joab: now Amasa *was* a man's son, whose name *was* Ithra an Israelite, that went in to [y]Abigail the daughter of Nahash, sister to [z]Zeruiah Joab's mother.

26 So Israel and Absalom pitched in the [a]land of [b]Gilead.

27 And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of [c]Rabbah of the children of [d]Ammon, and [e]Machir the son of [f]Ammiel of [g]Lo-debar, and [h]Barzillai the Gileadite of [i]Rogelim,

28 Brought beds, and basins, and earthen vessels, and wheat, and barley, and [j]flour, and parched *corn*, and beans, and lentils, and parched *pulse*,

29 And honey, and butter, and sheep, and cheese of kine, for David, and for the people that *were* with him, to eat: for they said, The people *is* hungry, and weary, and thirsty, in the wilderness.

CHAPTER 18.

AND [a]David numbered the people that *were* with him, and set captains of thousands and captains of hundreds over them.

2 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of [b]Abishai the son of [c]Zeruiah, Joab's brother, and a third part under the hand of Ittai the [a]Gittite. And the king said unto the people, I will surely go forth with you myself also.

3 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now *thou art* worth ten thousand of us: therefore now *it is* better that thou succour us out of the city.

4 And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

5 And the king commanded Joab and Abishai and Ittai, saying, *Deal* [e]gently for my sake with the young man, *even* with [f]Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

CHAP. 17

[w] 2 Sam. 19. 13; 20. 4-12 1 Chr. 2. 17.

[x] 1 Ki. 2. 5.

[y] 1 Chr. 2. 16, 17.

[z] 2 Sam. 2. 18.

[a] Mal. 3. 12.

[b] Gen. 37. 25.

[c] Deut. 3. 11.

[d] Gen. 19. 38.

[e] 2 Sam. 9. 4, 5.

2 Sam. 9. 4.

[g] 2 Sam. 9. 4, 5.

[h] 2 Sam. 19. 31.

[i] 2 Sam. 19. 31.

[j] Lev. 2. 1.

CHAP. 18

[a] vers. 1, 2, 7, 9, 24 Acts 13. 22.

[b] vers. 2, 5, 12 1 Sam. 26. 6.

[c] 2 Sam. 2. 18.

[d] Josh. 13. 3.

[e] Gal. 5. 22.

[f] vers. 5-33.

[g] 1 Ki. 2. 5.

[h] ver. 5.

[i] 2 Sam. 14. 19, 20.

6 So the people went out into the field against Israel: and the battle was in the wood of Ephraim;

7 Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand *men*.

8 For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

9 And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that *was* under him went away.

10 And a certain man saw *it*, and told Joab, and said, Behold, I saw Absalom hanged in an oak.

11 And Joab said unto the man that told him, And, behold, thou sawest *him*, and why didst thou not smite him there to the ground? and I would have given thee ten *shekels* of silver, and a girdle.

12 And the man said unto [g]Joab, Though I should receive a thousand *shekels* of silver in mine hand, *yet* would I not put forth mine hand against the king's son: for in [h]our hearing the king charged thee and Abishai and Ittai, saying, Beware that none *touch* the young man Absalom.

13 Otherwise I should have wrought falsehood against mine own life: [i]for there is no matter hid from the king, and thou thyself wouldest have set thyself against *me*.

14 Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he *was* yet alive in the midst of the oak.

15 And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.

16 And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.

17 And they took Absalom, and

cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

18 Now Absalom in his lifetime had taken and reared up for himself a [j]pillar, which *is* in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's monument.

19 Then said [k]Ahimaaz the son of [l]Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

20 And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

21 Then said Joab to [1][m]Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.

22 Then said [n]Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

23 But howsoever, *said he,* let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.

24 And David [o]sat between the two gates: and the [p]watchman went up to the roof over the gate unto the wall, and lifted up his [q]eyes, and looked, and behold a man running alone.

25 And the watchman cried, and told the king. And the king said, If he *be* alone, *there is* tidings in his mouth. And he came apace, and drew near.

26 And the watchman saw another man running: and the watchman called unto the porter, and said, Behold *another* man running alone. And the king said, He also bringeth tidings.

27 And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He *is* a [r]good man, and cometh with good tidings.

28 And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, [s]Blessed *be* the LORD thy God, who hath delivered up the men that lifted up their hand against my lord the king.

29 And the king said, Is the young man Absalom safe? And Ahimaaz answered, When [t]Joab sent the king's servant, and *me* thy servant, I saw a great tumult, but I knew not what *it was.*

30 And the king said *unto him,* Turn aside, *and* stand here. And he turned aside, and stood still.

31 And, behold, Cushi came; and Cushi said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

32 And the king said unto Cushi, *Is* the young man Absalom safe? And Cushi answered, The enemies of my lord the king, and all that rise against thee to do *thee* hurt, be as *that* young man is.

33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son [u]Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

CHAPTER 19.

AND it was told [a]Joab, Behold, the king weepeth and mourneth for [b]Absalom.

2 And the [c]victory that day was *turned* into mourning unto all the people: for the people heard say that day how the king was grieved for his son.

3 And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

4 But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!

5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, who this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

6 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou re-

CHAP. 18

j Gen. 28. 18.

k vers. 20-30 2 Sam. 15. 27, 36; 17. 17-21.

l vers. 19, 22, 27 1 Ki. 1. 39.

m vers. 22, 23, 31, 32.

n vers. 19, 22, 30.

o 1 Sam. 4. 13.

p 2 Ki. 9. 17 Mt. 24. 42.

q Gen. 3. 5.

r 1 Ki. 1. 42.

s 2 Sam. 16. 12.

t vers. 14-17.

u vers. 5-32 2 Sam. 13. 20-39; 14. 1, 21-33; 15. 1-37; 16. 15-23; 17. 1-26.

1 or, *The Cushite.* So in vers. 23, 31, 32.

CHAP. 19

a 1 Ki. 2. 5.

b vers. 1-10 2 Sam. 18. 33.

c Ex. 15. 1.

gardest neither [d]princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

7 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy [e]youth until now.

8 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

9 And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the [f]Philistines; and now he is fled out of the [g]land from Absalom.

10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

11 And king [h]David sent to [i]Zadok and to [j]Abiathar the priests, saying, Speak unto the elders of [k]Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, *even* to his house.

12 Ye *are* my brethren, ye *are* my bone and my flesh: wherefore then are ye the last to bring back the king?

13 And say ye to [l]Amasa, *Art* thou not of my [m]bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

14 And he bowed the heart of all the men of Judah, even as *the heart of* one man; so that they sent *this word* unto the king, Return thou, and all thy servants.

15 So the king returned, and came to [n]Jordan. And Judah came to [o]Gilgal, to go to meet the king, to conduct the king over Jordan.

16 And [p]Shimei the son of [q]Gera, the [r]Benjamite, who *was* of [s]Bahurim, hasted and came down with the men of Judah to meet king David.

17 And *there were* a thousand men of [t]Benjamin with him, and [u]Ziba the servant of the house of [v]Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king.

18 And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

19 And said unto the king, Let not my lord [w]impute [x]iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of [y]Jerusalem, that the king should take it to his heart.

20 For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of [z]Joseph to go down to meet my lord the king.

21 But [a]Abishai the son of [b]Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I *am* this day king over Israel?

23 Therefore the king said unto Shimei, Thou shalt not die. And the king sware unto him.

24 And [c]Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came *again* in peace.

25 And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

26 And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant *is* lame.

27 And he hath [d]slandered thy servant unto my lord the king; but my lord the king *is* as an angel of God: do therefore *what is* good in thine eyes.

28 For all *of* my father's house were but dead men before my lord the king: yet didst thou set thy

CHAP. 19

[d] 1 Cor. 2. 6.
[e] Eccl. 11. 9.
[f] Amos 1. 8.
[g] Mal. 3. 12.
[h] vers. 11, 16, 22, 41, 43 Acts 13. 22.
[i] 1 Ki. 1. 39.
[j] 1 Sam. 22. 20.
[k] Gen. 49. 10.
[l] 2 Sam. 17. 25.
[m] Gen. 2. 23.
[n] Josh. 3. 17.
[o] Josh. 4. 19.
[p] Gen. 46. 21.
[q] vers. 16, 18, 21, 23 2 Sam. 16. 5.
[r] Jud. 3. 15.
[s] 2 Sam. 16. 5.
[t] Num. 1. 37.
[u] vers. 17, 29 2 Sam. 9. 2.
[v] vers. 17, 24 1 Sam. 9. 2.
[w] 2 Cor. 5. 19.
[x] *Imputation.* vers. 18, 19; Psa. 32. 2. (Lev. 25. 50; Jas. 2. 23.)
[y] Mt. 23. 37.
[z] Gen. 41. 39.
[a] 1 Sam. 26. 6.
[b] vers. 21, 22 2 Sam. 2. 18.
[c] vers. 24, 25, 30 2 Sam. 4. 4.
[d] Num. 14. 36.

servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

29 And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the [e]land.

30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own [f]house.

31 And [g]Barzillai the Gileadite came down from Rogelim, and went over [h]Jordan with the king, to conduct him over Jordan.

32 Now [i]Barzillai was a very aged man, *even* fourscore years old: and he had provided the king with sustenance while he lay at [j]Mahanaim; for he *was* a very great man.

33 And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

34 And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?

35 I *am* this day fourscore years old: *and* can I discern between good and evil? can thy servant [k]taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

36 Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, *and be buried* by the grave of my father and of my mother. But behold thy servant [l]Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

38 And the king answered, [m]Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, *that* will I do for thee.

39 And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

40 Then the king went on to [n]Gilgal, and Chimham went on with him: and all the people of [o]Judah conducted the king, and also had the people of Israel.

41 And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of [p]Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over [q]Jordan?

42 And all the men of Judah answered the men of Israel, Because the king *is* near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's *cost?* or hath he given us any gift?

43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more *right* in David than ye: why then did ye despise us? were not we the first to speak of bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

CHAPTER 20.

AND there happened to be there a man of [a]Belial, whose name *was* [b]Sheba, the son of [c]Bichri, a [d]Benjamite: and he blew a trumpet, and said, We have no part in [e]David, neither have we inheritance in the son of [f]Jesse: every man to his tents, O Israel.

2 So every man of Israel went up from after David, *and* followed Sheba the son of Bichri: but the men of Judah clave unto their king, from [g]Jordan even to [h]Jerusalem.

3 And David came to his house at Jerusalem; and the king took the ten women *his* concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

4 Then said the king to [i]Amasa, Assemble me the men of Judah within [j]three days, and be thou here present.

5 So Amasa went to assemble *the men of* Judah: but he tarried longer than the set time which he had appointed him.

6 And David said to [k]Abishai, Now shall Sheba the son of Bichri do us more harm than *did* [l]Absalom: take thou thy lord's servants,

CHAP. 19
[e] Ruth 4. 3.
[f] 2 Sam. 7. 11.
[g] vers. 32-34, 39 1 Ki. 2. 7.
[h] Josh. 3. 17.
[i] vers. 31, 32, 33, 34, 39.
[j] Gen. 32. 2.
[k] Psa. 34. 8.
[l] vers. 38, 40 Jer. 41. 17.
[m] vers. 37, 38, 40.
[n] Josh. 4. 19.
[o] Gen. 49. 10.
[p] Gen. 49. 10.
[q] Josh. 3. 17.

CHAP. 20
[a] 2 Cor. 6. 15.
[b] vers. 2, 6, 7, 10, 21, 22
[c] vers. 2, 6, 7, 10, 21, 22.
[d] Jud. 3. 15.
[e] vers. 1, 2, 3, 6, 11, 21, 26 Acts 13. 22.
[f] Isa. 11. 1.
[g] Josh. 3. 17.
[h] Mt. 23. 37.
[i] vers. 4-12 2 Sam. 17. 25.
[j] Lev. 7. 17, 18.
[k] vers. 6, 10 1 Sam. 26. 6.
[l] 2 Sam. 18. 33.

and pursue after him, lest he get him fenced cities, and escape us.

7 And there went out after him [m]Joab's men, and the [n]Cherethites, and the [o]Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

8 When they *were* at the great stone which *is* in [p]Gibeon, Amasa came before them. And Joab's [q]garment that he had put on was girded unto him, and upon it a girdle *with* a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

9 And Joab said to Amasa, *Art* thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.

10 But Amasa took no heed to the sword that *was* in Joab's hand: so he smote him therewith in the fifth *rib,* and [r]shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.

11 And one of Joab's men stood by him, and said, He that favoureth Joab, and he that *is* for David, *let him go* after Joab.

12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

14 And he went through all the tribes of Israel unto [s]Abel, and to Beth-maachah, and all the Berites: and they were gathered together, and went also after him.

15 And they came and [t]besieged him in Abel of Beth-maachah, and they cast up a bank against the city, and it stood in the trench: and all the people that *were* with [u]Joab battered the wall, to throw it down.

16 Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

17 And when he was come near unto her, the woman said, *Art* thou Joab? And he answered, I *am he.* Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

18 Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask *counsel* at Abel: and so they ended *the matter.*

19 I *am one of them that are* peaceable *and* faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

20 And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

21 The matter *is* not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, *even* against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast *it* out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to [v]Jerusalem unto the king.

23 Now Joab *was* over all the host of Israel: and [w]Benaiah the son of [x]Jehoiada *was* over the Cherethites and over the Pelethites:

24 And [y]Adoram *was* over the tribute: and Jehoshaphat the son of Ahilud *was* recorder:

25 And Sheva *was* [z]scribe: and [a]Zadok and [b]Abiathar *were* the priests:

26 And Ira also the Jairite was a chief ruler about David.

CHAPTER 21.

THEN there was a [a]famine in the days of [b]David three years, year after year; and David inquired of the LORD. And the LORD answered, *It is* for [c]Saul, and for *his* bloody house, because he slew the Gibeonites.

2 And the king called the Gibeonites, and said unto them; (now the Gibeonites *were* not of the children of Israel, but of the remnant of the [d]Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his [e]zeal for the children of Israel and [f]Judah.)

3 Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make [g]atone-

CHAP. 20

[m] 1 Ki. 2. 5.

[n] 2 Sam. 8. 18; 15. 18; 1 Ki. 1. 38.

[o] vers. 7, 23; 2 Sam. 8. 18.

[p] Josh. 9. 3.

[q] Zech. 3. 3.

[r] Gen. 9. 6.

[s] Gen. 4. 2.

[t] Zech. 12. 2.

[u] 1 Ki. 2. 5.

[v] Mt. 23. 37.

[w] 2 Sam. 23. 22.

[x] 2 Sam. 8. 18.

[y] 1 Ki. 12. 18.

[z] 2 Sam. 8. 17.

[a] 1 Ki. 1. 39.

[b] 1 Sam. 22. 20.

CHAP. 21

[a] Gen. 12. 10.

[b] vers. 1, 3, 7, 11, 12, 15, 16, 17, 21, 22; Acts 13. 22.

[c] vers. 1, 2, 4, 6, 7, 8, 11, 12, 13, 14; 1 Sam. 9. 2.

[d] Gen. 15. 16.

[e] Psa. 119. 139.

[f] Gen. 49. 10.

[g] Ex. 29. 33; Lev. 16. 17.

ment, that ye may bless the inheritance of the LORD?

4 And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, *that* will I do for you.

5 And they answered the king, The man that consumed us, and that devised against us *that* we should be destroyed from remaining in any of the territories of Israel,

6 Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in [h]Gibeah of Saul, *whom* the LORD did [i]choose. And the king said, I will give *them.*

7 But the king spared [j]Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S [k]oath that *was* between them, between David and [l]Jonathan the son of Saul.

8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and [m]Mephibosheth; and the five sons of [n]Michal the daughter of Saul, whom she bare to [o]Adriel the son of Barzillai the Meholathite:

9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell *all* seven together, and were put to death in the days of [p]harvest, in the first *days,* in the beginning of barley harvest.

10 And Rizpah the daughter of Aiah took [q]sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

11 And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

12 And David went and took the bones of Saul and the bones of [r]Jonathan his son from the men of [s]Jabesh-gilead, who had stolen them from the street of [t]Beth-shan, where the [u]Philistines had hanged them, when the Philistines had slain Saul in [v]Gilboa:

13 And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

14 And the bones of Saul and Jonathan his son buried they in the country of [w]Benjamin in Zelah, in the sepulchre of Kish his father: and they [x]performed all that the king commanded. And after that God was entreated for the [y]land.

15 Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

16 And Ishbi-benob, who *was* of the sons of the Rephaim, the weight of whose spear *weighed* three hundred *shekels* of [z]brass in weight, he being girded with a new *sword,* thought to have slain David.

17 But [a]Abishai the son of [b]Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

18 And it came to pass after this, that there was again a battle with the Philistines at Gob: then [c]Sibbechai the [d]Hushathite slew Saph, who *was* of the sons of the Rephaim.

19 And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaare-oregim, a Beth-lehemite, slew *the brother of* [e]Goliath the [f]Gittite, the [g]staff of whose spear *was* like a weaver's beam.

20 And there was yet a battle in [h]Gath, where was a man of *great* stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the Rapha.

21 And when he defied Israel, [i]Jonathan the son of Shimeah the brother of David slew him.

22 These four were born to the Rapha in Gath, and fell by the hand of David, and by the hand of his servants.

CHAP. 21

h Josh. 15. 57.
i Deut. 7. 6-8.
j 2 Sam. 4. 4.
k Gen. 24. 8.
l 1 Sam. 18. 1.
m 2 Sam. 4. 4.
n 1 Sam. 14. 49.
o 1 Sam. 18. 19.
p Ex. 23. 16.
q Gen. 37. 34.
r 1 Sam. 18. 1.
s 1 Sam. 11. 9.
t 1 Sam. 31. 12.
u vers. 12, 15, 17, 18, 19 Amos 1. 8.
v 1 Sam. 28. 4.
w Num. 1. 37.
x Gen. 26. 3.
y Mal. 3. 12.
z Ex. 25. 3.
a 1 Sam. 26. 6.
b 2 Sam. 2. 18.
c called also Mebunnai 1 Chr. 11. 29; 27. 11.
d 2 Sam. 23. 27 1 Chr. 11. 29; 20. 4; 27. 11.
e 1 Sam. 17. 4.
f Josh. 13. 3.
g Gen. 32. 10.
h Josh. 11. 22.
i 1 Chr. 20. 7.

CHAPTER 22.

AND [a]David spake unto the LORD the words of this song in the day *that* the LORD had delivered him out of the hand of all his enemies, and out of the hand of [b]Saul:

2 And he said, The LORD *is* my rock, and my fortress, and my deliverer;

3 The God of my rock; in him will I trust: *he is* my [c]shield, and the [d]horn of my [e]salvation, my high tower, and my [f]refuge, my saviour; thou savest me from violence.

CHAP. 22

a vers. 1, 51 Acts 13. 22.
b 1 Sam. 9. 2.
c Gen. 15. 1.
d Dan. 7. 24.
e vers. 3, 51 Gen. 49. 18.
f Num. 35. 6.

4 I will call on the LORD, *who is* [g]worthy to be [h]praised: so shall I be saved from mine enemies.
5 When the waves of death compassed me, the [i]floods of [j]ungodly men made me afraid;
6 The [1]sorrows of hell compassed me about; the snares of death [k]seized on me;
7 In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry *did enter* into his ears.
8 Then the earth shook and [l]trembled; the foundations of heaven moved and [m]shook, because he was wroth.
9 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.
10 He bowed the heavens also, and came down; and darkness *was* under his feet.
11 And he rode upon a cherub, and did fly: yea, he was seen upon the wings of the wind.
12 And he made darkness [n]pavilions round about him, dark waters, *and* thick clouds of the skies.
13 Through the brightness before him were coals of fire kindled.
14 The LORD thundered from heaven, and the most High uttered his voice.
15 And he sent out arrows, and scattered them; lightning, and discomfited them.
16 Then the channels of the sea appeared, the foundations of the world were [2]discovered, at the [o]rebuking of the LORD, at the blast of the breath of his nostrils.
17 He sent from above, he took me; he drew me out of many waters;
18 He delivered me from my strong enemy, *and* from them that hated me: for they were too strong for me.
19 They came upon me in the day of my calamity: but the LORD was my stay.
20 He brought me forth also into a large place: he delivered me, because he delighted in me.
21 The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.
22 For I have kept the ways of the LORD, and have not wickedly departed from my God.
23 For all his judgments *were* before me: and *as for* his statutes, I did not depart from them.

CHAP. 22

[g] Gen. 32. 10.
[h] Gen. 29. 35.
[i] Gen. 6. 17.
[j] Psa. 1. 1-6; 18. 4 Rom. 1. 18; 4. 5; 5. 6 Tit. 2. 12.
[k] vers. 6, 19 Psa. 119. 147.
[l] Ex. 19. 16.
[m] Ex. 19. 18.
[n] Psa. 27. 5.
[o] Lev. 19. 17.
[p] Gen. 3. 5.
[q] Ex. 20. 6.
[r] Mt. 5. 8.
[s] Gen. 15. 17.
[t] Psa. 18. 28 Eccl. 2. 14 Isa. 42. 7 Mic. 7. 8 Mt. 6. 23 John 1. 5; 3. 19 2 Cor. 6. 14 Eph. 5. 8 1 Pet. 2. 9 2 Pet. 2. 17 1 John 1. 6 Jude 13.
[u] Gal. 5. 22.

1 or, *cords of Sheol.*
2 or, *laid bare,* 2 Pet. 3. 10, R. V.
3 or, *wage a contest.*
4 or, *turned the backs.*

24 I was also upright before him, and have kept myself from mine iniquity.
25 Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his [p]eye sight.
26 With the [q]merciful thou wilt show thyself merciful, *and* with the upright man thou wilt show thyself upright.
27 With the [r]pure thou wilt show thyself pure; and with the froward thou wilt [3]show thyself perverse.
28 And the afflicted people thou wilt save: but thine eyes *are* upon the haughty, *that* thou mayest bring *them* down.
29 For thou *art* my [s]lamp, O LORD: and the LORD will lighten my [t]darkness.
30 For by thee I have run through a troop: by my God have I leaped over a wall.
31 *As for* God, his way *is* perfect; the word of the LORD *is* tried: he *is* a buckler to all them that trust in him.
32 For who *is* God, save the LORD? and who *is* a rock, save our God?
33 God *is* my strength *and* power: and he maketh my way perfect.
34 He maketh my feet like hinds' *feet:* and setteth me upon my high places.
35 He teacheth my hands to war; so that a bow of steel is broken by mine arms.
36 Thou hast also given me the shield of thy salvation: and thy [u]gentleness hath made me great.
37 Thou hast enlarged my steps under me; so that my feet did not slip.
38 I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them.
39 And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.
40 For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me.
41 Thou hast also [4]given me the necks of mine enemies, that I might cut off them that hate me.
42 They looked, but *there was* none to save; *even* unto the LORD, but he answered them not.
43 Then did I beat them as small as the dust of the earth, I did stamp

them as the [v]mire of the street, *and* did spread them abroad.

44 Thou also hast delivered me from the strivings of my people, thou hast [w]kept me *to be* head of the nations: a people that I knew not shall serve me.

45 Strangers shall [x]submit themselves unto me: as soon as they hear, they shall be obedient unto me.

46 Strangers shall fade away, and they shall [5]be afraid out of their close places.

47 The LORD liveth; and blessed *be* my rock; and exalted be the God of the rock of my salvation.

48 It *is* God that [y]avengeth me, and that bringeth down the peoples under me,

49 And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

50 Therefore I will give thanks unto thee, O LORD, among the nations, and I will sing praises unto thy name.

51 *He is* the tower of salvation for his king: and showeth mercy to his anointed, unto David, and to his seed for evermore.

CHAPTER 23.

NOW these *are* the last words of [a]David. [b]David the son of [c]Jesse said, and the man *who was* raised up on high, the anointed of the God of [d]Jacob, and the sweet [e]psalmist of Israel, said,

2 The [f]Spirit of the LORD spake by me, and his [g]word *was* in my tongue.

3 The God of Israel said, the Rock of Israel spake to me, He that ruleth over men *must be* just, ruling in the [h]fear of God.

4 And *he shall be* as the light of the morning, *when* the sun riseth, *even* a morning without clouds; when the tender [i]grass springeth out of the earth by clear [j]shining after rain.

5 Verily, is not my house so with God? for he hath made with me an everlasting covenant, ordered in all *things*, and sure: for this *is* all my salvation, and all *my* desire, shall he not make *it* to grow?

6 But *the sons* of [k]Belial *shall be* all of them as thorns thrust away, because they cannot be taken with hands:

CHAP. 22

[v] Psa. 40. 2.

[w] Psa. 121. 5.

[x] Eph. 5. 21.

[y] Num. 35. 12.

5 or, *come trembling.*

CHAP. 23

[a] *Kingdom* (O.T.). vers. 1-5; 1 Ki. 8. 20. (Gen. 1. 26; Zech. 12. 8.)

[b] vers. 1, 8, 9, 13, 14, 15, 16, 23 Acts 13. 22.

[c] Isa. 11. 1.

[d] Num. 24. 17.

[e] 1 Chr. 16. 9.

[f] *Holy Spirit.* 2 Ki. 2. 9. (Gen. 1. 2; Mal. 2. 15.)

[g] *Inspiration.* Job 6. 10. (Ex. 4. 15; Rev. 22. 19.)

[h] Gen. 20. 11.

[i] Isa. 40. 6.

[j] Num. 6. 25.

[k] 2 Cor. 6. 15.

[l] 1 Chr. 11. 12.

[m] 1 Chr. 11. 12.

[n] vers. 9, 10, 11, 12, 13, 14, 16 Amos 1. 8.

[o] vers. 10, 12 Ex. 15. 1.

[p] ver. 33 1 Chr. 11. 34, 35.

[q] Ex. 23 16.

[r] 1 Sam 22. 1.

[s] 2 Sam. 5. 18.

[t] vers. 14, 15, 16, 24 Mic. 5. 2.

[u] John 4. 14.

1 or, *armed.*

7 But the man *that* shall touch them must be [1]fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the dwelling.

8 These *be* the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same *was* Adino the Eznite: *he lift up his spear* against eight hundred, whom he slew at one time.

9 And after him *was* [l]Eleazar the son of [m]Dodo the Ahohite, *one* of the three mighty men with David, when they defied the [n]Philistines *that* were there gathered together to battle, and the men of Israel were gone away:

10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great [o]victory that day; and the people returned after him only to spoil.

11 And after him *was* Shammah the son of Agee the [p]Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentils: and the people fled from the Philistines.

12 But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

13 And three of the thirty chief went down, and came to David in the [q]harvest time unto the cave of [r]Adullam: and the troop of the Philistines pitched in the valley of [s]Rephaim.

14 And David *was* then in the hold, and the garrison of the Philistines *was* then *in* [t]Beth-lehem.

15 And David longed, and said, Oh that one would give me drink of the water of the [u]well of Beth-lehem, which *is* by the gate!

16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it*, and brought *it* to David: but he would not drink thereof, but poured it out unto the LORD.

17 And he said, Be it far from me, O LORD, that I should do this: *is not this* the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

18 And [v]Abishai, the brother of [w]Joab, the son of [x]Zeruiah, was chief of the three. And he lifted up his spear against three hundred, *and* slew *them,* and had the name among the three.

19 Was he not most honourable of the three? therefore he was their captain: howbeit he attained not unto the *first* three.

20 And [y]Benaiah the son of Jehoiada, the son of a valiant man, of [z]Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

21 And he slew an [a]Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

22 These *things* did [b]Benaiah the son of [c]Jehoiada, and had a name among three mighty men.

23 He was more honourable than the thirty, but he attained not to the *first* three. And David set him over his guard.

24 [d]Asahel the brother of Joab *was* one of the thirty; Elhanan the son of [e]Dodo of Beth-lehem,

25 Shammah the [f]Harodite, Elika the Harodite,

26 [g]Helez the [h]Paltite, [i]Ira the son of [j]Ikkesh the [k]Tekoite,

27 Abiezer the Anethothite, Mebunnai the [l]Hushathite,

28 Zalmon the [m]Ahohite, Maharai the [n]Netophathite,

29 Heleb the son of [o]Baanah, a Netophathite, Ittai the son of Ribai out of [p]Gibeah of the children of [q]Benjamin,

30 Benaiah the [r]Pirathonite, Hiddai of the brooks of [s]Gaash,

31 Abi-albon the Arbathite, [t]Azmaveth the Barhumite,

32 [u]Eliahba the Shaalbonite, of the sons of Jashen, [v]Jonathan,

33 Shammah the [w]Hararite, [x]Ahiam the son of Sharar the Hararite,

34 Eliphelet the son of Ahasbai, the son of the [y]Maachathite, Eliam the son of Ahithophel the Gilonite,

35 Hezrai the [z]Carmelite, [a]Paarai the Arbite,

36 Igal the son of Nathan of [b]Zobah, Bani the [c]Gadite,

37 Zelek the [d]Ammonite, Nahari the [e]Beerothite, armourbearer to Joab the son of Zeruiah,

38 [f]Ira an Ithrite, Gareb an [g]Ithrite,

39 [h]Uriah the [i]Hittite: thirty and seven in all.

CHAPTER 24.

AND again the anger of the LORD was kindled against Israel, and he moved [a]David against them to say, Go, number Israel and [b]Judah.

2 For the king said to Joab the captain of the host, who *was* with him, Go now through all the tribes of Israel, from [c]Dan even to [d]Beer-sheba, and number ye the people, that I may know the number of the people.

3 And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the [e]eyes of my lord the king may see *it:* but why doth my lord the king delight in this thing?

4 Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

5 And they passed over [f]Jordan, and pitched in Aroer, on the right side of the city that *lieth* in the midst of the valley of Gad, and toward Jazer:

6 Then they came to [g]Gilead, and to the [h]land of Tahtim-hodshi; and they came to Dan-jaan, and about to [i]Zidon,

7 And came to the strong hold of [j]Tyre, and to all the cities of the Hivites, and of the [k]Canaanites: and they went out to the south of [l]Judah, *even* to Beer-sheba.

8 So when they had gone through all the [m]land, they came to [n]Jerusalem at the end of nine months and twenty days.

9 And [o]Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah *were* five hundred thousand men.

10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech

CHAP. 23

v 1 Sam. 26. 6.
w 1 Ki. 2. 5.
x vers. 18, 37
2 Sam. 2. 18.
y vers. 20, 22.
z Josh. 15. 21
1 Chr. 11. 22.
a Ex. 1. 13.
b vers. 20, 22
2 Sam. 8. 18
1 Ki. 1. 38; 2. 25, 29, 30, 34, 35, 46; 4. 4.
c 2 Sam. 8. 18.
d 2 Sam. 2. 18.
e 1 Chr. 11. 26.
f Jud. 7. 1.
g 1 Chr. 11. 27; 27. 10.
h also called Pelonite
1 Chr. 11. 27; 27. 10.
i 1 Chr. 11. 40.
j 1 Chr. 11. 28; 27. 9.
k Amos 1. 1.
l 2 Sam. 21. 18.
m 1 Chr. 11. 12, 29.
n vers. 28, 29
Ezra 2. 22.
o 1 Chr. 11. 30
2 Sam. 4. 2, 5, 6, 9
Ezra 2. 2
Neh. 7. 7; 10. 27.
p Josh. 15. 57.
q Num. 1. 37.
r Jud. 12. 13.
s Josh. 24. 30.
t 1 Chr. 11. 33.
u 1 Chr. 11. 33.
v 1 Chr. 11. 34.
w ver. 11.
x 1 Chr. 11. 35.
y Deut. 3. 14.
z 1 Sam. 27. 3.
a also called Naarai
1 Chr. 11. 37.
b 1 Sam. 14. 47.
c Gen. 30. 11.
d Gen. 19. 38.
e Josh. 9. 17.
f 1 Chr. 11. 28; 27. 9.
g 1 Chr. 2. 53; 11. 40.
h 1 Ki. 15. 5.
i Gen. 15. 20.

CHAP. 24

a vers. 1, 10, 11, 12, 13, 14, 17, 18, 19, 21, 22, 24, 25
Acts 13. 22.
b Gen. 49. 10.
c vers. 2, 15
Josh. 19. 47.
d vers. 2, 7, 15
Gen. 21. 33.
e Gen. 3. 5.
f Josh. 3. 17.
g Gen. 37. 25.
h Mal. 3. 12.
i Jud. 10. 6.
j Mt. 11. 21.
k Deut. 20. 17.
l Gen. 49. 10.
m Mal. 3. 12.
n Mt. 23. 37.
o 1 Ki. 2. 5.

thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

11 For when David was up in the morning, the word of the LORD came unto the prophet [p]Gad, David's [q]seer, saying,

12 Go and say unto David, Thus saith the LORD, I offer thee three *things;* choose thee one of them, that I may *do it* unto thee.

13 So [r]Gad came to David, and told him, and said unto him, Shall seven years of [s]famine come unto thee in thy land? or wilt thou flee [t]three months before thine enemies, while they pursue thee? or that there be three days' [u]pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his [v]mercies *are* great: and let me not fall into the hand of man.

15 So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beer-sheba seventy thousand men.

16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the [w]threshing-place of [x]Araunah the Jebusite.

17 And David [y]spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

CHAP. 24

[p] vers. 13. 18 1 Sam. 22. 5 1 Chr. 21. 9; 29. 29 2 Chr. 29. 25.

[q] 1 Sam. 9. 9.

[r] ver. 11.

[s] Gen. 12. 10.

[t] Lev. 7. 17, 18.

[u] Ex. 5. 3.

[v] Ex. 20. 6.

[w] Gen. 50. 10.

[x] called also Ornan 1 Chr. 21. 15 2 Chr. 3. 1.

[y] *Bible prayers* (O.T.). 1 Ki. 3. 5-9. (Gen. 15. 2; Hab. 3. 1-16.)

[z] vers. 16-25.

[a] 2 Chr. 3. 1.

[b] Zech. 14. 12.

[c] Gen. 23. 15.

[d] Gen. 8. 20.

18 And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD in the threshingfloor of [z]Araunah the [a]Jebusite.

19 And David, according to the saying of Gad, went up as the LORD commanded.

20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king with his face to the ground.

21 And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the [b]plague may be stayed from the people.

22 And Araunah said unto David, Let my lord the king take and offer up what *seemeth* good unto him: behold, *here be* oxen for burnt sacrifice, and threshing instruments and *other* instruments of the oxen for wood.

23 All these *things* did Araunah, *as* a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee.

24 And the king said unto Araunah, Nay; but I will surely buy *it* of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty [c]shekels of silver.

25 And David built there an [d]altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was entreated for the land, and the plague was stayed from Israel.

CHAPTER 1.

NOW king [a]David was old *and* stricken in years; and they covered him with clothes, but he gat no heat.

2 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

3 So they sought for a fair damsel throughout all the coasts of Israel, and found [b]Abishag a [c]Shunammite, and brought her to the king.

4 And the damsel *was* very fair, and cherished the king, and ministered to him: but the king knew her not.

5 Then [a]Adonijah the son of [e]Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

6 And his father had not displeased him at any time in saying, Why hast thou done so? and he also *was a* very goodly *man;* and *his mother* bare him after [j]Absalom.

7 And he conferred with Joab the son of [g]Zeruiah, and with [h]Abiathar the priest: and they following [i]Adonijah helped *him.*

8 But [j]Zadok the priest, and [k]Benaiah the son of [l]Jehoiada, and [m]Nathan the prophet, and Shimei, and Rei, and the mighty men who *belonged* to David, were not with Adonijah.

9 And Adonijah slew sheep and oxen and fatlings by the stone of Zoheleth, which *is* by [n]En-rogel, and called all his [o]brethren the king's sons, and all the men of [p]Judah the king's servants:

10 But Nathan the prophet, and Benaiah, and the mighty men, and [q]Solomon his brother, he called not.

11 Wherefore Nathan spake unto [r]Bath-sheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth *it* not?

CHAP. 1

[a] vers. 1, 8, 11, 13, 28, 31, 32, 37, 38, 43, 47 Acts 13. 22.

[b] ver. 15 1 Ki. 2. 17-25.

[c] ver. 15 1 Ki. 2. 21 2 Ki. 4. 36.

[d] vers. 7-53 1 Ki. 2. 13-25.

[e] 2 Sam. 3. 4.

2 Sam. 18. 33.

[g] 2 Sam. 2. 18.

[h] vers. 7, 19, 25, 42 1 Sam. 22. 20.

[i] vers. 5, 7-53.

[j] vers. 8, 26, 32, 34, 38, 39, 44, 45.

[k] vers. 8, 10, 26, 32, 36, 38, 44 2 Sam. 23. 22.

[l] 2 Sam. 8. 18.

[m] vers. 8, 10, 11, 22, 23, 24, 32, 34, 45 2 Sam. 7. 2.

[n] Josh 15. 7.

[o] Gen. 13. 8.

[p] Gen. 49. 10.

[q] vers. 10, 11, 12, 13, 17, 19, 21, 26, 30, 33, 34, 37, 38, 39, 43, 46, 47, 50, 51, 52, 53 2 Chr. 22. 9.

[r] vers. 11, 15, 16, 28, 31 2 Sam. 11. 3.

[s] ver. 3.

[t] ver. 3.

[u] 1 Ki. 2. 5.

[v] Gen. 3. 5.

12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

14 Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

15 And Bath-sheba went in unto the king into the chamber: and the king was very old; and [s]Abishag the [t]Shunammite ministered unto the king.

16 And Bath-sheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?

17 And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, *saying,* Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

18 And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest *it* not:

19 And he hath slain oxen and fatlings and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and [u]Joab the captain of the host: but Solomon thy servant hath he not called.

20 And thou, my lord, O king, the [v]eyes of all Israel *are* upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

21 Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

22 And, lo, while she yet talked with the king, Nathan the prophet also came in.

23 And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

24 And Nathan said, My lord, O king, hast thou said, Adonijah shall

reign after me, and he shall sit upon my throne?

25 For he is gone down this day, and hath slain oxen and fatlings and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

26 But me, *even* me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

27 Is this thing done by my lord the king, and thou hast not showed *it* unto thy servant, who should sit on the throne of my lord the king after him?

28 Then king David answered and said, Call me Bath-sheba. And she came into the king's presence, and stood before the king.

29 And the king sware, and said, *As* the LORD liveth, that hath redeemed my soul out of all distress,

30 Even as I sware unto thee by the LORD, God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

31 Then Bath-sheba bowed with *her* face to the earth, and did [w]reverence to the king, and said, Let my lord king David live for ever.

32 And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of [x]Jehoiada. And they came before the king.

33 The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to [y]Gihon:

34 And let Zadok the priest and Nathan the prophet [z]anoint him there king over Israel: and blow ye with the [a]trumpet, and say, God save king Solomon.

35 Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over [b]Judah.

36 And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD, God of my lord the king, say so *too*.

37 As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord, king David.

38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the [c]Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to [d]Gihon.

39 And [e]Zadok the priest took an [f]horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

41 And Adonijah and all the guests that *were* with him heard *it* as they had made an end of eating. And when [g]Joab heard the sound of the trumpet, he said, Wherefore *is this* noise of the city being in an uproar?

42 And while he yet spake, behold, [h]Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou *art* a valiant man, and bringest good tidings.

43 And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king.

44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

45 And Zadok the priest and Nathan the prophet have anointed him king in [i]Gihon: and they are come up from thence rejoicing, so that the city rang again. This *is* the noise that ye have heard.

46 And also Solomon sitteth on the throne of the kingdom.

47 And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

48 And also thus said the king, Blessed *be* the LORD, God of Israel, who hath given *one* to sit on my throne this day, mine [j]eyes even seeing *it*.

CHAP. 1

[w] Lev. 19. 30.
[x] 2 Sam. 8. 18.
[y] ver. 45 2 Chr. 32. 30; 33. 14.
[z] Gen. 31. 13.
[a] Ex. 19. 13-16.
[b] Gen. 49. 10.
[c] vers. 38, 44 2 Sam. 8. 18.
[d] ver. 33.
[e] vers. 8, 34 2 Sam. 8. 17; 15. 24 1 Ki. 2. 35.
Dan. 7. 24.
[f] 1 Ki. 2. 5.
[g] 2 Sam. 17. 17.
[h] ver. 33.
[i] Gen. 3. 5.

49 And all the guests that *were* with Adonijah were afraid, and rose up, and went every man his way.

50 And Adonijah feared because of Solomon, and arose, and went, and caught hold on the [k]horns of the altar.

51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

52 And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

53 So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

CHAPTER 2.

NOW the days of [a]David drew nigh that he should die; and he charged [b]Solomon his son, saying,

2 I go the way of all the earth: be thou strong therefore, and show thyself a man;

3 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of [c]Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

4 That the LORD may establish his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

5 Moreover thou knowest also what [d]Joab the son of [e]Zeruiah did to me, *and* what he did to the two captains of the hosts of Israel, unto [f]Abner the son of [g]Ner, and unto [h]Amasa the son of [i]Jether, whom he slew, and [j]shed the blood of war in peace, and put the blood of war upon his girdle that *was* about his loins, and in his shoes that *were* on his feet.

6 Do therefore according to thy wisdom, and let not his hoar head go down to [1]the grave in peace.

7 But show [k]kindness unto the sons of [l]Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of [m]Absalom thy brother.

8 And, behold, *thou hast* with thee [n]Shimei the son of [o]Gera, a [p]Benjamite of [q]Bahurim, who cursed me with a grievous curse in the day when I went to [r]Mahanaim: but he came down to meet me at [s]Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

9 Now therefore hold him not [t]guiltless: for thou *art* a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to [1]the grave with blood.

10 So David [u]slept with his fathers, and was buried in the city of David.

11 And the days that David reigned over Israel *were* forty years: seven years reigned he in [v]Hebron, and thirty and three years reigned he in [w]Jerusalem.

12 Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.

13 And [x]Adonijah the son of [y]Haggith came to [z]Bath-sheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

14 He said moreover, I have somewhat to say unto thee. And she said, Say on.

15 And he said, Thou knowest that the kingdom was mine, and *that* all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

16 And now I ask one [a]petition of thee, deny me not. And she said unto him, Say on.

17 And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee nay,) that he give me [b]Abishag the [c]Shunammite to wife.

18 And Bath-sheba said, Well; I will speak for thee unto the king.

19 Bath-sheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

CHAP. 1

k Dan. 7. 24.

CHAP. 2

a vers. 1, 10, 11, 12, 24, 26, 32, 33, 44, 45 Acts 13. 22.

b vers. 1, 12, 13, 17, 19, 22, 23, 25, 27, 29, 41, 45, 46 1 Chr. 22. 9.

c Ex. 3. 4.

d ver. 28 2 Sam. 2. 14, 27; 3. 24, 27, 29; 10. 9; 14. 1; 18. 14; 19. 5; 24. 3 1 Ki. 1. 7.

e vers. 5, 22 2 Sam. 2. 18.

f vers. 5, 32 1 Sam. 14. 50.

g vers. 5, 32 1 Sam. 14. 50.

h vers. 5, 32 2 Sam. 17. 25.

i ver. 32 1 Chr. 2. 17.

j Gen. 9. 6.

k Ruth 2. 20.

l 2 Sam. 19. 31.

m vers. 2-28 2 Sam. 18. 33.

n vers. 8, 36, 38, 39, 40, 41, 42, 44 2 Sam. 16. 5.

o Gen. 46. 21.

p Jud. 3. 15.

q 2 Sam. 16. 5.

r Gen. 32. 2.

s Josh. 3. 17.

t Rom. 3. 19.

u Gen. 2. 21.

v Gen. 13. 18.

w Mt. 23. 37.

x vers. 13-25 1 Ki. 1. 5.

y 2 Sam. 3. 4.

z vers. 13, 18, 19 2 Sam. 11. 3.

a 1 Sam. 1. 27.

b vers. 17, 21, 22 1 Ki. 1. 3.

c vers. 17, 21, 22 1 Ki. 1. 3.

1 Heb. *Sheol.*

20 Then she said, I desire one small petition of thee; *I pray thee,* say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.
21 And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.
22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he *is* mine elder brother; even for him, and for [d]Abiathar the priest, and for [e]Joab the son of Zeruiah.
23 Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.
24 Now therefore, *as* the LORD liveth, who hath established me, and set me on the throne of David my father, and who hath made me an house, as he [f]promised, Adonijah shall be put to death this day.
25 And king Solomon sent by the hand of [g]Benaiah the son of [h]Jehoiada; and he fell upon him that he died.

26 And unto Abiathar the priest said the king, Get thee to [i]Anathoth, unto thine own fields; for thou *art* worthy of death: but I will not at this time put thee to death, because thou barest the [j]ark of the Lord GOD before David my father, and because thou wast afflicted in all wherein my father was afflicted.
27 So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of [k]Eli in [l]Shiloh.

28 Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the [m]horns of the altar.
29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, *he is* by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.
30 And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.
31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which [n]Joab [o]shed, from me and from the [p]house of my father.
32 And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing *thereof, to wit,* Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of [q]Judah.
33 Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
34 So Benaiah the son of [r]Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness.

35 And the king put Benaiah the son of Jehoiada in his room over the host: and [s]Zadok the priest did the king put in the room of Abiathar.
36 And the king sent and called for Shimei, and said unto him, [t]Build thee an house in [u]Jerusalem, and dwell there, and go not forth thence any whither.
37 For it shall be, *that* on the day thou goest out, and passest over the brook [v]Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.
38 And Shimei said unto the king, The saying *is* good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.
39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of [w]Gath. And they told Shimei, saying, Behold, thy servants *be* in Gath.
40 And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.
41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

CHAP. 2
[d] vers. 22, 26, 27, 35 1 Sam. 22. 20.
[e] ver. 5.
[f] Ex. 12. 25.
[g] vers. 25, 29, 30, 34, 35, 46 2 Sam. 23. 22.
[h] 2 Sam. 8. 18.
[i] Jer. 1. 1.
[j] Ex. 25. 10.
[k] 1 Sam. 1. 3.
[l] Josh. 18. 1.
[m] Dan. 7. 24.
[n] ver. 5.
[o] Gen. 9. 6.
[p] vers. 31, 33 2 Sam. 7. 11.
[q] Gen. 49. 10.
[r] 2 Sam. 8. 18.
[s] 1 Ki. 1. 39.
[t] Psa. 127. 1.
[u] Mt. 23. 37.
[v] John 18. 1.
[w] Josh. 11. 22.

42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word *that* I have heard *is* good.

43 Why then hast thou not kept the [x]oath of the LORD, and the commandment that I have charged thee with?

44 The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

45 And king Solomon *shall be* blessed, and the throne of David shall be established before the LORD for ever.

46 So the king commanded Benaiah the son of Jehoiada; and he went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon.

CHAPTER 3.

AND [a]Solomon made affinity with [b]Pharaoh king of [c]Egypt, and took Pharaoh's daughter, and brought her into the city of [d]David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

2 Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

3 And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

4 And the king went to [e]Gibeon to sacrifice there; for that *was* the great high place: a thousand burnt offerings did Solomon offer upon that altar.

5 In Gibeon the LORD appeared to Solomon in a [f]dream by night: and God said, [g]Ask what I shall give thee.

6 And [h]Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he [i]walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great [j]kindness, that thou hast given him a son to sit on his throne, as *it is* this day.

7 And now, O LORD my God, thou hast made thy servant king instead of David my father: and I *am but* a little child: I know not *how* to go out or come in.

8 And thy servant *is* in the midst of thy people whom thou [k]hast [l]chosen, a great people, [m]that cannot be numbered nor counted for [n]multitude.

9 Give therefore thy servant an [1]understanding [o]heart to judge thy people, that I may [p]discern between good and evil: for who is able to judge this thy so great a people?

10 And the speech pleased the Lord, that Solomon had asked this thing.

11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

12 Behold, I have done according to thy words: [q]lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

13 And I have also given thee that which thou hast not asked, both riches, and honour: so that there [2]shall not be any among the kings like unto thee all thy days.

14 And if thou wilt walk in my ways, to keep my statutes and my commandments, [r]as thy father David did walk, then I will lengthen thy days.

15 And Solomon awoke; and, behold, *it was* a dream. And he came to [s]Jerusalem, and stood before the [t]ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

16 Then came there two women, *that were* harlots, unto the king, and [u]stood before him.

17 And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

18 And it came to pass the [v]third day after that I was delivered, that this woman was delivered also: and we *were* together; *there was* no stranger with us in the house, save us two in the house.

19 And this woman's child died

CHAP. 2

[x] Gen. 24. 8.

CHAP. 3

[a] vers. 1, 3, 4, 5, 6, 10, 15 1 Chr. 22. 9.

[b] 1 Ki. 7. 8; 9. 16, 24; 11. 1, 18-22 2 Chr. 8. 11.

[c] Ex. 12. 13.

[d] vers. 1, 3, 6, 7, 14 Acts 13. 22.

[e] Josh. 9. 3.

[f] vers. 5, 15 Gen. 28. 12.

[g] *Bible prayers* (O.T.). 1 Ki. 8. 23. (Gen. 15. 2; Hab. 3. 1-16.)

[h] 2 Chr. 1. 8.

[i] 1 Ki. 2. 4; 9. 4.

[j] Ruth 2. 20.

[k] Deut. 7. 6.

[l] Deut. 7. 6-8.

[m] Gen. 13. 16; 15. 5.

[n] Gen. 16. 10.

[o] Ezk. 11. 19.

[p] Heb. 5. 14.

[q] 1 Ki. 4. 29, 30, 31; 5. 12; 10. 24 Eccl. 1. 16.

[r] 1 Ki. 15. 5.

[s] Mt. 23. 37.

[t] Ex. 25. 10.

[u] Num. 27. 2.

[v] Lev. 7. 17, 18.

1 Heb. *hearing.*

2 or, *hath not been.*

in the night; because she overlaid it.
20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.
21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, whom I did bear.
22 And the other woman said, Nay; but the living *is* my son, and the dead *is* thy son. And this said, No; but the dead *is* thy son, and the living *is* my son. Thus they spake before the king.
23 Then said the king, The one saith, This *is* my son that liveth, and thy son *is* the dead: and the other saith, Nay; but thy son *is* the dead, and my son *is* the living.
24 And the king said, Bring me a sword. And they brought a sword before the king.
25 And the king said, Divide the living child in two, and give half to the one, and half to the other.
26 Then spake the woman whose the living child *was* unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, *but* divide *it*.
27 Then the king answered and said, Give her the living child, and in no wise slay it: she *is* the mother thereof.
28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the [w]wisdom of God *was* in him, to do judgment.

CHAPTER 4.

SO king [a]Solomon was king over all Israel.
2 And these *were* the princes that he had; Azariah the son of [b]Zadok the priest,
3 Elihoreph and Ahiah, the sons of Shisha, [c]scribes; Jehoshaphat the son of Ahilud, the recorder.
4 And [d]Benaiah the son of [e]Jehoiada *was* over the host: and Zadok and [f]Abiathar *were* the priests:
5 And Azariah the son of Nathan *was* over the officers: and Zabud the son of Nathan *was* principal officer, *and* the king's friend:
6 And Ahishar *was* over the house-

CHAP. 3
[w] 1 Cor. 1. 24.

CHAP. 4
[a] vers. 1, 7, 11, 15, 21, 22, 25, 26, 27, 29, 30, 34. 1 Chr. 22. 9.
[b] vers. 2, 4 1 Ki. 1. 39.
[c] 2 Sam. 8. 17.
[d] 2 Sam. 23. 22.
[e] 2 Sam. 8. 18.
[f] 1 Sam. 22. 20.
[g] 1 Ki. 5. 14.
[h] Neh. 11. 17.
[i] Rev. 21. 12,14.
[j] Jud. 1. 33.
[k] Mal. 3. 12.
[l] Josh. 12. 17.
[m] 1 Chr. 7. 29.
[n] Josh. 17. 11.
[o] Josh. 12. 21.
[p] Josh. 3. 16.
[q] 1 Ki. 21. 1.
[r] 1 Sam. 31. 12.
[s] Deut. 4. 43.
[t] Num. 32. 41.
[u] Gen. 41. 51.
[v] Gen. 37. 25.
[w] Deut. 3. 4.
[x] vers. 13, 19 Num. 21. 33.
[y] Ex. 25. 3.
[z] Gen. 32. 2.
[a] Isa. 9. 1.
[b] 2 Sam. 15. 32.
[c] Gen. 30. 13.
[d] Num. 2. 5.
[e] Num. 1. 37.
[f] Josh. 2. 10.
[g] Gen. 15. 16.
[h] Num. 21. 33.
[i] Gen. 49. 10.
[j] Gen. 16. 10.
[k] Amos 1. 8.
[l] vers. 21, 30 Ex. 12. 13.

hold: and [g]Adoniram the son of [h]Abda *was* over the tribute.

7 And Solomon had [i]twelve officers over all Israel, who provided victuals for the king and his household: each man his month in a year made provision.
8 And these *are* their names: The son of Hur, in mount Ephraim:
9 The son of Dekar, in Makaz, and in Shaalbim, and [j]Beth-shemesh, and Elon-beth-hanan:
10 The son of Hesed, in Aruboth; to him *pertained* Sochoh, and all the [k]land of Hepher:
11 The son of Abinadab, in all the region of [m]Dor; who had Taphath the daughter of Solomon to wife:
12 Baana the son of Ahilud; *to him pertained* [n]Taanach and [o]Megiddo, and all Beth-shean, which *is* by [p]Zartanah beneath [q]Jezreel, from [r]Beth-shean to Abel-meholah, *even* unto *the place that is* beyond Jokneam:
13 The son of Geber, in [s]Ramoth-gilead; to him *pertained* the towns of [t]Jair the son of [u]Manasseh, which *are* in [v]Gilead; to him *also pertained* the region of [w]Argob, which *is* in [x]Bashan, threescore great cities with walls and [y]brasen bars:
14 Ahinadab the son of Iddo *had* [z]Mahanaim:
15 Ahimaaz *was* in [a]Naphtali; he also took Basmath the daughter of Solomon to wife:
16 Baanah the son of [b]Hushai *was* in [c]Asher and in Aloth:
17 Jehoshaphat the son of Paruah, in [d]Issachar:
18 Shimei the son of Elah, in [e]Benjamin:
19 Geber the son of Uri *was* in the country of Gilead, *in* the country of [f]Sihon king of the [g]Amorites, and of [h]Og king of Bashan; and *he was* the only officer who *was* in the land.

20 [i]Judah and Israel *were* many, as the sand which *is* by the sea in [j]multitude, eating and drinking, and making merry.
21 And Solomon reigned over all kingdoms from the River unto the land of the [k]Philistines, and unto the border of [l]Egypt: they brought presents, and served Solomon all the days of his life.

22 And Solomon's provision for one day was thirty measures of

fine flour, and threescore measures of meal,

23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

24 For he had [m]dominion over all *the region* on this side the River, from Tiphsah even to [n]Azzah, over all the kings on this side the River: and he had peace on all sides round about him.

25 And Judah and Israel dwelt safely, every man under his vine and under his [o]fig tree, from [p]Dan even to [q]Beer-sheba, all the days of Solomon.

26 And Solomon had [1]forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

27 And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

28 Barley also and straw for the horses and dromedaries brought they unto the place where *the officers* were, every man according to his charge.

29 And God gave Solomon [r]wisdom and understanding exceeding much, and largeness of heart, even as the sand that *is* on the sea shore.

30 And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

31 For he was wiser than all men; than Ethan the Ezrahite, and [s]Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

32 And he spake three thousand [t]proverbs: and his songs were a thousand and five.

33 And he spake of trees, from the cedar tree that *is* in Lebanon even unto the [u]hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

34 And there came of all peoples to hear the wisdom of Solomon, from all kings of the earth, who had heard of his wisdom.

CHAPTER 5.

AND [a]Hiram king of [b]Tyre sent his servants unto [c]Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of [d]David.

2 And Solomon sent to Hiram, saying,

3 Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

4 But now the LORD my God hath given me rest on every side, *so that there is* neither adversary nor evil occurrent.

5 And, behold, I [e]purpose to [f]build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

6 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give [g]hire for thy servants according to all that thou shalt appoint: for thou knowest that *there is* not among us any that can skill to hew timber like unto the [h]Sidonians.

7 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed *be* the LORD this day, who hath given unto David a wise son over this great people.

8 And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: *and* I will do all thy desire concerning timber of cedar, and concerning timber of [1]fir.

9 My servants shall bring *them* down from [i]Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive *them:* and thou shalt [j]accomplish my desire, in giving food for my household.

10 So Hiram gave Solomon cedar trees and fir trees *according to* all his desire.

11 And Solomon gave Hiram twenty thousand measures of wheat *for* food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

12 And the LORD gave Solomon [k]wisdom, as he [l]promised him: and there was peace between Hiram and

CHAP. 4

[m] Psa. 8. 6.

[n] Acts 8. 26.

[o] Lk. 13. 6.

[p] Josh. 19. 47.

[q] Gen. 21. 33.

[r] 1 Cor. 1. 24.

[s] 1 Chr. 2. 6.

[t] Deut. 28. 37.

[u] Psa. 51. 7.

1 or, *four thousand.*
2 Chr. 9. 25.

CHAP. 5

[a] 2 Sam. 5. 11.

[b] Mt. 11. 21.

[c] vers. 1, 2, 7, 8, 10-13, 15, 16, 18
1 Chr. 22. 9.

[d] vers. 1, 3, 5, 7
Acts 13. 22.

[e] Isa. 14. 24.

[f] Psa. 127. 1.

[g] Gen. 29. 15.

[h] Josh. 13. 6.

[i] Psa. 72. 16.

[j] 2 Chr. 36. 22.

[k] 1 Cor. 1. 24.

[l] Ex. 12. 25.

1 or, *cypress.*

Solomon; and they two made a [m]league together.

13 And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men.
14 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, *and* two months at home: and [n]Adoniram *was* over the levy.
15 And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;
16 Besides the chief of Solomon's officers who *were* over the work, three thousand and three hundred, who ruled over the people that wrought in the work.
17 And the king commanded, and they brought great stones, costly stones, *and* hewed stones, to lay the foundation of the house.
18 And Solomon's builders and [o]Hiram's builders did hew *them*, and the [2]stonesquarers: so they prepared timber and stones to build the house.

CHAPTER 6.

AND it came to pass in the four hundred and eightieth year after the children of Israel were come out of the [a]land of [b]Egypt, in the fourth year of [c]Solomon's reign over Israel, in the month Zif, which *is* the second month, that he began to build the house of the LORD.
2 And the house which king Solomon built for the LORD, the length thereof *was* threescore cubits, and the breadth thereof twenty *cubits*, and the height thereof thirty cubits.
3 And the porch before the temple of the house, twenty cubits *was* the length thereof, according to the breadth of the house; *and* ten cubits *was* the breadth thereof before the house.
4 And for the house he made windows of [d]narrow lights.

5 And against the wall of the house he built chambers round about, *against* the walls of the house round about, *both* of the temple and of the [e]oracle: and he made chambers round about:
6 The nethermost chamber *was* five cubits broad, and the middle *was* six cubits broad, and the third *was* seven cubits broad: for without *in the wall* of the house he made narrowed rests round about, that *the beams* should not be fastened in the walls of the house.
7 And the [f]house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither [g]hammer nor ax *nor* any [h]tool of iron heard in the house, while it was in building.
8 The door for the middle chamber *was* in the right side of the house: and they went up with winding stairs into the middle *chamber*, and out of the middle into the third.
9 So he built the house, and [i]finished it; and covered the house with beams and [j]boards of cedar.
10 And *then* he built chambers against all the house, five cubits high: and they rested on the house with timber of cedar.

11 And the word of the LORD came to Solomon, saying,
12 *Concerning* this house which thou art in building, [k]if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I [l]perform my word with thee, [m]which I spake unto [n]David thy father:
13 And [o]I will dwell among the children of Israel, and will not forsake my people Israel.
14 So Solomon built the house, and finished it.
15 And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: *and* he covered *them* on the inside with wood, and covered the floor of the house with planks of fir.
16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built *them* for it within, *even* for the oracle, *even* for the most holy *place*.
17 And the house, that *is*, the temple before it, was forty cubits *long*.
18 And the cedar of the house within *was* carved with knops and open flowers: all *was* cedar; there was no stone seen.
19 And the oracle he prepared in the house within, to set there the [p]ark of the covenant of the LORD.
20 And the oracle in the forepart *was* twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and *so*

CHAP. 5
[m] Josh. 9. 6.
[n] 1 Ki. 4. 6.
[o] 2 Sam. 5. 11.
2 or, *Gebalites*.

CHAP. 6
[a] Mal. 3. 12.
[b] Ex. 12. 13.
[c] vers. 1, 2, 11, 14, 21 1 Chr. 22. 9.
[d] Mt. 7. 14.
[e] 2 Sam. 16. 23.
[f] Ex. 25. 9.
[g] Jer. 23. 29.
[h] Ex. 20. 25.
[i] John 19. 30.
[j] vers. 9, 15 Ex. 26. 15.
[k] 1 Ki. 2. 4; 9. 4.
[l] Gen. 26. 3.
[m] 2 Sam. 7. 13 1 Chr. 22. 10.
[n] Acts 13. 22.
[o] Ex. 25. 8 Lev. 26. 11 2 Cor. 6. 16 Rev. 21. 3.
[p] Ex. 25. 10.

covered the altar *which was of* cedar.

21 So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the [q]oracle; and he overlaid it with gold.

22 And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that *was* by the oracle he overlaid with gold.

23 And within the oracle he made two cherubim *of* [r]olive tree, *each* ten cubits high.

24 And five cubits *was* the one wing of the cherub, and five cubits the other wing of the cherub: from the [s]uttermost part of the one wing unto the uttermost part of the other *were* ten cubits.

25 And the other cherub *was* ten cubits: both the cherubim *were* of one measure and one form.

26 The height of the one cherub *was* ten cubits, and so *was it* of the other cherub.

27 And he set the cherubim within the inner house: and the wings of the cherubim were stretched forth, so that the wing of the one touched the *one* wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

28 And he overlaid the cherubim with gold.

29 And he carved all the walls of the house round about with carved figures of cherubim and [t]palm trees and open flowers, within and without.

30 And the floor of the house he overlaid with gold, within and without.

31 And for the entering of the oracle he made [u]doors *of* olive tree: the lintel *and* side posts *were* a fifth part *of the wall.*

32 The two doors also *were of* olive tree; and he carved upon them carvings of cherubim and palm trees and open flowers, and overlaid *them* with gold, and spread gold upon the cherubim, and upon the palm trees.

33 So also made he for the door of the temple posts *of* olive tree, a fourth part *of the wall.*

34 And the two doors *were of* fir tree: the two leaves of the one door *were* folding, and the two leaves of the other door *were* folding.

CHAP. 6

q 2 Sam. 16. 23.

r Zech. 4. 11.

s Psa. 2. 8.

t Ex. 25. 27.

u John 10. 9.

35 And he carved *thereon* cherubim and palm trees and open flowers: and covered *them* with gold fitted upon the carved work.

36 And he built the inner court with three rows of hewed stone, and a row of cedar beams.

37 In the fourth year was the foundation of the house of the LORD laid, in the month Zif:

38 And in the eleventh year, in the month Bul, which *is* the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

CHAPTER 7.

BUT [a]Solomon was building his own house thirteen years, and he finished all his house.

2 For he built the house of the forest of [b]Lebanon; the length thereof *was* an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar [c]pillars, with cedar beams upon the pillars.

3 And *it was* [d]covered with cedar above upon the beams, that *lay* on forty five pillars, fifteen *in* a row.

4 And *there were* windows *in* three rows, and light *was* against light *in* three ranks.

5 And all the [1]doors and posts *were* square, with the windows: and light *was* against light *in* three ranks.

6 And he made a porch of pillars; the length thereof *was* fifty cubits, and the breadth thereof thirty cubits: and the porch *was* before them: and the *other* pillars and the thick beam *were* before them.

7 Then he made a porch for the throne where he might judge, *even* the porch of judgment: and *it was* covered with cedar [2]from one side of the floor to the other.

8 And his house where he dwelt *had* another court within the porch, *which* was of the like work. Solomon made also an house for [e]Pharaoh's daughter, [f]whom he had taken *to wife,* like unto this porch.

9 All these *were of* costly stones, according to the measures of hewed stones, sawed with saws, within and

CHAP. 7

a vers. 1, 8, 13, 14, 40, 45, 47, 48, 51
1 Chr. 22. 9.

b Psa. 72. 16.

c Gen. 28. 18.

d vers. 3, 7
Psa. 32. 1.

e 1 Ki. 3. 1.

f 1 Ki. 3. 1
2 Chr. 8. 11.

1 or, *spaces and pillars were square in prospect.*

2 Heb. *from floor to floor.*

without, even from the foundation unto the coping, and *so* on the outside toward the great court.

10 And the [g]foundation *was of* costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

11 And above *were* costly stones, after the measures of hewed stones, and cedars.

12 And the great court round about *was* with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and [h]for the porch of the house.

13 And king Solomon sent and fetched [i]Hiram out of [j]Tyre.

14 He *was* a widow's son of the tribe of [k]Naphtali, and his father *was* a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in [l]brass. And he came to king Solomon, and wrought all his work.

15 For he cast two [m]pillars of brass, of eighteen cubits high apiece: and a line of [n]twelve cubits did compass either of them about.

16 And he made two [o]capitals *of* molten brass, to set upon the tops of the pillars: the height of the one capital *was* five cubits, and the height of the other capital *was* five cubits:

17 *And* nets of checker work, and wreaths of chain work, for the capitals which *were* upon the top of the pillars; seven for the one capital, and seven for the other capital.

18 And he made the pillars, and two rows round about upon the one network, to cover the capitals that *were* upon the top, with [p]pomegranates: and so did he for the other capital.

19 And the capitals that *were* upon the top of the pillars *were* of lily work in the porch, four cubits.

20 And the capitals upon the two pillars *had pomegranates* also above, over against the belly which *was* by the network: and the pomegranates *were* two hundred in rows round about upon the other capital.

21 And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof [q]Jachin: and he set up the left pillar, and called the name thereof Boaz.

22 And upon the top of the pillars *was* lily work: so was the work of the pillars finished.

23 And he made a molten sea, ten cubits from the one brim to the other: *it was* round all about, and his height *was* five cubits: and a line of thirty cubits did compass it round about.

24 And under the brim of it round about *there were* knops compassing it, ten in a cubit, compassing the sea round about: the knops *were* cast in two rows, when it was cast.

25 It stood upon twelve [r]oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea *was set* above upon them, and all their hinder parts *were* inward.

26 And it *was* an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

27 And he made ten bases of brass; four cubits *was* the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

28 And the work of the bases *was* on this *manner:* they had borders, and the borders *were* between the ledges:

29 And on the borders that *were* between the ledges *were* lions, oxen, and cherubim: and upon the ledges *there was* a base above: and beneath the lions and oxen *were* [3]certain additions made of thin work.

30 And every base had four brasen [s]wheels, and plates of brass: and the four corners thereof had undersetters: under the [t]laver *were* undersetters [u]molten, at the side of every addition.

31 And the mouth of it within the capital and above *was* a cubit: but the mouth thereof *was* round *after* the work of the base, a cubit and an half: and also upon the mouth of it *were* gravings with their borders, foursquare, not round.

32 And under the borders *were* four wheels; and the axletrees of the wheels *were joined* to the base: and the height of a wheel *was* a cubit and half a cubit.

33 And the work of the wheels *was* like the work of a chariot wheel: their axletrees, and their

CHAP. 7

[g] 1 Cor. 3. 11.
[h] John 10. 23 Acts 3. 11.
[i] vers. 40, 45.
[j] vers. 13, 14 Mt. 11. 21.
[k] Isa. 9. 1.
[l] Ex. 25. 3.
[m] Gen. 28. 18.
[n] vers. 15, 25 Rev. 21. 12, 14.
[o] Ex. 36. 38.
[p] Ex. 28. 33.
[q] 2 Chr. 3. 17.
[r] vers. 25, 29, 44 Deut. 22. 10.
[s] Ezk. 1. 15-21.
[t] Ex. 30. 18.
[u] Ex. 32. 4.
[3] or, *pendant wreaths of plated work.*

naves, and their felloes, and their spokes, *were* all molten.

34 And *there were* four undersetters to the four [v]corners of one base: *and* the undersetters *were* of the very base itself.

35 And in the top of the base *was there* a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof *were* of the same.

36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubim, lions, and [w]palm trees, and in the open space of every one were pendant wreaths round about.

37 After this *manner* he made the ten bases: all of them had one casting, one measure, *and* one size.

38 Then made he ten lavers of [x]brass: one [y]laver contained forty baths: *and* every laver was four cubits: *and* upon every one of the ten bases one laver.

39 And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

40 And [z]Hiram made the lavers, and the shovels, and the basins. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:

41 The two [a]pillars, and the *two* bowls of the capitals that *were* on the top of the two pillars; and the two networks, to cover the two bowls of the capitals which *were* upon the top of the pillars;

42 And four hundred [b]pomegranates for the two networks, *even* two rows of pomegranates for one network, to cover the two bowls of the capitals that *were* upon the pillars;

43 And the ten bases, and ten lavers on the bases;

44 And one sea, and twelve oxen under the sea;

45 And the pots, and the shovels, and the basins: and all these vessels, which Hiram made to king Solomon for the house of the LORD, *were of* bright brass.

46 In the plain of [c]Jordan did the king cast them, in the [d]clay ground between [e]Succoth and [f]Zarthan.

47 And Solomon left all the vessels *unweighed,* because they were exceeding many: neither was the weight of the brass found out.

48 And Solomon made all the vessels that *pertained* unto the house of the LORD: the altar of gold, and the table of gold, whereupon the [g]showbread *was,*

49 And the [h]candlesticks of pure gold, five on the right *side,* and five on the left, before the [i]oracle, with the flowers, and the [j]lamps, and the [k]tongs *of* gold,

50 And the bowls, and the snuffers, and the basins, and the spoons, and the [l]censers *of* pure gold; and the hinges *of* gold, *both* for the doors of the inner house, the most holy *place, and* for the [m]doors of the house, *to wit,* of the temple.

51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which [n]David his father had [o]dedicated; *even* the [p]silver, and the gold, and the vessels, did he put among the [q]treasures of the house of the LORD.

CHAPTER 8.

THEN Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king [a]Solomon in Jerusalem, that they might bring up the [b]ark of the covenant of the LORD out of the city of [c]David, which *is* [d]Zion.

2 And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which *is* the seventh month.

3 And all the elders of Israel came, and the priests took up the ark.

4 And they brought up the ark of the LORD, and the [1]tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the [e]Levites bring up.

5 And king Solomon, and all the congregation of Israel, that were assembled unto him, *were* with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

6 And the priests brought in the ark of the covenant of the LORD unto its place, into the [f]oracle of the house, to the most holy *place, even* under the wings of the cherubim.

7 For the cherubim spread forth *their* two wings over the place of the ark, and the cherubim covered

CHAP. 7

[v] Eph. 2. 20.
[w] Ex. 15. 27.
[x] Ex. 25. 3.
[y] Ex. 30. 18.
[z] ver. 13.
[a] Gen. 28. 18.
[b] Ex. 28. 33.
[c] Josh. 3. 17.
[d] Dan. 2. 33.
[e] Psa. 60. 6.
[f] Josh. 3. 16.
[g] Ex. 25. 30.
[h] Ex. 25. 31.
[i] 2 Sam. 16. 23.
[j] Gen. 15. 17.
[k] Ex. 25. 38.
[l] Lev. 16. 12.
[m] John 10. 9.
[n] Acts 13. 22.
[o] *Sanctify, holy* (O.T.). 2 Chr. 2. 4. (Gen. 2. 3; Zech. 8. 3.)
[p] Ex. 38. 27.
[q] Mt. 13. 44.

CHAP. 8

[a] vers. 1, 2, 5, 12, 22, 54, 63, 65
1 Chr. 22. 9.
[b] vers. 1, 3-7, 9, 21
Ex. 25. 10.
[c] vers. 1, 15-18, 20, 24-26, 66
Acts 13. 22.
[d] Mic. 4. 2.
[e] Ex. 6. 25.
[f] 2 Sam. 16. 23.
[1] or, *tent of meeting.* Ex. 25. 22.

the ark and the staves thereof above.

8 And they drew out the staves, that the ends of the staves were seen out in the holy *place* before the oracle, and they were not seen without: and there they are unto this day.

9 *There was* nothing in the ark save the two [g]tables of stone, which [h]Moses put there at [i]Horeb, when the LORD made *a covenant* with the children of Israel, when they came out of the [j] land of [k]Egypt.

10 And it came to pass, when the priests were come out of the holy *place*, that the [l]cloud filled the house of the LORD,

11 So that the priests could not stand to minister because of the cloud: for the [m]glory of the LORD had filled the house of the LORD.

12 Then spake Solomon, The LORD said that he would dwell in the thick darkness.

13 I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

14 And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood;)

15 And he said, Blessed *be* the LORD, God of Israel, who spake with his mouth unto David my father, and hath with his hand fulfilled *it*, saying,

16 Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I [n]chose David to be over my people Israel.

17 And it was in the heart of David my father to build an house for the name of the LORD, God of Israel.

18 And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.

19 Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

20 And the LORD hath [o]performed his word that he spake, and I am risen up in the room of [p]David my father, and sit on the throne of Israel, as the LORD [q]promised, and have built an house for the name of the LORD, God of Israel.

21 And I have set there a place

CHAP. 8

[g] Ex. 24. 12.

[h] Ex. 3. 4.

[i] Ex. 3. 1.

[j] Mal. 3. 12.

[k] vers. 9, 16, 21, 51, 53, 65. Ex. 12. 13.

[l] vers. 10, 11. Psa. 78. 14.

[m] Num. 14. 21.

[n] Deut. 7. 6-8.

[o] Gen. 26. 3.

[p] *Kingdom* (O.T.). 1 Ki. 11. 9-13, 32, 36. (Gen. 1. 26-28; Zech. 12. 8.)

[q] Ex. 12. 25.

[r] Gen. 1. 1.

[s] *Bible prayers* (O.T.). 1 Ki. 17. 20. (Gen. 15. 2; Hab. 3. 1-16.)

[t] Gen. 3. 5.

[u] Psa. 32. 1.

[v] Gen. 24. 8.

for the ark, wherein *is* the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

22 And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward [r]heaven:

23 And he [s]said, LORD, God of Israel, *there is* no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

24 Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled *it* with thine hand, as *it is* this day.

25 Therefore now, O LORD, God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; if thy children but take heed to their way, to walk before me as thou hast walked before me.

26 And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

27 But will God in very truth dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee this day:

29 That thine [t]eyes may be open toward this house night and day, *even* toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, [u]forgive.

31 If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the [v]oath come before thine altar in this house:

32 Then hear thou in heaven, and

do, and judge thy servants, [w]condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

33 When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and [x]confess thy name, and pray, and make supplication unto thee in this house:
34 Then hear thou in heaven, and forgive the [y]sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

35 When heaven is shut up, and there is no [z]rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:
36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou [a]teach them the good way wherein they should walk, and give rain upon thy [b]land, which thou hast given to thy people for an inheritance.

37 If there be in the land famine, if there be [c]pestilence, blasting, mildew, locust, *or* if there be [d]caterpillar; if their enemy [e]besiege them in the land of their cities; whatsoever [f]plague, whatsoever sickness *there be;*
38 What prayer and supplication soever be *made* by any man, *or* by all thy people Israel, who shall know every man the plague of his own heart, and spread forth his hands toward this house:
39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, *even* thou only, knowest the hearts of all the children of men;)
40 That they may fear thee all the days that they live in the [g]land which thou gavest unto our fathers.
41 Moreover concerning the stranger, that *is* not of thy people Israel, but cometh out of a far country for thy name's sake;
42 (For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward this house;
43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all peoples of the earth may know thy [h]name, to fear thee, as *do* thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast [i]chosen, and *toward* the house that I have built for thy name:
45 Then hear thou in heaven their prayer and their supplication, and maintain their cause.
46 If they sin against thee, (for *there is* no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;
47 *Yet* if they shall bethink themselves in the [j]land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, [k]saying, We have sinned, and have done perversely, we have committed wickedness;
48 And *so* return unto thee with all their heart, and with all their soul, in the land of their enemies, who led them away captive, and pray unto thee [l]toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:
49 Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,
50 And [m]forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:
51 For they *be* thy people, and thine inheritance, that thou broughtest forth out of Egypt, from the midst of the furnace of iron:
52 That thine [n]eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.
53 For thou didst [o]separate them from among all the peoples of the earth, *to be* thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest

CHAP. 8
[w] Deut. 25. 1.
[x] Lev. 5. 5.
[y] Rom. 3. 23.
[z] vers. 35, 36 Gen. 2. 5.
[a] Ex. 4. 12, 15.
[b] Mal. 3. 12.
[c] Ex. 5. 3.
[d] 2 Chr. 6. 28 Psa. 78. 46; 105. 34 Isa. 33. 4 Jer. 51. 14, 27.
[e] Zech. 12. 2.
[f] Zech. 14. 12.
[g] Deut. 5. 16.
[h] vers. 43, 44, 48 Ex. 3. 13-15.
[i] vers. 44, 48 Deut. 7. 6-8.
[j] Mal. 3. 12.
[k] Neh. 1. 6 Psa. 106. 6 Dan. 9. 5.
[l] Dan. 6. 10.
[m] Psa. 32. 1.
[n] Gen. 3. 5.
[o] *Separation.* Ezra 6. 21. (Gen. 12. 1; 2 Cor. 6. 14-17.)

our fathers out of Egypt, O Lord GOD.

54 And it was *so*, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his [p]knees with his hands spread up to heaven.

55 And he stood, and blessed all the congregation of Israel with a loud voice, saying,

56 Blessed *be* the LORD, that hath given rest unto his people Israel, according to all that he [q]promised: there hath not failed one word of all his good [r]promise, which he promised by the hand of Moses his servant.

57 The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

58 That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

59 And let these my words, wherewith I have made supplication before the LORD, be [s]nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

60 That all the peoples of the earth may know that the LORD *is* God, *and that there is* none else.

61 Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

62 And the king, and all Israel with him, offered sacrifice before the LORD.

63 And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel [t]dedicated the house of the LORD.

64 The same day did the king [u]hallow the middle of the court that *was* before the house of the LORD: for there he offered burnt offerings, and [v]meal offerings, and the fat of the peace offerings: because the [w]brasen altar that *was* before the LORD *was* too little to receive the burnt offerings, and meal offerings, and the fat of the peace offerings.

65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of [x]Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, *even* fourteen days.

66 On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done unto David his servant, and unto Israel his people.

CHAP. 8

p 2 Chr. 6. 13.

q Ex. 12. 25.

r Ex. 12. 25.

s Deut. 4. 7.

t Num. 7. 10.

u Gen. 2. 3.

v Ex. 29. 41.

w Ex. 25. 3.

x Num. 13. 21.

CHAPTER 9.

AND it came to pass, when [a]Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,

2 That the LORD appeared to Solomon the second time, as he had appeared unto him at [b]Gibeon.

3 And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have [c]hallowed this [d]house, which thou hast built, to put my [e]name there for ever; and mine [f]eyes and mine heart shall be there perpetually.

4 And if thou wilt walk before me, as [g]David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, *and* wilt keep my statutes and my judgments:

5 Then I will establish the throne of thy kingdom upon Israel for ever, as I [h]promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

6 *But* if ye shall at all turn from following me, ye or your children, and will not keep my commandments *and* my statutes which I have set before you, but go and serve other gods, and worship them:

7 Then will I cut off Israel out of the [i]land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a [j]proverb and a [k]byword among all peoples:

8 And at this house, *which* is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this [l]land, and to this house?

9 And they shall answer, Because they forsook the LORD their God,

CHAP. 9

a vers. 1, 2, 10-12, 15-17, 19, 21-23, 25-28 1 Chr. 22. 9.

b Josh. 9. 3.

c vers. 3, 7 Gen. 2. 3.

d Ex. 25. 9.

e vers. 3, 7 Ex. 3. 13-15.

f Gen. 3. 5.

g vers. 4, 5, 24 Acts 13. 22.

h Ex. 12. 25.

i Deut. 5. 16.

j Deut. 28. 37.

k Deut. 28. 37.

l Mal. 3. 12.

who brought forth their fathers out of the land of [m]Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

10 And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,
11 (*Now* [n]Hiram the king of [o]Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of [p]Galilee.
12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.
13 And he said, What cities *are* these which thou hast given me, my brother? And he called them the land of Cabul unto this day.
14 And Hiram sent to the king sixscore [q]talents of gold.

15 And this *is* the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and [r]Millo, and the wall of [s]Jerusalem, and [t]Hazor, and [u]Megiddo, and [v]Gezer.
16 *For* [w]Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the [x]Canaanites that dwelt in the city, and given it *for* a present unto his daughter, Solomon's wife.
17 And Solomon built Gezer, and [y]Beth-horon the nether,
18 And [z]Baalath, and Tadmor in the wilderness, in the land,
19 And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in [a]Lebanon, and in all the land of his [b]dominion.
20 *And* all the people *that were* left of the [c]Amorites, [d]Hittites, [e]Perizzites, Hivites, and [f]Jebusites, which *were* not of the children of Israel,
21 Their children that were left after them in the land, whom the children of Israel also were not able utterly to [1]destroy, upon those did Solomon levy a tribute of bondservice unto this day.
22 But of the children of Israel did Solomon make no bondmen: but they *were* men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.
23 These *were* the chief of the officers that *were* over Solomon's work, five hundred and fifty, who bare rule over the people that wrought in the work.

24 But Pharaoh's daughter came up out of the city of David unto her house which *Solomon* had built for her: then did he build Millo.

25 And three times in a year did Solomon offer burnt offerings and peace offerings upon the [g]altar which he built unto the LORD, and he burnt incense upon the altar that *was* before the LORD. So he finished the house.

26 And king Solomon made a [h]navy of ships in [i]Ezion-geber, which *is* beside [j]Eloth, on the shore of the [k]Red Sea, in the [l]land of [m]Edom.
27 And [n]Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.
28 And they came to [o]Ophir, and fetched from thence gold, four hundred and twenty [p]talents, and brought *it* to king Solomon.

CHAPTER 10.

AND when the [a]queen of [b]Sheba heard of the fame of [c]Solomon concerning the name of the LORD, she came to [d]prove him with hard questions.
2 And she came to [e]Jerusalem with a very great train, with camels that bare [f]spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
3 And Solomon told her all her questions: there was not *any* thing hid from the king, which he told her not.
4 And when the [g]queen of [h]Sheba had seen all Solomon's [i]wisdom, and the house that he had built,
5 And the meat of his table, and the sitting of his servants, and the attendance of his [j]ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.
6 And she said to the king, It was

CHAP. 9
[m] vers. 9, 16 Ex. 12. 13.
[n] 2 Sam. 5. 11.
[o] vers. 11, 12 Mt. 11. 21.
[p] Josh. 20. 7.
[q] Ex. 25. 39.
[r] vers. 15, 24 2 Sam. 5. 9.
[s] Mt. 23. 37.
[t] Josh. 15. 23.
[u] Josh. 12. 21.
[v] Josh. 10. 33.
[w] vers. 16, 24 1 Ki. 3. 1.
[x] Deut. 20. 17.
[y] Josh. 10. 10.
[z] Josh. 19. 44.
[a] Psa. 72. 16.
[b] Psa. 8. 6.
[c] Gen. 15. 16.
[d] Gen. 15. 20.
[e] Ex. 3. 8.
[f] 2 Chr. 3. 1.
[g] Gen. 8. 20.
[h] vers. 26, 27 1 Ki. 10. 11, 22.
[i] Num. 33. 35.
[j] 2 Ki. 16. 6.
[k] Ex. 13. 18.
[l] Mal. 3. 12.
[m] Mal. 1. 4.
[n] 2 Sam. 5. 11.
[o] 1 Ki. 10. 11; 22. 48 1 Chr. 29. 4 2 Chr. 8. 18; 9. 10 Job 22. 24; 28. 16 Psa. 45. 9 Isa. 13. 12.
[p] Ex. 25. 39.
[1] Heb. *devote.*

CHAP. 10
[a] vers. 1, 4, 10, 13 2 Chr. 9. 1-12 Esth. 1. 9; 5. 2 Isa. 49. 23 Mt. 12. 42 Lk. 11. 31.
[b] Psa. 72. 10, 15 Isa. 60. 6 Jer. 6. 20 Ezk. 27. 22; 38. 13.
[c] vers. 1-4, 10, 13, 14, 16, 21, 23, 24, 26, 28 1 Chr. 22. 9.
[d] Ex. 20. 20.
[e] Mt. 23. 37.
[f] Ex. 25. 6.
[g] ver. 1.
[h] vers. 1, 4, 10, 13.
[i] 1 Cor. 1. 24.
[j] Ex. 24. 13.

a true [k]report that I heard in mine own land of thy acts and of thy wisdom.

7 Howbeit I believed not the words, until I came, and mine [l]eyes had seen *it:* and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

8 Happy *are* thy men, happy *are* these thy servants, who stand continually before thee, *and* that hear thy wisdom.

9 Blessed be the LORD thy God, who delighted in thee, to set thee on the throne of Israel: because the LORD [m]loved Israel for ever, therefore made he thee king, to do judgment and justice.

10 And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

11 And the [n]navy also of Hiram, that brought gold from [o]Ophir, brought in from Ophir great plenty of almug trees, and precious stones.

12 And the king made of the almug trees [p]pillars for the house of the LORD, and for the king's house, [q]harps also and [r]psalteries for singers: there came no such almug trees, nor were seen unto this day.

13 And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside *that* which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

14 Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,

15 Beside *that he had* of the merchantmen, and of the traffic of the spice merchants, and of all the kings of [s]Arabia, and of the governors of the country.

16 And king Solomon made two hundred targets *of* beaten gold: six hundred *shekels* of gold went to one target.

17 And *he made* three hundred shields *of* beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of [t]Lebanon.

18 Moreover the king made a great throne of ivory, and overlaid it with the best gold.

19 The throne had six steps, and the top of the throne *was* round behind: and *there were* stays on either side on the place of the seat, and two lions stood beside the stays.

20 And [u]twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

21 And all king Solomon's drinking vessels *were of* gold, and all the vessels of the house of the forest of Lebanon *were of* pure gold; none *were of* silver: it was nothing accounted of in the days of Solomon.

22 For the king had at sea a navy of [v]Tarshish with the [w]navy of [x]Hiram: once in three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.

23 So king Solomon exceeded all the kings of the earth for riches and for wisdom.

24 And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

25 And they brought every man his present, vessels of silver, and vessels of gold, and [y]garments, and armour, and [z]spices, horses, and mules, a rate year by year.

26 And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at [a]Jerusalem.

27 And the king made silver *to be* in Jerusalem as stones, and cedars made he *to be* as the sycamore trees that *are* in the vale, for abundance.

28 And Solomon had horses brought out of [b]Egypt, [1]and linen yarn: the king's merchants received the linen yarn at a price.

29 And a chariot-team came up and went out of Egypt for six hundred *shekels* of silver, and an horse for an hundred and fifty: and so for all the kings of the [c]Hittites, and for the kings of [d]Syria, did they bring *them* out by their means.

CHAP. 10

k Isa. 53. 1.
l Gen. 3. 5.
m John 3. 16.
n 1 Ki. 9. 26.
o 1 Ki. 9. 28.
p Gen. 28. 18.
q Gen. 4. 21.
r 1 Chr. 16. 9.
s 2 Chr. 9. 14.
t Psa. 72. 16.
u Rev. 21. 12, 14.
v 1 Ki. 22. 48 Psa. 48. 7 Isa. 23. 14; 60. 9 Ezk. 27. 25.
w 1 Ki. 9. 26.
x 2 Sam. 5. 11.
y Zech. 3. 3.
z Ex. 25. 6.
a Mt. 23. 37.
b vers. 28, 29 Ex. 12. 13.
c Gen. 15. 20.
d Mt. 4. 24.

1 or, *and the king's merchants received them in droves, each drove at a price.*

CHAPTER 11.

BUT king [a]Solomon loved many strange women, besides the daughter of [b]Pharaoh, women of the Moabites, [c]Ammonites, [d]Edomites, [e]Zidonians, *and* Hittites;

2 Of the nations *concerning* which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: *for* surely they will turn away your heart after their gods: Solomon clave unto these in love.

3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

4 For it came to pass, when Solomon was old, *that* his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as *was* the heart of [f]David his father.

5 For Solomon went after [g]Ashtoreth the goddess of the Zidonians, and after [h]Milcom the [i]abomination of the Ammonites.

6 And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as *did* David his father.

7 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that *is* before Jerusalem, and for Molech, the abomination of the children of Ammon.

8 And likewise did he for all his strange wives, who burnt incense and sacrificed unto their gods.

9 And the LORD was [j]angry with Solomon, because his heart was turned from the LORD, God of Israel, who had appeared unto him twice,

10 And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

12 Notwithstanding in thy days I will not do it for David thy father's sake: *but* I will rend it out of the hand of thy son.

13 Howbeit I will not rend away all the kingdom; *but* will give one tribe to thy son for David my servant's sake, and for [k]Jerusalem's sake which I have chosen.

14 And the LORD stirred up an adversary unto Solomon, [l]Hadad the Edomite: he *was* of the king's seed in [m]Edom.

15 For it came to pass, when David was in Edom, and [n]Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

16 (For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)

17 That [o]Hadad fled, he and certain Edomites of his father's servants with him, to go into [p]Egypt; Hadad *being* yet a little child.

18 And they arose out of [q]Midian, and came to [r]Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; who gave him an house, and appointed him victuals, and gave him [s]land.

19 And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of [t]Tahpenes the [u]queen.

20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

23 And God stirred him up *another* adversary, Rezon the son of Eliadah, who fled from his lord [v]Hadadezer king of [w]Zobah:

24 And he gathered men unto him, and became captain over a band, when David slew them *of Zobah:* and they went to [x]Damascus, and dwelt therein, and reigned in Damascus.

25 And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad *did:*

CHAP. 11

[a] vers. 1, 2, 4-7, 9, 11, 14, 25-28, 31, 40-43 1 Chr. 22. 9.

[b] vers. 1, 18-22 1 Ki. 3. 1.

[c] vers. 1, 5, 7, 33 Gen. 19. 38.

[d] vers. 1, 14 Gen. 36. 9.

[e] vers. 1, 5, 33 Jud. 10. 6.

[f] vers. 4, 6, 12, 13, 15, 21, 24, 27, 32, 33, 36, 38, 39, 43 Acts 13. 22.

[g] vers. 5, 33 Jud. 2. 13.

[h] vers. 5, 7, 33 (See Moloch) Lev. 18. 21.

[i] Gen. 43. 32.

[j] Gen. 18. 30.

[k] Mt. 23. 37.

[l] vers. 17, 19, 21, 25.

[m] vers. 14-16 Mal. 1. 4.

[n] 1 Ki. 2. 5.

[o] ver. 14.

[p] vers. 17, 18, 21, 40 Ex. 12. 13.

[q] Gen. 36. 35.

[r] Deut. 33. 2.

[s] Mal. 3. 12.

[t] ver. 20.

[u] 1 Ki. 10. 1.

[v] 2 Sam. 8. 3.

[w] 1 Sam. 14. 47.

[x] Acts 9. 3.

and he [y]abhorred Israel, and reigned over [z]Syria.

26 And Jeroboam the son of [a]Nebat, an Ephrathite of [b]Zereda, Solomon's servant, whose mother's name *was* Zeruah, a widow woman, even he lifted up *his* hand against the king.

27 And this *was* the cause that he lifted up *his* hand against the king: Solomon built [c]Millo, *and* repaired the breaches of the city of David his father.

28 And the man [d]Jeroboam *was* a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of [e]Joseph.

29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet [f]Ahijah the [g]Shilonite found him in the way; and he had clad himself with a new [h]garment; and they two *were* alone in the field:

30 And [i]Ahijah caught the new garment that *was* on him, and rent it *in* [j]twelve pieces:

31 And he said to [k]Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

32 (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)

33 Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do *that which is* right in mine [l]eyes, and *to* [m]*keep* my statutes and my judgments, as *did* David his father.

34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

35 But I will take the kingdom out of his son's hand, and will give it unto thee, *even* ten tribes.

36 And unto his son will I give one tribe, that [n]David my servant may have a light alway before me in [o]Jerusalem, the city which I have chosen me to put my name there.

37 And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do *that is* right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

39 And I will for this afflict the seed of David, but not for ever.

40 Solomon sought therefore to kill [p]Jeroboam. And Jeroboam arose, and fled into Egypt, unto [q]Shishak king of Egypt, and was in Egypt until the death of Solomon.

41 And the rest of the acts of Solomon, and all that he did, and his [r]wisdom, *are* they not written in the book of the acts of Solomon?

42 And the time that Solomon reigned in Jerusalem over all Israel *was* forty years.

43 And Solomon slept with his fathers, and was buried in the city of David his father: and [s]Rehoboam his son reigned in his stead.

CHAPTER 12.

AND [a]Rehoboam went to [b]Shechem: for all Israel were come to Shechem to make him king.

2 And it came to pass, when Jeroboam the son of [c]Nebat, who was yet in [d]Egypt, heard *of it*, (for he was fled from the presence of king [e]Solomon, and Jeroboam dwelt in Egypt;)

3 That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

4 Thy father made our [f]yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

5 And he said unto them, Depart yet *for* [g]three days, then come again to me. And the people departed.

6 And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

CHAP. 11

[y] Lev. 20. 23.

[z] Mt. 4. 24.

[a] 1 Ki. 12. 2; 15. 1; 22. 52
2 Ki. 3. 3; 17. 21
2 Chr. 9. 29.

[b] Josh. 3. 16.

[c] 2 Sam. 5. 9.

[d] ver. 31.

[e] Gen. 41. 39.

[f] vers. 30-39
1 Ki. 12. 15; 14. 2-18; 15. 27, 33
2 Chr. 9. 29; 10. 15.

[g] 1 Ki. 12. 15; 15. 29
2 Chr. 9. 29.

[h] Zech. 3. 3.

[i] vers. 29-39.

[j] Rev. 21. 12, 14.

[k] vers. 26, 29, 40
1 Ki. 12. 3, 20, 32; 13. 4, 34; 14. 7, 11, 16.

[l] Gen. 3. 5.

[m] *Kingdom* (O.T.). 2 Ki. 25. 1-7. (Gen. 1. 26-28; Zech. 12. 8.)

[n] Mt. 23. 37.

[o] ver. 31.

[p] 2 Chr. 12. 9.

[q] 1 Cor. 1. 24.

[r] 2 Chr. 9. 31.

CHAP. 12

[a] vers. 1, 3, 6, 12, 17, 18, 21, 23, 27
2 Chr. 9. 31.

[b] vers. 1, 25
Gen. 33. 18.

[c] vers. 2, 15
1 Ki. 11. 26.

[d] vers. 2, 28
Ex. 12. 13.

[e] vers. 2, 6, 21, 23
1 Chr. 22. 9.

[f] Mt. 11. 29.

[g] vers. 5, 12
Lev. 7. 17, 18.

7 And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

8 But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, *and* who stood before him:

9 And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou *it* lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins.

11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath [h]chastised you with whips, but I will chastise you with scorpions.

12 So [i]Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

13 And the king answered the people roughly, and forsook the old men's counsel that they gave him;

14 And spake to them after the counsel of the young men, saying, My father made your [j]yoke heavy, and I will add to your yoke: my father *also* chastised you with whips, but I will chastise you with scorpions.

15 Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might [k]perform his saying, which the LORD spake by [l]Ahijah the [m]Shilonite unto Jeroboam the son of Nebat.

16 So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in [n]David? neither *have we* inheritance in the son of [o]Jesse: to your tents, O Israel: now see to thine own [p]house, David. So Israel departed unto their tents.

17 But *as for* the children of Israel who dwelt in the cities of [q]Judah, Rehoboam reigned over them.

18 Then king Rehoboam sent Adoram, who *was* over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to [r]Jerusalem.

19 So Israel rebelled against the house of David unto this day.

20 And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of [s]Judah only.

21 And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of [t]Benjamin, an hundred and fourscore thousand chosen men, who were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

22 But the word of God came unto Shemaiah the man of God, saying,

23 Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

25 Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built [u]Penuel.

26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

27 If this people go up to sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, *even* unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

28 Whereupon the king took counsel, and made two calves *of* gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

29 And he set the one in [v]Beth-el, and the other put he in [w]Dan.

30 And this thing became a sin: for the people went *to worship* before the one, *even* unto Dan.

CHAP. 12

h Lev. 26. 28.
i 1 Ki. 11. 31.
j Mt. 11. 29.
k Gen. 26. 3.
l 1 Ki. 11. 29.
m Josh. 18. 1.
n vers. 16, 19, 20, 26 Acts 13. 22.
o Isa. 11. 1.
p vers. 16, 19-21, 23, 26 2 Sam. 7. 11.
q 1 Ki. 14. 22 2 Ki. 17. 19; 23. 2 Isa. 8. 8; 11. 12; 37. 31; 44. 26 Jer. 1. 15; 3. 18; 23. 6; 33. 16 Joel 3. 18.
r Mt. 23. 37.
s ver. 17.
t vers. 21, 23 Num. 1. 37.
u Gen. 32. 30.
v vers. 29, 32, 33 Gen. 12. 8.
w vers. 29, 30 Josh. 19. 47.

31 And he made houses of high places, and made priests of the lowest of the people, who were not of the sons of [x]Levi.

32 And Jeroboam [y]ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that *is* in Judah, and he offered upon the altar. So did he in Beth-el, sacrificing unto the calves that he had made: and he placed in Beth-el the priests of the high places which he had made.

33 So he offered upon the altar which he had made in Beth-el the fifteenth day of the eighth month, *even* in the month which he had devised of his own heart; and [z]ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

CHAPTER 13.

AND, behold, there came a man of God out of [a]Judah by the word of the LORD unto [b]Beth-el: and [c]Jeroboam stood by the [d]altar to burn incense.

2 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the [e]house of [f]David, [g]Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

3 And he gave [h]a sign the same day, saying, This *is* the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that *are* upon it shall be poured out.

4 And it came to pass, when king Jeroboam heard the saying of the man of God, who had cried against the altar in Beth-el, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, [i]dried up, so that he could not pull it in again to him.

5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

6 And the king answered and said unto the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand may be [j]restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as *it was* before.

CHAP. 12

[x] Num. 16. 10.

[y] Mk. 3. 14.

[z] Mk. 3. 14.

CHAP. 13

[a] 1 Ki. 12. 17.

[b] vers. 1, 4, 10, 11, 32 Gen. 12. 8.

[c] 1 Ki. 11. 31.

[d] Gen. 8. 20.

[e] 2 Sam. 7. 11.

[f] Acts 13. 22.

[g] 2 Ki. 22. 3; 23. 16, 20, 29 2 Chr. 35. 7, 18, 25.

[h] Gen. 1. 14.

[i] *Miracles* (O.T.). vers. 4-6; 1 Ki. 17. 14-16. (Gen. 5. 24; Jon. 2. 1-10.)

[j] Acts 3. 21.

[k] 1 Ki. 12. 17.

7 And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

8 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

9 For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

10 So he went another way, and returned not by the way that he came to Beth-el.

11 Now there dwelt an old prophet in Beth-el; and his sons came and told him all the works that the man of God had done that day in Beth-el: the words which he had spoken unto the king, them they told also to their father.

12 And their father said unto them, What way went he? For his sons had seen what way the man of God went, who came from Judah.

13 And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon,

14 And went after the man of God, and found him sitting under an oak: and he said unto him, *Art* thou the man of God that camest from Judah? And he said, I *am*.

15 Then he said unto him, Come home with me, and eat bread.

16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

17 For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

18 He said unto him, I *am* a prophet also as thou *art;* and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. *But* he lied unto him.

19 So he went back with him, and did eat bread in his house, and drank water.

20 And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:

21 And he cried unto the man of God that came from [k]Judah, saying,

Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

22 But camest back, and hast eaten bread and drunk water in the place, of the which *the LORD* did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, *to wit,* for the prophet whom he had brought back.

24 And when he was gone, a [l]lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

25 And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told *it* in the city where the old prophet dwelt.

26 And when the prophet that brought him back from the way heard *thereof,* he said, It *is* the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

27 And he spake to his sons, saying, Saddle me the ass. And they saddled *it.*

28 And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

29 And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.

30 And he laid his carcase in his own grave; and they mourned over him, *saying,* [m]Alas, my brother!

31 And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God *is* buried; [n]lay my bones beside his bones:

32 [o]For the saying which he cried by the word of the LORD against the altar in Beth-el, and against all the houses of the high places which *are* in the cities of [p]Samaria, shall surely come to pass.

33 After this thing [q]Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he [r]consecrated him, and he became *one* of the priests of the high places.

34 And this thing became sin unto the house of Jeroboam, even [s]to cut *it* off, and to destroy *it* from off the face of the earth.

CHAPTER 14.

AT that time [a]Abijah the son of Jeroboam fell sick.

2 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to [b]Shiloh: behold, there *is* [c]Ahijah the prophet, who told me that [d]*I should be* king over this people.

3 [e]And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

4 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his [f]eyes were set by reason of his age.

5 And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he *is* sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself *to be* another *woman.*

6 And it was *so,* when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of [g]Jeroboam; why feignest thou thyself *to be* another? for I *am* sent to thee *with* heavy *tidings.*

7 Go, tell Jeroboam, Thus saith the LORD, God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

8 And rent the kingdom away from the [h]house of [i]David, and gave it thee: and *yet* thou hast not been as my servant David, who kept my commandments, and who followed

CHAP. 13
[l] 1 Ki. 20. 36.
[m] Jer. 22. 18.
[n] 2 Ki. 23. 17, 18.
[o] ver. 2
2 Ki. 23. 16, 17.
[p] 2 Ki. 17. 24.
[q] 1 Ki. 11. 31.
[r] Ex. 28. 3.
[s] 1 Ki. 14. 10.

CHAP. 14
[a] 2 Chr. 13. 1.
[b] vers. 2, 4
Josh. 18. 1.
[c] vers. 2-18
1 Ki. 11. 29.
[d] 1 Ki. 11. 31.
[e] 1 Sam. 9. 7, 8.
Gen. 3. 5.
[g] 1 Ki. 11. 31.
[h] 2 Sam. 7. 11.
[i] vers. 8, 31
Acts 13. 22.

me with all his heart, to do *that* only *which was* right in mine [j]eyes;
9 But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and [k]molten images, to [l]provoke me to anger, and hast cast me behind thy back:
10 Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam every male, *and* him that is shut up and also the guarded and fortified in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.
11 Him that dieth of Jeroboam in the city shall the [m]dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken *it*.
12 Arise thou therefore, get thee to thine own house: *and* when thy feet enter into the city, the child shall die.
13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found *some* good thing toward the LORD, God of Israel in the house of Jeroboam.
14 Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.
15 For the LORD shall smite Israel, as a [n]reed is [o]shaken in the water, and he shall root up Israel out of this good [p]land, which he gave to their fathers, and shall scatter them beyond the River, because they have made their [1]groves, provoking the LORD to anger.
16 And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

17 And Jeroboam's wife arose, and departed, and came to [q]Tirzah: *and* when she came to the threshold of the door, the child died;
18 And they buried him; and all Israel mourned for him, according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet.
19 And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they *are* written in the book of the chronicles of the kings of Israel.
20 And the days which Jeroboam reigned *were* two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

CHAP. 14

[j] Gen. 3. 5.
[k] Ex. 32. 4.
[l] Ex. 23. 21.
[m] Deut. 23. 18.
[n] Isa. 36. 6, 7; 42. 3. Ezk. 29. 6; 40. 5. Mt. 11. 7; 12. 20. Rev. 11. 1; 21. 15, 16.
[o] Ex. 19. 18.
[p] Deut. 5. 16.
[q] Song 6. 4.
[r] vers. 21, 25, 27, 29-31. 2 Chr. 9. 31.
[s] vers. 21, 26. 1 Chr. 22. 9.
[t] 1 Ki. 12. 17.
[u] Mt. 23. 37.
[v] Deut. 7. 6-8.
[w] vers. 21, 31. Gen. 19. 38.
[x] Ex. 20. 5.
[y] Deut. 23. 17.
[z] Mal. 3. 12.
[a] Gen. 43. 32.
[b] 2 Chr. 12. 9.
[c] Ex. 12. 13.
[d] Ex. 25. 3.
[e] 1 Ki. 12. 17.
[f] 1 Ki. 11. 31.
[g] Gen. 4. 22.
1 Heb. *Asherah.*
2 or, *obelisks.*

21 And [r]Rehoboam the son of [s]Solomon reigned in [t]Judah. Rehoboam *was* forty and one years old when he began to reign, and he reigned seventeen years in [u]Jerusalem, the city which the LORD did [v]choose out of all the tribes of Israel, to put his name there. And his mother's name *was* Naamah an [w]Ammonitess.
22 And Judah did evil in the sight of the LORD, and they provoked him to [x]jealousy with their sins which they had committed, above all that their fathers had done.
23 For they also built them high places, and [2]images, and [1]groves, on every high hill, and under every green tree.
24 And there were also [y]sodomites in the [z]land: *and* they did according to all the [a]abominations of the nations which the LORD cast out before the children of Israel.

25 And it came to pass in the fifth year of king Rehoboam, *that* [b]Shishak king of [c]Egypt came up against Jerusalem:
26 And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.
27 And king Rehoboam made in their stead [a]brasen shields, and committed *them* unto the hands of the captains of the guard, who kept the door of the king's house.
28 And it was *so*, when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.

29 Now the rest of the acts of Rehoboam, and all that he did, *are* they not written in the book of the chronicles of the kings of [c]Judah?
30 And there was war between Rehoboam and [f]Jeroboam all *their* days.
31 And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name *was* [g]Naamah an Ammonitess. And Abijam his son reigned in his stead.

CHAP. 15

[a] 1 Ki. 11. 26.
[b] vers. 1-8. 2 Chr. 13. 1.

CHAPTER 15.

NOW in the eighteenth year of king Jeroboam the son of [a]Nebat reigned [b]Abijam over Judah.

2 Three years reigned he in [c]Jerusalem. And his mother's name *was* Maachah, the daughter of Abishalom.
3 And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of [d]David his father.
4 Nevertheless for David's sake did the LORD his God give him a [e]lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:
5 Because David did *that which was* right in the [f]eyes of the LORD, and turned not aside from any *thing* that he commanded him all the days of his life, save only in the matter of [g]Uriah the [h]Hittite.
6 And there was war between [i]Rehoboam and Jeroboam all the days of his life.
7 Now the rest of the acts of Abijam, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.
8 And Abijam slept with his fathers; and they buried him in the city of David: and [j]Asa his son reigned in his stead.

9 And in the twentieth year of Jeroboam king of Israel reigned [k]Asa over Judah.
10 And forty and one years reigned he in Jerusalem. And his mother's name *was* Maachah, the daughter of Abishalom.
11 And Asa did *that which was* right in the eyes of the LORD, as *did* David his father.
12 And he took away the [l]sodomites out of the [m]land, and removed all the idols that his fathers had made.
13 And also [n]Maachah his mother, even her he removed from *being* [o]queen, because she had made [1]an idol in a [2]grove; and Asa destroyed her idol, and burnt *it* by the brook [p]Kidron.
14 But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.
15 And he brought in the things which his father had [q]dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

16 And there was war between Asa and [r]Baasha king of Israel all their days.

CHAP. 15

[c] Mt. 23. 37.
[d] vers. 3-5, 8, 11, 24 Acts 13. 22.
[e] Gen. 15. 17.
[f] Gen. 3. 5.
[g] called also Urijah 2 Sam. 11. 3. 15; 12. 9, 15.
[h] Gen. 15. 20.
[i] 2 Chr. 9. 31.
[j] vers. 9-24 2 Chr. 14. 1-15; 15. 1-18; 16. 1-14 Mt. 1. 7, 8.
[k] vers. 8-25, 28, 32, 33.
[l] Deut. 23. 17.
[m] Mal. 3. 12.
[n] ver. 10 2 Chr. 15. 16.
[o] 1 Ki. 10. 1.
[p] John 18. 1.
[q] Num. 7. 10.
[r] vers. 17-22, 27-29, 32-34 1 Ki. 16. 1-6 2 Chr. 16. 1-6.
[s] vers. 16, 17, 19, 21, 22, 27, 28, 32, 33.
[t] vers. 17, 21, 22 Josh. 18. 25.
[u] ver. 20.
[v] Mt. 4. 24.
[w] Acts 9. 3.
[x] Josh. 9. 6.
[y] ver. 18.
[z] 2 Ki. 15. 29 2 Chr. 16. 4.
[a] Josh. 19. 47.
[b] 2 Ki. 15. 29.
[c] Num. 34. 11.
[d] Mal. 3. 12.
[e] Isa. 9. 1.
[f] vers. 21, 33 Song 6. 4.
[g] 1 Ki. 12. 17.
[h] Josh. 21. 17.
[i] Num. 1. 37.
[j] Josh. 18. 26.
[k] Isa. 46. 4.
[l] 1 Ki. 22. 5.
[m] 1 Ki. 11. 31.
[n] Num. 2. 5.
[o] Josh. 19. 44.
1 or, *a scandalous image.*
2 Heb. *Asherah.*

17 And [s]Baasha king of Israel went up against Judah, and built [t]Ramah, that he might not suffer any to go out or come in to Asa king of Judah.
18 Then Asa took all the silver and the gold *that were* left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to [u]Ben-hadad, the son of Tabrimon, the son of Hezion, king of [v]Syria, that dwelt at [w]Damascus, saying,
19 *There is* a [x]league between me and thee, *and* between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.
20 So [y]Ben-hadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote [z]Ijon, and [a]Dan, and [b]Abel-beth-maachah, and all [c]Cinneroth, with all the [d]land of [e]Naphtali.
21 And it came to pass, when Baasha heard *thereof,* that he left off building of Ramah, and dwelt in [f]Tirzah.
22 Then king Asa made a proclamation throughout all [g]Judah; none *was* exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them [h]Geba of [i]Benjamin, and [j]Mizpah.
23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, *are* they not written in the book of the chronicles of the kings of Judah? But in the time of his [k]old age he was diseased in his feet.
24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and [l]Jehoshaphat his son reigned in his stead.

25 And Nadab the son of [m]Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.
26 And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

27 And Baasha the son of Ahijah, of the house of [n]Issachar, conspired against him; and Baasha smote him at [o]Gibbethon, which *belonged* to

the [p]Philistines; for Nadab and all Israel laid [q]siege to Gibbethon.

28 Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.

29 And it came to pass, when he reigned, *that* he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the [r]Shilonite:

30 Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD, God of Israel to anger.

31 Now the rest of the acts of Nadab, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

32 And there was war between Asa and Baasha king of Israel all their days.

33 In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

34 And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

CHAPTER 16.

THEN the word of the LORD came to [a]Jehu the son of [b]Hanani against [c]Baasha, saying,

2 Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

3 Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of [d]Nebat.

4 Him that dieth of Baasha in the city shall the [e]dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

5 Now the rest of the acts of Baasha, and what he did, and his might, *are* they not written in the book of the chronicles of the kings of Israel?

6 And Baasha slept with his fathers, and was buried in [f]Tirzah: and Elah his son reigned in his stead.

7 And also by the hand of the prophet Jehu the son of [g]Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

8 In the twenty and sixth year of [h]Asa king of [i]Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

9 And his servant [j]Zimri, captain of half *his* chariots, conspired against him, as he was in Tirzah, drinking himself [k]drunk in the house of Arza steward of *his* house in Tirzah.

10 And [l]Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.

11 And it came to pass, when he began to reign, as soon as he sat on his throne, *that* he slew all the house of Baasha: he left him not a single male, neither of his kinsfolks, nor of his friends.

12 Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet,

13 For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD, God of Israel to anger with their vanities.

14 Now the rest of the acts of Elah, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

15 In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people *were* encamped against [m]Gibbethon, which *belonged* to the [n]Philistines.

16 And the people *that were* encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made [o]Omri, the captain of the host, king over Israel that day in the camp.

17 And [p]Omri went up from Gibbethon, and all Israel with him, and they [q]besieged Tirzah.

18 And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the

CHAP. 15

[p] Amos 1. 8.

[q] Zech. 12. 2.

[r] Josh. 18. 1.

CHAP. 16

[a] vers. 7, 12 2 Chr. 19. 2; 20. 34.

[b] ver. 7 2 Chr. 19. 2; 20. 34.

[c] vers. 1, 3-8, 11-13 1 Ki. 15. 16.

[d] vers. 3, 26, 31 1 Ki. 11. 26.

[e] Deut. 23. 1-8.

[f] vers. 6, 8, 9, 15, 17, 23 Song 6. 4.

[g] ver. 1.

[h] vers. 8, 10, 15, 23, 29 1 Ki. 15. 8.

[i] 1 Ki. 12. 17.

[j] vers. 10, 12, 15, 16, 18, 20 2 Ki. 9. 31.

[k] Gen. 9. 21.

[l] vers. 9, 10, 12, 15, 16, 18, 20.

[m] Josh. 19. 44.

[n] Amos 1. 8.

[o] vers. 21, 23, 28 2 Ki. 8. 26 2 Chr. 22. 2 Mic. 6. 16.

[p] vers. 16, 17, 21-23, 25, 27-30.

[q] Zech. 12. 2.

king's house over him with fire, and died,

19 For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of [r]Jeroboam, and in his sin which he did, to make Israel to sin.

20 Now the rest of the acts of Zimri, and his treason that he wrought, *are* they not written in the book of the chronicles of the kings of Israel?

21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

22 But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

23 In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

24 And he bought the hill [s]Samaria of Shemer for two [t]talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

25 But Omri wrought evil in the [u]eyes of the LORD, and did worse than all that *were* before him.

26 For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD, God of Israel to anger with their vanities.

27 Now the rest of the acts of Omri which he did, and his might that he showed, *are* they not written in the book of the chronicles of the kings of Israel?

28 So Omri slept with his fathers, and was buried in [v]Samaria: and [w]Ahab his son reigned in his stead.

29 And in the thirty and eighth year of Asa king of Judah began [x]Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

30 And Ahab the son of Omri did evil in the sight of the LORD above all that *were* before him.

31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife [y]Jezebel the daughter of Ethbaal king of the [z]Zidonians, and went and served [a]Baal, and worshipped him.

32 And he reared up an [b]altar for Baal in the house of Baal, which he had built in Samaria.

33 And Ahab made a [1]grove; and Ahab did more to provoke the LORD, God of Israel to anger than all the kings of Israel that were before him.

34 In his days did Hiel the [c]Bethelite build Jericho: he laid the foundation thereof [2]in Abiram his firstborn, and set up the gates thereof [2]in his youngest son Segub, according to the word of the LORD, which he spake by [d]Joshua the son of [e]Nun.

CHAP. 16

r 1 Ki. 11. 31.

s vers. 29, 32
1 Ki. 20. 1
2 Ki. 17. 5, 6; 18. 9, 10
Isa. 9. 9
Acts 8. 5, 14.

t Ex. 25. 39.

u Gen. 3. 5.

v vers. 24, 28, 29, 32.

w vers. 29-33
1 Ki. 17. 1; 18. 1-20, 41-46; 19. 1; 20. 1-43; 21. 1-29; 22. 1-40
1 Chr. 18. 1-34.

x vers. 28, 29-33.

y 1 Ki. 19. 2.

z Jud. 10. 6.

a vers. 31, 32
1 Ki. 18. 21.

b Gen. 8. 20.

c Gen. 12. 8.

d Num. 14. 6; 27. 18.

e Ex. 33. 11.

1 Heb. *Asherah.*

2 or, *with the loss of.*

CHAPTER 17.

AND [a]Elijah the [b]Tishbite, *who was* of the inhabitants of [c]Gilead, said unto [d]Ahab, *As* the LORD, God of Israel liveth, before whom I stand, there shall not be dew nor [e]rain these years, but according to my word.

2 And the word of the LORD came unto him, saying,

3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that *is* before Jordan.

4 And it shall be, *that* thou shalt drink of the brook; and I have commanded the [f]ravens to [g]feed thee there.

5 So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that *is* before [h]Jordan.

6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

7 And it came to pass after a while, that the brook dried up, because there had been no rain in the [i]land.

8 And the word of the LORD came unto him, saying,

9 Arise, get thee to [j]Zarephath, which *belongeth* to [k]Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

10 So he arose and went to [l]Zarephath. And when he came to the gate of the city, behold, the widow woman *was* there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

CHAP. 17

a see also Elias ver. 22
1 Ki. 18. 21, 36, 40
2 Ki. 1, 8, 10; 2. 8, 11, 14, 15
Mal. 4. 5.

b 1 Ki. 21. 17, 28
2 Ki. 1. 3, 8; 9. 36.

c Gen. 37. 25.

d 1 Ki. 16. 28.

e vers. 1, 7, 14
Gen. 2. 5.

f Gen. 8. 7.

g 2 Sam. 5. 2.

h Josh. 3. 17.

i Mal. 3. 12.

j ver. 10.

k Jud. 10. 6.

l ver. 9.

11 And as she was going to fetch *it*, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

12 And she said, *As* the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I *am* gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

13 And [m]Elijah said unto her, Fear not; go *and* do as thou hast said: but make me thereof a little cake first, and bring *it* unto me, and afterward make for thee and for thy son.

14 For thus saith the LORD, God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day *that* the LORD sendeth rain upon the earth.

15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat *many* days.

16 *And* the barrel of meal wasted not, neither did the cruse of oil fail, [n]according to the word of the LORD, which he spake by Elijah.

17 And it came to pass after these things, *that* the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

18 And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my [o]sin to remembrance, and to slay my son?

19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into the chamber, where he abode, and laid him upon his own bed.

20 And he [p]cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

22 And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he [q]revived.

23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

CHAP. 17

m vers. 1,15, 16, 18, 22-24.

n *Miracles* (O.T.). vers. 14-24; 1 Ki. 18. 30-38. (Gen. 5. 24; Jon. 2. 1-10.)

o Rom. 3. 23.

p *Bible prayers* (O.T.). 1 Ki. 18. 36. (Gen. 15. 2; Hab. 3. 1-16.)

q Psa. 85. 6.

CHAP. 18

a vers. 1, 2, 7, 8, 11, 14-17, 21, 22, 25, 27, 30, 31, 36, 40 42,46 1 Ki. 17. 1.

b vers. 1-20, 41-46. 1 Ki. 16. 28.

c Gen. 12. 10.

d 1 Ki. 16. 24.

e vers. 4, 7, 16.

f 1 Ki. 19. 2.

g vers. 3-7, 16.

h 2 Sam. 5. 2.

i Mal. 3. 12.

j Mt. 10. 6.

k Gen. 24. 8.

l Eccl. 11. 9.

1 or, *here, my.*

24 And the woman said to Elijah, Now by this I know that thou *art* a man of God, *and* that the word of the LORD in thy mouth *is* truth.

CHAPTER 18.

AND it came to pass after many days, that the word of the LORD came to [a]Elijah in the third year, saying, Go, show thyself unto [b]Ahab; and I will send rain upon the earth.

2 And Elijah went to show himself unto Ahab. And *there was* a sore [c]famine in [d]Samaria.

3 And Ahab called [e]Obadiah, who *was* the governor of *his* house. (Now Obadiah feared the LORD greatly:

4 For it was *so*, when [f]Jezebel cut off the prophets of the LORD, that [g]Obadiah took an hundred prophets, and hid them by fifty in a cave, and [h]fed them with bread and water.)

5 And Ahab said unto Obadiah, Go through the [i]land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we [j]lose not all the beasts.

6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

7 And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, *Art* thou [1]that my lord Elijah?

8 And he answered him, I *am:* go, tell thy lord, Behold, Elijah *is here.*

9 And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

10 *As* the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, *He is* not *there;* he took an [k]oath of the kingdom and nation, that they found thee not.

11 And now thou sayest, Go, tell thy lord, Behold, Elijah *is here.*

12 And it shall come to pass, *as soon as* I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and *so* when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my [l]youth.

13 Was it not told my lord what I did when Jezebel slew the prophets

of the LORD, how I hid an hundred
men of the LORD'S prophets by fifty
in a cave, and fed them with bread
and water?
14 And now thou sayest, Go, tell
thy lord, Behold, Elijah *is here:* and
he shall slay me.

15 And Elijah said, *As* the LORD
of hosts liveth, before whom I stand,
I will surely show myself unto him
to day.

16 So Obadiah went to meet Ahab,
and told him: and Ahab went to
meet Elijah.

17 And it came to pass, when Ahab
saw Elijah, that Ahab said unto him,
Art thou he that troubleth Israel?
18 And he answered, I have not
troubled Israel; but thou, and thy
father's house, in that ye have for-
saken the commandments of the
LORD, and thou hast followed
[2]*m*Baalim.
19 Now therefore send, *and* gather
to me all Israel unto mount *n*Carmel,
and the prophets of Baal four hun-
dred and fifty, and the prophets of
the [3]groves four hundred, who eat
at Jezebel's table.
20 So Ahab sent unto all the chil-
dren of Israel, and gathered the pro-
phets together unto mount *o*Carmel.
21 And Elijah came unto all the
people, and said, How long halt ye
between two opinions? if the LORD
be God, follow him: but if *p*Baal,
then follow him. And the people
answered him not a word.
22 Then said Elijah unto the peo-
ple, I, *even* I only, am left a prophet
of the LORD; but Baal's prophets
are four hundred and fifty men.
23 Let them therefore give us two
*q*bullocks; and let them choose one
bullock for themselves, and cut it in
pieces, and lay *it* on wood, and put
no fire *under:* and I will dress the
other bullock, and lay *it* on wood,
and put no fire *under:*
24 And call ye on the name of
your god, and I will call on the
name of the LORD: and the God
that answereth by fire, let him be
God. And all the people answered
and said, It is well spoken.
25 And Elijah said unto the pro-
phets of Baal, Choose you one bul-
lock for yourselves, and dress *it*
first; for ye *are* many; and call on
the name of your gods, but put no
fire *under.*
26 And they took the bullock

CHAP. 18

m vers. 18, 19, 21, 22, 25, 26, 40.

n vers. 20, 42
1 Sam. 15. 12
2 Ki. 4. 25
2 Chr. 26. 10
Song 7. 5
Isa. 35. 2
Jer. 50. 19
Amos 9. 3.

o vers. 19,20,42.

p vers. 17-40
Num. 22. 41
Jud. 2. 11-13;
6. 25-32
1 Ki. 19. 18
2 Ki. 10. 18-28;
11. 17, 18; 23.
4, 5
Jer. 19. 1-6
Hos. 13. 1, 2
Rom. 11. 4.

q Ex. 29. 1.

r Gen. 21. 9.

s Rev. 21. 12,14.

t *Bible prayers* (O.T.). 1 Ki. 19. 4. (Gen. 15. 2; Hab. 3. 1-16.)

u Gen. 12. 1.

v Gen. 27. 19.

2 or, *the Baalim.*

3 Heb. *Asherah.*

4 or, *oblation.*

which was given them, and they
dressed *it,* and called on the name
of Baal from morning even until
noon, saying, O Baal, hear us. But
there was no voice, nor any that
answered. And they leaped about
the altar which was made.
27 And it came to pass at noon,
that Elijah *r*mocked them, and said,
Cry aloud: for he *is* a god; either
he is meditating, or he is pursuing,
or he is in a journey, *or* perad-
venture he sleepeth, and must be
awaked.

28 And they cried aloud, and cut
themselves after their custom with
knives and lancets, till the blood
gushed out upon them.
29 And it came to pass, when mid-
day was past, and they prophesied
until the *time* of the offering of the
evening sacrifice, that *there was*
neither voice, nor any to answer,
nor any that regarded.

30 And Elijah said unto all the
people, Come near unto me. And
all the people came near unto him.
And he repaired the altar of the
LORD *that was* broken down.
31 And Elijah took *s*twelve stones,
according to the number of the tribes
of the sons of Jacob, unto whom
the word of the LORD came, saying,
Israel shall be thy name:
32 And with the stones he built an
altar in the name of the LORD: and
he made a trench about the altar,
as great as would contain two meas-
ures of seed.
33 And he put the wood in order,
and cut the bullock in pieces, and
laid *him* on the wood, and said,
Fill four barrels with water, and
pour *it* on the burnt sacrifice, and on
the wood.
34 And he said, Do *it* the second
time. And they did *it* the sec-
ond time. And he said, Do *it* the
third time. And they did *it* the third
time.
35 And the water ran round about
the altar; and he filled the trench
also with water.
36 And it came to pass at *the time
of* the offering of the *evening* [4]sacri-
fice, that Elijah the prophet came
near, and *t*said, O LORD, God of
*u*Abraham, *v*Isaac, and of Israel, let
it be known this day that thou *art*
God in Israel, and *that* I *am* thy
servant, and *that* I have done all
these things at thy word.
37 Hear me, O LORD, hear me, that

this people may know that thou, LORD, art God, and *that* thou hast turned their heart back again.

38 Then the fire of the LORD [w]fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that *was* in the trench.

39 And when all the people saw *it*, they fell on their faces: and they said, The LORD, he *is* God; the LORD, he *is* God.

40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook [x]Kishon, and slew them there.

41 And Elijah said unto Ahab, Get thee up, eat and drink; for *there is* a sound of abundance of [y]rain.

42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his [z]knees,

43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, *There is* nothing. And he said, Go again seven times.

44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little [a]cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare *thy chariot*, and get thee down, that the rain stop thee not.

45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to [b]Jezreel.

46 And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

CHAPTER 19.

AND [a]Ahab told [b]Jezebel all that [c]Elijah had done, and withal how he had slain all the prophets with the sword.

2 Then [d]Jezebel sent a messenger unto Elijah, saying, So let the gods do *to me*, and more also, if I make not thy life as the life of one of them by to morrow about this time.

3 And when he saw *that*, he arose, and went for his life, and came to [e]Beer-sheba, which *belongeth* to [f]Judah, and left his servant there.

4 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he [g]requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I *am* not better than my fathers.

5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise *and* eat.

6 And he looked, and, behold, *there was* a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

7 And the angel of the LORD came again the second time, and touched him, and said, Arise *and* eat; because the journey *is* too great for thee.

8 And he arose, and did eat and drink, and went in the strength of that food forty days and forty nights unto [h]Horeb the mount of God.

9 And he came thither unto a cave, and lodged there; and, behold, the word of the LORD *came* to him, and he said unto him, What doest thou here, Elijah?

10 And he said, I have been very [i]jealous for the LORD, God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I only, am left; and they seek my life, to take it away.

11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; *but* the LORD *was* not in the wind: and after the wind an earthquake; *but* the LORD *was* not in the earthquake:

12 And after the earthquake a fire; *but* the LORD *was* not in the fire: and after the fire a [1]still small voice.

13 And it was *so*, when Elijah heard *it*, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, *there came* a voice unto him, and said, What doest thou here, Elijah?

14 And he said, I have been very jealous for the LORD, God of hosts: because the children of Israel have forsaken thy covenant, thrown down

CHAP. 18

[w] *Miracles* (O.T.). vers. 30-38; 2 Ki. 1. 10-12. (Gen. 5. 24; Jon. 2. 1-10.)

[x] Jud. 5. 21 Psa. 83. 9.

[y] vers. 41, 44, 45 Gen. 2. 5.

[z] 2 Chr. 6. 13.

[a] Psa. 78. 14.

[b] 1 Ki. 21. 1.

CHAP. 19

[a] 1 Ki. 16. 28.

[b] ver. 2.

[c] vers. 1, 2, 9, 13, 19-21 1 Ki. 17. 1.

[d] 1 Ki. 21. 5, 7, 15, 23, 25 2 Ki. 9. 30, 36 Rev. 2. 20.

[e] Gen. 21. 33.

[f] 1 Ki. 12. 17.

[g] *Bible prayers* (O.T.). 2 Ki. 6. 17. (Gen. 15. 2; Hab. 3. 1-16.)

[h] Ex. 3. 1

[i] Ex. 20. 5.

[1] Heb. *the sound of a soft whisper.*

thine altars, and slain thy prophets with the sword; and I, *even* I only, am left; and they seek my life, to take it away.

15 And the LORD said unto him, Go, return on thy way to the wilderness of [j]Damascus: and when thou comest, [k]anoint [l]Hazael *to be* king over [m]Syria:

16 And [n]Jehu the son of Nimshi shalt thou anoint *to be* king over Israel: and [o]Elisha the son of Shaphat of Abel-meholah shalt thou anoint *to be* prophet in thy room.

17 And it shall come to pass, *that* him that escapeth the sword of [p]Hazael shall [q]Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

18 Yet I have left *me* seven thousand in Israel, all the [r]knees which have not bowed unto [s]Baal, and every mouth which hath not kissed him.

19 So he departed thence, and found Elisha the son of Shaphat, who *was* plowing *with* twelve [t]yoke *of oxen* before him, and he with the twelfth: and Elijah went over unto him, and cast his mantle upon him.

20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and *then* I will follow thee. And he said unto him, Go back again: for what have I done to thee?

21 And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

CHAPTER 20.

AND [a]Ben-hadad the king of [b]Syria gathered all his host together: and *there were* thirty and two kings with him, and horses, and chariots: and he went up and [c]besieged [d]Samaria, and warred against it.

2 And he sent messengers to [e]Ahab king of Israel into the city, and said unto him, Thus saith [f]Ben-hadad,

3 Thy silver and thy gold *is* mine; thy wives also and thy children, *even* the goodliest, *are* mine.

4 And the king of Israel answered and said, My lord, O king, according to thy saying, I *am* thine, and all that I have.

5 And the messengers came again, and said, Thus speaketh Ben-hadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

6 Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, *that* whatsoever is pleasant in thine [g]eyes, they shall put *it* in their hand, and take *it* away.

7 Then the king of Israel called all the elders of the [h]land, and said, Mark, I pray you, and see how this *man* seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

8 And all the elders and all the people said unto him, Hearken not *unto him,* nor consent.

9 Wherefore he said unto the messengers of Ben-hadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

10 And Ben-hadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall [i]suffice for handfuls for all the people that follow me.

11 And the king of Israel answered and said, Tell *him,* Let not him that girdeth on *his armour* [j]boast himself as he that putteth it off.

12 And it came to pass, when *Benhadad* heard this message, as he *was* drinking, he and the kings in the [k]pavilions, that he said unto his servants, Set *yourselves in array.* And they set *themselves in array* against the city.

13 And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that [l]I *am* the LORD.

14 And Ahab said, By whom? And he said, Thus saith the LORD, *Even* by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

15 Then he numbered the young men of the princes of the provinces,

CHAP. 19

[j] Acts 9. 3.

[k] vers. 15, 16 Gen. 31. 13.

[l] 2 Ki. 8. 8, 15, 28; 9. 14; 10. 32; 12. 17; 13. 3, 24 2 Chr. 22. 5 Amos 1. 4.

[m] Mt. 4. 24.

[n] 2 Ki. 9. 2, 11, 15, 22, 24; 10. 1, 18, 24, 29, 31 Hos. 1. 4.

[o] vers. 16, 17, 19 2 Ki. 2. 15.

[p] ver. 15.

[q] ver. 16.

[r] 2 Chr. 6. 13.

[s] 1 Ki. 18. 21.

[t] Mt. 11. 29.

CHAP. 20

[a] vers. 5, 10, 12, 16, 20, 26, 30, 33 2 Ki. 8. 7, 9.

[b] vers. 1, 20, 22, 23 Mt. 4. 24.

[c] Zech. 12. 2.

[d] vers. 1, 10, 17, 34, 43 1 Ki. 16. 24.

[e] vers. 2-43 1 Ki. 16. 28.

[f] vers. 1, 2, 5, 9, 10, 12, 16, 17, 20, 26, 30, 32-34.

[g] Gen. 3. 5.

[h] Mal. 3. 12.

[i] 2 Cor. 3. 5.

[j] Psa. 34. 2.

[k] Psa. 27. 5.

[l] vers. 13, 28 Ex. 3. 14.

and they were two hundred and thirty two: and after them he numbered all the people, *even* all the children of Israel, *being* seven thousand.

16 And they went out at noon. But Ben-hadad *was* drinking himself [m]drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

17 And the young men of the princes of the provinces went out first; and Ben-hadad sent out, and they told him, saying, There are men come out of Samaria.

18 And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

19 So these young men of the princes of the provinces came out of the city, and the army which followed them.

20 And they slew every one his man: and the [n]Syrians fled; and Israel pursued them: and Ben-hadad the king of Syria escaped on an horse with the horsemen.

21 And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.

22 And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: [o]for at the return of the year the king of Syria will come up against thee.

23 And the servants of the king of Syria said unto him, Their gods *are* gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

24 And do this thing, Take the kings away, every man out of his place, and put captains in their room:

25 And number thee an army, like the army that thou hast [p]lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, *and* surely we shall be stronger than they. And he hearkened unto their voice, and did so.

26 And it came to pass at the return of the year, that Ben-hadad numbered the Syrians, and went up to [q]Aphek, to fight against Israel.

27 And the children of Israel were numbered, and were all provisioned, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

CHAP. 20

[m] Gen. 9. 21.

[n] vers. 20, 21, 26-29 Lk. 4. 27.

[o] 2 Sam. 11. 1.

[p] Mt. 10. 6.

[q] vers. 26, 30 Josh. 12. 18.

28 And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD *is* God of the hills, but he *is* not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I *am* the LORD.

29 And they pitched one over against the other seven days. And *so* it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

30 But the rest fled to Aphek, into the city; and *there* the wall fell upon twenty and seven thousand of the men *that were* left. And Ben-hadad fled, and came into the city, into an inner chamber.

31 And his servants said unto him, Behold now, we have heard that the kings of the house of Israel *are* merciful kings: let us, we pray thee, put [r]sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

32 So they girded sackcloth on their loins, and *put* ropes on their heads, and came to the king of Israel, and said, Thy servant Ben-hadad saith, I pray thee, let me live. And he said, *Is* he yet alive? he *is* my brother.

33 Now the men did diligently observe whether *any thing would come* from him, and did hastily catch *it:* and they said, Thy brother Ben-hadad. Then he said, Go ye, bring him. Then Ben-hadad came forth to him; and he caused him to come up into the chariot.

34 And *Ben-hadad* said unto him, The [s]cities, which my father took from thy father, I will [t]restore; and thou shalt make streets for thee in [u]Damascus, as my father made in Samaria. Then *said Ahab,* I will send thee away with this covenant. So he made a covenant with him, and sent him away.

35 [v]And a certain man of the sons of the prophets said unto his companion by the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

36 Then said he unto him, Because

[r] Gen. 37. 34.

[s] 1 Ki. 15. 20.

[t] Acts 3. 21.

[u] Acts 9. 3.

[v] *Parables* (O.T.), vers. 35-40; 1 Ki. 22. 19-23. (Jud. 9. 7-15. Zech. 11. 7-14.)

thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

37 Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded *him*.

38 So the prophet departed, and waited for the king by the way, and disguised himself with [1]ashes upon his face.

39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a [w]talent of silver.

40 And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So *shall* thy judgment *be;* thyself hast decided *it*.

41 And he hasted, and took the [2]ashes away from his face; and the king of Israel discerned him that he *was* of the prophets.

42 And he said unto him, Thus saith the LORD, Because thou hast let go out of *thy* hand the man whom I [3]appointed to utter [x]destruction, therefore thy life shall go for his life, and thy people for his people.

43 And the king of Israel went to his house heavy and displeased, and came to Samaria.

CHAPTER 21.

AND it came to pass after these things, *that* [a]Naboth the Jezreelite had a vineyard, which *was* in [b]Jezreel, hard by the palace of [c]Ahab king of [d]Samaria.

2 And Ahab spake unto [e]Naboth, saying, Give me thy vineyard, that I may have it for a [f]garden of herbs, because it *is* near unto my house: and I will give thee for it a better vineyard than it; *or*, if it seem good to thee, I will give thee the worth of it in [g]money.

3 And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

5 But Jezebel his wife came to him, and said unto him, Why is thy [h]spirit so sad, that thou eatest no bread?

6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee *another* vineyard for it: and he answered, I will not give thee my vineyard.

7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, *and* eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

8 So she wrote letters in Ahab's name, and [i]sealed *them* with his seal, and sent the letters unto the elders and to the [j]nobles that *were* in his city, dwelling with Naboth.

9 And she wrote in the letters, saying, Proclaim a [k]fast, and set Naboth on high among the people:

10 And set two men, sons of [l]Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And *then* carry him out, and stone him, that he may die.

11 And the men of his city, *even* the elders and the nobles who were the inhabitants in his city, did as [m]Jezebel had sent unto them, *and* as it *was* written in the letters which she had sent unto them.

12 They proclaimed a fast, and set Naboth on high among the people.

13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, *even* against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

14 Then they sent to [n]Jezebel, saying, Naboth is stoned, and is dead.

15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the [o]Jezreelite, which he refused to give thee for [p]money: for Naboth is not alive, but dead.

CHAP. 20

w Ex. 25. 39.

x Deut. 7. 23.

1 or, *a cover over his eyes.*

2 or, *cover from his eyes.*

3 or, *devoted.*

CHAP. 21

a vers. 7, 12, 14, 18
2 Ki. 9. 21.

b ver. 23
2 Sam. 2. 9; 4. 4.
1 Ki. 18. 46
2 Ki. 8. 29; 9. 16, 30, 36; 10. 7.

c vers. 1, 29
1 Ki. 16. 28.

d 2 Ki. 17. 24.

e vers. 1-4, 6-8, 12-16, 18, 19.

f Gen. 2. 8.

g Gen. 17. 12.

h Prov. 20. 27.

i Eph. 1. 13.

j Ex. 24. 11.

k Isa. 58. 6.

l vers. 10, 13
2 Cor. 6. 15.

m 1 Ki. 19. 2.

n 1 Ki. 19. 2.

o vers. 1, 4, 6, 7, 16
2 Ki. 9. 27, 25.

p Gen. 17. 12.

16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

17 And the word of the LORD came to [q]Elijah the [r]Tishbite, saying,
18 Arise, go down to meet Ahab king of Israel, which *is* in [s]Samaria: behold, *he is* in the vineyard of Naboth, whither he is gone down to possess it.
19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where [t]dogs licked the blood of Naboth shall dogs lick thy blood, even thine.
20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found *thee:* because thou hast sold thyself to work evil in the sight of the LORD.
21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab every male, and him that is guarded and fortified in Israel,
22 And will make thine house like the house of [u]Jeroboam the son of [v]Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked *me* to anger, and made Israel to sin.
23 And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.
24 Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

25 But there was none like unto Ahab, who did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.
26 And he did very abominably in following idols, according to all *things* as did the [w]Amorites, whom the LORD cast out before the children of Israel.
27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put [x]sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.
28 And the word of the LORD came to Elijah the Tishbite, saying,
29 Seest thou how Ahab [y]humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: *but* in his son's days will I bring the evil upon his house.

CHAP. 21
[q] vers. 17, 20, 28 1 Ki. 17. 1.
[r] vers. 17, 28 1 Ki. 17. 1.
[s] 1 Ki. 16. 24.
[t] Deut. 23. 18.
[u] 1 Ki. 11. 31.
[v] 1 Ki. 11. 26.
[w] Gen. 15. 16.
[x] Gen. 37. 34.
[y] Prov. 16. 19.

CHAPTER 22.

AND they continued three years without war between [a]Syria and Israel.
2 And it came to pass in the third year, that [b]Jehoshaphat the king of [c]Judah came down to the king of Israel.
3 And the king of Israel said unto his servants, Know ye that [d]Ramoth in [e]Gilead *is* ours, and we *be* still, *and* take it not out of the hand of the king of Syria?
4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, I *am* as thou *art,* my people as thy people, my horses as thy horses.
5 And [f]Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.
6 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver *it* into the hand of the king.
7 And Jehoshaphat said, *Is there* not here a prophet of the LORD besides, that we might inquire of him?
8 And the king of Israel said unto [g]Jehoshaphat, *There is* yet one man, [h]Micaiah the son of [i]Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.
9 Then the king of Israel called an officer, and said, Hasten *hither* [j]Micaiah the son of [k]Imlah.
10 And the king of Israel and Jehoshaphat the king of [l]Judah sat each on his throne, having put on their robes, in an [m]open place in the entrance of the gate of [n]Samaria; and all the prophets prophesied before them.
11 And [o]Zedekiah the son of [p]Chenaanah made him [q]horns of iron: and he said, Thus saith the LORD, With these shalt thou push the [r]Syrians, until thou have consumed them.
12 And all the prophets prophesied so, saying, Go up to Ramoth-gilead,

CHAP. 22
[a] vers. 1, 3, 31 Mt. 4. 24.
[b] ver. 5.
[c] 1 Ki. 12. 17.
[d] vers. 3, 4, 6, 12, 15, 20, 29 Deut. 4. 43.
[e] Gen. 37. 25.
[f] vers. 4, 7, 32, 48 2 Ki. 3. 14 2 Chr. 17. 3, 10; 19. 2, 4, 20. 3, 18, 20.
[g] ver. 5
[h] 2 Chr. 18. 7.
[i] ver. 9 2 Chr. 18. 7.
[j] vers. 8, 9, 13-15, 24-26, 28.
[k] ver. 8.
[l] 1 Ki. 12. 17.
[m] Gen. 1. 2
[n] vers. 10, 37, 38, 51 1 Ki. 16. 24.
[o] ver. 24.
[p] ver. 24 2 Chr. 18. 10, 23.
[q] Dan. 7. 24.
[r] vers. 11, 35 Lk. 4. 27.

and prosper: for the LORD shall deliver *it* into the king's hand.

13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets *declare* good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak *that which is* good.

14 And Micaiah said, *As* the LORD liveth, what the LORD saith unto me, that will I speak.

15 So he came to the king. And the king said unto him, Micaiah, shall we go against Ramoth-gilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver *it* into the hand of the king.

16 And the king said unto him, How many times shall I [s]adjure thee that thou tell me nothing but *that which is* true in the name of the LORD?

17 And he said, I saw all Israel scattered upon the hills, as sheep that have no [t]shepherd: and the LORD said, These have no master: let them return every man to his house in peace.

18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

19 And he said, [u]Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

20 And the LORD said, Who shall [v]persuade [w]Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner, and another said on that manner.

21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him.

22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade *him*, and prevail also: go forth, and do so.

23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

24 But [x]Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

26 And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to [y]Joash the king's son;

27 And say, Thus saith the king, Put this *fellow* in the [z]prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

28 And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

30 And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

31 Now the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it *is* the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

33 And it came to pass, when the captains of the chariots perceived that it *was* not the king of Israel, that they turned back from pursuing him.

34 And a *certain* man drew a bow at a venture, and smote the king of Israel between the joints of the armour: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am sore wounded.

35 And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the hollow of the chariot.

36 And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

CHAP. 22

[s] Josh. 6. 26.

[t] Psa. 23. 1.

[u] *Parables* (O.T.). vers. 19-23; 2 Ki. 14. 9. (Jud. 9. 7-15; Zech. 11. 7-14.)

[v] vers. 20-22 2 Chr. 18. 2 Rom. 4. 21; 14. 5 Gal. 5. 8.

[w] vers. 20, 39-41, 49, 51 1 Ki. 16. 28.

[x] ver. 11.

[y] 2 Chr. 18. 25.

[z] Gen. 39. 20.

37 So the king died, and was brought to Samaria; and they buried the king in Samaria.

38 And they washed the chariot by the pool of Samaria; and the [a]dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake.

39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, *are* they not written in the book of the chronicles of the kings of Israel?

40 So Ahab slept with his fathers; and [b]Ahaziah his son reigned in his stead.

41 And [c]Jehoshaphat the son of [d]Asa began to reign over [e]Judah in the fourth year of Ahab king of Israel.

42 Jehoshaphat *was* thirty and five years old when he began to reign; and he reigned twenty and five years in [f]Jerusalem. And his mother's name *was* [g]Azubah the daughter of Shilhi.

43 And he walked in all the ways of Asa his father; he turned not aside from it, doing *that which was* right in the [h]eyes of the LORD: nevertheless the high places were not taken away; *for* the people offered and burnt incense yet in the high places.

44 And Jehoshaphat made peace with the king of Israel.

45 Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, *are* they not written in the book of the chronicles of the kings of Judah?

46 And the remnant of the [i]sodomites, who remained in the days of his father Asa, he put out of the [j]land.

47 *There was* then no king in [k]Edom: a deputy *was* king.

48 Jehoshaphat made ships of [l]Tarshish to go to [m]Ophir for gold: but they went not; for the ships were broken at [n]Ezion-geber.

49 Then said [o]Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

50 And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of [p]David his father: and Jehoram his son reigned in his stead.

51 Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

52 And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of [q]Jeroboam the son of [r]Nebat, who made Israel to [s]sin:

53 For he served [t]Baal, and worshipped him, and provoked to anger the LORD, God of Israel, according to all that his father had done.

CHAP. 22

[a] Deut. 23. 18.

[b] vers. 49, 51-53 a Ki. 1. 2-18; 8. 24-29; 9. 16-29 a Chr. 20. 35-37; 22. 1-9.

[c] ver. 5.

[d] vers. 41, 43, 46 1 Ki. 15. 8.

[e] 1 Ki. 12. 17.

[f] Mt. 23. 37.

[g] 2 Chr. 20. 31.

[h] Gen. 3. 5.

[i] Deut. 23. 17.

[j] Mal. 3. 12.

[k] Mal. 1. 4.

[l] 1 Ki. 10. 22.

[m] 1 Ki. 9. 28.

[n] Num. 33. 35.

[o] ver. 40.

[p] Acts 13. 22.

[q] 1 Ki. 11. 31.

[r] 1 Ki. 11. 26.

[s] Rom. 3. 23.

[t] 1 Ki. 18. 21.

CHAPTER 1.

THEN Moab rebelled against Israel after the death of [a]Ahab.

2 And [b]Ahaziah fell down through a lattice in his upper chamber that *was* in [c]Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of [d]Baal-zebub the god of [e]Ekron whether I shall recover of this disease.

3 But the angel of the LORD said to [f]Elijah the [g]Tishbite, Arise, go up to meet the messengers of the king of [h]Samaria, and say unto them, *Is it* because *there is* not a God in Israel, *that* ye go to inquire of Baal-zebub the god of Ekron?

4 Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

5 And when the messengers turned back unto him, he said unto them, Why are ye now turned back?

6 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, *Is it* because *there is* not a God in Israel, *that* thou sendest to inquire of Baal-zebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

7 And he said unto them, What manner of man *was he* which came up to meet you, and told you these words?

8 And they answered him, *He was* an hairy man, and girt with a [i]girdle of leather about his loins. And he said, It *is* Elijah the Tishbite.

9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

10 And Elijah answered and said to the captain of fifty, If I *be* a man of God, then let fire come down from [j]heaven, and [k]consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

11 Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down [l]quickly.

12 And Elijah answered and said unto them, If I *be* a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

13 And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his [m]knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

15 And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.

16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baal-zebub the god of Ekron, *is it* because *there is* no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

17 So he died according to the word of the LORD which Elijah had spoken. And [n]Jehoram reigned in his stead in the second year of Jehoram the son of [o]Jehoshaphat king of [p]Judah; because he had no son.

18 Now the rest of the acts of Ahaziah which he did, *are* they not written in the book of the chronicles of the kings of Israel?

CHAPTER 2.

AND it came to pass, when the LORD would take up [a]Elijah into heaven by a [b]whirlwind, that Elijah went with [c]Elisha from [d]Gilgal.

CHAP. 1

[a] 1 Ki. 16. 28.
[b] vers. 2-18 1 Ki. 22. 40.
[c] 1 Ki. 16. 24.
[d] vers. 2, 3, 6, 16 Mt. 12. 24.
[e] vers. 2, 3, 6, 16 Zeph. 2. 4.
[f] vers. 3, 4, 8, 10, 12, 13, 15, 17 1 Ki. 17. 1.
[g] vers. 3, 8 1 Ki. 17. 1.
[h] 2 Ki. 17. 24.
[i] Ex. 28. 4.
[j] Gen. 1. 1.
[k] *Miracles* (O.T.). vers. 10-12; 2 Ki. 2. 7, 8. (Gen. 5. 24; Jon. 2. 1-10.)
[l] Rev. 22. 7.
[m] 2 Chr. 6. 13.
[n] 2 Ki. 3. 6; 9. 24 2 Chr. 22. 6, 7.
[o] 1 Ki. 22. 5.
[p] 1 Ki. 12. 17.

CHAP. 2

[a] vers. 1, 2, 4, 6, 8, 9, 11, 13-15 1 Ki. 17. 1.
[b] vers. 1, 11 1 Ki. 19. 11, 12 Job 38. 1; 40. 6 Prov. 1. 27; 10. 25 Isa. 5. 28 Jer. 4. 13 Zech. 7. 14.
[c] vers. 1-5, 9, 12, 14, 15, 19, 22.
[d] Josh. 4. 19.

2 And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to [e]Beth-el. And Elisha said *unto him, As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. So they went down to Beth-el.

3 And the sons of the prophets that *were* at Beth-el came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know *it;* hold ye your peace.

4 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to [f]Jericho. And he said, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. So they came to Jericho.

5 And the sons of the prophets that *were* at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know *it;* hold ye your peace.

6 And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to [g]Jordan. And he said, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. And they two went on.

7 And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

8 And Elijah took his mantle, and wrapped *it* together, and smote the waters, and they were [h]divided hither and thither, so that they two went over on dry ground.

9 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy [i]spirit be upon me.

10 And he said, Thou hast asked a hard thing: *nevertheless,* if thou see me *when I am* taken from thee, it shall be so unto thee; but if not, it shall not be *so.*

11 And it came to pass, as they still went on, and talked, that, behold, *there appeared* a chariot of fire, and [j]horses of fire, and parted them both asunder; and Elijah went up by a [k]whirlwind into heaven.

12 And Elisha saw *it,* and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where *is* the LORD, God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

15 And when the sons of the prophets who *were* to view at Jericho saw him, they said, The spirit of Elijah doth rest on [l]Elisha. And they came to meet him, and bowed themselves to the ground before him.

16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the [m]Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought [n]three days, but found him not.

18 And when they came again to him, (for he tarried at [o]Jericho,) he said unto them, Did I not say unto you, Go not?

19 And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city *is* pleasant, as my lord seeth: but the water *is* naught, and the ground [p]barren.

20 And he said, Bring me a new cruse, and put [q]salt therein. And they brought *it* to him.

21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren *land.*

22 [r]So the waters were healed unto this day, according to the saying of Elisha which he spake.

23 And he went up from thence unto Beth-el: and as he was going up by the way, there came forth young lads out of the city, and [s]mocked him, and said unto him,

CHAP. 2

[e] vers. 2, 3, 23 Gen. 12. 8.

[f] Josh. 6. 2.

[g] Josh. 3. 17.

[h] *Miracles* (O.T.). vers. 7, 8, 14, 21, 22, 24; 2 Ki. 3. 16-20. (Gen. 5.24; Jon. 2. 1-10.)

[i] *Holy Spirit.* vers. 9, 15, 16; 1 Chr. 12. 18. (Gen. 1. 2; Mal. 2. 15.)

[j] Zech. 1. 8.

[k] ver. 1.

[l] vers. 9, 12, 14 1 Ki. 19. 16 2 Ki. 4. 32, 38; 5. 10; 6. 17; 8. 13; 13. 14, 21.

[m] *Holy Spirit.* vers. 9, 15, 16; 1 Chr. 12. 18. (Gen. 1. 2; Mal. 2. 15.)

[n] Lev. 7. 17, 18.

[o] Josh. 6. 2.

[p] Gen. 21. 30.

[q] Lev. 2. 13.

[r] *Miracles* (O.T.). vers. 19-22; 2 Ki. 3. 16-20. (Gen. 5. 24; Jon. 2. 1-10.)

[s] Gen. 21. 9.

Go up, thou [t]bald head; go up, thou bald head.

24 And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two lads of them.

25 And he went from thence to mount [u]Carmel, and from thence he returned to [v]Samaria.

CHAPTER 3.

NOW [a]Jehoram the son of [b]Ahab began to reign over Israel in [c]Samaria the eighteenth year of [d]Jehoshaphat king of [e]Judah, and reigned twelve years.

2 And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of [f]Baal that his father had made.

3 Nevertheless he cleaved unto the [g]sins of [h]Jeroboam the son of [i]Nebat, wherewith he made Israel to sin; he departed not therefrom.

4 And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand [j]rams, with the [k]wool.

5 But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel.

6 And king Jehoram went out of Samaria the same time, and numbered all Israel.

7 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I *am* as thou *art,* my people as thy people, *and* my horses as thy horses.

8 And he said, Which way shall we go up? And he answered, The way through the wilderness of [l]Edom.

9 So the king of Israel went, and the king of Judah, and the king of Edom: and they made a circuit of seven days' journey: and there was no water for the host, nor for the cattle that followed them.

10 And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!

11 But Jehoshaphat said, *Is there* not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here *is* [m]Elisha the son of Shaphat, who poured water on the hands of Elijah.

12 And [n]Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

13 And Elisha said unto the king of Israel, What have I to do with thee? [o]get thee to the prophets of thy father, and to the [p]prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

14 And Elisha said, [q]*As* the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of [r]Judah, I would not look toward thee, nor see thee.

15 But now bring me a [s]minstrel. And it came to pass, when the minstrel played, that the [t]hand of the LORD came upon him.

16 And he said, [u]Thus saith the LORD, Make this valley full of ditches.

17 For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

18 And this is *but* a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all [v]wells of water, and mar every good piece of land with stones.

20 And it came to pass in the morning, when the [w]meal offering was offered, that, behold, there came [x]water by the way of Edom, and the country was filled with water.

21 And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

22 And they rose up early in the morning, and the sun [y]shone upon the water, and the Moabites saw the water on the other side *as* [z]red as blood:

23 And they said, This *is* blood:

CHAP. 2

[t] Lev. 21. 5.

[u] 1 Ki. 18. 19.

[v] 1 Ki. 16. 24.

CHAP. 3

[a] 2 Ki. 1. 17.

[b] vers. 1, 5 1 Ki. 16. 28.

[c] vers. 1, 6 1 Ki. 16. 24.

[d] 1 Ki. 22. 5.

[e] 1 Ki. 12. 17.

[f] 1 Ki. 18. 21.

[g] Rom. 3. 23.

[h] 2 Ki. 11. 31.

[i] 1 Ki. 11. 26.

[j] Gen. 15. 9.

[k] Lev. 13. 47.

[l] vers. 8, 9, 12, 20, 26 Mal. 1. 4.

[m] vers. 11, 13, 14 2 Ki. 2. 15.

[n] 1 Ki. 22. 5.

[o] Jud. 10. 14.

[p] 1 Ki. 18. 19.

[q] 1 Ki. 17. 1 2 Ki. 5. 16.

[r] 1 Ki. 12. 17.

[s] 1 Sam. 10. 5.

[t] Ezk. 1. 3; 3. 14, 22; 8. 1.

[u] Gen. 18. 10, 14.

[v] John 4. 14.

[w] Ex. 29. 41.

[x] *Miracles* (O.T.). vers. 16-20; 2 Ki. 4. 2-7. (Gen. 5. 24; Jon. 2. 1-10.)

[y] Num. 6. 25.

[z] Isa. 63. 2.

SHEPHERD LIFE ON THE HILLS OF BETHLEHEM.

"He took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had even in a scrip; and his sling was in his hand"—1 Sam. xvii. 40.

THE BARADA (PHARPAR) RIVER, NEAR DAMASCUS.

"Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel,?" —2 Kings v. 12.

the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in *their* country.

25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in [a]Kir-haraseth left they the stones thereof; howbeit the slingers went about *it*, and smote it.

26 And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through *even* unto the king of Edom: but they could not.

27 Then he took his eldest son that should have reigned in his stead, and offered him *for* a burnt offering upon the wall. And there was great [b]indignation against Israel: and they departed from him, and returned to *their own* [c]land.

CHAPTER 4.

NOW there cried a certain woman of the wives of the sons of the prophets unto [a]Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, *even* empty vessels; borrow not a few.

4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

5 So she went from him, and shut the door upon her and upon her sons, who brought *the vessels* to her; and she poured out.

6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, *There is* not a vessel more. And the oil [b]stayed.

CHAP. 3

[a] Isa. 16. 7.

[b] Jer. 10. 10.

[c] Mal. 3. 12.

CHAP. 4

[a] vers. 1, 2, 8, 17, 32, 38 2 Ki. 2. 15.

[b] *Miracles* (O.T.). vers. 2-7, 32-44; 2 Ki. 5. 10-14. (Gen. 5. 24; Jon. 2. 1-10.)

[c] Josh. 19. 18 1 Sam. 28. 4.

[d] Ex. 25. 31.

[e] ver. 31 2 Ki. 5. 20, 25; 8. 4.

[f] vers. 12, 25, 36 1 Ki. 1. 3.

[g] ver. 12.

[h] Lev. 19. 9.

7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

8 And it fell on a day, that Elisha passed to [c]Shunem, where *was* a great woman; and she constrained him to eat bread. And *so* it was, *that* as oft as he passed by, he turned in thither to eat bread.

9 And she said unto her husband, Behold now, I perceive that this *is* an holy man of God, who passeth by us continually.

10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a [d]candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

11 And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

12 And he said to [e]Gehazi his servant, Call this [f]Shunammite. And when he had called her, she stood before him.

13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what *is* to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

14 And he said, What then *is* to be done for her? And [g]Gehazi answered, Verily she hath no son, and her husband is old.

15 And he said, Call her. And when he had called her, she stood in the door.

16 And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, *thou* man of God, do not lie unto thine handmaid.

17 And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

18 And when the child was grown, it fell on a day, that he went out to his father to the [h]reapers.

19 And he said unto his father, My head, my head. And he said to a servant, Carry him to his mother.

20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and *then* died.

21 And she went up, and laid him on the bed of the man of God, and

shut *the door* upon him, and went out.

22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

23 And he said, Wherefore wilt thou go to him to day? *it is* neither new moon, nor sabbath. And she said, *It shall be* well.

24 Then she saddled an ass, and said to her servant, Drive, and go forward; slack not *thy* riding for me, except I bid thee.

25 So she went and came unto the man of God to mount [i]Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, *yonder is* that Shunammite:

26 Run now, I pray thee, to meet her, and say unto her, *Is it* well with thee? *is it* well with thy husband? *is it* well with the child? And she answered, *It is* well.

27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. But the man of God said, Let her alone; for her soul *is* vexed within her: and the LORD hath hid *it* from me, and hath not told me.

28 Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?

29 Then he said to [j]Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

30 And the mother of the child said, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. And he arose, and followed her.

31 And Gehazi passed on before them, and laid the staff upon the face of the child; but *there was* neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

32 And when Elisha was come into the house, behold, the child was dead, *and* laid upon his bed.

33 He went in therefore, and shut the door upon them twain, and prayed unto the LORD.

34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his [k]eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child [l]opened his eyes.

36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

38 And Elisha came again to [m]Gilgal: and *there was* a dearth in the [n]land; and the sons of the prophets *were* sitting before him: and he said unto his servant, Set on the great pot, and boil pottage for the sons of the prophets.

39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred *them* into the pot of pottage: for they knew *them* not.

40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O *thou* man of God, *there is* death in the pot. And they could not eat *thereof*.

41 But he said, Then bring meal. And he cast *it* into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

42 And there came a man from Baal-shalisha, and brought the man of God bread of the [o]firstfruits, twenty loaves of barley, and fresh ears of corn in scrip. And he said, Give unto the people, that they may eat.

43 And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave *thereof*.

44 So he set *it* before them, and they did eat, and left *thereof*, according to the word of the LORD.

CHAPTER 4

[i] 1 Ki. 18. 19.

[j] ver. 12.

[k] Gen. 3. 5.

[l] *Resurrection*, vers. 32-35; Psa. 16. 9-11. (Job 19. 25; 1 Cor. 15. 52.)

[m] Josh. 4. 19.

[n] Mal. 3. 12.

[o] Lev. 23. 10.

CHAPTER 5

[a] vers. 9, 11, 17 Lk. 4. 27.

[b] vers. 1, 5 Mt. 4. 25.

CHAPTER 5.

NOW [a]Naaman, captain of the host of the king of [b]Syria, was a great man with his master, and

honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, *but he was* a [c]leper.

2 And the [d]Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on [e]Naaman's wife.

3 And she said unto her mistress, Would God my lord *were* with the prophet that *is* in [f]Samaria! for he would recover him of his [g]leprosy.

4 And *one* went in, and told his lord, saying, Thus and thus said the maid that *is* of the [h]land of Israel.

5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten [i]talents of [j]silver, and six thousand *pieces* of gold, and ten changes of raiment.

6 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have *therewith* sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, *Am* I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

8 And it was *so*, when [k]Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

10 And Elisha sent a messenger unto him, saying, Go and wash in [l]Jordan seven times, and thy flesh shall come again to thee, and thou shalt be [m]clean.

11 But Naaman was wroth, and went away, and said, Behold, I [n]thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and [1]strike his hand over the place, and recover the leper.

CHAP. 5

[c] Ex. 4. 6.

[d] vers. 2, 20 Lk. 4. 27.

[e] vers. 1, 2, 6, 9, 11, 17, 20, 21, 23, 27.

[f] 1 Ki. 16. 24.

[g] Ex. 4. 6.

[h] Mal. 3. 12.

[i] Ex. 25. 39.

[j] Ex. 38. 27.

[k] vers. 8-10, 20, 25 2 Ki. 2. 15.

[l] Josh. 3. 17.

[m] vers. 10, 12-14 Gen. 7. 2.

[n] Phil. 4. 8.

[o] Acts 9. 3.

[p] *Miracles* (O.T.). vers. 10-14, 27; 2 Ki. 6. 5-7. (Gen. 5. 24; Jon. 2. 1-10.)

[q] Ex. 23. 21.

[r] 2 Ki. 4. 12.

1 or, *wave*.

2 or, *present*.

12 *Are* not Abana and Pharpar, rivers of [o]Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

13 And his servants came near, and spake unto him, and said, My father, *if* the prophet had bid thee *do some* great thing, wouldest thou not have done *it?* how much rather then, when he saith to thee, Wash, and be clean?

14 Then went he down, and [p]dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

15 And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that *there is* no God in all the earth, but in Israel: now therefore, I pray thee, take a [2]blessing of thy servant.

16 But he said, *As* the LORD liveth, before whom I stand, I will receive none. And he urged him to take *it;* but he refused.

17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

18 In this thing the LORD [q]pardon thy servant, *that* when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

19 And he said unto him, Go in peace. So he departed from him a little way.

20 But [r]Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, *as* the LORD liveth, I will run after him, and take somewhat of him.

21 So Gehazi followed after Naaman. And when Naaman saw *him* running after him, he lighted down from the chariot to meet him, and said, *Is* all well?

22 And he said, All *is* well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a [s]talent of silver, and two changes of [t]garments.

23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid *them* upon two of his servants; and they bare *them* before him.

24 And when he came to the [3]tower, he took *them* from their hand, and bestowed *them* in the house: and he let the men go, and they departed.

25 But he went in, and stood before his master. And Elisha said unto him, Whence *comest thou,* [u]Gehazi? And he said, Thy servant went no whither.

26 And he said unto him, Went not mine heart *with thee,* when the man turned again from his chariot to meet thee? *Is it* a time to receive [v]money, and to receive garments, and [w]oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

27 The [x]leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper *as* [y]*white* as snow.

CHAPTER 6.

AND the sons of the prophets said unto [a]Elisha, Behold now, the place where we dwell with thee is too strait for us.

2 Let us go, we pray thee, unto [b]Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

4 So he went with them. And when they came to Jordan, they cut down wood.

5 But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

6 And the man of God said, Where fell it? And he showed him the place. And he cut down a stick, and cast *it* in thither; and the iron did [c]swim.

7 Therefore said he, Take *it* up to thee. And he put out his hand, and took it.

8 Then the king of [d]Syria warred against Israel, and took counsel with his servants, saying, In such and such a place *shall be* my camp.

9 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the [e]Syrians are come down.

10 And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

11 Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not show me which of us *is* for the king of Israel?

12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that *is* in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

13 And he said, Go and spy where he *is,* that I may send and fetch him. And it was told him, saying, Behold, *he is* in [f]Dothan.

14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

15 And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

16 And he answered, Fear not: for they that *be* with us *are* more than they that *be* with them.

17 And Elisha prayed, and [g]said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the [h]eyes of the young man; and he saw: and, behold, the mountain *was* full of horses and chariots of fire round about Elisha.

18 And when they came down to him, Elisha prayed unto the LORD, and [i]said, Smite this people, I pray thee, with [j]blindness. And he smote them with blindness according to the word of Elisha.

19 And Elisha said unto them, This *is* not the way, neither *is* this the city: follow me, and I will bring you to the man whom ye seek. And he led them to [k]Samaria.

CHAP. 5

[s] Ex. 25. 39.

[t] Zech. 3. 3.

[u] 2 Ki. 4. 12.

[v] Gen. 17. 12.

[w] Zech. 4. 11.

[x] Ex. 4. 6.

[y] Isa. 1. 18.

3 Heb. *Ophel.*

CHAP. 6

[a] vers. 1, 12, 17-21, 31, 32 2 Ki. 2. 15.

[b] Josh. 3. 17.

[c] *Miracles* (O.T.). vers. 5-7, 18-20; 2 Ki. 13. 21. (Gen. 5. 24; Jon. 2. 1-10.)

[d] vers. 8, 11, 23, 24 Mt. 4. 24.

[e] Lk. 4. 27.

[f] Gen. 37. 17.

[g] *Bible prayers* (O.T.). 2 Ki. 6. 18. (Gen. 15. 2; Hab. 3. 1-16.)

[h] Gen. 3. 5.

[i] *Bible prayers* (O.T.). 2 Ki. 19. 15. (Gen. 15. 2; Hab. 3. 1-16.)

[j] Mt. 15. 14.

[k] vers. 19, 20, 24, 25 1 Ki. 16. 24.

20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these *men,* that they may see. And the LORD opened their [l]eyes, and they saw; and, behold, *they were* in the midst of Samaria.

21 And the king of Israel said unto Elisha, when he saw them, My father, shall I smite *them?* shall I smite *them?*

22 And he answered, Thou shalt not smite *them:* wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the [m]land of Israel.

24 And it came to pass after this, that [n]Ben-hadad king of Syria gathered all his host, and went up, and [o]besieged Samaria.

25 And there was a great [p]famine in Samaria: and, behold, they besieged it, until an ass's head was *sold* for fourscore *pieces* of silver, and the fourth part of a cab of dove's dung for five *pieces* of silver.

26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

27 And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

28 And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

29 So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.

30 And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, *he had* [q]sackcloth within upon his flesh.

31 Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

CHAP. 6

[l] Gen. 3. 5.

[m] Mal. 3. 12.

[n] 1 Ki. 20. 1.

[o] Zech. 12. 2.

[p] Gen. 12. 10.

[q] Gen. 37. 34.

[r] Num. 35. 16.

CHAP. 7

[a] 2 Ki. 2. 15.

[b] Gen. 23. 15.

[c] vers. 1, 18 1 Ki. 16. 24.

[d] Gen. 7. 11.

[e] Ex. 4. 6.

[f] vers. 4-6, 10, 12, 14-16 Lk. 4. 27.

[g] Psa. 2. 8.

[h] Mt. 4. 24.

[i] 2 Sam. 5. 24 2 Ki. 19. 7 Job 15. 21.

[j] Zech. 1. 8.

[k] Gen. 15. 20.

[l] Ex. 1. 13.

32 But Elisha sat in his house, and the elders sat with him; and *the king* sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a [r]murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: *is* not the sound of his master's feet behind him?

33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil *is* of the LORD; why should I wait for the LORD any longer?

CHAPTER 7.

THEN [a]Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time *shall* a measure of fine flour *be sold* for a [b]shekel, and two measures of barley for a shekel, in the gate of [c]Samaria.

2 Then the lord on whose hand the king leaned answered the man of God, and said, Behold, will the LORD make [d]windows in heaven, that this thing may be? And he said, Behold, thou shalt see *it* with thine eyes, but shalt not eat thereof.

3 And there were four [e]leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

4 If we say, We will enter into the city, then the famine *is* in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the [f]Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

5 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the [g]uttermost part of the camp of [h]Syria, behold, *there was* no man there.

6 For the Lord had made the host of the Syrians [i]to hear a noise of chariots, and a noise of [j]horses, *even* the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the [k]Hittites, and the kings of the [l]Egyptians, to come upon us.

7 Wherefore they arose and fled in the twilight, and left their tents,

and their horses, and their asses, even the camp as it *was,* and fled for their life.

8 And when these [m]lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid *it;* and came again, and entered into another tent, and carried thence *also,* and went and hid *it.*

9 Then they said one to another, We do not well: this day *is* a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

10 So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, *there was* no man there, neither voice of man, but horses tied, and asses tied, and the tents as they *were.*

11 And he called the porters; and they told *it* to the king's house within.

12 And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we *be* hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

13 And one of his servants answered and said, Let *some* take, I pray thee, five of the horses that remain, which are left in the city, (behold, they *are* as all the multitude of Israel that are left in it: behold, *I say,* they *are* even as all the multitude of the Israelites that are consumed:) and let us send and see.

14 They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

15 And they went after them unto [n]Jordan: and, lo, all the way *was* full of [o]garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

16 And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was *sold* for a shekel, and two measures of barley for a [p]shekel, according to the word of the LORD.

17 And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, [q]as the man of God had said, who spake when the king came down to him.

18 And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

19 And that lord answered the man of God, and said, Now, behold, *if* the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

20 And so it fell out unto him: for the people trod upon him in the gate, and he died.

CHAP. 7

[m] Ex. 4. 6.

[n] Josh. 3. 17.

[o] Zech. 3. 3.

[p] Gen. 23. 15.

[q] ver. 2
2 Ki. 6. 32.

CHAPTER 8.

THEN spake [a]Elisha unto the woman, whose son he had [b]restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a [c]famine; and it shall also come upon the [d]land seven years.

2 And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the [e]Philistines seven years.

3 And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

4 And the king talked with [f]Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

5 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her [g]land. And Gehazi said, My lord, O king, this *is* the woman, and this *is* her son, whom Elisha restored to life.

6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer,

CHAP. 8

[a] vers. 1, 4, 5, 7, 10, 13, 14
2 Ki. 2. 15.

[b] Acts 3. 21.

[c] Gen. 12. 10.

[d] Mal. 3. 12.

[e] vers. 2, 3
Amos 1. 8.

[f] 2 Ki. 4. 12.

[g] Ruth 4. 3.

saying, Restore all that *was* hers, and all the fruits of the field since the day that she left the land, even until now.

7 And Elisha came to [h]Damascus; and [i]Ben-hadad the king of [j]Syria was sick; and it was told him, saying, The man of God is come hither.

8 And the king said unto [k]Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

9 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Ben-hadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

10 And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.

11 And he settled his countenance [l]stedfastly, until he was ashamed: and the man of God wept.

12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children in pieces, and rip up their women with child.

13 And Hazael said, But what, *is* thy servant a [m]dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou *shalt be* king over Syria.

14 So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me *that* thou shouldest surely recover.

15 And it came to pass on the morrow, that he took a thick cloth, and dipped *it* in water, and spread *it* on his face, so that he died: and Hazael reigned in his stead.

16 And in the fifth year of [n]Joram the son of [o]Ahab king of Israel, [p]Jehoshaphat *being* then king of [q]Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

17 Thirty and two years old was he when he began to reign; and he reigned eight years in [r]Jerusalem.

CHAP. 8

[h] vers. 7, 9 Acts 9. 3.

[i] vers. 7, 9 1 Ki. 20. 1.

[j] vers. 7, 9, 13, 28, 29 Mt. 4. 24.

[k] 1 Ki. 19. 15.

[l] Ruth 1. 18.

[m] Deut. 23. 18.

[n] ver. 28.

[o] vers. 16, 18, 25, 27-29 1 Ki. 16. 28.

[p] 1 Ki. 22. 5.

[q] 1 Ki. 12. 17.

[r] Mt. 23. 37.

[s] vers. 19, 24 Acts 13. 22.

[t] Ex. 12. 25.

[u] vers. 20, 22 Mal. 1. 4.

[v] 1 Ki. 12. 17.

[w] ver. 24 Mt. 1. 8.

[x] Gen. 36. 9.

[y] ver. 21.

[z] called also Azariah and Jehoahaz vers. 25-29 2 Ki. 9. 16-29 2 Chr. 22. 1-9.

[a] ver. 28.

[b] vers. 24-29.

[c] 2 Chr. 21. 4.

[d] 2 Ki. 11. 1.

[e] 1 Ki. 16. 16.

[f] ver. 29 2 Ki. 9. 17, 21, 22.

[g] 1 Ki. 19. 15.

[h] vers. 28, 29 Deut. 4. 43.

[i] vers. 28, 29 Lk. 4. 27.

[j] Ex. 21. 25.

[k] 1 Ki. 21. 1.

18 And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

19 Yet the LORD would not destroy Judah for [s]David his servant's sake, as he [t]promised him to give him alway a light, *and* to his children.

20 In his days [u]Edom revolted from under the hand of [v]Judah, and made a king over themselves.

21 So [w]Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the [x]Edomites who compassed him about, and the captains of the chariots: and the people fled into their tents.

22 Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

23 And the rest of the acts of [y]Joram, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

24 And Joram slept with his fathers, and was buried with his fathers in the city of David: and [z]Ahaziah his son reigned in his stead.

25 In the twelfth year of [a]Joram the son of Ahab king of Israel did [b]Ahaziah the son of [c]Jehoram king of Judah begin to reign.

26 Two and twenty years old *was* Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name *was* [d]Athaliah, the daughter of [e]Omri king of Israel.

27 And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as *did* the house of Ahab: for he *was* the son in law of the house of Ahab.

28 And he went with [f]Joram the son of Ahab to the war against [g]Hazael king of Syria in [h]Ramoth-gilead; and the [i]Syrians wounded Joram.

29 And king Joram went back to be healed in Jezreel of the [j]wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in [k]Jezreel, because he was sick.

CHAPTER 9.

AND [a]Elisha the prophet called one of the sons of the prophets, and said unto him, Gird up thy loins, and take this flask of oil in thine hand, and go to [b]Ramoth-gilead:

2 And when thou comest thither, look out there Jehu the son of [c]Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his [d]brethren, and carry him to an inner chamber;

3 Then take the flask of oil, and pour *it* on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

4 So the young man, *even* the young man the prophet, went to Ramoth-gilead.

5 And when he came, behold, the captains of the host *were* sitting; and he said, I have an errand to thee, O captain. And [e]Jehu said, Unto which of all us? And he said, To thee, O captain.

6 And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD, God of Israel, I have anointed thee king over the people of the LORD, *even* over Israel.

7 And thou shalt smite the house of [f]Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of [g]Jezebel.

8 For the whole house of Ahab shall perish: and I will cut off from Ahab every male, and the guarded and fortified in Israel:

9 And I will make the house of Ahab like the house of [h]Jeroboam the son of [i]Nebat, and like the house of [j]Baasha the son of Ahijah:

10 And the [k]dogs shall eat Jezebel in the portion of Jezreel, and *there shall be* none to bury *her*. And he opened the door, and fled.

11 Then Jehu came forth to the servants of his lord: and *one* said unto him, *Is* all well? wherefore came this mad *fellow* to thee? And he said unto them, Ye know the man, and his communication.

12 And they said, *It is* false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

CHAP. 9

[a] 2 Ki. 2. 15.

[b] vers. 1, 4, 14 Deut. 4. 43.

[c] ver. 14.

[d] Gen. 13. 8.

[e] 1 Ki. 19. 16.

[f] vers. 7-9, 25, 29 1 Ki. 16. 28.

[g] 1 Ki. 19. 2.

[h] 1 Ki. 11. 31.

[i] 1 Ki. 11. 26.

[j] 1 Ki. 15. 16.

[k] Deut. 23. 18.

[l] Zech. 3. 3.

[m] Ex. 19. 13-16.

[n] 1 Ki. 19. 16.

[o] 2 Ki. 8. 28.

[p] 1 Ki. 19. 15.

[q] vers. 14, 15 Mt. 4. 24.

[r] 1 Ki. 21. 1.

[s] Lk. 4. 27.

[t] vers. 16-29 2 Ki. 8. 24.

[u] 1 Ki. 12. 17.

[v] vers. 21, 25, 26 1 Ki. 21. 1.

[w] Isa. 1. 21.

[x] 1 Ki. 19. 2.

[y] Ex. 7. 11.

13 Then they hasted, and took every man his [l]garment, and put *it* under him on the top of the stairs, and blew with [m]trumpets, saying, [n]Jehu is king.

14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against [o]Joram. (Now Joram had kept Ramoth-gilead, he and all Israel, because of [p]Hazael king of [q]Syria.

15 But king Joram was returned to be healed in [r]Jezreel of the wounds which the [s]Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, *then* let none go forth *nor* escape out of the city to go to tell *it* in Jezreel.

16 So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And [t]Ahaziah king of [u]Judah was come down to see Joram.

17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, *Is it* peace?

18 So there went one on horseback to meet him, and said, Thus saith the king, *Is it* peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

19 Then he sent out a second on horseback, who came to them, and said, Thus saith the king, *Is it* peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

20 And the watchman told, saying, He came even unto them, and cometh not again: and the driving *is* like the driving of Jehu the son of Nimshi; for he driveth furiously.

21 And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out to meet Jehu, and met him in the portion of [v]Naboth the Jezreelite.

22 And it came to pass, when Joram saw Jehu, that he said, *Is it* peace, Jehu? And he answered, What peace, so long as the [w]whoredoms of thy mother [x]Jezebel and her [y]witchcrafts *are so* many?

23 And Joram turned his hands,

and fled, and said to Ahaziah, *There is* treachery, O Ahaziah.
24 And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.
25 Then said *Jehu* to Bidkar his captain, Take up, *and* cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD [1]laid this burden upon him;
26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take *and* cast him into the plat *of ground,* according to the word of the LORD.

27 But when Ahaziah the king of Judah saw *this,* he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. *And they did so* at the going up to Gur, which *is* by [2]Ibleam. And he fled to [a]Megiddo, and died there.
28 And his servants carried him in a chariot to [b]Jerusalem, and buried him in his sepulchre with his fathers in the city of [c]David.
29 And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.

30 And when Jehu was come to Jezreel, Jezebel heard *of it;* and she painted her face, and tired her head, and looked out at a window.
31 And as Jehu entered in at the gate, she said, *Had* [d]Zimri peace, who slew his master?
32 And he lifted up his face to the window, and said, Who *is* on my side? who? And there looked out to him two *or* three eunuchs.
33 And he said, Throw her down. So they threw her down: and *some* of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.
34 And when he was come in, he did eat and drink, and said, Go, see now to this cursed *woman,* and bury her: for she *is* a king's daughter.
35 And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of *her* hands.
36 Wherefore they came again, and told him. And he said, This *is* the word of the LORD, which he spake by his servant [e]Elijah the [f]Tishbite, saying, In the portion of Jezreel shall [g]dogs eat the flesh of Jezebel:
37 And the carcase of [h]Jezebel shall be as dung upon the face of the field in the portion of [i]Jezreel; *so* that they shall not say, This *is* Jezebel.

CHAP. 9
[a] Josh. 17. 11.
[a] Josh. 12. 21.
[b] Mt. 23. 37.
[c] Acts 13. 22.
[d] 1 Ki. 16. 9.
[e] 1 Ki. 17. 1.
[f] 1 Ki. 17. 1.
[g] Deut. 23. 18.
[h] 1 Ki. 19. 2.
[i] 1 Ki. 21. 1.
1 or, *pronounced this decree against him.*

CHAPTER 10.

AND [a]Ahab had seventy sons in [b]Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of [c]Jezreel, to the elders, and to them that brought up Ahab's sons, saying,
2 Now as soon as this letter cometh to you, seeing your master's sons *are* with you, and *there are* with you chariots and horses, a fenced city also, and armour;
3 Look even out the best and meetest of your master's sons, and set *him* on his father's throne, and fight for your master's house.

4 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?
5 And he that *was* over the house, and he that *was* over the city, the elders also, and the bringers up *of the children,* sent to [d]Jehu, saying, We *are* thy servants, and will do all that thou shalt bid us; we will not make any king: do thou *that which is* good in thine [e]eyes.
6 Then he wrote a letter the second time to them, saying, If ye *be* mine, and *if* ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, *being* seventy persons, *were* with the great men of the city, who brought them up.
7 And it came to pass, when the letter came to them, that they took the king's sons, and slew the seventy persons, and put their heads in baskets, and sent them to him at Jezreel.
8 And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.
9 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye *be* righteous: behold, I conspired against my master, and slew him: but who slew all these?
10 Know now that there shall fall

CHAP. 10
[a] vers. 1, 10, 11, 17, 18, 30 2 Ki. 16. 28.
[b] vers. 1, 12, 17, 35, 36 1 Ki. 16. 24.
[c] 1 Ki. 21. 1.
[d] 1 Ki. 19. 16.
[e] Gen. 3. 5.

unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done *that* which he spake by his servant [f]Elijah.

11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and [1]his kinsfolks, and his priests, until he left him none remaining.

12 And he arose and departed, and came to Samaria. *And* as he *was* at the shearing house in the way,

13 Jehu met with the brethren of [g]Ahaziah king of [h]Judah, and said, Who *are* ye? And they answered, We *are* the brethren of Ahaziah; and we go down to salute the children of the king and the children of the [i]queen.

14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, *even* two and forty men; neither left he any of them.

15 And when he was departed thence, he lighted on [j]Jehonadab the son of [k]Rechab *coming* to meet him: and he saluted him, and said to him, Is thine heart right, as my heart *is* with thy heart? And Jehonadab answered, It is. If it be, give *me* thine hand. And he gave *him* his hand; and he took him up to him into the chariot.

16 And he said, Come with me, and see my [l]zeal for the LORD. So they made him ride in his chariot.

17 And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

18 And Jehu gathered all the people together, and said unto them, Ahab served [m]Baal a little; *but* Jehu shall serve him much.

19 Now therefore call unto me all the prophets of Baal, all his worshippers, and all his priests; let none be missing: for I have a great sacrifice *to do* to Baal; whosoever shall be missing, he shall not live. But [n]Jehu did *it* in subtlety, to the intent that he might destroy the worshippers of Baal.

20 And Jehu said, Proclaim a solemn assembly for Baal. And they proclaimed *it*.

21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

22 And he said unto him that *was* over the vestments, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, *If* any of the men whom I have brought into your hands escape, *he that letteth him go,* his life *shall be* for the life of him.

25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, *and* slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast *them* out, and went to the city of the house of Baal.

26 And they brought forth the [2]images out of the house of Baal, and burned them.

27 And they brake down the [3]image of Baal, and brake down the house of Baal, and made it a draught house unto this day.

28 Thus Jehu destroyed Baal out of Israel.

29 Howbeit *from* the [o]sins of [p]Jeroboam the son of [q]Nebat, who induced Israel to sin, Jehu departed not from after them, *to wit,* the golden calves that *were* in [r]Beth-el, and that *were* in [s]Dan.

30 And the LORD said unto Jehu, Because thou hast done well in executing *that which is* right in mine [t]eyes, *and* hast done unto the house of Ahab according to all that *was* in mine heart, thy sons of the fourth *generation* shall sit on the throne of Israel.

31 But Jehu took no heed to walk in the law of the LORD, God of Israel with all his heart: for he departed not from the sins of Jeroboam, who induced Israel to sin.

32 In those days the LORD began to cut Israel short: and [u]Hazael

CHAP. 10

[f] vers. 10, 17 1 Ki. 17. 1.
[g] 2 Ki. 8. 24.
[h] 1 Ki. 12. 17.
[i] 1 Ki. 10. 1.
[j] ver. 23.
[k] ver. 23 Jer. 35. 6, 8, 14, 16, 19.
[l] Psa. 119. 139.
[m] vers. 18-28 1 Ki. 18. 21.
[n] 1 Ki. 19. 16.
[o] vers. 29, 31 Rom. 3. 23.
[p] 1 Ki. 11. 31.
[q] 1 Ki. 11. 26.
[r] Gen. 12. 8.
[s] Josh. 19. 47.
[t] Gen. 3. 5.
[u] 1 Ki. 19. 15.

1 or, *familiar friends.*
2 or, *pillars.*
3 or, *pillar.*

smote them in all the borders of Israel;

33 From [v]Jordan eastward, all the [w]land of [x]Gilead, the [y]Gadites, and the [z]Reubenites, and the Manassites, from [a]Aroer, which *is* by the river [b]Arnon, even Gilead and [c]Bashan.

34 Now the rest of the acts of Jehu, and all that he did, and all his might, *are* they not written in the book of the chronicles of the kings of Israel?

35 And Jehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead.

36 And the time that Jehu reigned over Israel in Samaria *was* twenty and eight years.

CHAPTER 11.

AND when [a]Athaliah the mother of [b]Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.

2 But Jehosheba, the daughter of king [c]Joram, sister of Ahaziah, took [d]Joash the son of Ahaziah, and stole him from among the king's sons *who were* slain; and they hid him, *even* him and his nurse, in the bedchamber from [e]Athaliah, so that he was not slain.

3 And he was with her hid in the house of the LORD six years. And Athaliah did reign over the [f]land.

4 And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an [g]oath of them in the house of the LORD, and showed them the king's son.

5 And he commanded them, saying, This *is* the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

6 And a third part *shall be* at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

7 And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

8 And ye shall compass the king round about, every man with his [h]weapons in his hand: and he that cometh within the ranks, let him be slain: and be ye with the king as he goeth out and as he cometh in.

9 And the captains over the hundreds did according to all *things* that [i]Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

10 And to the captains over hundreds did the priest give king [j]David's spears and shields, that *were* in the temple of the LORD.

11 And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, *along* by the altar and the temple.

12 And he brought forth the king's son, and put the [k]crown upon him, and *gave him* the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

13 And when Athaliah heard the noise of the guard *and* of the people, she came to the people into the temple of the LORD.

14 And when she looked, behold, the king stood by a [l]pillar, as the custom *was*, and the captains and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranks: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

16 And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

17 And [m]Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people.

18 And all the people of the land went to the house of Baal, and brake it down; his altars and his images brake they in pieces [n]thoroughly, and slew [o]Mattan the priest of [p]Baal

CHAP. 10
[v] Josh. 3. 17.
[w] Mal. 3. 12.
[x] Gen. 37. 25.
[y] Gen. 30. 11.
[z] Num. 26. 7.
[a] Deut. 2. 36.
[b] Num. 21. 13.
[c] Num. 21. 33.

CHAP. 11
[a] vers. 2-16, 20; 2 Chr. 22. 10-12; 23. 1-15, 21.
[b] vers. 1, 2; 2 Ki. 8. 24.
[c] 2 Ki. 8. 21.
[d] 2 Ki. 12. 20; 2 Chr. 24. 2, 4, 22, 24.
[e] vers. 1-3, 13, 14, 20.
[f] Mal. 3. 12.
[g] Gen. 24. 8.
[h] Deut. 1. 41.
[i] ver. 17.
[j] Acts 13. 22.
[k] Ezk. 21. 26.
[l] Gen. 28. 18.
[m] vers. 4, 15; 2 Ki. 12. 9; 2 Chr. 23. 1, 11; 24. 2, 12, 14, 22.
[n] Gen. 11. 3.
[o] 2 Chr. 23. 17.
[p] 1 Ki. 18. 21.

before the altars. And the priest appointed officers over the house of the LORD.

19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

20 And all the people of the [q]land rejoiced, and the city was [r]quiet: and they slew Athaliah with the sword *beside* the king's house.

21 Seven years old *was* Jehoash when he began to reign.

CHAPTER 12.

IN the seventh year of [a]Jehu [b]Jehoash began to reign; and forty years reigned he in [c]Jerusalem. And his mother's name *was* Zibiah of [d]Beer-sheba.

2 And [e]Jehoash did *that which was* right in the sight of the LORD all his days wherein [f]Jehoiada the priest instructed him.

3 But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

4 And Jehoash said to the priests, All the [g]money of the [h]dedicated things that is brought into the house of the LORD, *even* the money of every one that passeth the numbering, the money that every man is set at, *and* all the money that cometh into any man's heart to bring into the house of the LORD,

5 Let the priests take *it* to them, every man from his acquaintance: and let them [i]repair the breaches of the house, wheresoever any breach shall be found.

6 But it was *so*, *that* in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.

7 Then king Jehoash called for Jehoiada the priest, and the *other* priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no *more* money from your acquaintance, but deliver it for the breaches of the house.

8 And the priests consented to receive no *more* money from the people, neither to repair the breaches of the house.

9 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the [j]door put therein all the money *that was* brought into the house of the LORD.

10 And it was *so*, when they saw that *there was* much money in the chest, that the king's [k]scribe and the [l]high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they paid it out to the carpenters and builders, that wrought upon the house of the LORD,

12 And to masons, and hewers of stone, and to buy timber and hewed stone to [m]repair the breaches of the house of the LORD, and for all that was laid out for the house to repair *it*.

13 Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money *that was* brought into the house of the LORD:

14 But they gave that to the [n]workmen, and repaired therewith the house of the LORD.

15 Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

16 The trespass money and [o]sin money was not brought into the house of the LORD: it was the priests'.

17 Then [p]Hazael king of [q]Syria went up, and fought against [r]Gath, and took it: and Hazael set his face to go up to Jerusalem.

18 And Jehoash king of [s]Judah took all the [t]hallowed things that [u]Jehoshaphat, and [v]Jehoram, and [w]Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold *that was* found in the treasures of the house of the LORD, and in the king's house, and sent *it* to [x]Hazael king of Syria: and he went away from Jerusalem.

19 And the rest of the acts of

CHAP. 11
q Mal. 3. 12.
r Isa. 30. 15.

CHAP. 12
a 1 Ki. 19. 16.
b ver. 2.
c Mt. 23. 37.
d Gen. 21. 33.
e vers. 4, 18 2 Ki. 11. 21.
f 2 Ki. 11. 17.
g Gen. 17. 12.
h Num. 7. 10.
i vers. 9-16 2 Chr. 24. 4-16 Ezra 9. 9 Neh. 2. 3, 8, 17, 18 Isa. 58. 12; 60. 10 Jude 3 Rev. 3. 2; 21. 1-27.
j John 10. 9.
k 2 Sam. 8. 17.
l Heb. 3. 1.
m ver. 5.
n 2 Tim. 2. 15.
o Rom. 3. 23.
p 1 Ki. 19. 15.
q vers. 17, 18 Mt. 4. 24.
r Josh. 11. 22.
s 1 Ki. 12. 17.
t Gen. 2. 3.
u 1 Ki. 22. 5.
v 2 Chr. 21. 4.
w 2 Ki. 8. 24.
x 1 Ki. 19. 15.

[y]Joash, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

20 And his servants arose, and made a conspiracy, and slew Joash in the house of [z]Millo, which goeth down to Silla.

21 For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of [a]David: and [b]Amaziah his son reigned in his stead.

CHAPTER 13.

IN the three and twentieth year of Joash the son of [a]Ahaziah king of [b]Judah Jehoahaz the son of [c]Jehu began to reign over Israel in [d]Samaria, *and reigned* seventeen years.

2 And he did *that which was* evil in the sight of the LORD, and followed the [e]sins of [f]Jeroboam the son of [g]Nebat, who induced Israel to sin; he departed not therefrom.

3 And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of [h]Syria, and into the hand of [i]Ben-hadad the son of Hazael, all *their* days.

4 And [j]Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

5 (And the LORD gave Israel a saviour, so that they went out from under the hand of the [k]Syrians: and the children of Israel dwelt in their tents, as beforetime.

6 Nevertheless they departed not from the sins of the house of Jeroboam, who induced Israel to sin, *but* walked therein: and there remained the [l]grove also in Samaria.)

7 Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

8 Now the rest of the acts of Jehoahaz, and all that he did, and his might, *are* they not written in the book of the chronicles of the kings of Israel?

9 And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead.

10 In the thirty and seventh year of Joash king of Judah began Jehoash the son of [l]Jehoahaz to reign over Israel in Samaria, *and reigned* sixteen years.

11 And he did *that which was* evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who induced Israel to sin: *but* he walked therein.

12 And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against [m]Amaziah king of Judah, *are* they not written in the book of the chronicles of the kings of Israel?

13 And [n]Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

14 Now [o]Elisha was fallen sick of his sickness whereof he died. And [p]Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.

15 And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.

16 And he said to the king of Israel, Put thine hand upon the bow. And he put his hand *upon it:* and Elisha put his hands upon the king's hands.

17 And he said, Open the window eastward. And he opened *it.* Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in [q]Aphek, till thou have consumed *them.*

18 And he said, Take the arrows. And he took *them.* And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.

19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed *it:* whereas now thou shalt smite Syria *but* thrice.

20 And Elisha died, and they buried him. And the bands of the Moabites invaded the [r]land at the coming in of the year.

21 And it came to pass, as they were burying a man, that, behold, they spied a band *of men;* and they cast the man into the [s]sepulchre of Elisha: and when the man was let down, and touched the bones

CHAP. 12

[y] 2 Ki. 11. 2.

[z] 2 Sam. 5. 9.

[a] Acts 13. 22.

[b] 2 Ki. 14. 1.

CHAP. 13

[a] 2 Ki. 8. 24.

[b] 1 Ki. 12. 17.

[c] 1 Ki. 19. 16.

[d] vers. 1, 6, 9, 10, 13
1 Ki. 16. 24.

[e] vers. 2, 6, 11
Rom. 3. 23.

[f] 1 Ki. 11. 31.

[g] vers. 2, 11
1 Ki. 11. 26.

[h] vers. 3, 4, 7, 17, 19, 22, 24
Mt. 4. 24.

[i] vers. 24, 25
Amos 1. 4.

[j] vers. 1, 7-9, 22
2 Ki. 10. 35
2 Chr. 25. 17.

[k] vers. 5, 17
Lk. 4. 27.

[l] ver. 4.

[m] 2 Ki. 14. 1.

[n] ver. 14.

[o] vers. 14-17, 20, 21
2 Ki. 2. 15.

[p] vers. 9, 12, 13, 25
2 Chr. 25. 18
Hos. 1. 1.

[q] Josh. 12. 18.

[r] Mal. 3. 12.

[s] Gen. 23. 6.

[1] Heb. *Asherah.*

of Elisha, he [t]revived, and stood up on his feet.

22 But [u]Hazael king of Syria oppressed Israel all the days of Jehoahaz.

23 And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with [v]Abraham, [w]Isaac, and [x]Jacob, and would not destroy them, neither cast he them from his presence as yet.

24 So Hazael king of Syria died; and [y]Ben-hadad his son reigned in his stead.

25 And [z]Jehoash the son of Jehoahaz took again out of the hand of Ben-hadad the son of Hazael the cities, which he had taken out of the hand of [a]Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

CHAPTER 14.

IN the second year of [a]Joash son of Jehoahaz king of Israel reigned [b]Amaziah the son of [c]Joash king of [d]Judah.

2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name *was* Jehoaddan of [e]Jerusalem.

3 And he did *that which was* right in the sight of the LORD, yet not like [f]David his father: he did according to all things as Joash his father did.

4 Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

5 And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants who had slain the king his father.

6 But the children of the [g]murderers he slew not: according unto that which is written in the book of the law of [h]Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

7 He slew of [i]Edom in the valley of [j]salt ten thousand, and took [k]Selah by war, and called the name of it Joktheel unto this day.

8 Then [l]Amaziah sent messengers to [m]Jehoash, the son of Jehoahaz son of [n]Jehu, king of Israel, saying, Come, let us look one another in the face.

9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, [o]The thistle that *was* in Lebanon sent to the cedar that *was* in [p]Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that *was* in Lebanon, and trode down the thistle.

10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: [q]glory *of this,* and tarry at home: for why shouldest thou meddle to *thy* hurt, that thou shouldest fall, *even* thou, and Judah with thee?

11 But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at [r]Beth-shemesh, which *belongeth* to Judah.

12 And Judah was put to the worse before Israel; and they fled every man to their tents.

13 And [s]Jehoash king of Israel took Amaziah king of [t]Judah, the son of Jehoash the son of [u]Ahaziah, at Beth-shemesh, and came to Jerusalem, and brake down the wall of [v]Jerusalem from the gate of Ephraim unto the [w]corner gate, four hundred cubits.

14 And he took all the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, and hostages, and returned to [x]Samaria.

15 Now the rest of the acts of [y]Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, *are* they not written in the book of the chronicles of the kings of Israel?

16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and [z]Jeroboam his son reigned in his stead.

17 And Amaziah the son of [a]Joash king of Judah lived after the death of Jehoash son of [b]Jehoahaz king of Israel fifteen years.

18 And the rest of the acts of Amaziah, *are* they not written in the book of the chronicles of the kings of Judah?

19 Now they made a conspiracy against him in Jerusalem: and he fled to [c]Lachish; but they sent after

CHAP. 13

t *Miracles* (O.T.). 2 Ki. 19. 35. (Gen. 5. 24; Jon. 2. 1-10.)
u 1 Ki. 19. 15.
v Gen. 12. 1.
w Gen. 17. 19.
x Gen. 32. 28.
y vers. 3, 24, 25.
z ver. 10 2 Ki. 14. 9, 13.
a ver. 4.

CHAP. 14

a 2 Ki. 13. 14.
b vers. 2, 8, 23 2 Chr. 25. 1-28.
c 2 Ki. 13. 14.
d 1 Ki. 12. 17.
e Mt. 23. 37.
f vers. 3, 20 Acts 13. 22.
g Num. 35. 16.
h Ex. 3. 4.
i vers. 7, 10 Mal. 1. 4.
j Lev. 2. 13.
k Isa. 16. 1.
l vers. 1, 8-23.
m 2 Ki. 13. 25.
n 1 Ki. 19. 16.
o *Parables* (O.T.). 2 Chr. 25. 18. (Jud. 9. 7-15; Zech. 11. 7-14.)
p Psa. 72. 16.
q Num. 14. 21.
r vers. 11, 13 Jud. 1. 33.
s 2 Ki. 12. 2.
t 1 Ki. 12. 17.
u 2 Ki. 8. 24.
v Mt. 23. 37.
w Eph. 2. 20.
x vers. 14, 16, 21 1 Ki. 16. 24.
y 2 Ki. 13. 25.
z ver. 28.
a 2 Ki. 11. 2.
b 2 Ki. 13. 4.
c Josh. 10. 32.

him to Lachish, and slew him there.
20 And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David.

21 And all the people of Judah took [d]Azariah, who *was* sixteen years old, and made him king instead of his father Amaziah.
22 He built [e]Elath, and [f]restored it to Judah, after that the king slept with his fathers.

23 In the fifteenth year of Amaziah the son of [g]Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, *and reigned* forty and one years.
24 And he did *that which was* evil in the sight of the LORD: he departed not from all the [h]sins of [i]Jeroboam the son of [j]Nebat, who induced Israel to sin.
25 He restored the border of Israel from the entering of [k]Hamath unto the sea of the plain, according to the word of the LORD, God of Israel, which he spake by the hand of his servant [l]Jonah, the son of Amittai, the prophet, who *was* of Gath-hepher.
26 For the LORD saw the affliction of Israel, *that it was* very bitter: for *there was* not any shut up, nor any left at large, nor any helper for Israel.
27 And the LORD said not that he would [m]blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

28 Now the rest of the acts of [n]Jeroboam, and all that he did, and his might, how he warred, and how he recovered [o]Damascus, and Hamath, *which had belonged* to Judah, for Israel, *are* they not written in the book of the chronicles of the kings of Israel?
29 And Jeroboam slept with his fathers, *even* with the kings of Israel; and [p]Zachariah his son reigned in his stead.

CHAPTER 15.

IN the twenty and seventh year of Jeroboam king of Israel began [a]Azariah son of [b]Amaziah king of Judah to reign.
2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name *was* Jecholiah of Jerusalem.

CHAP. 14
[d] 2 Ki. 15. 1.
[e] Acts 3. 21.
[f] 2 Ki. 16. 6.
[g] 2 Ki. 13. 14.
[h] Rom. 3. 23.
[i] 1 Ki. 11. 31.
[j] 1 Ki. 11. 26.
[k] Num. 13. 21.
[l] Mt. 12. 40.
[m] Isa. 44. 22.
[n] ver. 27
2 Ki. 13. 13
Hos. 1. 1
Amos 1. 1; 7. 9, 11.
[o] Acts 9. 3.
[p] 2 Ki. 15. 8, 11.

CHAP. 15
[a] vers. 2-7
1 Chr. 3. 12.
[b] vers. 1, 3
2 Ki. 14. 1.
[c] Ex. 4. 6.
[d] Mal. 3. 12.
[e] vers. 1, 6-8, 17, 23, 27.
[f] 1 Ki. 12. 17.
[g] vers. 7, 38
Acts 13. 22.
[h] 2 Chr. 27. 6.
[i] 2 Ki. 14. 28.
[j] vers. 8, 13, 14, 17, 23, 25, 27
1 Ki. 16. 24.
[k] vers. 9, 18, 24, 28
Rom. 3. 23.
[l] 1 Ki. 11. 31.
[m] 1 Ki. 11. 26.
[n] vers. 13-15.
[o] vers. 13, 14.
[p] 1 Ki. 19. 16.
[q] called also Ozias and Azariah
vers. 13, 30, 32, 34
2 Chr. 26. 1; 27. 2
Isa. 1. 1; 6. 1; 7. 1
Hos. 1. 1
Amos 1. 1
Zech. 14. 5
Mt. 1. 8.
[r] vers. 16, 17, 19-23.
[s] ver. 17.
[t] vers. 14, 16
Song 6. 4.
[u] vers. 14, 16, 17, 19-23.

3 And he did *that which was* right in the sight of the LORD, according to all that his father Amaziah had done;
4 Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

5 And the LORD smote the king, so that he was a [c]leper unto the day of his death, and dwelt in a separate house. And Jotham the king's son *was* over the house, judging the people of the [d]land.
6 And the rest of the acts of [e]Azariah, and all that he did, *are* they not written in the book of the chronicles of the kings of [f]Judah?
7 So Azariah slept with his fathers; and they buried him with his fathers in the city of [g]David: and [h]Jotham his son reigned in his stead.

8 In the thirty and eighth year of Azariah king of Judah did Zachariah the son of [i]Jeroboam reign over Israel in [j]Samaria six months.
9 And he did *that which was* evil in the sight of the LORD, as his fathers had done: he departed not from the [k]sins of [l]Jeroboam the son of [m]Nebat, who induced Israel to sin.
10 And [n]Shallum the son of [o]Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead.
11 And the rest of the acts of Zachariah, behold, they *are* written in the book of the chronicles of the kings of Israel.
12 This *was* the word of the LORD which he spake unto [p]Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth *generation*. And so it came to pass.

13 Shallum the son of Jabesh began to reign in the nine and thirtieth year of [q]Uzziah king of Judah; and he reigned a full month in Samaria.
14 For [r]Menahem the son of [s]Gadi went up from [t]Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.
15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they *are* written in the book of the chronicles of the kings of Israel.

16 Then [u]Menahem smote Tiphsah, and all that *were* therein, and

the territory thereof from Tirzah: because they opened not *to him,* therefore he smote *it; and* all the women therein that were with child he ripped up.

17 In the nine and thirtieth year of Azariah king of Judah began Menahem the son of [v]Gadi to reign over Israel, *and reigned* ten years in Samaria.

18 And he did *that which was* evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who induced Israel to sin.

19 *And* [w]Pul the king of [x]Assyria came against the [y]land: and Menahem gave Pul a thousand [z]talents of silver, that his hand might be with him to confirm the kingdom in his hand.

20 And Menahem exacted the [a]money of Israel, *even* of all the mighty men of wealth, of each man fifty [b]shekels of siiver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

21 And the rest of the acts of Menahem, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

22 And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.

23 In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, *and reigned* two years.

24 And he did *that which was* evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who induced Israel to sin.

25 But [c]Pekah the son of [d]Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

26 And the rest of the acts of Pekahiah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Israel.

27 In the two and fifteenth year of Azariah king of Judah [e]Pekah the son of Remaliah began to reign over Israel in Samaria, *and reigned* twenty years.

CHAP. 15

[v] ver. 14.

[w] 1 Chr. 5. 26.

[x] vers. 19, 20, 29 Gen. 2. 14.

[y] Mal. 3. 12.

[z] Ex. 25. 39.

[a] Gen. 17. 12.

[b] Gen. 23. 15.

[c] vers. 25, 27, 29-32, 37.

[d] vers. 27, 30, 32, 37 2 Ki. 16. 1 2 Chr. 28. 6.

[e] vers. 25, 27, 30, 32, 37.

[f] 2 Ki. 16. 7, 10 1 Chr. 5. 6, 26.

[g] 1 Ki. 15. 20.

[h] Josh. 20. 7.

[i] Josh. 11. 1.

[j] Gen. 37. 25.

[k] Josh. 20. 7.

[l] Mal. 3. 12.

[m] Isa. 9. 1.

[n] 2 Ki. 17. 1, 3, 4, 6.

[o] vers. 13, 30, 32, 34.

[p] 1 Ki. 12. 17.

[q] Mt. 23. 37.

[r] 2 Chr. 27. 1.

[s] 2 Chr. 27. 6.

[t] 2 Ki. 16. 5, 6, 9.

[u] Mt. 4. 24.

28 And he did *that which was* evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who induced Israel to sin.

29 In the days of Pekah king of Israel came [f]Tiglath-pileser king of Assyria, and took [g]Ijon, and Abel-beth-maachah, and Janoah, and [h]Kedesh, and [i]Hazor, and [j]Gilead, and [k]Galilee, all the [l]land of [m]Naphtali, and carried them captive to Assyria.

30 And [n]Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of [o]Uzziah.

31 And the rest of the acts of Pekah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Israel.

32 In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of [p]Judah to reign.

33 Five and twenty years old was he when he began to reign, and he reigned sixteen years in [q]Jerusalem. And his mother's name *was* Jerusha, the daughter of [r]Zadok.

34 And he did *that which was* right in the sight of the LORD: he did according to all that his father Uzziah had done.

35 Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

36 Now the rest of the acts of [s]Jotham, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

37 In those days the LORD began to send against Judah [t]Rezin the king of [u]Syria, and Pekah the son of Remaliah.

38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead.

CHAPTER 16.

IN the seventeenth year of [a]Pekah the son of [b]Remaliah Ahaz the son of Jotham king of Judah began to reign.

CHAP. 16

[a] vers. 1, 5 2 Ki. 15. 27.

[b] vers. 1, 5 2 Ki. 15. 25.

2 Twenty years old *was* Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not *that which was* right in the sight of the LORD his God, like [c]David his father.

3 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the [d]abominations of the nations, whom the LORD cast out from before the children of Israel.

4 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

5 Then [e]Rezin king of [f]Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they [g]besieged Ahaz, but could not [h]overcome *him*.

6 At that time Rezin king of Syria recovered [i]Elath to Syria, and drave the Jews from Elath: and the [j]Syrians came to Elath, and dwelt there unto this day.

7 So Ahaz sent messengers to [k]Tiglath-pileser king of [l]Assyria, saying, I *am* thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, who rise up against me.

8 And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent *it for* a present to the king of Assyria.

9 And the king of Assyria hearkened unto him: for the king of Assyria went up against [m]Damascus, and took it, and carried *the people of* it captive to [n]Kir, and slew Rezin.

10 And king Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw an altar that *was* at Damascus: and king Ahaz sent to [o]Urijah the priest the fashion of the altar, and the [p]pattern of it, according to all the [q]workmanship thereof.

11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made *it* against king Ahaz came from Damascus.

12 And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.

13 And he burnt his burnt offering and his [r]meal offering, and poured his drink offering, and [s]sprinkled the blood of his peace offerings, upon the altar.

14 And he brought also the [t]brasen altar, which *was* before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening [u]meal offering, and the king's burnt sacrifice, and his meal offering, with the burnt offering of all the people of the [v]land, and their meal offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to inquire *by*.

16 Thus did Urijah the priest, according to all that king Ahaz commanded.

17 And king Ahaz cut off the borders of the bases, and removed the [w]laver from off them; and took down the sea from off the brasen oxen that *were* under it, and put it upon a pavement of stones.

18 And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD because of the king of Assyria.

19 Now the rest of the acts of Ahaz which he did, *are* they not written in the book of the chronicles of the kings of [x]Judah?

20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and [y]Hezekiah his son reigned in his stead.

CHAPTER 17.

IN the twelfth year of Ahaz king of Judah began [a]Hoshea the son of Elah to reign in [b]Samaria over Israel nine years.

2 And he did *that which was* evil in the sight of the LORD, but not as the kings of Israel that were before him.

3 Against him came up [c]Shalmaneser king of [d]Assyria; and Hoshea became his servant, and gave him presents.

4 And the king of Assyria found conspiracy in Hoshea: for he had

CHAP. 16

c vers. 2, 20 Acts 13. 22.
d Gen. 43. 32.
e vers. 5, 6, 9 2 Ki. 15. 37.
f vers. 5-7 Mt. 4. 24.
g Zech. 12. 2.
h Gen. 49. 19.
i Deut. 2. 8 1 Ki. 9. 26 2 Ki. 14. 22 2 Chr. 8. 17.
j Lk. 4. 27.
k vers. 7, 10 2 Ki. 15. 29.
l vers. 7-10, 18 Gen. 2. 14.
m vers. 9-12 Acts 9. 3.
n Amos 1. 5.
o vers. 11, 15, 16.
p Ex. 25. 9.
q 2 Tim. 2. 15.
r Ex. 29. 41.
s Ex. 24. 6-8.
t Ex. 25. 3.
u Ex. 29. 41.
v Mal. 3. 12.
w Ex. 30. 18.
x 1 Ki. 12. 17.
y called also Ezekias 2 Chr. 29. 1; 30. 1; 32. 22, 24, 32 Prov. 25. 1 Isa. 1. 1 Hos. 1. 1 Mic. 1. 1 Mt. 1. 9.

CHAP. 17

a 2 Ki. 15. 30.
b vers. 1, 5, 6, 28 1 Ki. 16. 24.
c 2 Ki. 18. 9.
d vers. 3-6, 23, 24, 26, 27 Gen. 2. 14.

sent messengers to So king of [e]Egypt, and brought no present to the king of Assyria, as *he had done* year by year: therefore the king of Assyria shut him up, and bound him in prison.

5 Then the king of Assyria came up throughout all the land, and went up to Samaria, and [f]besieged it three years.

6 In the ninth year of Hoshea the king of Assyria took Samaria, and carried [g]Israel away into Assyria, and placed them in [h]Halah and in [i]Habor *by* the river of [j]Gozan, and in the cities of the [k]Medes.

7 For *so* it was, that the children of Israel had sinned against the LORD their God, who had brought them up out of the land of Egypt, from under the hand of [l]Pharaoh king of Egypt, and had feared other gods,

8 And walked in the statutes of the nations, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

9 And the children of Israel did secretly *those* things that *were* not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

10 And they set them up [1]images and groves upon every high hill, and under every green tree:

11 And there they burnt incense in all the high places, as *did* the nations whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

12 For they served [m]idols, whereof the LORD had said unto them, Ye shall not do this thing.

13 Yet the LORD [n]testified against Israel, and against Judah, by all the prophets, *and by* all the [o]seers, saying, Turn ye from your evil ways, and keep my commandments *and* my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

14 Notwithstanding they would not hear, but [p]hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them;

CHAP. 17

[e] vers. 4, 7, 36 Ex. 12. 13.

[f] Zech. 12. 2.

[g] *Israel* (*history*). vers. 6-23; 2 Ki. 24. 10-16. (Gen. 12. 2, 3; Rom. 11. 26.)

[h] 2 Ki. 18. 11 1 Chr. 5. 26.

[i] 2 Ki. 18. 11 1 Chr. 5. 26.

[j] 2 Ki. 18. 11; 19. 12 1 Chr. 5. 26 Isa. 37. 12.

[k] 2 Ki. 18. 11 Ezra 6. 2 Esth. 1. 19 Isa. 13. 17 Jer. 25. 25; 51. 11, 28 Dan. 5. 28; 6. 8.

[l] Rom. 9. 17.

[m] Lev. 19. 4.

[n] Deut. 8. 19.

[o] 1 Sam. 9. 9.

[p] Psa. 95. 8.

[q] Ex. 32. 4.

[r] 1 Ki. 18. 21. Gen. 18. 30.

[s] 1 Ki. 12. 17.

[u] 2 Sam. 7. 11.

[v] Acts 13. 22.

[w] 1 Ki. 11. 31.

[x] 1 Ki. 11. 26.

[y] Deut. 5. 16.

[z] Gen. 11. 9.

[a] 2 Ki. 18. 34; 19. 13 Isa. 37. 13.

[b] Num. 13. 21.

[c] ver. 31 2 Ki. 18. 34.

[d] 1 Ki. 13. 32 2 Ki. 23. 19 Neh. 4. 2 Hos. 7. 1 Lk. 17. 11 John 4. 4, 5 Acts 1. 8; 15. 3.

1 or, *pillars and Asherim.*

2 Heb. *Asherah.*

and they followed vanity, and became vain, and went after the nations that *were* round about them, *concerning* whom the LORD had charged them, that they should not do like them.

16 And they left all the commandments of the LORD their God, and made them [q]molten images, *even* two calves, and made a [2]grove, and worshipped all the host of heaven, and served [r]Baal.

17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

18 Therefore the LORD was very [s]angry with Israel, and removed them out of his sight: there was none left but the tribe of [t]Judah only.

19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

21 For he rent Israel from the [u]house of [v]David; and they made [w]Jeroboam the son of [x]Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

22 For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;

23 Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own [y]land to Assyria unto this day.

24 And the king of Assyria brought *men* from [z]Babylon, and from Cuthah, and from [a]Ava, and from [b]Hamath, and from [c]Sepharvaim, and placed *them* in the cities of [d]Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

25 And *so* it was at the beginning of their dwelling there, *that* they feared not the LORD: therefore the LORD sent lions among them, which slew *some* of them.

26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed

in the cities of [e] Samaria, know not the custom of the God of the [f] land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

28 Then one of the priests whom they had carried away from Samaria came and dwelt in [g] Beth-el, and taught them how they should fear the LORD.

29 Howbeit every nation made gods of their own, and put *them* in the houses of the high places which the [h] Samaritans had made, every nation in their cities wherein they dwelt.

30 And the men of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

31 And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech, the gods of [i] Sepharvaim.

32 So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, who sacrificed for them in the houses of the high places.

33 They feared the LORD, and served their own gods, after the customs of the nations whence they had been carried away.

34 Unto this day they do after the former customs: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of [j] Jacob, whom he named Israel;

35 With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

36 But the LORD, who brought you up out of the [k] land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye [l] worship, and to him shall ye sacrifice.

37 And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

38 And the covenant that I have made with you ye shall not forget; neither shall ye fear other gods.

39 But the LORD your God ye shall fear; and he shall deliver you out of the hand of all your enemies.

40 Howbeit they did not hearken, but they did after their former custom.

41 So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

CHAP. 17

[e] ver. 24.
[f] Mal. 3. 12.
[g] Gen. 12. 8.
[h] John 4. 9.
[i] ver. 24.
[j] Num. 24. 17.
[k] Mal. 3. 12.
[l] John 4. 24.

CHAPTER 18.

NOW it came to pass in the third year of [a] Hoshea son of Elah king of Israel, *that* [b] Hezekiah the son of Ahaz king of [c] Judah began to reign.

2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in [d] Jerusalem. His mother's name also *was* Abi, the daughter of Zachariah.

3 And he did *that which was* right in the sight of the LORD, according to all that [e] David his father did.

4 He removed the high places, and brake the [1] images, and cut down the [2] groves, and brake in pieces the [f] brasen [g] serpent that [h] Moses had made: for unto those days the children of Israel did burn incense to it: and he called it [3] Nehushtan.

5 He trusted in the LORD, God of Israel; so that after him was none like him among all the kings of Judah, nor *any* that were before him.

6 For he clave to the LORD, *and* departed not from following him, but kept his commandments, which the LORD commanded Moses.

7 And the LORD was with him; *and* he prospered whithersoever he went forth: and he rebelled against the king of [i] Assyria, and served [m] him not.

8 He smote the [j] Philistines, *even* unto [k] Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.

9 And it came to pass in the fourth year of king Hezekiah, which *was* the seventh year of Hoshea son of Elah king of Israel, *that* [l] Shalmaneser king of Assyria came up against [m] Samaria, and [n] besieged it.

CHAP. 18

[a] 2 Ki. 15. 30.
[b] 2 Ki. 16. 20.
[c] 1 Ki. 12. 17.
[d] Mt. 23. 37.
[e] Acts 13. 22.
[f] Ex. 25. 3.
[g] Gen. 3. 1-14.
[h] Ex. 3. 4.
[i] vers. 7-33 Gen. 2. 14.
[j] Amos 1. 8.
[k] Gen. 10. 19 Acts 8. 26.
[l] 2 Ki. 17. 3.
[m] vers. 9, 10, 34 1 Ki. 16. 24.
[n] Zech. 12. 2.

1 or, *pillars.*
2 Heb. *Asherah.*
3 that is, *a piece of brass.*

10 And at the end of three years they took it: *even* in the sixth year of Hezekiah, that *is* the ninth year of Hoshea king of Israel, Samaria was taken.

11 And the king of Assyria [o]did carry away Israel unto Assyria, and put them in [p]Halah and in [q]Habor *by* the river of [r]Gozan, and in the cities of the [s]Medes:

12 Because they obeyed not the voice of the LORD their God, but transgressed his covenant, *and* all that Moses the servant of the LORD commanded, and would not hear *them*, nor do *them*.

13 Now in the fourteenth year of king Hezekiah did [t]Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

14 And Hezekiah king of Judah sent to the king of Assyria to [u]Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred [v]talents of silver and thirty talents of gold.

15 And [w]Hezekiah gave *him* all the silver that was found in the house of the LORD, and in the treasures of the king's house.

16 At that time did Hezekiah cut off *the gold from* the doors of the temple of the LORD, and *from* the [x]pillars which Hezekiah king of [y]Judah had overlaid, and gave it to the king of Assyria.

17 And the king of Assyria sent *the* [z]Tartan and *the* Rabsaris and *the* [a]Rab-shakeh from [b]Lachish to king Hezekiah with a great host against [c]Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which *is* in the highway of the fuller's field.

18 And when they had called to the king, there came out to them [d]Eliakim the son of [e]Hilkiah, who *was* over the household, and [f]Shebna the [g]scribe, and [h]Joah the son of [i]Asaph the recorder.

19 And *the* [j]Rab-shakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence *is* this wherein thou trustest?

20 Thou sayest, (but *they are but* vain words,) *I have* counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

21 Now, behold, thou trustest upon the staff of this bruised [k]reed, *even* upon [l]Egypt, on which if a man lean, it will go into his hand, and [m]pierce it: so *is* [n]Pharaoh king of Egypt unto all that trust on him.

22 But if ye say unto me, We trust in the LORD our God: *is* not that he, whose high places and whose [o]altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

23 Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

24 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

25 Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this [p]land, and destroy it.

26 Then said Eliakim the son of [q]Hilkiah, and [r]Shebna, and [s]Joah, unto *the* Rab-shakeh, Speak, I pray thee, to thy servants in the [4]Syrian language; for we understand *it:* and talk not with us in the Jews' language in the ears of the people that *are* on the wall.

27 But *the* Rab-shakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? *hath he* not *sent me* to the men who sit on the wall, that they may eat their own dung, and drink their own water with you?

28 Then *the* Rab-shakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

29 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

30 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make *an* [t]*agreement* with me by a present, and come out to me, and *then* eat ye every man of his own vine,

CHAP. 18

[o] *Times of the Gentiles.* vers. 9, 12; 2 Ki. 25. 1-21. (Lk. 21. 24; Rev. 16. 14.)

[p] 2 Ki. 17. 6.

[q] 2 Ki. 17. 6.

[r] 2 Ki. 17. 6.

[s] 2 Ki. 17. 6.

[t] 2 Chr. 32. 1.

[u] Josh. 10. 32.

[v] Ex. 25. 39.

[w] 2 Ki. 16. 20.

[x] Gen. 28. 18.

[y] 1 Ki. 12. 17.

[z] Isa. 20. 1.

[a] vers. 19, 26-28 2 Ki. 19. 4, 8.

[b] Josh. 10. 32.

[c] Mt. 23. 37.

[d] vers. 26, 37 2 Ki. 19. 2 Isa. 22. 20.

[e] vers. 26, 37 Isa. 22. 20; 36. 3.

[f] vers. 26, 37 2 Ki. 19. 2.

[g] 2 Sam. 8. 17.

[h] Isa. 36. 3, 11, 22.

[i] vers. 18, 37 2 Chr. 29. 13 Isa. 36. 3, 22.

[j] vers. 17, 19, 26-28, 37.

[k] 1 Ki. 14. 15.

[l] vers. 21, 24 Ex. 12. 13.

[m] Psa. 22. 16.

[n] 2 Ki. 23. 29 Jer. 25. 19; 37. 5; 43. 9; 46. 2; 47. 1 Ezk. 17. 17; 30. 21; 31. 2; 32. 2.

[o] Gen. 8. 20.

[p] Mal. 3. 12.

[q] ver. 18.

[r] vers. 18, 26, 37.

[s] ver. 18.

[t] Amos 3. 3.

4 Heb. *Aramean.*

and every one of his [u]fig tree, and drink ye every one the waters of his own [v]cistern:

32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil [w]olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he [x]persuadeth you, saying, The LORD will deliver us.

33 Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

34 Where *are* the gods of [y]Hamath, and of [z]Arpad? where *are* the gods of [a]Sepharvaim, [b]Hena, and [c]Ivah? have they delivered Samaria out of mine hand?

35 Who *are* they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver [d]Jerusalem out of mine hand?

36 But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

37 Then came Eliakim the son of [e]Hilkiah, who *was* over the household, and Shebna the [f]scribe, and [g]Joah the son of Asaph the recorder, to [h]Hezekiah with *their* clothes rent, and told him the words of *the* Rab-shakeh.

CHAPTER 19.

AND it came to pass, when king Hezekiah heard *it*, that he rent his clothes, and [a]covered himself with [b]sackcloth, and went into the house of the LORD.

2 And he sent [c]Eliakim, who *was* over the household, and [d]Shebna the scribe, and the elders of the priests, covered with sackcloth, to [e]Isaiah the prophet the son of [f]Amoz.

3 And they said unto him, Thus saith Hezekiah, This day *is* a day of trouble, and of rebuke, and derision: for the children are come to the birth, and *there is* not strength to bring forth.

4 It may be the LORD thy God will hear all the words of [g]*the* Rab-shakeh, whom the king of [h]Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant that are left.

CHAP. 18

[u] Lk. 13. 6.
[v] Jer. 2. 13.
[w] Zech. 4. 11.
[x] 1 Ki. 22. 20.
[y] Num. 13. 21.
[z] 2 Ki. 19. 13 Isa. 10. 9; 37. 13.
[a] 2 Ki. 17. 24.
[b] 2 Ki. 19. 13 Isa. 37. 13.
[c] 2 Ki. 17. 24.
[d] Mt. 23. 37.
[e] ver. 18.
[f] 2 Sam. 8. 17.
[g] ver. 18.
[h] 2 Ki. 16. 20.

CHAP. 19

[a] Psa. 32. 1.
[b] Gen. 37. 34.
[c] 2 Ki. 18. 18.
[d] 2 Ki. 18. 18.
[e] Isa. 1. 1.
[f] vers. 2, 20 Isa. 1, 1.
[g] vers. 4, 8 2 Ki. 18. 17.
[h] vers. 4, 6, 8, 10, 11, 17, 20, 32, 35, 36 Gen. 2. 14.
[i] Lev. 24. 11-16.
[j] Mal. 3. 12.
[k] Josh. 21. 13.
[l] Josh. 10. 32.
[m] 1 Ki. 12. 17.
[n] 2 Ki. 17. 6.
[o] Gen. 11. 31.
[p] Amos 1. 5.
[q] 2 Ki. 18. 34.
[r] 2 Ki. 17. 24.
[s] 2 Ki. 18. 34.
[t] 2 Ki. 17. 24.
[u] *Bible prayers* (O.T.). 2 Ki. 20. 3. (Gen. 15. 2; Hab. 3. 1-16.)
[v] Gen. 1. 1.
[w] Gen. 3. 5.
[x] vers. 16, 20, 36 2 Chr. 32. 1.
1 Heb. *devoting.*

5 So the servants of king Hezekiah came to Isaiah.

6 And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have [i]blasphemed me.

7 Behold, I will put a spirit within him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own [j]land.

8 So *the* Rab-shakeh returned, and found the king of Assyria warring against [k]Libnah: for he had heard that he was departed from [l]Lachish.

9 And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of [m]Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands, by [1]destroying them utterly: and shalt thou be delivered?

12 Have the gods of the nations delivered them whom my fathers have destroyed; *as* [n]Gozan, and [o]Haran, and Rezeph, and the children of [p]Eden who *were* in Thelasar?

13 Where *is* the king of Hamath, and the king of [q]Arpad, and the king of the city of [r]Sepharvaim, of [s]Hena, and [t]Ivah?

14 And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

15 And Hezekiah prayed before the LORD, and [u]said, O LORD, God of Israel, who dwellest *between* the cherubim, thou art the God, *even* thou alone, of all the kingdoms of the earth; thou hast made [v]heaven and earth.

16 LORD, bow down thine ear, and hear: open, LORD, thine [w]eyes, and see: and hear the words of [x]Sennacherib, who hath sent him to reproach the living God.

17 Of a truth, LORD, the kings of Assyria have destroyed the nations and their *y* lands,
18 And have cast their gods into the fire: for they *were* no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.
19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou, O LORD, alone *art* God.

20 Then *z* Isaiah the son of Amoz sent to *a* Hezekiah, saying, Thus saith the LORD, God of Israel, *That* which thou hast prayed to me against Sennacherib king of Assyria I have heard.
21 This *is* the word that the LORD hath spoken concerning him; The *b* virgin the daughter of *c* Zion hath despised thee, *and* laughed thee to scorn; the daughter of *d* Jerusalem hath shaken her head at thee.
22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine *e* eyes on high? *even* against the Holy *One* of Israel.
23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the *f* height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, *and* the choice fir trees thereof: and I will enter into the innermost parts of his territory, *and into* the forest of his *g* Carmel.
24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of *h* besieged places.
25 Hast thou not heard long ago *how* I have done it, *and* of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities *into* ruinous heaps.
26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were *as* the grass of the field, and *as* the green herb, *as* the *i* grass on the house tops, and *as corn* blasted before it be grown up.
27 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.
28 Because thy rage against me and thy arrogancy is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.
29 And this *shall be* a *j* sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and *k* reap, and plant vineyards, and eat the fruits thereof.

30 And the remnant that is escaped of the house of *l* Judah shall yet again take root downward, and bear fruit upward.
31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the *m* zeal of the LORD *of hosts* shall do this.

32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.
33 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.
34 For I will defend this city, to save it, for mine own sake, and for my servant *n* David's sake.

35 And it came to pass that night, that the angel of the LORD went out, and *o* smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.
36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at *p* Nineveh.
37 And it came to pass, as he was worshipping in the house of Nisroch his god, that *q* Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of *r* Armenia. And *s* Esarhaddon his son reigned in his stead.

CHAPTER 20.

IN those days was *a* Hezekiah *b* sick unto death. And the prophet *c* Isaiah the son of *d* Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.
2 Then he turned his face to the wall, and prayed unto the LORD, saying,
3 I *e* beseech thee, O LORD, remember now how I have walked before

CHAP. 19
y Mal. 3. 12.
z Isa. 1. 1.
a 2 Ki. 16. 20.
b Mt. 25. 1.
c vers. 21, 32 Mic. 4. 2.
d Mt. 23. 37.
Gen. 3. 5.
f Eph. 3. 18.
g 1 Ki. 18. 19.
h Zech. 12. 2.
i Isa. 40. 6.
j Gen. 1. 14.
k Lev. 19. 9.
l 1 Ki. 12. 17.
m Psa. 119. 139.
n Acts 13. 22.
o *Miracles* (O.T.). 2 Ki. 20. 9-11. (Gen. 5. 24; Jon. 2. 1-10.)
p Gen. 10. 11.
q Isa. 37. 38 2 Ki. 17. 31.
r Isa. 37. 38.
s Ezra 4. 2.

CHAP. 20
a 2 Ki. 16. 20.
b Gen. 48. 1.
c Isa. 1. 1.
d Isa. 1. 1.
e *Bible prayers* (O.T.). 1 Chr. 4. 10. (Gen. 15. 2; Hab. 3. 1-16.)

thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept sore.

4 And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

5 Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of [f]David thy father, I have heard thy prayer, I have seen thy [g]tears: behold, I will heal thee: on the [h]third day thou shalt go up unto the house of the LORD.

6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of [i]Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

7 And Isaiah said, Take a lump of figs. And they took and laid *it* on the boil, and he recovered.

8 And Hezekiah said unto Isaiah, What *shall be* the [j]sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

9 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten [1]degrees, or go back ten degrees?

10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

11 And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees [k]backward, by which it had gone down in the dial of Ahaz.

12 At that time [l]Berodach-baladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

13 And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the [m]spices, and the precious ointment, and *all* the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his [n]dominion, that Hezekiah showed them not.

14 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, *even* from Babylon.

15 And he said, What have they seen in thine house? And Hezekiah answered, All *the things* that *are* in mine house have they seen: there is nothing among my treasures that I have not showed them.

16 And Isaiah said unto Hezekiah, Hear the word of the LORD.

17 Behold, the days come, that all that *is* in thine house, and that which thy fathers have laid up in store unto this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

18 And of thy sons that shall issue from thee, whom thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

19 Then said Hezekiah unto Isaiah, Good *is* the word of the LORD which thou hast spoken. And he said, *Is it* not *good*, if peace and truth be in my days?

20 And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, *are* they not written in the book of the chronicles of the kings of [o]Judah?

21 And [p]Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

CHAPTER 21.

MANASSEH *was* twelve years old when he began to reign, and reigned fifty and five years in [a]Jerusalem. And his mother's name *was* Hephzi-bah.

2 And he did *that which was* evil in the sight of the LORD, after the abominations of the nations, whom the LORD cast out before the children of Israel.

3 For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a [1]grove, as did [b]Ahab king of Israel; and worshipped all the host of heaven, and served them.

4 And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I put my name.

CHAP. 20

f vers. 5, 6 Acts 13. 22.

g Psa. 126. 5, 6.

h vers. 5, 8 Lev. 7. 17, 18.

i Gen. 2. 14.

j Gen. 1. 14.

k *Miracles* (O.T.). vers. 9-11; 2 Chr. 26. 16-21. (Gen. 5. 24; Jon. 2. 1-10.)

l Isa. 39. 1.

m Ex. 25. 6.

n Psa. 8. 6.

o 1 Ki. 12. 17.

p 2 Ki. 16. 20.

1 Heb. *steps.*

CHAP. 21

a Mt. 23. 37.

b vers. 3, 13 1 Ki. 16. 28.

1 Heb. *Asherah.*

5 And he built altars for all the host of heaven in the two courts of the house of the LORD.
6 And he made his son pass through the fire, and observed times, and used enchantments, and dealt with [c]familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke *him* to anger.
7 And he set the graven image of the [1]grove that he had made in the house, of which the LORD said to [d]David, and to [e]Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:
8 Neither will I make the feet of Israel move any more out of the [f]land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant [g]Moses commanded them.
9 But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

10 And the LORD spake by his servants the prophets, saying,
11 Because Manasseh king of Judah hath done these abominations, *and* hath done wickedly above all that the [h]Amorites did, who *were* before him, and hath made Judah also to sin with his idols:
12 Therefore thus saith the LORD, God of Israel, Behold, I *am* bringing *such* evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.
13 And I will stretch over Jerusalem the line of [i]Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as *a man* wipeth a dish, wiping *it*, and turning *it* upside down.
14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;
15 Because they have done *that which was* evil in my sight, and have provoked me to anger, since the day their fathers came forth out of [j]Egypt, even unto this day.
16 Moreover Manasseh [k]shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing *that which was* evil in the sight of the LORD.

17 Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, *are* they not written in the book of the chronicles of the kings of Judah?
18 And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of [l]Uzza: and [m]Amon his son reigned in his stead.

19 [n]Amon *was* twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name *was* Meshullemeth, the daughter of Haruz of Jotbah.
20 And he did *that which was* evil in the sight of the LORD, as his father Manasseh did.
21 And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:
22 And he forsook the LORD, God of his fathers, and walked not in the way of the LORD.

23 And the servants of Amon conspired against him, and slew the king in his own house.
24 And the people of the [o]land slew all them that had conspired against king Amon; and the people of the land made [p]Josiah his son king in his stead.
25 Now the rest of the acts of Amon which he did, *are* they not written in the book of the chronicles of the kings of [q]Judah?
26 And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.

CHAP. 21
c Ex. 7. 11.
d Acts 13. 22.
e 1 Chr. 22. 9.
f Deut. 5. 16.
g Ex. 3. 4.
h Gen. 15. 16.
i 1 Ki. 16. 24.
j Ex. 12. 13.
k Gen. 9. 6.
l ver. 26.
m 1 Ki. 22. 26 2 Chr. 33. 20-25 Mt. 1. 10.
n vers. 18-25.
o Mal. 3. 12.
p 1 Ki. 13. 2.
q 1 Ki. 12. 17.
1 Heb. *Asherah.*

CHAPTER 22.

JOSIAH *was* eight years old when he began to reign, and he reigned thirty and one years in [a]Jerusalem. And his mother's name *was* Jedidah, the daughter of [b]Adaiah of Boscath.
2 And he did *that which was* right in the sight of the LORD, and walked in all the way of [c]David his father, and turned not aside to the right hand or to the left.

3 And it came to pass in the eighteenth year of king Josiah, *that* the king sent [d]Shaphan the son of Aza-

CHAP. 22
a Mt. 23. 37.
b 1 Chr. 9. 12; 6. 41; 8. 21 2 Chr. 23. 1 Ezra 10. 29, 39 Neh. 11. 5, 12.
c Acts 13. 22.
d vers. 8, 10, 12, 14.

liah, the son of Meshullam, the [e]scribe, to the house of the LORD, saying,

4 Go up to [f]Hilkiah the [g]high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the [h]door have gathered of the people:

5 And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work who are in the house of the LORD, to repair the breaches of the house,

6 Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.

7 Howbeit there was no reckoning made with them of the [i]money that was delivered into their hand, because they dealt faithfully.

8 And [j]Hilkiah the high priest said unto [k]Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

10 And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

11 And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

12 And the king commanded Hilkiah the priest, and [l]Ahikam the son of Shaphan, and [m]Achbor the son of Michaiah, and Shaphan the scribe, and [n]Asahiah a servant of the king's, saying,

13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great *is* the [o]wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is [1]written concerning us.

14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and [p]Asahiah, went unto [q]Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the outer quarter;) and they communed with her.

15 And she said unto them, Thus saith the LORD, God of Israel, Tell the man that sent you to me,

16 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the words of the book which the king of [r]Judah hath read:

17 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

18 But to the king of Judah who sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD, God of Israel, *As touching* the words which thou hast heard;

19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard *thee*, saith the LORD.

20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine [s]eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

CHAPTER 23.

AND the king sent, and they gathered unto him all the elders of Judah and of [a]Jerusalem.

2 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

3 And the king stood by a [b]pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all *their* heart and all *their* soul, to [c]perform the words of this covenant that

CHAP. 22

[e] 2 Sam. 8. 17.

[f] vers. 8, 12, 14 2 Ki. 23. 4, 24 1 Chr. 6. 13 2 Chr. 34. 9; 35. 8 Ezra 7. 1 Jer. 29. 3.

[g] vers. 4, 8 Heb. 3. 1.

[h] John 10. 9.

[i] Gen. 17. 12.

[j] ver. 4.

[k] vers. 3, 8-10, 12, 14.

[l] vers. 13, 14 2 Chr. 34. 20-22 Jer. 26. 24; 39. 14; 40. 5, 6.

[m] ver. 14 Jer. 26. 22; 36. 12 Gen. 36. 38.

[n] ver. 14 2 Chr. 34. 20.

[o] Mt. 3. 7.

[p] ver. 12.

[q] 2 Chr. 34. 22.

[r] 1 Ki. 12. 17.

[s] Gen. 3. 5.

[1] or, *enjoined us.*

CHAP. 23

[a] Mt. 23. 37.

[b] Gen. 28. 18.

[c] Gen. 26. 3.

were written in this book. And all the people stood to the covenant.

4 And the king commanded [d]Hilkiah the [e]high priest, and the priests of the second order, and the keepers of the [f]door, to bring forth out of the temple of the LORD all the vessels that were made for [g]Baal, and for the [1]grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of [h]Kidron, and carried the ashes of them unto [i]Beth-el.

5 And he put down the idolatrous priests, whom the kings of Judah had [j]ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the [k]moon, and to the planets, and to all the host of heaven.

6 And he brought out the [1]grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped *it* small to powder, and cast the powder thereof upon the graves of the children of the people.

7 And he brake down the houses of the [l]sodomites, that *were* by the house of the LORD, where the women wove [m]hangings for the [1]grove.

8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from [n]Geba to [o]Beer-sheba, and brake down the high places of the gates that *were* in the entering in of the gate of Joshua the governor of the city, which *were* on a man's left hand at the gate of the city.

9 Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

10 And he defiled [p]Topheth, which *is* in the valley of the children of [q]Hinnom, that no man might make his son or his daughter to pass through the fire to [r]Molech.

11 And he took away the horses that the kings of [s]Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathan-melech the chamberlain, which *was* in the outer quarter, and he burned the chariots of the sun with fire.

12 And the altars that *were* on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake *them* down from thence, and cast the dust of them into the brook Kidron.

13 And the high places that *were* before [t]Jerusalem, which *were* on the right hand of the mount of [u]corruption, which [v]Solomon the king of Israel had builded for *the* [w]Ashtoreth the abomination of the [x]Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of [y]Ammon, did the king defile.

14 And he brake in pieces the [2]images, and cut down the [3]groves, and filled their places with the bones of men.

15 Moreover the altar that *was* at Beth-el, *and* the high place which [z]Jeroboam the son of [a]Nebat, who induced Israel to [b]sin, had made, both that altar and the high place he brake down, and burned the high place, *and* stamped *it* small to powder, and burned the [1]grove.

16 And as Josiah turned himself, he spied the sepulchres that *were* there in the mount, and sent, and took the bones out of the sepulchres, and burned *them* upon the altar, and [c]polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

17 Then he said, What monument *is* that which I see? And the men of the city told him, *It is* the sepulchre of the man of God, who came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el.

18 And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of [d]Samaria.

19 And all the houses also of the high places that *were* in the cities of Samaria, which the kings of Israel had made to provoke *the LORD* to anger, [e]Josiah took away, and did to them according to all the acts that he had done in Beth-el.

20 And he slew all the priests of the high places that *were* there upon the altars, and burned men's bones upon them, and returned to Jerusalem.

21 And the king commanded all the people, saying, Keep the [f]pass-

CHAP. 23

[d] 2 Ki. 22. 4.
[e] Heb. 3. 1.
[f] John 10. 9.
[g] Jer. 7. 31.
[h] vers. 4, 6, 12 John 18. 1.
[i] vers. 4, 15, 17, 19 Gen. 12. 8.
[j] Mk. 3. 14.
[k] Psa. 8. 3.
[l] Deut. 23. 17.
[m] Ex. 26. 36.
[n] Josh. 21. 17.
[o] Gen. 21. 33.
[p] vers. 4, 5 1 Ki. 18. 21.
[q] Josh. 15. 8.
[r] vers. 10, 13 Lev. 18. 21.
[s] 2 Ki. 12. 17.
[t] Mt. 23. 37.
[u] Gen. 6. 11.
[v] 1 Chr. 22. 9.
[w] Jud. 2. 13.
[x] Jud. 10. 6.
[y] Gen. 19. 38.
[z] 1 Ki. 11. 31.
[a] 1 Ki. 11. 26.
[b] Rom. 3. 23.
[c] Ex. 20. 25.
[d] vers. 18, 19 2 Ki. 17. 24.
[e] 1 Ki. 13. 2.
[f] Ex. 12. 11.
[1] Heb. *Asherah.*
[2] or, *pillars.*
[3] Heb. *Asherim.*

over unto the LORD your God, as *it is* written in the book of this covenant.
22 Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;
23 But in the eighteenth year of king Josiah, *wherein* this passover was holden to the LORD in Jerusalem.

24 Moreover the *workers with* [g]familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the [h]land of Judah and in Jerusalem, did Josiah put away, that he might [i]perform the words of the law which were written in the book that [j]Hilkiah the priest found in the house of the LORD.
25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of [k]Moses; neither after him arose there *any* like him.

26 Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.
27 And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.
28 Now the rest of the acts of [l]Josiah, and all that he did, *are* they not written in the book of the chronicles of the kings of [m]Judah?

29 In his days [n]Pharaoh-nechoh king of [o]Egypt went up against the king of Assyria to the river [p]Euphrates: and king Josiah went against him; and he slew him at [q]Megiddo, when he had seen him.
30 And his servants carried him in a chariot dead from Megiddo, and brought him to [r]Jerusalem, and buried him in his own sepulchre. And the people of the [s]land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

31 Jehoahaz *was* twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name *was* [t]Hamutal, the daughter of [u]Jeremiah of [v]Libnah.
32 And he did *that which was* evil in the sight of the LORD, according to all that his fathers had done.
33 And Pharaoh-nechoh put him in bands at [w]Riblah in the land of [x]Hamath, that he might not reign in Jerusalem; and put the land to a tribute of a hundred [y]talents of silver, and a talent of gold.
34 And Pharaoh-nechoh made [z]Eliakim the son of Josiah king in the room of Josiah his father, and changed his name to [a]Jehoiakim, and took [b]Jehoahaz away: and he came to Egypt, and died there.
35 And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the [c]money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give *it* unto Pharaoh-nechoh.

36 Jehoiakim *was* twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name *was* Zebudah, the daughter of Pedaiah of Rumah.
37 And he did *that which was* evil in the sight of the LORD, according to all that his fathers had done.

CHAPTER 24.

IN his days [a]Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.
2 And the LORD sent against him bands of the [b]Chaldees, and bands of the [c]Syrians, and bands of the Moabites, and bands of the children of [d]Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.
3 Surely at the commandment of the LORD came *this* upon Judah, to remove *them* out of his sight, for the sins of Manasseh, according to all that he did;
4 And also for the innocent blood that he [e]shed: for he filled Jerusalem with innocent blood; which the LORD would not [f]pardon.

5 Now the rest of the acts of [g]Jehoiakim, and all that he did, *are*

CHAP. 23
[g] Ex. 7. 11.
[h] Mal. 3. 12.
[i] Gen. 26. 3.
[j] 2 Ki. 22. 4.
[k] Ex. 3. 4.
[l] 1 Ki. 13. 2.
[m] 1 Ki. 12. 17.
[n] vers. 29, 33-35. 2 Ki. 18. 21.
[o] vers. 29, 34 Ex. 12. 13.
[p] Gen. 2. 14.
[q] vers. 29, 30 Josh. 12. 21.
[r] Mt. 23. 37.
[s] Mal. 3. 12.
[t] 2 Ki. 24. 18 Jer. 52. 1.
[u] 2 Ki. 24. 18 Jer. 52. 1.
[v] vers. 29, 33-35 Josh. 21. 13.
[w] 2 Ki. 25. 6, 20, 21.
[x] Num. 13. 21.
[y] Ex. 25. 39.
[z] 2 Chr. 36. 4.
[a] vers. 35, 36 2 Ki. 24. 1 2 Chr. 36. 8 Jer. 22. 18, 24; 26. 21, 23; 36. 9, 28, 30.
[b] vers. 30, 31.
[c] Gen. 17. 12.

CHAP. 24
[a] called also Nebuchadrezzar 1 Chr. 6. 15 2 Chr. 36. 6 Neh. 7. 6 Esth. 2. 6 Ezk. 26. 7; 29. 19 Dan. 1. 1; 2. 1, 46; 4. 1, 37.
[b] Gen. 15. 7.
[c] Lk. 4. 27.
[d] Gen. 19. 38.
[e] Gen. 9. 6.
[f] Ex. 23. 21.
[g] 2 Ki. 23. 34 2 Chr. 36. 4.

they not written in the book of the chronicles of the kings of Judah?

6 So Jehoiakim slept with his fathers: and Jehoiachin his son reigned in his stead.

7 And the king of [h]Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

8 Jehoiachin *was* eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name *was* Nehushta, the daughter of [i]Elnathan of Jerusalem.

9 And he did *that which was* evil in the sight of the LORD, according to all that his father had done.

10 At that time the servants of [j]Nebuchadnezzar king of Babylon came up against [k]Jerusalem, and the city was [l]besieged.

11 And Nebuchadnezzar king of Babylon came against the city, and his servants did [m]besiege it.

12 And Jehoiachin the king of [n]Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

13 And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which [o]Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

14 And he carried away all [p]Jerusalem, and all the princes, and all the mighty men of valour, *even* ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the [q]land.

15 And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, *those* carried he into captivity from Jerusalem to Babylon.

16 And all the men of might, *even* seven thousand, and craftsmen and smiths a thousand, all *that were* strong *and* apt for war, even them the king of Babylon brought captive to Babylon.

17 And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to [r]Zedekiah.

18 [s]Zedekiah *was* twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name *was* [t]Hamutal, the daughter of Jeremiah of [u]Libnah.

19 And he did *that which was* evil in the sight of the LORD, according to all that [v]Jehoiakim had done.

20 For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

CHAP. 24

h Ex. 12. 13.

i Jer. 26. 22; 36. 12, 25.

j vers. 1, 10, 11.

k *Israel (history).* vers. 10-16; 2 Ki. 25. 1-7. (Gen. 12. 2, 3; Rom. 11. 26.)

l Zech. 12. 2.

m Zech. 12. 2.

n 1 Ki. 12. 17.

o 1 Chr. 22. 9.

p Mt. 23. 37.

q Mal. 3. 12.

r called also Mattaniah ver. 20 2 Ki. 25. 2, 7 1 Chr. 3. 15 Jer. 21. 7; 27. 12; 32. 3; 34. 8; 37. 1, 21; 38. 14.

s vers. 17, 18, 20.

t 2 Ki. 23. 31.

u Josh. 21. 13.

v 2 Ki. 23. 34.

CHAPTER 25.

AND it came to pass in the ninth year of his reign, in the tenth month, in the tenth *day* of the month, *that* [a]Nebuchadnezzar king of Babylon came, he, and all his host, against [b]Jerusalem, and pitched against it; and they built forts against it round about.

2 And the city was besieged unto the eleventh year of king [c]Zedekiah.

3 And on the ninth *day* of the *fourth* month the [d]famine prevailed in the city, and there was no bread for the people of the land.

4 [e]And the city was broken up, and all the men of war *fled* by night by the way of the gate between two walls, which *is* by the king's garden: (now the [f]Chaldees *were* against the city round about:) and *the king* went the way toward the plain.

5 And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

6 So they took the king, and brought him up to the king of Babylon to [g]Riblah; and they gave judgment upon him.

7 And they slew the sons of Zedekiah before his [h]eyes, and put out the eyes of [i]Zedekiah, and bound him with fetters of [j]brass, and carried him to Babylon.

8 And in the fifth month, on the seventh *day* of the month, which *is* the nineteenth year of king Nebuchadnezzar king of Babylon, came [k]Nebuzar-adan, captain of the guard,

CHAP. 25

a vers. 1, 8, 22 2 Ki. 24. 1.

b *Israel (history).* vers. 1-7; Ezra 1. 3-5. (Gen. 12. 2, 3; Rom. 11. 26.)

c vers. 2, 7 2 Ki. 24. 17.

d Gen. 12. 10.

e *Times of the Gentiles.* vers. 1-21; Dan. 2. 29-45. (Lk. 21. 24; Rev. 16. 14.)

f vers. 4, 5, 10, 13, 24-26 Gen. 15. 7.

g vers. 6, 20, 21 2 Ki. 23. 33.

h Gen. 3. 5.

i *Kingdom* (O.T.). Psa. 2. 1-9. (Gen. 1. 26-28; Zech. 12. 8.)

j Ex. 25. 3.

k Jer. 39. 9; 40. 1; 41. 10; 43. 6; 52. 12.

a servant of the king of Babylon, unto Jerusalem:
9 And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great *man's* house burnt he with fire.
10 And all the army of the Chaldees, that *were with* the captain of the guard, brake down the walls of [l]Jerusalem round about.
11 Now the rest of the people *that were* left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did [m]Nebuzar-adan the captain of the guard carry away.
12 But the captain of the guard left of the poorest of the [n]land *to be* vinedressers and husbandmen.
13 And the [o]pillars of brass that *were* in the [p]house of the LORD, and the bases, and the brasen sea that *was* in the house of the LORD, did the Chaldees break in pieces, and carried the [q]brass of them to Babylon.
14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.
15 And the firepans, and the bowls, *and* such things as *were* of gold, *in* gold, and of silver, *in* silver, the captain of the guard took away.
16 The two pillars, the sea, and the bases which [r]Solomon had made for the house of the LORD; the brass of all these vessels was without weight.
17 The height of the one pillar *was* eighteen cubits, and the [s]capital upon it *was* brass: and the height of the capital three cubits; and the wreathen work, and [t]pomegranates upon the capital round about, all of brass: and like unto these had the second pillar with wreathen work.

18 And the captain of the guard took [u]Seraiah the chief priest, and [v]Zephaniah the second priest, and the three keepers of the [w]door:
19 And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, who were found in the city, and the principal [x]scribe of the host, who mustered the people of the land, and threescore men of the people of the land *that were* found in the city:
20 And Nebuzar-adan captain of the guard took these, and brought them to the king of Babylon to Riblah:
21 And the king of Babylon smote them, and slew them at Riblah in the [y]land of [z]Hamath. So [a]Judah was carried away out of their land.

22 And *as for* the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made [b]Gedaliah the son of [c]Ahikam, the son of Shaphan, ruler.
23 And when all the captains of the armies, they and their men, heard that the king of Babylon had made [d]Gedaliah governor, there came to Gedaliah to [e]Mizpah, even [f]Ishmael the son of [g]Nethaniah, and [h]Johanan the son of Careah, and Seraiah the son of Tanhumeth the [i]Netophathite, and [j]Jaazaniah the son of a Maachathite, they and their men.
24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.
25 But it came to pass in the seventh month, that [k]Ishmael the son of [l]Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.
26 And all the people, both small and great, and the captains of the armies, arose, and came to [m]Egypt: for they were afraid of the Chaldees.

27 And it came to pass in the seven and thirtieth year of the captivity of [n]Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth *day* of the month, *that* Evil-merodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;
28 And he spake [p]kindly to him, and set his throne above the throne of the kings that *were* with him in Babylon;
29 And changed his prison [q]garments: and he did eat bread continually before him all the days of his life.
30 And his allowance *was* a continual allowance given him of the king, a daily portion for every day, all the days of his life.

CHAP. 25
[l] Mt. 23. 37.
[m] vers. 8, 11, 20.
[n] Mal. 3. 12.
[o] Gen. 28. 18.
[p] Ex. 25. 9.
[q] Ex. 25. 3.
[r] 1 Chr. 22. 9.
[s] Ex. 36. 38.
[t] Ex. 28. 33.
[u] 1 Chr. 6. 14 Ezra 7. 1 Jer. 52. 24.
[v] Jer. 21. 1; 29. 25, 29; 37. 3; 52. 24.
[w] John 10. 9.
[x] 2 Sam. 8. 17.
[y] Deut. 5. 16.
[z] Num. 13. 21.
[a] 1 Ki. 12. 17.
[b] Jer. 39. 14; 40. 5; 41. 2.
[c] 2 Ki. 22. 12.
[d] ver. 22.
[e] vers. 23, 25 Josh. 15. 38.
[f] Jer. 40. 8; 41. 1-3, 10.
[g] Jer. 40. 8; 41. 1.
[h] Jer. 40. 15.
[i] Ezra 2. 22.
[j] Jer. 40. 8; 42. 1.
[k] ver. 23.
[l] ver. 23.
[m] Ex. 12. 13.
[n] 2 Chr. 36. 9.
[o] Jer. 52. 31.
[p] Ruth 2. 20.
[q] Zech. 3. 3.

CHAPTER 1.

[a]ADAM, [b]Sheth, [c]Enosh,
2 [d]Kenan, [e]Mahalaleel, Jered,
3 [f]Henoch, [g]Methuselah, Lamech,
4 [h]Noah, [i]Shem, [j]Ham, and [k]Japheth.

5 The sons of Japheth; [l]Gomer, and [m]Magog, and Madai, and Javan, and Tubal, and [n]Meshech, and [o]Tiras.
6 And the sons of Gomer; Ashchenaz, and [p]Riphath, and [q]Togarmah.
7 And the sons of Javan; Elishah, and [r]Tarshish, Kittim, and [s]Dodanim.

8 The sons of Ham; [t]Cush, and [u]Mizraim, Put, and [v]Canaan.
9 And the sons of Cush; Seba, and [w]Havilah, and Sabta, and Raamah, and [x]Sabtecha. And the sons of Raamah; [y]Sheba, and Dedan.
10 And Cush begat Nimrod: he began to be mighty upon the earth.
11 And Mizraim begat Ludim, and [z]Anamim, and Lehabim, and Naphtuhim,
12 And Pathrusim, and Casluhim, (of whom came the [a]Philistines,) and [b]Caphthorim.
13 And Canaan begat [c]Zidon his firstborn, and [d]Heth,
14 The [e]Jebusite also, and the [f]Amorite, and the [g]Girgashite,
15 And the Hivite, and the [h]Arkite, and the Sinite,
16 And the [i]Arvadite, and the [j]Zemarite, and the [k]Hamathite.

17 The sons of Shem; Elam, and Asshur, and [l]Arphaxad, and Lud, and [m]Aram, and [n]Uz, and [o]Hul, and Gether, and Meshech.
18 And Arphaxad begat [p]Shelah, and [q]Shelah begat [r]Eber.
19 And unto Eber were born two sons: the name of the one *was* [s]Peleg; because in his days the earth was divided: and his brother's name *was* Joktan.
20 And [t]Joktan begat Almodad, and Sheleph, and [u]Hazarmaveth, and Jerah,
21 [v]Hadoram also, and Uzal, and Diklah,
22 And Ebal, and [w]Abimael, and Sheba,

CHAP. 1
[a] Gen. 2. 19.
[b] Gen. 4. 25.
[c] Gen. 4. 26.
[d] Gen. 5. 9.
[e] Gen. 5. 12 Lk. 3. 37.
[f] Gen. 5. 24.
[g] Gen. 5. 21.
[h] Gen. 7. 23.
[i] vers. 4, 17, 24 Gen. 9. 26.
[j] Gen. 5. 32.
[k] vers. 4, 5 Gen. 9. 27.
[l] Gen. 10. 2.
[m] Gen. 10. 2.
[n] Gen. 10. 2.
[o] Gen. 10. 2.
[p] Gen. 10. 3.
[q] Gen. 10. 3.
[r] Gen. 10. 4.
[s] Gen. 10. 4.
[t] vers. 8-10 Gen. 10. 6.
[u] vers. 8, 11 Gen. 10. 6.
[v] vers. 8, 13 Gen. 9. 25.
[w] Gen. 10. 7.
[x] Gen. 10. 7.
[y] vers. 9, 22, 32 Gen. 10. 7.
[z] Gen. 10. 13.
[a] Amos 1. 8.
[b] Jer. 47. 4.
[c] Gen. 10. 15.
[d] Gen. 10. 15.
[e] 2 Chr. 3. 1.
[f] Gen. 15. 16.
[g] Gen. 10. 16.
[h] Gen. 10. 17.
[i] Gen. 10. 18.
[j] Gen. 10. 18.
[k] Num. 13. 21.
[l] vers. 17, 18, 24 Gen. 10. 22.
[m] Gen. 10. 22.
[n] Gen. 10. 23.
[o] Gen. 10. 23.
[p] Gen. 10. 24.
[q] vers. 18, 24 Gen. 10. 24.
[r] Gen. 10. 21.
[s] vers. 19, 25 Gen. 10. 25.
[t] Gen. 10. 25.
[u] Gen. 10. 26.
[v] Gen. 10. 27.
[w] Gen. 10. 28.
[x] Gen. 10. 29.
[y] Gen. 10. 29.
[z] Gen. 11. 18.
[a] Gen. 11. 31.
[b] vers. 27, 28, 32, 34 Gen. 12. 1.
[c] Gen. 17. 19.
[d] Gen. 16. 11.
[e] Gen. 25. 13.
[f] Gen. 25. 13.
[g] Gen. 25. 14.
[h] Gen. 25. 15.
[i] Gen. 25. 2
[j] Gen. 25. 2.
[k] vers. 32, 33 Gen. 25. 2.
[l] Gen. 25. 2.
[m] Gen. 25. 4.
[n] Gen. 25. 4.
[o] Gen. 25. 4.
[p] Gen. 25. 1.
[q] Gen. 25. 25.
[r] vers. 35, 36 Gen. 36. 12.
[s] vers. 35, 37 Gen. 36. 4.
[t] Gen. 36. 11.
[u] Gen. 36. 11.
[v] Gen. 36. 11.
[w] Gen. 36. 11.
[x] Gen. 36. 13.
[y]—[o] see page 411.

23 And [x]Ophir, and [y]Havilah, and Jobab. All these *were* the sons of Joktan.

24 Shem, Arphaxad, Shelah,
25 Eber, Peleg, [z]Reu,
26 Serug, Nahor, [a]Terah,
27 [b]Abram; the same *is* Abraham.
28 The sons of Abraham; [c]Isaac, and [d]Ishmael.

29 These *are* their generations: The firstborn of Ishmael, [e]Nebaioth; then Kedar, and Adbeel, and [f]Mibsam,
30 [g]Mishma, and Dumah, Massa, Hadad, and [h]Tema,
31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

32 Now the sons of Keturah, Abraham's concubine: she bare [i]Zimran, and Jokshan, and [j]Medan, and [k]Midian, and [l]Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.
33 And the sons of Midian; [m]Ephah, and Epher, and [n]Henoch, and Abida, and [o]Eldaah. All these *are* the sons of [p]Keturah.
34 And Abraham begat Isaac. The sons of Isaac; [q]Esau and Israel.

35 The sons of Esau; [r]Eliphaz, [s]Reuel, and Jeush, and Jaalam, and Korah.
36 The sons of Eliphaz; [t]Teman, and [u]Omar, [v]Zephi, and [w]Gatam, Kenaz, and Timna, and Amalek.
37 The sons of Reuel; Nahath, Zerah, [x]Shammah, and [y]Mizzah.
38 And the sons of Seir; Lotan, and [z]Shobal, and [a]Zibeon, and [b]Anah, and [c]Dishon, and [d]Ezar, and [e]Dishan.
39 And the sons of [f]Lotan; Hori, and [g]Homam: and Timna *was* Lotan's sister.
40 The sons of Shobal; Alian, and Manahath, and [h]Ebal, [i]Shephi, and [j]Onam. And the sons of Zibeon; Aiah, and [k]Anah.
41 The sons of Anah; [l]Dishon. And the sons of Dishon; Amram, and [m]Eshban, and Ithran, and Cheran.
42 The sons of [n]Ezer; Bilhan, and Zavan, *and* Jakan. The sons of Dishan; [o]Uz, and Aran.

43 Now these *are* the kings that reigned in the [p]land of [q]Edom before *any* king reigned over the children of Israel; [r]Bela the son of Beor: and the name of his city *was* [s]Dinhabah.

44 And when Bela was dead, Jobab the son of Zerah of [t]Bozrah reigned in his stead.

45 And when Jobab was dead, [u]Husham of the land of the [v]Temanites reigned in his stead.

46 And when Husham was dead, [w]Hadad the son of [x]Bedad, who smote [y]Midian in the field of Moab, reigned in his stead: and the name of his city *was* Avith.

47 And when Hadad was dead, [z]Samlah of Masrekah reigned in his stead.

48 And when Samlah was dead, [a]Shaul of Rehoboth by the River reigned in his stead.

49 And when Shaul was dead, [b]Baal-hanan the son of [c]Achbor reigned in his stead.

50 And when Baal-hanan was dead, Hadad reigned in his stead: and the name of his city *was* [d]Pai; and his wife's name *was* [e]Mehetabel, the daughter of Matred, the daughter of [f]Mezahab.

51 Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,

52 Duke Aholibamah, duke [g]Elah, duke [h]Pinon,

53 Duke Kenaz, duke [i]Teman, duke [j]Mibzar,

54 Duke Magdiel, duke [k]Iram. These *are* the dukes of Edom.

CHAPTER 2.

THESE *are* the sons of Israel; [a]Reuben, [b]Simeon, [c]Levi, and [d]Judah, [e]Issachar, and Zebulun,

2 [f]Dan, [g]Joseph, and [h]Benjamin, [i]Naphtali, [j]Gad, and [k]Asher.

3 The sons of Judah; [l]Er, and [m]Onan, and [n]Shelah: *which* three were born unto him of the daughter of Shua the [o]Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

4 And [p]Tamar his daughter in law bare him [q]Pharez and [r]Zerah. All the sons of Judah *were* five.

5 The sons of Pharez; [s]Hezron, and [t]Hamul.

6 And the sons of Zerah; Zimri, and [u]Ethan, and [v]Heman, and Calcol, and Dara: five of them in all.

7 And the sons of [w]Carmi; [x]Achar, the troubler of Israel, who transgressed in the thing accursed.

8 And the sons of [y]Ethan; Azariah.

9 The sons also of Hezron, that were born unto him; [z]Jerahmeel, and Ram, and Chelubai.

10 And Ram begat [a]Amminadab; and Amminadab begat [b]Nahshon, prince of the children of Judah;

11 And Nahshon begat [c]Salma, and Salma begat [d]Boaz,

12 And Boaz begat [e]Obed, and Obed begat [f]Jesse,

13 And Jesse begat his firstborn [g]Eliab, and [h]Abinadab the second, and Shimma the third,

14 Nethaneel the fourth, Raddai the fifth,

15 Ozem the sixth, [i]David the seventh:

16 Whose sisters *were* [j]Zeruiah, and [k]Abigail. And the sons of Zeruiah; [l]Abishai, and [m]Joab, and [n]Asahel, three.

17 And Abigail bare Amasa: and the father of [o]Amasa *was* Jether the [p]Ishmeelite.

18 And Caleb the son of Hezron begat *children* of Azubah *his* wife, and of Jerioth: her sons *are* these; Jesher, and Shobab, and Ardon.

19 And when Azubah was dead, Caleb took unto him Ephrath, who bare him [q]Hur.

20 And Hur begat Uri, and Uri begat [r]Bezaleel.

21 And afterward Hezron went in to the daughter of Machir the father of [s]Gilead, whom he married when he *was* threescore years old; and she bare him Segub.

22 And Segub begat [t]Jair, who had three and twenty cities in the [u]land of Gilead.

23 And he took [v]Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, *even* threescore cities. All these *belonged to* the sons of Machir the father of Gilead.

24 And after that [w]Hezron was dead in Caleb-ephratah, then Abiah Hezron's wife bare him [x]Ashur the father of Tekoa.

25 And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, *and* Ahijah.

CHAP. 1
[y] Gen. 36. 13.
[z] vers. 38, 40 Gen. 36. 20.
[a] vers. 38, 40 Gen. 36. 20.
[b] Gen. 36. 20.
[c] Gen. 36. 21.
[d] Gen. 36. 21.
[e] vers. 38, 42 Gen. 36. 21.
[f] Gen. 36. 20.
[g] Gen. 36. 22.
[h] Gen. 36. 23.
[i] Gen. 36. 23.
[j] Gen. 36. 23.
[k] Gen. 36. 24.
[l] Gen. 36. 25.
[m] Gen. 36. 26.
[n] Gen. 36. 21.
[o] Gen. 36. 28.
[p] Mat. 3. 12
[q] vers. 43, 51, 54 Mat. 1. 4.
[r] vers. 43, 44 Gen. 36. 32.
[s] Gen. 36. 32.
[t] Jer. 49. 13.
[u] Gen. 36. 34.
[v] Jer. 49. 20.
[w] Gen. 36. 35.
[x] Gen. 36. 35.
[y] Gen. 36. 35.
[z] vers. 47, 48 Gen. 36. 36.
[a] vers. 48, 49 Gen. 36. 37.
[b] vers. 49, 50 Gen. 36. 38.
[c] Gen. 36. 38.
[d] Gen. 36. 39.
[e] Gen. 36. 39.
[f] Gen. 36. 39.
[g] Gen. 36. 41.
[h] Gen. 36. 41.
[i] Gen. 36. 42.
[j] Gen. 36. 42.
[k] Gen. 36. 43.

CHAP. 2
[a] Gen. 49. 3.
[b] Num. 1. 23.
[c] Gen. 49. 5.
[d] Gen. 44. 18.
[e] Num. 2. 5.
[f] Gen. 49. 16.
[g] Gen. 41. 39.
[h] Gen. 35. 18.
[i] Gen. 30. 8.
[j] Gen. 30. 11.
[k] Gen. 30. 13.
[l] Gen. 38. 3.
[m] Gen. 38. 4.
[n] Gen. 38. 5.
[o] Deut. 20. 17.
[p] Gen. 38. 6.
[q] vers. 4, 5 Ruth 4. 18.
[r] vers. 4, 6 Gen. 38. 30.
[s] Mt. 1. 3.
[t] Gen. 46. 12.
[u] ver. 8.
[v] 1 Ki. 4. 31.
[w] Josh. 7. 1.
[x] Josh. 7. 1.
[y] ver. 6.
[z] vers. 25-27, 33, 42.
[a] Num. 1. 7.
[b] vers. 10, 11 Ex. 6. 23.
[c] Mt. 1. 4. (also Salmon.)
[d] vers. 11, 12 Ruth 2. 1.
[e] Ruth 4. 17.
[f] Isa. 11. 1.
[g] 1 Sam. 16. 6.
[h] 1 Sam. 16. 8.
[i] Acts 13. 22.
[j] 2 Sam. 2. 18.
[k] 2 Sam. 17. 25.
[l] 1 Sam. 26. 6.
[m] 1 Ki. 2. 5.
[n] 2 Sam. 2. 18.
[o] 2 Sam. 17. 25.
[p] Gen. 16. 11.
[q] Ex. 31. 2.
[r] Ex. 31. 2.
[s] Num. 26. 29.
[t] Num. 32. 41.
[u] Mal. 3. 12.
[v] 2 Sam. 3. 3.
[w] Mt. 1. 3.
[x] 1 Chr. 4. 5.

26 Jerahmeel had also another wife, whose name *was* Atarah; she *was* the mother of Onam.
27 And the sons of Ram the first-born of Jerahmeel were, Maaz, and Jamin, and Eker.
28 And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.
29 And the name of the wife of Abishur *was* Abihail, and she bare him Ahban, and Molid.
30 And the sons of Nadab; Seled, and Appaim: but Seled died without children.
31 And the sons of Appaim; Ishi. And the sons of Ishi; [y]Sheshan. And the children of Sheshan; [z]Ahlai.
32 And the sons of Jada the brother of Shammai; Jether, and [a]Jonathan: and Jether died without children.
33 And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

34 Now Sheshan had no sons, but daughters. And Sheshan had a servant, an [b]Egyptian, whose name *was* Jarha.
35 And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai.
36 And Attai begat Nathan, and Nathan begat Zabad,
37 And Zabad begat Ephlal, and Ephlal begat [c]Obed,
38 And [d]Obed begat Jehu, and Jehu begat Azariah,
39 And Azariah begat Helez, and Helez begat Eleasah,
40 And Eleasah begat Sisamai, and Sisamai begat [e]Shallum,
41 And Shallum begat Jekamiah, and Jekamiah begat Elishama.

42 Now the sons of Caleb the brother of Jerahmeel *were*, Mesha his firstborn, who *was* the father of Ziph; and the sons of Mareshah the father of [f]Hebron.
43 And the sons of [g]Hebron; Korah, and Tappuah, and [h]Rekem, and Shema.
44 And Shema begat Raham, the father of Jorkoam: and Rekem begat [i]Shammai.
45 And the son of Shammai *was* Maon: and Maon *was* the father of Beth-zur.
46 And Ephah, [j]Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez.
47 And the sons of Jahdai; Regem, and Jotham, and Gesham, and Pelet, and Ephah, and Shaaph.
48 Maachah, Caleb's concubine, bare Sheber, and Tirhanah.
49 She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb *was* [k]Achsa.

50 These were the sons of Caleb the son of [l]Hur, the firstborn of [m]Ephratah; Shobal the father of [n]Kirjath-jearim,
51 [o]Salma the father of [p]Bethlehem, Hareph the father of Bethgader.
52 And Shobal the father of Kirjath-jearim had sons; Haroeh, *and* half of the Manahethites.
53 And the families of Kirjath-jearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites; of them came the Zareathites, and the Eshtaulites.
54 The sons of Salma; [q]Bethlehem, and the [r]Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.
55 And the families of the [s]scribes who dwelt at Jabez; the Tirathites, the Shimeathites. *and* Suchathites. These *are* the [t]Kenites that came of Hemath, the father of the house of Rechab.

CHAP. 2
[y] vers. 34, 35.
[z] 1 Chr. 11. 41.
[a] ver. 33.
[b] Ex. 1. 13.
[c] ver. 38.
[d] ver. 37.
[e] ver. 41.
[f] ver. 43 1 Chr. 15. 9.
[g] ver. 42.
[h] ver. 44.
[i] ver. 45.
[j] vers. 46, 48, 49 Deut. 1. 36.
[k] Josh. 15. 16.
[l] 1 Chr. 4. 4.
[m] ver. 19 1 Chr. 4. 4.
[n] vers. 52, 53.
[o] ver. 54.
[p] ver. 54 1 Chr. 4. 4.
[q] ver. 51.
[r] Ezra 2. 22.
[s] 2 Sam. 8. 17.
[t] Num. 24. 21.

CHAPTER 3.

NOW these were the sons of [a]David, who were born unto him in [b]Hebron; the firstborn Amnon, of [c]Ahinoam the [d]Jezreelitess; the second Daniel, of [e]Abigail the [f]Carmelitess:
2 The third, [g]Absalom the son of Maachah the daughter of Talmai king of [h]Geshur: the fourth, [i]Adonijah the son of [j]Haggith:
3 The fifth, Shephatiah of Abital: the sixth, Ithream by [k]Eglah his wife.
4 *These* six were born unto him in Hebron; and there he reigned seven years and six months: and in [l]Jerusalem he reigned thirty and three years.
5 And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and [m]Solomon, four, of [n]Bath-shua the daughter of Ammiel:
6 [o]Ibhar also, and Elishama, and Eliphelet,
7 And Nogah, and Nepheg, and Japhia,
8 And Elishama, and Eliada, and Eliphelet, nine.

CHAP. 3
[a] vers. 1, 9 Acts 13. 22.
[b] Gen. 13. 18.
[c] 1 Sam. 25. 43.
[d] 1 Sam. 27. 3.
[e] 1 Sam. 25. 3.
[f] 1 Sam. 27. 3.
[g] 2 Sam. 18. 33.
[h] 2 Sam. 3. 3.
[i] 1 Ki. 1. 5.
[j] 2 Sam. 3. 4.
[k] 2 Sam. 3. 5.
[l] Mt. 23. 37.
[m] vers. 5, 10 1 Chr. 22. 9.
[n] also called Bath-sheba 2 Sam. 11. 3.
[o] 2 Sam. 5. 15.

POOL OF HEZEKIAH AT JERUSALEM.

"Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David."—2 Chron. xxxii. 30.

20 And the sons of Shimon *were,* Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi *were,* Zoheth, and Ben-zoheth.

21 The sons of [u]Shelah the son of [v]Judah *were,* Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,

22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the [w]dominion in Moab, and Jashubi-lehem. And *these are* ancient [1]things.

23 These *were* the [x]potters, and those that dwelt among plants and [y]hedges: there they dwelt with the king for his work.

24 The sons of [z]Simeon *were,* Nemuel, and Jamin, Jarib, Zerah, *and* [a]Shaul:

25 Shallum his son, Mibsam his son, [b]Mishma his son.

26 And the sons of Mishma; Hamuel his son, Zacchur his son, [c]Shimei his son.

27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.

28 And they dwelt at [d]Beer-sheba, and [e]Moladah, and [f]Hazar-shual,

29 And at Bilhah, and at [g]Ezem, and at Tolad,

30 And at [h]Bethuel, and at [i]Hormah, and at [j]Ziklag,

31 And at Beth-marcaboth, and Hazar-susim, and at Beth-birei, and at Shaaraim. These *were* their cities unto the reign of [k]David.

32 And their villages *were,* Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:

33 And all their villages that *were* round about the same cities, unto Baal. These *were* their habitations, and their [l]genealogy.

34 And Meshobab, and Jamlech, and Joshah the son of Amaziah,

35 And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,

36 And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and [m]Adiel, and Jesimiel, and Benaiah,

37 And Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah;

38 These mentioned by *their* names *were* princes in their families: and the house of their fathers increased greatly.

39 And they went to the entrance of [n]Gedor, *even* unto the east side of the valley, to seek pasture for their flocks.

40 And they found fat pasture and good, and the [o]land *was* wide, and [p]quiet, and peaceable; for *they* of [q]Ham had dwelt there of old.

41 And these written by name came in the days of [r]Hezekiah king of [s]Judah, and smote their tents, and the habitations that were found there, and [2]destroyed them utterly unto this day, and dwelt in their rooms: because *there was* pasture there for their flocks.

42 And *some* of them, *even* of the sons of Simeon, five hundred men, went to mount [t]Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

43 And they smote the rest of the [u]Amalekites that were escaped, and dwelt there unto this day.

CHAP. 4

u Gen. 38. 5.
v Gen. 44. 18.
w Psa. 8. 6.
x Mt. 27. 7.
y Job 1. 10.
z Num. 1. 23.
a Gen. 46. 10.
b vers. 25, 26 Gen. 25. 14.
c ver. 27.
d Gen. 21. 33.
e Josh. 15. 26.
f Josh. 15. 28.
g Josh. 15. 29.
h Josh. 19. 4.
i Num. 14. 45.
j 1 Sam. 27. 6.
k Acts 13. 22.
l Neh. 7. 5.
m 1 Chr. 9. 12; 27. 25.
n Josh. 12. 13.
o Mal. 3. 12.
p Isa. 30. 15.
q Gen. 5. 32.
r 2 Ki. 16. 20.
s 1 Ki. 12. 17.
t Ezk. 35. 7.
u Ex. 17. 8.

1 Heb. *words;* that is, *records.*
2 Heb. *devoted.*

CHAPTER 5.

NOW the sons of [a]Reuben the firstborn of Israel, (for he *was* the firstborn; but, forasmuch as he defiled his father's bed, his [b]birthright was given unto the sons of [c]Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

2 For Judah prevailed above his brethren, and of him *came* the chief ruler; but the birthright *was* Joseph's:)

3 The sons, *I say,* of Reuben the firstborn of Israel *were,* [d]Hanoch, and [e]Pallu, [f]Hezron, and [g]Carmi.

4 The sons of [h]Joel; Shemaiah his son, Gog his son, Shimei his son,

5 Micah his son, Reaia his son, Baal his son,

6 Beerah his son, whom [i]Tilgath-pilneser king of [j]Assyria carried away *captive:* he *was* prince of the [k]Reubenites.

7 And his brethren by their families, when the genealogy of their generations was reckoned, *were* the chief, Jeiel, and Zechariah,

8 And Bela the son of Azaz the son of Shema, the son of Joel, who dwelt in [l]Aroer, even unto [m]Nebo and Baal-meon:

9 And eastward he inhabited unto the entering in of the wilderness from the river [n]Euphrates: because

CHAP. 5

a vers. 1, 3 Gen. 49. 3.
b vers. 1, 2 Gen. 25. 31.
c Gen. 41. 39.
d Gen. 46. 9.
e Gen. 46. 9.
f Gen. 46. 9.
g Gen. 46. 9.
h ver. 8.
i vers. 6, 26 2 Ki. 15. 29.
j vers. 6, 26 Gen. 2. 14.
k vers. 6, 26 Num. 26. 7.
l Deut. 2. 36.
m Num. 32. 3.
n Gen. 2. 14.

their cattle were multiplied in the land of [o]Gilead.

10 And in the days of [p]Saul they made war with the [q]Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east *land* of Gilead.

11 And the children of [r]Gad dwelt over against them, in the land of [s]Bashan unto [t]Salcah:

12 Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.

13 And their brethren of the house of their fathers *were,* Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.

14 These *are* the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

15 [u]Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.

16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.

17 All these were reckoned by [v]genealogies in the days of Jotham king of [w]Judah, and in the days of [x]Jeroboam king of Israel.

18 The sons of [y]Reuben, and the Gadites, and half the tribe of [z]Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, *were* four and forty thousand seven hundred and threescore, that went out to the war.

19 And they made war with the [a]Hagarites, with Jetur, and Nephish, and Nodab.

20 And they were helped against them, and the Hagarites were delivered into their hand, and all that *were* with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.

21 And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.

22 For there fell down many slain, because the war *was* of God. And they dwelt in their steads until the captivity.

CHAP. 5

o Gen. 37. 25.
p 1 Sam. 9. 2.
q vers. 19, 20
1 Chr. 27. 31
Psa. 83. 6.
r Gen. 30. 11.
s vers. 11, 12, 16, 23.
t Deut. 3. 10.
u 1 Chr. 7. 34.
v vers. 1, 7, 19
Neh. 7. 5.
w 1 Ki. 12. 17.
x 2 Ki. 14. 28.
y Josh. 22. 34.
z Gen. 41. 51.
a ver. 10.
b Mal. 3. 12.
c Jud. 3. 3.
d Deut. 3. 9.
e Deut. 3. 8.
f Josh. 1. 14.
g Isa. 1. 21.
h Gen. 30. 11.
i 2 Ki. 17. 6.
j 2 Ki. 17. 6.
k 2 Ki. 17. 6.

23 And the children of the half tribe of Manasseh dwelt in the [b]land: they increased from Bashan unto [c]Baal-hermon and [d]Senir, and unto mount [e]Hermon.

24 And these *were* the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of [f]valour, famous men, *and* heads of the house of their fathers.

25 And they transgressed against the God of their fathers, and went a [g]whoring after the gods of the peoples of the land, whom God destroyed before them.

26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the [a]Gadites, and the half tribe of Manasseh, and brought them unto [i]Halah, and [j]Habor, and Hara, and to the river [k]Gozan, unto this day.

CHAPTER 6.

THE sons of Levi; [a]Gershon, [b]Kohath, and [c]Merari.

2 And the sons of Kohath; [d]Amram, Izhar, and [e]Hebron, and [f]Uzziel.

3 And the children of Amram; [g]Aaron, and [h]Moses, and [i]Miriam. The sons also of [j]Aaron; Nadab, and [k]Abihu, [l]Eleazar, and [m]Ithamar.

4 Eleazar begat [n]Phinehas, Phinehas begat [o]Abishua,

5 And Abishua begat Bukki, and Bukki begat [p]Uzzi,

6 And Uzzi begat Zerahiah, and Zerahiah begat [q]Meraioth,

7 [r]Meraioth begat Amariah, and Amariah begat [s]Ahitub,

8 And Ahitub begat [t]Zadok, and Zadok begat [u]Ahimaaz,

9 And Ahimaaz begat Azariah, and Azariah begat [v]Johanan,

10 And Johanan begat Azariah, (he *it is* that executed the priest's office in the temple that [w]Solomon built in [x]Jerusalem:)

11 And Azariah begat Amariah, and Amariah begat Ahitub,

12 And Ahitub begat [y]Zadok, and Zadok begat [z]Shallum,

13 And Shallum begat [a]Hilkiah, and Hilkiah begat [b]Azariah,

CHAP. 6

a Gen. 46. 11.
b Num. 3. 29.
c vers. 1, 16, 19, 29, 44, 47, 63, 77
Gen. 46. 11.
d vers. 2, 3, 18
Ex. 6. 18.
e Ex. 6. 18.
f vers. 2, 18
Ex. 6. 18.
g Ex. 4. 14.
h Ex. 3. 4.
i Ex. 15. 20.
j vers. 3, 49, 50, 54, 57
Ex. 4. 14.
k Lev. 10. 1-7.
l vers. 3, 4, 50
Ex. 6. 23.
m Ex. 38. 21.
n vers. 4, 50
1 Chr. 9. 20.
o Ezra 7. 5.
p vers. 6, 51
Ezra 7. 4.
q ver. 52
Ezra 7. 3.
r vers. 6, 7, 52.
s vers. 7, 8, 52
1 Sam. 14. 3.
t vers. 8, 53
1 Ki. 1. 39.
u vers. 8, 9, 53
2 Sam. 18. 19.
v ver. 10.
w vers. 10, 32
1 Chr. 22. 9.
x Mt. 23. 37.
y 1 Chr. 7. 11.
z ver. 13
Ezra 7. 2.
a 2 Ki. 22. 4.
b vers. 13, 14
1 Chr. 9. 11
Ezra 7. 1.

14 And Azariah begat [c]Seraiah, and Seraiah begat Jehozadak,
15 And Jehozadak went *into captivity,* when the LORD carried away [d]Judah and Jerusalem by the hand of [e]Nebuchadnezzar.

16 The sons of [f]Levi; Gershom, Kohath, and Merari.
17 And these are the names of the sons of Gershom; [g]Libni, and [h]Shimei.
18 And the sons of Kohath *were,* Amram, and Izhar, and Hebron, and Uzziel.
19 The sons of Merari; [i]Mahli, and [j]Mushi. And these *are* the families of the [k]Levites according to their fathers.
20 Of Gershom; Libni his son, Jahath his son, Zimmah his son,
21 [l]Joah his son, Iddo his son, Zerah his son, Jeaterai his son.
22 The sons of Kohath; Amminadab his son, Korah his son, Assir his son,
23 [m]Elkanah his son, and [n]Ebiasaph his son, and Assir his son,
24 Tahath his son, [o]Uriel his son, Uzziah his son, and Shaul his son.
25 And the sons of Elkanah; Amasai, and Ahimoth.
26 *As for* Elkanah: the sons of Elkanah; Zophai his son, and Nahath his son,
27 Eliab his son, Jeroham his son, [p]Elkanah his son.
28 And the sons of [q]Samuel; the firstborn Vashni, and [r]Abiah.
29 The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,
30 Shimea his son, Haggiah his son, Asaiah his son.
31 And these *are they* whom [s]David set over the service of song in the house of the LORD, after that the [t]ark had rest.
32 And they ministered before the dwelling place of the [1]tabernacle of the congregation with singing, until Solomon had built the house of the LORD in [u]Jerusalem: and *then* they waited on their office according to their order.
33 And these *are* they that waited with their children. Of the sons of the Kohathites: [v]Heman a singer, the son of Joel, the son of Shemuel,
34 The son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,
35 The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

CHAP. 6
[c] 2 Ki. 25. 18.
[d] 1 Ki. 12. 17.
[e] 2 Ki. 24. 1.
[f] Gen. 49. 5.
[g] Ex. 6. 17.
[h] vers. 17, 42 Ex. 6. 17.
[i] vers. 19, 29 Ex. 6. 19.
[j] vers. 19, 47 Ex. 6. 19.
[k] Ex. 6. 25.
[l] 2 Chr. 29. 12.
[m] Ex. 6. 24.
[n] ver. 37 1 Chr. 9. 19.
[o] 1 Chr. 15. 5, 11.
[p] vers. 27, 34 1 Sam. 1. 1.
[q] vers. 28, 33 1 Sam. 3. 19, 20.
[r] 1 Sam. 8. 2.
[s] Acts 13. 22.
[t] Ex. 25. 10.
[u] Mt. 23. 37.
[v] 1 Chr. 15. 17, 19; 16. 41, 42; 25. 1, 4-6 2 Chr. 5. 12.
[w] ver. 24.
[x] Num. 16. 1.
[y] Num. 3. 29.
[z] Gen. 49. 5.
[a] 1 Chr. 15. 17, 19; 16. 5, 7, 37; 25. 1, 2, 6, 9 2 Chr. 5. 12 Ezra 2. 41; 3. 10 Neh. 11. 22; 12. 46.
[b] 1 Chr. 15. 17.
[c] Gen. 46. 11.
[d] 1 Chr. 15. 17, 19.
[e] Ex. 6. 25.
[f] Ex. 30. 1.
[g] Ex. 29. 33 Lev. 16. 17.
[h] Num. 10. 21.
[i] Gen. 13. 18.
[j] Mal. 3. 12.
[k] Gen. 49. 10.
[l] Deut. 1. 36.
[m] Num. 13. 6.
1 or, *tent of meeting.* Ex. 25. 22.
2 or, *tent-dwelling.* Ex. 25. 8.
3 or, *encampments.*

36 The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,
37 The son of [w]Tahath, the son of Assir, the son of Ebiasaph, the son of [x]Korah,
38 The son of Izhar, the son of [y]Kohath, the son of [z]Levi, the son of Israel.
39 And his brother [a]Asaph, who stood on his right hand, *even* Asaph the son of [b]Berachiah, the son of Shimea,
40 The son of Michael, the son of Baaseiah, the son of Malchiah,
41 The son of Ethni, the son of Zerah, the son of Adaiah,
42 The son of Ethan, the son of Zimmah, the son of Shimei,
43 The son of Jahath, the son of [c]Gershom, the son of Levi.
44 And their brethren the sons of Merari *stood* on the left hand: [d]Ethan the son of Kishi, the son of Abdi, the son of Malluch,
45 The son of Hashabiah, the son of Amaziah, the son of Hilkiah,
46 The son of Amzi, the son of Bani, the son of Shamer,
47 The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.
48 Their brethren also the [e]Levites *were* appointed unto all manner of service of the [2]tabernacle of the house of God.

49 But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of [f]incense, *and were appointed* for all the work of the *place* most holy, and to make an [g]atonement for Israel, according to all that Moses the servant of God had commanded.
50 And these *are* the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son,
51 Bukki his son, Uzzi his son, Zerahiah his son,
52 Meraioth his son, Amariah his son, Ahitub his son,
53 Zadok his son, Ahimaaz his son.
54 Now these *are* their dwelling places throughout their [3]castles in their possessions, of the sons of Aaron, of the families of the [h]Kohathites: for theirs was the lot.
55 And they gave them [i]Hebron in the [j]land of [k]Judah, and the suburbs thereof round about it.
56 But the fields of the city, and the villages thereof, they gave to [l]Caleb the son of [m]Jephunneh.

57 And to the sons of Aaron they gave the cities of Judah, *namely,* Hebron, *the city* of [n]refuge, and Libnah with her suburbs, and Jattir, and [o]Eshtemoa, with their suburbs,
58 And [p]Hilen with her suburbs, [q]Debir with her suburbs,
59 And Ashan with her suburbs, and [r]Beth-shemesh with her suburbs:
60 And out of the tribe of [s]Benjamin; [t]Geba with her suburbs, and Alemeth with her suburbs, and [u]Anathoth with her suburbs. All their cities throughout their families *were* thirteen cities.
61 And unto the sons of Kohath, *which were* left of the family of that tribe, *were cities given* out of the half tribe, *namely, out of* the half *tribe* of [v]Manasseh, by lot, ten cities.
62 And to the sons of Gershom according to their families out of the tribe of [w]Issachar, and out of the tribe of [x]Asher, and out of the tribe of [y]Naphtali, and out of the tribe of Manasseh in [z]Bashan, thirteen cities.
63 Unto the sons of Merari *were given* by lot, according to their families, out of the tribe of [a]Reuben, and out of the tribe of [b]Gad, and out of the tribe of [c]Zebulun, twelve cities.
64 And the children of Israel gave to the [d]Levites *these* cities with their suburbs.
65 And they gave by lot out of the tribe of the children of [e]Judah, and out of the tribe of the children of [f]Simeon, and out of the tribe of the children of Benjamin, these cities, which are mentioned by name.
66 And *the residue* of the families of the sons of [g]Kohath had cities of their borders out of the tribe of [h]Ephraim.
67 And they gave unto them, *of* the cities of refuge, [i]Shechem in mount Ephraim with her suburbs; *they gave* also [j]Gezer with her suburbs,
68 And Jokmeam with her suburbs, and [k]Beth-horon with her suburbs,
69 And [l]Aijalon with her suburbs, and [m]Gath-rimmon with her suburbs:
70 And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remaining portion of the sons of Kohath.
71 Unto the sons of [n]Gershom *were given* out of the family of the half tribe of Manasseh, [o]Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:
72 And out of the tribe of [p]Issachar; Kedesh with her suburbs, Daberath with her suburbs,
73 And Ramoth with her suburbs, and Anem with her suburbs:
74 And out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,
75 And Hukok with her suburbs, and [q]Rehob with her suburbs:
76 And out of the tribe of Naphtali; Kedesh in [r]Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.
77 Unto the rest of the children of Merari *were given* out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:
78 And on the other side Jordan by [s]Jericho, on the east side of [t]Jordan, *were given them* out of the tribe of Reuben, [u]Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,
79 Kedemoth also with her suburbs, and [v]Mephaath with her suburbs:
80 And out of the tribe of Gad; [w]Ramoth in [x]Gilead with her suburbs, and [y]Mahanaim with her suburbs,
81 And [z]Heshbon with her suburbs, and [a]Jazer with her suburbs.

CHAPTER 6

[n] Num. 35. 6.
[o] Josh. 15. 50.
[p] Josh. 15. 51.
[q] Josh. 10. 38.
[r] Jud. 1. 33.
[s] vers. 60, 65 Num. 1. 37.
[t] Josh. 21. 17.
[u] Jer. 1. 1.
[v] Gen. 41. 51.
[w] Num. 2. 5.
[x] vers. 62, 74 Gen. 30. 13.
[y] vers. 62, 76 Isa. 9. 1.
[z] vers. 62, 71 Num. 21. 33.
[a] vers. 63, 78 Josh. 22. 34.
[b] Gen. 30. 11.
[c] vers. 63, 77 Mt. 4. 13.
[d] Ex. 6. 25.
[e] Gen. 49. 10.
[f] Num. 1. 23.
[g] Num. 3. 29.
[h] Num. 1. 33.
[i] Gen. 33. 18.
[j] Josh. 10. 33.
[k] Josh. 10. 10.
[l] Josh. 10. 12.
[m] Josh. 21. 24.
[n] Gen. 46. 11.
[o] Deut. 4. 43.
[p] Num. 2. 5.
[q] Num. 13. 21.
[r] Josh. 20. 7.
[s] Josh. 6. 2.
[t] Josh. 3. 17.
[u] Deut. 4. 43.
[v] Josh. 13. 18.
[w] Deut. 4. 43.
[x] Gen. 37. 25.
[y] Gen. 32. 2.
[z] Num. 21. 26.
[a] Num. 21. 32.

CHAPTER 7.

NOW the sons of Issachar *were,* [a]Tola, and [b]Puah, Jashub, and [c]Shimrom, four.
2 And the sons of Tola; [d]Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, *to wit,* of Tola: *they were* valiant men of might in their generations; whose number *was* in the days of [e]David two and twenty thousand and six hundred.
3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.
4 And with them, by their generations, after the house of their fathers, *were* bands of [f]soldiers for war, six and thirty thousand *men:* for they had many wives and sons.
5 And their brethren among all the families of Issachar *were* valiant men of might, reckoned in all by

CHAPTER 7

[a] vers. 1, 2 Num. 26. 23.
[b] Gen. 46. 13.
[c] Gen. 46. 13.
[d] ver. 3.
[e] Acts 13. 22.
[f] 2 Tim. 2. 3, 4.

their [g]genealogies fourscore and seven thousand.

6 *The sons* of [h]Benjamin; [i]Bela, and [j]Becher, and [k]Jediael, three.
7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of *their* fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.
8 And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these *are* the sons of Becher.
9 And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, *was* twenty thousand and two hundred.
10 The sons also of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tarshish, and Ahishahar.
11 All these the sons of Jediael, by the heads of their fathers, mighty men of valour, *were* seventeen thousand and two hundred *soldiers,* fit to go out for war *and* battle.
12 [l]Shuppim also, and [m]Huppim, the children of Ir, *and* Hushim, the sons of Aher.

13 The sons of [n]Naphtali; Jahziel, and [o]Guni, and Jezer, and [p]Shallum, the sons of [q]Bilhah.

14 The sons of [r]Manasseh; Ashriel, whom she bare: (*but* his concubine the Aramitess bare Machir the father of [s]Gilead:
15 And Machir took to wife *the sister* of Huppim and Shuppim, whose sister's name *was* Maachah;) and the name of the second *was* [t]Zelophehad: and Zelophehad had daughters.
16 And [u]Maachah the wife of [v]Machir bare a son, and she called his name Peresh; and the name of his brother *was* Sheresh; and his sons *were* Ulam and Rakem.
17 And the sons of Ulam; Bedan. These *were* the sons of Gilead, the son of Machir, the son of Manasseh.
18 And his sister Hammoleketh bare Ishod, and [w]Abiezer, and Mahalah.
19 And the sons of Shemidah were, Ahian, and Shechem, and Likhi, and Aniam.

CHAP. 7

[g] vers. 5, 7, 9, 40 Neh. 7. 5.
[h] Gen. 35. 18.
[i] vers. 6, 7 Gen. 46. 21.
[j] vers. 6, 8 Gen. 46. 21.
[k] 1 Chr. 7. 10, 11.
[l] 1 Chr. 7. 15.
[m] Gen. 46. 21.
[n] Gen. 30. 8.
[o] Gen. 46. 24.
[p] Gen. 46. 24.
[q] Gen. 29. 29.
[r] vers. 14, 20 Gen. 41. 51.
[s] Num. 26. 29.
[t] Num. 26. 33.
[u] ver. 15.
[v] Gen. 50. 23.
[w] Josh. 17. 2.
[x] vers. 20, 22 Gen. 41. 52.
[y] Num. 26. 35.
[z] Josh. 11. 22.
[a] Mal. 3 12.
[b] Num. 1. 10.
[c] Num. 2. 18.
[d] Ex. 33. 11.
[e] Num. 27. 18.
[f] Gen. 12. 8.
[g] Josh. 10. 33.
[h] Gen. 33. 18.
[i] Jud. 6. 4.
[j] 1 Sam. 31. 12.
[k] Josh. 17. 11.
[l] Josh. 12. 21.
[m] Josh. 11. 2; 12. 23; 17. 11 Jud. 1. 27 1 Ki. 4. 11.
[n] Gen. 41. 39.
[o] vers. 30, 40 Gen. 30. 13.
[p] Gen. 46. 17.
[q] Gen. 46. 17.
[r] Gen. 46. 17.
[s] vers. 30, 31 Gen. 46. 17.
[t] Gen. 46. 17.
[u] Gen. 46. 17.
[v] ver. 33.

20 And the sons of [x]Ephraim; [y]Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

21 And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of [z]Gath *that were* born in *that* [a]land slew, because they came down to take away their cattle.
22 And Ephraim their father mourned many days, and his brethren came to comfort him.

23 And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.
24 (And his daughter *was* Sherah, who built Beth-horon the nether, and the upper, and Uzzen-sherah.)
25 And Rephah *was* his son, also Resheph, and Telah his son, and Tahan his son,
26 Laadan his son, [b]Ammihud his son, [c]Elishama his son,
27 [d]Non his son, [e]Jehoshuah his son.

28 And their possessions and habitations *were,* [f]Beth-el and the towns thereof, and eastward Naaran, and westward [g]Gezer, with the towns thereof; [h]Shechem also and the towns thereof, unto [i]Gaza and the towns thereof:
29 And by the borders of the children of Manasseh, [j]Beth-shean and her towns, [k]Taanach and her towns, [l]Megiddo and her towns, [m]Dor and her towns. In these dwelt the children of [n]Joseph the son of Israel.

30 The sons of [o]Asher; [p]Imnah, and [q]Isuah, and [r]Ishuai, and [s]Beriah, and Serah their sister.
31 And the sons of Beriah; [t]Heber, and [u]Malchiel, who *is* the father of Birzavith.
32 And Heber begat [v]Japhlet, and Shomer, and Hotham, and Shua their sister.
33 And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These *are* the children of Japhlet.
34 And the sons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram.
35 And the sons of his brother Helem; Zophah, and Imna, and Shelesh, and Amal.
36 The sons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah,
37 Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

38 And the sons of Jether; Jephunneh, and Pispah, and Ara.
39 And the sons of Ulla; Arah, and Haniel, and Rezia.
40 All these *were* the children of Asher, heads of *their* father's house, choice *and* mighty men of valour, chief of the princes. And the number according to the genealogy of them that were apt to the war *and* to battle *was* twenty and six thousand men.

CHAPTER 8.

NOW [a]Benjamin begat [b]Bela his firstborn, [c]Ashbel the second, and [d]Aharah the third,
2 Nohah the fourth, and Rapha the fifth.
3 And the sons of Bela were, Addar, and [e]Gera, and Abihud,
4 And Abishua, and [f]Naaman, and Ahoah,
5 And Gera, and Shephuphan, and Huram.
6 And these *are* the sons of Ehud: these are the heads of the fathers of the inhabitants of [g]Geba, and they took them captive to Manahath:
7 And Naaman, and Ahiah, and Gera, he took them captive, and begat Uzza, and Ahihud.
8 And Shaharaim begat *children* in the country of Moab, after he had sent them away; [h]Hushim and Baara *were* his wives.
9 And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,
10 And Jeuz, and Shachia, and Mirma. These *were* his sons, heads of the fathers.
11 And of [i]Hushim he begat Abitub, and [j]Elpaal.
12 The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and [k]Lod, with the towns thereof:
13 Beriah also, and Shema, who *were* heads of the fathers of the inhabitants of [l]Aijalon, who drove away the inhabitants of [m]Gath:
14 And Ahio, [n]Shashak, and Jeremoth,
15 And Zebadiah, and Arad, and Ader,
16 And Michael, and Ispah, and Joha, the sons of Beriah;
17 And Zebadiah, and Meshullam, and Hezeki, and Heber,
18 Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;

CHAP. 8
[a] Num. 1. 37.
[b] vers. 1, 3 Gen. 46. 21.
[c] Gen. 46. 21.
[d] Num. 26. 38.
[e] Gen. 46. 21.
[f] Num. 26. 40.
[g] Josh. 21. 17.
[h] ver. 11.
[i] ver. 8.
[j] vers. 12, 18.
[k] Ezra 2. 33 Neh. 7. 37.
[l] Josh. 10. 12.
[m] Josh. 11. 22.
[n] ver. 25.
[o] Mt. 23. 37.
[p] Josh. 9. 3.
[q] 1 Chr. 9. 35.
[r] 1 Ki. 18. 21.
[s] 1 Chr. 9. 37.
[t] 1 Chr. 9. 37, 38.
[u] 1 Sam. 14. 50.
[v] 2 Sam. 9. 1.
[w] 1 Sam. 9. 2.
[x] 1 Sam. 18. 1.
[y] 1 Sam. 14. 49.
[z] 1 Sam. 31. 2.
[a] 1 Chr. 9. 39.
[b] 1 Chr. 9. 40.
[c] 1 Chr. 9. 40.
[d] ver. 34.
[e] 1 Chr. 9. 41.
[f] 1 Chr. 9. 41.
[g] 1 Chr. 9. 42.
[h] 1 Chr. 9. 42.
[i] ver. 36.
[j] 1 Chr. 9. 43.
[k] ver. 38 1 Chr. 9. 43, 44.
[l] ver. 37.
[m] 1 Chr. 9. 44.
[n] 1 Chr. 9. 44.
[o] 1 Chr. 9. 44.
[p] 1 Chr. 9. 44.

19 And Jakim, and Zichri, and Zabdi,
20 And Elienai, and Zilthai, and Eliel,
21 And Adaiah, and Beraiah, and Shimrath, the sons of Shimhi;
22 And Ishpan, and Heber, and Eliel,
23 And Abdon, and Zichri, and Hanan,
24 And Hananiah, and Elam, and Antothijah,
25 And Iphedeiah, and Penuel, the sons of Shashak;
26 And Shamsherai, and Shehariah, and Athaliah,
27 And Jaresiah, and Eliah, and Zichri, the sons of Jeroham.
28 These *were* heads of the fathers, by their generations, chief *men*. These dwelt in [o]Jerusalem.
29 And at Gibeon dwelt the father of [p]Gibeon; whose wife's name *was* [q]Maachah:
30 And his firstborn son Abdon, and Zur, and Kish, and [r]Baal, and Nadab,
31 And [s]Gedor, and Ahio, and Zacher.
32 And [t]Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.
33 And [u]Ner begat [v]Kish, and Kish begat [w]Saul, and Saul begat [x]Jonathan, and [y]Malchi-shua, and [z]Abinadab, and [a]Esh-baal.
34 And the son of Jonathan *was* [b]Merib-baal; and Merib-baal begat [c]Micah.
35 And the sons of [d]Micah *were*, [e]Pithon, and [f]Melech, and Tarea, and Ahaz.
36 And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and [g]Azmaveth, and Zimri; and Zimri begat [h]Moza,
37 And [i]Moza begat Binea: [j]Rapha *was* his son, Eleasah his son, [k]Azel his son:
38 And [l]Azel had six sons, whose names *are* these, [m]Azrikam, Bocheru, and [n]Ishmael, and Sheariah, and [o]Obadiah, and [p]Hanan. All these *were* the sons of Azel.
39 And the sons of Eshek his brother *were*, Ulam his firstborn, Jehush the second, and Eliphelet the third.
40 And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these *are* of the sons of Benjamin.

CHAPTER 9.

SO all Israel were reckoned by [a]genealogies; and, behold, they *were* written in the book of the kings of Israel and [b]Judah, *who* were carried away to [c]Babylon for their transgression.

2 Now the first inhabitants that *dwelt* in their possessions in their cities *were,* the Israelites, the priests, [d]Levites, and the [e]Nethinims.

3 And in [f]Jerusalem dwelt of the children of [g]Judah, and of the children of [h]Benjamin, and of the children of [i]Ephraim, and [j]Manasseh;

4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of [k]Pharez the son of [l]Judah.

5 And of the [m]Shilonites; Asaiah the firstborn, and his sons.

6 And of the sons of [n]Zerah; Jeuel, and their brethren, six hundred and ninety.

7 And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah,

8 And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephathiah, the son of Reuel, the son of Ibnijah;

9 And their brethren, according to their generations, nine hundred and fifty and six. All these men *were* chief of the fathers in the house of their fathers.

10 And of the priests; Jedaiah, and Jehoiarib, and [o]Jachin,

11 And [p]Azariah the son of [q]Hilkiah, the son of Meshullam, the son of Zadok, the son of [r]Meraioth, the son of Ahitub, the ruler of the house of God;

12 And Adaiah the son of [s]Jeroham, the son of Pashur, the son of [t]Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of [u]Immer;

13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

14 And of the Levites; Shemaiah the son of [v]Hasshub, the son of [w]Azrikam, the son of Hashabiah, of the sons of [x]Merari;

15 And Bakbakkar, Heresh, and Galal, and Mattaniah the son of [y]Micah, the son of Zichri, the son of Asaph;

16 And Obadiah the son of Shemaiah, the son of [z]Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the [a]Netophathites.

17 And the porters *were,* [b]Shallum, and [c]Akkub, and [d]Talmon, and Ahiman, and their brethren: Shallum *was* the chief;

18 Who hitherto *waited* in the king's gate eastward: they *were* porters in the companies of the children of [e]Levi.

19 And Shallum the son of [f]Kore, the son of Ebiasaph, the son of [g]Korah, and his brethren, of the house of his father, the [h]Korahites, *were* over the work of the service, keepers of the gates of the tabernacle: and their fathers, *being* over the host of the LORD, *were* keepers of the entry.

20 And [i]Phinehas the son of [j]Eleazar was the ruler over them in time past, *and* the LORD *was* with him.

21 *And* [k]Zechariah the son of [l]Meshelemiah *was* porter of the [m]door of the tabernacle of the congregation.

22 All these that *were* chosen to be porters in the gates *were* two hundred and twelve. These were reckoned by their genealogy in their villages, whom [n]David and [o]Samuel the [p]seer did [q]ordain in their set office.

23 So they and their children *had* the oversight of the gates of the house of the LORD, *namely,* the house of the tabernacle, by wards.

24 In four quarters were the porters, toward the east, west, north, and south.

25 And their brethren, who *were* in their villages, *were* to come after seven days from time to time with them.

26 For these Levites, the four chief porters, were in *their* set office, and were over the chambers and treasuries of the house of God.

27 And they lodged round about the house of God, because the charge *was* upon them, and the opening thereof every morning *pertained* to them.

28 And *certain* of them had the charge of the ministering vessels, that they should bring them in and out by tale.

29 *Some* of them also *were* appointed to oversee the vessels, and

CHAP. 9

[a] vers. 1, 22 Neh. 7. 5.
[b] 1 Ki. 12. 17.
[c] Gen. 11. 9.
[d] Ex. 6. 25.
[e] Ezra 2. 43; 7. 7; 8. 17 Neh. 3. 26; 7. 46; 10. 28; 11. 3.
[f] Mt. 23. 37.
[g] Gen. 49. 10.
[h] vers. 3, 7 Num. 1. 37.
[i] Num. 1. 33.
[j] Gen. 41. 51.
[k] Ruth 4. 18.
[l] Gen. 44. 18.
[m] Josh. 18. 1.
[n] Gen. 38. 30.
[o] Neh. 11. 10.
[p] 1 Chr. 6. 13.
[q] 2 Ki. 22. 4.
[r] Neh. 11. 11.
[s] Neh. 11. 12.
[t] Neh. 11. 12.
[u] Ezra 2. 37; 10. 20 Neh. 11. 13.
[v] Neh. 11. 15.
[w] Neh. 11. 15.
[x] Gen. 46. 11.
[y] Neh. 11. 17, 22.
[z] Neh. 11. 17.
[a] Ezra 2. 22.
[b] vers. 19, 31 Ezra 2. 42.
[c] Neh. 11. 19.
[d] Neh. 12. 25.
[e] Num. 16. 10.
[f] 1 Chr. 26. 1.
[g] Num. 16. 1.
[h] ver. 31 1 Chr. 26. 1.
[i] Ex. 6. 25 Num. 25. 7, 11; 31. 6 Josh. 22. 13 Jud. 20. 28 1 Chr. 6. 50 Psa. 106. 30.
[j] Ex. 6. 23.
[k] 1 Chr. 26. 2, 14.
[l] 1 Chr. 26. 1, 2, 9.
[m] John 10. 9.
[n] Acts 13. 22.
[o] 1 Sam. 3. 19, 20.
[p] 1 Sam. 9. 9.
[q] Mk. 3. 14.

all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the [r]frankincense, and the [s]spices.

30 And *some* of the sons of the priests made the ointment of the spices.

31 And Mattithiah, *one* of the [t]Levites, who *was* the firstborn of Shallum the [u]Korahite, had the set office over the things that were made in the pans.

32 And *other* of their brethren, of the sons of the Kohathites, *were* over the [v]showbread, to prepare *it* every sabbath.

33 And these *are* the singers, chief of the fathers of the Levites, *who remaining* in the chambers *were* free: for they were employed in *that* work day and night.

34 These chief fathers of the Levites *were* chief throughout their generations; these dwelt at [w]Jerusalem.

35 And in [x]Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name *was* Maachah:

36 And his firstborn son Abdon, then Zur, and Kish, and [y]Baal, and [z]Ner, and Nadab,

37 And [a]Gedor, and Ahio, and Zechariah, and [b]Mikloth.

38 And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren.

39 And Ner begat [cd]Kish; and Kish begat [e]Saul; and Saul begat [f]Jonathan, and [g]Malchi-shua, and [h]Abinadab, and [i]Esh-baal.

40 And the son of Jonathan *was* [j]Merib-baal: and Merib-baal begat [k]Micah.

41 And the sons of Micah *were*, Pithon, and [l]Melech, and Tahrea, *and Ahaz.*

42 And Ahaz begat Jarah; and Jarah begat Alemeth, and [m]Azmaveth, and Zimri; and Zimri begat [n]Moza;

43 And Moza begat Binea; and Rephaiah his son, Eleasah his son, [o]Azel his son.

44 And Azel had six sons, whose names *are* these, [p]Azrikam, Bocheru, and [q]Ishmael, and Sheariah, and [r]Obadiah, and [s]Hanan: these *were* the sons of Azel.

CHAPTER 10.

NOW the [a]Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

2 And the Philistines followed hard after [b]Saul, and after his sons; and the Philistines slew Jonathan, and [c]Abinadab, and [d]Malchi-shua, the sons of Saul.

3 And the battle went sore against Saul, and the archers found him, and he was wounded of the archers.

4 Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these [e]uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took his sword, and fell upon it.

5 And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died.

6 So Saul died, and his three sons, and all his house died together.

7 And when all the men of Israel that *were* in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them.

8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.

9 And when they had stripped him, they took his head, and his armour, and sent into the [f]land of the Philistines round about, to carry tidings unto their idols, and to the people.

10 And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

11 And when all [g]Jabesh-gilead heard all that the Philistines had done to Saul,

12 They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to [h]Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

13 So Saul died for his transgression which he committed against the LORD, *even* against the word of the LORD, which he kept not, and also for asking *counsel* of *one that had* a [i]familiar spirit, to inquire *of it;*

14 And inquired not of the LORD: therefore he slew him, and turned the kingdom unto [j]David the son of [k]Jesse.

CHAP. 9

[r] Mt. 2. 11.
[s] Ex. 25. 6.
[t] Ex. 6. 25.
[u] ver. 31 1 Chr. 26. 1.
[v] Ex. 25. 30.
[w] Mt. 23. 37.
[x] Josh. 9. 3.
[y] 1 Ki. 18. 21.
[z] vers. 36, 39 1 Sam. 14. 50.
[a] 1 Chr. 8. 31.
[b] vers. 37, 38 1 Chr. 8. 32.
[c] 1 Sam. 9. 1.
[d] ver. 36.
[e] 1 Sam. 9. 2.
[f] 1 Sam. 18. 1.
[g] 1 Sam. 14. 49.
[h] 1 Sam. 31. 2.
[i] 1 Chr. 8. 33.
[j] 1 Chr. 8. 34.
[k] vers. 40, 41 1 Chr. 8. 34.
[l] 1 Chr. 8. 35.
[m] 1 Chr. 8. 36.
[n] vers. 42, 43 1 Chr. 8. 36.
[o] vers. 43, 44 1 Chr. 8. 37.
[p] 1 Chr. 8. 38.
[q] 1 Chr. 8. 38.
[r] 1 Chr. 8. 38.
[s] 1 Chr. 8. 38.

CHAP. 10

[a] vers. 1, 2, 7-9, 11, 13-16, 18 Amos 1. 8.
[b] vers. 2-8, 11-13 1 Sam. 9. 2.
[c] 1 Sam. 31. 2.
[d] 1 Sam. 14. 49.
[e] Eph. 2. 11.
[f] Mal. 3. 12.
[g] 1 Sam. 11. 9.
[h] 1 Sam. 11. 9.
[i] Ex. 7. 11.
[j] Acts 13. 22.
[k] Isa. 11. 1.

CHAPTER 11.

THEN all Israel gathered themselves to [a]David unto [b]Hebron, saying, Behold, we *are* thy [c]bone and thy flesh.

2 And moreover in time past, even when [d]Saul was king, thou *wast* he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt [e]feed my people Israel, and thou shalt be ruler over my people Israel.

3 Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by [f]Samuel.

4 And David and all Israel went to [g]Jerusalem, which *is* Jebus; where the [h]Jebusites *were,* the inhabitants of the land.

5 And the inhabitants of [i]Jebus said to David, Thou shalt not come hither. Nevertheless David took the [1]citadel of [j]Zion, which *is* the city of David.

6 And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So [k]Joab the son of [l]Zeruiah went first up, and was chief.

7 And David dwelt in the [1]citadel; therefore they called it the city of David.

8 And he built the city round about, even from [m]Millo round about: and Joab [n]repaired the rest of the city.

9 So David waxed greater and greater: for the LORD of hosts *was* with him.

10 These also *are* the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, *and* with all Israel, to make him king, according to the word of the LORD concerning Israel.

11 And this *is* the number of the mighty men whom David had; [o]Jashobeam, an [p]Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain *by him* at one time.

12 And after him *was* Eleazar the son of Dodo, the Ahohite, who *was one* of the three mighties.

13 He was with David at Pas-dammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

14 And they set themselves in the midst of *that* parcel, and delivered it, and slew the Philistines; and the LORD saved *them* by a great deliverance.

15 Now three of the thirty captains went down to the rock to David, into the cave of [q]Adullam; and the host of the Philistines encamped in the valley of [r]Rephaim.

16 And David *was* then in the hold, and the Philistines' garrison *was* then at [s]Beth-lehem.

17 And David longed, and said, Oh that one would give me drink of the water of the [t]well of Beth-lehem, that *is* at the gate!

18 And the three brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it,* and brought *it* to David: but David would not drink *of* it, but poured it out to the LORD,

19 And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with *the jeopardy of* their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

20 And [u]Abishai the brother of [v]Joab, he was chief of the three: for lifting up his spear against three hundred, he slew *them,* and had a name among the three.

21 Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the *first* three.

22 [w]Benaiah the son of [x]Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

23 And he slew an [y]Egyptian, a man of *great* stature, five cubits high; and in the Egyptian's hand *was* a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

24 These *things* did Benaiah the son of Jehoiada, and had the name among the three mighties.

25 Behold, he was honourable among the thirty, but attained not to

CHAP. 11

a vers. 1, 3-7, 9, 10, 13, 15-18, 25 Acts 13. 22.

b Gen. 13. 18.

c Gen. 2. 23.

d 1 Sam. 9. 2.

e 2 Sam. 5. 2.

f 1 Sam. 3. 19, 20.

g Mt. 23. 37.

h 2 Chr. 3. 1.

i ver. 4 Josh. 18. 16, 28 Jud. 19. 10, 11.

j Mic. 4. 2.

k 1 Ki. 2. 5.

l vers. 6, 39 2 Sam. 2. 18.

m 2 Sam. 5. 9.

n 2 Ki. 12. 5.

o 1 Chr. 12. 6; 27. 2.

p 1 Chr. 27. 32.

q 1 Sam. 22. 1.

r 2 Sam. 5. 18.

s vers. 16-18, 26 Mic. 5. 2.

t John 4. 14.

u 1 Sam. 26. 6.

v 2 Ki. 2. 5.

w vers. 22, 24 2 Sam. 23. 22.

x 2 Sam. 8. 18.

y Ex. 1. 13.

1 or, *stronghold.*

the *first* three: and David set him over his guard.

26 Also the valiant men of the armies *were*, [z]Asahel the brother of Joab, Elhanan the son of Dodo of Beth-lehem,
27 Shammoth the Harorite, [a]Helez the [b]Pelonite,
28 [c]Ira the son of [d]Ikkesh the [e]Tekoite, Abi-ezer the Antothite,
29 [f]Sibbecai the [g]Hushathite, Ilai the Ahohite,
30 Maharai the [h]Netophathite, Heled the son of [i]Baanah the Netophathite,
31 Ithai the son of Ribai of [j]Gibeah, *that pertained* to the children of [k]Benjamin, [l]Benaiah the [m]Pirathonite,
32 Hurai of the brooks of [n]Gaash, Abiel the Arbathite,
33 [o]Azmaveth the Baharumite, Eliahba the Shaalbonite,
34 The sons of Hashem the Gizonite, Jonathan the son of Shage the [p]Hararite,
35 Ahiam the son of Sacar the Hararite, Eliphal the son of Ur,
36 Hepher the Mecherathite, Ahijah the Pelonite,
37 Hezro the [q]Carmelite, [r]Naarai the son of Ezbai,
38 Joel the brother of Nathan, Mibhar the son of Haggeri,
39 Zelek the [s]Ammonite, Naharai the [t]Berothite, the armourbearer of Joab the son of Zeruiah,
40 [u]Ira the Ithrite, Gareb the Ithrite,
41 [v]Uriah the [w]Hittite, Zabad the son of Ahlai,
42 Adina the son of Shiza the [x]Reubenite, a captain of the Reubenites, and thirty with him,
43 Hanan the son of Maachah, and Joshaphat the Mithnite,
44 Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,
45 Jediael the son of Shimri, and Joha his brother, the Tizite,
46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,
47 Eliel, and Obed, and Jasiel the Mesobaite.

CHAPTER 12.

NOW these *are* they that came to [a]David to [b]Ziklag, while he yet kept himself close because of [c]Saul the son of [d]Kish: and they *were* among the mighty men, helpers of the war.
2 *They were* armed with bows, and could use both the right hand and the left in *hurling* stones and *shooting* arrows out of a bow, *even* of Saul's brethren of [e]Benjamin.
3 The chief *was* Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,
4 And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,
5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,
6 Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the [f]Korhites,
7 And Joelah, and Zebadiah, the sons of Jeroham of Gedor.
8 And of the [g]Gadites there separated themselves unto David into the hold in the wilderness men of might, *and* men of war *fit* for the battle, that could handle shield and buckler, whose faces *were like* the faces of lions, and *were* as swift as the roes upon the mountains;
9 Ezer the first, Obadiah the second, Eliab the third,
10 Mishmannah the fourth, Jeremiah the fifth,
11 Attai the sixth, Eliel the seventh,
12 Johanan the eighth, Elzabad the ninth,
13 Jeremiah the tenth, Machbanai the eleventh.
14 These *were* of the sons of Gad, captains of the host: one of the least *was* over an hundred, and the greatest over a thousand.
15 These *are* they that went over [h]Jordan in the first month, when it had overflown all its banks; and they put to flight all *them* of the valleys, *both* toward the east, and toward the west.

16 And there came of the children of Benjamin and [i]Judah to the hold unto David.
17 And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if *ye be come* to [j]betray me to mine enemies, seeing *there is* no wrong in mine hands, the God of our fathers look *thereon*, and rebuke *it*.

CHAP. 11
[z] 2 Sam. 2. 18.
[a] 2 Sam. 23. 26.
[b] 1 Chr. 27. 10.
[c] 2 Sam. 23. 38.
[d] 2 Sam. 23. 26.
[e] Amos 1. 1.
[f] 2 Sam. 21. 18.
[g] 2 Sam. 21. 18.
[h] Ezra 2. 22.
[i] 2 Sam. 23. 29.
[j] Josh. 15. 57.
[k] Num. 1. 37.
[l] 2 Sam. 23. 22.
[m] Jud. 12. 13.
[n] Josh. 24. 30.
[o] 2 Sam. 23. 31.
[p] 2 Sam. 23. 11.
[q] 1 Sam. 27. 3.
[r] 2 Sam. 23. 35.
[s] Gen. 19. 38.
[t] Josh. 9. 17.
[u] 2 Sam. 23. 26.
[v] 1 Ki. 15. 5.
[w] Gen. 15. 20.
[x] Num. 26. 7.

CHAP. 12
[a] vers. 1, 8, 16-19, 21-23, 31, 38, 39 Acts 13. 22.
[b] vers. 1, 20 1 Sam. 27. 6.
[c] vers. 1, 2, 19, 23, 29 1 Sam. 9. 2.
[d] 1 Sam. 9. 1.
[e] vers. 2, 16, 29 Num. 1. 37.
[f] 1 Chr. 9. 19.
[g] Gen. 30. 11.
[h] Josh. 3. 17.
[i] Gen. 49. 10.
[j] 2 Tim. 3. 4.

18 Then the [k]Spirit came upon Amasai, *who was* chief of the captains, *and he said,* Thine *are we,* David, and on thy side, thou son of [l]Jesse: peace, peace *be* unto thee, and peace *be* to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

19 And there fell *some* of [m]Manasseh to David, when he came with the [n]Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to *the jeopardy of* our heads.

20 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that *were* of Manasseh.

21 And they helped David against the band *of the rovers:* for they *were* all mighty men of valour, and were captains in the host.

22 For at *that* time day by day there came to David to help him, until *it was* a great host, like the host of God.

23 And these *are* the numbers of the bands *that were* ready armed to the war, *and* came to David to [o]Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

24 The children of Judah that bare shield and spear *were* six thousand and eight hundred, ready armed to the war.

25 Of the children of [p]Simeon, mighty men of valour for the war, seven thousand and one hundred.

26 Of the children of [q]Levi four thousand and six hundred.

27 And Jehoiada *was* the leader of the [r]Aaronites, and with him *were* three thousand and seven hundred;

28 And Zadok, a young man mighty of valour, and of his father's house twenty and two captains.

29 And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the charge of the house of Saul.

30 And of the children of [s]Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers.

31 And of the half tribe of Manasseh eighteen thousand, who were expressed by name, to come and make David king.

32 And of the children of Issachar, *who were men* that had understanding of the times, to know what Israel ought to do; the heads of them *were* two hundred; and all their brethren *were* at their commandment.

33 Of [t]Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, who could keep rank: *they were* not of double [u]heart.

34 And of [v]Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand.

35 And of the [w]Danites expert in war twenty and eight thousand and six hundred.

36 And of [x]Asher, such as went forth to battle, expert in war, forty thousand.

37 And on the other side of [y]Jordan, of the [z]Reubenites, and the [a]Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

38 All these men of war, that could keep rank, came with a perfect heart to [b]Hebron, to make David king over all Israel: and all the rest also of Israel *were* of one heart to make David king.

39 And there they were with David three days, eating and drinking: for their brethren had prepared for them.

40 Moreover they that were nigh them, *even* unto [c]Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, *and* meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for *there was* joy in Israel.

CHAPTER 13.

AND [a]David consulted with the captains of thousands and hundreds, *and* with every leader.

2 And David said unto all the congregation of Israel, If *it seem* good unto you, and *that it be* of the LORD our God, let us send abroad unto our brethren every where, *that are* left in all the [b]land of Israel, and with them *also* to the priests and [c]Levites *who are* in their cities *and* suburbs, that they may gather themselves unto us:

CHAP. 12

k *Holy Spirit.* 1 Chr. 28. 12. (Gen. 1. 2; Mal. 2. 15.)

l Isa. 11. 1.

m Gen. 41. 51.

n Amos 1. 8.

o Gen. 13. 18.

p Num. 1. 23.

q Num. 16. 10.

r Ex. 4. 14 1 Chr. 27. 17.

s Num. 1. 33.

t vers. 33, 40 Mt. 4. 13.

u Ezk. 11. 19.

v vers. 34, 40 Isa. 9. 1.

w Josh. 19. 47.

x Gen. 30. 13.

y Josh. 3. 17.

z Num. 26. 7.

a Gen. 30. 11.

b Gen. 13. 18.

c Num. 2. 5.

CHAP. 13

a vers. 1, 2, 5, 6, 8, 11-13 Acts 13. 22.

b Mal. 3. 12.

c Ex. 6. 25.

3 And let us bring again the [d]ark
of our God to us: for we inquired
not at it in the days of [e]Saul.
4 And all the congregation said
that they would do so: for the thing
was right in the [f]eyes of all the
people.
5 So David gathered all Israel to-
gether, from [g]Shihor of [h]Egypt even
unto the entering of [i]Hemath, to
bring the ark of God from Kirjath-
jearim.
6 And David went up, and all Is-
rael, to [j]Baalah, *that is*, to [k]Kirjath-
jearim, which *belonged* to [l]Judah,
to bring up thence the ark of God
the LORD, that dwelleth *between*
the cherubim, whose name is called
on it.
7 And they carried the ark of God
in a new cart out of the house of
[m]Abinadab: and Uzza and [n]Ahio
drave the cart.
8 And David and all Israel played
before God with all *their* might, and
with singing, and with [o]harps, and
with [p]psalteries, and with tim-
brels, and with cymbals, and with
[q]trumpets.

9 And when they came unto the
threshingfloor of Chidon, Uzza put
forth his hand to hold the ark; for
the oxen stumbled.
10 And the anger of the LORD was
kindled against Uzza, and he smote
him, because he put his hand to
the ark: and there he died before
God.
11 And David was displeased, be-
cause the LORD had made a breach
upon Uzza: wherefore that place is
called [1]Perez-uzza to this day.
12 And David was afraid of God
that day, saying, How shall I bring
the ark of God *home* to me?
13 So David brought not the ark
home to himself to the city of David,
but carried it aside into the house
of [r]Obed-edom the [s]Gittite.
14 And the ark of God remained
with the family of Obed-edom in his
house three months. And the LORD
blessed the house of Obed-edom, and
all that he had.

CHAPTER 14.

NOW [a]Hiram king of [b]Tyre sent
messengers to [c]David, and tim-
ber of cedars, with masons and car-
penters, to build him an house.
2 And David perceived that the
LORD had confirmed him king over
Israel, for his kingdom was lifted
up on high, because of his people
Israel.
3 And David took more wives at
[d]Jerusalem: and David begat more
sons and daughters.
4 Now these *are* the names of *his*
children which he had in Jerusalem;
Shammua, and Shobab, Nathan,
and [e]Solomon,
5 And [f]Ibhar, and Elishua, and
Elpalet,
6 And Nogah, and Nepheg, and
Japhia,
7 And Elishama, and Beeliada,
and Eliphalet.

8 And when the [g]Philistines heard
that David was anointed king over
all Israel, all the Philistines went
up to seek David. And David
heard *of it*, and went out against
them.
9 And the Philistines came and
spread themselves in the valley
of [h]Rephaim.
10 And David inquired of God,
saying, Shall I go up against the
Philistines? and wilt thou deliver
them into mine hand? And the
LORD said unto him, Go up; for I
will deliver them into thine hand.
11 So they came up to [i]Baal-pera-
zim; and David smote them there.
Then David said, God hath broken
in upon mine enemies by mine hand
like the breaking forth of waters:
therefore they called the name of
that place Baal-perazim.
12 And when they had left their
gods there, David gave a command-
ment, and they were burned with fire.
13 And the Philistines yet again
spread themselves abroad in the
valley.
14 Therefore David inquired again
of God; and God said unto him, Go
not up after them; turn away from
them, and come upon them over
against the mulberry trees.
15 And it shall be, when thou
shalt hear a sound of [1]going in
the tops of the [j]mulberry trees,
that then thou shalt go out to
battle: for God is gone forth be-
fore thee to smite the host of the
Philistines.
16 David therefore did as God
commanded him: and they smote
the host of the Philistines from
[k]Gibeon even to [l]Gazer.
17 And the fame of David went
out into all [m]lands; and the LORD
brought the fear of him upon all
nations.

CHAP. 13
d vers. 3, 5-7, 9, 10, 12-14 Ex. 25. 10.
e 1 Sam. 9. 2.
f Gen. 3. 5.
g Josh. 13. 3.
h Ex. 12. 13.
i Num. 13. 21.
j Josh. 15. 9.
k 1 Sam. 7. 1.
l Gen. 49. 10.
m 1 Sam. 7. 1.
n 2 Sam. 6. 3.
o Gen. 4. 21.
p 1 Chr. 16. 9.
q Ex. 19. 13-16.
r vers. 13, 14 2 Sam. 6. 10.
s Josh. 13. 3.
1 that is, *The breach of Uzza.*

CHAP. 14
a 2 Sam. 5. 11.
b Mt. 11. 21.
c vers. 1-3, 8, 10-12, 14, 16, 17 Acts 13. 22.
d Mt. 23. 37.
e 1 Chr. 22. 9.
f 2 Sam. 5. 15.
g vers. 8-10, 13, 15, 16 Amos 1. 8.
h 2 Sam. 5. 18.
i 2 Sam. 5. 20.
j 2 Sam. 5. 23, 24.
k Josh. 9. 3.
l 2 Sam. 5. 25.
m Mal. 3. 12.
1 or, *walking.*

CHAPTER 15.

AND [a]*David* made him houses in the city of David, and prepared a place for the [b]ark of God, and pitched for it a [c]tent.

2 Then David said, None ought to carry the ark of God but the [d]Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

3 And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto its place, which he had prepared for it.

4 And David assembled the sons of [e]Aaron, and the Levites:

5 Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty:

6 Of the sons of [f]Merari; Asaiah the chief, and his brethren two hundred and twenty:

7 Of the sons of [g]Gershom; [h]Joel the chief, and his brethren an hundred and thirty:

8 Of the sons of [i]Elizaphan; Shemaiah the chief, and his brethren two hundred:

9 Of the sons of [j]Hebron; Eliel the chief, and his brethren fourscore:

10 Of the sons of [k]Uzziel; Amminadab the chief, and his brethren an hundred and twelve.

11 And David called for [l]Zadok and [m]Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

12 And said unto them, Ye *are* the chief of the fathers of the Levites: sanctify yourselves, *both* ye and your brethren, that ye may bring up the ark of the LORD, God of Israel unto *the place that* I have prepared for it.

13 For because ye *bare it* not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

14 So the priests and the [n]Levites sanctified themselves to bring up the ark of the LORD, God of Israel.

15 And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as [o]Moses commanded according to the word of the LORD.

16 And David spake to the chief of the Levites to appoint their brethren *to be* the singers with instruments of music, [p]psalteries and [q]harps and cymbals, sounding, by lifting up the voice with joy.

17 So the Levites appointed [r]Heman the son of Joel; and of his brethren, [s]Asaph the son of Berechiah; and of the sons of Merari their brethren, [t]Ethan the son of Kushaiah;

18 And with them their brethren of the second *degree*, [u]Zechariah, Ben, and Jaaziel, and Shemiramoth, and [v]Jehiel, and Unni, [w]Eliab, and Benaiah, and [x]Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and [y]Obed-edom, and [z]Jeiel, the porters.

19 So the singers, Heman, Asaph, and Ethan, *were appointed* to sound with cymbals of [a]brass;

20 And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;

21 And Mattithiah, and Elipheleh, and Mikneiah, and [b]Obed-edom, and Jeiel, and Azaziah, with harps on the Sheminith to lead.

22 And Chenaniah, chief of the Levites, *was* over the song: he instructed about the song, because he *was* skilful.

23 And Berechiah and Elkanah *were* [c]doorkeepers for the ark.

24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and [d]Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obed-edom and Jehiah *were* doorkeepers for the ark.

25 So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of [e]Obed-edom with joy.

26 And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven [f]bullocks and seven [g]rams.

27 And David *was* clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also *had* upon him an [h]ephod of linen.

28 Thus all Israel brought up the ark of the covenant of the LORD with [i]shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

29 And it came to pass, *as* the ark of the covenant of the LORD came to

CHAP. 15

[a] vers. 1-4, 11, 16, 25, 27, 29 Acts 13. 22.
[b] vers. 1-29 Ex. 25. 10.
[c] Ex. 25. 9.
[d] Ex. 6. 25.
[e] Ex. 4. 14.
[f] vers. 6, 17 Gen. 46. 11.
[g] Gen. 46. 11.
[h] ver. 11 1 Chr. 23. 8.
[i] Num. 3. 30.
[j] 1 Chr. 2. 42.
[k] Ex. 6. 18.
[l] 1 Ki. 1. 39.
[m] 1 Sam. 22. 20.
[n] Ex. 6. 25.
[o] Ex. 3. 4.
[p] vers. 16, 20, 28 1 Chr. 16. 9.
[q] Gen. 4. 21.
[r] 1 Chr. 6. 33.
[s] vers. 17, 19 1 Chr. 6. 39.
[t] 1 Chr. 6. 44.
[u] ver. 20 1 Chr. 16. 5.
[v] ver. 20 1 Chr. 16. 5.
[w] ver. 20 1 Chr. 16. 5.
[x] ver. 20.
[y] 1 Chr. 26. 4.
[z] ver. 21 1 Chr. 16. 5.
[a] Ex. 25. 3.
[b] vers. 18, 21, 24.
[c] John 10. 9.
[d] vers. 18, 20.
[e] 2 Sam. 6. 10.
[f] Ex. 29. 1.
[g] Gen. 15. 9.
[h] Ex. 28. 4.
[i] Num. 23. 21.

the city of David, that [j]Michal the daughter of [k]Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

CHAPTER 16.

SO they brought the [a]ark of God, and set it in the midst of the [b]tent that [c]David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

2 And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon *of wine*.

4 And he appointed *certain* of the Levites to minister before the ark of the LORD, and to [1]chant, and to thank and [d]praise the LORD, God of Israel:

5 [e]Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and [f]Obed-edom: and Jeiel with [g]psalteries and with [h]harps; but Asaph made a sound with cymbals;

6 Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

7 Then on that day David delivered first *this psalm* to thank the LORD into the hand of Asaph and his brethren.

8 Give thanks unto the LORD, call upon his name, make known his deeds among the peoples.

9 Sing unto him, sing [i]psalms unto him, talk ye of all his wondrous works.

10 [j]Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

11 Seek the LORD and his strength, seek his face continually.

12 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

13 O ye seed of Israel his servant, ye children of Jacob, his [k]chosen ones.

14 He *is* the LORD our God; his judgments *are* in all the earth.

15 Be ye mindful always of his covenant; the word *which* he commanded to a thousand generations;

CHAP. 15

[j] 1 Sam. 14. 49.

[k] 1 Sam. 9. 2.

CHAP. 16

[a] vers. 1, 4, 6, 37. Ex. 25. 10.

[b] Ex. 25. 9.

[c] vers. 1, 2, 7, 43. Acts 13. 22.

[d] Gen. 29. 35.

[e] vers. 5, 7, 37. 1 Chr. 6. 39.

[f] ver. 38.

[g] ver. 9.

[h] Gen. 4. 21.

[i] Psa. 105. 2. 1 Cor. 14. 26. Eph. 5. 19. Col. 3. 16.

[j] Num. 14. 21.

[k] Deut. 7. 6-8.

[l] Gen. 12. 1.

[m] Gen. 24. 8.

[n] Gen. 17. 19.

[o] Num. 24. 17.

[p] Mal. 3. 12.

[q] Gen. 17. 8.

[r] Prov. 29. 1.

[s] vers. 27, 33. Gen. 3. 8.

[t] Psa. 32. 11.

[u] John 4. 24.

[v] Col. 2. 9.

[w] Psa. 9. 7.

1 or, *bring to remembrance.*

2 or, *peoples.*

16 *Even of the covenant* which he made with [l]Abraham, and of his [m]oath unto [n]Isaac;

17 And hath confirmed the same to [o]Jacob for a law, *and* to Israel *for* an everlasting covenant,

18 Saying, Unto thee will I give the [p]land of [q]Canaan, the lot of your inheritance;

19 When ye were but few, even a few, and strangers in it.

20 And *when* they went from nation to nation, and from *one* kingdom to another people;

21 He suffered no man to do them wrong: yea, he [r]reproved kings for their sakes,

22 *Saying,* Touch not mine anointed, and do my prophets no harm.

23 Sing unto the LORD, all the earth; show forth from day to day his salvation.

24 Declare his glory among the nations; his marvellous works among all [2]nations.

25 For great *is* the LORD, and greatly to be praised: he also *is* to be feared above all gods.

26 For all the gods of the peoples *are* idols: but the LORD made the heavens.

27 Glory and honour *are* in his [s]presence; strength and [t]gladness *are* in his place.

28 Give unto the LORD, ye kindreds of the peoples, give unto the LORD glory and strength.

29 Give unto the LORD the glory *due* unto his name: bring an offering, and come before him: [u]worship the LORD in the beauty of holiness.

30 Fear before him, all the earth: the world also shall be stable, that it be not moved.

31 Let the heavens be glad, and let the earth rejoice: and let *men* say among the nations, The LORD reigneth.

32 Let the sea roar, and the [v]fulness thereof: let the fields rejoice, and all that *is* therein.

33 Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

34 O give thanks unto the LORD; for *he is* good; for his mercy [w]endureth for ever.

35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the nations, that we may give thanks to thy holy name, *and* glory in thy praise.

36 Blessed *be* the LORD, God of

Israel for ever and ever. And all the people said, Amen, and praised the LORD.

37 So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:

38 And Obed-edom with their brethren, threescore and eight; [x]Obed-edom also the son of Jeduthun and [y]Hosah *to be* porters:

39 And [z]Zadok the priest, and his brethren the priests, before the [3]tabernacle of the LORD in the high place that *was* at [a]Gibeon,

40 To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and *to do* according to all that is written in the law of the LORD, which he commanded Israel;

41 And with them [b]Heman and [c]Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [d]*endureth* for ever;

42 And with them Heman and Jeduthun with trumpets and cymbals for those that should sound aloud, and for the musical service of God. And the sons of Jeduthun *were* porters.

43 And all the people departed every man to his house: and David returned to bless his house.

CHAPTER 17.

NOW it came to pass, as [a]David sat in his [b]house, that David said to [c]Nathan the prophet, Lo, I dwell in an house of cedars, but the [d]ark of the covenant of the LORD *remaineth* under [e]curtains.

2 Then Nathan said unto David, Do all that *is* in thine heart; for God *is* with thee.

3 And it came to pass the same night, that the word of God came to Nathan, saying,

4 Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an [f]house to dwell in:

5 For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from *one* [1]tabernacle *to another*.

6 Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to [g]feed my people, saying, Why have ye not built me an house of cedars?

7 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the [h]sheepcote, *even* from following the sheep, that thou shouldest be ruler over my people Israel:

8 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that *are* in the earth.

9 Also I will [i]ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

10 And since the time that I commanded judges *to be* over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

11 And it shall come to pass, when thy days be expired that thou must go *to be* with thy fathers, that I will raise up thy seed after thee, that shall be of thy sons; and I will [j]establish his kingdom.

12 He shall build me an house, and I will stablish his throne for ever.

13 I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took *it* from *him* that was before thee:

14 But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

15 According to all these words, and according to all this [k]vision, so did Nathan speak unto David.

16 And David the king came and sat before the LORD, and said, Who *am* I, O LORD God, and what *is* mine house, that thou hast brought me hitherto?

17 And *yet* this was a small thing in thine [l]eyes, O God; for thou hast *also* spoken of thy servant's house for a great while to come, and hast regarded me according to the [2]estate of a man of high degree, O LORD God.

18 What can David *speak* more to thee for the honour of thy servant? for thou knowest thy servant.

19 O LORD, for thy servant's sake,

CHAP. 16

[x] ver. 5.

[y] 1 Chr. 26. 10, 11, 16.

[z] 1 Ki. 1. 39.

[a] Josh. 9. 3.

[b] 1 Chr. 6. 33.

[c] vers. 38, 42 1 Chr. 9. 16; 25. 1 2 Chr. 5. 12; 35. 15 Neh. 11. 17.

[d] Psa. 9. 7.

3 or, *tent-dwelling*. Ex. 25. 8.

CHAP. 17

[a] vers. 1, 2, 4, 7, 15, 16, 18, 24 Acts 13. 22.

[b] 2 Sam. 7. 11.

[c] vers. 1-3, 15 2 Sam. 7. 2.

[d] Ex. 25. 10.

[e] Ex. 26. 1.

[f] vers. 4, 12 Ex. 25. 9.

[g] 2 Sam. 5. 2.

[h] 2 Sam. 7. 8.

[i] Mk. 3. 14.

[j] Gen. 6. 18.

[k] Gen. 15. 1.

[l] Gen. 3. 5.

1 or, *tent-dwelling*. Ex. 25. 8.

2 or, *manner of the man on high*.

and according to thine own heart, hast thou done all this greatness, in making known all *these* great things.

20 O LORD, *there is* none like thee, neither *is there any* God beside thee, according to all that we have heard with our ears.

21 And what one nation in the earth *is* like thy people Israel, whom God went to redeem *to be* his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of [m]Egypt?

22 For thy people Israel didst thou make thine own people for ever; and thou, LORD, becamest their God.

23 Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

24 Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts *is* the God of Israel, *even* a God to Israel: and *let* the house of David thy servant *be* established before thee.

25 For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found *in his heart* to pray before thee.

26 And now, LORD, thou art God, and hast [n]promised this goodness unto thy servant:

27 Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and *it shall be* blessed for ever.

CHAPTER 18.

NOW after this it came to pass, that [a] David smote the [b]Philistines, and subdued them, and took [c]Gath and her towns out of the hand of the Philistines.

2 And he smote Moab; and the Moabites became David's servants, *and* brought gifts.

3 And David smote [d]Hadarezer king of [e]Zobah unto [f]Hamath, as he went to stablish his dominion by the river [g]Euphrates.

4 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot *horses*, but reserved of them an hundred chariots.

5 And when the Syrians of [h]Damascus came to help Hadarezer king of Zobah, David slew of the [i]Syrians two and twenty thousand men.

6 Then David put *garrisons* in [j]Syria-damascus; and the Syrians became David's servants, *and* brought gifts. Thus the LORD [1]preserved David whithersoever he went.

7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to [k]Jerusalem.

8 Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith [l]Solomon made the brasen sea, and the [m]pillars, and the vessels of [n]brass.

9 Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

10 He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and *with him* all manner of vessels of gold and [o]silver and brass.

11 Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all *these* nations; from [p]Edom, and from Moab, and from the children of [q]Ammon, and from the Philistines, and from [r]Amalek.

12 Moreover [s]Abishai the son of [t]Zeruiah slew of the [u]Edomites in the valley of [v]salt eighteen thousand.

13 And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD [1]preserved David whithersoever he went.

14 So David reigned over all Israel, and executed judgment and justice among all his people.

15 And [w]Joab the son of Zeruiah *was* over the host; and Jehoshaphat the son of Ahilud, recorder.

16 And [x]Zadok the son of [y]Ahitub, and Abimelech the son of [z]Abiathar, *were* the priests; and Shavsha was [a]scribe;

17 And [b]Benaiah the son of [c]Jehoiada *was* over the Cherethites and the [d]Pelethites; and the sons of David *were* chief about the king.

CHAP. 17
[m] Ex. 12. 13.
[n] Ex. 12. 25.

CHAP. 18
[a] vers. 1-11, 13, 14, 17 Acts 13. 22.
[b] vers. 1, 11 Amos 1. 8.
[c] Josh. 11. 22.
[d] 2 Sam. 8. 3.
[e] vers. 3, 5, 9 1 Sam. 14. 47.
[f] Num. 13. 21.
[g] Gen. 2. 14.
[h] vers. 5, 6 Acts 9. 3.
[i] vers. 5, 6 Lk. 4. 27.
[j] Mt. 4. 24.
[k] Mt. 23. 37.
[l] 1 Chr. 22. 9.
[m] Gen. 28. 18.
[n] Ex. 25. 3.
[o] Ex. 38. 27.
[p] vers. 11, 13 Mal. 1. 4.
[q] Gen. 19. 38.
[r] Ex. 17. 8.
[s] 1 Sam. 26. 6.
[t] vers. 12, 15 2 Sam. 2. 18.
[u] vers. 12, 13 Gen. 36. 9.
[v] Lev. 2. 13.
[w] 1 Ki. 2. 5.
[x] 1 Ki. 1. 39.
[y] 1 Sam. 14. 3.
[z] 1 Sam. 22. 20.
[a] 2 Sam. 8. 17.
[b] 2 Sam. 23. 22.
[c] 2 Sam. 8. 18.
[d] 2 Sam. 8. 18.
1 or, *helped*.

CHAPTER 19.

NOW it came to pass after this, that Nahash the king of the children of [a]Ammon died, and his son reigned in his stead.

2 And [b]David said, I will show kindness unto [c]Hanun the son of Nahash, because his father showed [d]kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the [e]land of the children of Ammon to Hanun, to comfort him.

3 But the [f]princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

4 Wherefore Hanun took David's servants, and shaved them, and cut off their [g]garments in the middle, as far as the hip bone, and sent them away.

5 Then there went *certain*, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at [h]Jericho until your beards be grown, and *then* return.

6 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand [i]talents of silver to hire them chariots and horsemen out of [j]Mesopotamia, and out of [k]Syria-maachah, and out of [l]Zobah.

7 So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before [m]Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

8 And when David heard *of it*, he sent [n]Joab, and all the host of the mighty men.

9 And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come *were* by themselves in the field.

10 Now when Joab saw that the battle was set against him before and behind, he [o]chose out of all the choice of Israel, and put *them* in array against the [p]Syrians.

11 And the rest of the people he delivered unto the hand of [q]Abishai his brother, and they set *themselves* in array against the children of Ammon.

12 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

13 Be of good courage, and let us behave ourselves [r]valiantly for our people, and for the cities of our God: and let the LORD do *that which is* good in his sight.

14 So Joab and the people that *were* with him drew nigh before the Syrians unto the battle; and they fled before him.

15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to [s]Jerusalem.

16 And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that *were* beyond the River: and [t]Shophach the captain of the host of [u]Hadarezer *went* before them.

17 And it was told David; and he gathered all Israel, and passed over [v]Jordan, and came upon them, and set *the battle* in array against them. So when David had put the battle in array against the Syrians, they fought with him.

18 But the Syrians fled before Israel; and David slew of the Syrians seven thousand *men which fought in* chariots, and forty thousand footmen, and killed Shophach the captain of the host.

19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

CHAPTER 20.

AND it came to pass, that after the year was expired, at the time that kings go out *to battle*, [a]Joab led forth the power of the army, and wasted the country of the children of [b]Ammon, and came and [c]besieged Rabbah. But [d]David tarried at [e]Jerusalem. And Joab smote [f]Rabbah, and destroyed it.

2 And David took the [g]crown of their king from off his head, and found it to weigh a [h]talent of gold,

CHAP. 19

[a] vers. 1-3, 6, 7, 9, 11, 12, 15, 19 Gen. 19. 38.

[b] vers. 2-6, 8, 17, 18 Acts 13. 22.

[c] 2 Sam. 10. 1.

[d] Ruth 2. 20.

[e] Mal. 3. 12.

[f] 1 Cor. 2. 6.

[g] Zech. 3. 3.

[h] Josh. 6. 2.

[i] Ex. 25. 39.

[j] Gen. 24. 10.

[k] Mt. 4. 24.

[l] 1 Sam. 14. 47.

[m] Num. 21. 30.

[n] 1 Ki. 2. 5.

[o] Deut. 7. 6-8.

[p] vers. 10, 12, 14-19 Lk. 4. 27.

[q] vers. 11, 15 1 Sam. 26. 6.

[r] Josh. 1. 14.

[s] Mt. 23. 37.

[t] ver. 18.

[u] 2 Sam. 8. 3.

[v] Josh. 3. 17.

CHAP. 20

[a] 1 Ki. 2. 5.

[b] vers. 1, 3 Gen. 19. 38.

[c] Zech. 12. 2.

[d] vers. 1-3, 7, 8 Acts 13. 22.

[e] Mt. 23. 37.

[f] Deut. 3. 11.

[g] Ezk. 21. 26.

[h] Ex. 25. 39.

and *there were* precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

3 And he brought out the people that *were* in it, and [1]cut *them* with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

4 And it came to pass after this, that there arose war at [i]Gezer with the [j]Philistines; at which time [k]Sibbechai the [l]Hushathite slew Sippai, *that was* of the children of the Rapha: and they were subdued.

5 And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of [m]Goliath the [n]Gittite, whose spear staff *was* like a weaver's beam.

6 And yet again there was war at [o]Gath, where was a man of *great* stature, whose fingers and toes *were* four and twenty, six *on each hand,* and six *on each foot:* and he also was the son of the Rapha.

7 But when he defied Israel, Jonathan the son of Shimea David's brother slew him.

8 These were born unto the Rapha in Gath; and they fell by the hand of David, and by the hand of his servants.

CHAPTER 21.

AND Satan stood up against Israel, and provoked [a]David to number Israel.

2 And David said to Joab and to the rulers of the people, Go, number Israel from [b]Beer-sheba even to [c]Dan; and bring the number of them to me, that I may know *it.*

3 And Joab answered, The LORD make his people an hundred times so many more as they *be:* but, my lord the king, *are* they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

4 Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

5 And Joab gave the sum of the number of the people unto David. And all *they of* Israel were a thousand thousand and an hundred thousand men that drew sword:

CHAP. 20

i Josh. 10. 33.

j vers. 4, 5 Amos 1. 8.

k 2 Sam. 21. 18.

l 2 Sam. 21. 18.

m 1 Sam. 17. 4.

n Josh. 13. 3.

o Josh. 11. 22.

1 or, *set them to saws,* etc. 2 Sam. 12. 31.

CHAP. 21

a vers. 1, 2, 5, 8-11, 13, 16-19, 21-26, 28, 30 Acts 13. 22.

b Gen. 21. 33.

c Josh. 19. 47.

d 1 Ki. 12. 17.

e Num. 16. 10.

f Num. 1. 37.

g Gen. 15. 6.

h 2 Sam. 24. 11.

i 1 Sam. 9. 9.

j Lev. 7. 17, 18.

k Ex. 5. 3.

l Mal. 3. 12.

m 2 Sam. 24. 11

n Mt. 23. 37.

o vers. 15-28 2 Sam. 24. 16.

p 2 Chr. 3. 1.

q Gen. 3. 5.

r Gen. 37. 34.

and [d]Judah *was* four hundred threescore and ten thousand men that drew sword.

6 But [e]Levi and [f]Benjamin [g]counted he not among them: for the king's word was abominable to Joab.

7 And God was displeased with this thing; therefore he smote Israel.

8 And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, put away the iniquity of thy servant; for I have done very foolishly.

9 And the LORD spake unto [h]Gad, David's [i]seer, saying,

10 Go and tell David, saying, Thus saith the LORD, I offer thee three *things:* choose thee one of them, that I may do *it* unto thee.

11 So Gad came to David, and said unto him, Thus saith the LORD, Choose thee

12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh *thee;* or else [j]three days the sword of the LORD, even the [k]pestilence, in the [l]land, and the angel of the LORD destroying throughout all the territory of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

13 And David said unto [m]Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great *are* his mercies: but let me not fall into the hand of man.

14 So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.

15 And God sent an angel unto [n]Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of [o]Ornan the [p]Jebusite.

16 And David lifted up his [q]eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders *of Israel, who were* clothed in [r]sackcloth, fell upon their faces.

17 And David said unto God, *Is it* not I *that* commanded the people to be numbered? even I it is that have sinned and done evil indeed; but *as*

for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's [s]house; but not on thy people, that they should be [t]plagued.

18 Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

19 And David went up at the saying of Gad, which he spake in the name of the LORD.

20 And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing [u]wheat.

21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with *his* face to the ground.

22 Then David said to Ornan, Grant me the place of *this* threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

23 And Ornan said unto David, Take *it* to thee, and let my lord the king do *that which is* good in his eyes: lo, I give *thee* the oxen *also* for burnt offerings, and the threshing instruments for wood, and the wheat for the [v]meal offering; I give it all.

24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take *that* which *is* thine for the LORD, nor offer burnt offerings without cost.

25 So David gave to Ornan for the place six hundred [w]shekels of gold by weight.

26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

27 And the LORD commanded the angel; and he put up his sword again into the sheath thereof.

28 At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

29 For the [1x]tabernacle of the LORD, which [y]Moses made in the wilderness, and the altar of the burnt offering, *were* at that season in the high place at [z]Gibeon.

CHAP. 21

[s] 2 Sam. 7. 11.

[t] Zech. 14. 12.

[u] John 12. 24.

[v] Ex. 29. 41.

[w] Gen. 23. 15.

[x] Ex. 25. 9.

[y] Ex. 3. 4.

[z] Josh. 9. 3.

1 or, *tent-dwelling.* Ex. 25. 8.

CHAP. 22

[a] vers. 1-5, 7, 17 Acts 13. 22.

[b] Mal. 3. 12.

[c] Ex. 25. 3.

[d] Jud. 10. 6.

[e] Mt. 11. 21.

[f] vers. 5-7, 9, 17.

[g] Num. 14. 21.

[h] Gen. 9. 6.

[i] 2 Sam. 12. 24 1 Ki. 2. 12; 3. 1; 4. 25; 8. 22; 9. 1; 11. 4, 11 2 Chr. 1. 11; 9. 30 Prov. 1. 1.

[j] Num. 6. 26.

[k] Isa. 30. 15.

[l] Gen. 6. 18.

30 But David could not go before it to inquire of God: for he was afraid because of the sword of the angel of the LORD.

CHAPTER 22.

THEN [a]David said, This *is* the house of the LORD God, and this *is* the altar of the burnt offering for Israel.

2 And David commanded to gather together the strangers that *were* in the [b]land of Israel; and he set masons to hew wrought stones to build the house of God.

3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and [c]brass in abundance without weight;

4 Also cedar trees in abundance: for the [d]Zidonians and they of [e]Tyre brought much cedar wood to David.

5 And David said, [f]Solomon my son *is* young and tender, and the house *that is* to be builded for the LORD *must be* exceeding magnificent, of fame and of [g]glory throughout all countries: I will *therefore* now make preparation for it. So David prepared abundantly before his death.

6 Then he called for Solomon his son, and charged him to build an house for the LORD, God of Israel.

7 And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:

8 But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast [h]shed much blood upon the earth in my sight.

9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be [i]Solomon, and I will give [j]peace and [k]quietness unto Israel in his days.

10 He shall build an house for my name; and he shall be my son, and I *will be* his father; and I will [l]establish the throne of his kingdom over Israel for ever.

11 Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

12 Only the LORD give thee wisdom and understanding, and give

thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

13 Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged [m]Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

14 Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand [n]talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

15 Moreover *there are* [o]workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

16 Of the gold, the silver, and the brass, and the iron, *there is* no number. Arise *therefore,* and be doing, and the LORD be with thee.

17 David also commanded all the princes of Israel to help Solomon his son, *saying,*

18 *Is* not the LORD your God with you? and hath he *not* given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

19 Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the [p]ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

CHAPTER 23.

SO when [a]David was old and full of days, he made [b]Solomon his son king over Israel.

2 And he gathered together all the princes of Israel, with the priests and the [c]Levites.

3 Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

4 Of whom, twenty and four thousand *were* to set forward the work of the house of the LORD; and six thousand *were* officers and judges:

5 Moreover four thousand *were* porters; and four thousand praised the LORD with the instruments which I made, *said David,* to praise *therewith.*

6 And David divided them into courses among the sons of [d]Levi, *namely,* [e]Gershon, Kohath, and [f]Merari.

7 Of the Gershonites *were,* Laadan, and [g]Shimei.

8 The sons of [h]Laadan; the chief *was* [i]Jehiel, and Zetham, and Joel, three.

9 The sons of Shimei; Shelomith, and Haziel, and Haran, three. These *were* the chief of the fathers of [j]Laadan.

10 And the sons of Shimei *were,* Jahath, Zina, and Jeush, and Beriah. These four *were* the sons of Shimei.

11 And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to *their* father's house.

12 The sons of [k]Kohath; [l]Amram, Izhar, [m]Hebron, and [n]Uzziel, four.

13 The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

14 Now *concerning* Moses the man of God, his sons were named of the tribe of Levi.

15 The sons of Moses *were,* [o]Gershom, and [p]Eliezer.

16 Of the sons of Gershom, [q]Shebuel *was* the chief.

17 And the sons of Eliezer *were,* [r]Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

18 Of the sons of Izhar; Shelomith the chief.

19 Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

20 Of the sons of Uzziel; [s]Micah the first, and Jesiah the second.

21 The sons of Merari; Mahli, and [t]Mushi. The sons of Mahli; [u]Eleazar, and Kish.

22 And Eleazar died, and had no sons, but daughters: and their brethren the sons of [v]Kish took them.

23 The sons of Mushi; [w]Mahli, and [x]Eder, and Jeremoth, three.

CHAP. 22

[m] Ex. 3. 4.
[n] Ex. 25. 39.
[o] 2 Tim. 2. 15.
[p] Ex. 25. 10.

CHAP. 23

[a] vers. 1, 6, 25, 27 Acts 13. 22.
[b] 1 Chr. 22. 9.
[c] Ex. 6. 25.
[d] Num. 16. 10.
[e] Gen. 46. 11.
[f] vers. 6, 21 Gen. 46. 11.
[g] vers. 7, 10 Ex. 6. 17.
[h] ver. 8 1 Chr. 26. 21.
[i] 1 Chr. 29. 8.
[j] ver. 7.
[k] Num. 3. 29.
[l] vers. 12, 13 Ex. 6. 18.
[m] Ex. 6. 18.
[n] vers. 12, 20 Ex. 6. 18.
[o] Ex. 2. 22.
[p] vers. 15, 17 Ex. 18. 4.
[q] 1 Chr. 26. 24.
[r] 1 Chr. 24. 21; 26. 25.
[s] 1 Chr. 24. 24, 25.
[t] vers. 21, 23 Ex. 6. 19.
[u] ver. 22.
[v] ver. 21.
[w] Ex. 6. 19.
[x] 1 Chr. 24. 30.

24 These *were* the sons of Levi after the house of their fathers; *even* the chief of the fathers, as they were [y]counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

25 For David said, The LORD, God of Israel hath given rest unto his people, that they may dwell in [z]Jerusalem for ever:

26 And also unto the [a]Levites; they shall no *more* carry the [1]tabernacle, nor any vessels of it for the service thereof.

27 For by the last words of David the Levites *were* numbered from twenty years old and above:

28 Because their office *was* to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

29 Both for the [b]showbread, and for the fine flour for [c]meal offering, and for the unleavened cakes, and for *that which is baked in* the pan, and for that which is fried, and for all manner of measure and size;

30 And to stand every morning to thank and praise the LORD, and likewise at even;

31 And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

32 And that they should keep the charge of the [2]tabernacle of the congregation, and the charge of the holy *place*, and the charge of the sons of [a]Aaron their brethren, in the service of the house of the LORD.

CHAPTER 24.

NOW *these are* the [1]divisions of the sons of [a]Aaron. The sons of Aaron; Nadab, and [b]Abihu, [c]Eleazar, and [d]Ithamar.

2 But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.

3 And [e]David distributed them, both [f]Zadok of the sons of Eleazar, and [g]Ahimelech of the sons of Ithamar, according to their offices in their service.

4 And there were more chief men found of the sons of Eleazar than of the sons of [h]Ithamar; and *thus* were they divided. Among the sons of Eleazar *there were* sixteen chief men of the house of *their* fathers, and eight among the sons of Ithamar according to the house of their fathers.

5 Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors *of the house* of God, were of the sons of Eleazar, and of the sons of Ithamar.

6 And Shemaiah the son of Nethaneel the [i]scribe, *one* of the [j]Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of [k]Abiathar, and *before* the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and *one* taken for Ithamar.

7 Now the first lot came forth to Jehoiarib, the second to [l]Jedaiah,

8 The third to [m]Harim, the fourth to Seorim,

9 The fifth to Malchijah, the sixth to Mijamin,

10 The seventh to Hakkoz, the eighth to [n]Abijah,

11 The ninth to Jeshuah, the tenth to Shecaniah,

12 The eleventh to Eliashib, the twelfth to Jakim,

13 The thirteenth to Huppah, the fourteenth to Jeshebeab,

14 The fifteenth to Bilgah, the sixteenth to Immer,

15 The seventeenth to Hezir, the eighteenth to Aphses,

16 The nineteenth to Pethahiah, the twentieth to Jehezekel,

17 The one and twentieth to Jachin, the two and twentieth to Gamul,

18 The three and twentieth to Delaiah, the four and twentieth to Maaziah.

19 These *were* the orderings of them in their service to come into the house of the LORD, according to their custom, under Aaron their father, as the LORD, God of Israel had commanded him.

20 And the rest of the sons of [o]Levi *were these:* Of the sons of [p]Amram; Shubael: of the sons of Shubael; Jehdeiah.

21 Concerning Rehabiah: of the sons of Rehabiah, the first *was* Isshiah.

22 Of the [q]Izharites; Shelomoth: of the sons of Shelomoth; Jahath.

23 And the sons *of Hebron;* Je-

CHAP. 23

y Gen. 15. 6.

z Mt. 23. 37.

a Ex. 6. 25.

b Ex. 25. 30.

c Ex. 29. 41.

d vers. 13, 28, 32 Ex. 4. 14.

1 or, *tent. dwelling.* Ex. 25. 8.

2 or, *tent of meeting.* Ex. 25. 22.

CHAP. 24

a vers. 1, 19, 31 Ex. 4. 14.

b vers. 1, 2 Lev. 10. 1-7.

c vers. 1-6 Ex. 6. 23.

d Ex. 38. 21.

e vers. 3, 31 Acts 13. 22.

f vers. 3, 6, 31 1 Ki. 1. 39.

g vers. 3, 6, 31 1 Sam. 21. 1.

h Ex. 38. 21.

i 2 Sam. 8. 17.

j Ex. 6. 25.

k 1 Sam. 22. 20.

l 1 Chr. 9. 10 Ezra 2. 36 Neh. 7. 39.

m Ezra 2. 39; 10. 21 Neh. 3. 11.

n Lk. 1. 5.

o Num. 16. 10.

p Ex. 6. 18.

q 1 Chr. 26. 23, 29.

1 or, *courses.*

riah *the first,* Amariah the second, Jahaziel the third, Jekameam the fourth.

24 *Of* the sons of [r]Uzziel; [s]Michah: of the sons of Michah; Shamir.

25 The brother of Michah *was* Isshiah: of the sons of Isshiah; Zechariah.

26 The sons of [t]Merari *were* [u]Mahli and [v]Mushi: the sons of Jaaziah; Beno.

27 The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri.

28 Of Mahli *came* Eleazar, who had no sons.

29 Concerning [w]Kish: the son of Kish *was* Jerahmeel.

30 The sons also of Mushi; Mahli, and Eder, and Jerimoth. These *were* the sons of the Levites after the house of their fathers.

31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

CHAPTER 25.

MOREOVER [a]David and the captains of the host separated to the service of the sons of [b]Asaph, and of [c]Heman, and of Jeduthun, who should prophesy with [d]harps, with [e]psalteries, and with cymbals: and the number of the [f]workmen according to their service was:

2 Of the sons of Asaph; Zaccur, and [g]Joseph, and [h]Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, who prophesied according to the order of the king.

3 Of Jeduthun: the sons of Jeduthun; [i]Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father [j]Jeduthun, who prophesied with a [k]harp, to give thanks and to praise the LORD.

4 Of [l]Heman: the sons of Heman; Bukkiah, [m]Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, [n]Hanani, [o]Eliathah, [p]Giddalti, and [q]Romamti-ezer, Joshbekashah, Mallothi, [r]Hothir, *and* Mahazioth:

5 All these *were* the sons of Heman the king's [s]seer in the words of God, to lift up the [t]horn. And God gave to Heman fourteen sons and three daughters.

CHAP. 24

[r] Ex. 6. 18.

[s] vers. 24, 25 1 Chr. 23. 20.

[t] vers. 26, 27 Gen. 46. 11.

[u] vers. 26, 28 Ex. 6. 19.

[v] vers. 26, 30 Ex. 6. 19.

[w] 1 Chr. 23. 22.

CHAP. 25

[a] Acts 13. 22.

[b] vers. 1, 2, 6, 9 1 Chr. 6. 39.

[c] 1 Chr. 6. 33.

[d] Gen. 4. 21.

[e] vers. 1, 6 1 Chr. 16. 9.

[f] 2 Tim. 2. 15.

[g] ver. 9.

[h] ver. 12.

[i] ver. 9.

[j] 1 Chr. 16. 41.

[k] Gen. 4. 21.

[l] 1 Chr. 6. 33.

[m] ver. 16.

[n] ver. 25.

[o] ver. 27.

[p] ver. 29.

[q] ver. 31.

[r] ver. 28.

[s] 1 Sam. 9. 9.

[t] Dan. 7. 24.

[u] ver. 2.

[v] ver. 3.

[w] ver. 2.

[x] ver. 4.

[y] ver. 4.

[z] ver. 4.

[a] ver. 4.

1 or, *division against division.*

6 All these *were* under the hands of their father for song *in* the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

7 So the number of them, with their brethren that were instructed in the songs of the LORD, *even* all that were skilful, was two hundred fourscore and eight.

8 And they cast lots, [1]ward against *ward,* as well the small as the great, the teacher as the scholar.

9 Now the first lot came forth for Asaph to [u]Joseph: the second to [v]Gedaliah, who with his brethren and sons *were* twelve:

10 The third to Zaccur, *he,* his sons, and his brethren, *were* twelve:

11 The fourth to Izri, *he,* his sons, and his brethren, *were* twelve:

12 The fifth to [w]Nethaniah, *he,* his sons, and his brethren, *were* twelve:

13 The sixth to Bukkiah, *he,* his sons, and his brethren, *were* twelve:

14 The seventh to Jesharelah, *he,* his sons, and his brethren, *were* twelve:

15 The eighth to Jeshaiah, *he,* his sons, and his brethren, *were* twelve:

16 The ninth to [x]Mattaniah, *he,* his sons, and his brethren, *were* twelve:

17 The tenth to Shimei, *he,* his sons, and his brethren, *were* twelve:

18 The eleventh to Azareel, *he,* his sons, and his brethren, *were* twelve:

19 The twelfth to Hashabiah, *he,* his sons, and his brethren, *were* twelve:

20 The thirteenth to Shubael, *he,* his sons, and his brethren, *were* twelve:

21 The fourteenth to Mattithiah, *he,* his sons, and his brethren, *were* twelve:

22 The fifteenth to Jeremoth, *he,* his sons, and his brethren, *were* twelve:

23 The sixteenth to Hananiah, *he,* his sons, and his brethren, *were* twelve:

24 The seventeenth to Joshbekashah, *he,* his sons, and his brethren, *were* twelve:

25 The eighteenth to [y]Hanani, *he,* his sons, and his brethren, *were* twelve:

26 The nineteenth to Mallothi, *he,* his sons, and his brethren, *were* twelve:

27 The twentieth to Eliathah, *he,* his sons, and his brethren, *were* twelve:

28 The one and twentieth to [z]Hothir, *he,* his sons, and his brethren, *were* twelve:

29 The two and twentieth to [a]Gid-

dalti, *he,* his sons, and his brethren, *were* twelve:
30 The three and twentieth to Mahazioth, *he,* his sons, and his brethren, *were* twelve:
31 The four and twentieth to Romamti-ezer, *he,* his sons, and his brethren, *were* twelve.

CHAPTER 26.

CONCERNING the [1]divisions of the porters: Of the Korhites *was* [a]Meshelemiah the son of Kore, of the sons of Asaph.
2 And the sons of Meshelemiah *were,* Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,
3 Elam the fifth, Jehohanan the sixth, Elioenai the seventh.
4 Moreover the sons of [b]Obed-edom *were,* Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,
5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him.
6 Also unto Shemaiah his son were sons born, that ruled over the house of their father: for they *were* mighty men of valour.
7 The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren *were* strong men, Elihu, and Semachiah.
8 All these of the sons of Obed-edom: they and their sons and their brethren, able men for strength for the service, *were* threescore and two of Obed-edom.
9 And Meshelemiah had sons and brethren, strong men, eighteen.
10 Also [c]Hosah, of the children of [d]Merari, had sons; Simri the chief, (for *though* he was not the firstborn, yet his father made him the chief;)
11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah *were* thirteen.
12 Among these *were* the divisions of the porters, *even* among the chief men, *having* charges one over against another, to minister in the house of the LORD.

13 And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.
14 And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.
15 To Obed-edom southward; and to his sons the house of Asuppim.
16 To Shuppim and Hosah *the lot came forth* westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.
17 Eastward *were* six [e]Levites, northward four a day, southward four a day, and toward Asuppim two *and* two.
18 At Parbar westward, four at the causeway, *and* two at Parbar.
19 These *are* the divisions of the porters among the sons of [f]Kore, and among the sons of Merari.

20 And of the Levites, Ahijah *was* over the treasures of the house of God, and over the treasures of the [g]dedicated things.
21 *As concerning* the sons of [h]Laadan; the sons of the Gershonite Laadan, chief fathers, *even* of Laadan the Gershonite, *were* Jehieli.
22 The sons of Jehieli; Zetham, and Joel his brother, who *were* over the treasures of the house of the LORD.
23 Of the [i]Amramites, *and* the Izharites, the [j]Hebronites, *and* the [k]Uzzielites:
24 And Shebuel the son of [l]Gershom, the son of [m]Moses, *was* ruler of the treasures.
25 And his brethren by [n]Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and [o]Shelomith his son.
26 Which Shelomith and his brethren *were* over all the treasures of the dedicated things, which [p]David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.
27 Out of the spoils won in battles did they dedicate to [2]maintain the house of the LORD.
28 And all that [q]Samuel the [r]seer, and [s]Saul the son of [t]Kish, and [u]Abner the son of [v]Ner, and [w]Joab the son of [x]Zeruiah, had dedicated; *and* whosoever had dedicated *any thing, it was* under the hand of Shelomith, and of his brethren.

29 Of the Izharites, Chenaniah and his sons *were* for the outward business over Israel, for officers and judges.
30 *And* of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred,

CHAP. 26
a vers. 1, 2, 9 1 Chr. 9. 21.
b vers. 4, 8, 15 1 Chr. 15. 18.
c 1 Chr. 16. 38.
d vers. 10, 19 Gen. 46. 11.
e Ex. 6. 25.
f 1 Chr. 9. 19.
g vers. 20, 26 Num. 7. 10.
h 1 Chr. 23. 7.
i Ex. 6. 18.
j Ex. 6. 18.
k Ex. 6. 18.
l Ex. 2. 22.
m Ex. 3. 4.
n Ex. 18. 4.
o vers. 26, 28.
p vers. 26, 31, 32 Acts 13. 22.
q 1 Sam. 3. 19, 20.
r 1 Sam. 9. 9.
s 1 Sam. 9. 2.
t 1 Sam. 9. 1.
u 1 Sam. 14. 50.
v 1 Sam. 14. 50.
w 1 Ki. 2. 5.
x 2 Sam. 2. 18.
1 or, *courses.*
2 or, *repair.*

were officers among them of Israel on this side [y]Jordan westward in all the business of the LORD, and in the service of the king.

31 Among the Hebronites *was* [z]Jerijah the chief, *even* among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of [a]Gilead.

32 And his brethren, men of valour, *were* two thousand and seven hundred chief fathers, whom king David made rulers over the [b]Reubenites, the Gadites, and the half tribe of [c]Manasseh, for every matter pertaining to God, and affairs of the king.

CHAPTER 27.

NOW the children of Israel after their number, *to wit,* the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, who came in and went out month by month throughout all the months of the year, of every course *were* twenty and four thousand.

2 Over the first course for the first month *was* Jashobeam the son of Zabdiel: and in his course *were* twenty and four thousand.

3 Of the children of [a]Perez *was* the chief of all the captains of the host for the first month.

4 And over the course of the second month *was* Dodai an Ahohite, and of his course *was* Mikloth also the ruler: in his course likewise *were* twenty and four thousand.

5 The third captain of the host for the third month *was* [b]Benaiah the son of [c]Jehoiada, the chief priest: and in his course *were* twenty and four thousand.

6 This *is that* Benaiah, *who was* mighty *among* the thirty, and above the thirty: and in his course *was* Ammizabad his son.

7 The fourth *captain* for the fourth month *was* [d]Asahel the brother of [e]Joab, and Zebadiah his son after him: and in his course *were* twenty and four thousand.

8 The fifth captain for the fifth month *was* Shamhuth the Izrahite: and in his course *were* twenty and four thousand.

9 The sixth *captain* for the sixth month *was* [f]Ira the son of [g]Ikkesh the [h]Tekoite: and in his course *were* twenty and four thousand.

CHAP. 26

[y] Josh. 3. 17.
[z] 1 Chr. 23. 19; 24. 23.
[a] Gen. 37. 25.
[b] Num. 26. 7.
[c] Gen. 41. 51.

CHAP. 27

[a] Ruth 4. 18.
[b] vers. 5, 6 2 Sam. 23. 22.
[c] 2 Sam. 8. 18.
[d] 2 Sam. 2. 18.
[e] 1 Ki. 2. 5.
[f] 2 Sam. 23. 38.
[g] 2 Sam. 23. 26.
[h] Amos 1. 1.
[i] 2 Sam. 23. 26.
[j] 2 Sam. 23. 26.
[k] vers. 10, 14, 20 Num. 1. 33.
[l] 2 Sam. 21. 18.
[m] 2 Sam. 21. 18.
[n] vers. 11, 13 Gen. 38. 30.
[o] Jud. 3. 15.
[p] vers. 13, 15 Ezra 2. 22.
[q] 2 Sam. 23. 22.
[r] Jud. 12. 13.
[s] Num. 26. 7.
[t] Num. 25. 14.
[u] Ex. 6. 25.
[v] 1 Chr. 12. 27 Ex. 4. 14.
[w] 1 Ki. 1. 39.
[x] Gen. 49. 10.
[y] vers. 18, 23, 24, 31, 32 Acts 13. 22.
[z] Num. 2. 5.
[a] Mt. 4. 13.
[b] Isa. 9. 1.
[c] Gen. 41. 51.
[d] Gen. 37. 25.
[e] Num. 1. 37.
[f] 1 Sam. 14. 50.
[g] Josh. 19. 47.
[h] Gen. 1. 16.
[i] 2 Sam. 2. 18.

10 The seventh *captain* for the seventh month *was* [i]Helez the [j]Pelonite, of the children of [k]Ephraim, and in his course *were* twenty and four thousand.

11 The eighth *captain* for the eighth month *was* [l]Sibbecai the [m]Hushathite, of the [n]Zarhites: and in his course *were* twenty and four thousand.

12 The ninth *captain* for the ninth month *was* Abiezer the Anetothite, of the [o]Benjamites: and in his course *were* twenty and four thousand.

13 The tenth *captain* for the tenth month *was* Maharai the [p]Netophathite, of the Zarhites: and in his course *were* twenty and four thousand.

14 The eleventh *captain* for the eleventh month *was* [q]Benaiah the [r]Pirathonite, of the children of Ephraim: and in his course *were* twenty and four thousand.

15 The twelfth *captain* for the twelfth month *was* Heldai the Netophathite, of Othniel: and in his course *were* twenty and four thousand.

16 Furthermore over the tribes of Israel: the ruler of the [s]Reubenites *was* Eliezer the son of Zichri: of the [t]Simeonites, Shephatiah the son of Maachah:

17 Of the [u]Levites, Hashabiah the son of Kemuel: of the [v]Aaronites, [w]Zadok:

18 Of [x]Judah, Elihu, *one* of the brethren of [y]David: of [z]Issachar, Omri the son of Michael:

19 Of [a]Zebulun, Ishmaiah the son of Obadiah: of [b]Naphtali, Jerimoth the son of Azriel:

20 Of the children of Ephraim, Hoshea the son of Azaziah: of the half tribe of [c]Manasseh, Joel the son of Pedaiah:

21 Of the half *tribe* of Manasseh in [d]Gilead, Iddo the son of Zechariah: of [e]Benjamin, Jaasiel the son of [f]Abner:

22 Of [g]Dan, Azareel the son of Jeroham. These *were* the princes of the tribes of Israel.

23 But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the [h]stars of the heavens.

24 Joab the son of [i]Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put

in the account of the chronicles of king David.

25 And over the king's treasures *was* Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, *was* Jehonathan the son of Uzziah:

26 And over them that did the work of the field for tillage of the ground *was* Ezri the son of Chelub:

27 And over the vineyards *was* Shimei the [j]Ramathite: over the increase of the vineyards for the wine cellars *was* Zabdi the Shiphmite:

28 And over the [k]olive trees and the sycamore trees that *were* in the low plains *was* Baal-hanan the Gederite: and over the cellars of oil *was* Joash:

29 And over the herds that fed in [l]Sharon *was* Shitrai the Sharonite: and over the herds *that were* in the valleys *was* Shaphat the son of Adlai:

30 Over the camels also *was* Obil the [m]Ishmaelite: and over the asses *was* Jehdeiah the [n]Meronothite:

31 And over the flocks *was* Jaziz the Hagerite. All these *were* the rulers of the substance which *was* king David's.

32 Also Jonathan David's uncle was a counsellor, a wise man, and a [o]scribe: and Jehiel the son of [p]Hachmoni *was* with the king's sons:

33 And [q]Ahithophel *was* the king's counsellor: and [r]Hushai the [s]Archite *was* the king's companion:

34 And after Ahithophel *was* Jehoiada the son of Benaiah, and [t]Abiathar: and the general of the king's army *was* [u]Joab.

CHAPTER 28.

AND [a]David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto [b]Jerusalem.

2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: *As for me,* I *had* in mine heart to build an house of rest for the [c]ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

3 But God said unto me, Thou shalt not build an house for my name, because thou *hast been* a man of war, and hast [d]shed blood.

4 Howbeit the LORD, God of Israel [e]chose me before all the house of my father to be king over Israel for ever: for he hath chosen [f]Judah *to be* the ruler; and of the [g]house of Judah, the house of my father; and among the sons of my father he liked me to make *me* king over all Israel:

5 And of all my sons, (for the LORD hath given me many sons,) he hath chosen [h]Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

6 And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him *to be* my son, and I will be his father.

7 Moreover I will [i]establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day.

8 Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good [j]land, and leave *it* for an inheritance for your children after you for ever.

9 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD [k]searcheth all hearts, and understandeth all the imaginations of the [l]thoughts: if thou [m]seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

10 Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do *it*.

11 Then David gave to Solomon his son the [n]pattern of the porch *of the temple,* and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner chambers thereof, and of the place of the [o]mercy seat,

12 And the pattern of all that he had by the [p]Spirit, of the courts of

CHAP. 27

[j] Josh. 18. 25.
[k] Zech. 4. 11.
[l] Isa. 65. 10.
[m] Gen. 16. 11.
[n] Neh. 3. 7.
[o] 2 Sam. 8. 17.
[p] 1 Chr. 11. 11.
[q] vers. 33, 34 2 Sam. 15. 12.
[r] 2 Sam. 15. 32.
[s] 2 Sam. 15. 32.
[t] 1 Sam. 22. 20.
[u] 1 Ki. 2. 5.

CHAP. 28

[a] vers. 2, 2, 11, 20 Acts 13. 22.
[b] Mt. 23. 37.
[c] vers. 2, 18 Ex. 25. 10.
[d] Gen. 9. 6.
[e] vers. 4-6, 10 Deut. 7. 6-8.
[f] Gen. 49. 10.
[g] 2 Sam. 7. 11.
[h] vers. 5, 6, 9, 11, 20 1 Chr. 22. 9.
[i] Gen. 6. 18.
[j] Mal. 3. 12.
[k] Num. 10. 33.
[l] Phil. 4. 8.
[m] Lk. 19. 10.
[n] Ex. 25. 9.
[o] Ex. 25. 17.
[p] *Holy Spirit.* 2 Chr. 15. 1. (Gen. 1. 2; Mal. 2. 15.)

the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the [q]dedicated things:

13 Also for the courses of the priests and the [r]Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

14 *He gave* of gold by weight for *things* of gold, for all instruments of all manner of service; *silver also* for all instruments of silver by weight, for all [1]instruments of every kind of service:

15 Even the weight for the [s]candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, *both* for the candlestick, and *also* for the [t]lamps thereof, according to the use of every candlestick.

16 And by weight *he gave* gold for the tables of [u]showbread, for every table; and *likewise* silver for the tables of silver:

17 Also pure gold for the flesh-hooks, and the bowls, and the cups: and for the golden basins *he gave gold* by weight for every basin; and *likewise silver* by weight for every basin of silver:

18 And for the altar of [v]incense refined gold by weight; and gold for the [w]pattern of the chariot of the cherubim, that spread out *their wings*, and covered the ark of the covenant of the LORD.

19 All *this, said David,* the LORD made me understand in writing by *his* hand upon me, *even* all the works of this pattern.

20 And David said to Solomon his son, Be strong and of good courage, and do *it:* fear not, nor be dismayed: for the LORD God, *even* my God, *will be* with thee; he will not fail thee, nor forsake thee, until thou hast [x]finished all the work for the service of the house of the LORD.

21 And, behold, the courses of the priests and the Levites, *even they shall be with thee* for all the service of the house of God: and *there shall be* with thee for all manner of [y]workmanship every willing skilful man, for any manner of service: also the princes and all the people *will be* wholly at thy commandment.

CHAP. 28

q Num. 7. 10.

r Ex. 6. 25.

s Ex. 25. 31.

t Gen. 15. 17.

u Ex. 25. 30.

v Ex. 30. 1.

w Ex. 25. 9.

x John 19. 30.

y 2 Tim. 2. 15.

1 or, *vessels.*

CHAP. 29

a vers. 1, 9, 10, 20, 22-24, 26, 29 Acts 13. 22.

b vers. 1, 19, 22-25, 28 1 Chr. 22. 9.

c Ex. 25. 3.

d Gen. 2. 12.

e Gal. 5. 24 Col. 3. 2-5.

f Ex. 25. 39.

g 1 Ki. 9. 28.

h Ex. 28. 3.

i vers. 9, 17 Gen. 4. 3-5.

1 or, *stones for inlaid work.*

CHAPTER 29.

FURTHERMORE [a]David the king said unto all the congregation, [b]Solomon my son, whom alone God hath chosen, *is yet* young and tender, and the work *is* great: for the palace *is* not for man, but for the LORD God.

2 Now I have prepared with all my might for the house of my God the gold for *things to be made* of gold, and the silver for *things* of silver, and the [c]brass for *things* of brass, the iron for *things* of iron, and wood for *things* of wood; [d]onyx stones, and *stones* to be set, [1]glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

3 Moreover, because I have set my [e]affection to the house of my God, have I acquired as my own property gold and silver, and this have I given to the house of my God, over and above all that I have prepared for the holy house,

4 *Even* three thousand [f]talents of gold, of the gold of [g]Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses *withal:*

5 The gold for *things* of gold, and the silver for *things* of silver, and for all manner of work *to be made* by the hands of artificers. And who *then* is willing to [h]consecrate his service this day unto the LORD?

6 Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,

7 And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.

8 And they with whom *precious* stones were found gave *them* to the treasure of the house of the LORD, under the hand of Jehiel the Gershonite.

9 Then the people rejoiced, for that they [i]offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

10 Wherefore David blessed the LORD before all the congregation:

and David *j*said, Blessed *be* thou, LORD, God of Israel our father, for ever and ever.

11 Thine, O LORD, *is* the greatness, and the *k*power, and the *l*glory, and the *m*victory, and the *n*majesty: for all *that is* in the heaven and in the earth *is thine;* thine *is* the kingdom, O LORD, and thou art exalted as head above all.

12 Both riches and honour *come* of thee, and thou reignest over all; and in thine hand *is* power and might; and in thine hand *it is* to make great, and to give strength unto all.

13 Now therefore, our God, we thank thee, and praise thy glorious name.

14 But who *am* I, and what *is* my people, that we should be able to offer so willingly after this sort? for all things *come* of thee, and of thine own have we given thee.

15 For we *are* strangers before thee, and sojourners, as *were* all our fathers: our days on the earth *are* as a shadow, and *there is* none abiding.

16 O LORD our God, all this store that we have prepared to build thee an house for thine holy name *cometh* of thine hand, and *is* all thine own.

17 I know also, my God, that thou triest the heart, and hast *o*pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, who are present here, to offer willingly unto thee.

18 O LORD, God of *p*Abraham, *q*Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

19 And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all *these things,* and to build the palace, *for* the which I have made provision.

20 And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD, God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.

21 And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, *even* a thousand bullocks, a thousand *r*rams, *and* a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

22 And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed *him* unto the LORD *to be* the chief governor, and *s*Zadok *to be* priest.

23 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.

24 And all the princes, and the mighty men, and all the sons likewise of king David, *t*submitted themselves unto Solomon the king.

25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him *such* royal majesty as had not been on any king before him in Israel.

26 Thus David the son of *u*Jesse reigned over all Israel.

27 And the time that he reigned over Israel *was* forty years; seven years reigned he in *v*Hebron, and thirty and three *years* reigned he in *w*Jerusalem.

28 And he died in a good *x*old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

29 Now the acts of David the king, first and last, behold, they *are* written in the book of *y*Samuel the *z*seer, and in the book of *a*Nathan the prophet, and in the book of *b*Gad the seer,

30 With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

CHAP. 29

j Bible prayers (O.T.). 2 Chr. 6. 14. (Gen. 15 2; Hab. 3. 1-16.)

k Psa. 62. 11.

l Num. 14. 21.

m Ex. 15. 1.

n Psa. 93. 1.

o Psa. 16. 11.

p Gen. 12. 1.

q Gen. 17. 19.

r Gen. 15. 9.

s 1 Ki. 1. 39.

t Eph. 5. 21.

u Isa. 11. 1.

v Gen. 13. 18.

w Mt. 23. 37.

x Isa. 46. 4.

y 1 Sam. 3. 19, 20.

z 1 Sam. 9. 9.

a 2 Sam. 7. 2.

b 2 Sam. 24. 11.

CHAPTER 1.

AND [a]Solomon the son of [b]David was strengthened in his kingdom, and the LORD his God *was* with him, and magnified him exceedingly.

2 Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

3 So Solomon, and all the congregation with him, went to the high place that *was* at [c]Gibeon; for there was the [1]tabernacle of the congregation of God, which [d]Moses the servant of the LORD had made in the wilderness.

4 But the [e]ark of God had David brought up from Kirjath-jearim to *the place which* David had prepared for it: for he had pitched a tent for it at [f]Jerusalem.

5 Moreover the [g]brasen altar, that [h]Bezaleel the son of Uri, the son of [i]Hur, had made, he put before the [2]tabernacle of the LORD: and Solomon and the congregation sought unto it.

6 And Solomon went up thither to the brasen altar before the LORD, which *was* at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

7 In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

8 And Solomon said unto God, Thou hast showed great mercy unto David my father, and hast made me to reign in his stead.

9 Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in [j]multitude.

10 Give me now [k]wisdom and [l]knowledge, that I may go out and come in before this people: for who can judge this thy people, *that is so* great?

11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

12 Wisdom and knowledge *is* granted unto thee; and I will give thee [m]riches, and wealth, and honour, such as none of the kings have had that *have been* before thee, neither shall there any after thee have the like.

13 Then Solomon came *from his journey* to the high place that *was* at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

14 And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.

15 And the king made [n]silver and gold at Jerusalem *as plenteous* as stones, and cedar trees made he as the sycamore trees that *are* in the vale for abundance.

16 And Solomon had horses brought out of [o]Egypt, and a company of the king's merchants purchased droves at a price.

17 And they fetched up, and brought forth out of Egypt a chariot for six hundred *shekels* of silver, and an horse for an hundred and fifty: and so brought they out *horses* for all the kings of the [p]Hittites, and for the kings of [q]Syria, by their means.

CHAP. 1
[a] vers. 1, 4, 8, 9 Acts 13. 22.
[b] vers. 1-3, 5-8, 11, 13, 14, 16 1 Chr. 22. 9.
[c] Josh. 9. 3.
[d] Ex. 3. 4.
[e] Ex. 25. 10.
[f] Mt. 23. 37.
[g] Ex. 25. 3.
[h] Ex. 31. 2.
[i] Ex. 31. 2.
[j] Gen. 16. 10.
[k] 1 Cor. 1. 24.
[l] vers. 10-12 Num. 24. 16.
[m] vers. 11, 12 Gen. 13. 2.
[n] Ex. 38. 27.
[o] vers. 16, 17 Ex. 12. 13.
[p] Gen. 15. 20.
[q] Mt 4. 24.
1 or, *tent of meeting.* Ex. 25. 22. also vers. 6, 13.
2 or, *tent-dwelling.* Ex. 25. 8.

CHAPTER 2.

AND [a]Solomon [b]determined to build an house for the name of the LORD, and an house for his kingdom.

2 And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to [c]oversee them.

3 And Solomon sent to [d]Huram the king of [e]Tyre, saying, As thou didst deal with [f]David my father, and didst send him cedars to build him an house to dwell therein, *even so deal with me.*

4 Behold, I build an house to the

CHAP. 2
[a] vers. 1-3, 11, 17 1 Chr. 22. 9.
[b] Acts 2. 23.
[c] Gen. 39. 4.
[d] 2 Sam. 5. 11.
[e] vers. 3, 11, 14 Mt. 11. 21.
[f] vers. 3, 7, 12, 14, 17 Acts 13. 22.

name of the LORD my God, to [g]dedicate *it* to him, *and* to burn before him sweet [h]incense, and for the continual [i]showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This *is an ordinance* for ever to Israel.

5 And the house which I build *is* great: for great *is* our God above all gods.

6 But who is able to build him an house, seeing the [j]heaven and heaven of heavens cannot contain him? who *am* I then, that I should build him an house, save only to burn incense before him?

7 Send me now therefore a man cunning to work in gold, and in silver, and in [k]brass, and in iron, and in [l]purple, and crimson, and [m]blue, and that can skill to grave with the cunning men that *are* with me in [n]Judah and in [o]Jerusalem, whom David my father did provide.

8 Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in [p]Lebanon; and, behold, my servants *shall be* with thy servants,

9 Even to prepare me timber in abundance: for the house which I am about to build *shall be* wonderful great.

10 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

11 Then Huram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath [q]loved his people, he hath made thee king over them.

12 Huram said moreover, Blessed *be* the LORD, God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

13 And now I have sent a cunning man, endued with understanding, of Huram my father's,

14 The son of a woman of the daughters of [r]Dan, and his father *was* a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

15 Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:

16 And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to [s]Joppa; and thou shalt carry it up to Jerusalem.

17 And Solomon numbered all the strangers that *were* in the [t]land of Israel, after the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.

18 And he set threescore and ten thousand of them *to be* bearers of burdens, and fourscore thousand *to be* hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

CHAPTER 3.

THEN [a]Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where *the LORD* appeared unto [b]David his father, in the place that David had prepared in the threshingfloor of [c]Ornan the [d]Jebusite.

2 And he began to build in the second *day* of the second month, in the fourth year of his reign.

3 Now these *are the things wherein* Solomon was instructed for the building of the house of God. The length by cubits after the first measure *was* threescore cubits, and the breadth twenty cubits.

4 And the porch that *was* in the front *of the house,* the length *of it was* according to the breadth of the house, twenty cubits, and the height *was* an hundred and twenty: and he overlaid it within with pure gold.

5 And the greater house he ceiled with fir tree, which he overlaid with fine gold, and wrought thereon [e]palm trees and chains.

6 And he garnished the house with precious stones for beauty: and the gold *was* gold of Parvaim.

7 He overlaid also the house, the beams, the [1]posts, and the walls

CHAP. 2

[g] *Sanctify, holy* (O.T.). 2 Chr. 5. 1. (Gen. 2. 3; Zech. 8. 3.)

[h] Ex. 30. 1.

[i] Ex. 25. 30.

[j] Gen. 1. 1.

[k] Ex. 25. 3.

[l] Ex. 25. 4.

[m] Ex. 25. 4.

[n] Gen. 49. 10.

[o] Mt. 23. 37.

[p] Psa. 72. 16.

[q] John 3. 16.

[r] Josh. 19. 47.

[s] Acts 9. 36.

[t] Mal. 3. 12.

CHAP. 3

[a] vers. 1, 3 1 Chr. 22. 9.

[b] Acts 13. 22.

[c] 2 Sam. 24. 16.

[d] Gen. 10. 16 Ex. 3. 8; 13. 5; 33. 2 Josh. 15. 8, 63 2 Sam. 5. 6, 8; 24. 16 1 Chr. 11. 6; 21. 28 Ezra 9. 1.

[e] Ex. 15. 27.

[1] or, *thresholds.*

thereof, and the *f* doors thereof, with gold; and graved cherubim on the walls.

8 And he made the most holy house, the length whereof *was* according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, *amounting* to six hundred *g* talents.

9 And the weight of the nails *was* fifty *h* shekels of gold. And he overlaid the upper chambers with gold.

10 And in the most holy house he made two cherubim of image work, and overlaid them with gold.

11 And the wings of the cherubim *were* twenty cubits long: one wing *of the one cherub was* five cubits, reaching to the wall of the house: and the other wing *was likewise* five cubits, reaching to the wing of the other cherub.

12 And *one* wing of the other cherub *was* five cubits, reaching to the wall of the house: and the other wing *was* five cubits *also*, joining to the wing of the other cherub.

13 The wings of these cherubim spread themselves forth twenty cubits: and they stood on their feet, and their faces *were* inward.

14 And he made the vail *of* *i* blue, and *j* purple, and crimson, and fine linen, and wrought cherubim thereon.

15 Also he made before the house two *k* pillars of thirty and five cubits high, and the *l* capital that *was* on the top of each of them *was* five cubits.

16 And he made chains, *as* in the *m* oracle, and put *them* on the heads of the pillars; and made an hundred *n* pomegranates, and put *them* on the chains.

17 And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

CHAPTER 4.

MOREOVER he made an altar of *a* brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

2 Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

3 And under it *was* the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of *b* oxen *were* cast, when it was cast.

4 It stood upon *c* twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea *was set* above upon them, and all their hinder parts *were* inward.

5 And the thickness of it *was* an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; *and* it received and held three thousand baths.

6 He made also ten *d* lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea *was* for the priests to wash in.

7 And he made ten *e* candlesticks of gold according to their [1] prescribed form, and set *them* in the temple, five on the right hand, and five on the left.

8 He made also ten tables, and placed *them* in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

9 Furthermore he made the court of the priests, and the great court, and *f* doors for the court, and overlaid the doors of them with *g* brass.

10 And he set the sea on the right side of the east end, over against the south.

11 And *h* Huram made the pots, and the shovels, and the basins. And Huram finished the work that he was to make for king *i* Solomon for the house of God;

12 *To wit*, the two *j* pillars, and the bowls, and the *k* capitals *which were* on the top of the two pillars, and the two wreaths to cover the two bowl-shaped capitals which *were* on the top of the pillars;

13 And four hundred pomegranates on the two wreaths; two rows of *l* pomegranates on each wreath, to cover the two bowls of the capitals which *were* upon the pillars.

14 He made also bases, and *m* lavers made he upon the bases;

15 One sea, and twelve oxen under it.

CHAP. 3

f John 10. 9.

g Ex. 25. 39.

h Gen. 23. 15.

i Ex. 25. 4.

j Ex. 25. 4.

k Gen. 28. 18.

l Ex. 36. 38.

m 2 Sam. 16. 23

n Ex. 28. 33.

CHAP. 4

a Ex. 25. 3.

b vers. 3, 4, 15 Deut. 22. 10.

c vers. 4, 15 Rev. 21. 12, 14.

d Ex. 30. 18.

e vers. 7, 20 Ex. 25. 31.

f John 10. 9.

g Ex. 25. 3.

h 1 Ki. 7. 13.

i vers. 11, 16, 18, 19 1 Chr. 22. 9.

j Gen. 28. 18.

k Ex. 36. 38.

l Ex. 28. 33.

m Ex. 30. 18.

1 or, *ordinance.*

16 The pots also, and the shovels, and the fleshhooks, and all their instruments, did Huram his father make to king Solomon for the house of the LORD of bright brass.

17 In the plain of [n]Jordan did the king cast them, in the [o]clay ground between [p]Succoth and [q]Zeredathah.

18 Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

19 And Solomon made all the vessels that *were for* the house of God, the golden altar also, and the tables whereon the [r]showbread *was set;*

20 Moreover the candlesticks with their [s]lamps, that they should burn after the prescribed custom before the [t]oracle, of pure gold;

21 And the flowers, and the lamps, and the [u]tongs, *made he of* gold, *and* that perfect gold;

22 And the snuffers, and the basins, and the spoons, and the [v]censers, *of* pure gold: and the entry of the house, the inner doors thereof for the most holy *place,* and the doors of the house of the temple, *were of* gold.

CHAPTER 5.

THUS all the work that [a]Solomon made for the house of the LORD was finished: and Solomon brought in *all* the things that [b]David his father had [c]dedicated; even the silver, and the gold, and all the vessels, placed he in the treasuries of the house of God.

2 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto [d]Jerusalem, to bring up the [e]ark of the covenant of the LORD out of the city of David, which *is* [f]Zion.

3 Wherefore all the men of Israel assembled themselves unto the king in the feast which *was* in the seventh month.

4 And all the elders of Israel came; and the [g]Levites took up the ark.

5 And they brought up the ark, and the [1]tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, these did the priests *and* the Levites bring up.

6 Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

7 And the priests brought in the ark of the covenant of the LORD unto its place, to the oracle of the house, into the most holy *place, even* under the wings of the cherubim:

8 For the cherubim spread forth *their* wings over the place of the ark, and the cherubim covered the ark and the staves thereof above.

9 And they drew out the staves *of the ark,* that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

10 *There was* nothing in the ark save the two [h]tables which [i]Moses put *therein* at [j]Horeb, when the LORD made *a covenant* with the children of Israel, when they came out of [k]Egypt.

11 And it came to pass, when the priests were come out of the holy *place:* (for all the priests *that were* present were sanctified, *and* did not *then* wait by course:

12 Also the [l]Levites who *were* the singers, all of them of [m]Asaph, of [n]Heman, of Jeduthun, with their sons and their brethren, *being* arrayed in [o]white linen, having cymbals and [p]psalteries and [q]harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with [r]trumpets:)

13 It came even to pass, when the trumpeters and singers *were* as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up *their* voice with the trumpets and cymbals and instruments of music, and praised the LORD, *saying,* For *he is* good; for his mercy [s]*endureth* for ever: that *then* the house was filled with a [t]cloud, *even* the house of the LORD;

14 So that the priests could not stand to minister by reason of the cloud: for the [u]glory of the LORD had filled the house of God.

CHAPTER 6.

THEN said [a]Solomon, The LORD hath said that he would dwell in the thick darkness.

2 But I have built an house of habitation for thee, and a place for thy dwelling for ever.

CHAP. 4
[n] Josh. 3. 17.
[o] Dan. 2. 33.
[p] 1 Ki. 7. 46.
[q] Josh. 3. 16.
[r] Ex. 25. 30.
[s] Gen. 15. 17.
[t] 2 Sam. 16. 23.
[u] Ex. 25. 38.
[v] Lev. 16. 12.

CHAP. 5
[a] vers. 1, 2, 6 1 Chr. 22. 9.
[b] vers. 1, 2 Acts 13. 22.
[c] *Sanctify, holy* (O.T.). 2 Chr. 29. 5. (Gen. 2. 3; Zech. 8. 3.)
[d] Mt. 23. 37.
[e] vers. 2, 4-10 Ex. 25. 10.
[f] Mic. 4. 2.
[g] Ex. 6. 25.
[h] Ex. 24. 12.
[i] Ex. 3. 4.
[j] Ex. 3. 1.
[k] Ex. 12. 13.
[l] Ex. 6. 25.
[m] 1 Chr. 6. 39.
[n] 1 Chr. 6. 33.
[o] Isa. 1. 18.
[p] 1 Chr. 16. 9.
[q] Gen. 4. 21.
[r] Ex. 19. 13-16.
[s] Psa. 9. 7.
[t] vers. 13, 14 Psa. 78. 14.
[u] Num. 14. 21.
[1] or, *tent of meeting.* Ex. 25. 22.

CHAP. 6
[a] vers. 1, 13 1 Chr. 22. 9.

3 And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

4 And he said, Blessed *be* the LORD, God of Israel, who hath with his hands fulfilled *that* which he spake with his mouth to my father [b]David, saying,

5 Since the day that I brought forth my people out of the [c]land of [d]Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

6 But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

7 Now it was in the heart of David my father to build an house for the name of the LORD, God of Israel.

8 But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:

9 Notwithstanding thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house for my name.

10 The LORD therefore hath [e]performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD [f]promised, and have built the house for the name of the LORD, God of Israel.

11 And in it have I put the [g]ark, wherein *is* the covenant of the LORD, that he made with the children of Israel.

12 And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:

13 For Solomon had made a [h]brasen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and [i]kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

14 And [j]said, O LORD, God of Israel, *there is* no God like thee in the heaven, nor in the earth; who keepest covenant, and *showest* mercy unto thy servants, that walk before thee with all their hearts:

15 Thou who hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled *it* with thine hand, as *it is* this day.

16 Now therefore, O LORD, God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

17 Now then, O LORD, God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

18 But will God in very deed dwell with men on the earth? [k]behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

19 Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:

20 That thine [l]eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, *even* from heaven; and when thou hearest, [m]forgive.

22 If a man [n]sin against his neighbour, and an [o]oath be laid upon him to make him swear, and the oath come before thine altar in this house;

23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

24 And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and [p]confess thy name, and pray and make supplication before thee in this house;

25 Then hear thou from heaven, and forgive the sin of thy people Israel, and bring them again unto the

CHAP. 6

[b] vers. 4, 6-8, 10, 15-17, 42 Acts 13. 22.

[c] Mal. 3. 12.

[d] Ex. 12. 13.

[e] Gen. 26. 3.

[f] Ex. 12. 25.

[g] vers. 11, 41 Ex. 25. 10.

[h] Ex. 25. 3.

[i] 1 Ki. 8. 54 Psa. 95. 6 Dan. 6. 10 Mt. 17. 14 Mk. 1. 40; 10. 17 Lk. 22. 41 Acts 7. 60; 9. 40; 20. 36; 21. 5 Phil. 2. 10.

[j] *Bible prayers* (O.T.). 2 Chr. 14. 11. (Gen. 15. 2; Hab. 3. 1-16.)

[k] 2 Chr. 2. 6; cf. Isa. 66. 1.

[l] Gen. 3. 5.

[m] Psa. 32. 1.

[n] Rom. 3. 23.

[o] Gen. 24. 8.

[p] Lev. 5. 5.

[q]land which thou gavest to them and to their fathers.

26 When the heaven is [r]shut up, and there is no rain, because they have sinned against thee; *yet* if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy [s]land, which thou hast given unto thy people for an inheritance.

28 If there be dearth in the land, if there be [t]pestilence, if there be blasting, or mildew, locusts, or [u]caterpillars; if their enemies [v]besiege them in the cities of their land; whatsoever sore or whatsoever sickness *there be:*

29 *Then* what prayer *or* what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for [w]thou only knowest the hearts of the children of men:)

31 That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

32 Moreover concerning the stranger, who is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

33 Then hear thou from heaven, *even* from thy dwelling place, and do according to all that the stranger calleth to thee for; that all peoples of the earth may know thy name, and fear thee, as *doth* thy people Israel, and may know that this house which I have built is called by thy name.

34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

35 Then hear thou from heaven their prayer and their supplication, and maintain their cause.

36 If they sin against thee, [x](for *there is* no man that sinneth not,) and thou be angry with them, and deliver them over before *their* enemies, and they carry them away captives unto a [y]land far off or near;

37 Yet *if* they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and *toward* the city which thou hast chosen, and toward the house which I have built for thy name:

39 Then hear thou from heaven, *even* from thy dwelling place, their prayer and their supplications, and maintain their cause, and [z]forgive thy people that have sinned against thee.

40 Now, my God, let, I beseech thee, thine [a]eyes be open, and *let* thine ears *be* attent unto the prayer *that is made* in this place.

41 Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy [b]saints rejoice in goodness.

42 O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.

CHAPTER 7.

NOW when [a]Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the [b]glory of the LORD filled the house.

2 And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

3 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, *saying,* For *he is* good; for his mercy [c]*endureth* for ever.

CHAP. 6

q Deut. 5. 16.

r Deut. 28. 23, 24
1 Ki. 17. 1; 18. 45.

s Mal. 3. 12.

t Ex. 5. 3.

u 1 Ki. 8. 37.

v Zech. 12. 2.

w 1 Chr. 28. 9
Prov. 21. 2; 24. 12.

x Prov. 20. 9
Eccl. 7. 20
Rom. 3. 9, 19, 23; 5. 12
Gal. 3. 10
Jas. 3. 2
1 John 1. 8.

y Mal. 3. 12.

z Psa. 32. 1.

a Gen. 3. 5.

b Deut. 33. 3.

CHAP. 7

a vers. 1, 5, 7, 8, 10-12
1 Chr. 22. 9.

b Num. 14. 21.

c Psa. 9. 7.

4 Then the king and all the people offered sacrifices before the LORD.
5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people [d]dedicated the house of God.
6 And the priests waited on their offices: the [e]Levites also with instruments of music of the LORD, which [f]David the king had made to praise the LORD, because his mercy *endureth* for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.
7 Moreover Solomon [g]hallowed the middle of the court that *was* before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the [h]brasen altar which Solomon had made was not able to receive the burnt offerings, and the [i]meal offerings, and the fat.

8 Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of [j]Hamath unto the river of [k]Egypt.
9 And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.
10 And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.
11 Thus Solomon [l]finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

12 And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.
13 If I shut up heaven that there be no rain, or if I command the [m]locusts to devour the [n]land, or if I send [o]pestilence among my people;
14 If my people, that are called by my name, shall [p]humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will [q]forgive their sin, and will heal their land.
15 Now mine [r]eyes shall be open, and mine ears attent unto the prayer *that is made* in this place.
16 For now have I chosen and sanctified this [s]house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.
17 And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;
18 Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man *to be* ruler in Israel.
19 But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;
20 Then will I pluck them up by the roots out of my [t]land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it *to be* a [u]proverb and a [v]byword among all nations.
21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?
22 And it shall be answered, Because they forsook the LORD, God of their fathers, who brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

CHAP. 7
d Num. 7. 10.
e Ex. 6. 25.
f vers. 6, 10, 17, 18 Acts 13. 22.
g Gen. 2. 3.
h Ex. 25. 3.
i Ex. 29. 41.
j Num. 13. 21.
k vers. 8, 22 Ex. 12. 13.
l John 19. 30.
m Ex. 10. 4.
n Mal. 3. 12.
o Ex. 5. 3.
p Prov. 16. 19.
q Psa. 32. 1.
r Gen. 3. 5.
s Ex. 25. 9.
t Deut. 5. 16.
u Deut. 28. 37.
v Deut. 28. 37.

CHAPTER 8.

AND it came to pass at the end of twenty years, wherein [a]Solomon had built the house of the LORD, and his own house,
2 That the cities which [b]Huram had [c]restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.
3 And Solomon went to [d]Hamath-zobah, and prevailed against it.
4 And he built Tadmor in the wilderness, and all the store cities, which he built in [e]Hamath.
5 Also he built Beth-horon the upper, and [f]Beth-horon the nether,

CHAP. 8
a vers. 1-3, 6, 8-12, 16-18 1 Chr. 22. 9.
b 2 Sam. 5. 11.
c Acts 3. 21.
d 1 Sam. 14. 47.
e Num. 13. 21.
f Josh. 10. 10.

fenced cities, with walls, gates, and bars;
6 And [g]Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in [h]Jerusalem, and in [i]Lebanon, and throughout all the land of his [j]dominion.

7 *As for* all the people *that were* left of the [k]Hittites, and the [l]Amorites, and the [m]Perizzites, and the Hivites, and the [n]Jebusites, who *were* not of Israel,
8 *But* of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.
9 But of the children of Israel did Solomon make no servants for his work; but they *were* men of war, and chief of his captains, and captains of his chariots and horsemen.
10 And these *were* the chief of king Solomon's officers, *even* two hundred and fifty, that bare rule over the people.
11 And Solomon brought up the daughter of [o]Pharaoh out of the city of [p]David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because *the places are* holy, whereunto the [q]ark of the LORD hath come.

12 Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,
13 Even after a certain rate every day, offering according to the commandment of [r]Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, *even* in the feast of unleavened bread, and in the feast of weeks, and in the feast of [1]tabernacles.

14 And he appointed, according to the ordinance of David his father, the courses of the priests to their service, and the [s]Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.
15 And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.
16 Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. *So* the house of the LORD was perfected.

17 Then went Solomon to [t]Ezion-geber, and to [u]Eloth, at the sea side in the [v]land of [w]Edom.
18 And [x]Huram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to [y]Ophir, and took thence four hundred and fifty [z]talents of gold, and brought *them* to king Solomon.

CHAPTER 9.

AND when the [a]queen of [b]Sheba heard of the fame of [c]Solomon, she came to prove Solomon with hard questions at [d]Jerusalem, with a very great [1]company, and camels that bare [e]spices, and [f]gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
2 And Solomon solved for her all her questions: and there was nothing hid from Solomon which he told her not.
3 And when the queen of Sheba had seen the [g]wisdom of Solomon, and the house that he had built,
4 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.
5 And she said to the king, *It was* a true [h]report which I heard in mine own land of thine acts, and of thy wisdom:
6 Howbeit I believed not their words, until I came, and mine [i]eyes had seen *it:* and, behold, the one half of the greatness of thy wisdom was not told me: *for* thou exceedest the fame that I heard.
7 Happy *are* thy men, and happy *are* these thy servants, who stand continually before thee, and hear thy wisdom.
8 Blessed be the LORD thy God, who delighted in thee to set thee on his throne, *to be* king for the

CHAP. 8
[g] Josh. 19. 44.
[h] Mt. 23. 37.
[i] Psa. 72. 16.
[j] Psa. 8. 6.
[k] Gen. 15. 20.
[l] Gen. 15. 16.
[m] Ex. 3. 8.
[n] 2 Chr. 3. 1.
[o] 1 Ki. 3. 1.
[p] vers. 11, 14 Acts 13. 22.
[q] Ex. 25. 10.
[r] Ex. 3. 4.
[s] Ex. 6. 25.
[t] Num. 33. 35.
[u] 2 Ki. 16. 6.
[v] Mal. 3. 12.
[w] Mal. 1. 4.
[x] 2 Sam. 5. 11.
[y] 1 Ki. 9. 28.
[z] Ex. 25. 39.
[1] Heb. *booths.*

CHAP. 9
[a] 1 Ki. 10. 1.
[b] vers. 1, 3, 12 1 Ki. 10. 1.
[c] vers. 1-3, 9, 10, 12-15, 20, 22, 23, 25, 28-31 1 Chr. 22. 9.
[d] Mt. 23. 37.
[e] Ex. 25. 6.
[f] Ex. 25. 3.
[g] 1 Cor. 1. 24.
[h] Isa. 53. 1.
[i] Gen. 3. 5.
[1] or, *train.*

LORD thy God: because thy God [j]loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

9 And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

10 And the servants also of Huram, and the servants of Solomon, who brought gold from [k]Ophir, brought algum trees and precious stones.

11 And the king made *of* the algum trees steps for the house of the LORD, and for the king's palace, and [l]harps and [m]psalteries for the singers: and there were none such seen before in the land of [n]Judah.

12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside *that* which she had brought unto the king. So she turned, and went away to her own [o]land, she and her servants.

13 Now the weight of gold that came to Solomon in one year was six hundred and threescore and six [p]talents of gold;

14 Beside *that which* traders and merchants brought. And all the kings of [q]Arabia and governors of the country brought gold and silver to Solomon.

15 And king Solomon made two hundred targets *of* beaten gold: six hundred *shekels* of beaten gold went to one target.

16 And three hundred shields *made he of* beaten gold: three hundred *shekels* of gold went to one shield. And the king put them in the house of the forest of Lebanon.

17 Moreover the king made a great throne of ivory, and overlaid it with pure gold.

18 And *there were* six steps to the throne, with a footstool of gold, *which were* fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

19 And [r]twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

20 And all the drinking vessels of king Solomon *were of* gold, and all the vessels of the house of the forest of [s]Lebanon *were of* pure gold: none *were of* silver; it was *not* any thing accounted of in the days of Solomon.

21 For the king's ships went to [t]Tarshish with the servants of [u]Huram: every three years once came the ships of [v]Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

22 And king Solomon passed all the kings of the earth in riches and wisdom.

23 And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and [w]spices, horses, and mules, a rate year by year.

25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at [x]Jerusalem.

26 And he reigned over all the kings from the River even unto the land of the [y]Philistines, and to the border of [z]Egypt.

27 And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that *are* in the low plains in abundance.

28 And they brought unto Solomon horses out of Egypt, and out of all lands.

29 Now the rest of the acts of Solomon, first and last, *are* they not written in the book of [a]Nathan the prophet, and in the prophecy of [b]Ahijah the [c]Shilonite, and in the [d]visions of [e]Iddo the [f]seer concerning [g]Jeroboam the son of [h]Nebat?

30 And Solomon reigned in Jerusalem over all Israel forty years.

31 And Solomon [i]slept with his fathers, and he was buried in the city of [j]David his father: and [k]Rehoboam his son reigned in his stead.

CHAPTER 10.

AND [a]Rehoboam went to [b]Shechem: for to Shechem were all Israel come to make him king.

2 And it came to pass, when Jeroboam the son of [c]Nebat, who *was* in [d]Egypt, whither he had fled from

CHAP. 9

j John 3. 16.
k 1 Ki. 9. 28.
l Gen. 4. 21.
m 1 Chr. 16. 9.
n Gen. 49. 10.
o Mal. 3. 12.
p Ex. 25. 39.
q 1 Ki. 10. 15 2 Chr. 17. 11; 21. 16 Neh. 2. 19 Isa. 21. 13-17 Acts 2. 11 Gal. 1. 17; 4. 25.
r Rev. 21. 12, 14.
s Psa. 72. 16.
t 1 Ki. 10. 22.
u 2 Sam. 5. 11.
v Jon. 1. 3.
w Ex. 25. 6.
x Mt. 23. 37.
y Amos 1. 8.
z vers. 26, 28 Ex. 12. 13.
a 2 Sam. 7. 2.
b 1 Ki. 11. 29.
c Josh. 18. 1.
d Gen. 15. 1.
e 2 Chr. 12. 15; 13. 22.
f 1 Sam. 9. 9.
g 1 Ki. 11. 31.
h 1 Ki. 11. 26.
i Gen. 2. 21.
j Acts 13. 22.
k 2 Chr. 10. 1; 11. 5; 12. 1, 2, 5, 13, 15, 16; 13. 7 Mt. 1. 7.

CHAP. 10

a vers. 1, 3, 6, 12, 13, 17, 18 2 Chr. 9. 31.
b Gen. 33. 18.
c vers. 2, 15 1 Ki. 11. 26.
d Ex. 12. 13.

the presence of [e]Solomon the king, heard *it,* that Jeroboam returned out of Egypt.

3 And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

4 Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy [f]yoke that he put upon us, and we will serve thee.

5 And he said unto them, Come again unto me after [g]three days. And the people departed.

6 And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye *me* to return answer to this people?

7 And they spake unto him, saying, If thou be [h]kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

8 But he forsook the counsel which the old men gave him, and took counsel with the young men that were [1]brought up with him, that stood before him.

9 And he said unto them, What advice give ye that we may return answer to this people, who have spoken to me, saying, Ease somewhat the [i]yoke that thy father did put upon us?

10 And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou *it* somewhat lighter for us; thus shalt thou say unto them, My little *finger* shall be thicker than my father's loins.

11 For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father [j]chastised you with whips, but I *will chastise you* with scorpions.

12 So [k]Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

13 And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

14 And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I *will chastise you* with scorpions.

CHAP. 10

[e] vers. 2, 6 1 Chr. 22. 9.
[f] Mt. 11. 29.
[g] vers. 5, 12 Lev. 7. 17, 18.
[h] Ruth 2. 20.
[i] Mt. 11. 29.
[j] Lev. 26. 28.
[k] 1 Ki. 11. 31.
[l] Gen. 26. 3.
[m] 1 Ki. 11. 29.
[n] Josh. 18. 1.
[o] vers. 16, 19 Acts 13. 22.
[p] Isa. 11. 1.
[q] 1 Ki. 12. 17.
[r] Mt. 23. 37.
[s] Num. 14. 9.
[1] or, *grown.*

15 So the king hearkened not unto the people: for the cause was of God, that the LORD might [l]perform his word, which he spake by the hand of [m]Ahijah the [n]Shilonite to Jeroboam the son of Nebat.

16 And when all Israel *saw* that the king would not hearken unto them, the people answered the king, saying, What portion have we in [o]David? and *we have* none inheritance in the son of [p]Jesse: every man to your tents, O Israel: *and* now, David, see to thine own house. So all Israel went to their tents.

17 But *as for* the children of Israel that dwelt in the cities of [q]Judah, Rehoboam reigned over them.

18 Then king Rehoboam sent Hadoram that *was* over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to *his* chariot, to flee to [r]Jerusalem.

19 And Israel [s]rebelled against the house of David unto this day.

CHAPTER 11.

AND when [a]Rehoboam was come to Jerusalem, he gathered of the [b]house of Judah and [c]Benjamin an hundred and fourscore thousand chosen *men,* who were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

2 But the word of the LORD came to [d]Shemaiah the man of God, saying,

3 Speak unto Rehoboam the son of [e]Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

4 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against [f]Jeroboam.

5 And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

6 He built even [g]Beth-lehem, and Etam, and [h]Tekoa,

7 And [i]Beth-zur, and Shoco, and [j]Adullam,

8 And [k]Gath, and [l]Mareshah, and [m]Ziph,

9 And Adoraim, and [n]Lachish, and [o]Azekah,

10 And [p]Zorah, and [q]Aijalon, and

CHAP. 11

[a] vers. 1, 3, 5, 17, 18, 21, 22 2 Chr. 9. 31.
[b] 2 Sam. 7. 11.
[c] vers. 1, 3, 10, 12, 23 Num. 1. 37.
[d] 2 Chr. 12. 5, 7, 15.
[e] vers. 3, 17 1 Chr. 22. 9.
[f] 1 Ki. 11. 31.
[g] Mic. 5. 2.
[h] Amos 1. 1.
[i] Josh. 15. 58.
[j] 1 Sam. 22. 1.
[k] Josh. 11. 22.
[l] Josh. 15. 44.
[m] 1 Sam. 23. 14.
[n] Josh. 10. 32.
[o] Josh. 10. 10.
[p] Jud. 13. 2.
[q] Josh. 10. 12.

[r]Hebron, which *are* in [s]Judah and in Benjamin fenced cities.
11 And he fortified the strong holds, and put captains in them, and store of victual, and of oil and wine.
12 And in every several city *he put* shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

13 And the priests and the [t]Levites that *were* in all Israel resorted to him out of all their borders.
14 For the Levites left their suburbs and their possession, and came to Judah and [u]Jerusalem: for [v]Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:
15 And he [w]ordained him priests for the high places, and for the [1]evil spirits, and for the calves which he had made.

16 And after them out of all the tribes of Israel such as set their hearts to [x]seek the LORD, God of Israel, came to Jerusalem, to sacrifice unto the LORD, God of their fathers.
17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of [y]David and Solomon.

18 And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, *and* Abihail the daughter of [z]Eliab the son of [a]Jesse;
19 Who bare him children; Jeush, and Shamariah, and Zaham.
20 And after her he took [b]Maachah the daughter of [c]Absalom; who bare him [d]Abijah, and Attai, and Ziza, and Shelomith.
21 And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)
22 And Rehoboam made Abijah the son of [e]Maachah the chief, *to be* ruler among his brethren: for *he thought* to make him king.
23 And he dealt wisely, and [f]dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he sought *for them* many wives.

CHAP. 11

[r] Gen. 13. 8.
[s] 1 Ki. 12. 17.
[t] Ex. 6. 25.
[u] Mt. 23. 37.
[v] 1 Ki. 11. 31.
[w] Mk. 3. 14.
[x] Lk. 19. 10.
[y] vers. 17, 18 Acts 13. 22.
[z] 1 Sam. 16. 6.
[a] Isa. 11. 1.
[b] ver. 21 1 Ki. 15. 2.
[c] vers. 20, 21 2 Sam. 18. 33.
[d] vers. 20, 22 2 Chr. 13. 1.
[e] ver. 20.
[f] Isa. 11. 12.
[1] or, *satyrs.* Lit. *hairy ones.*

CHAP. 12

[a] vers. 1, 2, 5, 10, 13, 15, 16 2 Chr. 9. 31.
[b] vers. 2, 5, 7, 9.
[c] vers. 2, 3, 9 Ex. 12. 13.
[d] Gen. 2. 13.
[e] Mt. 3. 7.
[f] vers. 2, 5, 7 1 Ki. 11. 40.
[g] 1 Chr. 22. 9.
[h] Ex. 25. 3.

CHAPTER 12.

AND it came to pass, when [a]Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.
2 And it came to pass, *that* in the fifth year of king Rehoboam [b]Shishak king of [c]Egypt came up against Jerusalem, because they had transgressed against the LORD,
3 With twelve hundred chariots, and threescore thousand horsemen: and the people *were* without number that came with him out of Egypt; the Lubims, the Sukkiims, and the [d]Ethiopians.
4 And he took the fenced cities which *pertained* to Judah, and came to Jerusalem.

5 Then came Shemaiah the prophet to Rehoboam, and *to* the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.
6 Whereupon the princes of Israel and the king humbled themselves; and they said, The LORD *is* righteous.
7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; *therefore* I will not destroy them, but I will grant them some deliverance; and my [e]wrath shall not be poured out upon Jerusalem by the hand of Shishak.
8 Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.
9 So [f]Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which [g]Solomon had made.
10 Instead of which king Rehoboam made shields of [h]brass, and committed *them* to the hands of the chief of the guard, that kept the entrance of the king's house.
11 And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber.
12 And when he humbled himself, the wrath of the LORD turned from

him, that he would not destroy *him* altogether: and also in [i] Judah some good was *found*.

13 So king Rehoboam strengthened himself in [j] Jerusalem, and reigned: for Rehoboam *was* one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name *was* [k] Naamah an [l] Ammonitess.

14 And he did evil, because he prepared not his heart to seek the LORD.

15 Now the acts of Rehoboam, first and last, *are* they not written in the book of Shemaiah the prophet, and of [m] Iddo the [n] seer concerning [o] genealogies? And *there were* wars between Rehoboam and [p] Jeroboam continually.

16 And Rehoboam slept with his fathers, and was buried in the city of [q] David: and [r] Abijah his son reigned in his stead.

CHAPTER 13.

NOW in the eighteenth year of king Jeroboam began [a] Abijah to reign over Judah.

2 He reigned three years in Jerusalem. His mother's name also *was* Michaiah the daughter of Uriel of [b] Gibeah. And there was war between [c] Abijah and Jeroboam.

3 And Abijah set the battle in array with an army of valiant men of war, *even* four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, *being* mighty men of valour.

4 And Abijah stood up upon mount Zemaraim, which *is* in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;

5 Ought ye not to know that the LORD, God of Israel gave the kingdom over Israel to [d] David for ever, *even* to him and to his sons by a covenant of [e] salt?

6 Yet Jeroboam the son of [f] Nebat, the servant of [g] Solomon the son of David, is risen up, and hath rebelled against his lord.

7 And there are gathered unto him vain men, the children of [h] Belial, and have strengthened themselves against [i] Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

8 And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye *be* a great multitude, and *there are* with you the golden calves, which Jeroboam made you for gods.

9 Have ye not cast out the priests of the LORD, the sons of [j] Aaron, and the [k] Levites, and have made you priests after the manner of the nations of *other* [l] lands? so that whosoever cometh to [m] consecrate himself with a young bullock and seven [n] rams, *the same* may be a priest of *them that are* no gods.

10 But as for us, the LORD *is* our God, and we have not forsaken him; and the priests, which minister unto the LORD, *are* the sons of Aaron, and the Levites *wait* upon *their* business:

11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet [o] incense: the [p] showbread also *set they in order* upon the pure table; and the [q] candlestick of gold with the [r] lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

12 And, behold, God himself *is* with us for *our* captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, [s] fight ye not against the LORD, God of your fathers; for ye shall not prosper.

13 But [t] Jeroboam caused an ambushment to come about behind them: so they were before [u] Judah, and the ambushment *was* behind them.

14 And when Judah looked back, behold, the battle *was* before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

15 Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

16 And the children of Israel fled before Judah: and God delivered them into their hand.

17 And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

18 Thus the children of Israel were brought under at that time, and the

CHAP. 12

i 1 Ki. 12. 17.
j Mt. 23. 37.
k Gen. 4. 22.
l Gen. 19. 38.
m 2 Chr. 9. 29.
n 1 Sam. 9. 9.
o Neh. 7. 5.
p 1 Ki. 11. 31.
q Acts 13. 22.
r 2 Chr. 13. 1.

CHAP. 13

a called also Abia, Abiah, and Abijam 1 Ki. 15. 1-8 2 Chr. 11. 20-22 Mt. 1. 7.
b Josh. 15. 57.
c vers. 1-22.
d vers. 5, 6, 8 Acts 13. 22.
e Lev. 2. 13.
f 1 Ki. 11. 26.
g vers. 6, 7 1 Chr. 22. 9.
h 2 Cor. 6. 15.
i 2 Chr. 9. 31.
j vers. 9, 10 Ex. 4. 14.
k Ex. 6. 25.
l Mal. 3. 12.
m Ex. 28. 3.
n Gen. 15. 9.
o Ex. 30. 1.
p Ex. 25. 30.
q Ex. 25. 31.
r Gen. 15. 17.
s Cf. Acts 5. 39.
t 1 Ki. 11. 31.
u 1 Ki. 12. 17.

children of Judah prevailed, because they relied upon the LORD, God of their fathers.

19 And Abijah pursued after Jeroboam, and took cities from him, [v]Beth-el with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

20 Neither did Jeroboam recover strength again in the days of Abijah: and the LORD smote him, and he died.

21 But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

22 And the rest of the acts of Abijah, and his ways, and his sayings, *are* written in the story of the prophet [w]Iddo.

CHAPTER 14.

SO [a]Abijah slept with his fathers, and they buried him in the city of [b]David: and [c]Asa his son reigned in his stead. In his days the [d] land was [e]quiet ten years.

2 And Asa did *that which was* good and right in the [f]eyes of the LORD his God:

3 For he took away the altars of the strange *gods,* and the high places, and brake down the [1]images, and cut down the [2]groves:

4 And commanded Judah to seek the LORD, God of their fathers, and to do the law and the commandment.

5 Also he took away out of all the cities of Judah the high places and the [3]images: and the kingdom was quiet before him.

6 And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

7 Therefore he said unto Judah, Let us build these cities, and make about *them* walls, and towers, gates, and bars, *while* the land *is* yet before us; because we have sought the LORD our God, we have sought *him,* and he hath given us [g]rest on every side. So they built and prospered.

8 And Asa had an army *of men* that bare bucklers and spears, out of Judah three hundred thousand; and out of [h]Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these *were* mighty men of valour.

CHAP. 13

[v] Gen. 12. 8.

[w] 2 Chr. 9. 29.

CHAP. 14

[a] 2 Chr. 13. 1.

[b] Acts 13. 22.

[c] vers. 1-15 1 Ki. 15. 8.

[d] Mal. 3. 12.

[e] Isa. 30. 15.

[f] Gen. 3. 5.

[g] Mt. 11. 28, 29.

[h] Num. 1. 37.

[i] Gen. 2. 13.

[j] vers. 9, 10 Josh. 15. 44.

[k] *Bible prayers* (O.T.). 2 Chr. 20. 6. (Gen. 15. 2; Hab. 3. 1-16.)

[l] Gen. 16. 10.

[m] Gen. 10. 19.

[n] Gen. 2. 13.

[o] Mt. 23. 37.

1 or, *pillars.*

2 Heb. *Asherim.*

3 or, *sun images.*

CHAP. 15

[a] *Holy Spirit.* 2 Chr. 20. 14. (Gen. 1. 2; Mal. 2. 15.)

[b] vers. 1-18 1 Ki. 15. 8.

[c] 1 Ki. 12. 17.

[d] vers. 2, 8, 9 Num. 1. 37.

9 And there came out against them Zerah the [i]Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto [j]Mareshah.

10 Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

11 And Asa [k]cried unto the LORD his God, and said, LORD, *it is* nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this [l]multitude. O LORD, thou *art* our God; let not man prevail against thee.

12 So the LORD smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

13 And Asa and the people that *were* with him pursued them unto [m]Gerar: and the [n]Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

14 And they smote all the cities round about Gerar; for a terror from the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

15 They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to [o]Jerusalem.

CHAPTER 15.

AND the [a]Spirit of God came upon Azariah the son of Oded:

2 And he went out to meet [b]Asa, and said unto him, Hear ye me, Asa, and all [c]Judah and [d]Benjamin; The LORD *is* with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

3 Now for a long season Israel *hath been* without the true God, and without a teaching priest, and without law.

4 But when they in their trouble did turn unto the LORD, God of Israel, and sought him, he was found of them.

5 And in those times *there was* no peace to him that went out, nor to him that came in, but great vexations *were* upon all the inhabitants of the countries.

6 And nation was destroyed of

nation, and city of city: for God did vex them with all [e]adversity.

7 Be ye strong therefore, and let not your hands be [f]weak: for your work shall be rewarded.

8 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the [g]abominable idols out of all the [h]land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and [i]renewed the altar of the LORD, that *was* before the porch of the LORD.

9 And he gathered all Judah and Benjamin, and the strangers with them out of [j]Ephraim and [k]Manasseh, and out of [l]Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God *was* with him.

10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

11 And they offered unto the LORD the same time, of the spoil *which* they had brought, seven hundred oxen and seven thousand sheep.

12 And they entered into the covenant to seek the LORD, God of their fathers, with all their heart and with all their soul;

13 That whosoever would not seek the LORD, God of Israel, should be put to death, whether small or great, whether man or woman.

14 And they sware unto the LORD with a loud voice, and with [m]shouting, and with trumpets, and with cornets.

15 And all Judah rejoiced at the [n]oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

16 And also *concerning* Maachah the mother of Asa the king, he removed her from *being* [o]queen, because she had made a scandalous image [1]in a grove: and Asa cut down her idol, and stamped *it*, and burnt *it* at the brook [p] Kidron.

17 But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

18 And he brought into the house of God the things that his father had [q]dedicated, and that he himself had dedicated, silver, and gold, and vessels.

CHAP. 15

[e] 1 Sam. 10. 19.

[f] 2 Cor. 12. 8-10.

[g] Gen. 43. 32.

[h] Mal. 3. 12.

[i] Tit. 3. 5.

[j] Num. 1. 33.

[k] Gen. 41. 51.

[l] Num. 1. 23.

[m] Num. 23. 21.

[n] Gen. 24. 8.

[o] 1 Ki. 10. 1.

[p] John 18. 1.

[q] Num. 7. 10.

[1] Heb. *for an Asherah.*

CHAP. 16

[a] vers. 1-14 1 Ki. 15. 8.

[b] vers. 1, 3, 5, 6 1 Ki. 15. 16.

[c] 1 Ki. 22. 17.

[d] vers. 1, 5, 6 Josh. 18. 25.

[e] vers. 2, 4 1 Ki. 15. 18.

[f] vers. 2, 7 Mt. 4. 24.

[g] Acts 9. 3.

[h] Josh. 9. 6.

[i] 1 Ki. 15. 20.

[j] Josh. 19. 47.

[k] Isa. 9. 1.

[l] Josh. 21. 17.

[m] Josh. 15. 38.

[n] 1 Sam. 9. 9.

[o] Gen. 2. 13.

[p] Gen. 3. 5.

[q] Psa. 119. 32.

[r] Gen. 6. 9.

[s] Gen. 39. 20.

19 And there was no *more* war unto the five and thirtieth year of the reign of Asa.

CHAPTER 16.

IN the six and thirtieth year of the reign of [a]Asa [b]Baasha king of Israel came up against [c]Judah, and built [d]Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

2 Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to [e]Ben-hadad king of [f]Syria, that dwelt at [g]Damascus, saying,

3 *There is* a [h]league between me and thee, as *there was* between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

4 And Ben-hadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote [i]Ijon, and [j]Dan, and Abel-maim, and all the store cities of [k]Naphtali.

5 And it came to pass, when Baasha heard *it*, that he left off building of Ramah, and let his work cease.

6 Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith [l]Geba and [m]Mizpah.

7 And at that time Hanani the [n]seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

8 Were not the [o]Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

9 For the [p]eyes of the LORD [q]run to and fro throughout the whole earth, to show himself strong in the behalf of *them* whose heart *is* [r]perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

10 Then Asa was wroth with the seer, and put him in a [s]prison house; for *he was* in a rage with him because of this *thing*. And Asa oppressed *some* of the people the same time.

11 And, behold, the acts of Asa, first and last, lo, they *are* written in the book of the kings of Judah and Israel.

12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease *was* exceeding *great:* yet in his disease he sought not to the LORD, but to the [t]physicians.

13 And Asa slept with his fathers, and died in the one and fortieth year of his reign.

14 And they buried him in his own sepulchres, which he had made for himself in the city of [u]David, and laid him in the bed which was filled with sweet odours and divers kinds *of spices* prepared by the apothecaries' art: and they made a very great burning for him.

CHAPTER 17.

AND [a]Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

2 And he placed forces in all the fenced cities of Judah, and set garrisons in the [b]land of Judah, and in the cities of [c]Ephraim, which [d]Asa his father had taken.

3 And the LORD was with Jehoshaphat, because he walked in the first ways of his father [e]David, and sought not unto the [f]Baalim;

4 But sought to the *LORD,* God of his father, and walked in his commandments, and not after the doings of Israel.

5 Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

6 And his heart was lifted up in the ways of the LORD: moreover he took away the high places and [1]groves out of Judah.

7 Also in the third year of his reign he sent to his princes, *even* to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of [g]Judah.

8 And with them *he sent* [h]Levites, *even* Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, Levites; and with them Elishama and Jehoram, priests.

9 And they taught in Judah, and *had* the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

10 And a terror from the LORD fell upon all the kingdoms of the [i]lands that *were* round about Judah, so that they made no war against Jehoshaphat.

11 Also *some* of the [j]Philistines brought [k]Jehoshaphat presents, and tribute silver; and the [l]Arabians brought him flocks, seven thousand and seven hundred [m]rams, and seven thousand and seven hundred he [n]goats.

12 And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store.

13 And he had great works in the cities of Judah: and the men of war, mighty men of valour, *were* in [o]Jerusalem.

14 And these *are* the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand.

15 And next to him *was* Jehohanan the captain, and with him two hundred and fourscore thousand.

16 And next him *was* Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

17 And of [p]Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand.

18 And next him *was* Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war.

19 These waited on the king, beside *those* whom the king put in the fenced cities throughout all Judah.

CHAPTER 18.

NOW Jehoshaphat had riches and honour in abundance, and joined affinity with [a]Ahab.

2 And after *certain* years he went down to Ahab to [b]Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that *he had* with him, and [c]persuaded him to go up *with him* to [d]Ramoth-gilead.

3 And Ahab king of Israel said unto Jehoshaphat king of Judah,

CHAP. 16
[t] Mt. 9. 12.
[u] Acts 13. 22.

CHAP. 17
[a] 1 Ki. 22. 5.
[b] Mal. 3. 12.
[c] Num. 1. 33.
[d] 1 Ki. 15. 8.
[e] Acts 13. 22.
[f] 1 Ki. 18. 21.
[g] 1 Ki. 12. 17.
[h] Ex. 6. 25.
[i] Mal. 3. 12.
[j] Amos 1. 8.
[k] 1 Ki. 22. 5.
[l] 2 Chr. 9. 14.
[m] Gen. 15. 9.
[n] Lev. 16. 5.
[o] Mt. 23. 37.
[p] Num. 1. 37.
1 Heb. *Asherim.*

CHAP. 18
[a] vers. 1-34 1 Ki. 16. 28.
[b] vers. 2, 9 1 Ki. 16. 24.
[c] 1 Ki. 22. 20.
[d] vers. 2, 3, 5, 11, 14, 19, 28 Deut. 4. 43.

Wilt thou go with me to Ramoth-gilead? And he answered him, I *am* as thou *art*, and my people as thy people; and *we will be* with thee in the war.

4 And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.

5 Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for God will deliver *it* into the king's hand.

6 But Jehoshaphat said, *Is there* not here a prophet of the LORD besides, that we might inquire of him?

7 And the king of Israel said unto Jehoshaphat, *There is* yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same *is* [e]Micaiah the son of [f]Imla. And Jehoshaphat said, Let not the king say so.

8 And the king of Israel called for one *of his* officers, and said, Fetch [g]quickly Micaiah the son of Imla.

9 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in *their* robes, and they sat in an [h]open place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

10 And [i]Zedekiah the son of Chenaanah had made him [j]horns of iron, and said, Thus saith the LORD, With these thou shalt push [k]Syria until they be consumed.

11 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver *it* into the hand of the king.

12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets *declare* good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

13 And Micaiah said, *As* the LORD liveth, even [l]what my God saith, that will I speak.

14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

15 And the king said to him, How many times shall I [m]adjure thee that thou say nothing but the truth to me in the name of the LORD?

16 Then he said, I did see all Israel [n]scattered upon the mountains, as sheep that have no [o]shepherd: and the LORD said, These have no master: let them return *therefore* every man to his house in peace.

17 And the king of Israel said to [p]Jehoshaphat, Did I not tell thee *that* he would not prophesy good unto me, but evil?

18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and *on* his left.

19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spake saying after this manner, and another saying after that manner.

20 Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And *the LORD* said, Thou shalt entice *him*, and thou shalt also prevail: go out, and do *even* so.

22 Now therefore, [q]behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

25 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

26 And say, Thus saith the king, Put this *fellow* in the [r]prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

27 And Micaiah said, If thou certainly return in peace, *then* hath not the LORD spoken by me. And he said, Hearken, all ye people.

28 So the king of Israel and Je-

CHAP. 18

[e] vers. 7, 8, 12-14, 23-25, 27 1 Ki. 22. 8.

[f] 1 Ki. 22. 8.

[g] Rev. 22. 7.

[h] Gen. 1. 2.

[i] vers. 10, 23 1 Ki. 22. 11.

[j] Dan. 7. 24.

[k] vers. 10, 30 Mt. 4. 24.

[l] Num. 22. 18, 20, 35; 23. 12, 26; 24. 13.

[m] Josh. 6. 26.

[n] Jer. 23. 1-8; 31. 10.

[o] Psa. 23. 1.

[p] 1 Ki. 22. 5.

[q] Job 12. 16, 17 Isa. 19. 12-14.

[r] Gen. 39. 20.

hoshaphat the king of [s]Judah [t]went up to Ramoth-gilead.

29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go into the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

30 Now the king of Syria had commanded the captains of the chariots that *were* with him, saying, Fight ye not with small or great, save only with the king of Israel.

31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It *is* the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them *to depart* from him.

32 For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him.

33 And a *certain* man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

34 And the battle increased that day: howbeit the king of Israel stayed *himself* up in *his* chariot against the [u]Syrians until the even: and about the time of the sun going down he died.

CHAPTER 19.

AND [a]Jehoshaphat the king of [b]Judah returned to his house in peace to [c]Jerusalem.

2 And Jehu the son of [d]Hanani the [e]seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the [f]ungodly, and love them that hate the LORD? therefore *is* wrath upon thee from before the LORD.

3 Nevertheless there are good things found in thee, in that thou hast taken away the [1]groves out of the [g]land, and hast prepared thine heart to seek God.

4 And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from [h]Beer-sheba to mount Ephraim, and brought them back unto the LORD, God of their fathers.

CHAP. 18
[s] 1 Ki. 12. 17.
[t] 1 Ki. 22. 29-40.
[u] Lk. 4. 27.

CHAP. 19
[a] 1 Ki. 22. 5.
[b] 1 Ki. 12. 17.
[c] Mt. 23. 37.
[d] 1 Ki. 16. 1.
[e] 1 Sam. 9. 9.
[f] 2 Sam. 22. 5.
[g] Mal. 3. 12.
[h] Gen. 21. 33.
[i] Gen. 4. 4, 5.
[j] Ex. 6. 25.
[k] 1 Chr. 6. 7, 11, 52; 23. 19; 24. 23
2 Chr. 31. 15
Ezra 7. 3; 10. 42
Neh. 10. 3; 11. 4; 12. 2, 13
Zeph. 1. 1.
1 Heb. *Asheroth.*

CHAP. 20
[a] vers. 1, 10, 22, 23
Gen. 19. 38.
[b] Mt. 4. 24.
[c] Josh. 15. 62.
[d] Isa. 58. 6.

5 And he set judges in the land throughout all the fenced cities of Judah, city by city.

6 And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who *is* with you in the judgment.

7 Wherefore now let the fear of the LORD be upon you; take heed and do *it:* for *there is* no iniquity with the LORD our God, nor [i]respect of persons, nor taking of gifts.

8 Moreover in Jerusalem did Jehoshaphat set of the [j]Levites, and *of* the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

9 And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

10 And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and *so* wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

11 And, behold, [k]Amariah the chief priest *is* over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites *shall be* officers before you. Deal courageously, and the LORD shall be with the good.

CHAPTER 20.

IT came to pass after this also, *that* the children of Moab, and the children of [a]Ammon, and with them *other* beside the Ammonites, came against Jehoshaphat to battle.

2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side [b]Syria; and, behold, they *be* in Hazazon-tamar, which *is* [c]En-gedi.

3 And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a [d]fast throughout all Judah.

4 And Judah gathered themselves together, to ask *help* of the LORD: even out of all the cities of Judah they came to seek the LORD.

5 And Jehoshaphat stood in the

congregation of Judah and Jerusalem, in the [e]house of the LORD, before the new court,

6 And [f]said, O LORD, God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the nations? and in thine hand *is there not* power and might, so that none is able to withstand thee?

7 *Art* not thou our God, *who* didst drive out the inhabitants of this [g]land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

9 If, *when* evil cometh upon us, *as* the sword, judgment, or [h]pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

10 And now, behold, the children of Ammon and Moab and mount [i]Seir, whom thou wouldest not let Israel invade, when they came out of the land of [j]Egypt, but they turned from them, and destroyed them not;

11 Behold, *I say, how* they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our [k]eyes *are* upon thee.

13 And all [l]Judah stood before the LORD, with their little ones, their wives, and their children.

14 Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of [m]Mattaniah, a [n]Levite of the sons of [o]Asaph, came the [p]Spirit of the LORD in the midst of the congregation;

15 And he said, Hearken ye, all Judah, and ye inhabitants of [q]Jerusalem, and thou king [r]Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle *is* not yours, but God's.

16 To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the valley, before the wilderness of Jeruel.

17 Ye shall not *need* to fight in this *battle:* set yourselves, stand ye *still,* and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD *will be* with you.

18 And Jehoshaphat bowed his head with *his* face to the ground: and all Judah and the inhabitants of Jerusalem fell down before the LORD, worshipping the LORD.

19 And the Levites, of the children of the [s]Kohathites, and of the children of the [t]Korhites, stood up to praise the LORD, God of Israel, with a loud voice on high.

20 And they rose early in the morning, and went forth into the wilderness of [u]Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [v]*endureth* for ever.

22 And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, who were come against Judah; and they were smitten.

23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy *them:* and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

24 And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they *were* dead bodies fallen to the earth, and none escaped.

25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

26 And on the fourth day they

CHAP. 20

[e] vers. 5, 8 Ex. 25. 9.

Bible prayers (O. T.). 2 Chr. 30. 18. (Gen. 15. 2; Hab. 3. 1-16.)

[g] Mal. 3. 12.

[h] Ex. 5. 3.

[i] vers. 10, 22, 23 Ezk. 35. 7.

[j] Ex. 12. 13.

[k] Gen. 3. 5.

[l] 1 Ki. 12. 17.

[m] 1 Chr. 9. 15.

[n] Ex. 6. 25.

[o] 1 Chr. 6. 39.

[p] *Holy Spirit.* 2 Chr. 24. 20. (Gen. 1. 2; Mal. 2. 15.)

[q] Mt. 23. 37.

[r] 1 Ki. 22. 5.

[s] Num. 10. 21.

[t] 1 Chr. 9. 19.

[u] Amos 1. 1.

[v] Psa. 9. 7.

assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

27 Then they returned, every man of [w]Judah and Jerusalem, and [x]Jehoshaphat in the forefront of them, to go again to [y]Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

28 And they came to Jerusalem with [z]psalteries and [a]harps and trumpets unto the house of the LORD.

29 And the fear of God was on all the kingdoms of *those* countries, when they had heard that the LORD fought against the enemies of Israel.

30 So the realm of Jehoshaphat was [b]quiet: for his God gave him rest round about.

31 And Jehoshaphat reigned over Judah: *he was* thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name *was* [c]Azubah the daughter of Shilhi.

32 And he walked in the way of [d]Asa his father, and departed not from it, doing *that which was* right in the sight of the LORD.

33 Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

34 Now the rest of the acts of Jehoshaphat, first and last, behold, they *are* written in the book of Jehu the son of [e]Hanani, who *is* mentioned in the book of the kings of Israel.

35 And after this did Jehoshaphat king of Judah join himself with [f]Ahaziah king of Israel, who did very wickedly:

36 And he joined himself with him to make ships to go to [g]Tarshish: and they made the ships in [h]Ezion-gaber.

37 Then Eliezer the son of Dodavah of [i]Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

CHAPTER 21.

NOW Jehoshaphat slept with his fathers, and was buried with his fathers in the city of [a]David.

CHAP. 20

w 1 Ki. 12. 17.
x 1 Ki. 22. 5.
y Mt. 23. 37.
z 1 Chr. 16. 9.
a Gen. 4. 21.
b Isa. 30. 15.
c 1 Ki. 22. 42.
d 1 Ki. 15. 8.
e 1 Ki. 16. 1.
f vers. 35-37 1 Ki. 22. 40.
g vers. 36, 37 Jon. 1. 3.
h Num. 33. 35.
i Josh. 15. 44.

CHAP. 21

a vers. 1, 7, 12, 20 Acts 13. 22.
b 1 Chr. 21. 4.
c Gen. 24. 53.
d vers. 3, 9, 16 1 Ki. 22. 50 2 Ki. 1. 17; 8. 16 2 Chr. 22. 6.
e vers. 6, 13 1 Ki. 16. 28.
f Gen. 3. 5.
g 2 Sam. 7. 11.
h Ex. 12. 25.
i vers. 8-10 Gen. 36. 9.
j Josh. 21. 13.
k Mt. 23. 37.
l Gal. 5. 19.
m 1 Ki. 12. 17.
n 1 Ki. 17. 1.
o 1 Ki. 22. 5.
p 1 Ki. 15. 8.

And [b]Jehoram his son reigned in his stead.

2 And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these *were* the sons of Jehoshaphat king of Israel.

3 And their father gave them great gifts of silver, and of gold, and of [c]precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he *was* the firstborn.

4 Now when [d]Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and *divers* also of the princes of Israel.

5 Jehoram *was* thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

6 And he walked in the way of the kings of Israel, like as did the house of [e]Ahab: for he had the daughter of Ahab to wife: and he wrought *that which was* evil in the [f]eyes of the LORD.

7 Howbeit the LORD would not destroy the [g]house of David, because of the covenant that he had made with David, and as he [h]promised to give a light to him and to his sons for ever.

8 In his days the [i]Edomites revolted from under the dominion of Judah, and made themselves a king.

9 Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites who compassed him in, and the captains of the chariots.

10 So the Edomites revolted from under the hand of Judah unto this day. The same time *also* did [j]Libnah revolt from under his hand; because he had forsaken the LORD, God of his fathers.

11 Moreover he made high places in the mountains of Judah, and caused the inhabitants of [k]Jerusalem to commit [l]fornication, and compelled [m]Judah *thereto*.

12 And there came a writing to him from [n]Elijah the prophet, saying, Thus saith the LORD, God of David thy father, Because thou hast not walked in the ways of [o]Jehoshaphat thy father, nor in the ways of [p]Asa king of Judah,

13 But hast walked in the way of

the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a [q]whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, *who were* better than thyself:

14 Behold, with a great [r]plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:

15 And thou *shalt have* great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

16 Moreover the LORD stirred up against Jehoram the spirit of the [s]Philistines, and of the [t]Arabians, that *were* near the [u]Ethiopians:

17 And they came up against Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save [v]Jehoahaz, the youngest of his sons.

18 And after all this the LORD smote him in his bowels with an [w]incurable disease.

19 And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

CHAPTER 22.

AND the inhabitants of [a]Jerusalem made [b]Ahaziah his youngest son king in his stead: for the band of men that came with the [c]Arabians to the camp had slain all the eldest. So Ahaziah the son of [d]Jehoram king of [e]Judah reigned.

2 Forty and two years old *was* Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also *was* [f]Athaliah the daughter of [g]Omri.

3 He also walked in the ways of the house of [h]Ahab: for his mother was his counsellor to do wickedly.

4 Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

5 He walked also after their counsel, and went with [i]Jehoram the son of Ahab king of Israel to war against [j]Hazael king of [k]Syria at [l]Ramoth-gilead: and the [m]Syrians smote Joram.

6 And he returned to be healed in [n]Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

7 And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against [o]Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

8 And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.

9 And he sought Ahaziah: and they caught him, (for he was hid in [p]Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he *is* the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

10 But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of [q]Judah.

11 But Jehoshabeath, the daughter of the king, took [r]Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king [s]Jehoram, the wife of [t]Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

12 And he was with them hid in the house of God six years: and Athaliah reigned over the [u]land.

CHAPTER 23.

AND in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son

CHAP. 21

q Isa. 1. 21.
r Zech. 14. 12.
s Amos 1. 8.
t 2 Chr. 9. 14.
u Gen. 2. 13.
v 2 Chr. 25. 23 2 Ki. 8. 24.
w Jer. 30. 12.

CHAP. 22

a Mt. 23. 37.
b 2 Ki. 8. 24.
c 2 Chr. 9. 14.
d 1 Chr. 21. 4.
e 1 Ki. 12. 17.
f vers. 2, 10-12 2 Ki. 11. 1.
g 1 Ki. 16. 16.
h vers. 3-8 1 Ki. 16. 28.
i 2 Ki. 1. 17.
j 1 Ki. 19. 15.
k vers. 5, 6 Mt. 4. 24.
l vers. 5, 6 Deut. 4. 43.
m Lk. 4. 27.
n 1 Ki. 21. 1.
o 1 Ki. 19. 16.
p 1 Ki. 16. 24.
q 1 Ki. 12. 17.
r 2 Ki. 11. 2.
s 1 Chr. 21. 4.
t 2 Ki. 11. 17.
u Mal. 3. 12.

of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

2 And they went about in Judah, and gathered the [a]Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to [b]Jerusalem.

3 And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of [c]David.

4 This *is* the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, *shall be* porters of the [d]doors;

5 And a third part *shall be* at the king's house; and a third part at the gate of the foundation: and all the people *shall be* in the courts of the house of the LORD.

6 But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they *are* holy: but all the people shall keep the [e]watch of the LORD.

7 And the Levites shall compass the king round about, every man with his [f]weapons in his hand; and whosoever *else* cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

8 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go *out* on the sabbath: for Jehoiada the priest dismissed not the courses.

9 Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that *had been* king David's, which *were* in the house of God.

10 And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

11 Then they brought out the king's son, and put upon him the [g]crown, and *gave him* the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

12 Now when [h]Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:

13 And she looked, and, behold, the king stood at his [i]pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth beyond the ranks: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

15 So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.

16 And [j]Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD'S people.

17 Then all the people went to the house of [k]Baal, and brake it down, and brake his altars and his images in pieces, and slew [l]Mattan the priest of Baal before the altars.

18 Also Jehoiada appointed the offices of the house of the LORD into the hand of the priests the [m]Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as *it is* written in the law of [n]Moses, with rejoicing and with singing, *as it was* [o]*ordained* by David.

19 And he set the porters at the gates of the house of the LORD, that none *that was* unclean in any thing should enter in.

20 And he took the captains of hundreds, and the [p]nobles, and the governors of the people, and all the people of the [q]land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

21 And all the people of the land rejoiced: and the city was [r]quiet, after that they had slain Athaliah with the sword.

CHAP. 23

[a] Ex. 6. 25.
[b] Mt. 23. 37.
[c] vers. 3, 9, 18 Acts 13. 22.
[d] John 10. 9.
[e] Mt. 24. 42.
[f] vers. 7, 10 Deut. 1. 41.
[g] Ezk. 21. 26.
[h] vers. 12, 13, 21 2 Ki. 11. 1.
[i] Gen. 28. 18.
[j] 2 Ki. 11. 17.
[k] 1 Ki. 18. 21.
[l] 2 Ki. 11. 18.
[m] Ex. 6. 25.
[n] Ex. 3. 4.
[o] Mk. 3. 14.
[p] Ex. 24. 11.
[q] Mal. 3. 12.
[r] Isa. 30. 15.

CHAPTER 24.

[a] JOASH *was* seven years old when he began to reign, and he reigned forty years in [b] Jerusalem. His mother's name also *was* Zibiah of [c] Beer-sheba.

2 And Joash did *that which was* right in the sight of the LORD all the days of Jehoiada the priest.

3 And Jehoiada took for him two wives; and he begat sons and daughters.

4 And it came to pass after this, *that* Joash was minded to [d] repair the house of the LORD.

5 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of [e] Judah, and gather of all Israel [f] money to repair the [g] house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened *it* not.

6 And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the [h] contribution, *according to the commandment* of [i] Moses the servant of the LORD, and of the congregation of Israel, for the tent of the testimony?

7 For the sons of [j] Athaliah, that wicked woman, had broken up the house of God; and also all the [k] dedicated things of the house of the LORD did they bestow upon [l] Baalim.

8 And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.

9 And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection *that* Moses the servant of God *laid* upon Israel in the wilderness.

10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that *there was* much money, the king's [m] scribe and the [n] high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and [o] brass to mend the house of the LORD.

13 So the [p] workmen wrought, and the work was perfected by them, and they set the house of God in its state, and strengthened it.

14 And when they had finished *it*, they brought the rest of the [q] money before the king and Jehoiada, whereof were made vessels for the house of the LORD, *even* vessels to minister, and to offer *withal*, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

15 But [r] Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old *was he* when he died.

16 And they buried him in the city of [s] David among the kings, because he had done good in Israel, both toward God, and toward his house.

17 Now after the death of Jehoiada came the princes of [t] Judah, and made obeisance to the king. Then the king hearkened unto them.

18 And they left the house of the LORD, God of their fathers, and served [1] groves and idols: and wrath came upon Judah and [u] Jerusalem for this their trespass.

19 Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

20 And the [v] Spirit of God came upon [w] Zechariah the son of Jehoiada the priest, who stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD.

22 Thus Joash the king remembered not the [x] kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon *it*, and require *it*.

23 And it came to pass at the end of the year, *that* the host of [y] Syria came up against him: and they came to Judah and Jerusalem,

CHAP. 24

[a] 2 Ki. 11. 2.

[b] Mt. 23. 37.

[c] Gen. 21. 33.

[d] vers. 4, 27 2 Ki. 12. 5.

[e] 1 Ki. 12. 17.

[f] Gen. 17. 12.

[g] Ex. 25. 9.

[h] 1 Cor. 16. 1.

[i] Ex. 3. 4.

[j] 2 Ki. 11. 1.

[k] Num. 7. 10.

[l] 1 Ki. 18. 21.

[m] 2 Sam. 8. 17.

[n] Heb. 3. 1.

[o] Ex. 25. 3.

[p] 2 Tim. 2. 15.

[q] Gen. 17. 12.

[r] 2 Ki. 11. 17.

[s] vers. 16, 25 Acts 13. 22.

[t] 1 Ki. 12. 17.

[u] Mt. 23. 37.

[v] *Holy Spirit.* Job 26. 13. (Gen. 1. 2; Mal. 2. 15.)

[w] Mt. 23. 35 Lk. 11. 51.

[x] Ruth 2. 20.

[y] Mt. 4. 24.

[1] Heb. *Asherim.*

and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of [z]Damascus.

24 For the army of the [a]Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD, God of their fathers. So they executed judgment against Joash.

25 And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

26 And these are they that conspired against him; Zabad the son of Shimeath an [b]Ammonitess, and Jehozabad the son of Shimrith a Moabitess.

27 Now *concerning* his sons, and the greatness of the burdens *laid* upon him, and the repairing of the house of God, behold, they *are* written in the story of the book of the kings. And [c]Amaziah his son reigned in his stead.

CHAPTER 25.

[a]AMAZIAH *was* twenty and five years old *when* he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name *was* Jehoaddan of Jerusalem.

2 And he did *that which was* right in the sight of the LORD, but not with a perfect heart.

3 Now it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father.

4 But he slew not their children, but *did* as *it is* written in the law in the book of [b]Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

5 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of *their* fathers, throughout all [c]Judah and [d]Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice *men, able* to go forth to war, that could handle spear and shield.

6 He hired also an hundred thousand mighty men of valour out of Israel for an hundred [e]talents of silver.

7 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD *is* not with Israel, *to wit, with* all the children of [f]Ephraim.

8 But if thou wilt go, do *it*, be strong for the battle: God shall make thee fall before the enemy: for God hath [g]power to help, and to cast down.

9 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

10 Then Amaziah separated them, *to wit*, the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

11 And Amaziah strengthened himself, and led forth his people, and went to the valley of [h]salt, and smote of the children of [i]Seir ten thousand.

12 And *other* ten thousand *left* alive did the children of Judah carry away captive, and brought them unto the top of the [1]rock, and cast them down from the top of the rock, that they all were broken in pieces.

13 But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from [j]Samaria even unto [k]Beth-horon, and smote three thousand of them, and took much spoil.

14 Now it came to pass, after that Amaziah was come from the slaughter of the [l]Edomites, that he brought the gods of the children of Seir, and set them up *to be* his gods, and bowed down himself before them, and burned incense unto them.

15 Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, who said unto him, Why hast thou sought after the gods of the peoples, which could not deliver their own people out of thine hand?

16 And it came to pass, as he talked

CHAP. 24

[z] Acts 9. 3.

[a] Lk. 4. 27.

[b] Gen. 19. 38.

[c] 2 Ki. 14. 1.

CHAP. 25

[a] vers. 1-28 2 Ki. 14. 1.

[b] Ex. 3. 4.

[c] 1 Ki. 12. 17.

[d] Num. 1. 37.

[e] Ex. 25. 39.

[f] vers. 7, 10 Num. 1. 33.

[g] Psa. 62. 11.

[h] Lev. 2. 13.

[i] vers. 11, 14 Ezk. 35. 7.

[j] vers. 13, 24 1 Ki. 16. 24.

[k] Josh. 10. 10.

[l] vers. 14, 19 Gen. 36. 9.

[1] or, *Sela*.

with him, that *the king* said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath [m]determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

17 Then Amaziah king of Judah took advice, and sent to [n]Joash, the son of Jehoahaz, the son of [o]Jehu, king of Israel, saying, Come, let us see one another in the face.

18 And Joash king of Israel sent to Amaziah king of Judah, saying, [p]The thistle that *was* in [q]Lebanon sent to the cedar that *was* in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that *was* in Lebanon, and trode down the thistle.

19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to [r]boast: abide now at home; why shouldest thou meddle to *thine* hurt, that thou shouldest fall, *even* thou, and Judah with thee?

20 But Amaziah would not hear; for it *came* of God, that he might deliver them into the hand *of their enemies,* because they sought after the gods of [s]Edom.

21 So Joash the king of Israel went up; and they saw one another in the face, *both* he and Amaziah king of Judah, at [t]Beth-shemesh, which *belongeth* to Judah.

22 And Judah was put to the worse before Israel, and they fled every man to his tent.

23 And [u]Joash the king of Israel took Amaziah king of [v]Judah, the son of [w]Joash, the son of [x]Jehoahaz, at Beth-shemesh, and brought him to [y]Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

24 And *he took* all the gold and the silver, and all the vessels that were found in the house of God with Obed-edom, and the treasures of the king's house, the hostages also, and returned to Samaria.

25 And Amaziah the son of Joash king of Judah lived after the death of Joash son of [z]Jehoahaz king of Israel fifteen years.

26 Now the rest of the acts of Amaziah, first and last, behold, *are* they not written in the book of the kings of Judah and Israel?

CHAP. 25

[m] Acts 2. 23.

[n] 2 Ki. 13. 14.

[o] 1 Ki. 19. 16.

[p] *Parables* (O.T.). Isa. 5. 1-7. (Jud. 9. 7-15; Zech. 11. 7-14.)

[q] Psa. 72. 16.

[r] Psa. 34. 2.

[s] Mal. 1. 4.

[t] vers. 21, 23 Jud. 1. 33.

[u] 2 Ki. 13. 14.

[v] 1 Ki. 12. 17.

[w] 2 Ki. 11. 2.

[x] 2 Ki. 8. 24.

[y] Mt. 23. 37.

[z] 2 Ki. 13. 4.

[a] Josh. 10. 32.

27 Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to [a]Lachish: but they sent to Lachish after him, and slew him there.

28 And they brought him upon horses, and buried him with his fathers in the city of Judah.

CHAPTER 26.

THEN all the people of Judah took [a]Uzziah, who *was* sixteen years old, and made him king in the room of his father [b]Amaziah.

2 He built [c]Eloth, and [d]restored it to Judah, after that the king slept with his fathers.

3 Sixteen years old *was* [e]Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also *was* Jecoliah of Jerusalem.

4 And he did *that which was* right in the sight of the LORD, according to all that his father Amaziah did.

5 And he sought God in the days of [f]Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

6 And he went forth and warred against the [g]Philistines, and brake down the wall of [h]Gath, and the wall of Jabneh, and the wall of [i]Ashdod, and built cities about Ashdod, and among the Philistines.

7 And God helped him against the Philistines, and against the [j]Arabians that dwelt in Gur-baal, and the Mehunims.

8 And the [k]Ammonites gave gifts to Uzziah: and his name spread abroad *even* to the entering in of [l]Egypt; for he strengthened *himself* exceedingly.

9 Moreover Uzziah built towers in Jerusalem at the [m]corner gate, and at the valley gate, and at the turning *of the wall,* and fortified them.

10 Also he built towers in the desert, and digged many [n]wells: for he had much cattle, both in the low country, and in the plains: husbandmen *also,* and vine dressers in the mountains, and in [o]Carmel: for he loved husbandry.

11 Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the [p]scribe and Maaseiah the

CHAP. 26

[a] called also Azariah and Ozias vers. 3, 8, 9, 11, 14, 18, 19, 21-23 2 Ki. 15. 13.

[b] vers. 1, 4 2 Ki. 14. 1.

[c] 2 Ki. 16. 6.

[d] Acts 3. 21.

[e] vers. 1, 3, 8, 9, 11, 14, 18, 19, 21-23.

[f] Isa. 8. 2.

[g] vers. 6, 7 Amos 1. 8.

[h] Josh. 11. 22.

[i] 1 Sam. 5. 1.

[j] 2 Chr. 9. 14.

[k] Gen. 19. 38.

[l] Ex. 12. 13.

[m] Eph. 2. 20.

[n] John 4. 14.

[o] 1 Ki. 18. 19.

[p] 2 Sam. 8. 17.

ruler, under the hand of Hananiah, *one* of the king's captains.

12 The whole number of the chief of the fathers of the mighty men of valour *were* two thousand and six hundred.

13 And under their hand *was* an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

14 And Uzziah prepared for them throughout all the host shields, and spears, and [q]helmets, and coats of mail, and bows, and slings *to cast* stones.

15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

16 But when he was strong, his heart was lifted up to *his* destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn [r]incense upon the altar of incense.

17 And Azariah the priest went in after him, and with him fourscore priests of the LORD, *that were* valiant men:

18 And they withstood Uzziah the king, and said unto him, *It appertaineth* not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of [s]Aaron, that are [t]consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither *shall it be* for thine honour from the LORD God.

19 Then Uzziah was wroth, and *had* a [u]censer in his hand to burn incense: and while he was wroth with the priests, the [vw]leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he *was* leprous in his forehead, and they thrust him out quickly from thence; yea, himself hasted also to go out, because the LORD had smitten him.

21 And Uzziah the king was a leper unto the day of his death, and dwelt in a separate house, *being* a leper; for he was cut off from the house of the LORD: and [x]Jotham his son *was* over the king's house, judging the people of the [y]land.

CHAP. 26

[q] Eph. 6. 17.

[r] Ex. 30. 1.

[s] Ex. 4. 14.

[t] Ex. 28. 3.

[u] Lev. 16. 12.

[v] Ex. 4. 6.

[w] *Miracles* (O.T.) vers. 16-21; Dan. 3. 19-27. (Gen. 5. 24; Jon. 2. 1-10.)

[x] 2 Chr. 27. 6.

[y] Mal. 3. 12.

[z] Isa. 1. 1.

[a] Isa. 1. 1.

CHAP. 27

[a] Mt. 23. 37.

[b] 2 Ki. 15. 13.

[c] Gen. 6. 11, 12.

[d] 2 Chr. 33. 14 Neh. 3. 26; 11. 21.

[e] 1 Ki. 12. 17.

[f] Gen. 19. 38.

[g] Ex. 25. 39.

[h] ver. 6 2 Ki. 15. 5, 32 1 Chr. 5. 17 2 Chr. 26. 23 Isa. 1. 1 Hos. 1. 1 Mic. 1. 1.

[i] Acts 13. 22.

22 Now the rest of the acts of Uzziah, first and last, did [z]Isaiah the prophet, the son of [a]Amoz, write.

23 So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which *belonged* to the kings; for they said, He *is* a leper: and Jotham his son reigned in his stead.

CHAPTER 27.

JOTHAM *was* twenty and five years old when he began to reign, and he reigned sixteen years in [a]Jerusalem. His mother's name also *was* Jerushah, the daughter of Zadok.

2 And he did *that which was* right in the sight of the LORD, according to all that his father [b]Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet [c]corruptly.

3 He built the upper gate of the house of the LORD, and on the wall of [d]Ophel he built much.

4 Moreover he built cities in the mountains of [e]Judah, and in the forests he built castles and towers.

5 He fought also with the king of the [f]Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred [g]talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

6 So [h]Jotham became mighty, because he prepared his ways before the LORD his God.

7 Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they *are* written in the book of the kings of Israel and Judah.

8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

9 And Jotham slept with his fathers, and they buried him in the city of [i]David: and Ahaz his son reigned in his stead.

CHAPTER 28.

AHAZ *was* twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not *that which was* right in the

sight of the LORD, like [a]David his father:

2 For he walked in the ways of the kings of Israel, and made also [b]molten images for [c]Baalim.

3 Moreover he burnt incense in the valley of the son of [d]Hinnom, and burnt his children in the fire, after the [e]abominations of the nations whom the LORD had cast out before the children of Israel.

4 He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

5 Wherefore the LORD his God delivered him into the hand of the king of [f]Syria; and they smote him, and carried away a great multitude of them captives, and brought *them* to [g]Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

6 For [h]Pekah the son of [i]Remaliah slew in [j]Judah an hundred and twenty thousand in one day, who *were* all valiant men; because they had forsaken the LORD, God of their fathers.

7 And Zichri, a mighty man of [k]Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah *that was* next to the king.

8 And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to [l]Samaria.

9 But a prophet of the LORD was there, whose name *was* Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD, God of your fathers, was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage *that* reacheth up unto heaven.

10 And now ye [m]purpose to keep under the children of Judah and [n]Jerusalem for bondmen and bondwomen unto you: *but are there* not with you, even with you, sins against the LORD your God?

11 Now hear me therefore, and deliver the captives again, whom ye have taken captive of your brethren: for the fierce wrath of the LORD *is* upon you.

12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD *already,* ye intend to add *more* to our sins and to our trespass: for our trespass is great, and *there is* fierce wrath against Israel.

14 So the armed men left the captives and the spoil before the princes and all the congregation.

15 And the men who were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to [o]Jericho, the city of [p]palm trees, to their brethren: then they returned to Samaria.

16 At that time did king Ahaz send unto the kings of [q]Assyria to help him.

17 For again the [r]Edomites had come and smitten Judah, and carried away captives.

18 The [s]Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken [t]Beth-shemesh, and [u]Ajalon, and [v]Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

19 For the LORD brought Judah low because of Ahaz king of Israel; for he made Judah [w]naked, and transgressed sore against the LORD.

20 And [x]Tilgath-pilneser king of Assyria came unto him, and distressed him, but strengthened him not.

21 For Ahaz took away a portion *out* of the house of the LORD, and *out* of the house of the king, and of the princes, and gave *it* unto the king of Assyria: but he helped him not.

22 And in the time of his distress did he trespass yet more against the LORD: this *is that* king Ahaz.

23 For he sacrificed unto the gods of Damascus, that smote him: and he said, Because the gods of the kings of Syria help them, *therefore* will I sacrifice to them, that they

CHAP. 28

[a] Acts 13. 22.
[b] Ex. 32. 4.
[c] 1 Ki. 18. 21.
[d] Josh. 15. 8.
[e] Gen. 43. 32.
[f] vers. 5, 23 Mt. 4. 24.
[g] vers. 5, 23 Acts 9. 3.
[h] 2 Ki. 15. 27.
[i] 2 Ki. 15. 25.
[j] 1 Ki. 12. 17.
[k] vers. 7, 12 Num. 1. 33.
[l] vers. 8, 9, 15 1 Ki. 16. 24.
[m] Isa. 14. 24.
[n] Mt. 23. 37.
[o] Josh. 6. 2.
[p] Ex. 15. 27.
[q] vers. 16, 20, 21.
[r] Gen. 36. 9.
[s] Amos 1. 8.
[t] Jud. 1. 33.
[u] Josh. 10. 12.
[v] Josh. 15. 41.
[w] Gen. 2. 25.
[x] 2 Ki. 15. 29.

may help me. But they were the ruin of him, and of all Israel.

24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the [y]doors of the house of the LORD, and he made him altars in every [z]corner of [a]Jerusalem.

25 And in every several city of [b]Judah he made high places to burn incense unto other gods, and provoked to anger the LORD, God of his fathers.

26 Now the rest of his acts and of all his ways, first and last, behold, they *are* written in the book of the kings of Judah and Israel.

27 And Ahaz slept with his fathers, and they buried him in the city, *even* in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and [c]Hezekiah his son reigned in his stead.

CHAPTER 29.

HEZEKIAH began to reign *when he* [was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name *was* Abijah, the daughter of Zechariah.

2 And he did *that which was* right in the sight of the LORD, according to all that [a]David his father had done.

3 He in the first year of his reign, in the first month, opened the doors of the [b]house of the LORD, and repaired them.

4 And he brought in the priests and the [c]Levites, and gathered them together into the east street,

5 And said unto them, Hear me, ye Levites, [d]sanctify now yourselves, and sanctify the house of the LORD, God of your fathers, and carry forth the filthiness out of the holy *place*.

6 For our fathers have trespassed, and done *that which was* evil in the [e]eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned *their* backs.

7 Also they have shut up the doors of the porch, and put out the [f]lamps, and have not burned [g]incense nor offered burnt offerings in the holy *place* unto the God of Israel.

8 Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble,

CHAP. 28

[y] John 10. 9.

[z] Eph. 2. 20.

[a] Mt. 23. 37.

[b] 1 Ki. 12. 17.

[c] 2 Ki. 16. 20.

CHAP. 29

[a] vers. 2, 25-27, 30 Acts 13. 22.

[b] Ex. 25. 9.

[c] Ex. 6. 25.

[d] *Sanctify, holy* (O.T.). Psa. 2. 6. (Gen. 2. 3; Zech. 8. 3.)

[e] Gen. 3. 5.

[f] Gen. 15. 17.

[g] Ex. 30. 1.

[h] Heb. 2. 3.

[i] Gen. 46. 11.

[j] Ezra 10. 26.

[k] 2 Ki. 18. 18.

[l] 1 Chr. 6. 33.

[m] 1 Chr. 16. 41.

[n] John 18. 1.

[o] 2 Ki. 16. 20.

[p] Ex. 25. 30.

to astonishment, and to hissing, as ye see with your eyes.

9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives *are* in captivity for this.

10 Now *it is* in mine heart to make a covenant with the LORD, God of Israel, that his fierce wrath may turn away from us.

11 My sons, be not now [h]negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

12 Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of [i]Merari, Kish the son of [j]Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

13 And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of [k]Asaph; Zechariah, and Mattaniah:

14 And of the sons of [l]Heman; Jehiel, and Shimei: and of the sons of [m]Jeduthun; Shemaiah, and Uzziel.

15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD.

16 And the priests went into the inner part of the house of the LORD, to cleanse *it*, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took *it*, to carry *it* out abroad into the brook [n]Kidron.

17 Now they began on the first *day* of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

18 Then they went in to [o]Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the [p]showbread table, with all the vessels thereof.

19 Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold,

they *are* before the altar of the LORD.

20 Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

21 And they brought seven [q]bullocks, and seven [r]rams, and seven lambs, and seven he [s]goats, for a [t]sin offering for the kingdom, and for the sanctuary, and for [u]Judah. And he commanded the priests the sons of [v]Aaron to offer *them* on the altar of the LORD.

22 So they killed the bullocks, and the priests received the blood, and [w]sprinkled *it* on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

23 And they brought forth the he goats *for* the sin offering before the king and the congregation; and they [x]laid their hands upon them:

24 And the priests killed them, and they made a sin offering with their blood upon the altar, to make an [y]atonement for all Israel: for the king commanded *that* the burnt offering and the sin offering *should be made* for all Israel.

25 And he set the [z]Levites in the house of the LORD with cymbals, with [a]psalteries, and with [b]harps, according to the commandment of David, and of [c]Gad the king's [d]seer, and [e]Nathan the prophet: for *so was* the commandment of the LORD by his prophets.

26 And the Levites stood with the instruments of David, and the priests with the trumpets.

27 And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began *also* with the trumpets, and with the instruments *of ordained* by David king of Israel.

28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: *and* all *this continued* until the burnt offering was finished.

29 And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

30 Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

31 Then Hezekiah answered and said, Now ye have [g]consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

32 And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, *and* two hundred lambs: all these *were* for a burnt offering to the LORD.

33 And the consecrated things *were* six hundred oxen and three thousand sheep.

34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the *other* priests had sanctified themselves: for the Levites *were* more upright in heart to sanctify themselves than the priests.

35 And also the burnt offerings *were* in abundance, with the fat of the peace offerings, and the drink offerings for *every* burnt offering. So the service of the house of the LORD was set in order.

36 And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was *done* [h]suddenly.

CHAP. 29

[q] Ex. 29. 1.

[r] Gen. 15. 9.

[s] Lev. 16. 5.

[t] Ex. 29. 14.

[u] 1 Ki. 12. 17.

[v] Ex. 4. 14.

[w] Ex. 24. 6-8.

[x] 1 Tim. 5. 22.

[y] Ex. 29. 33 Lev. 16. 17.

[z] Ex. 6. 25.

[a] 1 Chr. 16. 9.

[b] Gen. 4. 21.

[c] 2 Sam. 24. 11.

[d] 1 Sam. 9. 9.

[e] 2 Sam. 7. 2.

[f] Mk. 3. 14.

[g] Ex. 28. 3.

[h] Rev. 22. 7.

CHAPTER 30.

AND [a]Hezekiah sent to all Israel and [b]Judah, and wrote letters also to [c]Ephraim and [d]Manasseh, that they should come to the house of the LORD at [e]Jerusalem, to keep the [f]passover unto the LORD, God of Israel.

2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

3 For they could not keep it at that time, because the priests had not sanctified themselves [g]sufficiently, neither had the people gathered themselves together to Jerusalem.

4 And the thing pleased the king and all the congregation.

5 So they established a decree to make proclamation throughout all Israel, from [h]Beer-sheba even to

CHAP. 30

[a] 2 Ki. 16. 20.

[b] 1 Ki. 12. 17.

[c] vers. 1, 10, 18 Num. 1. 33.

[d] Gen. 41. 51.

[e] Mt. 23. 37.

[f] Ex. 12. 11.

[g] 2 Cor. 3. 5.

[h] Gen. 21. 33.

[i]Dan, that they should come to keep the passover unto the LORD, God of Israel, at Jerusalem: for they had not done *it* of a long *time in such sort* as it was written.

6 So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD, God of Abraham, [j]Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of [k]Assyria.

7 And be not ye like your fathers, and like your brethren, who trespassed against the LORD, God of their fathers, *who* therefore gave them up to desolation, as ye see.

8 Now be ye not [l]stiffnecked, as your fathers *were, but* [m]yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

9 For if ye turn again unto the LORD, your brethren and your children *shall find* compassion before them that lead them captive, so that they shall come again into this [n]land: for the LORD your God *is* gracious and [o]merciful, and will not turn away *his* face from you, if ye return unto him.

10 So the posts passed from city to city through the country of Ephraim and Manasseh even unto [p]Zebulun: but they laughed them to scorn, and [q]mocked them.

11 Nevertheless divers of [r]Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

12 Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

13 And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

14 And they arose and took away the altars that *were* in Jerusalem, and all the altars for [s]incense took they away, and cast *them* into the brook [t]Kidron.

15 Then they killed the passover on the fourteenth *day* of the second month: and the priests and the [u]Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

CHAP. 30

i Josh. 19. 47.

j Gen. 17. 19.

k Gen. 2. 14.

l Deut. 10. 16.

m Rom. 6. 13-19 Mt. 11. 28-30.

n Mal. 3. 12.

o Ex. 20. 6.

p vers. 10, 11, 18 Mt. 4. 13.

q Gen. 21. 9.

r Gen. 30. 13.

s Ex. 30. 1.

t John 18. 1.

u Ex. 6. 25.

v Ex. 3. 4.

w Gen. 7. 2.

x Num. 2. 5.

y *Bible prayers* (O.T.), Ezra 9. 6. (Gen. 15. 2; Hab. 3. 1-16.)

z Ex. 23. 21.

a Lk. 19. 10.

b 2 Ki. 16. 20.

c Mt. 23. 37.

d Ex. 6. 25.

e Num. 24. 16.

f Lev. 5. 5.

g 1 Ki. 12. 17.

h Mal. 3. 12.

16 And they stood in their place after their order, according to the law of [v]Moses the man of God: the priests sprinkled the blood, *which they received* of the hand of the Levites.

17 For *there were* many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one *that was* not [w]clean, to sanctify *them* unto the LORD.

18 For a multitude of the people, *even* many of Ephraim, and Manasseh, [x]Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah [y]prayed for them, saying, The good LORD [z]pardon every one

19 *That* prepareth his heart to [a]seek God, the LORD, God of his fathers, though *he be* not *cleansed* according to the purification of the sanctuary.

20 And the LORD hearkened to [b]Hezekiah, and healed the people.

21 And the children of Israel that were present at [c]Jerusalem kept the feast of unleavened bread seven days with great gladness: and the [d]Levites and the priests praised the LORD day by day, *singing* with loud instruments unto the LORD.

22 And Hezekiah spake comfortably unto all the Levites that taught the good [e]knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making [f]confession to the LORD, God of their fathers.

23 And the whole assembly took counsel to keep other seven days: and they kept *other* seven days with gladness.

24 For Hezekiah king of [g]Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the [h]land of Israel, and that dwelt in Judah, rejoiced.

26 So there was great joy in Jerusalem: for since the time of [i]Solomon the son of [j]David king of Israel *there was* not the like in Jerusalem.

27 Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came *up* to his holy dwelling place, *even* unto heaven.

CHAPTER 31.

NOW when all this was finished, all Israel that were present went out to the cities of Judah, and brake the [1]images in pieces, and cut down the [2]groves, and threw down the high places and the altars out of all Judah and [a]Benjamin, in [b]Ephraim also and [c]Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

2 And Hezekiah appointed the courses of the priests and the [d]Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

3 *He appointed* also the king's portion of his substance for the burnt offerings, *to wit,* for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as *it is* written in the law of the LORD.

4 Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

5 And as soon as the commandment came abroad, the children of Israel brought in abundance the [e]firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the [f]tithe of all *things* brought they in abundantly.

6 And *concerning* the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were [g]consecrated unto the LORD their God, and laid *them* by heaps.

7 In the third month they began to lay the foundation of the heaps, and finished *them* in the seventh month.

8 And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel.

9 Then Hezekiah questioned with the priests and the Levites concerning the heaps.

10 And Azariah the chief priest of the house of [h]Zadok answered him, and said, Since *the people* began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left *is* this great store.

11 Then [i]Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared *them,*

12 And brought in the offerings and the [j]tithes and the [k]dedicated *things* faithfully: over which Cononiah the [l]Levite *was* ruler, and Shimei his brother *was* the next.

13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, *were* [m]overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

14 And Kore the son of Imnah the Levite, the porter toward the east, *was* over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

15 And next him *were* Eden, and Miniamin, and [n]Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in *their* set office, to give to their brethren by courses, as well to the great as to the small:

16 Beside, to those reckoned by [o]genealogy, of males, from three years old and upward, *even* unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

17 And also, to the priests, recorded by genealogy by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

18 And to those reckoned by genealogy of all their little ones, their wives, and their sons, and their

CHAP. 30
[i] 1 Chr. 22. 9.
[j] Acts 13. 22.

CHAP. 31
[a] Num. 1. 37.
[b] Num. 1. 33.
[c] Gen. 41. 51.
[d] Ex. 6. 25.
[e] Lev. 23. 10.
[f] Gen. 14. 20.
[g] Ex. 28. 3.
[h] 1 Ki. 1. 10.
[i] 2 Ki. 16. 20.
[j] Gen. 14. 20.
[k] Num. 7. 10.
[l] Ex. 6. 25.
[m] Gen. 39. 4.
[n] Ezra 2. 40 Neh. 7. 43.
[o] vers. 16-19 Neh. 7. 5.
1 or, *pillars.*
2 Heb. *Asherim.*

daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

19 Also of the sons of [p]Aaron the priests, *who were* in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogy among the Levites.

20 And thus did Hezekiah throughout all [q]Judah, and wrought *that which was* good and right and truth before the LORD his God.

21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did *it* with all his heart, and prospered.

CHAPTER 32.

AFTER these things, and the establishment thereof, [a]Sennacherib king of [b]Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

2 And when Hezekiah saw that [c]Sennacherib was come, and that he was [d]purposed to fight against [e]Jerusalem,

3 He took counsel with his princes and his mighty men to stop the waters of the fountains which *were* without the city: and they did help him.

4 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the [f]land, saying, Why should the kings of Assyria come, and find much water?

5 Also he strengthened himself, and built up all the wall that was broken, and raised *it* up to the towers, and another wall without, and repaired [g]Millo *in* the city of [h]David, and made darts and shields in abundance.

6 And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

7 Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that *is* with him: for *there be* more with us than with him:

CHAP. 31

p Ex. 4. 14.

q 1 Ki. 12. 17.

CHAP. 32

a vers. 2, 9, 10, 22.

b vers. 1, 4, 7, 9-11, 21, 22 Gen. 2. 14.

c vers. 1, 2, 9, 10, 22.

d Isa. 14. 24.

e Mt. 23. 37.

f Mal. 3. 12.

g 2 Sam. 5. 9.

h vers. 5, 30, 33 Acts 13. 22.

i Jer. 17. 5.

j 1 Tim. 6. 12.

k 2 Ki. 16. 20.

l 1 Ki. 12. 17.

m Josh. 10. 32.

n Mt. 23. 37.

o 2 Ki. 18. 19.

p Zech. 12. 2.

q vers. 11, 15 1 Ki. 22. 20.

r 2 Ki. 18. 22.

s John 4. 24.

t Cf. 2 Ki. 18. 29-35.

u Mal. 3. 12.

v 2 Ki. 19. 9.

1 Heb. *devoted.*

8 With him *is* an [i]arm of flesh; but with us *is* the LORD our God to help us, and to [j]fight our battles. And the people rested themselves upon the words of [k]Hezekiah king of [l]Judah.

9 After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he *himself laid siege* against [m]Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that *were* at [n]Jerusalem, [o]saying,

10 Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the [p]siege in Jerusalem?

11 Doth not Hezekiah [q]persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

12 Hath not the same Hezekiah [r]taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall [s]worship before one altar, and burn incense upon it?

13 Know ye not [t]what I and my fathers have done unto all the peoples of *other* [u]lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

14 Who *was there* among all the gods of those nations that my fathers utterly [1]destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

16 And his servants spake yet *more* against the LORD God, and against his servant Hezekiah.

17 He wrote [v]also letters to rail on the LORD, God of Israel, and to speak against him, saying, As the gods of the nations of *other* lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

18 Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that *were* on the wall, to affright them, and to

trouble them; that they might take the city.

19 And they spake against the God of Jerusalem, as against the gods of the peoples of the earth, *which were* the work of the hands of man.

20 And for this *cause* Hezekiah the king, and the prophet [w]Isaiah the son of [x]Amoz, prayed and cried to heaven.

21 And the LORD sent an angel, who cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

22 Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all *other*, and guided them on every side.

23 And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

24 In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a [y]sign.

25 But Hezekiah rendered not again according to the benefit *done* unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

26 Notwithstanding Hezekiah [z]humbled himself for the pride of his heart, *both* he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

27 And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for [a]spices, and for shields, and for all manner of pleasant jewels;

28 Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

29 Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

30 This same [b]Hezekiah also [c]stopped the upper watercourse of [d]Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

31 Howbeit in *the business of* the [e]ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was *done* in the [f]land, God left him, to try him, that he might know all *that was* in his heart.

32 Now the rest of the acts of Hezekiah, and his goodness, behold, they *are* [g]written in the vision of Isaiah the prophet, the son of Amoz, *and* in the book of the kings of [h]Judah and Israel.

33 And Hezekiah [i]slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of [j]Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

CHAPTER 32

[w] Isa. 1. 1.

[x] vers. 20, 32 Isa. 1. 1.

[y] Gen. 1. 14.

[z] Prov. 16. 19.

[a] Ex. 25. 6.

[b] 2 Ki. 16. 20.

[c] Isa. 22. 9-12.

[d] 1 Ki. 1. 33.

[e] Josh. 9. 4.

[f] Mal. 3. 12.

[g] Isa. 36.—39.

[h] 1 Ki. 12. 17.

[i] 2 Ki. 20. 21.

[j] Mt. 23. 37.

CHAPTER 33.

MANASSEH [a]*was* twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

2 But did *that which was* evil in the sight of the LORD, like unto the [b]abominations of the nations, whom the LORD had cast out before the children of Israel.

3 For he built again the high places which Hezekiah his father had broken down, and he reared up altars for the Baalim, and made [1]groves, and worshipped all the host of heaven, and served them.

4 Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever.

5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

6 And he caused his children to pass through the fire in the valley of the son of [c]Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with [d]wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

7 And he set a carved image, the idol which he had made, in the house of God, of which God had said to [e]David and to [f]Solomon his son, In this house, and in Jerusalem, which

CHAPTER 33

[a] 2 Ki. 21. 1.

[b] 2 Chr. 28. 3 Deut. 18. 9.

[c] Josh. 15. 8.

[d] Ex. 7. 11.

[e] vers. 7, 14 Acts 13. 22.

[f] 1 Chr. 22. 9.

1 Heb. *Asheroth.*

I have chosen before all the tribes of Israel, will I put my name for ever:
8 Neither will I any more remove the foot of Israel from out of the [g]land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of [h]Moses.
9 So Manasseh made Judah and the inhabitants of Jerusalem to err, *and* to do worse than the nations, whom the LORD had destroyed before the children of Israel.
10 And the LORD spake to Manasseh, and to his people: but they would not hearken.

11 Wherefore the LORD brought upon them the captains of the host of the king of [i]Assyria, who took Manasseh in chains, and bound him with fetters, and carried him to Babylon.
12 And when he was in affliction, he besought the LORD his God, and [j]humbled himself greatly before the God of his fathers,
13 And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD, he *was* God.
14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about [k]Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of [l]Judah.
15 And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in [m]Jerusalem, and cast *them* out of the city.
16 And he [n]repaired the altar of the LORD, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve the LORD. God of Israel.
17 Nevertheless the people did sacrifice still in the high places, *yet* unto the LORD their God only.

18 Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the [o]seers that spake to him in the name of the LORD, God of Israel, behold, they *are written* in the book of the kings of Israel.

CHAP. 33
[g] Deut. 5. 16.
[h] Ex. 3. 4.
[i] Gen. 2. 14.
[j] Prov. 16. 19.
[k] 2 Chr. 27. 3.
[l] 1 Ki. 12. 17.
[m] Mt. 23. 37.
[n] 2 Ki. 12. 5.
[o] 1 Sam. 9. 9.
[p] vers. 20-25 2 Ki. 21. 18.
[q] Mal. 3. 12.
[r] 1 Ki. 13. 2.
2 or, *sun images.*

19 His prayer also, and *how God* was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up [2]groves and graven images, before he was humbled: behold, they *are* written among the sayings of the seers.

20 So Manasseh slept with his fathers, and they buried him in his own house: and [p]Amon his son reigned in his stead.
21 Amon *was* two and twenty years old when he began to reign, and reigned two years in Jerusalem.
22 But he did *that which was* evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;
23 And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.
24 And his servants conspired against him, and slew him in his own house.

25 But the people of the [q]land slew all them that had conspired against king Amon; and the people of the land made [r]Josiah his son king in his stead.

CHAPTER 34.

[a]JOSIAH *was* eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.
2 And he did *that which was* right in the sight of the LORD, and walked in the ways of [b]David his father, and declined *neither* to the right hand, nor to the left.

3 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the [1]groves, and the carved images, and the [c]molten images.
4 And they brake down the altars of [d]Baalim in his presence; and the [2]images, that *were* on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust *of them,* and strewed *it* upon the graves of them that had sacrificed unto them.

CHAP. 34
[a] 1 Ki. 13. 2.
[b] Acts 13. 22.
[c] Ex. 32. 4.
[d] 1 Ki. 18. 21.
1 Heb. *Asherim.*
2 or, *sun images.* Heb. *Asherim.*

5 And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.
6 And *so did he* in the cities of [e]Manasseh, and [f]Ephraim, and [g]Simeon, even unto [h]Naphtali, with their mattocks round about.
7 And when he had broken down the altars and the [3]groves, and had beaten the graven images into powder, and cut down all the [4]idols throughout all the land of Israel, he returned to Jerusalem.

8 Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent [i]Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the [j]house of the LORD his God.
9 And when they came to [k]Hilkiah the [l]high priest, they delivered the [m]money that was brought into the house of God, which the [n]Levites that kept the [o]doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all [p]Judah and [q]Benjamin; and they returned to [r]Jerusalem.
10 And they put *it* in the hand of the [s]workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to [t]repair and amend the house:
11 Even to the artificers and builders gave they *it,* to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed.
12 And the men did the work faithfully: and the [u]overseers of them *were* Jahath and Obadiah, the Levites, of the sons of [v]Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set *it* forward; and *other of* the Levites, all that could skill of instruments of music.
13 Also *they were* over the bearers of burdens, and *were* overseers of all that wrought the work in any manner of service: and of the Levites *there were* [w]scribes, and officers, and porters.

14 And when they brought out the [x]money that was brought into the house of the LORD, [y]Hilkiah the priest found a book of the law of the LORD *given* by [z]Moses.
15 And Hilkiah answered and said

CHAP. 34
[e] Gen. 41. 51.
[f] vers. 6, 9 Num. 1. 33.
[g] Num. 1. 23.
[h] Isa. 9. 1.
[i] vers. 8, 15, 16, 18, 20 2 Ki. 22. 3.
[j] Ex. 25. 9.
[k] 2 Ki. 22. 4.
[l] Heb. 3. 1.
[m] Gen. 17. 12.
[n] Ex. 6. 25.
[o] John 10. 9.
[p] 1 Ki. 12. 17.
[q] vers. 9, 32 Num. 1. 37.
[r] Mt. 23. 37.
[s] 2 Tim. 2. 15.
[t] 2 Ki. 12. 5.
[u] Gen. 39. 4.
[v] Gen. 46. 11.
[w] 2 Sam. 8. 17.
[x] Gen. 17. 12.
[y] 2 Ki. 22. 4.
[z] Ex. 3. 4.
[a] 2 Ki. 22. 12.
[b] 2 Ki. 22. 12.
[c] 2 Ki. 22. 14.
3 Heb. *Asherim.*
4 or, *sun images.* Heb. *Asherim.*

to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan.
16 And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do *it.*
17 And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.
18 Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.
19 And it came to pass, when the king had heard the words of the law, that he rent his clothes.
20 And the king commanded Hilkiah, and [a]Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and [b]Asaiah a servant of the king's, saying,
21 Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great *is* the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.
22 And Hilkiah, and *they* that the king *had appointed,* went to [c]Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the suburb:) and they spake to her to that *effect.*

23 And she answered them, Thus saith the LORD, God of Israel, Tell ye the man that sent you to me,
24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the curses that are written in the book which they have read before the king of Judah:
25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.
26 And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD, God of Israel,

concerning the words which thou hast heard;

27 Because thine heart was tender, and thou didst [d]humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard *thee* also, saith the LORD.

28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

29 Then the king sent and gathered together all the elders of [e]Judah and [j]Jerusalem.

30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the [g]Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

31 And the king stood in [h]his place, and made a [i]covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to [j]perform the words of the covenant which are written in this book.

32 And he caused all that were present in Jerusalem and Benjamin to stand *to it*. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

33 And Josiah took away all the [k]abominations out of all the countries that *pertained* to the children of Israel, and made all that were present in Israel to serve, *even* to serve the LORD their God. [l]*And* all his days they departed not from following the LORD, the God of their fathers.

CHAPTER 35.

MOREOVER [a]Josiah kept a [b]passover unto the LORD in Jerusalem: and they killed the passover on the [c]fourteenth *day* of the first month.

2 And he set the priests in their [d]charges, and encouraged them to the service of the house of the LORD,

3 And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy [e]ark in the house which [f]Solomon the son of [g]David king of Israel did build; *it shall* not *be* a burden upon *your* shoulders: serve now the LORD your God, and his people Israel,

4 And prepare *yourselves* [h]by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

5 And stand in the holy *place* according to the divisions of the families of the fathers of your brethren the people, and *after* the division of the families of the Levites.

6 So kill the passover, and sanctify yourselves, and prepare your brethren, that *they* may do according to the word of the LORD by the hand of [i]Moses.

7 And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these *were* of the king's substance.

8 And his princes gave willingly unto the people, to the priests, and to the Levites: [j]Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred *small cattle*, and three hundred oxen.

9 Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand *small cattle*, and five hundred oxen.

10 So the service was prepared, and the [k]priests stood in their place, and the [l]Levites in their courses, according to the king's commandment.

11 And they killed the passover, and the priests sprinkled *the blood* from their hands, and the Levites flayed *them*.

12 And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as *it is* written in the book of Moses. And so *did they* with the oxen.

13 And they roasted the passover with fire according to the ordinance:

CHAP. 34
d Prov. 16. 19.
e 1 Ki. 12. 17.
f Mt. 23. 37.
g Ex. 6. 25.
h 2 Ki. 11. 14.
i Cf. 2 Chr. 6. 13.
j Gen. 26. 3.
k 1 Ki. 11. 5.
l Jer. 3. 10.

CHAP. 35
a 2 Ki. 13. 2.
b Ex. 12. 11.
c Ex. 12. 6.
d 2 Chr. 23. 18.
e Ex. 25. 10.
f vers. 3, 4 1 Chr. 22. 9.
g vers. 3, 4, 15 Acts 13. 22.
h 1 Chr. 9. 10.
i Ex. 3. 4.
j 2 Ki. 22. 4.
k Heb. 9. 6.
l 2 Chr. 5. 12; 7. 6; 8. 14, 15; 13. 10; 29. 25-34.

but the *other* holy *offerings* boiled they in pots, and in caldrons, and in pans, and divided *them* speedily among all the people.

14 And afterward they made ready for themselves, and for the priests: because the priests the sons of [m]Aaron *were busied* in offering of burnt offerings and the fat until night; therefore the [n]Levites prepared for themselves, and for the priests the sons of Aaron.

15 And the singers the sons of Asaph *were* in their place, according to the commandment of David, and [o]Asaph, and [p]Heman, and Jeduthun the king's [q]seer; and the porters *waited* at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

16 So all the service of the LORD was prepared the same day, to keep the [r]passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king [s]Josiah.

17 And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

18 And there was no passover like to that kept in Israel from the days of [t]Samuel the prophet; neither did any of the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all [u]Judah and Israel that were present, and the inhabitants of [v]Jerusalem.

19 In the eighteenth year of the reign of Josiah was this passover kept.

20 After all this, when Josiah had prepared the temple, [w]Necho king of [x]Egypt came up to fight against [y]Charchemish by [z]Euphrates: and Josiah went out against him.

21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? *I come* not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from *meddling with* God, who *is* with me, that he destroy thee not.

22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of [a]Megiddo.

CHAP. 35

[m] Ex. 4. 14.

[n] Ex. 6. 25.

[o] 1 Chr. 6. 39.

[p] 1 Chr. 6. 33.

[q] 1 Sam. 9. 9.

[r] Ex. 12. 11.

[s] 1 Ki. 13. 2.

[t] 1 Sam. 3. 19, 20.

[u] 1 Ki. 12. 17.

[v] Mt. 23. 37.

[w] vers. 20, 22 2 Chr. 36. 4.

[x] Ex. 12. 13.

[y] Isa. 10. 9 Jer. 46. 2.

[z] Gen. 2. 14.

[a] Josh. 12. 21.

23 And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.

24 His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in *one of* the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

25 And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they *are* written in the lamentations.

26 Now the rest of the acts of Josiah, and his goodness, according to *that which was* written in the law of the LORD,

27 And his deeds, first and last, behold, they *are* written in the book of the kings of Israel and Judah.

CHAPTER 36.

THEN the people of the [a]land took [b]Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

2 Jehoahaz *was* twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

3 And the king of [c]Egypt put him down at Jerusalem, and [d]imposed a fine on the land, a hundred [e]talents of silver and a talent of gold.

4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and changed his name to [f]Jehoiakim. And [g]Necho took [h]Jehoahaz his brother, and carried him to Egypt.

5 Jehoiakim *was* twenty and five years old when he began to reign, and he reigned eleven years in [i]Jerusalem: and he did *that which was* evil in the sight of the LORD his God.

6 Against him came up [j]Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

7 Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

8 Now the rest of the acts of Jehoiakim, and his abominations

CHAP. 36

[a] Mal. 3. 12.

[b] 2 Ki. 23. 34.

[c] vers. 3, 4 Ex. 12. 13.

[d] Deut. 25. 1.

[e] Ex. 25. 39.

[f] 2 Ki. 23. 34.

[g] 2 Chr. 35. 20.

[h] 2 Ki. 23. 34.

[i] Mt. 23. 37.

[j] vers. 6, 7, 10, 13. 2 Ki. 24. 1.

which he did, and that which was found in him, behold, they *are* written in the book of the kings of Israel and [k]Judah: and [l]Jehoiachin his son reigned in his stead.

9 [m]Jehoiachin *was* eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did *that which was* evil in the sight of the LORD.

10 And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made [n]Zedekiah his brother king over Judah and Jerusalem.

11 Zedekiah *was* one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

12 And he did *that which was* evil in the sight of the LORD his God, *and* humbled not himself before [o]Jeremiah the prophet *speaking* from the mouth of the LORD.

13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he [p]stiffened his neck, and [q]hardened his heart from turning unto the LORD, God of Israel.

14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the nations; and [r]polluted the house of the LORD which he had [s]hallowed in Jerusalem.

15 And the LORD, God of their fathers, sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

16 But they [t]mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till *there was* no [u]remedy.

17 Therefore he brought upon them the king of the [v]Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave *them* all into his hand.

18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all *these* he brought to Babylon.

19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

20 And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of [w]Persia:

21 To fulfil the word of the LORD by the mouth of Jeremiah, until the [x]land had enjoyed her sabbaths: *for* as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

22 Now in the first year of [y]Cyrus king of [z]Persia, that the word of the LORD *spoken* by the mouth of Jeremiah might be [a]accomplished, the LORD stirred up the [b]spirit of [c]Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

23 Thus saith [d]Cyrus king of Persia, All the kingdoms of the earth hath the LORD, God of heaven, given me; and he hath charged me to build him an house in Jerusalem, which *is* in Judah. Who *is there* among you of all his people? The LORD his God *be* with him, and let him go up.

CHAP. 36

[k] 1 Ki. 12. 17.

[l] ver. 9.

[m] called also Coniah, Jeconiah, and Jeconias
2 Ki. 24. 6, 8, 12, 15; 25. 27
1 Chr. 3. 16
Esth. 2 6
Jer. 24. 1; 52. 31
Ezk. 1. 2
Mt. 1. 11.

[n] vers. 10, 11
2 Ki. 24. 17.

[o] Jer. 1. 1.

[p] Deut. 10. 16.

[q] Psa. 95. 8.

[r] Ex. 20. 25.

[s] Gen. 2. 3.

[t] Gen. 21. 9.

[u] Prov. 6. 15; 29. 1
Jer. 8. 22.

[v] Gen. 15. 7.

[w] called also Elam and Medo-Persia
ver. 22
Ezra 4. 5; 6. 14; 9. 9
Dan. 8. 20; 10. 1, 13, 20; 11. 2.

[x] Mal. 3. 12.

[y] ver. 23
Ezra 1. 1, 7; 3. 7; 4. 5; 5. 13
Isa. 44. 28; 45. 1
Dan. 1. 21; 6. 28; 10. 1.

[z] vers. 20, 22, 23.

[a] Isa. 55. 11
Jer. 25. 12, 34
Dan. 9. 2; 11. 36
Lk. 9. 31; 12. 50; 22. 37
John 19. 28
Heb. 9. 6
1 Pet. 5. 9.

[b] Prov. 20. 27.

[c] vers. 22, 23
Ezra 1. 1, 7; 3. 7; 4. 5; 5. 13
Isa. 44. 28; 45. 1
Dan. 1. 21; 6. 28; 10. 1.

[d] ver. 22.

CHAPTER 1.

NOW in the first year of [a]Cyrus king of [b]Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

2 Thus saith Cyrus king of Persia, The LORD, God of [c]heaven, hath given me all the kingdoms of the earth; and he hath charged me to build him an house at [d]Jerusalem, which *is* in [e]Judah.

3 Who *is there* among you of [f]all his people? his God be with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD, God of Israel, (he *is* the God,) which *is* in Jerusalem.

4 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with [g]silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God which *is* in Jerusalem.

5 Then rose up the chief of the fathers of Judah and [h]Benjamin, and the priests, and the [i]Levites, with all *them* whose spirit God had awakened, to go up to build the house of the LORD which *is* in Jerusalem.

6 And all they that *were* about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with [j]precious things, beside all *that* was willingly offered.

7 Also Cyrus the king brought forth the vessels of the house of the LORD, which [k]Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto [l]Sheshbazzar, the prince of Judah.

9 And this *is* the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

10 Thirty bowls of gold, silver basins of a second *sort* four hundred and ten, *and* other vessels a thousand.

11 All the vessels of gold and of silver *were* five thousand and four hundred. All *these* did [m]Sheshbazzar bring up with *them of* the captivity that were brought up from Babylon unto Jerusalem.

CHAP. 1

[a] vers. 1, 2, 7, 8 2 Chr. 36. 22.
[b] vers. 1, 2, 8 2 Chr. 36. 20.
[c] Gen. 1. 1.
[d] Mt. 23. 37.
[e] Gen. 49. 10.
[f] *Israel (history).* vers. 1-5; Ezra 6. 15-18. (Gen. 12. 2, 3; Rom. 11. 26.)
[g] Ex. 38. 27.
[h] Num. 1. 37.
[i] Ex. 6. 25.
[j] Gen. 24. 53.
[k] 2 Ki. 24. 1.
[l] see also Zerubbabel ver. 11 Ezra 5. 14, 16.
[m] ver. 8.

CHAPTER 2.

NOW these *are* the children of the province that went up out of the captivity, of those that had been carried away, whom [a]Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and [b]Judah, every one unto his city;

2 That came with [c]Zerubbabel: [d]Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, [e]Bilshan, [f]Mizpar, Bigvai, Rehum, [g]Baanah. The number of the men of the people of Israel:

3 The children of [h]Parosh, two thousand an hundred seventy and two.

4 The children of Shephatiah, three hundred seventy and two.

5 The children of [i]Arah, seven hundred seventy and five.

6 The children of Pahath-moab, of the children of [j]Jeshua *and* [k]Joab, two thousand eight hundred and twelve.

7 The children of Elam, a thousand two hundred fifty and four.

8 The children of Zattu, nine hundred forty and five.

9 The children of Zaccai, seven hundred and threescore.

10 The children of [l]Bani, six hundred forty and two.

11 The children of Bebai, six hundred twenty and three.

12 The children of [m]Azgad, a thousand two hundred twenty and two.

13 The children of [n]Adonikam, six hundred sixty and six.

14 The children of Bigvai, two thousand fifty and six.

15 The children of [o]Adin, four hundred fifty and four.

16 The children of [p]Ater of [q]Hezekiah, ninety and eight.

17 The children of Bezai, three hundred twenty and three.

18 The children of Jorah, an hundred and twelve.

CHAP. 2

[a] 2 Ki. 24. 1.
[b] 1 Ki. 12. 17.
[c] see also Sheshbazzar 1 Chr. 3. 19 Ezra 3. 2, 8; 4. 3 Hag. 2. 4, 21, 23 Zech. 4. 6, 9.
[d] Ezra 3. 2, 8, 9; 4. 3.
[e] Neh. 7. 7.
[f] Neh. 7. 7.
[g] Neh. 7. 7; 10. 27.
[h] Neh. 7. 8.
[i] Neh. 7. 10.
[j] Neh. 7. 11.
[k] Neh. 7. 11.
[l] Neh. 7. 15.
[m] Ezra 8. 12 Neh. 7. 17; 10. 15.
[n] Neh. 7. 18 Ezra 8. 13.
[o] Neh. 7. 20.
[p] Neh. 7. 21.
[q] Neh. 7. 21.

19 The children of [r]Hashum, two hundred twenty and three.
20 The children of Gibbar, ninety and five.
21 The children of [s]Beth-lehem, an hundred twenty and three.
22 The men of Netophah, fifty and six.
23 The men of [t]Anathoth, an hundred twenty and eight.
24 The children of [u]Azmaveth, forty and two.
25 The children of Kirjath-arim, Chephirah, and [v]Beeroth, seven hundred and forty and three.
26 The children of [w]Ramah and [x]Gaba, six hundred twenty and one.
27 The men of [y]Michmas, an hundred twenty and two.
28 The men of [z]Beth-el and [a]Ai, two hundred twenty and three.
29 The children of Nebo, fifty and two.
30 The children of Magbish, an hundred fifty and six.
31 The children of the other Elam, a thousand two hundred fifty and four.
32 The children of [b]Harim, three hundred and twenty.
33 The children of Lod, [c]Hadid, and Ono, seven hundred twenty and five.
34 The children of [d]Jericho, three hundred forty and five.
35 The children of Senaah, three thousand and six hundred and thirty.

36 The priests: the children of Jedaiah, of the house of [e]Jeshua, nine hundred seventy and three.
37 The children of [f]Immer, a thousand fifty and two.
38 The children of [g]Pashur, a thousand two hundred forty and seven.
39 The children of [h]Harim, a thousand and seventeen.

40 The [i]Levites: the children of Jeshua and [j]Kadmiel, of the children of Hodaviah, seventy and four.

41 The [k]singers: the children of [l]Asaph, an hundred twenty and eight.

42 The children of the porters: the children of Shallum, the children of [m]Ater, the children of [n]Talmon, the children of Akkub, the children of [o]Hatita, the children of Shobai, *in* all an hundred thirty and nine.

CHAP. 2
[r] Ezra 10. 33 Neh. 7. 22.
[s] Mic. 5. 2.
[t] Jer. 1. 1.
[u] Neh. 12. 29.
[v] Josh. 9. 17
[w] Josh. 18. 25.
[x] Josh. 18. 24.
[y] 1 Sam. 13. 2.
[z] Gen. 12. 8.
[a] Gen. 12. 8 Josh. 7. 2.
[b] Neh. 7. 35.
[c] Neh. 7. 37; 11. 34.
[d] Josh. 6. 2.
[e] 1 Chr. 24. 11 Neh. 7. 39.
[f] 1 Chr. 9. 12.
[g] Ezra 10. 22 Neh. 11. 12.
[h] 1 Chr. 24. 8.
[i] Ex. 6. 25.
[j] Neh. 7. 43.
[k] Ex. 15. 1.
[l] 1 Chr. 6. 39.
[m] Neh. 7. 45.
[n] 1 Chr. 9. 17.
[o] Neh. 7. 45.
[p] vers. 43, 58, 70. 1 Chr. 9. 2.
[q] Neh. 7. 47.
[r] Neh. 7. 48.
[s] Neh. 7. 48.
[t] Neh. 7. 49.
[u] ver. 56 Neh. 7. 49, 58.
[v] Neh. 7. 49.
[w] Neh. 7. 51.
[x] Neh. 7. 51.
[y] Neh. 7. 51.
[z] Neh. 7. 52.
[a] Neh. 7. 52.
[b] Neh. 7. 53.
[c] Neh. 7. 53.
[d] Neh. 7. 53.
[e] Neh. 7. 54.
[f] Neh. 7. 54.
[g] Neh. 7. 56.
[h] vers. 55, 58 1 Chr. 22. 9.
[i] ver. 47.
[j] Neh. 7. 59.
[k] Neh. 7. 59.
[l] Neh. 7. 61.
[m] Neh. 7. 63.
[n] 2 Sam. 19. 31.

43 The [p]Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,
44 The children of Keros, the children of Siaha, the children of [q]Padon,
45 The children of Lebanah, the children of [r]Hagabah, the children of Akkub,
46 The children of Hagab, the children of [s]Shalmai, the children of [t]Hanan,
47 The children of [u]Giddel, the children of [v]Gahar, the children of Reaiah,
48 The children of Rezin, the children of Nekoda, the children of [w]Gazzam,
49 The children of [x]Uzza, the children of [y]Paseah, the children of [z]Besai,
50 The children of Asnah, the children of [a]Mehunim, the children of Nephusim,
51 The children of [b]Bakbuk, the children of [c]Hakupha, the children of [d]Harhur,
52 The children of Bazluth, the children of [e]Mehida, the children of [f]Harsha,
53 The children of Barkos, the children of Sisera, the children of Thamah,
54 The children of Neziah, the children of [g]Hatipha.

55 The children of [h]Solomon's servants: the children of Sotai, the children of Sophereth, the children of Peruda,
56 The children of Jaalah, the children of Darkon, the children of [i]Giddel,
57 The children of Shephatiah, the children of [j]Hattil, the children of [k]Pochereth of Zebaim, the children of Ami.
58 All the Nethinims, and the children of Solomon's servants, *were* three hundred ninety and two.
59 And these *were* they that went up from Tel-melah, Tel-harsa, Cherub, Addan, *and* [l]Immer: but they could not show their father's house, and their seed, whether they *were* of Israel:
60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.

61 And of the children of the priests: the children of [m]Habaiah, the children of Koz, the children of [n]Barzillai; who took a wife of the daughters of Barzillai the

Gileadite, and was called after their name:

62 These sought their register *among* those that were reckoned by [o]genealogy, but they were not found: therefore were they, as [p]polluted, put from the priesthood.

63 And the [1]Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with [q]Urim and with Thummim.

64 The whole congregation together *was* forty and two thousand three hundred *and* threescore,

65 Beside their servants and their maids, of whom *there were* seven thousand three hundred thirty and seven: and *there were* among them two hundred singing men and singing women.

66 Their horses *were* seven hundred thirty and six; their mules, two hundred forty and five;

67 Their camels, four hundred thirty and five; *their* asses, six thousand seven hundred and twenty.

68 And *some* of the chief of the fathers, when they came to the house of the LORD which *is* at [r]Jerusalem, offered freely for the house of God to set it up in its place:

69 They gave after their [s]ability into the treasure of the work threescore and one thousand drams of gold, and five thousand pounds of silver, and one hundred priests' [t]garments.

70 So the priests, and the [u]Levites, and *some* of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

CHAPTER 3.

AND when the seventh month was come, and the children of Israel *were* in the cities, the people gathered themselves together as one man to Jerusalem.

2 Then stood up Jeshua the son of [a]Jozadak, and his brethren the priests, and [b]Zerubbabel the son of [c]Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as *it is* written in the law of [d]Moses the man of God.

3 And they set the altar upon its bases; for fear *was* upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, *even* burnt offerings morning and evening.

4 They kept also the [e]feast of [1]tabernacles, as *it is* written, and *offered* the daily burnt offerings by number, according to the custom, as the duty of every day required;

5 And afterward *offered* the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were [f]consecrated, and of every one that willingly offered a freewill offering unto the LORD.

6 From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not *yet* laid.

7 They gave [g]money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of [h]Zidon, and to them of [i]Tyre, to bring cedar trees from [j]Lebanon to the sea of [k]Joppa, according to the grant that they had of [l]Cyrus king of [m]Persia.

8 Now in the second year of their coming unto the [n]house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of [o]Jozadak, and the rest of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

9 Then stood Jeshua *with* his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the [p]workmen in the house of God: the sons of [q]Henadad, *with* their sons and their brethren the [r]Levites.

10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of [s]Asaph with cymbals, to praise the LORD, after the ordinance of [t]David king of Israel.

11 And they [u]sang together by course in praising and giving thanks unto the LORD; because *he is* good, for his mercy [v]*endureth* for ever toward Israel. And all the people [w]shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

12 But many of the priests and Le-

CHAP. 2

o Neh. 7. 5.
p Ex. 20. 25.
q Ex. 28. 30.
r Mt. 23. 37.
s Lev. 27. 8.
t Zech. 3. 3.
u Ex. 6. 25.
1 or, *Governor.*

CHAP. 3

a Ezra 5. 2.
b vers. 2, 8 Ezra 2. 2.
c vers. 2, 8 Mt. 1. 12.
d Ex. 3. 4.
e Lev. 23. 2.
f Ex. 28. 3.
g Gen. 17. 12.
h Jud. 10. 6.
i Mt. 11. 21.
j Psa. 72. 16.
k Acts 9. 36.
l 2 Chr. 36. 22.
m 2 Chr. 36. 20.
n vers. 8-10 Ex. 25. 9.
o ver. 2.
p 2 Tim. 2. 15.
q Neh. 3. 18, 24; 10. 9.
r Ex. 6. 25.
s 1 Chr. 6. 39.
t Acts 13. 22.
u Ex. 15. 1.
v Psa. 9. 7.
w Num. 23. 21.
1 Heb. *booths.*

vites and chief of the fathers, *who were* ancient men, that had seen the first house, when the foundation of this house was laid before their [x]eyes, wept with a loud voice; and many shouted aloud for joy:

13 So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

CHAPTER 4.

NOW when the adversaries of [a]Judah and [b]Benjamin heard that the children of the captivity builded the temple unto the LORD, God of Israel;

2 Then they came to [c]Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye *do;* and we do sacrifice unto him since the days of [d]Esar-haddon king of [e]Assur, who brought us up hither.

3 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD, God of Israel, as king [f]Cyrus the king of [g]Persia hath commanded us.

4 Then the people of the [h]land weakened the hands of the people of [i]Judah, and troubled them in building,

5 And hired counsellors against them, to frustrate their [j]purpose, all the days of Cyrus king of Persia, even until the reign of [k]Darius king of Persia.

6 And in the reign of [1]Ahasuerus, in the beginning of his reign, wrote they *unto him* an [l]accusation against the inhabitants of Judah and [m]Jerusalem.

7 And in the days of [n]Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of [o]Persia; and the writing of the letter *was* written in the [2]Syrian tongue, and interpreted in the Syrian tongue.

8 [p]Rehum the chancellor and [q]Shimshai the [r]scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

9 Then *wrote* Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the [s]Susanchites, the Dehavites, *and* the [t]Elamites,

10 And the rest of the nations whom the great and [u]noble Asnapper brought over, and set in the cities of [v]Samaria, and the rest *that are* on this side the River, and so forth.

11 This *is* the copy of the letter that they sent unto him, *even* unto Artaxerxes the king; Thy servants the men on this side the River, and so forth.

12 Be it known unto the king, that the Jews that came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls *thereof,* and joined the foundations.

13 Be it known now unto the king, that, if this city be builded, and the walls set up *again, then* will they not pay toll, tribute, and custom, and *so* thou shalt endamage the revenue of the kings.

14 Now because we have maintenance from *the king's* palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city *is* a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

16 We certify the king that, if this city be builded *again,* and the walls thereof set up, by this means thou shalt have no portion on this side the River.

17 *Then* sent the king an answer unto Rehum the chancellor, and *to* Shimshai the [w]scribe, and *to* the rest of their companions that dwell in Samaria, and *unto* the rest beyond the River, Peace, and so forth.

18 The letter which ye sent unto us hath been plainly read before me.

19 And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and *that* rebellion and sedition have been made therein.

20 There have been mighty kings

CHAP. 3

[x] Gen. 3. 5.

CHAP. 4

[a] 1 Ki. 12. 17.

[b] Num. 1. 37.

[c] vers. 2, 3 Ezra 2. 2.

[d] 2 Ki. 19. 37.

[e] Gen. 2. 14.

[f] vers. 3, 5 2 Chr. 36. 22.

[g] vers. 3, 5, 7, 24 2 Chr. 36. 20.

[h] Mal. 3. 12.

[i] Gen. 49. 10.

[j] Isa. 14. 24.

[k] ver. 24 Ezra 5. 6; 6. 1, 12, 14, 15 Hag. 1. 1 Zech. 1. 1.

[l] Mt. 27. 37.

[m] Mt. 23. 37.

[n] vers. 8, 11, 23.

[o] vers. 9, 17, 23.

[p] vers. 9, 17, 23.

[q] 2 Sam. 8. 17.

[r] Esth. 9. 18.

[s] Acts 2. 9.

[t] Ex. 24. 11.

[u] vers. 10, 17 2 Ki. 17. 24.

[v] 2 Sam. 8. 17.

1 or, *Xerxes.*

2 or, *Aramaic.* ch. 4. 8—6. 18 is in Aramaic.

also over [w]Jerusalem, who have ruled over all *countries* beyond the River; and toll, tribute, and custom, was paid unto them.

21 Give ye now commandment to cause these men to cease, and that this city be not builded, until *another* commandment shall be given from me.

22 Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

23 Now when the copy of king Artaxerxes' letter *was* read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

24 Then ceased the work of the house of God which *is* at Jerusalem. So it ceased unto the second year of the reign of [x]Darius king of Persia.

CHAPTER 5.

THEN the prophets. [a]Haggai the prophet, and [b]Zechariah the son of [c]Iddo, prophesied unto the Jews that *were* in [d,e]Judah and Jerusalem in the name of the God of Israel, *even* unto them.

2 Then rose up [f]Zerubbabel the son of [g]Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which *is* at Jerusalem: and with them *were* the prophets of God helping them.

3 At the same time came to them [h]Tatnai, governor on this side the River, and [i]Shethar-boznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

4 Then said we unto them after this manner, What are the names of the men that make this building?

5 But the [j]eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to [k]Darius: and then they returned answer by letter concerning this *matter*.

6 The copy of the letter that Tatnai, governor on this side the River, and Shethar-boznai, and his companions the Apharsachites, who *were* on this side the River, sent unto Darius the king:

CHAP. 4

w Mt. 23. 37.

x ver. 5.

CHAP. 5

a Ezra 6. 14 Hag. 1. 1, 13.

b Zech. 1. 1.

c Ezra 6. 14 Zech. 1. 1, 7.

d 1 Ki. 12. 17.

e Gen. 49. 10.

f Ezra 2. 2.

g Mt. 1. 12.

h ver. 6 Ezra 6. 6, 13.

i ver. 6 Ezra 6. 13.

j Gen. 3. 5.

k vers. 5-7 Ezra 4. 5.

l Mt. 2. 1.

m Gen. 1. 1.

n vers. 12, 14 2 Ki. 24. 1.

o Gen. 15. 7.

p vers. 13, 14, 15 2 Chr. 36. 22

q Mt. 23. 37.

r vers. 14, 16 Ezra 1. 8.

s Psa. 16. 11.

7 They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

8 Be it known unto the king, that we went into the province of [l]Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

9 Then asked we those elders, *and* said unto them thus, Who commanded you to build this house, and to make up these walls?

10 We asked their names also, to certify thee, that we might write the names of the men that *were* the chief of them.

11 And thus they returned us answer, saying, We are the servants of the God of [m]heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of [n]Nebuchadnezzar the king of Babylon, the [o]Chaldean, who destroyed this house, and carried the people away into Babylon.

13 But in the first year of [p]Cyrus the king of Babylon *the same* king Cyrus made a decree to build this house of God.

14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that *was* in [q]Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto *one*, whose name *was* [r]Sheshbazzar, whom he had made governor;

15 And said unto him, Take these vessels, go, carry them into the temple that *is* in Jerusalem, and let the house of God be builded in its place.

16 Then came the same Sheshbazzar, *and* laid the foundation of the house of God which *is* in Jerusalem: and since that time even until now hath it been in building, and *yet* it is not finished.

17 Now therefore, if *it seem* good to the king, let there be search made in the king's treasure house, which *is* there at Babylon, whether it be *so*, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his [s]pleasure to us concerning this matter.

CHAPTER 6.

THEN [a]Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.

2 And there was found at Achmetha, in the palace that *is* in the province of the [b]Medes, a roll, and therein *was* a record thus written:

3 In the first year of [c]Cyrus the king *the same* Cyrus the king made a decree *concerning* the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, *and* the breadth thereof threescore cubits;

4 *With* three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:

5 And also let the golden and silver vessels of the house of God, which [d]Nebuchadnezzar took forth out of the temple which *is* at Jerusalem, and brought unto Babylon, be [e]restored, and brought again unto the temple which *is* at Jerusalem, *every one* to its place, and place *them* in the house of God.

6 Now *therefore,* Tatnai, governor beyond the River, Shetharboznai, and your companions the Apharsachites, who *are* beyond the River, be ye far from thence:

7 Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in its place.

8 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, *even* of the tribute beyond the River, forthwith expenses be given unto these men, that they be not hindered.

9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, [f]salt, wine, and oil, according to the appointment of the priests that *are* at [g]Jerusalem, let it be given them day by day without fail:

10 That they may offer sacrifices of sweet [h]savours unto the God of heaven, and pray for the life of the king, and of his sons.

11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

12 And the God that hath caused his name to dwell there destroy all kings and peoples, that shall put to their hand to alter *and* to destroy this house of God which *is* at Jerusalem. I Darius have made a decree; let it be done with speed.

13 Then Tatnai, governor on this side the River, Shethar-boznai, and their companions, according to that which Darius the king had sent, so they did speedily.

14 And the elders of the Jews builded, and they prospered through the prophesying of [i]Haggai the prophet and [j]Zechariah the son of [k]Iddo. And they builded, and [l]finished *it,* according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of [m]Persia.

15 And this [n]house was finished on the [o]third day of the month [p]Adar, which was in the sixth year of the reign of Darius the king.

16 And the children of Israel, the priests, and the [q]Levites, and the rest of the children of the captivity, kept the [r]dedication of this house of God with joy,

17 And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, [s]twelve he [t]goats, according to the number of the tribes of Israel.

18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which *is* at Jerusalem; as it is written in the book of [u]Moses.

19 And the children of the captivity kept the [v]passover upon the fourteenth *day* of the first month.

20 For the priests and the Levites were purified together, all of them *were* pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

21 And the children of Israel, who were come again out of captivity, and all such as had [w]separated themselves unto them from the filthiness of the nations of the [x]land, to [y]seek the LORD, God of Israel, did eat,

CHAP. 6

[a] vers. 1, 12-15 Ezra 4. 5.

[b] 2 Ki. 17. 6.

[c] vers. 3, 14 2 Chr. 36. 22.

[d] 2 Ki. 24. 1.

[e] Acts 3. 21.

[f] Lev. 2. 13.

[g] Mt. 23. 37.

[h] Gen. 8. 21.

[i] Ezra 5. 1.

[j] Zech. 1. 1.

[k] Ezra 5. 1.

[l] John 19. 30.

[m] 2 Chr. 36. 20.

[n] *Israel (history* vers. 15-18; Neh. 2. 1-9. (Gen. 12. 2, 3; Rom. 11. 26.)

[o] Lev. 7. 17, 18.

[p] Esth. 3. 7.

[q] Ex. 6. 25.

[r] Num. 7. 10.

[s] Rev. 21. 12, 14.

[t] Lev. 16. 5.

[u] Ex. 3. 4.

[v] Ex. 12. 11.

[w] *Separation.* Ezra 9. 12-12. (Gen. 12 1; 2 Chr. 6. 14-17.)

[x] Mal. 3. 12.

[y] Lk. 19. 10.

22 And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of [z]Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

CHAPTER 7.

NOW after these things, in the reign of [a]Artaxerxes king of [b]Persia, [c]Ezra the son of [d]Seraiah, the son of [e]Azariah, the son of [f]Hilkiah,

2 The son of Shallum, the son of [g]Zadok, the son of [h]Ahitub,

3 The son of Amariah, the son of Azariah, the son of [i]Meraioth,

4 The son of Zerahiah, the son of Uzzi, the son of Bukki,

5 The son of Abishua, the son of [j]Phinehas, the son of [k]Eleazar, the son of [l]Aaron the chief priest:

6 This [m]Ezra went up from Babylon; and he *was* a ready [n]scribe in the law of [o]Moses, which the LORD, God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

7 And there went up *some* of the children of Israel, and of the priests, and the [p]Levites, and the singers, and the porters, and the [q]Nethinims, unto Jerusalem, in the seventh year of [r]Artaxerxes the king.

8 And he came to Jerusalem in the fifth month, which *was* in the seventh year of the king.

9 For upon the first *day* of the first month began he to go up from Babylon, and on the first *day* of the fifth month came he to [s]Jerusalem, according to the good hand of his God upon him.

10 For [t]Ezra had prepared his heart to seek the law of the LORD, and to do *it*, and to teach in Israel statutes and judgments.

11 Now this *is* the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the [u]scribe, *even* a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

12 [1]Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect *peace*, and so forth.

13 I make a decree, that all they of the people of Israel, and *of* his priests and [v]Levites, in my realm, that are minded of their own free-

CHAP. 6

[z] Gen. 2. 14.

CHAP. 7

[a] vers. 1, 7, 11, 12, 21 Ezra 8. 1 Neh. 2. 1; 5. 14; 13. 6.

[b] 2 Chr. 36. 20.

[c] vers. 6, 10 Ezra 10. 6 Neh. 8. 1, 4; 12. 13.

[d] 2 Ki. 25. 18.

[e] 1 Chr. 6. 13.

[f] 2 Ki. 22. 4.

[g] 1 Ki. 1. 39.

[h] 1 Sam. 14. 3.

[i] 1 Chr. 6. 6.

[j] 1 Chr. 9. 20.

[k] Ex. 6. 23.

[l] Ex. 4. 14.

[m] ver. 1.

[n] 2 Sam. 8. 17.

[o] Ex. 3. 4.

[p] Ex. 6. 25.

[q] vers. 7, 24 1 Chr. 9. 2.

[r] ver. 1.

[s] Mt. 22. 37.

[t] ver. 1.

[u] 2 Sam. 8. 17.

[v] Ex. 6. 25.

[w] 1 Ki. 12. 17.

[x] Gen. 49. 10.

[y] Gen. 17. 12.

[z] Ex. 29. 41.

[a] Psa. 40. 8.

[b] Ex. 25. 39.

[c] Lev. 2. 13.

[d] Ex. 24. 13.

[1] vers. 12-26 are in Aramaic.

will to go up to Jerusalem, go with thee.

14 Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning [wx]Judah and Jerusalem, according to the law of thy God which *is* in thine hand;

15 And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation *is* in Jerusalem,

16 And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which *is* in Jerusalem:

17 That thou mayest buy speedily with this [y]money bullocks, rams, lambs, with their [z]meal offerings and their drink offerings, and offer them upon the altar of the house of your God which *is* in Jerusalem.

18 And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the [a]will of your God.

19 The vessels also that are given thee for the service of the house of thy God, *those* deliver thou before the God of Jerusalem.

20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow *it* out of the king's treasure house.

21 And I, *even* I Artaxerxes the king, do make a decree to all the treasurers that *are* beyond the River, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

22 Unto an hundred [b]talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and [c]salt without prescribing *how much*.

23 Whatsoever is commanded by the God of heaven, let it be carefully done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

24 Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or [d]ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

25 And thou, Ezra, after the wisdom of thy God, that *is* in thine hand, set

magistrates and judges, who may judge all the people that *are* beyond the River, all such as know the laws of thy God; and [e]teach ye them that know *them* not.

26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

27 Blessed *be* the LORD, God of our fathers, who hath put *such a thing* as this in the king's heart, to beautify the house of the LORD which *is* in Jerusalem:

28 And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty [f]princes. And I was strengthened as the hand of the LORD my God *was* upon me, and I gathered together out of Israel chief men to go up with me.

CHAPTER 8.

THESE *are* now the chief of their fathers, and *this is* the [a]genealogy of them that went up with me from Babylon, in the reign of [b]Artaxerxes the king.

2 Of the sons of [c]Phinehas; Gershom: of the sons of [d]Ithamar; [e]Daniel: of the sons of [f]David; [g]Hattush.

3 Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by genealogy of the males an hundred and fifty.

4 Of the sons of Pahath-moab; Elihoenai the son of Zerahiah, and with him two hundred males.

5 Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males.

6 Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.

7 And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males.

8 And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males.

9 Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.

10 And of the sons of Shelomith; the son of Josiphiah, and with him an hundred and threescore males.

11 And of the sons of Bebai; [h]Zechariah the son of Bebai, and with him twenty and eight males.

12 And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males.

13 And of the last sons of Adonikam, whose names *are* these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

14 Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males.

15 And I gathered them together to the river that runneth to Ahava; and there abode we in tents [i]three days: and I viewed the people, and the priests, and found there none of the sons of [j]Levi.

16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, *and* to his brethren the [k]Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

18 And by the good hand of our God upon us they brought us a man of understanding, of the sons of [l]Mahli, the son of Levi, the son of Israel; and [m]Sherebiah, with his sons and his brethren, eighteen;

19 And Hashabiah, and with him Jeshaiah of the sons of [n]Merari, his brethren and their sons, twenty;

20 Also of the Nethinims, whom David and the princes had appointed for the service of the [o]Levites, two hundred and twenty Nethinims: all of them were expressed by name.

21 Then I proclaimed a [p]fast there, at the river of Ahava, that we might [1][q]afflict ourselves before our God, to seek of him a prosperous way for us, and for our little ones, and for all our substance.

22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God *is* upon all them for good that seek him; but his power and his wrath *is* against all them that forsake him.

23 So we fasted and besought our

CHAP. 7

[e] Ex. 4. 12, 15.

[f] 1 Cor. 2. 6.

CHAP. 8

[a] vers. 1, 3 Neh. 7. 5.

[b] Ezra 1. 1.

[c] 1 Chr. 9. 20.

[d] Ex. 28. 1.

[e] Neh. 10. 6.

[f] vers. 2, 20 Acts 13. 22.

[g] Neh. 3. 10; 10. 4; 12. 2.

[h] ver. 16.

[i] vers. 15, 32 Lev. 7. 17, 18.

[j] Num. 16. 10.

[k] vers. 17, 20 1 Chr. 9. 2.

[l] Ex. 6. 19.

[m] ver. 24.

[n] Gen. 46. 11.

[o] Ex. 6. 25.

[p] vers. 21, 23 Isa. 58. 6.

[q] Gen. 15. 13.

[1] or, *humble*.

God for this: and he was entreated of us.

24 Then I separated [r]twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

25 And weighed unto them the silver, and the gold, and the vessels, *even* the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel *there* present, had offered:

26 I even weighed into their hand six hundred and fifty [s]talents of silver, and silver vessels an hundred talents, *and* of gold an hundred talents;

27 Also twenty bowls of gold, of a thousand [2]drams; and two vessels of fine copper, precious as gold.

28 And I said unto them, Ye *are* holy unto the LORD; the vessels *are* holy also; and the silver and the gold *are* a freewill offering unto the LORD, God of your fathers.

29 Watch ye, and keep *them,* until ye weigh *them* before the chief of the priests and the [t]Levites, and chief of the fathers of Israel, at [u]Jerusalem, in the chambers of the house of the LORD.

30 So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring *them* to Jerusalem unto the house of our God.

31 Then we departed from the river of Ahava on the twelfth *day* of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

32 And we came to Jerusalem, and abode there three days.

33 Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him *was* Eleazar the son of Phinehas; and with them *was* Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

34 By number *and* by weight of every one: and all the weight was written at that time.

35 *Also* the children of those that had been carried away, that were come out of the captivity, offered burnt offerings unto the God of Israel, twelve [v]bullocks for all Israel, ninety and six [w]rams, seventy and seven lambs, twelve he [x]goats *for* a [y]sin offering: all *this was* a burnt offering unto the LORD.

36 And they delivered the king's commissions unto the king's [3]lieutenants, and to the governors on this side the River: and they furthered the people, and the house of God.

CHAP. 8

[r] vers. 24, 35 Rev. 21. 12, 14.

[s] Ex. 25. 39.

[t] Ex. 6. 25.

[u] Mt. 23. 37.

[v] Ex. 29. 1.

[w] Gen. 15. 9.

[x] Lev. 16. 5.

[y] Ex. 29. 14.

2 or, *daries.*

3 or, *satraps.*

CHAPTER 9.

NOW when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the peoples of the [a]lands, *doing* according to their abominations, *even* of the [b]Canaanites, the [c]Hittites, the [d]Perizzites, the Jebusites, the [e]Ammonites, the Moabites, the [f]Egyptians, and the [g]Amorites.

2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the peoples of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

3 And when I heard this thing, I rent my [h]garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

5 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my [i]knees, and spread out my hands unto the LORD my God,

6 And [j]said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over *our* head, and our trespass is grown up unto the heavens.

7 Since the days of our fathers *have* we *been* in a great trespass unto this day; and for our iniquities have we, our kings, *and* our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as *it is* this day.

CHAP. 9

[a] Mal. 3. 12.

[b] Deut. 20. 17.

[c] Gen. 15. 20.

[d] Ex. 3. 8.

[e] Gen. 19. 38.

[f] Ex. 1. 13.

[g] Gen. 15. 16.

[h] Zech. 3. 3.

[i] 2 Chr. 6. 13.

[j] *Bible prayers* (O.T.), Neh. 1. 5 (Gen. 15. 2; Hab. 3. 1-16.)

8 And now for a little space grace hath been *showed* from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our [k]eyes, and give us a little [l]reviving in our [m]bondage.

9 For we *are* bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of [n]Persia, to give us a reviving, to set up the house of our God, and to [o]repair the desolations thereof, and to give us a wall in [p]Judah and in [q]Jerusalem.

10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,

11 Which thou hast commanded by thy servants the prophets, saying, The [s]land, unto which ye go to possess it, is an unclean land with the filthiness of the peoples of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

12 Now therefore [t]give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave *it* for an inheritance to your children for ever.

13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities *deserve,* and hast given us *such* deliverance as this;

14 Should we again break thy commandments, and join in affinity with the peoples of these abominations? wouldest not thou be angry with us till thou hadst consumed *us,* so that *there should be* no remnant nor escaping?

15 O LORD, God of Israel, thou *art* righteous: for we remain yet escaped, as *it is* this day: behold, we *are* before thee in our trespasses: for we cannot stand before thee because of this.

CHAPTER 10.

NOW when [a]Ezra had prayed, and when he had [b]confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

CHAP. 9

[k] Gen. 3. 5.

[l] vers. 8, 9 Psa. 85. 6.

[m] Ex. 1. 14.

[n] 2 Chr. 36. 20.

[o] 2 Ki. 12. 5.

[p] Gen. 49. 10.

[q] 1 Ki. 12. 17.

[r] Mt. 23. 37.

[s] Mal. 3. 12.

[t] *Separation.* vers. 10-12; Ezra 10. 10. (Gen. 12. 1; 2 Cor. 6. 14-17.)

CHAP. 10

[a] Ezra 7. 1.

[b] Lev. 5. 5.

[c] 1 Thes. 4. 13.

[d] Ex. 6. 25.

[e] Neh. 12. 10, 22, 23.

[f] vers. 8, 9 Lev. 7. 17, 18.

[g] Num. 1. 37.

[h] Ezra 7. 1.

[i] Lev. 5. 5.

[j] Psa. 16. 11.

[k] *Separation.* vers. 10, 11; Neh. 9. 2. (Gen. 12. 1; 2 Cor. 6. 14-17.)

[l] Mal. 3. 12.

2 And Shechaniah the son of Jehiel, *one* of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the peoples of the land: yet now there is [c]hope in Israel concerning this thing.

3 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

4 Arise; for *this* matter *belongeth* unto thee: we also *will be* with thee: be of good courage, and do *it.*

5 Then arose Ezra, and made the chief priests, the [d]Levites, and all Israel, to swear that they would do according to this word. And they sware.

6 Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of [e]Eliashib: and *when* he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

8 And that whosoever would not come within [f]three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

9 Then all the men of Judah and [g]Benjamin gathered themselves together unto Jerusalem within three days. It *was* the ninth month, on the twentieth *day* of the month; and all the people sat in the street of the house of God, trembling because of *this* matter, and for the great rain.

10 And [h]Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

11 Now therefore make [i]confession unto the LORD, God of your fathers, and do his [j]pleasure: and [k]separate yourselves from the peoples of the [l]land, and from the strange wives.

12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

13 But the people *are* many, and *it is* a time of much rain, and we are not able to stand without, neither *is this* a work of one day or two: for we are many that have transgressed in this thing.

14 Let now our rulers of all the congregation stand, and let all them that have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

15 Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this *matter:* and Meshullam and Shabbethai the [m]Levite helped them.

16 And the children of the captivity did so. And Ezra the priest, *with* certain chief of the fathers, after the house of their fathers, and all of them by *their* names, were separated, and sat down in the first day of the tenth month to examine the matter.

17 And they made an end with all the men that had taken strange wives by the first day of the first month.

18 And among the sons of the priests there were found that had taken strange wives: *namely,* of the sons of Jeshua the son of [n]Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

19 And they gave their hands that they would put away their wives; and *being* [o]guilty, *they offered* a [p]ram of the flock for their trespass.

20 And of the sons of [q]Immer; Hanani, and Zebadiah.

21 And of the sons of [r]Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

22 And of the sons of Pashur; [s]Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah.

23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same *is* Kelita,) Pethahiah, Judah, and Eliezer.

24 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

25 Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and [t]Miamin, and Eleazar, and Malchijah, and Benaiah.

26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

27 And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

28 Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, *and* Athlai.

29 And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth.

30 And of the sons of Pahathmoab; [u]Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

31 And *of* the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,

32 Benjamin, Malluch, *and* Shemariah.

33 Of the sons of [v]Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, *and* Shimei.

34 Of the sons of Bani; Maadai, Amram, and Uel,

35 Benaiah, Bedeiah, Chelluh,

36 Vaniah, Meremoth, Eliashib,

37 Mattaniah, Mattenai, and Jaasau,

38 And Bani, and Binnui, Shimei,

39 And Shelemiah, and Nathan, and Adaiah,

40 Machnadebai, Shashai, Sharai,

41 Azareel, and Shelemiah, Shemariah,

42 Shallum, Amariah, *and* Joseph.

43 Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

44 All these had taken strange wives: and *some* of them had wives by whom they had children.

CHAP. 10

m Ex. 6. 25.

n Ezra 3. 2.

o Rom. 3. 19.

p Gen. 15. 9.

q 1 Chr. 9. 12.

r 1 Chr. 24. 8.

s Neh. 12. 41.

t Neh. 12. 17, 41.

u Neh. 12. 15.

v Ezra 2. 19.

CHAPTER 1.

THE words of Nehemiah the son of [a]Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in [b]Shushan the palace,

2 That [c]Hanani, one of my brethren, came, he and *certain* men of [d]Judah; and I asked them concerning the Jews that had escaped, that were left of the captivity, and concerning [e]Jerusalem.

3 And they said unto me, The remnant that are left of the [f]captivity there in the province *are* in great affliction and [g]reproach: the wall of Jerusalem also *is* broken down, and the gates thereof are burned with fire.

4 And it came to pass, when I heard these words, that I sat down and wept, and mourned *certain* days, and fasted, and prayed before the God of [h]heaven,

5 And [i]said, I beseech thee, O LORD, God of heaven, the great and [j]terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:

6 Let thine ear now be attentive, and thine [k]eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and [l]confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

7 We have dealt very [m]corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant [n]Moses.

8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, *If* ye transgress, I will scatter you abroad among the nations:

9 But *if* ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the [o]uttermost part of the heaven, *yet* will I [p]gather them from thence, and will bring them unto the place that I have chosen to set my name there.

10 Now these *are* thy servants and thy people, whom thou hast redeemed by thy great [q]power, and by thy strong hand.

11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

CHAP. 1

[a] Neh. 10. 1.

[b] Esth. 9. 18.

[c] Neh. 7. 2.

[d] Gen. 49. 10.

[e] Mt. 23. 37.

[f] Deut. 28. 41.

[g] Psa. 69. 9.

[h] Gen. 1. 1.

[i] *Bible prayers* (O.T.). Neh. 4. 4. (Gen. 15. 2; Hab. 3. 1-16.)

[j] Deut. 7. 21.

[k] Gen. 3. 5.

[l] Lev. 5. 5.

[m] Gen. 6. 11,12.

[n] Ex. 3. 4.

[o] Psa. 2. 8.

[p] Deut. 30. 3.

[q] Psa. 62. 11.

CHAPTER 2.

AND it came to pass in the month Nisan, in the twentieth year of [a]Artaxerxes the king, *that* wine *was* before him: and I took up the wine, and gave *it* unto the king. Now I had not been *beforetime* sad in his presence.

2 Wherefore the king said unto me, Why *is* thy countenance sad, seeing thou *art* not sick? this *is* nothing *else* but sorrow of heart. Then I was very sore afraid,

3 And said unto the king, Let the king live for ever: why should not my countenance be sad, [b]when the city, the place of my fathers' sepulchres, *lieth* waste, and the gates thereof are consumed with fire?

4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

6 And the king said unto me, (the [c]queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

7 Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the River, that they may convey me over till I come into Judah;

8 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which *appertained* to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, [d]according to the good hand of my God upon me.

CHAP. 2

[a] Ezra 7. 1.

[b] *Israel (history)*. vers. 1-9; Neh. 8. 1-8. (Gen. 12. 2, 3; Rom. 11. 26.)

[c] 1 Ki. 10. 1.

[d] Ex. 39. 42.

9 Then I came to the governors beyond the River, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

10 When [e]Sanballat the [f]Horonite, and [g]Tobiah the servant, the [h]Ammonite, heard *of it,* it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

11 So I came to [i]Jerusalem, and was there [j]three days.

12 And I arose in the night, I and some few men with me; neither told I *any* man what my God had put in my heart to do at Jerusalem: neither *was there any* beast with me, save the beast that I rode upon.

13 And I went out by night by the gate of the valley, even before the [k]dragon [l]well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

14 Then I went on to the gate of the fountain, and to the king's pool: but *there was* no place for the beast *that was* under me to pass.

15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and *so* returned.

16 And the rulers knew not whither I went, or what I did; neither had I as yet told *it* to the Jews, nor to the priests, nor to the [m]nobles, nor to the rulers, nor to the rest that did the work.

17 Then said I unto them, Ye see the distress that we *are* in, how Jerusalem *lieth* waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

18 Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for *this* good *work.*

19 But when [n]Sanballat the [o]Horonite, and [p]Tobiah the servant, the Ammonite, and [q]Geshem the [r]Arabian, heard *it,* they laughed us to scorn, and despised us, and said, What *is* this thing that ye do? will ye rebel against the king?

20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor [s]memorial, in Jerusalem.

CHAP. 2

[e] Neh. 6. 1, 2, 5, 12, 14; 13. 28.

[f] ver. 19 Neh. 13. 28.

[g] called also Tobijah ver. 19 Neh. 4. 3, 7; 6. 1, 12, 14, 17, 19; 13. 4, 7, 8.

[h] vers. 10, 19 Gen. 19. 38.

[i] Mt. 23. 37.

[j] Lev. 7. 17, 18.

[k] Rev. 20. 2.

[l] John 4. 14.

[m] Ex. 24. 11.

[n] ver. 10.

[o] ver. 10.

[p] ver. 19.

[q] Neh. 6. 1, 2, 6.

[r] 2 Chr. 9. 14.

[s] Ex. 3. 15.

CHAPTER 3.

THEN [a]Eliashib the [b]high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the [c]doors of it; even unto the tower of [d]Meah they sanctified it, unto the tower of [e]Hananeel.

2 And next unto him builded the men of [f]Jericho. And next to them builded Zaccur the son of Imri.

3 But the fish gate did the sons of Hassenaah build, who *also* laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

4 And next unto them repaired [g]Meremoth the son of Urijah, the son of Koz. And next unto them [h]repaired Meshullam the son of [i]Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana.

5 And next unto them the [j]Tekoites repaired; but their [k]nobles put not their necks to the work of their Lord.

6 Moreover the old gate repaired [l]Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

7 And next unto them repaired Melatiah the Gibeonite, and Jadon the [m]Meronothite, the men of [n]Gibeon, and of [o]Mizpah, unto the throne of the governor on this side the River.

8 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of *one of* the apothecaries, and they fortified [p]Jerusalem unto the broad wall.

9 And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

10 And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired [q]Hattush the son of Hashabniah.

11 Malchijah the son of [r]Harim, and Hashub the son of Pahath-moab, repaired the other piece, and the tower of the furnaces.

12 And next unto him repaired Shallum the son of [s]Halohesh, the

CHAP. 3

[a] vers. 20, 21 Neh. 13. 4, 7, 28.

[b] vers. 1, 20 Heb. 3. 1.

[c] John 10. 9.

[d] Neh. 12. 39.

[e] Neh. 12. 39 Jer. 31. 38 Zech. 14. 10.

[f] Josh. 6. 2.

[g] vers. 4, 21 Ezra 8. 33.

[h] 2 Ki. 12. 5.

[i] ver. 30 Neh. 6. 18.

[j] vers. 5, 27 Amos 1. 1.

[k] Ex. 24. 11.

[l] Neh. 13. 28.

[m] 1 Chr. 27. 30.

[n] Josh. 9. 3.

[o] Josh. 18. 26.

[p] Mt. 23. 37.

[q] Ezra 8. 2.

[r] 1 Chr. 24. 8.

[s] Neh. 10. 24.

ruler of the half part of Jerusalem, he and his daughters.

13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

14 But the dung gate repaired Malchiah the son of Rechab, the ruler of part of [t]Beth-haccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

15 But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of [u]David.

16 After him repaired Nehemiah the son of Azbuk, the ruler of the half part of [v]Beth-zur, unto *the place* over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty men.

17 After him repaired the [w]Levites, Rehum the son of [x]Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

18 After him repaired their brethren, Bavai the son of [y]Henadad, the ruler of the half part of [z]Keilah.

19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning *of the wall.*

20 After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning *of the wall* unto the door of the house of Eliashib the high priest.

21 After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.

22 And after him repaired the priests, the men of the plain.

23 After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah beside his own house.

24 After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning *of the wall,* even unto the [a]corner.

CHAP. 3

[t] Jer. 6. 1.

[u] vers. 15, 16 Acts 13. 22.

[v] Josh. 15. 58.

[w] Ex. 6. 25.

[x] Neh. 8. 7; 9. 4, 5.

[y] Ezra 3. 9 Neh. 3. 24.

[z] 1 Sam. 23. 4.

[a] Eph. 2. 20.

[b] vers. 26, 31 1 Chr. 9. 2.

[c] vers. 26, 27 2 Chr. 27. 3.

[d] Neh. 12. 36, 42.

[e] Eph. 2. 20.

CHAP. 4

[a] vers. 1, 7 Neh. 2. 10.

[b] Jer. 10. 10.

[c] Gen. 21. 9.

[d] 2 Ki. 17. 24.

[e] Psa. 85. 6.

[f] vers. 3, 7 Neh. 2. 10.

[g] vers. 3, 7 Gen. 19. 38.

[h] *Bible prayers* (O.T.). Neh. c. 5. (Gen. 15. 2; Hab. 3. 1-16.)

[i] Mal. 3 12.

[1] or, *jackal.*

25 Palal the son of Uzai, over against the turning *of the wall,* and the tower which standeth out from the king's high house, that *was* by the court of the prison. After him Pedaiah the son of Parosh.

26 Moreover the [b]Nethinims dwelt in [c]Ophel, unto *the place* over against the water gate toward the east, and the tower that standeth out.

27 After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

28 From above the horse gate repaired the priests, every one over against his house.

29 After them repaired Zadok the son of Immer over against his house. After him repaired also [d]Shemaiah the son of Shechaniah, the keeper of the east gate.

30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.

31 After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the [e]corner.

32 And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

CHAPTER 4.

BUT it came to pass, that when [a]Sanballat heard that we builded the wall, he was wroth, and took great [b]indignation, and [c]mocked the Jews.

2 And he spake before his brethren and the army of [d]Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they [e]revive the stones out of the heaps of the rubbish which are burned?

3 Now [f]Tobiah the [g]Ammonite *was* by him, and he said, Even that which they build, if a [1]fox go up, he shall even break down their stone wall.

4 [h]Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the [i]land of captivity:

5 And *j* cover not their iniquity, and let not their sin be *k* blotted out from before thee: for they have provoked *thee* to anger before the builders.

6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

7 But it came to pass, *that* when Sanballat, and Tobiah, and the *l* Arabians, and the Ammonites, and the *m* Ashdodites, heard that the walls of *n* Jerusalem were made up, *and* that the breaches began to be stopped, then they were very wroth,

8 And conspired all of them together to come *and* to fight against Jerusalem, and to hinder it.

9 Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

10 And *o* Judah said, The strength of the bearers of burdens is decayed, and *there is* much rubbish; so that we are not able to build the wall.

11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

12 And it came to pass, that when the Jews that dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us *they will be upon you.*

13 Therefore set I in the lower places behind the wall, *and* on the higher places, I even set the people after their families with their swords, their spears, and their bows.

14 And I looked, and rose up, and said unto the *p* nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, *who is* great and *q* terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

15 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

16 And it came to pass from that time forth, *that* the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the coats of mail; and the rulers *were* behind all the house of *r* Judah.

17 They that builded on the wall, and they that bare burdens, with those that laded, *every one* with one of his hands wrought in the work, and with the other *hand* held a *s* weapon.

18 And the builders, every one had his sword girded by his side, and *so* builded. And he that sounded the trumpet *was* by me.

19 And I said unto the *t* nobles, and to the rulers, and to the rest of the people, The work *is* great and large, and we are separated upon the wall, one far from another.

20 In what place *therefore* ye hear the sound of the *u* trumpet, resort ye thither unto us: our God shall *v* fight for us.

21 So we laboured in the work: and half of them held the spears from the rising of the morning till the *w* stars appeared.

22 Likewise at the same time said I unto the people, Let every one with his servant lodge within *x* Jerusalem, that in the night they may be a guard to us, and labour on the day.

23 So neither I, nor my brethren, nor my servants, nor the men of the guard that followed me, none of us put off our clothes, *saving that* every one put them off for washing.

CHAPTER 5.

AND there was a great cry of the people and of their wives against their brethren the Jews.

2 For there were that said, We, our sons, and our daughters, *are* many: therefore we must buy corn *for them,* that we may eat, and live.

3 *Some* also there were that said, We have mortgaged our *a* lands, vineyards, and houses, that we might buy corn, because of the dearth.

4 There were also that said, We have borrowed *b* money for the king's tribute, *and that upon* our lands and vineyards.

5 Yet now our flesh *is* as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and *some* of our daughters are brought into *c* bondage *already:* neither *is it* in our power *to redeem them;* for

CHAP. 4
j Psa. 32. 1.
k Isa. 44. 22.
l 2 Chr. 9. 14.
m Josh. 13. 3.
n Mt. 23. 37.
o Gen. 49. 10.
p Ex. 24. 11.
q Deut. 7. 21.
r Gen. 49. 10.
s Deut. 1. 41.
t Ex. 24. 11.
u Ex. 19. 13-16.
v 1 Tim. 6. 12.
w Gen. 1. 16.
x Mt. 23. 37.

CHAP. 5
a Ruth 4. 3.
b Gen. 17. 12.
c Ex. 1. 14.

other men have our lands and vineyards.

6 And I was very angry when I heard their cry and these words.

7 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact [d] usury, every one of his brother. And I gathered a great assembly against them.

8 And I said unto them, We after our [e] ability have redeemed our brethren the Jews, that were sold unto the nations; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing *to answer*.

9 Also I said, It *is* not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the nations, our enemies?

10 I likewise, *and* my brethren, and my servants, might exact of them [f] money and corn: I pray you, let us leave off this usury.

11 [g] Restore, I pray you, to them, even this day, their lands, their vineyards, their [h] oliveyards, and their houses, also the hundredth *part* of the money, and of the corn, the wine, and the oil, that ye exact of them.

12 Then said they, We will restore *them*, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an [i] oath of them, that they should do according to this [j] promise.

13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that [k] performeth not this promise, even thus be he [l] shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

14 Moreover from the time that I was appointed to be their governor in the [m] land of [n] Judah, from the twentieth year even unto the two and thirtieth year of [o] Artaxerxes the king, *that is*, twelve years, I and my brethren have not eaten the bread of the governor.

15 But the former governors that *had been* before me were chargeable unto the people, and had taken of them bread and wine, beside forty [p] shekels of [q] silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

CHAP. 5

[d] Ex. 22. 25.

[e] Lev. 27. 8.

[f] Gen. 17. 12.

[g] Acts 3. 21.

[h] Zech. 4. 11.

[i] Gen. 24. 8.

[j] Ex. 12. 25.

[k] Gen. 26. 3.

[l] Ex. 19. 18.

[m] Mal. 3. 12.

[n] Gen. 49. 10.

[o] Ezra 7. 1.

[p] Gen. 23. 15.

[q] Ex. 38. 27.

[r] Ruth 4. 3.

[s] Ex. 1. 14.

16 Yea, also I continued in the work of this wall, neither bought we any [r] land: and all my servants *were* gathered thither unto the work.

17 Moreover *there were* at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the nations that *are* about us.

18 Now *that* which was prepared *for me* daily *was* one ox *and* six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the [s] bondage was heavy upon this people.

19 Think upon me, my God, for good, *according* to all that I have done for this people.

CHAPTER 6.

NOW it came to pass, when [a] Sanballat, and [b] Tobiah, and [c] Geshem the [d] Arabian, and the rest of our enemies, heard that I had builded the wall, and *that* there was no breach left therein; (though at that time I had not set up the [e] doors upon the gates;)

2 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in *some one of* the villages in the plain of Ono. But they thought to do me mischief.

3 And I sent messengers unto them, saying, I *am* doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

4 Yet they sent unto me four times after this sort; and I answered them after the same manner.

5 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

6 Wherein *was* written, It is reported among the nations, and Gashmu saith *it*, *that* thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

7 And thou hast also appointed prophets to [f] preach of thee at [g] Jerusalem, saying, *There is* a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

8 Then I sent unto him, saying, There are no such things done as

CHAP. 6

[a] vers. 1, 2, 5, 12, 14 Neh. 2. 10.

[b] vers. 1, 12, 14, 17, 19 Neh. 2. 10.

[c] Neh. 2. 19.

[d] 2 Chr. 9. 14.

[e] John 10. 9.

[f] Psa. 40. 9.

[g] Mt. 23. 37.

thou sayest, but thou feignest them out of thine own heart.

9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, *O God,* strengthen my hands.

10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who *was* shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

11 And I said, Should such a man as I flee? and who *is there,* that, *being* as I *am,* would go into the temple to save his life? I will not go in.

12 And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

13 Therefore *was* he hired, that I should be afraid, and do so, and sin, and *that* they might have *matter* for an evil report, that they might reproach me.

14 My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

15 So the wall was finished in the twenty and fifth *day* of *the month* Elul, in fifty and two days.

16 And it came to pass, that when all our enemies heard *thereof,* and all the nations that *were* about us saw *these things,* they were much cast down in their own [h]eyes: for they perceived that this work was wrought of our God.

17 Moreover in those days the [i]nobles of [j]Judah sent many letters unto Tobiah, and *the letters* of Tobiah came unto them.

18 For *there were* many in Judah sworn unto him, because he *was* the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

19 Also they reported his good deeds before me, and uttered my words to him. *And* Tobiah sent letters to put me in fear.

CHAP. 6

[h] Gen. 3. 5.

[i] Ex. 24. 11.

[j] Gen. 49. 10.

CHAP. 7

[a] John 10. 9.

[b] Ex. 15. 1.

[c] Ex. 6. 25.

[d] Neh. 1. 2.

[e] Mt. 23. 37.

[f] vers. 61-65 Num. 1. 18 1 Chr. 5. 1, 2 Ezra 2. 59-63 John 1. 13; 3. 3, 7, 8 Rom. 8. 16, 17 Gal. 3. 26-29 Heb. 7. 3, 6 1 Pet. 1. 23.

[g] vers. 5, 64.

[h] 2 Ki. 24. 1.

[i] Ezra 2. 2.

[j] Ezra 2. 2.

[k] Ezra 2. 2.

[l] Ezra 2. 2.

[m] Ezra 2. 5.

CHAPTER 7.

NOW it came to pass, when the wall was built, and I had set up the [a]doors, and the porters and the [b]singers and the [c]Levites were appointed,

2 That I gave my brother [d]Hanani, and Hananiah the ruler of the palace, charge over [e]Jerusalem: for he *was* a faithful man, and feared God above many.

3 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar *them:* and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one *to be* over against his house.

4 Now the city *was* large and great: but the people *were* few therein, and the houses *were* not builded.

5 And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by [f]genealogy. And I found a register of the [g]genealogy of them which came up at the first and found written therein,

6 These *are* the children of the province, that went up out of the captivity, of those that had been carried away, whom [h]Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

7 Who came with [i]Zerubbabel, [j]Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, [k]Mispereth, Bigvai, Nehum, [l]Baanah. The number, *I say,* of the men of the people of Israel *was this;*

8 The children of Parosh, two thousand an hundred seventy and two.

9 The children of Shephatiah, three hundred seventy and two.

10 The children of [m]Arah, six hundred fifty and two.

11 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand and eight hundred *and* eighteen.

12 The children of Elam, a thousand two hundred fifty and four.

13 The children of Zattu, eight hundred forty and five.

14 The children of Zaccai, seven hundred and threescore.

15 The children of [n]Binnui, six hundred forty and eight.
16 The children of Bebai, six hundred twenty and eight.
17 The children of [o]Azgad, two thousand three hundred twenty and two.
18 The children of Adonikam, six hundred threescore and seven.
19 The children of Bigvai, two thousand threescore and seven.
20 The children of [p]Adin, six hundred fifty and five.
21 The children of [q]Ater of [r]Hezekiah, ninety and eight.
22 The children of [s]Hashum, three hundred twenty and eight.
23 The children of Bezai, three hundred twenty and four.
24 The children of Hariph, an hundred and twelve.
25 The children of [t]Gibeon, ninety and five.
26 The men of [u]Beth-lehem and [v]Netophah, an hundred fourscore and eight.
27 The men of [w]Anathoth, an hundred twenty and eight.
28 The men of Beth-azmaveth, forty and two.
29 The men of [x]Kirjath-jearim, Chephirah, and [y]Beeroth, seven hundred forty and three.
30 The men of [z]Ramah and [a]Gaba, six hundred twenty and one.
31 The men of [b]Michmas, an hundred and twenty and two.
32 The men of [c]Beth-el and [d]Ai, an hundred twenty and three.
33 The men of the other Nebo, fifty and two.
34 The children of the other Elam, a thousand two hundred fifty and four.
35 The children of [e]Harim, three hundred and twenty.
36 The children of [f]Jericho, three hundred forty and five.
37 The children of Lod, [g]Hadid, and Ono, seven hundred twenty and one.
38 The children of Senaah, three thousand nine hundred and thirty.

39 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.
40 The children of [h]Immer, a thousand fifty and two.
41 The children of Pashur, a thousand two hundred forty and seven.
42 The children of [i]Harim, a thousand and seventeen.

43 The [j]Levites: the children of Jeshua, of Kadmiel, *and* of the children of Hodevah, seventy and four.

44 The singers: the children of [k]Asaph, an hundred forty and eight.

45 The porters: the children of Shallum, the children of [l]Ater, the children of [m]Talmon, the children of Akkub, the children of [n]Hatita, the children of Shobai, an hundred thirty and eight.

46 The [o]Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,
47 The children of Keros, the children of Sia, the children of [p]Padon,
48 The children of Lebana, the children of [q]Hagaba, the children of Shalmai,
49 The children of [r]Hanan, the children of [s]Giddel, the children of [t]Gahar,
50 The children of Reaiah, the children of Rezin, the children of Nekoda,
51 The children of [u]Gazzam, the children of Uzza, the children of Phaseah,
52 The children of [v]Besai, the children of [w]Meunim, the children of Nephishesim,
53 The children of [x]Bakbuk, the children of [y]Hakupha, the children of [z]Harhur,
54 The children of Bazlith, the children of [a]Mehida, the children of [b]Harsha,
55 The children of Barkos, the children of Sisera, the children of Tamah,
56 The children of Neziah, the children of [c]Hatipha.

57 The children of [d]Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida,
58 The children of Jaala, the children of Darkon, the children of Giddel,
59 The children of Shephatiah, the children of [e]Hattil, the children of Pochereth of Zebaim, the children of Amon.
60 All the Nethinims, and the children of Solomon's servants, *were* three hundred ninety and two.
61 And these *were* they that went up *also* from Tel-melah, Tel-haresha, Cherub, Addon, and [f]Immer:

CHAP. 7
[n] Neh. 3. 17.
[o] Ezra 2. 12.
[p] Ezra 2. 15.
[q] Ezra 2. 16.
[r] Ezra 2. 16.
[s] Ezra 2. 19.
[t] Josh. 9. 3.
[u] Mic. 5. 2.
[v] Ezra 2. 22.
[w] Jer. 1. 1.
[x] 1 Sam. 7. 1.
[y] Josh. 9. 17.
[z] Josh. 18. 25.
[a] Josh. 18. 24.
[b] 1 Sam. 13. 2.
[c] Gen. 12. 8.
[d] Gen. 12. 8 Josh. 7. 2.
[e] Ezra 2. 32.
[f] Josh. 6. 2.
[g] Ezra 2. 33.
[h] 1 Chr. 9. 12.
[i] Neh. 10. 5.
[j] Ex. 6. 25.
[k] 1 Chr. 6. 39.
[l] Ezra 2. 42.
[m] 1 Chr. 9. 17.
[n] Ezra 2. 42.
[o] vers. 46, 60, 73. 1 Chr. 9. 2.
[p] Ezra 2. 44.
[q] Ezra 2. 45.
[r] Ezra 2. 46.
[s] Ezra 2. 47.
[t] Ezra 2. 47.
[u] Ezra 2. 48.
[v] Ezra 2. 49.
[w] Ezra 2. 50.
[x] Ezra 2. 51.
[y] Ezra 2. 51.
[z] Ezra 2. 51.
[a] Ezra 2. 52.
[b] Ezra 2. 52.
[c] Ezra 2. 54.
[d] vers. 57, 60 1 Chr. 22. 9.
[e] Ezra 2. 57.
[f] Ezra 2. 59.

but they could not show their father's house, nor their seed, whether they *were* of Israel.

62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.

63 And of the priests: the children of [g]Habaiah, the children of Koz, the children of [h]Barzillai, who took *one* of the daughters of Barzillai the Gileadite to wife, and was called after their name.

64 These sought their register *among* those that were reckoned by genealogy, but it was not found: therefore were they, as [i]polluted, put from the priesthood.

65 And the [1]Tirshatha said unto them, that they should not eat of the most holy things, till there stood *up* a priest with [j] Urim and Thummim.

66 The whole congregation together *was* forty and two thousand three hundred and threescore,

67 Besides their menservants and their maidservants, of whom *there were* seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

68 Their horses, seven hundred thirty and six: their mules, two hundred forty and five:

69 *Their* camels, four hundred thirty and five: six thousand seven hundred and twenty asses.

70 And some of the chief of the fathers gave unto the work. The [1]Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' [k]garments.

71 And *some* of the chief of the fathers gave to the treasure of the work twenty thousand [2]drams of gold, and two thousand and two hundred pounds of silver.

72 And *that* which the rest of the people gave *was* twenty thousand drams of gold, and two thousand pounds of silver, and threescore and seven priests' garments.

73 So the priests, and the [l]Levites, and the porters, and the singers, and *some* of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel *were* in their cities.

CHAP. 7

g Ezra 2. 61.

h 2 Sam. 19. 31.

i Ex. 20. 25.

j Ex. 28. 30.

k Zech. 3. 3.

l Ex. 6. 25.

1 or, *Governor.*

2 or, *daries.*

CHAP. 8

a Ezra 7. 1.

b *Israel (history),* vers. 1-8; Psa. 78. 1-72. (Gen. 12. 2, 3; Rom. 11. 26.)

c 2 Sam. 8. 17.

d Ex. 3. 4.

e Isa. 14. 24.

f Neh. 11. 11; 12. 7, 21.

g Ex. 6. 22.

h Neh. 9. 5; 12. 8.

i Neh. 3. 17.

j Neh. 9. 5; 10. 10, 13.

k Neh. 10. 10; 13. 13.

l Ezra 2. 63 Neh. 7. 65, 70; 10. 1.

1 or, *with an interpretation.*

2 or, *Governor.*

CHAPTER 8.

AND all the people gathered themselves together as one man into the open place that *was* before the water gate; and they spake unto [ab]Ezra the [c]scribe to bring the book of the law of [d]Moses, which the LORD had commanded to Israel.

2 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

3 And he read therein before the street that *was* before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people *were attentive* unto the book of the law.

4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the [e]purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and [f]Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and [g]Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, *and* Meshullam.

5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

6 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with *their* faces to the ground.

7 Also [h]Jeshua, and [i]Bani, and Sherebiah, Jamin, Akkub, Shabbethai, [j]Hodijah, Maaseiah, Kelita, Azariah, Jozabad, [k]Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people *stood* in their place.

8 So they read in the book in the law of God [1]distinctly, and gave the sense, and caused *them* to understand the reading.

9 And Nehemiah, that *is* the [2][l]Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day *is* holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them

for whom nothing is prepared: for *this* day *is* holy unto our Lord: neither be ye sorry; for the [m]joy of the LORD is your strength.

11 So the [n]Levites stilled all the people, saying, Hold your peace, for the day *is* holy; neither be ye grieved.

12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto [o]Ezra the [p]scribe, even to understand the words of the law.

14 And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

15 And that they should publish and proclaim in all their cities, and in [q]Jerusalem, saying, Go forth unto the mount, and fetch [r]olive branches, and pine branches, and [s]myrtle branches, and [t]palm branches, and branches of thick trees, to make booths, as *it is* written.

16 So the people went forth, and brought *them*, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

17 And all the congregation of them that were come again out of the captivity made booths, and dwelt in the booths: for since the days of [u]Jeshua the son of [v]Nun unto that day had not the children of Israel done so. And there was very great gladness.

18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day *was* a solemn assembly, according unto the custom.

CHAPTER 9.

NOW in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with [a]sackclothes, and earth upon them.

CHAP. 8

[m] Psa. 16. 11.
[n] Ex. 6. 25.
[o] Ezra 7. 1.
[p] 2 Sam. 8. 17.
[q] Mt. 23. 37.
[r] Zech. 4. 11.
[s] Isa. 55. 13.
[t] Ex. 15. 27.
[u] Num. 14. 6.
[v] Ex. 33. 11.

CHAP. 9

[a] Gen. 37. 34.
[b] *Separation.* Neh. 13. 3. (Gen. 12. 1; 2 Cor. 6. 14-17.)
[c] Lev. 5. 5.
[d] Ex. 6. 25.
[e] Neh. 8. 7.
[f] vers. 4, 5 Neh. 3. 17.
[g] Neh. 10. 9; 12. 8.
[h] Neh. 10. 10.
[i] ver. 4.
[j] Neh. 8. 7.
[k] *Bible prayers* (O.T.). Psa. 51. (Gen. 15. 2; Hab. 3. 1-16.)
[l] Num. 14. 21.
[m] Deut. 7. 6-8.
[n] Gen. 12. 1.
[o] Gen. 11. 31.
[p] Gen. 15. 7.
[q] Mal. 3. 12.
[r] vers. 8, 24 Deut. 20. 17.
[s] Gen. 15. 20.
[t] Gen. 15. 16.
[u] Ex. 3. 8.
[v] 2 Chr. 3. 1.
[w] Gen. 10. 16.
[x] Gen. 26. 3.
[y] vers. 9, 18 Ex. 12. 13.
[z] Ex. 13. 18.
[a] Gen. 1. 14.
[b] Rom. 9. 27.
[c] Mal. 3. 12.
1 or, *Thou art Indeed the LORD.*

2 And the seed of Israel [b]separated themselves from all strangers, and stood and [c]confessed their sins, and the iniquities of their fathers.

3 And they stood up in their place, and read in the book of the law of the LORD their God *one* fourth part of the day; and *another* fourth part they confessed, and worshipped the LORD their God.

4 Then stood up upon the stairs, of the [d]Levites, [e]Jeshua, and [f]Bani, [g]Kadmiel, [h]Shebaniah, Bunni, Sherebiah, Bani, *and* Chenani, and cried with a loud voice unto the LORD their God.

5 Then the Levites, Jeshua, and [i]Kadmiel, Bani, Hashabniah, Sherebiah, [j]Hodijah, Shebaniah, *and* Pethahiah, said, Stand up *and* [k]bless the LORD your God for ever and ever: and blessed be thy [l]glorious name, which is exalted above all blessing and praise.

6 Thou, *even* thou, *art* LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all *things* that *are* therein, the seas, and all that *is* therein, and thou preservest them all; and the host of heaven worshippeth thee.

7 [1]Thou *art* the LORD the God, who didst [m]choose [n]Abram, and broughtest him forth out of [o]Ur of the [p]Chaldees, and gavest him the name of Abraham;

8 And foundest his heart faithful before thee, and madest a covenant with him to give the [q]land of the [r]Canaanites, the [s]Hittites, the [t]Amorites, and the [u]Perizzites, and the [v]Jebusites, and the [w]Girgashites, to give *it, I say,* to his seed, and hast [x]performed thy words; for thou *art* righteous:

9 And didst see the affliction of our fathers in [y]Egypt, and heardest their cry by the [z]Red Sea;

10 And showedst [a]signs and wonders upon [b]Pharaoh, and on all his servants, and on all the people of his [c]land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as *it is* this day.

11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

12 Moreover thou leddest them in the day by a cloudy pillar; and in

the night by a [d]pillar of fire, to give them light in the way wherein they should go.

13 Thou camest down also upon mount [e]Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

14 And madest known unto them thy holy [f]sabbath, and commandedst them precepts, statutes, and laws, by the hand of [g]Moses thy servant:

15 And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their [h]thirst, and [i]promisedst them that they should go in to possess the land which thou hadst sworn to give them.

16 But they and our fathers dealt proudly, and [j]hardened their necks, and hearkened not to thy commandments,

17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their [k]bondage: but thou *art* a God ready to [l]pardon, gracious and [m]merciful, slow to anger, and of great [n]kindness, and forsookest them not.

18 Yea, when they had made them a [o]molten calf, and said, This *is* thy God that brought thee up out of Egypt, and had wrought great provocations;

19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the [p]cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

20 Thou gavest also thy good spirit to instruct them, and withheldest not thy [q]manna from their mouth, and gavest them water for their thirst.

21 Yea, forty years didst thou sustain them in the wilderness, *so that* they lacked nothing; their clothes waxed not old, and their feet swelled not.

22 Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of [r]Sihon, and the land of the king of [s]Heshbon, and the land of [t]Og king of [u]Bashan.

23 Their children also multipliedst thou as the [v]stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess *it*.

24 So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the peoples of the land, that they might do with them as they would.

25 And they took strong cities, and a fat [w]land, and possessed houses full of all goods, [x]wells digged, vineyards, and [y]oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets who [z]testified against them to turn them to thee, and they wrought great provocations.

27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou [a]heardest *them* from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

28 But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the [a]dominion over them: yet when they returned, and cried unto thee, thou heardest *them* from heaven; and many times didst thou deliver them according to thy mercies;

29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.

30 Yet many years didst thou forbear them, and testifiedst against them by thy [b]Spirit in thy prophets:

CHAP. 9

[d] Gen. 28. 18.

[e] Ex. 34. 32.

[f] *Sabbath.* vers. 13, 14; Mt. 12. 1. (Gen. 2. 3; Mt. 12. 1.)

[g] Ex. 3. 4.

[h] John 7. 37.

[i] Ex. 12. 25.

[j] Psa. 95. 8.

[k] Ex. 1. 14.

[l] Ex. 23. 21.

[m] vers. 17, 31 Ex. 20. 6.

[n] Ruth 2. 20.

[o] Ex. 32. 4.

[p] Psa. 78. 14.

[q] Ex. 16. 15.

[r] Josh. 2. 10.

[s] Num. 21. 26.

[t] Num. 21. 33.

[u] Num. 21. 33.

[v] Gen. 1. 16.

[w] Deut. 5. 16.

[x] John 4. 14.

[y] Zech. 4. 11.

[z] Deut. 8. 19.

[a] Psa. 8. 6.

[b] *Holy Spirit.* Job 26. 13. (Gen. 1. 2; Mal. 2. 15.)

yet would they not give ear: therefore gavest thou them into the hand of the peoples of the [c]lands.

31 Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou *art* a gracious and merciful God.

32 Now therefore, our God, the great, the mighty, and the [d]terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of [e]Assyria unto this day.

33 Howbeit thou *art* just in all that is brought upon us; for thou hast done right, but we have done wickedly:

34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

35 For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

36 Behold, we *are* servants this day, and *for* the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we *are* servants in it:

37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have [f]dominion over our bodies, and over our cattle, at their [g]pleasure, and we *are* in great distress.

38 And because of all this we make a sure *covenant,* and write *it;* and our princes, [h]Levites, *and* priests, seal *unto it.*

CHAPTER 10.

NOW those that sealed *were,* Nehemiah, the [1]Tirshatha, the son of [a]Hachaliah, and Zidkijah,

2 Seraiah, Azariah, [b]Jeremiah,
3 Pashur, Amariah, [c]Malchijah,
4 [d]Hattush, [e]Shebaniah, Malluch,
5 [f]Harim, [g]Meremoth, Obadiah,
6 [h]Daniel, [i]Ginnethon, Baruch,
7 Meshullam, Abijah, Mijamin,
8 Maaziah, Bilgai, [j]Shemaiah: these *were* the priests.

CHAP. 9
[c] Mal. 3. 12.
[d] Deut. 7. 21.
[e] Gen. 2. 14.
[f] Psa. 8. 6.
[g] Psa. 16. 11.
[h] Ex. 6. 25.

CHAP. 10
[a] Neh. 1. 1.
[b] Neh. 12. 1, 12, 34.
[c] Neh. 12. 42.
[d] Ezra 8. 2.
[e] Neh. 12. 14.
[f] Neh. 7. 42; 12. 15.
[g] Neh. 12. 3.
[h] Ezra 8. 2.
[i] Neh. 12. 4, 16.
[j] Neh. 12. 6.
[k] Ex. 6. 25.
[l] Ezra 3. 9.
[m] Neh. 8. 7.
[n] Neh. 8. 7.
[o] Neh. 11. 22; 12. 24.
[p] Ezra 2. 12.
[q] Neh. 11. 24.
[r] Neh. 3. 12.
[s] Ezra 2. 2.
[t] 1 Chr. 9. 2.
[u] Mal. 3. 12.
[v] Ex. 24. 11.
[w] Gen. 24. 8.
[x] Ex. 3. 4.
[y] Mal. 3. 12.
[z] Gen. 23. 15.
[a] Ex. 25. 30.
[b] Ex. 29. 41.
[c] Ex. 29. 14.
[d] Ex. 29. 33.
1 or, *Governor.*

9 And the [k]Levites: both Jeshua the son of Azaniah, Binnui of the sons of [l]Henadad, Kadmiel;

10 And their brethren, Shebaniah, [m]Hodijah, Kelita, Pelaiah, [n]Hanan,
11 Micha, Rehob, [o]Hashabiah,
12 Zaccur, Sherebiah, Shebaniah,
13 Hodijah, Bani, Beninu.

14 The chief of the people; Parosh, Pahath-moab, Elam, Zatthu, Bani,
15 Bunni, [p]Azgad, Bebai,
16 Adonijah, Bigvai, Adin,
17 Ater, Hizkijah, Azzur,
18 Hodijah, Hashum, Bezai,
19 Hariph, Anathoth, Nebai,
20 Magpiash, Meshullam, Hezir,
21 [q]Meshezabeel, Zadok, Jaddua,
22 Pelatiah, Hanan, Anaiah,
23 Hoshea, Hananiah, Hashub,
24 [r]Hallohesh, Pileha, Shobek,
25 Rehum, Hashabnah, Maaseiah,
26 And Ahijah, Hanan, Anan,
27 Malluch, Harim, [s]Baanah.

28 And the rest of the people, the priests, the Levites, the porters, the singers, the [t]Nethinims, and all they that had separated themselves from the peoples of the [u]lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

29 They clave to their brethren, their [v]nobles, and entered into a curse, and into an [w]oath, to walk in God's law, which was given by [x]Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

30 And that we would not give our daughters unto the peoples of the [y]land, nor take their daughters for our sons:

31 And *if* the peoples of the land bring ware or any victuals on the sabbath day to sell, *that* we would not buy it of them on the sabbath, or on the holy day: and *that* we would leave the seventh year, and the exaction of every debt.

32 Also we made ordinances for us, to charge ourselves yearly with the third part of a [z]shekel for the service of the house of our God;

33 For the [a]showbread, and for the continual [b]meal offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy *things,* and for the [c]sin offerings to make an [d]atonement for Israel, and *for* all the work of the house of our God.

34 And we cast the [e]lots among the priests, the [f]Levites, and the people, for the wood offering, to bring *it* into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as *it is* written in the law:

35 And to bring the [g]firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

36 Also the firstborn of our sons, and of our cattle, as *it is* written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

37 And *that* we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the [h]tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

38 And the priest the son of [i]Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

39 For the children of Israel and the children of [j]Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where *are* the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

CHAP. 10

[e] Lev. 16. 8.

[f] Ex. 6. 25.

[g] Lev. 23. 10.

[h] Gen. 14. 20.

[i] Ex. 4. 14.

[j] Num. 16, 10.

CHAPTER 11.

AND the rulers of the people dwelt at [a]Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts *to dwell* in *other* cities.

2 And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem.

3 Now these *are* the chief of the province that dwelt in Jerusalem: but in the cities of [b]Judah dwelt every one in his possession in their cities, *to wit,* Israel, the priests, and the [c]Levites, and the [d]Nethinims, and the children of [e]Solomon's servants.

4 And at Jerusalem dwelt *certain* of the children of Judah, and of the children of [f]Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of [g]Mahalaleel, of the children of [h]Perez;

5 And Maaseiah the son of Baruch, the son of Col-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of the Shilonite.

6 All the sons of Perez that dwelt at Jerusalem *were* four hundred threescore and eight valiant men.

7 And these *are* the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah.

8 And after him Gabbai, Sallai, nine hundred twenty and eight.

9 And Joel the son of Zichri *was* their [i]overseer: and Judah the son of Senuah *was* second over the city.

10 Of the priests: Jedaiah the son of [j]Joiarib, Jachin.

11 Seraiah the son of [k]Hilkiah, the son of Meshullam, the son of Zadok, the son of [l]Meraioth, the son of Ahitub, *was* the ruler of the house of God.

12 And their brethren that did the work of the house *were* eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of [m]Malchiah,

13 And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of [n]Azareel, the son of Ahasai, the son of Meshillemoth, the son of [o]Immer,

14 And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer *was* Zabdiel, the son of *one of* the great men.

15 Also of the [p]Levites: Shemaiah the son of [q]Hashub, the son of [r]Azrikam, the son of Hashabiah, the son of Bunni;

16 And Shabbethai and Jozabad, of the chief of the Levites, *had* the oversight of the outward business of the house of God.

17 And [s]Mattaniah the son of [t]Micha, the son of Zabdi, the son of Asaph, *was* the principal to begin the thanksgiving in prayer: and [u]Bakbukiah the second among his

CHAP. 11

[a] Mt. 23. 37.

[b] Gen. 49. 10.

[c] Ex. 6. 25.

[d] vers. 3, 21 1 Chr. 9. 2.

[e] 1 Chr. 22. 9.

[f] vers. 4, 7, 31, 36 Num. 1. 37.

[g] Gen. 5. 12.

[h] vers. 4, 6 Ruth 4. 18.

[i] Gen. 39. 4.

[j] Neh. 12. 6, 19.

[k] Neh. 8. 4.

[l] 1 Chr. 9. 11.

[m] 1 Chr. 9. 12.

[n] Neh. 12. 36.

[o] 1 Chr. 9. 12.

[p] Ex. 6. 25.

[q] 1 Chr. 9. 14.

[r] 1 Chr. 9. 14.

[s] vers. 17, 22 1 Chr. 9. 15.

[t] vers. 17, 22 1 Chr. 9. 15.

[u] Neh. 12. 9, 25.

brethren, and Abda the son of Shammua, the son of [v]Galal, the son of Jeduthun.

18 All the Levites in the holy city *were* two hundred fourscore and four.

19 Moreover the porters, [w]Akkub, [x]Talmon, and their brethren that kept the gates, *were* an hundred seventy and two.

20 And the residue of Israel, of the priests, *and* the Levites, *were* in all the cities of [y]Judah, every one in his inheritance.

21 But the Nethinims dwelt in [z]Ophel: and Ziha and Gispa *were* over the Nethinims.

22 The overseer also of the Levites at [a]Jerusalem *was* Uzzi the son of [b]Bani, the son of [c]Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers *were* over the business of the house of God.

23 For *it was* the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

24 And Pethahiah the son of [d]Meshezabeel, of the children of [e]Zerah the son of [f]Judah, *was* at the king's hand in all matters concerning the people.

25 And for the villages, with their fields, *some* of the children of Judah dwelt at [g]Kirjath-arba, and *in* the villages thereof, and at Dibon, and *in* the villages thereof, and at Jekabzeel, and *in* the villages thereof,

26 And at Jeshua, and at [h]Moladah, and at Beth-phelet,

27 And at [i]Hazar-shual, and at [j]Beer-sheba, and *in* the villages thereof,

28 And at [k]Ziklag, and at Mekonah, and in the villages thereof,

29 And at En-rimmon, and at [l]Zareah, and at Jarmuth,

30 Zanoah, [m]Adullam, and *in* their villages, at [n]Lachish, and the fields thereof, at [o]Azekah, and *in* the villages thereof. And they dwelt from Beer-sheba unto the valley of [p]Hinnom.

31 The children also of Benjamin from [q]Geba *dwelt* at [r]Michmash, and [s]Aija, and [t]Beth-el, and *in* their villages,

32 *And* at [u]Anathoth, [v]Nob, Ananiah,

33 Hazor, [w]Ramah, [x]Gittaim,

34 [y]Hadid, Zeboim, Neballat,

35 [z]Lod, and Ono, the valley of craftsmen.

CHAP. 11

[v] 1 Chr. 9. 16.
[w] 1 Chr. 9. 17.
[x] 1 Chr. 9. 17.
[y] Gen. 49. 10.
[z] 2 Chr. 27. 3.
[a] Mt. 23. 37.
[b] Neh. 3. 17.
[c] Neh. 10. 11.
[d] Neh. 10. 21.
[e] Gen. 38. 30.
[f] Gen. 44. 18.
[g] called also Hebron Gen. 13. 18.
[h] Josh. 15. 26.
[i] Josh. 15. 28.
[j] vers. 27, 30 Gen. 21. 33.
[k] 1 Sam. 27. 6.
[l] Jud. 13. 2.
[m] 1 Sam. 22. 1.
[n] Josh. 10. 32.
[o] Josh. 10. 10.
[p] Josh. 15. 8.
[q] Josh. 21. 17.
[r] 1 Sam. 13. 2.
[s] also called Ai Gen. 12. 8 Josh. 7. 2.
[t] Gen. 12. 8.
[u] Jer. 1. 1.
[v] 1 Sam. 21. 1.
[w] Josh. 18. 25.
[x] 2 Sam. 4. 3.
[y] Ezra 2. 33.
[z] 1 Chr. 8. 12.
1 or, *courses*.

CHAP. 12

[a] vers. 1, 47 Ezra 2. 2.
[b] Mt. 1. 12.
[c] Ezra 2. 2.
[d] Ezra 8. 2.
[e] Neh. 10. 5.
[f] ver. 16.
[g] Neh. 10. 6.
[h] ver. 21.
[i] Ezra 2. 2.
[j] Ex. 6. 25.
[k] vers. 8, 25, 35 1 Chr. 9. 15.
[l] Neh. 11. 17.
[m] Ezra 7. 1.
[n] Neh. 10. 5.
[o] ver. 4.
[p] Neh. 10. 6.
[q] vers. 17, 41 Ezra 10. 25.
[r] ver. 42.
[s] Neh. 8. 4.
[t] ver. 23.
[u] Num. 16. 10.

36 And of the Levites *were* [1]divisions *in* Judah, *and* in Benjamin.

CHAPTER 12.

NOW these *are* the priests and the Levites that went up with [a]Zerubbabel the son of [b]Shealtiel, and [c]Jeshua: Seraiah, Jeremiah, Ezra,

2 Amariah, Malluch, [d]Hattush,

3 Shechaniah, Rehum, [e]Meremoth,

4 [f]Iddo, [g]Ginnetho, Abijah,

5 Miamin, Maadiah, Bilgah,

6 Shemaiah, and Joiarib, Jedaiah,

7 Sallu, Amok, Hilkiah, [h]Jedaiah. These *were* the chief of the priests and of their brethren in the days of [i]Jeshua.

8 Moreover the [j]Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, *and* [k]Mattaniah, who *was* over the thanksgiving, he and his brethren.

9 Also [l]Bakbukiah and Unni, their brethren, *were* over against them in the watches.

10 And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,

11 And Joiada begat Jonathan, and Jonathan begat Jaddua.

12 And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

13 Of [m]Ezra, Meshullam; of Amariah, Jehohanan;

14 Of Melicu, Jonathan; of Shebaniah, Joseph;

15 Of [n]Harim, Adna; of Meraioth, Helkai;

16 Of [o]Iddo, Zechariah; of [p]Ginnethon, Meshullam;

17 Of Abijah, Zichri; of [q]Miniamin, of Moadiah, Piltai;

18 Of Bilgah, Shammua; of Shemaiah, Jehonathan;

19 And of Joiarib, Mattenai; of Jedaiah, [r]Uzzi;

20 Of Sallai, Kallai; of Amok, Eber;

21 Of [s]Hilkiah, Hashabiah; of Jedaiah, Nethaneel.

22 The Levites in the days of Eliashib, Joiada, and [t]Johanan, and Jaddua, *were* recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

23 The sons of [u]Levi, the chief of the fathers, *were* written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

24 And the chief of the Levites: [v]Hashabiah, Sherebiah, and [w]Jeshua the son of [x]Kadmiel, with their brethren over against them, to praise *and* to give thanks, according to the commandment of [y]David the man of God, ward over against ward.
25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, [z]Akkub, *were* porters keeping the ward at the thresholds of the gates.
26 These *were* in the days of [a]Joiakim the son of Jeshua, the son of [b]Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the [c]scribe.

27 And at the [d]dedication of the wall of [e]Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with [f]thanksgivings, and with singing, *with* cymbals, [g]psalteries, and with [h]harps.

28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of [i]Netophathi;
29 Also from the house of [j]Gilgal, and out of the fields of [k]Geba and [l]Azmaveth: for the singers had builded them villages round about Jerusalem.

30 And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

31 Then I brought up the princes of [m]Judah upon the wall, and appointed two great *companies of them that gave* thanks, *whereof one* went on the right hand upon the wall toward the dung gate:
32 And after them went Hoshaiah, and half of the princes of Judah,
33 And Azariah, Ezra, and Meshullam,
34 Judah, and Benjamin, and Shemaiah, and Jeremiah,
35 And *certain* of the priests' sons with trumpets; *namely,* [n]Zechariah the son of [o]Jonathan, the son of Shemaiah, the son of Mattaniah, the son of [p]Michaiah, the son of Zaccur, the son of [q]Asaph:
36 And his brethren, Shemaiah, and [r]Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.
37 And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.
38 And the other *company of them that gave* thanks went over against *them,* and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;
39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of [s]Hananeel, and the tower of [t]Meah, even unto the sheep gate: and they stood still in the prison gate.
40 So stood the two *companies of them that gave* thanks in the house of God, and I, and the half of the rulers with me:
41 And the priests; Eliakim, Maaseiah, Miniamin, [u]Michaiah, Elioenai, Zechariah, *and* Hananiah, with trumpets;
42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and [v]Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah *their* [w]overseer.
43 Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of [x]Jerusalem was heard even afar off.

44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the [y]firstfruits, and for the [z]tithes, to gather into them out of the fields of the cities the portions of the law for the priests and [a]Levites: for [b]Judah rejoiced for the priests and for the Levites that waited.
45 And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, *and* of [c]Solomon his son.
46 For in the days of David and Asaph of old *there were* chief of the singers, and songs of praise and thanksgiving unto God.
47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day [1]its portion: and they sanctified *holy*

CHAP. 12
[v] Neh. 10. 11.
[w] Neh. 8. 7.
[x] Neh. 9. 4.
[y] vers. 24, 36, 37, 45, 46 Acts 13. 22.
[z] 1 Chr. 9. 17.
[a] vers. 10, 12.
[b] Ezra 3. 2.
[c] 2 Sam. 8. 17.
[d] Num. 7. 10.
[e] Mt. 23. 37.
[f] Lev. 7. 12.
[g] 1 Chr. 16. 9.
[h] Gen. 4. 21.
[i] Ezra 2. 22.
[j] Josh. 4. 19.
[k] Josh. 21. 17.
[l] Ezra 2. 24.
[m] Gen. 49. 10.
[n] ver. 41.
[o] ver. 18.
[p] ver. 41.
[q] vers. 35, 46 1 Chr. 6. 39.
[r] Neh. 11. 13.
[s] Neh. 3. 1.
[t] Neh. 3. 1.
[u] ver. 35.
[v] Neh. 10. 3.
[w] Gen. 39. 4.
[x] Mt. 23. 37.
[y] Lev. 23. 10.
[z] Gen. 14. 20.
[a] Ex. 6. 25.
[b] Gen. 49. 10.
[c] 1 Chr. 22. 9.
1 or, *the portion due.*

things unto the Levites; and the Levites sanctified *them* unto the children of [d]Aaron.

CHAPTER 13.

ON that day they read in the book of [a]Moses in the audience of the people; and therein was found written, that the [b]Ammonite and the Moabite should not come into the congregation of God for ever;

2 Because they met not the children of Israel with bread and with water, but hired [c]Balaam against them, that he should [d]curse them: howbeit our God turned the curse into a blessing.

3 Now it came to pass, when they had heard the law, that they [e]separated from Israel all the mixed multitude.

4 And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, *was* allied unto [f]Tobiah:

5 And he had prepared for him a great chamber, where aforetime they laid the meal offerings, the [g]frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded *to be given* to the [h]Levites, and the singers, and the porters; and the offerings of the priests.

6 But in all this *time* was not I at [i]Jerusalem: for in the two and thirtieth year of [j]Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

7 And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

8 And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.

9 Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meal offering and the frankincense.

10 And I perceived that the portions of the Levites had not been given *them:* for the Levites and the singers, that did the work, were fled every one to his field.

11 Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

CHAP. 12

[d] Ex. 4. 14.

CHAP. 13

[a] Ex. 3. 4.

[b] vers. 1, 23 Gen. 19. 38.

[c] Num. 22. 5.

[d] Gen. 3. 14.

[e] *Separation.* John 15. 18, 19. (Gen. 12. 1; 2 Cor. 6. 14-17.)

[f] vers. 4, 7, 8 Neh. 2. 10.

[g] vers. 5, 9 Mt. 2. 11.

[h] Ex. 6. 25.

[i] Mt. 23. 37.

[j] Ezra 7. 1.

[k] Gen. 49. 10.

[l] Gen. 14. 20.

[m] 2 Sam. 8. 17.

[n] Ex. 6. 25.

[o] Neh. 8. 4.

[p] Neh. 8. 7.

[q] Gen. 15. 6.

[r] Lev. 23. 10.

[s] Mt. 23. 37.

[t] Deut. 8. 19.

[u] Mt. 11. 21.

[v] Ex. 24. 11.

12 Then brought all [k]Judah the [l]tithe of the corn and the new wine and the oil unto the treasuries.

13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the [m]scribe, and of the [n]Levites, [o]Pedaiah: and next to them *was* [p]Hanan the son of Zaccur, the son of Mattaniah: for they were [q]counted faithful, and their office *was* to distribute unto their brethren.

14 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

15 In those days saw I in Judah *some* treading wine presses on the sabbath, and bringing in [r]sheaves, and lading asses; as also wine, grapes, and figs, and all *manner of* burdens, which they brought into [s]Jerusalem on the sabbath day: and I [t]testified *against them* in the day wherein they sold victuals.

16 There dwelt men of [u]Tyre also therein, who brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

17 Then I contended with the [v]nobles of Judah, and said unto them, What evil thing *is* this that ye do, and profane the sabbath day?

18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and *some* of my servants set I at the gates, *that* there should no burden be brought in on the sabbath day.

20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

21 Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do *so* again, I will lay hands on you. From that time forth came they no *more* on the sabbath.

22 And I commanded the Levites that they should cleanse themselves, and *that* they should come *and* keep the gates, to sanctify the sabbath day. Remember me, O my God, *concerning* this also, and spare me

according to the greatness of thy mercy.

23 In those days also saw I Jews *that* had [w]married wives of [x]Ashdod, of Ammon, *and* of Moab:
24 And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.
25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, *saying*, Ye shall not give your daughters unto their sons, nor take their daughters [y]unto your sons, or for yourselves.
26 Did not [y]Solomon king of Israel [z]sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.
27 Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

28 And *one* of the sons of [a]Joiada, the son of Eliashib the [b]high priest, *was* son in law to [c]Sanballat the [d]Horonite: therefore I chased him from me.
29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.
30 Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;
31 And for the wood offering, at times appointed, and for the [e]first-fruits. Remember me, O my God, for good.

CHAP. 13

[w] vers. 23, 27 Gen. 34. 9.

[x] 1 Sam. 5. 1.

[y] 1 Chr. 22. 9.

[z] Rom. 3. 23.

[a] Neh. 12. 10, 11, 22.

[b] Heb. 3. 1.

[c] Neh. 2. 10.

[d] Neh. 2. 10.

[e] Lev. 23. 10.

CHAPTER 1.

NOW it came to pass in the days of [1]Ahasuerus, (this *is* Ahasuerus who reigned, from [a]India even unto [b]Ethiopia, *over* an hundred and seven and twenty provinces:)
2 *That* in those days, when the king Ahasuerus sat on the throne of his kingdom, which *was* in [c]Shushan the palace,
3 In the third year of his reign, he made a feast unto all his [d]princes and his servants; the power of [e]Persia and [f]Media, the [g]nobles and princes of the provinces, *being* before him:
4 When he showed the riches of his [h]glorious kingdom and the honour of his excellent [i]majesty many days, *even* an hundred and fourscore days.
5 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;
6 *Where were* white, green, and [j]blue, *hangings*, fastened with cords of fine linen and [k]purple to [l]silver rings and [m]pillars of marble: the [2]beds *were of* gold and silver, upon a pavement of [n]red, and blue, and [o]white, and black, marble.
7 And they gave *them* drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the king.
8 And the drinking *was* according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's [p]pleasure.
9 Also [q]Vashti the [r]queen made a feast for the women *in* the royal house which *belonged* to king Ahasuerus.

10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, [s]Harbona, [t]Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,
11 To bring Vashti the queen before the king with the [u]crown royal, to show the peoples and the princes her beauty: for she *was* fair to look on.

CHAP. 1

[a] Esth. 8. 9.

[b] Gen. 2. 13.

[c] vers. 2, 5 Esth. 9. 18.

[d] 1 Cor. 2. 6.

[e] vers. 3, 4, 18 2 Chr. 36. 20.

[f] vers. 14, 18 Esth. 10. 2 Isa. 21. 2 Dan. 8. 20.

[g] Ex. 24. 11.

[h] Num. 14. 21.

[i] Psa. 93. 1.

[j] Ex. 25. 4.

[k] Ex. 25. 4.

[l] Ex. 38. 27.

[m] Gen. 28. 18.

[n] Isa. 63. 2.

[o] Isa. 1. 18.

[p] Psa. 16. 11.

[q] vers. 9, 11, 12, 15-17, 19.

[r] 1 Ki. 10. 1.

[s] Esth. 7. 9.

[t] Esth. 2. 21.

[u] Ezk. 21. 26.

[v] Dan. 2. 10.

[w] vers. 16, 21.

[x] vers. 3, 14, 18.

[y] Gen. 26. 3.

[z] vers. 14, 16, 21.

[a] Gen. 3. 5.

[b] Neh. 12. 22 Dan. 5. 28; 6 8, 12, 15, 28.

[c] 2 Ki. 17. 6.

1 or, *Xerxes*.

2 or, *couches*.

12 But the queen Vashti refused to come at the king's commandment by *his* chamberlains: therefore was the king very wroth, and his anger burned in him.

13 Then the king said to the [v]wise men, who knew the times, (for so *was* the king's custom toward all that knew law and judgment:
14 And the next unto him *was* Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, *and* [w]Memucan, the seven princes of Persia and [x]Media, who saw the king's face, *and* who sat the first in the kingdom;)
15 What shall we do unto the queen Vashti according to law, because she hath not [y]performed the commandment of the king Ahasuerus by the chamberlains?
16 And [z]Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the peoples that *are* in all the provinces of the king Ahasuerus.
17 For *this* deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their [a]eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.
18 *Likewise* shall the ladies of Persia and Media say this day unto all the king's princes, who have heard of the deed of the queen. Thus *shall there arise* too much contempt and wrath.
19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the [b]Persians and the [c]Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.
20 And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small.
21 And the saying pleased the king and the princes; and the king did according to the word of Memucan:
22 For he sent letters into all the king's provinces, into every province according to the writing thereof, and

to every people after their language, that every man should bear rule in his own house, and that *it* should be published according to the language of every people.

CHAPTER 2.

AFTER these things, when the wrath of king Ahasuerus was appeased, he remembered [a]Vashti, and what she had done, and what was decreed against her.

2 Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto [b]Shushan the palace, to the house of the women, unto the custody of [c]Hege the king's chamberlain, keeper of the women; and let their things for purification be given *them:*

4 And let the maiden that pleaseth the king be [d]queen instead of Vashti. And the thing pleased the king; and he did so.

5 *Now* in Shushan the palace there was a certain [e]Jew, whose name *was* [f]Mordecai, the son of Jair, the son of Shimei, the son of Kish, a [g]Benjamite;

6 Who had been carried away from [h]Jerusalem with the captivity which had been carried away with Jeconiah king of [i]Judah, whom [j]Nebuchadnezzar the king of Babylon had carried away.

7 And he brought up Hadassah, that *is,* [k]Esther, his uncle's daughter: for she had neither father nor mother, and the maid *was* fair and beautiful; whom [l]Mordecai, when her father and mother were dead, took for his own daughter.

8 So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that [m]Esther was brought also unto the king's house, to the custody of [n]Hegai, keeper of the women.

9 And the maiden pleased him, and she obtained [o]kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, *that were* meet to be given her, out of the king's house: and he preferred her and her maids unto the best *place* of the house of the women.

10 Esther had not showed her people nor her kindred: for Mordecai had charged her that she should not show *it.*

11 And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

12 Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications [p]accomplished, *to wit,* six months with oil of [q]myrrh, and six months with sweet odours, and with *other* things for the purifying of the women;)

13 Then thus came *every* maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, who kept the concubines: she came in unto the king no more, except the king delighted in her, that she were called by name.

15 Now when the turn of [r]Esther, the daughter of [s]Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what [t]Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

16 So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which *is* the month Tebeth, in the seventh year of his reign.

17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal [u]crown upon her head, and made her [v]queen instead of Vashti.

18 Then the king made a great feast unto all his princes and his servants, *even* Esther's feast; and he made a [w]release to the provinces, and gave gifts, according to the state of the king.

19 And when the virgins were

CHAP. 2

[a] vers. 1, 4, 17 Esth. 1. 9.
[b] vers. 3, 5, 8 Esth. 9. 18.
[c] vers. 8, 15.
[d] 1 Ki. 10. 1.
[e] Rom. 2. 28, 29.
[f] ver. 22 Esth. 3. 2; 4. 1; 5. 9; 6. 2; 7. 9; 8. 1; 9. 3; 10. 2.
[g] Jud. 3. 15.
[h] Mt. 23. 37.
[i] Gen. 49. 10.
[j] 2 Ki. 24. 1.
[k] called also Hadassah vers. 8, 15, 17 Esth. 4. 15; 5. 1, 3; 7. 3; 8. 1; 9. 32.
[l] vers. 5, 7, 10, 11, 15, 19-22.
[m] ver. 7.
[n] ver. 3.
[o] Ruth 2. 20.
[p] 2 Chr. 36. 22.
[q] Ex. 30. 23.
[r] ver. 7.
[s] 2 Chr. 11. 18 Esth. 9. 29.
[t] ver. 3.
[u] Ezk. 21. 26.
[v] 1 Ki. 10. 1.
[w] Deut. 15. 1.

gathered together the second time, then Mordecai sat in the king's gate.

20 Esther had not *yet* showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

21 In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, [x]Bigthan and [y]Teresh, of those that kept the [z]door, were wroth, and sought to lay hand on the king Ahasuerus.

22 And the thing was known to Mordecai, who told *it* unto Esther the queen; and Esther certified the king *thereof* in Mordecai's name.

23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

CHAPTER 3.

AFTER these things did king Ahasuerus promote [a]Haman the son of [b]Hammedatha the [c]Agagite, and advanced him, and set his seat above all the princes that *were* with him.

2 And all the king's servants, that *were* in the king's gate, bowed, and reverenced [d]Haman: for the king had so commanded concerning him. But [e]Mordecai bowed not, nor did *him* [f]reverence.

3 Then the king's servants, that *were* in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?

4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he *was* a Jew.

5 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

6 And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the [g]Jews that *were* throughout the whole kingdom of Ahasuerus, *even* the people of Mordecai.

7 In the first month, that *is*, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that *is*, the [h]lot, before Haman from day to day, and from month to month, *to* the twelfth *month*, that *is*, the month [i]Adar.

8 And Haman said unto king Ahasuerus, There is a certain people scattered abroad and [j]dispersed among the peoples in all the provinces of thy kingdom; and their laws *are* diverse from all peoples; neither keep they the king's laws: therefore it *is* not for the king's [k]profit to suffer them.

9 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand [l]talents of silver into the hands of those that have the charge of the business, to bring *it* into the king's treasuries.

10 And the king took his [m]ring from his hand, and gave it unto Haman the son of [n]Hammedatha the Agagite, the Jews' enemy.

11 And the king said unto Haman, The silver *is* given to thee, the people also, to do with them as it seemeth good to thee.

12 Then were the king's [o]scribes called on the thirteenth day of the first month, and there was written according to all that [p]Haman had commanded unto the king's [1]lieutenants, and to the governors that *were* over every province, and to the rulers of every people of every province according to the writing thereof, and *to* every people after their language; in the name of king Ahasuerus was it written, and [q]sealed with the king's ring.

13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, *even* upon the thirteenth *day* of the twelfth month, which *is* the month [r]Adar, and *to take* the spoil of them for a prey.

14 A copy of the writing for the commandment to be given out in every province was published unto all the people, that they should be ready against that day.

15 The posts went out, being hastened by the king's commandment, and the decree was given in [s]Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

CHAPTER 4.

WHEN [a]Mordecai perceived all that was done, Mordecai rent his clothes, and put on [b]sackcloth

CHAP. 2

[x] ver. 21 Esth. 6. 2; 1. 10.

[y] Esth. 6. 2.

[z] John 10. 9.

CHAP. 3

[a] vers. 6, 11 Esth. 4. 7; 5. 4, 11; 6. 4; 7. 1, 10; 8. 5; 9. 10.

[b] ver. 10 Esth. 8. 5; 9. 10, 24.

[c] vers. 1, 10 1 Sam. 15. 8.

[d] ver. 1.

[e] vers. 2-6 Esth. 2. 5.

[f] Lev. 19. 30.

[g] Rom. 2. 28, 29.

[h] Lev. 16. 8.

[i] Esth. 9. 20-22 Ezra 6. 15.

[j] Isa. 11. 12.

[k] Gen. 37. 26.

[l] Ex. 25. 39.

[m] vers. 10, 12 Lk. 15. 22.

[n] ver. 1.

[o] 2 Sam. 8. 17.

[p] ver. 1.

[q] Eph. 1. 13.

[r] ver. 7.

[s] Esth. 9. 18.

1 or, *satraps*.

CHAP. 4

[a] vers. 1, 4-7, 9, 10, 12, 13, 15, 17 Esth. 2. 5.

[b] Gen. 37. 34.

with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;
2 And came even before the king's gate: for none *might* enter into the king's gate clothed with sackcloth.
3 And in every province, whithersoever the king's commandment and his decree came, *there was* great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

4 So [c]Esther's maids and her chamberlains came and told *it* her. Then was the [d]queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received *it* not.
5 Then called Esther for [e]Hatach, *one* of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it *was*, and why it *was*.
6 So [f]Hatach went forth to Mordecai unto the street of the city, which *was* before the king's gate.
7 And Mordecai told him of all that had happened unto him, and of the sum of the [g]money that Haman had [h]promised to pay to the king's treasuries for the Jews, to destroy them.
8 Also he gave him the copy of the writing of the decree that was given at [i]Shushan to destroy them, to show *it* unto Esther, and to declare *it* unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.
9 And Hatach came and told Esther the words of Mordecai.

10 Again Esther spake unto Hatach, and gave him commandment unto Mordecai;
11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, *there is* one law for him that he be put to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.
12 And they told to Mordecai Esther's words.

CHAP. 4
[c] Esth. 2. 7.
[d] 1 Ki. 10. 1.
[e] vers. 6, 9, 10.
[f] ver. 5.
[g] Gen. 17. 12.
[h] Ex. 12. 25.
[i] vers. 8, 16 Esth. 9. 18.
[j] Esth. 2. 7.
[k] Lev. 7. 17, 18.
[l] Lev. 26. 38.

13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.
14 For if thou altogether holdest thy peace at this time, *then* shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for *such* a time as this?

15 Then [j]Esther bade *them* return Mordecai *this answer*,
16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink [k]three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which *is* not according to the law: and if I [l]perish, I perish.
17 So Mordecai went his way, and did according to all that Esther had commanded him.

CHAPTER 5.

NOW it came to pass on the [a]third day, that Esther put on *her* royal *apparel*, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.
2 And it was so, when the king saw Esther the [b]queen standing in the court, *that* she obtained favour in his sight: and the king held out to Esther the golden sceptre that *was* in his hand. So Esther drew near, and touched the top of the sceptre.
3 Then said the king unto her, What wilt thou, queen Esther? and what *is* thy request? it shall be even given thee to the half of the kingdom.
4 And Esther answered, If *it seem* good unto the king, let the king and [c]Haman come this day unto the banquet that I have prepared for him.
5 Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

6 And the king said unto Esther at the banquet of wine, What *is* thy [d]petition? and it shall be granted thee: and what *is* thy request?

CHAP. 5
[a] Lev. 7. 17, 18.
[b] 1 Ki. 10. 1.
[c] Esth. 3. 1.
[d] 1 Sam. 1. 27.

even to the half of the kingdom it shall be [e]performed.

7 Then answered Esther, and said, My petition and my request *is;*

8 If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

9 Then went Haman forth that day joyful and with a glad heart: but when Haman saw [f]Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of [g]indignation against Mordecai.

10 Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

11 And Haman told them of the [h]glory of his riches, and [i]the multitude of his children, and all *the things* wherein the king had promoted him, and how he had [j] advanced him above the princes and servants of the king.

12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow [k]speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the [l]gallows to be made.

CHAPTER 6.

ON that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

2 And it was found written, that [a]Mordecai had told of [b]Bigthana and Teresh, two of the king's chamberlains, the keepers of the [c]door, who sought to lay hand on the king Ahasuerus.

3 And the king said, What honour and [d]dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

4 And the king said, Who *is* in the court? Now [e]Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

5 And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

6 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

7 And Haman answered the king, For the man whom the king delighteth to honour,

8 Let the royal apparel be brought which the king *useth* to wear, and the horse that the king rideth upon, and the [f]crown royal which is set upon his head:

9 And let this apparel and horse be delivered to the hand of one of the king's most [g]noble princes, that they may array the man *withal* whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

10 Then the king said to Haman, Make haste, *and* take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

12 And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head [h]covered.

13 And Haman told Zeresh his wife and all his friends every *thing* that had befallen him. Then said his [i]wise men and Zeresh his wife unto him, If Mordecai *be* of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail

CHAP. 5

[e] Gen. 26. 3.

[f] vers. 9, 13, 14 Esth. 2. 5.

[g] Jer. 10. 10.

[h] Num. 14. 21.

[i] Esth. 9. 7-10.

[j] Esth. 3. 1.

[k] Esth. 7. 9.

[l] Esth. 10. 10.

CHAP. 6

[a] vers. 2-4, 10-13 Esth. 2. 5.

[b] Esth. 2. 21.

[c] John 10. 9.

[d] Gen. 49. 3.

[e] Esth. 3. 1.

[f] Ezk. 21. 26.

[g] Ex. 24. 11.

[h] Psa. 32. 1.

[i] Dan. 2. 10.

against him, but shalt surely fall before him.

14 And while they *were* yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that [j] Esther had prepared.

CHAPTER 7.

SO the king and Haman came to banquet with Esther the [a] queen.

2 And the king said again unto Esther on the second day at the banquet of wine, What *is* thy [b] petition, queen Esther? and it shall be granted thee: and what *is* thy request? and it shall be [c] performed, *even* to the half of the kingdom.

3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not recompense the king's damage.

5 Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

6 And Esther said, The adversary and enemy *is* this wicked Haman. Then [d] Haman was afraid before the king and the [e] queen.

7 And the king arising from the banquet of wine in his wrath *went* into the palace garden: and Haman stood up to make request for his life to Esther [f] the queen; for he saw that there was evil [g] determined against him by the king.

8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the couch whereon Esther *was*. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

9 And [h] Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for [i] Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

CHAP. 6
[j] Esth. 2. 7.

CHAP. 7
[a] 1 Ki. 10. 1.
[b] 1 Sam. 1. 27.
[c] Gen. 26. 3.
[d] Esth. 3. 1.
[e] 1 Ki. 10. 1.
[f] Esth. 2. 7.
[g] Acts 2. 23.
[h] Esth. 1. 10.
[i] vers. 9, 10 Esth. 2. 5.

CHAP. 8
[a] vers. 1, 2, 7, 9, 15 Esth. 2. 5.
[b] vers. 2, 8, 10 Lk. 15. 22.
[c] Psa. 126. 5, 6.
[d] Esth. 3. 1.
[e] 1 Sam. 15. 8.
[f] Psa. 9. 7.
[g] Eph. 1. 13.
[h] 2 Sam. 8. 17.

CHAPTER 8.

ON that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And [a] Mordecai came before the king; for Esther had told what he *was* unto her.

2 And the king took off his [b] ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

3 And Esther spake yet again before the king, and fell down at his feet, and besought him with [c] tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

4 Then the king held out the golden sceptre to Esther. So Esther arose, and stood before the king,

5 And said, If it please the king, and if I have found favour in his sight, and the thing *seem* right before the king, and I *be* pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of [d] Hammedatha the [e] Agagite, which he wrote to destroy the Jews that *are* in all the king's provinces:

6 For how can I endure to see the evil that shall come unto my people? or how can I [f] endure to see the destruction of my kindred?

7 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

8 Write ye also to the Jews, as it liketh you, in the king's name, and [g] seal *it* with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

9 Then were the king's [h] scribes called at that time in the third month, that *is*, the month Sivan, on the three and twentieth *day* thereof; and it was written according to all that Mordecai commanded

unto the Jews, and to the [1]lieutenants, and the deputies and rulers of the provinces that *are* from [i]India unto [j]Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

10 And he wrote in the king Ahasuerus' name, and sealed *it* with the king's ring, and sent letters by [2]posts on horseback, *and* riders on mules, camels, *and* young dromedaries:

11 Wherein the king granted the [k]Jews that *were* in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, *both* little ones and women, and *to take* the spoil of them for a prey,

12 Upon one day in all the provinces of king Ahasuerus, *namely,* upon the thirteenth *day* of the twelfth month, which *is* the month [l]Adar.

13 A copy of the writing for a decree to be given out in every province *was* published unto all the people, and that the Jews should be ready against that day to avenge themselves on their enemies.

14 *So* the [2]posts that rode upon mules *and* camels went out, being hastened and pressed on by the king's commandment. And the decree was given at [m]Shushan the palace.

15 And Mordecai went out from the [n]presence of the king in royal apparel of [o]blue and [p]white, and with a great [q]crown of gold, and with a [r]garment of fine linen and [s]purple: and the city of Shushan rejoiced and was glad.

16 The Jews had light, and gladness, and joy, and honour.

17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the peoples of the [t]land became Jews; for the fear of the Jews fell upon them.

CHAPTER 9.

NOW in the twelfth month, that *is,* the month [a]Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

2 The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all the peoples.

3 And all the rulers of the provinces, and the [1]lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of [b]Mordecai fell upon them.

4 For Mordecai *was* great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

6 And in [c]Shushan the palace the Jews slew and destroyed five hundred men.

7 And Parshandatha, and Dalphon, and Aspatha,

8 And Poratha, and Adalia, and Aridatha,

9 And Parmashta, and Arisai, and Aridai, and Vajezatha,

10 The ten sons of [d]Haman the son of [e]Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

11 On that day the number of those that were slain in Shushan the palace was brought before the king.

12 And the king said unto [f]Esther the [g]queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what *is* thy [h]petition? and it shall be granted thee: or what *is* thy request further? and it shall be done.

13 Then said Esther, If it please the king, let it be granted to the Jews that *are* in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

14 And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

CHAP. 8

i Esth. 1. 1.

j Gen. 2. 13.

k vers. 11-17 Rom. 2. 28, 29.

l Esth. 3. 7.

m vers. 14, 15 Esth. 9. 18.

n Gen. 3. 8.

o Ex. 25. 4.

p Isa. 1. 18.

q Ezk. 21. 26.

r Zech. 3. 3.

s Ex. 25. 4.

t Mal. 3. 12.

1 or, satraps.

2 or, swift messengers.

CHAP. 9

a vers. 1, 15, 17, 19, 21 Esth. 3. 7.

b vers. 3, 4, 20, 23, 29, 31 Esth. 2. 5.

c vers. 6, 11-15, 18.

d Esth. 3. 1.

e Esth. 3. 1.

f Esth. 2. 7.

g 1 Ki. 10. 1.

h 1 Sam. 1. 27.

1 or, satraps.

15 For the Jews that *were* in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.
16 But the other Jews that *were* in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,
17 On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.
18 But the Jews that *were* at [i]Shushan assembled together on the thirteenth *day* thereof, and on the fourteenth thereof; and on the fifteenth *day* of the same they rested, and made it a day of feasting and gladness.
19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar *a day of* gladness and feasting, and a good day, and of sending portions one to another.

20 And Mordecai wrote these things, and sent letters unto all the Jews that *were* in all the provinces of the king Ahasuerus, *both* nigh and far,
21 To stablish *this* among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,
22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from [j]sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.
23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them;
24 Because [k]Haman the son of [l]Hammedatha, the [m]Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that *is,* the [n]lot, to consume them, and to destroy them;
25 But when *Esther* came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.
26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and *of that* which they had seen concerning this matter, and which had come unto them,
27 The Jews [o]ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their *appointed* time every year;
28 And *that* these days *should be* remembered and kept throughout every generation, every family, every province, and every city; and *that* these days of Purim should not fail from among the Jews, nor the [p]memorial of them perish from their seed.
29 Then [q]Esther the [r]queen, the daughter of [s]Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.
30 And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, *with* words of peace and truth,
31 To confirm these days of Purim in their times *appointed,* according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
32 And the decree of Esther confirmed these matters of Purim; and it was written in the book.

CHAP. 9
[i] called also Susa vers. 12, 14, 15 Esth. 1. 5; 2. 3, 5; 3. 15; 4. 8, 16; 8. 15 Dan. 8. 2.
[j] Gen. 3. 16, 17.
[k] Esth. 3. 1.
[l] Esth. 3. 1.
[m] 1 Sam. 15. 8.
[n] Lev. 16. 8.
[o] Mk. 3. 14.
[p] Ex. 3. 15.
[q] Esth. 2. 7.
[r] 1 Ki. 10. 1.
[s] Esth. 2. 15.

CHAPTER 10.

AND the king Ahasuerus laid a tribute upon the [a]land, and *upon* the isles of the sea.
2 And all the acts of his power and of his might, and the declaration of the greatness of [b]Mordecai, whereunto the king advanced him, *are* they not written in the book of the chronicles of the kings of [c]Media and [d]Persia?
3 For Mordecai the Jew *was* next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

CHAP. 10
[a] Mal. 3. 12.
[b] vers. 2, 3 Esth. 2. 5.
[c] Esth. 1. 3.
[d] 2 Chr. 36. 20.

CHAPTER 1.

THERE was a man in the [a]land of [b]Uz, whose name *was* [c]Job; and that man was [d]perfect and upright, and one that feared God, and eschewed evil.

2 And there were born unto him seven sons and three daughters.

3 His substance also was seven thousand sheep, and three thousand camels, and five hundred [e]yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

4 And his sons went and feasted *in their* houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

5 And it was so, when the days of *their* feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt [f]offerings *according* to the number of them all: for Job said, It may be that my sons have sinned, and [1]renounced God in their hearts. Thus did Job continually.

6 Now there was a day when the sons of God came to present themselves before the LORD, and [2][g]Satan came also among them.

7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

8 And the LORD said unto Satan, Hast thou considered my servant [h]Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

9 Then Satan answered the LORD, and said, Doth Job fear God for nought?

10 Hast not thou made an [i]hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

11 But put forth thine hand now, and touch all that he hath, and he will renounce thee to thy face.

12 And the LORD said unto Satan, Behold, all that he hath *is* in thy power; only upon himself put not forth thine hand. So Satan went forth from the [j]presence of the LORD.

13 And there was a day when his sons and his daughters *were* eating and drinking wine in their eldest brother's house:

14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

15 And the [k]Sabeans fell *upon them,* and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

16 While he *was* yet speaking, there came also another, and said, The fire of God is fallen from [l]heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

17 While he *was* yet speaking, there came also another, and said, The [m]Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

18 While he *was* yet speaking, there came also another, and said, Thy sons and thy daughters *were* eating and drinking wine in their eldest brother's house:

19 And, behold, there came a great wind from the wilderness, and smote the four [n]corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

20 Then [o]Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

21 And said, [p]Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

22 In all this Job sinned not, nor charged God foolishly.

CHAP. 1

a Mal. 3. 12.

b Jer. 25. 20 Lam. 4. 21.

c ver. 8.

d vers. 1, 8 Gen. 6. 9.

e Mt. 11. 29.

f Gen. 4. 3-5.

g *Satan.* vers. 7-9, 12; Job 2. 1-3, 6, 7. (Gen. 3. 1; Rev. 20. 10.)

h vers. 1, 22 Job 2. 3, 10; 42. 7, 8, 10, 16 Ezk. 14. 14 Jas. 5. 11.

i Isa. 5. 1-7 Mt. 21. 33 Mk. 12. 1 Lk. 20. 9.

j Gen. 3. 8.

k Joel 3. 8.

l Gen. 1. 1.

m Gen. 15. 7.

n Eph. 2. 20.

o ver. 8.

p Gen. 2. 25.

1 or, *blasphemed.* So in ver. 11; Job 2. 5, 9.

2 or, *Adversary,* or, *Accuser.* So vers. 7-9, 12. Job 2. 2, 3, 6, 7.

CHAPTER 2.

AGAIN there was a day when the sons of God [a]came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

CHAP. 2

a *Satan.* vers. 2, 3, 6, 7; Psa. 109. 6. (Gen. 3. 1; Rev. 20. 10.)

2 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

3 And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a [b]perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou moved-est me against him, to destroy him without cause.

4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

5 But put forth thine hand now, and touch his bone and his flesh, and he will renounce thee to thy face.

6 And the LORD said unto Satan, Behold, he *is* in thine hand; but save his life.

7 So went Satan forth from the [c]presence of the LORD, and smote Job with sore boils from the sole of his foot unto his [d]crown.

8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

9 Then said his wife unto him, Dost thou still retain thine integrity? renounce God, and die.

10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job [e]sin with his lips.

11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; [f]Eliphaz the [g]Temanite, and [h]Bildad the [i]Shuhite, and [j]Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

12 And when they lifted up their [k]eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that *his* grief was very great.

CHAP. 2

[b] Gen. 6. 9.

[c] Gen. 3. 8.

[d] Ezk. 21. 26.

[e] Rom. 3. 23.

[f] Job 4. 1; 15. 1; 22. 1; 42. 7, 9.

[g] Jer. 49. 20.

[h] Job 8. 1; 18. 1; 25. 1; 42. 9.

[i] Job 8. 1; 18. 1; 25. 1; 42. 9.

[j] Job 11. 1; 20. 1; 42. 9.

[k] Gen. 3. 5.

CHAP. 3

[a] Num. 6. 25.

[b] Gen. 1. 16.

[c] John 10. 9.

[d] Gen. 3. 5.

[e] Psa. 119. 147.

[f] Isa. 30. 15.

[g] Ex. 38. 27.

1 or, *let them terrify it as those of the bitter day.* Amos 8. 10.

2 or, *let it not rejoice among the days of,* etc.

3 or, *raise a leviathan.*

4 Heb. *eyelids of the morning.*

5 Heb. *wearied in strength.*

CHAPTER 3.

AFTER this opened Job his mouth, and cursed his day.

2 And Job spake, and said,

3 Let the day perish wherein I was born, and the night *in which* it was said, There is a man child conceived.

4 Let that day be darkness; let not God regard it from above, neither let the light [a]shine upon it.

5 Let darkness and the shadow of death stain it; [1]let a cloud dwell upon it; let the blackness of the day terrify it.

6 *As for* that night, let darkness seize upon it; [2]let it not be joined unto the days of the year, let it not come into the number of the months.

7 Lo, let that night be solitary, let no joyful voice come therein.

8 Let them curse it that curse the day, who are ready to [3]raise up their mourning.

9 Let the [b]stars of the twilight thereof be dark; let it look for light, but *have* none; neither let it see the [4]dawning of the day:

10 Because it shut not up the [c]doors of my *mother's* womb, nor hid sorrow from mine [d]eyes.

11 Why died I not from the womb? *why* did I *not* give up the ghost when I came out of the belly?

12 Why did the knees [e]receive me? or why the breasts, that I should suck?

13 For now should I have lain still and been [f]quiet, I should have slept: then had I been at rest,

14 With kings and counsellors of the earth, who built desolate places for themselves;

15 Or with princes that had gold, who filled their houses with [g]silver:

16 Or as an hidden untimely birth I had not been; as infants *that* never saw light:

17 There the wicked cease *from* troubling; and there the [5]weary be at rest;

18 *There* the prisoners rest together; they hear not the voice of the oppressor.

19 The small and great are there; and the servant *is* free from his master.

20 Wherefore is light given to him that is in misery, and life unto the bitter *in* soul;

21 Who long for death, but it *cometh* not; and dig for it more than for hid treasures;

22 Who rejoice exceedingly, *and*

are glad, when they can find the grave?
23 *Why is light given* to a man whose way is hid, and whom God hath [h]hedged in?
24 For my [i]sighing cometh before I eat, and my roarings are poured out like the waters.
25 For the thing that [6]I greatly feared is come upon me, and that which I was afraid of is come unto me.
26 I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

CHAPTER 4.

THEN [a]Eliphaz the [b]Temanite answered and said,
2 *If* we assay to commune with thee, wilt thou be grieved? but who can [1]withhold himself from speaking?
3 Behold, thou hast instructed many, and thou hast strengthened the [c]weak hands.
4 Thy words have upholden him that was falling, and thou hast strengthened the [2]feeble knees.
5 But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.
6 *Is* not *this* thy fear, thy confidence, thy hope, and the uprightness of thy ways?
7 Remember, I pray thee, who *ever* perished, being innocent? or where were the righteous cut off?
8 Even as I have seen, they that plow iniquity, and sow wickedness, [d]reap the same.
9 By the blast of God they perish, and by the breath of his nostrils are they consumed.
10 The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.
11 The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.
12 Now a thing was [3]secretly brought to me, and mine ear received a little thereof.
13 In thoughts from the visions of the night, when deep sleep falleth on men,
14 Fear [4]came upon me, and trembling, which made [5]all my bones to shake.
15 Then a spirit passed before my face; the hair of my flesh stood up:
16 It stood still, but I could not discern the form thereof: an image *was* before mine eyes, *there was* silence, and I heard [6]a voice, *saying,*
17 Shall [e]mortal man be more just than God? shall a man be more pure than his [f]maker?
18 Behold, he put no trust in his servants; [7]and his angels he charged with folly:
19 How much less *in* them that dwell in houses of [g]clay, whose foundation *is* in the dust, *who* are crushed before the [h]moth?
20 They are destroyed from morning to evening: they perish for ever without any regarding *it.*
21 Doth not their excellency *which is* in them go away? they die, even without wisdom.

CHAP. 3
h Job 1. 10.
i Ex. 2. 23.
6 Heb. *I feared a fear, and it came upon me.*

CHAP. 4
a Job 2. 11.
b Jer. 49. 20.
c 2 Cor. 12. 8-10.
d Lev. 19. 9.
e Rom. 6. 12; 8. 11
1 Cor. 15. 53, 54
2 Cor. 4. 11; 5. 4.
f Psa. 95. 6; 100. 3
Prov. 14. 31
Isa. 45. 9-16
Hos. 8. 14
Eph. 2. 10
Heb. 11. 10.
g Dan. 2. 33.
h Mt. 6. 19.
1 Heb. *refrain from words.*
2 Heb. *bowing knees.*
3 Heb. *by stealth.*
4 Heb. *met me.*
5 Heb. *the multitude of my bones.*
6 or, *a still voice.*
7 or, *nor in his angels, whom.*

CHAPTER 5.

CALL now, if there be any that will answer thee; and to which of the [a]saints wilt thou [1]turn?
2 For wrath killeth the foolish man, and [2b]jealousy slayeth the silly one.
3 I have seen the foolish taking root: but [c]suddenly I cursed his habitation.
4 His children are far from safety, and they are crushed in the gate, neither *is there* any to deliver *them.*
5 Whose [d]harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.
6 Although [3]affliction cometh not forth of the dust, neither doth trouble spring out of the ground;
7 Yet man is born unto trouble, as [4]the sparks fly upward.
8 I would have sought unto God, and unto God would I have committed my cause:
9 Who doeth great things and [e]unsearchable; marvellous things without number:
10 Who giveth rain upon the earth, and sendeth waters upon the fields:
11 To set up on high those that be [f]low; that those that mourn may be exalted to safety.
12 He disappointeth the devices of the crafty, so that their hands [5]cannot perform *their* enterprise.
13 He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.
14 They meet with darkness in the daytime, and grope in the noonday as in the night.
15 But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.

CHAP. 5
a Deut. 33. 3.
b Prov. 14. 30.
c Rev. 22. 7.
d Ex. 23. 16.
e Eph. 3. 8.
f Eph. 4. 2.
1 or, *look.*
2 or, *indignation.*
3 or, *iniquity.*
4 Heb. *the sons of the burning.*
5 or, *cannot perform any thing.*

16 So the poor hath hope, and iniquity stoppeth her mouth.
17 Behold, happy *is* the man whom God correcteth: therefore despise not thou the [g]chastening of the [h]Almighty:
18 For he maketh sore, and bindeth up: he [i]woundeth, and his hands make whole.
19 He shall deliver thee in six [j]troubles: yea, in seven there shall no evil touch thee.
20 In famine he shall redeem thee from death: and in war from the power of the sword.
21 Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.
22 At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.
23 For thou shalt be in [k]league with the stones of the field: and the beasts of the field shall be at peace with thee.
24 And thou shalt know that there is peace in thy tent; and thou shalt visit thy habitation, and shalt find nothing amiss.
25 Thou shalt know also that thy seed *shall be* numerous, and thine [l]offspring as the [m]grass of the earth.
26 Thou shalt come to *thy* grave in a full age, like as a shock of corn cometh in in its season.
27 Lo this, we have searched it *out*, so it *is;* hear it, and note thou *it* for thy good.

CHAPTER 6.

BUT [a]Job answered and said,
2 Oh that my [b]grief were [c]thoroughly weighed, and my calamity laid in the balances together!
3 For now it would be heavier than the sand of the sea: therefore my [1]words are swallowed up.
4 For the arrows of the Almighty *are* within me, the [d]poison whereof my spirit drinketh in: the terrors of God do set themselves in array against me.
5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?
6 Can that which is unsavoury be eaten without [e]salt? or is there *any* [f]taste in the [g]white of an egg?
7 The things *that* my soul refused to touch *are now* as my sorrowful meat.
8 Oh that I might have my request; and that God would grant *me* the thing that I long for!

CHAP. 5
[g] Psa. 94. 12.
[h] Gen. 17. 1.
[i] Ex. 21. 25.
[j] Deut. 31. 17.
[k] Josh. 9. 6.
[l] Acts 17. 28.
[m] Isa. 40. 6.

CHAP. 6
[a] Job 1. 8.
[b] Isa. 53. 3, 4.
[c] Gen. 11. 3.
[d] Deut. 32. 24.
[e] Lev. 2. 13.
[f] Psa. 34. 8.
[g] Isa. 1. 18.
[h] Deut. 7. 23.
[i] John 11. 44.
[j] *Inspiration.* Job 32. 18. (Ex. 4. 15; Rev. 22. 19.)
[k] Ex. 25. 3.
[l] Psa. 103. 13.
[m] Gen. 17. 1.
[n] Psa. 23. 3.
[o] Isa. 21. 14.
[p] 1 Ki. 10. 1.
[q] Psa. 34. 8.
1 that is, *I want words to express my grief.*
2 or, *show fortitude in such suffering.*
3 or, *wait.*

9 Even that it would please God to [h]crush me; that he would let [i]loose his hand, and cut me off!
10 Then should I yet have comfort; yea, I would [2]harden myself in sorrow: let him not spare; for I have not concealed [j]the words of the Holy One.
11 What *is* my strength, that I should [3]hope? and what *is* mine end, that I should prolong my life?
12 *Is* my strength the strength of stones? or *is* my flesh of [k]brass?
13 *Is* not my help in me? and is *not* wisdom driven quite from me?
14 To him that is afflicted [l]pity *should be showed* from his friend; but he forsaketh the fear of the [m]Almighty.
15 My brethren have dealt deceitfully as a brook, *and* as the stream of brooks they pass along;
16 Which are blackish by reason of the ice, *and* wherein the snow is hid:
17 What time they wax warm, they vanish: when it is hot, they are consumed out of their place.
18 The [n]paths of their course are turned aside; they go to nothing, and are lost.
19 The caravans of [o]Tema looked, the travelling companies of [p]Sheba waited for them.
20 They were confounded because they had hoped; they came thither, and were ashamed.
21 For now ye are as them; ye see *my* casting down, and are afraid.
22 Did I say, Bring unto me? or, Give a reward for me of your substance?
23 Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?
24 Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.
25 How forcible are right words! but what doth your arguing prove?
26 Do ye imagine to reprove words, and the speeches of one that is desperate, *which are* as wind?
27 Yea, ye overwhelm the fatherless, and ye dig *a pit* for your friend.
28 Now therefore be content, look upon me; for *it is* evident unto you if I lie.
29 Return, I pray you, let it not be iniquity; yea, return again, my righteousness *is* in it.
30 Is there iniquity in my tongue? cannot my [q]taste discern perverse things?

CHAPTER 7.

IS *there* not an [1]appointed time to man upon earth? *are not* his days also like the days of an hireling?
2 As a servant earnestly desireth the shadow, and as an hireling looketh for *the wages of* his work:
3 So am I made to possess months of vanity, and wearisome nights are appointed to me.
4 When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.
5 My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.
6 My days are swifter than a weaver's shuttle, and are spent without hope.
7 O remember that my life *is as a* breath: mine [a]eye shall no more see good.
8 The eye of him that hath seen me shall see me no *more:* thine eyes *are* upon me, and I *am* not.
9 *As* the cloud is consumed and vanisheth away: so he that goeth down to [2]the [b]grave shall come up no *more.*
10 He shall return no more to his house, neither shall his place know him any more.
11 Therefore I will not refrain my mouth; I will speak in the [c]anguish of my [d]spirit; I will complain in the bitterness of my [e]soul.
12 *Am* I a sea, or a sea-monster, that thou settest a [f]watch over me?
13 When I say, My bed shall comfort me, my couch shall ease my complaint;
14 Then thou scarest me with [g]dreams, and terrifiest me through visions:
15 So that my soul chooseth strangling, *and* death rather than [3]my life.
16 I loathe *it;* I would not live alway: let me alone; for my days *are* vanity.
17 What *is* man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?
18 And *that* thou shouldest visit him every morning, *and* try him every moment?
19 How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?
20 I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?
21 And why dost thou not [h]pardon my transgression, and take away mine iniquity? for now shall I [i]sleep in the dust; and thou shalt seek me in the morning, but I *shall* not *be.*

CHAP. 7
[a] Gen. 3. 5.
[b] Prov. 30. 16.
[c] Isa. 8. 22.
[d] Prov. 20. 27.
[e] vers. 11, 15 Gen. 2. 7.
[f] Mt. 24. 42.
[g] Gen. 28. 12.
[h] Ex. 23. 21.
[i] Gen. 2. 21.
1 or, *a limited time of struggle.*
2 Heb. *Sheol.*
3 Heb. *my bones.*

CHAPTER 8.

THEN answered [a]Bildad the [b]Shuhite, and said,
2 How long wilt thou speak these *things?* and *how long shall* the words of thy mouth *be like* a strong wind?
3 Doth God pervert judgment? or doth the [c]Almighty pervert justice?
4 If thy children have sinned against him, and he have cast them away for their transgression;
5 If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;
6 If thou *wert* pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.
7 Though thy beginning was small, yet thy latter end should greatly increase.
8 For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:
9 (For we *are but of* yesterday, and know nothing, because our days upon earth *are* a shadow:)
10 Shall not they teach thee, *and* tell thee, and utter words out of their heart?
11 Can the rush grow up without [d]mire? can the flag grow without water?
12 Whilst it *is* yet in its greenness, *and* not cut down, it withereth before any *other* herb.
13 So *are* the [e]paths of all that forget God; and the [f]hypocrite's [g]hope shall perish:
14 Whose [h]hope shall be cut off, and whose trust *shall be* a spider's web.
15 He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not [i]endure.
16 He *is* green before the sun, and his branch shooteth forth in his [j]garden.
17 His roots are wrapped about the heap, *and* seeth the place of stones.
18 If he destroy him from his place, then *it* shall deny him, *saying,* I have not seen thee.
19 Behold, this *is* the joy of his

CHAP. 8
[a] Job 2. 11.
[b] Job 2. 11.
[c] Gen. 17. 1.
[d] Psa. 40. 2.
[e] Psa. 23. 3.
[f] Job 13. 16; 15. 34; 17. 8; 20. 5; 27. 8; 34. 30; 36. 13 Mt. 6. 5; 23. 13-29; 24. 51 Rom. 12. 9 Jas. 3. 17.
[g] 1 Thes. 4. 13.
[h] 1 Thes. 4. 13.
[i] Psa. 9. 7.
[j] Gen. 2. 8.

way, and out of the earth shall others [k]grow.
20 Behold, God will not cast away a perfect *man,* neither will he [1]help the evil doers:
21 Till he fill thy mouth with [l]laughing, and thy lips with rejoicing.
22 They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

CHAPTER 9.

THEN [a]Job answered and said,
2 I know *it is* so of a truth: but how should man be just with God?
3 If he will contend with him, he cannot answer him one of a thousand.
4 *He is* wise in heart, and mighty in strength: who hath [b]hardened *himself* against him, and hath prospered?
5 Who removeth the mountains, and they know not: who overturneth them in his anger.
6 Who [c]shaketh the earth out of her place, and the [d]pillars thereof tremble.
7 Who commandeth the sun, and it riseth not; and sealeth up the [e]stars.
8 Who alone spreadeth out the [f]heavens, and treadeth upon the waves of the sea.
9 Who maketh [g]the Bear, [h]Orion, and the Pleiades, and the chambers of the south.
10 Who doeth great things past finding out; yea, and wonders without number.
11 Lo, he goeth by me, and I see *him* not: he passeth on also, but I perceive him not.
12 Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?
13 *If* God will not withdraw his anger, the proud helpers do stoop under him.
14 How much less shall I answer him, *and* choose out my words *to reason* with him?
15 Whom, though I were righteous, *yet* would I not answer, *but* I would make supplication to my judge.
16 If I had called, and he had answered me; *yet* would I not believe that he had hearkened unto my voice.
17 For he breaketh me with a tempest, and multiplieth my wounds without cause.

CHAP. 8
k Psa. 92. 12.
l Gen. 17. 17.
1 Heb. *take the ungodly by the hand.*

CHAP. 9
a Job 1. 8.
b Psa. 95. 8.
c Ex. 19. 18.
d Gen. 28. 18.
e Gen. 1. 16.
f Gen. 1. 1.
g Job 38. 32.
h Job 38. 31 Amos 5. 8.
i Deut. 25. 1.
j vers. 20-22 Gen. 6. 9.
k Num. 22. 32.
l Rev. 22. 7.
m Deut. 7. 26.
1 or, *declare myself righteous.*
2 or, *bringeth to an end.*

CHAP. 10
a Deut. 25. 1.

18 He will not suffer me to take my breath, but filleth me with bitterness.
19 If *I speak* of strength, lo, *he is* strong: and if of judgment, who shall set me a time *to plead?*
20 If I [1]justify myself, mine own mouth shall [i]condemn me: *if I say,* I *am* [j]perfect, it shall also prove me [k]perverse.
21 *Though* I *were* perfect, *yet* would I not know my soul: I would despise my life.
22 This *is* one *thing,* therefore I said *it,* He [2]destroyeth the perfect and the wicked.
23 If the scourge slay [l]suddenly, he will laugh at the trial of the innocent.
24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, *and* who *is* he?
25 Now my days are swifter than a post: they flee away, they see no good.
26 They are passed away as the swift ships: as the eagle *that* hasteth to the prey.
27 If I say, I will forget my complaint, I will leave off my heaviness, and comfort *myself:*
28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.
29 *If* I be wicked, why then labour I in vain?
30 If I wash myself with snow water, and make my hands never so clean;
31 Yet shalt thou plunge me in the ditch, and mine own clothes shall [m]abhor me.
32 For *he is* not a man, as I *am, that* I should answer him, *and* we should come together in judgment.
33 Neither is there any daysman betwixt us, *that* might lay his hand upon us both.
34 Let him take his rod away from me, and let not his fear terrify me:
35 *Then* would I speak, and not fear him; but *it is* not so with me.

CHAPTER 10.

MY soul is weary of my life; I will utter freely my complaint upon myself; I will speak in the bitterness of my soul.
2 I will say unto God, Do not [a]condemn me; show me wherefore thou contendest with me.
3 *Is it* good unto thee that thou shouldest oppress, that thou should-

est despise the labour of thine hands, and [b]shine upon the counsel of the wicked?
4 Hast thou [c]eyes of flesh? or seest thou as man seeth?
5 *Are* thy days as the days of man? *are* thy years as man's days,
6 That thou inquirest after mine iniquity, and searchest after my sin?
7 Thou knowest that I am not wicked; and *there is* none that can deliver out of thine hand.
8 Thine hands have made me and fashioned me together round about; yet thou dost destroy me.
9 Remember, I beseech thee, that thou hast made me as the [d]clay; and wilt thou bring me into dust again?
10 Hast thou not poured me out as [e]milk, and curdled me like cheese?
11 Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.
12 Thou hast granted me life and favour, and thy visitation hath preserved my spirit.
13 Yet these *things* hadst thou hid in thine heart: I know that this *is* [1]with thee.
14 If I sin, then thou markest me, and thou wilt not [f]acquit me from mine iniquity.
15 If I be wicked, woe unto me; and *if* I be righteous, *yet* will I not lift up my head. *I am* [2]full of confusion; therefore see thou mine affliction;
16 For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.
17 Thou [g]renewest thy witnesses against me, and increasest thine [h]indignation upon me; changes and war *are* against me.
18 Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no [i]eye had seen me!
19 I should have been as though I had not been; I should have been carried from the womb to the grave.
20 *Are* not my days few? cease *then, and* let me alone, that I may take comfort a little,
21 Before I go *whence* I shall not return, *even* to the [j]land of darkness and the shadow of death;
22 A land of darkness, as darkness *itself; and* of the shadow of death, without any order, and *where* the light *is* as darkness.

CHAP. 10
[b] Num. 6. 25.
[c] Gen. 3. 5.
[d] Dan. 2. 33.
[e] Isa. 55. 1.
[f] Nah. 1. 3.
[g] Tit. 3. 5.
[h] Jer. 10. 10.
[i] Gen. 3. 5.
[j] Mal. 3. 12.
1 or, *ordered by thee.*
2 or, *sated with my disgrace.*

CHAP. 11
[a] Job 2. 11.
[b] Gen. 21. 9.
[c] Mt. 15. 9.
[d] Gen. 7. 2.
[e] Num. 10. 33.
[f] Gen. 17. 1.
[g] Ruth 1. 18.
[h] Num. 6. 25.
[i] Gen. 3. 5.
1 or, *which we have apprehended.*
2 Heb. *Sheol,* abode of the dead.
3 or, *their only hope shall be.*

CHAPTER 11.

THEN answered [a]Zophar the Naamathite, and said,
2 Should not the multitude of words be answered? and should a man full of talk be justified?
3 Should thy lies make men hold their peace? and when thou [b]mockest, shall no man make thee ashamed?
4 For thou hast said, My [c]doctrine *is* pure, and I am [d]clean in thine eyes.
5 But oh that God would speak, and open his lips against thee;
6 And that he would show thee the secrets of wisdom, that *they are* double to that [1]which is! Know therefore that God exacteth of thee *less* than thine iniquity *deserveth.*
7 Canst thou by [e]searching find out God? canst thou find out the [f]Almighty unto perfection?
8 *It is* as high as heaven; what canst thou do? deeper than [2]hell; what canst thou know?
9 The measure thereof *is* longer than the earth, and broader than the sea.
10 If he cut off, and shut up, or gather together, then who can hinder him?
11 For he knoweth vain men: he seeth wickedness also; will he not then consider *it?*
12 For vain man would be wise, though man be born *like* a wild ass's colt.
13 If thou prepare thine heart, and stretch out thine hands toward him;
14 If iniquity *be* in thine hand, put it far away, and let not wickedness dwell in thy tents.
15 For then shalt thou lift up thy face without spot; yea, thou shalt be [g]stedfast, and shalt not fear:
16 Because thou shalt forget *thy* misery, *and* remember *it* as waters *that* pass away:
17 And *thine* age shall be clearer than the noonday; thou shalt [h]shine forth, thou shalt be as the morning.
18 And thou shalt be secure, because there is hope; yea, thou shalt search *about thee, and* thou shalt take thy rest in safety.
19 Also thou shalt lie down, and none shall make *thee* afraid; yea, many shall make suit unto thee.
20 But the [i]eyes of the wicked shall fail, and they shall not escape, and [3]their hope *shall be as* the giving up of the ghost.

CHAPTER 12.

AND [a]Job answered and said,
2 No doubt but ye *are* the people, and wisdom shall die with you.
3 But I have understanding as well as you; I *am* not inferior to you: yea, who knoweth not such things as these?
4 I am *as* one [b]mocked of his neighbour, who calleth upon God, and he answereth him: the just upright *man is* laughed to scorn.
5 He that is ready to slip with *his* feet *is as* a [c]lamp despised in the thought of him that is at ease.
6 The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth *abundantly*.
7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:
8 Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.
9 Who knoweth not [1]in all these that the hand of the LORD hath wrought this?
10 In whose hand *is* the soul of every living thing, and the breath of all mankind.
11 Doth not the ear try words? and the mouth [d]taste his meat?
12 With the ancient *is* wisdom; and in length of days understanding.
13 With him *is* wisdom and strength, he hath counsel and understanding.
14 Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.
15 Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.
16 With him *is* strength and wisdom: the deceived and the deceiver [2]*are* his.
17 He leadeth counsellors away spoiled, and maketh the judges fools.
18 He [e]looseth the bond of kings, and girdeth their loins with a girdle.
19 He leadeth princes away spoiled, and overthroweth the mighty.
20 He removeth away the speech of the trusty, and taketh away the understanding of the aged.
21 [f]He poureth contempt upon [g]princes, and weakeneth the strength of the mighty.
22 [h]He discovereth deep things out of darkness, and bringeth out to light the shadow of death.
23 He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them *again*.
24 He taketh away the [3]heart of the chief of the peoples of the earth, and causeth them to wander in a wilderness *where there is* no way.
25 They grope in the dark without light, and he maketh them to stagger like *a* drunken *man*.

CHAP. 12
[a] Job 1. 8.
[b] Gen. 21. 9.
[c] Gen. 15. 17.
[d] Psa. 34. 8.
[e] John 11. 44.
[f] Psa. 107. 40 Dan. 2. 21.
[g] 1 Cor. 2. 6.
[h] Dan. 2. 22 Mt. 10. 26 1 Cor. 4. 5.
1 or, *by means of.*
2 or, *known to him.*
3 or, *understanding.*

CHAPTER 13.

LO, mine eye hath seen all *this*, mine ear hath heard and understood it.
2 What ye know, *the same* do I know also: I *am* not inferior unto you.
3 [1]Surely I would speak to the [a]Almighty, and I desire to reason with God.
4 But ye *are* forgers of lies, ye *are* all [b]physicians of no value.
5 O that ye would altogether hold your peace! and it should be your wisdom.
6 Hear now my [c]reasoning, and hearken to the pleadings of my lips.
7 Will ye speak wrong things for God? and talk deceitfully for him?
8 Will ye [2]accept his person? will ye contend for God?
9 Is it good that he should search you out? or as one man overreacheth another, do ye *think so* to overreach him?
10 He will surely reprove you, if ye do secretly accept persons.
11 Shall not his excellency make you afraid? and his dread fall upon you?
12 Your [3]remembrances *are* like unto ashes, your bodies to bodies of [e]clay.
13 Hold your peace, let me alone, that I may speak, and let come on me what *will*.
14 Wherefore do I take my flesh in my teeth, and put my life in mine hand?
15 Though he slay me, yet will I trust in him: but I will argue mine own course before him.
16 He also *shall be* my salvation: for an [f]hypocrite shall not come before him.
17 Hear diligently my speech, and my declaration with your ears.
18 Behold now, I have ordered *my* cause; I know that I shall be justified.
19 Who *is* he *that* will plead with me? for now, if I hold my tongue, I shall give up the ghost.

CHAP. 13
[a] Gen. 17. 1.
[b] Mt. 9. 12.
[c] 1 Sam. 12. 7.
[d] vers. 8, 10 Gen. 4. 7.
[e] Dan. 2. 33.
[f] Job 8. 13.
1 or, *I earnestly long to speak to the Almighty.*
2 or, *flatter.*
3 or, *maxims.*

20 Only do not two *things* unto me: then will I not hide myself from thee.
21 Withdraw thine hand far from me: and let not thy dread make me afraid.
22 Then call thou, and I will answer: or let me speak, and answer thou me.
23 How many *are* mine iniquities and sins? make me to know my transgression and my sin.
24 Wherefore hidest thou thy face, and holdest me for thine enemy?
25 Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?
26 For thou writest bitter things against me, and makest me to possess the iniquities of my [g]youth.
27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my [h]paths; thou settest a print upon the [i]heels of my feet.
28 And yet *my flesh*, as a [j]rotten thing, consumeth, as a [k]garment that is [l]moth eaten.

CHAPTER 14.

MAN *that is* born of a woman *is* of few days, and full of trouble.
2 He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.
3 And dost thou open thine [a]eyes upon such an one, and bringest me into judgment with thee?
4 Who can bring a [b]clean *thing* out of an [c]unclean? not one.
5 Seeing his days *are* [d]determined, the number of his months *are* with thee, thou hast appointed his bounds that he cannot pass;
6 Turn from him, that he may [e]rest, till he shall [f]accomplish, as an hireling, his day.
7 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.
8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;
9 *Yet* through the scent of water it will bud, and bring forth boughs like a plant.
10 But man dieth, and wasteth away: yea, man giveth up the ghost, and where *is* he?
11 *As* the waters fail from the sea, and the [g]flood decayeth and drieth up:
12 So man lieth down, and riseth not: till the heavens *be* no more, they shall not awake, nor be raised out of their sleep.
13 O that thou wouldest hide me in [1]the grave, that thou wouldest keep me secret, until thy wrath be turned away, that thou wouldest appoint me a set time, and remember me!
14 If a man die, shall he live *again?* all the days of my appointed time will I wait, till my change come.
15 Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.
16 For now thou numberest my steps: dost thou not watch over my sin?
17 My transgression *is* sealed up in a bag, and thou sewest up mine iniquity.
18 And surely the mountain falling cometh to nought, and the rock is removed out of its place.
19 The waters wear the stones: thou washest away the things which grow *out* of the dust of the earth; and thou destroyest the hope of man.
20 Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.
21 His sons come to honour, and he knoweth *it* not; and they are brought low, but he perceiveth *it* not of them.
22 But his flesh upon him shall have pain, and his soul within him shall mourn.

CHAPTER 15.

THEN answered [a]Eliphaz the [b]Temanite, and said,
2 Should a wise man utter [c]vain [d]knowledge, and fill his belly with the east wind?
3 Should he reason with [e]unprofitable talk? or with speeches wherewith he can do no good?
4 Yea, thou castest off fear, and restrainest prayer before God.
5 For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.
6 Thine own mouth [f]condemneth thee, and not I: yea, thine own lips testify against thee.
7 *Art* thou the first man *that* was born? or wast thou made before the hills?
8 Hast thou heard the [g]secret of God? and dost thou restrain wisdom to thyself?

CHAP. 13
[g] Eccl. 11. 9.
[h] Psa. 23. 3.
[i] Gen. 25. 26.
[j] Prov. 12. 4.
[k] Zech. 3. 3.
[l] Mt. 6. 19.

CHAP. 14
[a] Gen. 3. 5.
[b] Gen. 7. 2.
[c] Lev. 5. 2.
[d] Acts 2. 23.
[e] Mt. 11. 28, 29.
[f] 2 Chr. 36. 22.
[g] Gen. 6. 17.
[1] Heb. *Sheol.*

CHAP. 15
[a] Job 2. 11.
[b] Jer. 49. 20.
[c] Deut. 32. 21.
[d] Num. 24. 16.
[e] Gen. 37. 26.
[f] Deut. 25. 1.
[g] Deut. 29. 29.

9 What knowest thou, that we know not? *what* understandest thou, which *is* not in us?
10 With us *are* both the gray-headed and very aged men, much elder than thy father.
11 *Are* the [h]consolations of God small with thee? is there any secret thing with thee?
12 Why doth thine heart carry thee away? and what do thy [i]eyes wink at,
13 That thou turnest thy [j]spirit against God, and lettest *such* words go out of thy mouth?
14 What *is* man, that he should be [k]clean? and *he that is* born of a woman, that he should be righteous?
15 Behold, he putteth no trust in his [l]saints; yea, the heavens are not [m]clean in his sight.
16 How much more abominable and filthy *is* man, that drinketh iniquity like water?
17 I will show thee, hear me; and that *which* I have seen I will declare;
18 Which wise men have told from their fathers, and have not hid *it:*
19 Unto whom alone the earth was given, and no stranger passed among them.
20 The wicked man [n]travaileth with pain all *his* days, and the number of years is hidden to the oppressor.
21 A dreadful sound *is* in his ears: in prosperity the destroyer shall come upon him.
22 He believeth not that he shall return out of darkness, and he is waited for of the sword.
23 He wandereth abroad for bread, *saying,* Where *is it?* he knoweth that the day of darkness is ready at his hand.
24 Trouble and [o]anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.
25 For he stretcheth out his hand against God, and strengtheneth himself against the [p]Almighty.
26 He runneth upon him, *even* on *his* neck, upon the thick bosses of his bucklers:
27 Because he covereth his face with his fatness, and maketh collops of fat on *his* flanks.
28 And he dwelleth in desolate cities, *and* in houses which no man inhabiteth, which are ready to become heaps.

CHAP. 15
[h] Lk. 2. 25.
[i] Gen. 3. 5.
[j] Prov. 20. 27.
[k] Gen. 7. 2.
[l] Deut. 33. 3.
[m] Gen. 7. 2.
[n] Rom. 8. 22.
[o] Isa. 8. 22.
[p] Gen. 17. 1.
[q] 2 Chr. 36. 22.
[r] Zech. 4. 11.
[s] Job 8. 13.

29 He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.
30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.
31 Let not him that is deceived trust in lies: for lies shall be his recompence.
32 It shall be [q]accomplished before his time, and his branch shall not be green.
33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the [r]olive.
34 For the congregation of [s]hypocrites *shall be* desolate, and fire shall consume the tents of bribery.
35 They conceive mischief, and bring forth iniquity, and their belly prepareth deceit.

CHAPTER 16.

THEN [a]Job answered and said,
2 I have heard many such things: miserable comforters *are* ye all.
3 Shall vain words have an end? or what emboldeneth thee that thou answerest?
4 I also could speak as ye *do:* if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.
5 *But* I would strengthen you with my mouth, and the consolation of my lips should assuage *your grief.*
6 Though I speak, my grief is not assuaged: and *though* I forbear, what am I eased?
7 But now he hath made me weary: thou hast made desolate all my company.
8 And thou hast filled me with wrinkles,[1] *which* is a witness *against me:* and my [b]leanness rising up in me beareth witness to my face.
9 He teareth *me* in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his [c]eyes upon me.
10 They have gaped upon me with their mouth; they have smitten me upon the cheek [d]reproachfully; they have gathered themselves together against me.
11 God hath delivered me to the [e]ungodly, and turned me over into the hands of the wicked.
12 I was at ease, but he hath broken me asunder: he hath also taken *me* by my neck, and [f]shaken me

CHAP. 16
[a] Job 1. 8.
[b] Psa. 106. 15.
[c] Gen. 3. 5.
[d] Psa. 69. 9.
[e] 2 Sam. 22. 5.
[f] Ex. 19. 18.
1 or, *they are my witness.*

to pieces, and set me up for his mark.
13 His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my [g]gall upon the ground.
14 He breaketh me with breach upon breach, he runneth upon me like a giant.
15 I have sewed [h]sackcloth upon my skin, and defiled my [i]horn in the dust.
16 My face is foul with weeping, and on my [j]eyelids *is* the shadow of death;
17 Not for *any* injustice in mine hands: also my prayer *is* pure.
18 O earth, cover not thou my blood, and let my cry have no end.
19 Also now, behold, my witness *is* in heaven, and my [2][k]record *is* on high.
20 My friends scorn me: *but* mine eye poureth out *tears* unto God.
21 O that one might plead for a man with God, as a man *pleadeth* for his [3]neighbour!
22 When a few years are come, then I shall go the way *whence* I shall not return.

CHAPTER 17.

MY breath is [a]corrupt, my days are extinct, the grave *is ready* for me.
2 *Are there* not [b]mockers with me? and doth not mine eye continue in their provocation?
3 Give *me* now a pledge; be thou [c]surety for me with thyself; who else will strike hands for me?
4 For thou hast hid their heart from understanding: therefore shalt thou not exalt *them.*
5 He that betrayeth *his* friends, even the eyes of his children shall fail.
6 He hath made me also a [d]byword of the peoples; and aforetime I was as a tabret.
7 Mine eye also is dim by reason of sorrow, and all my [e]members *are* as a shadow.
8 Upright *men* shall be astonished at this, and the innocent shall stir up himself against the hypocrite.
9 The righteous also shall hold on his way, and he that hath [f]clean hands groweth stronger and stronger.
10 But as for you all, do ye attack me again: for I cannot find *one* wise *man* among you.
11 My days are past, my [g]purposes are broken off, *even* the thoughts of my heart.
12 They change the night into day: the light *is* short because of darkness.
13 If I wait, [1]the [h]grave *is* mine house: I have made my bed in the darkness.
14 I have said to [i]corruption, Thou *art* my [j]father: to the worm, *Thou art* my mother, and my sister.
15 And where *is* now my hope? as for my hope, who shall see it?
16 It shall go down to the bars of the pit, when *our* rest together *is* in the dust.

CHAPTER 18.

THEN answered [a]Bildad the [b]Shuhite, and said,
2 How long *will it be ere* ye make an end of words? reflect, and afterwards we will speak.
3 Wherefore are we [c]counted as beasts, *and* reputed vile in your sight?
4 He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of its place?
5 Yea, the [d]light of the wicked shall be put out, and the spark of his fire shall not [e]shine.
6 The light shall be dark in his tent, and [f]his candle shall be put out with him.
7 The steps of his strength shall be straitened, and his own counsel shall cast him down.
8 For he is cast into a net by his own feet, and he walketh upon a snare.
9 The snare shall take *him* by the [g]heel, *and* the robber shall prevail against him.
10 The snare *is* laid for him in the ground, and a trap for him in the way.
11 Terrors shall make him afraid on every side, and shall drive him to his feet.
12 His strength shall be hunger-bitten, and destruction *shall be* ready at his side.
13 It shall devour the strength of his skin: *even* the firstborn of death shall devour his strength.
14 His confidence shall be rooted out of its habitation, and it shall bring him to the king of terrors.
15 It shall dwell in his tent, because *it is* none of his: brimstone shall be scattered upon his habitation.

CHAP. 16
g Mt. 27. 34.
h Gen. 37. 34.
i Dan. 7. 24.
j Gen. 3. 5.
k 1 John 5. 10, 11.
2 or, *vindicator.*
3 or, *friend.*

CHAP. 17
a Gen. 6. 11, 12.
b Gen. 21. 9.
c Heb. 7. 22.
d Deut. 28. 37.
e Eph. 5. 30.
f Gen. 7. 2.
g Isa. 14. 24.
h Prov. 30. 16.
i Gen. 6. 11, 12.
j 2 Sam. 7. 14.
1 Heb. *Sheol,* abode of the dead.

CHAP. 18
a Job 2. 11.
b Job 2. 11.
c Gen. 15. 6.
d Prov. 13. 9; 20. 20; 24. 20.
e Num. 6. 25.
f Job 21. 17 Psa. 18. 28.
g Gen. 25. 26.

16 His roots shall be dried up beneath, and above shall his branch be cut off.
17 His remembrance shall perish from the earth, and he shall have no name in the street.
18 He shall be driven from light into darkness, and chased out of the world.
19 He shall neither have son nor nephew among his people, nor any remaining in his dwellings.
20 They that come after *him* shall be astonished at his day, as they that went before were affrighted.
21 Surely such *are* the dwellings of the wicked, and this *is* the place *of him that* knoweth not God.

CHAPTER 19.

THEN [a]Job answered and said,
2 How long will ye vex my soul, and break me in pieces with words?
3 These ten times have ye reproached me: ye are not ashamed *that* ye harden yourselves against me.
4 And be it indeed *that* I have erred, mine error remaineth with myself.
5 If indeed ye will magnify *yourselves* against me, and plead against me my reproach:
6 Know now that God hath overthrown me, and hath compassed me with his net.
7 Behold, I cry out of wrong, but I am not heard: I cry aloud, but *there is* no judgment.
8 He hath fenced up my way that I cannot pass, and he hath set darkness in my [b]paths.
9 He hath stripped me of my [c]glory, and taken the [d]crown *from* my head.
10 He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.
11 He hath also kindled his wrath against me, and he [e]counteth me unto him as *one of* his enemies.
12 His troops come together, and raise up their way against me, and encamp round about my tabernacle.
13 He hath put my brethren far from me, and mine acquaintance are verily estranged from me.
14 My kinsfolk have failed, and my familiar friends have forgotten me.
15 They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.
16 I called my servant, and he gave *me* no answer; I entreated him with my mouth.
17 My breath is strange to my wife, though I entreated for the children's *sake* of mine own body.
18 Yea, young children despised me; I arose, and they spake against me.
19 All my inward friends [f]abhorred me: and they whom I loved are turned against me.
20 My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.
21 Have [g]pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.
22 Why do ye persecute me as God, and are not [h]satisfied with my flesh?
23 Oh that my words were now written! oh that they were printed in a book!
24 That they were graven with an iron pen and lead in the rock for ever!
25 For I know *that* my [1]redeemer liveth, and *that* he shall [i]stand at the latter *day* upon the earth:
26 [2]And *though* after my skin *worms* [j]destroy this *body*, yet in my flesh shall I see God:
27 Whom I shall see for myself, and mine [k]eyes shall behold, and not another; [3]*though* my reins be consumed within me.
28 But ye should say, Why [l]persecute we him, seeing the root of the matter is found in [4]me?
29 Be ye afraid of the sword: for wrath *bringeth* the punishments of the sword, that ye may know *there is* a judgment.

CHAPTER 20.

THEN answered [a]Zophar the Naamathite, and said,
2 Therefore do my thoughts cause me to answer, and for *this* I make haste.
3 I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.
4 Knowest thou *not* this of old, since man was placed upon earth,
5 That the [b]triumphing of the wicked *is* short, and the joy of the [c]hypocrite *but* for a moment?
6 Though his excellency mount up to the heavens, and his head reach unto the clouds;
7 *Yet* he shall perish for ever like his own dung: they that have seen him shall say, Where *is* he?
8 He shall fly away as a [d]dream,

CHAP. 19
[a] Job 1. 8.
[b] Psa. 23. 3.
[c] Num. 14. 21.
[d] Ezk. 21. 26.
[e] Gen. 15. 6.
[f] Deut. 7. 26.
[g] Psa. 103. 13.
[h] Lev. 26. 26.
[i] *Resurrection.* vers. 25-27; Gen. 22. 5. (Job 19. 25; 1 Cor. 15. 52.)
[j] Deut. 7. 23.
[k] Gen. 3. 5.
[l] Deut. 30. 7.
1 Heb. *Goel* = Redeemer.
2 or, *After I shall awake, though this* body *be destroyed, yet out of my flesh shall I see God.*
3 or, *my reins within me are consumed with earnest desire* [for that day].
4 or, *him.*

CHAP. 20
[a] Job 2. 11.
[b] Ex. 15. 1.
[c] Job 8. 13.
[d] Gen. 28. 12.

and shall not be found: yea, he shall be chased away as a vision of the night.
9 The eye also *which* saw him shall *see him* no more; neither shall his place any more behold him.
10 His children shall seek to please the poor, and his hands shall [e]restore their goods.
11 His bones are full *of the sin* of his [f]youth, which shall lie down with him in the dust.
12 Though wickedness be sweet in his mouth, *though* he hide it under his tongue;
13 *Though* he spare it, and forsake it not; but keep it still within his mouth:
14 *Yet* his meat in his bowels is turned, *it is* the [g]gall of asps within him.
15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.
16 He shall suck the [h]poison of asps: the viper's tongue shall slay him.
17 He shall not see the rivers, the [i]floods, the brooks of honey and butter.
18 That which he laboured for shall he [j]restore, and shall not swallow *it* down: [1]according to *his* substance *shall* the restitution *be*, and he shall not rejoice *therein*.
19 Because he hath oppressed *and* hath forsaken the poor; *because* he hath violently taken away an house which he builded not;
20 Surely he shall not feel [k]quietness in his belly, he shall not save of that which he desired.
21 There shall none of his meat be left; therefore shall no man look for his goods.
22 In the [l]fulness of his [m]sufficiency he shall be in straits: every hand of the wicked shall come upon him.
23 *When* he is about to fill his belly, *God* shall cast the [n]fury of his wrath upon him, and shall rain *it* upon him while he is eating.
24 He shall flee from the iron weapon, *and* the bow of steel shall strike him through.
25 It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his [o]gall: terrors *are* upon him.
26 All darkness *shall be* hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his habitation.
27 The heaven shall reveal his iniquity; and the earth shall rise up against him.
28 The increase of his house shall depart, *and his goods* shall flow away in the day of his wrath.
29 This *is* the portion of a wicked man from God, and the heritage appointed unto him by God.

CHAP. 20
[e] Acts 3. 21.
[f] Eccl. 11. 9.
[g] Mt. 27. 34.
[h] Deut. 32. 24.
[i] Gen. 6. 17.
[j] Acts 3. 21.
[k] Isa. 30. 15.
[l] Col. 2. 9.
[m] 2 Cor. 3. 5.
[n] Lev. 26. 28.
[o] Mt. 27. 34.
[1] Heb. *according to the substance of his exchange.*

CHAPTER 21.

BUT [a]Job answered and said,
2 Hear diligently my speech, and let this be your [b]consolations.
3 Suffer me that I may speak; and after that I have spoken, [c]mock on.
4 As for me, *is* my complaint to man? and if *it were so*, why should not my spirit be impatient?
5 Mark me, and be astonished, and lay *your* hand upon *your* mouth.
6 Even when I think upon it I am afraid, and trembling taketh hold on my flesh.
7 Wherefore do the wicked live, become old, yea, are mighty in power?
8 Their seed is established in their sight with them, and their [d]offspring before their [e]eyes.
9 Their houses *are* safe from fear, neither *is* the rod of God upon them.
10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.
11 They send forth their little ones like a flock, and their children dance.
12 They take the timbrel and [f]harp, and rejoice at the sound of the organ.
13 They spend their days in wealth, and in a moment go down to [1]the grave.
14 Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.
15 What *is* the [g]Almighty, that we should serve him? and what [h]profit should we have, if we pray unto him?
16 Lo, their good *is* not in their hand: the counsel of the wicked is far from me.
17 How oft is the candle of the wicked put out! and *how oft* cometh their destruction upon them! *God* distributeth sorrows in his anger.
18 They are as stubble before the wind, and as chaff that the storm carrieth away.
19 God layeth up his iniquity for his children: he rewardeth him, and he shall know *it*.
20 His eyes shall see his destruc-

CHAP. 21
[a] Job 1. 8.
[b] Lk. 2. 25.
[c] Gen. 21. 9.
[d] Acts 17. 29.
[e] Gen. 3. 5.
[f] Gen. 4. 21.
[g] Gen. 17. 1.
[h] Gen. 37. 26.
[1] Heb. *Sheol.*

tion, and he shall [i] drink of the wrath of the Almighty.
21 For what [j] pleasure *hath* he in his house after him, when the number of his months is cut off in the midst?
22 Shall *any* teach God knowledge? seeing he judgeth those that are high.
23 One dieth in his full strength, being wholly at ease and [k] quiet.
24 His breasts are full of [l] milk, and his bones are moistened with marrow.
25 And another dieth in the bitterness of his soul, and never eateth with [m] pleasure.
26 They shall lie down alike in the dust, and the worms shall cover them.
27 Behold, I know your thoughts, and the devices *which* ye [n] wrongfully imagine against me.
28 For ye say, Where *is* the house of the prince? and where *are* the dwelling places of the wicked?
29 Have ye not asked them that go by the way? and do ye not know their [o] tokens,
30 That the wicked is reserved to [p] the day of [q] destruction? they shall be brought forth to the day of wrath.
31 Who shall declare his way to his face? and who shall [r] repay him *what* he hath done?
32 Yet shall he be brought to the grave, and shall remain in the tomb.
33 The clods of the valley shall be sweet unto him, and every man shall draw after him, as *there are* innumerable before him.
34 How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

CHAPTER 22.

THEN [a] Eliphaz the [b] Temanite answered and said,
2 Can a man be profitable unto God, as he that is wise may be [c] profitable unto himself?
3 *Is it* any pleasure to the [d] Almighty, that thou art righteous? or *is it* gain *to him,* that thou makest thy ways perfect?
4 Will he reprove thee for fear of thee? will he enter with thee into judgment?
5 *Is* not thy wickedness great? and thine iniquities infinite?
6 For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.

CHAP. 21
[i] 1 Cor. 10. 4.
[j] Psa. 16. 11.
[k] Isa. 30. 15.
[l] Isa. 55. 1.
[m] Psa. 16. 11.
[n] 1 Pet. 2. 19.
[o] Gen. 9. 12.
[p] Day (of destruction). Isa. 34. 1-9. (Job 21. 30; Rev. 20. 11-15.)
[q] Deut. 7. 23.
[r] Rom. 12. 19.

CHAP. 22
[a] Job 2. 11.
[b] Jer. 49. 20.
[c] Gen. 37. 26.
[d] Gen. 17. 1.
[e] Rev. 22. 7.
[f] Eph. 3. 18.
[g] Gen. 1. 16.
[h] Gen. 6. 17.
[i] 1 Ki. 9. 28.
[j] Gen. 17. 1.
[k] Gen. 28. 20.

7 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.
8 But *as for* the mighty man, he had the earth; and the honourable man dwelt in it.
9 Thou hast sent widows away empty, and the arms of the fatherless have been broken.
10 Therefore snares *are* round about thee, and [e] sudden fear troubleth thee;
11 Or darkness, *that* thou canst not see; and abundance of waters cover thee.
12 *Is* not God in the [f] height of heaven? and behold the height of the [g] stars, how high they are!
13 And thou sayest, How doth God know? can he judge through the dark cloud?
14 Thick clouds *are* a covering to him, that he seeth not; and he walketh in the circuit of heaven.
15 Hast thou marked the old way which wicked men have trodden?
16 Who were cut down out of time, whose foundation was overflown with a [h] flood:
17 Who said unto God, Depart from us: and what can the Almighty do for them?
18 Yet he filled their houses with good *things:* but the counsel of the wicked is far from me.
19 The righteous see *it,* and are glad: and the innocent laugh them to scorn.
20 Whereas our substance is not cut down, but the remnant of them the fire consumeth.
21 Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.
22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.
23 If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.
24 Then shalt thou lay up gold as dust, and the *gold* of [i] Ophir as the stones of the brooks.
25 Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.
26 For then shalt thou have thy delight in the [j] Almighty, and shalt lift up thy face unto God.
27 Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy [k] vows.
28 Thou shalt also decree a thing,

and it shall be established unto thee: and the light shall [l]shine upon thy ways.

29 When *men* are cast down, then thou shalt say, [1]*There is* lifting up; and he shall save the [m]humble person.

30 He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

CHAPTER 23.

THEN [a]Job answered and said,

2 [1]Even to day *is* my complaint bitter: my stroke is heavier than my groaning.

3 [b]Oh that I knew where I might find him! *that* I might come *even* to his seat!

4 I would order *my* cause before him, and fill my mouth with arguments.

5 I would know the words *which* he would answer me, and understand what he would say unto me.

6 [c]Will he plead against me with *his* great power? No; but he would put *strength* in me.

7 There the righteous might dispute with him; so should I be delivered for ever from my judge.

8 [d]Behold, I go forward, but he *is* not *there;* and backward, but I cannot perceive him:

9 On the left hand, where he doth work, but I cannot behold *him:* he hideth himself on the right hand, that I cannot see *him:*

10 But [e]he knoweth [2]the way that I take: [f]*when* he hath tried me, I shall come forth as gold.

11 My foot hath held his steps, his way have I kept, and not turned.

12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary *food.*

13 But he *is* in one *mind,* and who can turn him? and *what* his soul desireth, even *that* he doeth.

14 For he [g]performeth *the thing that is* appointed for me: and many such *things are* with him.

15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

16 For God maketh my heart soft, and the Almighty troubleth me:

17 [3]Because I was not cut off before the darkness, *neither* hath he covered the darkness from my face.

CHAP. 22

[l] Num. 6. 25.

[m] Prov. 29. 23 Jas. 4. 6 1 Pet. 5. 5.

1 or, Be thou *lifted up; and* he *shall save* that *humble one.*

CHAP. 23

[a] Job 1. 8.

[b] Job 13. 3; 16. 21.

[c] Isa. 27. 4, 8; 57. 16.

[d] Job 9. 11, 12.

[e] Psa. 139. 1-3.

[f] Psa. 17. 3; 66. 10 Jas. 1. 12.

[g] Gen. 26. 3.

1 or, *Yea, I know it: from his hands is my bitter complaint.*

2 Heb. *the way that is with me.*

3 or, *For I am not confounded because of my darkness, nor because he hath covered my face with gloom.*

CHAP. 24

[a] Deut. 19. 14.

[b] Lev. 19. 9.

[c] Lev. 23. 10.

[d] Psa. 23. 3.

[e] Num. 35. 16.

[f] Gen. 3. 5.

CHAPTER 24.

WHY, seeing times are not hidden from the Almighty, do they that know him not see his days?

2 *Some* remove the [a]landmarks; they violently take away flocks, and feed *thereof.*

3 They drive away the ass of the fatherless, they take the widow's ox for a pledge.

4 They turn the needy out of the way: the poor of the earth hide themselves together.

5 Behold, *as* wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness *yieldeth* food for them *and* for *their* children.

6 They [b]reap *every one* his corn in the field: and they gather the vintage of the wicked.

7 They cause the naked to lodge without clothing, *so* that *they have* no covering in the cold.

8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

9 They pluck the fatherless from the breast, and take a pledge of the poor.

10 They cause *him* to go naked without clothing, and they take away the [c]sheaf *from* the hungry;

11 Who make oil within their walls, *and* tread *their* winepresses, and suffer thirst.

12 Men groan from out of the city, and the soul of the wounded crieth out: yet God chargeth not folly *to them.*

13 They are of those that rebel against the light; they know not the ways thereof, nor abide in the [d]paths thereof.

14 The [e]murderer rising with the light killeth the poor and needy, and in the night is as a thief.

15 The eye also of the adulterer waiteth for the twilight, saying, No [f]eye shall see me: and disguiseth *his* face.

16 In the dark they dig through houses, *which* they had marked for themselves in the daytime: they know not the light.

17 For the morning *is* to them even as the shadow of death: if *one* know *them, they are in* the terrors of the shadow of death.

18 He *is* swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

19 Drought and heat consume the snow waters: *so doth* [1]the grave *those that* have sinned.
20 The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.
21 He evil entreateth the [g]barren *that* beareth not: and doeth not good to the widow.
22 He draweth also the mighty with his power: he riseth up, and no *man* is sure of life.
23 *Though* it be given him *to be* in safety, whereon he resteth; yet his eyes *are* upon their ways.
24 They are exalted for a little while, but are gone and brought low; they are taken out of the way as all *other,* and cut off as the tops of the ears of corn.
25 And if *it be* not *so* now, who will make me a liar, and make my speech nothing worth?

CHAPTER 25.

THEN answered [a]Bildad the [b]Shuhite, and said,
2 [c]Dominion and fear *are* with him, he maketh peace in his high places.
3 Is there any number of his armies? and upon whom doth not his light arise?
4 How then can man be justified with God? or how can he be [d]clean *that is* born of a woman?
5 Behold even to the [e]moon, and it [f]shineth not; yea, the [g]stars are not pure in his sight.
6 How much less man, *that is* a worm? and the son of man, *that is* a worm?

CHAPTER 26.

BUT [a]Job answered and said,
2 How hast thou helped *him that is* without power? *how* savest thou the arm *that hath* no strength?
3 How hast thou counselled *him that hath* no wisdom? and *how* hast thou plentifully declared the thing as it is?
4 To whom hast thou uttered words? and whose spirit came from thee?
5 Dead *things* are formed from under the waters, and the inhabitants thereof.
6 [1]Hell *is* naked before him, and destruction hath no covering.
7 He stretcheth out the north over the empty place, *and* hangeth the earth upon nothing.

CHAP. 24
[g] Gen. 11. 30.
[1] Heb. *Sheol,* abode of the dead.

CHAP. 25
[a] Job 2. 11.
[b] Job 2. 11.
[c] Psa. 8. 6.
[d] Gen. 7. 2.
[e] Psa. 8. 3.
[f] Num. 6. 25.
[g] Gen. 1. 16.

CHAP. 26
[a] Job 1. 8.
[b] Psa. 78. 14.
[c] Gen. 1. 5.
[d] Gen. 28. 18.
[e] *Holy Spirit.* Job 33. 4. (Gen. 1. 2; Mal. 2. 15.)
[1] Heb. *Sheol,* abode of the dead.
[2] or, *created the writhing,* or *flying serpent.*
[3] or, *whisper.*

CHAP. 27
[a] Job 1. 8.
[b] Mt. 13. 10.
[c] Gen. 17. 1.
[d] Job 8. 13.
[e] Acts 17. 28.
[f] Lev. 26. 26.

8 He bindeth up the waters in his thick clouds; and the cloud is not rent under them.
9 He holdeth back the face of his throne, *and* spreadeth his [b]cloud upon it.
10 He hath compassed the waters with bounds, until the day and [c]night come to an end.
11 The [d]pillars of heaven tremble and are astonished at his reproof.
12 He divideth the sea with his power, and by his understanding he smiteth through the proud.
13 By his [e]spirit he hath garnished the heavens; his hand hath [2]formed the crooked serpent.
14 Lo, these *are* parts of his ways: but how little a [3]portion is heard of him? but the thunder of his power who can understand?

CHAPTER 27.

MOREOVER [a]Job continued his [b]parable, and said,
2 *As* God liveth, *who* hath taken away my judgment; and the [c]Almighty, *who* hath vexed my soul;
3 All the while my breath *is* in me, and the spirit of God *is* in my nostrils;
4 My lips shall not speak wickedness, nor my tongue utter deceit.
5 God forbid that I should justify you: till I die I will not remove mine integrity from me.
6 My righteousness I hold fast, and will not let it go: my heart shall not reproach *me* so long as I live.
7 Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.
8 For what *is* the hope of the [d]hypocrite, though he hath gained, when God taketh away his soul?
9 Will God hear his cry when trouble cometh upon him?
10 Will he delight himself in the Almighty? will he always call upon God?
11 I will teach you by the hand of God: *that* which *is* with the Almighty will I not conceal.
12 Behold, all ye yourselves have seen *it;* why then are ye thus altogether foolish?
13 This *is* the portion of a wicked man with God, and the heritage of oppressors, *which* they shall receive of the Almighty.
14 If his children be multiplied, *it is* for the sword: and his [e]offspring shall not be [f]satisfied with bread.
15 Those that remain of him shall

be buried in death: and his widows shall not weep.
16 Though he heap up silver as the dust, and prepare raiment as the [g]clay;
17 He may prepare *it,* but the just shall put *it* on, and the innocent shall divide the silver.
18 He buildeth his house as a [h]moth, and as a booth *that* the keeper maketh.
19 The rich man shall lie down, but he shall not be gathered: he openeth his [i]eyes, and he *is* not.
20 Terrors take hold on him as waters, a tempest stealeth him away in the night.
21 The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.
22 For *God* shall cast upon him, and not spare: he would fain flee out of his hand.
23 *Men* shall clap their hands at him, and shall hiss him out of his place.

CHAPTER 28.

SURELY there is a vein for the silver, and a place for gold *where* they fine *it.*
2 Iron is taken out of the earth, and [a]brass *is* molten *out of* the stone.
3 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.
4 The [b]flood breaketh out from the inhabitant; *even the waters* forgotten of the foot: they are [c]dried up, they are gone away from men.
5 *As for* the earth, out of it cometh bread: and under it is turned up as it were fire.
6 The stones of it *are* the place of sapphires: and it hath dust of gold.
7 *There is* a [d]path which no fowl knoweth, and which the vulture's eye hath not seen:
8 The lion's whelps have not trodden it, nor the fierce lion passed by it.
9 He putteth forth his hand upon the rock; he overturneth the mountains by the roots.
10 He cutteth out [e]rivers among the rocks; and his eye seeth every precious thing.
11 He bindeth the floods from overflowing; and *the thing that is* hid bringeth he forth to light.
12 But where shall [f]wisdom be found? and where *is* the place of understanding?
13 Man knoweth not the price thereof; neither is it found in the [g]land of the living.
14 The depth saith, It *is* not in me: and the sea saith, *It is* not with me.
15 It cannot be gotten for gold, neither shall silver be weighed *for* the price thereof.
16 It cannot be valued with the gold of [h]Ophir, with the precious [i]onyx, or the sapphire.
17 The gold and the crystal cannot equal it: and the exchange of it *shall not be for* jewels of fine gold.
18 No mention shall be made of coral, or of [j]pearls: for the price of wisdom *is* above [k]rubies.
19 The [l]topaz of [m]Ethiopia shall not equal it, neither shall it be valued with pure gold.
20 Whence then cometh wisdom? and where *is* the place of understanding?
21 Seeing it is hid from the [n]eyes of all living, and kept close from the fowls of the air.
22 Destruction and death say, We have heard the fame thereof with our ears.
23 God understandeth the way thereof, and he knoweth the place thereof.
24 For he looketh to the ends of the earth, *and* seeth under the whole heaven;
25 To make the weight for the winds; and he weigheth the waters by measure.
26 When he made a decree for the rain, and a way for the lightning of the thunder:
27 Then did he see it, and declare it; he prepared it, yea, and searched it out.
28 And unto man he said, Behold, the [o]fear of the Lord, that *is* wisdom; and to depart from evil *is* understanding.

CHAPTER 29.

MOREOVER [a]Job continued his [b]parable, and said,
2 Oh that I were as *in* months past, as *in* the days *when* God preserved me;
3 When his candle [c]shined upon my head, *and when* by his light I walked *through* darkness;
4 As I was in the days of my [d]youth, when the secret of God *was* upon my tabernacle;
5 When the [e]Almighty *was* yet with me, *when* my children *were* about me;

CHAP. 27
[g] Dan. 2. 33.
[h] Mt. 6. 19.
[i] Gen. 3. 5.

CHAP. 28
[a] Ex. 28. 3.
[b] Gen. 6. 17.
[c] Ezk. 37. 2.
[d] Psa. 23. 3.
[e] Psa. 46. 4.
[f] vers. 12, 28 1 Cor. 1. 24.
[g] Mal. 3. 12.
[h] 1 Ki. 9. 28.
[i] Gen. 2. 12.
[j] Mt. 13. 45, 46.
[k] Prov. 3. 15; 8. 11; 20. 15; 31. 10 Lam. 4. 7.
[l] Ex. 28. 17.
[m] Gen. 2. 13.
[n] Gen. 3. 5.
[o] Gen. 20. 11.

CHAP. 29
[a] Job 1. 8.
[b] Mt. 13. 10.
[c] Num. 6. 25.
[d] Eccl. 11. 9.
[e] Gen. 17. 1.

6 When I washed my steps with butter, and the rock poured me out rivers of oil;
7 When I went out to the gate through the city, *when* I prepared my seat in the street!
8 The young men saw me, and hid themselves: and the aged arose, *and* stood up.
9 The princes refrained talking, and laid *their* hand on their mouth.
10 The [f]nobles held their peace, and their tongue cleaved to the roof of their mouth.
11 When the ear heard *me*, then it blessed me; and when the eye saw *me*, it gave witness to me:
12 Because I delivered the poor that cried, and the fatherless, and *him that had* none to help him.
13 The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.
14 I put on [g]righteousness, and it clothed me: my judgment *was* as a robe and a diadem.
15 I was eyes to the [h]blind, and feet *was* I to the lame.
16 I *was* a [i]father to the poor: and the cause *which* I knew not I searched out.
17 And I brake the jaws of the wicked, and plucked the spoil out of his teeth.
18 Then I said, I shall die in my nest, and I shall multiply *my* days as the sand.
19 My root *was* spread out by the waters, and the dew lay all night upon my branch.
20 My [j]glory *was* fresh in me, and my bow was [k]renewed in my hand.
21 Unto me *men* gave ear, and waited, and kept silence at my counsel.
22 After my words they spake not again; and my speech dropped upon them.
23 And they waited for me as for the rain; and they opened their mouth wide *as* for the latter rain.
24 *If* I laughed on them, they believed *it* not; and the light of my countenance they cast not down.
25 I chose out their way, and sat chief, and dwelt as a king in the army, as one *that* comforteth the mourners.

CHAPTER 30.

BUT now *they that are* younger than I have me in derision, whose fathers I would have disdained to have set with the [a]dogs of my flock.
2 Yea, whereto *might* the strength of their hands *profit* me, in whom old age was perished?
3 For want and famine *they were* solitary; fleeing into the wilderness in former time desolate and waste.
4 Who cut up mallows by the bushes, and juniper roots *for* their meat.
5 They were driven forth from among *men*, (they cried after them as *after* a thief;)
6 To dwell in the cliffs of the valleys, *in* caves of the earth, and *in* the rocks.
7 Among the bushes they brayed; under the nettles they were gathered together.
8 *They were* children of fools, yea, children of base men: they were viler than the earth.
9 And now am I their song, yea, I am their [b]byword.
10 They [c]abhor me, they flee far from me, and spare not to spit in my face.
11 Because he hath loosed my cord, and afflicted me, they have also let [d]loose the bridle before me.
12 Upon *my* right *hand* rise the [e]youth; they push away my feet, and they raise up against me the ways of their destruction.
13 They mar my [f]path, they set forward my calamity, they have no helper.
14 They came *upon me* as a wide breaking in *of waters:* in the desolation they rolled themselves *upon me.*
15 Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.
16 And now my soul is poured out upon me; the days of affliction have taken hold upon me.
17 My bones are [g]pierced in me in the night season: and my sinews take no rest.
18 By the great force *of my disease* is my [h]garment changed: it bindeth me about as the collar of my coat.
19 He hath cast me into the [i]mire, and I am become like dust and ashes.
20 I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me *not.*
21 Thou art become cruel to me: with thy strong hand thou opposest thyself against me.
22 Thou liftest me up to the wind;

CHAP. 29
f Ex. 24. 11.
g *Righteousness (garment).* Psa. 132. 9. (Gen. 3. 21; Rev. 19. 8.)
h Mt. 25. 14.
i 2 Sam. 7. 14.
j Num. 14. 21.
k Tit. 3. 5.

CHAP. 30
a Deut. 23. 18.
b Deut. 28. 37.
c Deut. 7. 26.
d John 11. 44.
e Eccl. 11. 9.
f Psa. 23. 3.
g Psa. 22. 16.
h Zech. 3. 3.
i Psa. 40. 2.

thou causest me to ride *upon it,* and dissolvest my substance.
23 For I know *that* thou wilt bring me *to* death, and *to* the house appointed for all living.
24 Howbeit he will not stretch out *his* hand to the grave, though they cry in his destruction.
25 Did not I weep for him that was in trouble? was *not* my soul grieved for the poor?
26 When I looked for good, then evil came *unto me:* and when I waited for light, there came darkness.
27 My bowels boiled, and [j]rested not: the days of affliction [k]prevented me.
28 [l]I went mourning without the sun: I stood up, *and* I cried in the congregation.
29 [m]I am a brother to [n]dragons, and a companion to owls.
30 My skin is black upon me, and my bones are burned with heat.
31 My [o]harp also is *turned* to mourning, and my pipe into the voice of them that weep.

CHAPTER 31.

I MADE a covenant with mine [a]eyes; why then should I think upon a maid?
2 For what portion of God *is there* from above? and *what* inheritance of the [b]Almighty from on high?
3 *Is* not destruction to the wicked? and a strange *punishment* to the workers of iniquity?
4 Doth not he see my ways, and [c]count all my steps?
5 If I have walked with vanity, or if my foot hath hasted to deceit;
6 Let me be weighed in an even balance, that God may know mine integrity.
7 If my step hath turned out of the way, and mine heart walked after mine [d]eyes, and if any [e]blot hath cleaved to mine hands;
8 *Then* let me sow, and let another eat; yea, let my [f]offspring be rooted out.
9 If mine heart have been deceived by a woman, or *if* I have laid wait at my neighbour's door;
10 *Then* let my wife grind unto another, and let others bow down upon her.
11 For this *is* an heinous crime; yea, it *is* an iniquity *to be punished by* the judges.
12 For it *is* a fire *that* consumeth to destruction, and would root out all mine increase.
13 If I did despise the cause of my manservant or of my maidservant, when they contended with me;
14 What then shall I do when God riseth up? and when he visiteth, what shall I answer him?
15 Did not he that made me in the womb make him? and did not one fashion us in the womb?
16 If I have withheld the poor from *their* desire, or have caused the eyes of the widow to fail;
17 Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;
18 (For from my [g]youth he was brought up with me, as *with* a father, and I have guided her from my mother's womb;)
19 If I have seen any perish for want of clothing, or any poor without covering;
20 If his loins have not blessed me, and *if* he were *not* warmed with the fleece of my sheep;
21 If I have lifted up my hand against the fatherless, when I saw my help in the gate:
22 *Then* let mine arm fall from my shoulder blade, and mine arm be broken from the bone.
23 For destruction *from* God *was* a terror to me, and by reason of his highness I could not [h]endure.
24 If I have made gold my hope, or have said to the fine gold, *Thou art* my confidence;
25 If I rejoiced because my wealth *was* great, and because mine hand had gotten much;
26 If I beheld the sun when it [i]shined, or the [j]moon walking *in* brightness;
27 And my heart hath been secretly enticed, or my mouth hath kissed my hand:
28 This also *were* an iniquity *to be punished by* the judge: for I should have denied the God *that is* above.
29 If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:
30 Neither have I suffered my mouth to sin by wishing a curse to his soul.
31 If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be [k]satisfied.
32 The stranger did not lodge in the street: *but* I opened my [l]doors to the traveller.
33 If I covered my transgressions

CHAP. 30
[j] Mt. 11. 28, 29.
[k] Psa. 119. 147.
[l] Psa. 38. 6; 42. 9; 43. 2.
[m] Psa. 102. 6 Mic. 1. 8.
[n] Psa. 44. 19.
[o] Gen. 4. 21.

CHAP. 31
[a] Gen. 3. 5.
[b] Gen. 17. 1.
[c] Gen. 15. 6.
[d] Gen. 3. 5.
[e] Isa. 44. 22.
[f] Acts 17. 28.
[g] Eccl. 11. 9.
[h] Psa. 9. 7.
[i] Num. 6. 25.
[j] Psa. 8. 3.
[k] Lev. 26. 26.
[l] John 10. 9.

9 What knowest thou, that we know not? *what* understandest thou, which *is* not in us?
10 With us *are* both the gray-headed and very aged men, much elder than thy father.
11 *Are* the [h]consolations of God small with thee? is there any secret thing with thee?
12 Why doth thine heart carry thee away? and what do thy [i]eyes wink at,
13 That thou turnest thy [j]spirit against God, and lettest *such* words go out of thy mouth?
14 What *is* man, that he should be [k]clean? and *he that is* born of a woman, that he should be righteous?
15 Behold, he putteth no trust in his [l]saints; yea, the heavens are not [m]clean in his sight.
16 How much more abominable and filthy *is* man, that drinketh iniquity like water?
17 I will show thee, hear me; and that *which* I have seen I will declare;
18 Which wise men have told from their fathers, and have not hid *it:*
19 Unto whom alone the earth was given, and no stranger passed among them.
20 The wicked man [n]travaileth with pain all *his* days, and the number of years is hidden to the oppressor.
21 A dreadful sound *is* in his ears: in prosperity the destroyer shall come upon him.
22 He believeth not that he shall return out of darkness, and he is waited for of the sword.
23 He wandereth abroad for bread, *saying,* Where *is it?* he knoweth that the day of darkness is ready at his hand.
24 Trouble and [o]anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.
25 For he stretcheth out his hand against God, and strengtheneth himself against the [p]Almighty.
26 He runneth upon him, *even* on *his* neck, upon the thick bosses of his bucklers:
27 Because he covereth his face with his fatness, and maketh collops of fat on *his* flanks.
28 And he dwelleth in desolate cities, *and* in houses which no man inhabiteth, which are ready to become heaps.

CHAP. 15
[h] Lk. 2. 25.
[i] Gen. 3. 5.
[j] Prov. 20. 27.
[k] Gen. 7. 2.
[l] Deut. 33. 3.
[m] Gen. 7. 2.
[n] Rom. 8. 22.
[o] Isa. 8. 22.
[p] Gen. 17. 1.
[q] 2 Chr. 36. 22.
[r] Zech. 4. 11.
[s] Job 8. 13.

CHAP. 16
[a] Job 1. 8.
[b] Psa. 106. 15.
[c] Gen. 3. 5.
[d] Psa. 69. 9.
[e] 2 Sam. 22. 5.
[f] Ex. 19. 18.
1 or, *they are my witness.*

29 He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.
30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.
31 Let not him that is deceived trust in lies: for lies shall be his recompence.
32 It shall be [q]accomplished before his time, and his branch shall not be green.
33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the [r]olive.
34 For the congregation of [s]hypocrites *shall be* desolate, and fire shall consume the tents of bribery.
35 They conceive mischief, and bring forth iniquity, and their belly prepareth deceit.

CHAPTER 16.

THEN [a]Job answered and said,
2 I have heard many such things: miserable comforters *are* ye all.
3 Shall vain words have an end? or what emboldeneth thee that thou answerest?
4 I also could speak as ye *do:* if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.
5 *But* I would strengthen you with my mouth, and the consolation of my lips should assuage *your grief.*
6 Though I speak, my grief is not assuaged: and *though* I forbear, what am I eased?
7 But now he hath made me weary: thou hast made desolate all my company.
8 And thou hast filled me with wrinkles, [1]*which* is a witness *against me:* and my [b]leanness rising up in me beareth witness to my face.
9 He teareth *me* in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his [c]eyes upon me.
10 They have gaped upon me with their mouth; they have smitten me upon the cheek [d]reproachfully; they have gathered themselves together against me.
11 God hath delivered me to the [e]ungodly, and turned me over into the hands of the wicked.
12 I was at ease, but he hath broken me asunder: he hath also taken *me* by my neck, and [f]shaken me

to pieces, and set me up for his mark.
13 His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my [g]gall upon the ground.
14 He breaketh me with breach upon breach, he runneth upon me like a giant.
15 I have sewed [h]sackcloth upon my skin, and defiled my [i]horn in the dust.
16 My face is foul with weeping, and on my [j]eyelids *is* the shadow of death;
17 Not for *any* injustice in mine hands: also my prayer *is* pure.
18 O earth, cover not thou my blood, and let my cry have no end.
19 Also now, behold, my witness *is* in heaven, and my [2][k]record *is* on high.
20 My friends scorn me: *but* mine eye poureth out *tears* unto God.
21 O that one might plead for a man with God, as a man *pleadeth* for his [3]neighbour!
22 When a few years are come, then I shall go the way *whence* I shall not return.

CHAPTER 17.

MY breath is [a]corrupt, my days are extinct, the grave *is ready* for me.
2 *Are there* not [b]mockers with me? and doth not mine eye continue in their provocation?
3 Give *me* now a pledge; be thou [c]surety for me with thyself; who else will strike hands for me?
4 For thou hast hid their heart from understanding: therefore shalt thou not exalt *them*.
5 He that betrayeth *his* friends, even the eyes of his children shall fail.
6 He hath made me also a [d]byword of the peoples; and aforetime I was as a tabret.
7 Mine eye also is dim by reason of sorrow, and all my [e]members *are* as a shadow.
8 Upright *men* shall be astonished at this, and the innocent shall stir up himself against the hypocrite.
9 The righteous also shall hold on his way, and he that hath [f]clean hands groweth stronger and stronger.
10 But as for you all, do ye attack me again: for I cannot find *one* wise *man* among you.
11 My days are past, my [g]purposes are broken off, *even* the thoughts of my heart.
12 They change the night into day: the light *is* short because of darkness.
13 If I wait, [1]the [h]grave *is* mine house: I have made my bed in the darkness.
14 I have said to [i]corruption, Thou *art* my [j]father: to the worm, *Thou art* my mother, and my sister.
15 And where *is* now my hope? as for my hope, who shall see it?
16 It shall go down to the bars of the pit, when *our* rest together *is* in the dust.

CHAPTER 18.

THEN answered [a]Bildad the [b]Shuhite, and said,
2 How long *will it be ere* ye make an end of words? reflect, and afterwards we will speak.
3 Wherefore are we [c]counted as beasts, *and* reputed vile in your sight?
4 He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of its place?
5 Yea, the [d]light of the wicked shall be put out, and the spark of his fire shall not [e]shine.
6 The light shall be dark in his tent, and [f]his candle shall be put out with him.
7 The steps of his strength shall be straitened, and his own counsel shall cast him down.
8 For he is cast into a net by his own feet, and he walketh upon a snare.
9 The snare shall take *him* by the [g]heel, *and* the robber shall prevail against him.
10 The snare *is* laid for him in the ground, and a trap for him in the way.
11 Terrors shall make him afraid on every side, and shall drive him to his feet.
12 His strength shall be hunger-bitten, and destruction *shall be* ready at his side.
13 It shall devour the strength of his skin: *even* the firstborn of death shall devour his strength.
14 His confidence shall be rooted out of its habitation, and it shall bring him to the king of terrors.
15 It shall dwell in his tent, because *it is* none of his: brimstone shall be scattered upon his habitation.

CHAP. 16
g Mt. 27. 34.
h Gen. 37. 34.
i Dan. 7. 24.
j Gen. 3. 5.
k 1 John 5. 10, 11.
2 or, *vindicator.*
3 or, *friend.*

CHAP. 17
a Gen. 6. 11, 12.
b Gen. 21. 9.
c Heb. 7. 22.
d Deut. 28. 37.
e Eph. 5. 30.
f Gen. 7. 2.
g Isa. 14. 24.
h Prov. 30. 16.
i Gen. 6. 11, 12.
j 2 Sam. 7. 14.
1 Heb. *Sheol,* abode of the dead.

CHAP. 18
a Job 2. 11.
b Job 2. 11.
c Gen. 15. 6.
d Prov. 13. 9; 20. 20; 24. 20.
e Num. 6. 25.
f Job 21. 17 Psa. 18. 28.
g Gen. 25. 26.

19 *How much less to him* that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all *are* the work of his hands.
20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.
21 [g]For his [h]eyes *are* upon the ways of man, and he seeth all his goings.
22 *There is* no darkness, nor shadow of death, where the workers of iniquity may hide themselves.
23 For he will not lay upon man more *than right;* that he should enter into judgment with God.
24 He shall break in pieces mighty men without number, and set others in their stead.
25 Therefore he knoweth their works, and he overturneth *them* in the night, so that they are destroyed.
26 He striketh them as wicked men in the open sight of others;
27 Because they turned back from him, and would not consider any of his ways:
28 So that they [i]cause the cry of the poor to come unto him, [j]and he heareth the cry of the afflicted.
29 When he giveth [k]quietness, who then can make trouble? and when he hideth *his* face, who then can behold him? whether *it be done* against a nation, or against a man only:
30 That the [l]hypocrite reign not, lest the people be ensnared.
31 Surely it is meet to be said unto God, I have borne *chastisement,* I will not offend *any more:*
32 *That which* I see not teach thou me: if I have done iniquity, I will do no more.
33 *Should it be* according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.
34 Let men of understanding tell me, and let a wise man hearken unto me.
35 [m]Job hath spoken without knowledge, and his words *were* without wisdom.
36 My desire *is that* Job may be tried unto the end because of *his* answers for wicked men.
37 For he addeth [n]rebellion unto his sin, he clappeth *his hands* among us, and multiplieth his words against God.

CHAP. 34
[g] 2 Chr. 16. 9 Job 31. 4 Psa. 34. 15 Prov. 5. 21; 15. 3 Jer. 16. 17; 32. 19.
[h] Gen. 3. 5.
[i] Job 35. 9 Jas. 5. 4.
[j] Ex. 22. 23.
[k] Isa. 30. 15.
[l] Job 8. 13.
[m] Job 1. 8.
[n] Num. 14. 9.

CHAP. 35
[a] Job 32. 2.
[b] Gen. 37. 26.
[c] Job 4. 17.
[d] Ex. 15. 1.
[e] Gen. 1. 5.
[f] Gen. 17. 1.
[g] Job 1. 8.

CHAP. 36
[a] Job 32. 2.

CHAPTER 35.

[a]ELIHU spake moreover, and said,
2 Thinkest thou this to be right, *that* thou saidst, My righteousness *is* more than God's?
3 For thou saidst, What advantage will it be unto thee? *and,* What [b]profit shall I have, *if I be cleansed* from my sin?
4 I will answer thee, and thy companions with thee.
5 Look unto the heavens, and see; and behold the clouds *which* are higher than thou.
6 If thou sinnest, what doest thou against him? or *if* thy transgressions be multiplied, what doest thou unto him?
7 If thou be righteous, what givest thou him? or what receiveth he of thine hand?
8 Thy wickedness *may hurt* a man as thou *art;* and thy righteousness *may profit* the son of man.
9 By reason of the multitude of oppressions they make *the oppressed* to cry: they cry out by reason of the arm of the mighty.
10 But none saith, Where *is* God my [c]maker, who giveth [d]songs in the [e]night;
11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?
12 There they cry, but none giveth answer, because of the pride of evil men.
13 Surely God will not hear vanity, neither will the [f]Almighty regard it.
14 Although thou sayest thou shalt not see him, *yet* judgment *is* before him; therefore trust thou in him.
15 But now, because *it is* not *so,* he hath visited in his anger; yet he knoweth *it* not in great extremity:
16 Therefore doth [g]Job open his mouth in vain; he multiplieth words without knowledge.

CHAPTER 36.

[a]ELIHU also proceeded, and said,
2 Suffer me a little, and I will show thee that *I have* yet to speak on God's behalf.
3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.
4 For truly my words *shall* not *be* false: he that is perfect in knowledge *is* with thee.
5 Behold, God *is* mighty, and despiseth not *any: he is* mighty in strength *and* wisdom.

6 He preserveth not the life of the wicked: but giveth right to the poor.
7 He withdraweth not his [b]eyes from the righteous: but with kings *are they* on the throne; yea, he doth [c]establish them for ever, and they are exalted.
8 And if *they be* bound in fetters, *and* be holden in cords of affliction;
9 Then he showeth them their work, and their transgressions that they have exceeded.
10 He openeth also their ear to discipline, and commandeth that they return from iniquity.
11 If they obey and serve *him*, they shall spend their days in prosperity, and their years in [d]pleasures.
12 But if they obey not, they shall perish by the sword, and they shall die without knowledge.
13 But the [e]hypocrites in heart heap up wrath: they cry not when he bindeth them.
14 They die in [f]youth, and their life *is* among the unclean.
15 He delivereth the poor in his affliction, and openeth their ears in oppression.
16 Even so would he have removed thee out of the strait *into* a broad place, where *there is* no straitness; and that which should be set on thy table *should be* full of fatness.
17 But thou hast fulfilled the judgment of the wicked: judgment and justice take hold *on thee*.
18 Because *there is* wrath, *beware* lest he take thee away with *his* stroke: then a great [g]ransom cannot deliver thee.
19 Will he esteem thy riches? *no*, not gold, nor all the forces of strength.
20 Desire not the [h]night, when people are cut off in their place.
21 Take heed, regard not iniquity: for [i]this hast thou chosen rather than affliction.
22 Behold, God exalteth by his power: who teacheth like him?
23 Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?
24 Remember that thou magnify his work, which men behold.
25 Every man may see it; man may behold *it* afar off.
26 Behold, God *is* great, and we [j]know *him* not, neither can the number of his years be searched out.
27 For he maketh small the drops of water: they pour down rain according to the vapour thereof:

CHAP. 36
[b] Gen. 3. 5.
[c] Gen. 6. 18.
[d] Psa. 16. 11.
[e] Job 8. 13.
[f] Eccl. 11. 9.
[g] Ex. 21. 30.
[h] Gen. 1. 5.
[i] Heb. 11. 25.
[j] 1 Cor. 13. 12.

28 Which the clouds do drop *and* distil upon man abundantly.
29 Also can *any* understand the spreadings of the clouds, *or* the noise of his [1]tabernacle?
30 Behold, he spreadeth his light upon it, and covereth the bottom of the sea.
31 For by them judgeth he the people; he giveth meat in abundance.
32 With clouds he covereth the light; and commandeth it *not to shine* by *the cloud* that cometh betwixt.
33 The noise thereof showeth concerning it, the cattle also concerning the vapour.

[1] Heb. *booths*.

CHAPTER 37.

AT this also my heart trembleth, and is moved out of its place.
2 Hear attentively the noise of his voice, and the sound *that* goeth out of his mouth.
3 He directeth it under the whole heaven, and his lightning unto the ends of the earth.
4 After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.
5 God thundereth marvellously with his voice; [a]great things doeth he, which we cannot comprehend.
6 For he saith to the snow, Be thou *on* the earth; likewise to the small rain, and to the great rain of his strength.
7 He sealeth up the hand of every man; that all men may know his work.
8 Then the beasts go into dens, and remain in their places.
9 Out of the south cometh the [b]whirlwind: and cold out of the north.
10 [c]By the breath of God frost is given: and the breadth of the waters is straitened.
11 Also with water he burdeneth the thick [d]cloud; he scattereth his [1]bright cloud:
12 And it is turned round about by his counsels: to execute whatsoever he commandeth upon the face of the world, the earth.
13 [e]He causeth it to come, whether for correction, or for his [f]land, or for mercy.
14 Hearken unto this, O [g]Job: stand still, and consider the wondrous works of God.
15 Dost thou know when God dis-

CHAP. 37
[a] Job 5. 9; 9. 10; 36. 26 Rev. 15. 3.
[b] 2 Ki. 2. 1.
[c] Job 38. 29, 30 Psa. 147. 17, 18.
[d] vers. 11, 15 Psa. 78. 14.
[e] Ex. 9. 18, 23 1 Sam. 12. 18, 19 Ezra 10. 9 Job 36. 31.
[f] Mal. 3. 12.
[g] Job 1. 8.

[1] or, *lightning*.

posed them, and caused the light of his cloud to [h]shine?
16 Dost thou know the balancings of the clouds, the wondrous works of him who is perfect in knowledge?
17 How thy [i]garments *are* warm, when he [j]quieteth the earth by the south *wind?*
18 Hast thou with him spread out the sky, *which is* strong, *and* as a molten looking glass?
19 Teach us what we shall say unto him; *for* we cannot order *our speech* by reason of darkness.
20 Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.
21 And now *men* see not the bright light which *is* in the clouds: but the wind passeth, and cleanseth them.
22 Fair weather cometh out of the north: with God *is* terrible [k]majesty.
23 *Touching* the [l]Almighty, we cannot find him out: *he is* excellent in [m]power, and in judgment, and abounding in righteousness: he will not afflict.
24 Men do therefore fear him: he respecteth not any *that are* wise of heart.

CHAPTER 38.

THEN the LORD answered Job out of the whirlwind, and said,
2 Who *is* this that darkeneth counsel by words without knowledge?
3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.
4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.
5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?
6 Whereupon are the foundations thereof fastened? or who laid the [a]corner stone thereof;
7 When the morning [b]stars sang together, and all the sons of God [c]shouted for joy?
8 Or *who* shut up the sea with [d]doors, when it brake forth, *as if* it had issued out of the womb?
9 When I made the [e]cloud the garment thereof, and thick darkness a swaddlingband for it,
10 And brake up for it my decreed *place*, and set bars and [f]doors,
11 And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?
12 Hast thou commanded the morning since thy days; *and* caused the dayspring to know its place;

CHAP. 37
h Num. 6. 25.
i Zech. 3. 3.
j Isa. 30. 15.
k Psa. 93. 1.
l Gen. 17. 1.
m Psa. 62. 11.

CHAP. 38
a Eph. 2. 20.
b Gen. 1. 16.
c Num. 23. 21.
d John 10. 9.
e Psa. 78. 14.
f John 10. 9.
g Dan. 2. 33.
h Zech. 3. 3.
i Mt. 16. 18.
j Psa. 23. 3.
k Ex. 9. 23.
l Lev. 26. 26.
m John 11. 44.
n Job 9. 9.
o Job 9. 9.
1 or, *the signs of the zodiak.*

13 That it might take hold of the ends of the earth, that the wicked might be shaken out of it?
14 It is turned as [g]clay *to* the seal; and they stand as a [h]garment.
15 And from the wicked their light is withholden, and the high arm shall be broken.
16 Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?
17 Have the [i]gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?
18 Hast thou perceived the breadth of the earth? declare if thou knowest it all.
19 Where *is* the way *where* light dwelleth? and *as for* darkness, where *is* the place thereof,
20 That thou shouldest take it to the bound thereof, and that thou shouldest know the [j]paths *to* the house thereof?
21 Knowest thou *it*, because thou wast then born? or *because* the number of thy days *is* great?
22 Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the [k]hail,
23 Which I have reserved against the time of trouble, against the day of battle and war?
24 By what way is the light parted, *which* scattereth the east wind upon the earth?
25 Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;
26 To cause it to rain on the earth, *where* no man *is; on* the wilderness, wherein *there is* no man;
27 To [l]satisfy the desolate and waste *ground;* and to cause the bud of the tender herb to spring forth?
28 Hath the rain a father? or who hath begotten the drops of dew?
29 Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?
30 The waters are hid as *with* a stone, and the face of the deep is frozen.
31 Canst thou bind the sweet influences of Pleiades, or [m]loose the bands of [n]Orion?
32 Canst thou bring forth [1]Mazzaroth in his season? or canst thou guide the [o]Bear with its offspring?
33 Knowest thou the ordinances

of heaven? canst thou set the [p]dominion thereof in the earth?
34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?
35 Canst thou send lightnings, that they may go, and say unto thee, Here we *are?*
36 Who hath put wisdom in the inward parts? or who hath given understanding to the heart?
37 Who can number the clouds in wisdom? or who can stay the bottles of heaven,
38 When the dust groweth into hardness, and the clods cleave fast together?
39 [q]Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,
40 When they couch in *their* dens, *and* abide in the covert to lie in wait?
41 [r]Who provideth for the [s]raven his food, when his young ones cry unto God, *and* wander *about lacking food?*

CHAPTER 39.

KNOWEST thou the time when the wild goats of the rock bring forth? *or* canst thou mark when the hinds do calve?
2 Canst thou number the months *that* they fulfil? or knowest thou the time when they bring forth?
3 They bow themselves, they bring forth their young ones, they cast out their pains.
4 Their young ones grow strong and sleek, they [a]grow up with corn; they go forth, and return not unto them.
5 Who hath sent out the wild ass free? or who hath [b]loosed the bands of the wild ass?
6 Whose house I have made the wilderness, and the [c]barren land his dwellings.
7 He scorneth the multitude of the city, neither regardeth he the crying of the driver.
8 The range of the mountains *is* his pasture, and he searcheth after every green thing.
9 Will the [d]wild ox be willing to serve thee, or abide by thy crib?
10 Canst thou bind the wild ox with his band in the furrow? or will he harrow the valleys after thee?
11 Wilt thou trust him, because his strength *is* great? or wilt thou leave thy labour to him?

CHAP. 38
[p] Psa. 8. 6.
[q] Psa. 104. 21; 145. 15.
[r] Psa. 147. 9 Mt. 6. 26.
[s] Gen. 8. 7.

CHAP. 39
[a] Psa. 92. 12.
[b] John 11. 44.
[c] Gen. 11. 30.
[d] Num. 23. 22.
[e] Num. 14. 21.
[f] Gen. 21. 9.
[g] Jer. 49. 16 Oba. 4.
[h] Gen. 3. 5.

CHAP. 40
[a] Job 1. 8.
[b] Gen. 17. 1.

12 Wilt thou believe him, that he will bring home thy seed, and gather *it into* thy barn?
13 *Gavest thou* the goodly wings unto the ostrich? or wings and feathers unto the ostrich?
14 Which leaveth her eggs in the earth, and warmeth them in dust,
15 And forgetteth that the foot may crush them, or that the wild beast may break them.
16 She is callous toward her young ones, as though *they were* not hers: her labour is in vain without fear;
17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding.
18 What time she lifteth up herself on high, she scorneth the horse and his rider.
19 Hast thou given the horse strength? hast thou clothed his neck with thunder?
20 Canst thou make him leap as a locust? the [e]glory of his nostrils *is* terrible.
21 He paweth in the valley, and rejoiceth in *his* strength: he goeth on to meet the armed men.
22 He [f]mocketh at fear, and is not affrighted; neither turneth he back from the sword.
23 The quiver rattleth against him, the glittering spear and the shield.
24 He holloweth the ground with fierceness and rage: neither believeth he that *it is* the sound of the trumpet.
25 He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.
26 Doth the hawk fly by thy wisdom, *and* stretch her wings toward the south?
27 Doth the eagle [g]mount up at thy command, and make her nest on high?
28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.
29 From thence she seeketh the prey, *and* her [h]eyes behold afar off.
30 Her young ones also suck up blood: and where the slain *are,* there *is* she.

CHAPTER 40.

MOREOVER the LORD answered [a]Job, and said,
2 Shall he that contendeth with the [b]Almighty instruct *him?* he

that reproveth God, let him answer it.

3 Then Job answered the LORD, and said,
4 Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.
5 Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

6 Then answered the LORD unto Job out of the [c]whirlwind, and said,
7 Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.
8 Wilt thou also disannul my judgment? wilt thou [d]condemn me, that thou mayest be righteous?
9 Hast thou an arm like God? or canst thou thunder with a voice like him?
10 Deck thyself now *with* [e]majesty and excellency; and array thyself with glory and beauty.
11 Cast abroad the rage of thy wrath: and behold every one *that is* proud, and [f]abase him.
12 Look on every one *that is* proud, *and* bring him low; and tread down the wicked in their place.
13 Hide them in the dust together; *and* bind their faces in secret.
14 Then will I also [g]confess unto thee that thine own right hand can save thee.

15 Behold now behemoth, which I made with thee; he eateth grass as an ox.
16 Lo now, his strength *is* in his loins, and his force *is* in the navel of his belly.
17 He moveth his tail like a cedar: the sinews of his stones are wrapped together.
18 His bones *are as* strong pieces of [h]brass; his bones *are* like bars of iron.
19 He *is* the chief of the works of God: he that made him can make his sword to approach *unto him.*
20 Surely the mountains bring him forth food, where all the beasts of the field play.
21 He lieth under the shady trees, in the covert of the [i]reed, and fens.
22 The shady trees cover him *with* their shadow; the willows of the brook compass him about.
23 Behold, though the river rageth he doth not hasten: nor though [j]Jordan reacheth unto his mouth.

CHAP. 40
[c] 2 Ki. 2. 1.
[d] Deut. 25. 1.
[e] Psa. 93. 1.
[f] Lk. 14. 11.
[g] Lev. 5. 5.
[h] Ex. 25. 3.
[i] 1 Ki. 14. 15.
[j] Josh. 3. 17.
[k] Gen. 3. 5.
[l] Psa. 22. 16.

CHAP. 41
[a] 1 Thes. 4. 13.
[b] Psa. 119. 147.
[c] Rom. 12. 19.
[d] Gen. 1. 1.
[e] Zech. 3. 3.
[f] John 10. 9.
[g] Num. 6. 25.
[h] Gen. 3. 5.
[i] Gen. 15. 17.
1 or, *crocodile.*
2 Heb. *at-i-shah* (sneeze).

24 He taketh it with his [k]eyes: *his* nose [l]pierceth through snares.

CHAPTER 41.

CANST thou draw out [1]leviathan with an hook? or his tongue with a cord *which* thou lettest down?
2 Canst thou put an hook into his nose? or bore his jaw through with a thorn?
3 Will he make many supplications unto thee? will he speak soft *words* unto thee?
4 Will he make a covenant with thee? wilt thou take him for a servant for ever?
5 Wilt thou play with him as *with* a bird? or wilt thou bind him for thy maidens?
6 Shall the companions make a banquet of him? shall they part him among the merchants?
7 Canst thou fill his skin with barbed irons? or his head with fish spears?
8 Lay thine hand upon him, remember the battle, do no more.
9 Behold, the [a]hope of him is in vain: shall not *one* be cast down even at the sight of him?
10 None *is so* fierce that dare stir him up: who then is able to stand before me?
11 Who hath [b]prevented me, that I should [c]repay *him? whatsoever is* under the whole [d]heaven is mine,
12 I will not conceal his parts, nor his power, nor his comely proportion.
13 Who can discover the face of his [e]garment? *or* who can come *to him* with his double bridle?
14 Who can open the [f]doors of his face? his teeth *are* terrible round about.
15 *His* scales *are his* pride, shut up together *as with* a close seal.
16 One is so near to another, that no air can come between them.
17 They are joined one to another, they stick together, that they cannot be sundered.
18 By his [2]neesings a light doth [g]shine, and his [h]eyes *are* like the eyelids of the morning.
19 Out of his mouth go burning [i]lamps, *and* sparks of fire leap out.
20 Out of his nostrils goeth smoke, as *out* of a boiling pot or caldron.
21 His breath kindleth coals, and a flame goeth out of his mouth.
22 In his neck remaineth strength,

and sorrow is turned into joy before him.

23 The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

24 His heart is as firm as a stone; yea, as hard as a piece of the nether *millstone.*

25 When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

26 The sword of him that layeth at him cannot hold: the spear, the dart, nor the coat of mail.

27 He esteemeth iron as straw, *and* [j]brass as rotten wood.

28 The arrow cannot make him flee: slingstones are turned with him into stubble.

29 Darts are [k]counted as stubble: he laugheth at the shaking of a spear.

30 Sharp stones *are* under him: he spreadeth sharp pointed things upon the [l]mire.

31 He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.

32 He maketh a [m]path to [n]shine after him; *one* would think the deep *to be* hoary.

33 Upon earth there is not his like, who is made without fear.

34 He beholdeth all high *things:* he *is* a king over all the children of pride.

CHAPTER 42.

THEN [a]Job answered the LORD, and said,

2 I know that thou canst do every *thing,* and *that* no plan thou makest can be withstood.

3 Who *is* he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

4 Hear, I beseech thee, and I will speak: I will ask of thee, and inform thou me.

5 I had heard of thee by the hearing of the ear: but now mine [b]eye seeth thee.

6 Wherefore I abhor [1]*myself,* and repent in dust and ashes.

7 And it was *so,* that after the LORD had spoken these words unto Job, the LORD said to [c]Eliphaz the [d]Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me *the thing that is* right, as my servant Job *hath.*

8 Therefore take unto you now seven [e]bullocks and seven [f]rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you *after your* folly, in that ye have not spoken of me *the thing which is* right, like my servant Job.

9 So Eliphaz the Temanite and [g]Bildad the [h]Shuhite *and* [i]Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job.

10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of [j]money, and every one an earring of gold.

12 So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand [k]yoke of oxen, and a thousand she asses.

13 He had also seven sons and three daughters.

14 And he called the name of the first, [2]Jemima; and the name of the second, [3]Kezia; and the name of the third, [4]Keren-happuch.

15 And in all the [l]land were no women found *so* fair as the daughters of Job: and their father gave them inheritance among their brethren.

16 After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, *even* four generations.

17 So Job died, *being* old and full of days.

CHAP. 41

j Ex. 25. 3.

k Gen. 15. 6.

l Psa. 40. 2.

m Psa. 23. 3.

n Num. 6. 25.

CHAP. 42

a Job 1. 8.

b Gen. 3. 5.

c vers. 7, 9 Job 2. 11.

d vers. 7, 9 Jer. 49. 20.

e Ex. 29. 1.

f Gen. 15. 9.

g Job 2. 11.

h Job 2. 11.

i Job 2. 11.

j Gen. 17. 12.

k Mt. 11. 29.

l Mal. 3. 12.

1 or, *what I have said.*

2 that is, *Fortunate.*

3 that is, *Cassia.*

4 that is, *Horn-of-beauty.*

PSALM 1.

[a]BLESSED *is* the man that [b]walketh not in the counsel of the [c]ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight *is* in the [d]law of the LORD; and in his law doth he meditate day and night.

3 And he shall be like a [e]tree planted by the rivers of [f]water, that bringeth forth its fruit in its season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

4 The ungodly *are* not so: but *are* like the chaff which the wind driveth away.

5 Therefore the ungodly shall not [g]stand in the judgment, nor sinners in the congregation of the righteous.

6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall [h]perish.

PSALM 2.

WHY [a]do the [b]nations rage, and the peoples imagine [c]a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his [d]anointed, *saying*,

3 Let us break their bands asunder, and cast away their cords from us.

4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

5 Then shall he speak unto them in his [e]wrath, and [f]vex them in his sore displeasure.

6 Yet have I set my king upon my [g]holy hill of [h]Zion.

7 I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee.

8 Ask of me, and I shall give *thee* the nations *for* thine inheritance, and the [i]uttermost parts of the earth *for* thy possession.

9 [j]Thou shalt break them with a [k]rod of [l]iron; thou shalt [m]dash them in pieces like a [n]potter's vessel.

10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

11 Serve the LORD with fear, and rejoice with trembling.

PSALM 1
[a] Gen. 1. 22.
[b] Gen. 5. 22, 24.
[c] 2 Sam. 22. 5.
[d] *Law (of Moses).* Psa. 19. 7, 8. (Ex. 19. 1; Gal. 3. 1-29.)
[e] Gen. 2. 9.
[f] Gen. 1. 2.
[g] Rom. 5. 2.
[h] Lev. 26. 38.

PSALM 2
[a] *Kingdom* (O.T.). vers. 1-9; Psa. 16. 8-11. (Gen. 1. 26; Zech. 12. 8.)
[b] vers. 1, 8 Lev. 25. 44.
[c] *Sacrifice (prophetic).* vers. 1-3; Psa. 22. 1-18. (Gen. 4. 4; Heb. 10. 18.)
[d] *Christ (First Advent).* Psa. 16. 10. (Gen. 3. 15; Acts 1. 9.)
[e] ver. 12 Mt. 3. 7.
[f] *Tribulation (the great).* Jer. 30. 4-7. (Psa. 2. 5; Rev. 7. 14.)
[g] *Sanctify, holy* (O.T.). Psa. 20. 2. (Gen. 2. 3; Zech. 8. 3.)
[h] Mic. 4. 2.
[i] Deut. 30. 3, 4 Psa. 65. 8 Isa. 24. 16 Mt. 12. 42 Acts 1. 8 1 Thes. 2. 16 Heb. 7. 25.
[j] *Christ (Second Advent).* Psa. 24. 1-10. (Deut. 30. 3; Acts 1. 9-11.)
[k] Ex. 4. 2.
[l] Dan. 2. 33.
[m] *Day (of Jehovah).* ver. 9; Rev. 6. 15-17. (Isa. 2. 10-22; Rev. 19. 11-21.)
[n] Mt. 27. 7.
[o] Gen. 18. 30.
[p] *Faith.* Psa. 28. 7. (Gen. 3. 20; Heb. 11. 39.)

PSALM 3
[a] 2 Sam. 18. 33.
[b] Psa. 33. 20.
[c] Gen. 15. 1.
[d] Num. 14. 21.
[e] Gen. 49. 18.
[f] Ex. 6. 7.

PSALM 4
[a] Psa. 6. title; 54. title; 55. title; 61. title; 67. title; 76. title.
[b] Num. 14. 21.

12 Kiss the Son, lest he be [o]angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that [p]put their trust in him.

PSALM 3.

A Psalm of David, when he fled from [a]Absalom his son.

LORD, how are they increased that trouble me! many *are* they that rise up against me.

2 Many *there be* that say of my soul, *There is* no [b]help for him in God. Selah.

3 But thou, O LORD, *art* a [c]shield for me; my [d]glory, and the lifter up of mine head.

4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

5 I laid me down and slept; I awaked; for the LORD sustained me.

6 I will not be afraid of ten thousands of people, that have set *themselves* against me round about.

7 Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies *upon* the cheek bone; thou hast broken the teeth of the ungodly.

8 [e]Salvation *belongeth* unto the LORD: thy blessing *is* upon thy [f]people. Selah.

PSALM 4.

To the chief Musician on [a]Neginoth, A Psalm of David.

HEAR me when I call, O God of my righteousness: thou hast enlarged me *when I was* in distress; have mercy upon me, and hear my prayer.

2 O ye sons of men, how long *will ye turn* my [b]glory into shame? *how long* will ye love vanity, *and* seek after lies? Selah.

3 But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

5 Offer the sacrifices of righteousness, and put your trust in the LORD.

6 *There be* many that say, Who will show us *any* good? LORD, lift thou up the light of thy countenance upon us.

7 Thou hast put gladness in my heart, more than in the time *that* their corn and their wine increased.
8 I will both lay me down in [c]peace, and sleep: for thou, LORD, only makest me dwell in safety.

PSALM 5.

To the chief Musician upon Nehiloth, A Psalm of David.

GIVE ear to my words, O LORD, consider my meditation.
2 Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.
3 My voice shalt thou hear in the morning, O LORD; in the morning will I direct *my prayer* unto thee, and will look up.
4 For thou *art* not a God that hath [a]pleasure in [b]wickedness: neither shall evil dwell with thee.
5 The foolish shall not [c]stand in thy sight: thou [d]hatest all workers of [e]iniquity.
6 Thou shalt [f]destroy them that speak lies: the LORD will [g]abhor the bloody and deceitful man.
7 But as for me, I will come *into* thy house in the multitude of thy mercy: *and* in thy fear will [h]I worship toward thy holy temple.
8 Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.
9 For *there is* no faithfulness in their mouth; their inward part *is* very wickedness; their throat *is* an open [i]sepulchre; they flatter with their tongue.
10 Hold them not guiltless, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.
11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy [j]name be joyful in thee.
12 For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as *with* a [k]shield.

PSALM 6.

To the chief Musician on [a]Neginoth upon Sheminith, A Psalm of David.

O LORD, [b]rebuke me not in thine [c]anger, neither [d]chasten me in thy hot displeasure.

PSALM 4
[c] Num. 6. 26.

PSALM 5
[a] Psa. 16. 11.
[b] Gen. 13. 13.
[c] Rom. 5. 2.
[d] Prov. 6. 16.
[e] Gen. 15. 16.
[f] Deut. 7. 23.
[g] Deut. 7. 26.
[h] John 4. 24.
[i] Gen. 23. 6.
[j] Ex. 3. 13-15.
[k] Gen. 15. 1.

PSALM 6
[a] Psa. 4. title
[b] Lev. 19. 17.
[c] Gen. 18. 30.
[d] Psa. 94. 12.
[e] 2 Cor. 12. 8-10.
[f] Prov. 30. 16.
[g] Gen. 3. 5.
[h] Gen. 15. 16.
[i] Psa. 126. 5, 6.
[j] Rev. 22. 7.
[1] Heb. *Sheol*, abode of the dead.

PSALM 7
[a] Jud. 3. 15.
[b] vers. 8, 17 Phil. 2. 2.

2 Have mercy upon me, O LORD; for I *am* [e]weak: O LORD, heal me; for my bones are vexed.
3 My soul is also sore vexed: but thou, O LORD, how long?
4 Return, O LORD, deliver my soul: oh save me for thy mercies' sake.
5 For in death *there is* no remembrance of thee: in [1]the [f]grave who shall give thee thanks?
6 I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.
7 Mine [g]eye is consumed because of grief; it waxeth old because of all mine enemies.
8 Depart from me, all ye workers of [h]iniquity; for the LORD hath heard the voice of my [i]weeping.
9 The LORD hath heard my supplication; the LORD will receive my prayer.
10 Let all mine enemies be ashamed and sore vexed: let them return *and* be ashamed [j]suddenly.

PSALM 7.

Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the [a]Benjamite.

O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:
2 Lest he tear my soul like a lion, rending *it* in pieces, while *there is* none to deliver.
3 O LORD my God, if I have done this; if there be iniquity in my hands;
4 If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)
5 Let the enemy persecute my soul, and take *it;* yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.
6 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me *to* the judgment *that* thou hast commanded.
7 So shall the congregation of the peoples compass thee about: for their sakes therefore return thou on high.
8 The LORD shall judge the peoples: judge me, O LORD, [b]according to my righteousness, and according to mine integrity *that is* in me.
9 Oh let the wickedness of the

wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

10 My defence *is* of God, who saveth the upright in heart.

11 God judgeth the righteous, and God is angry *with the wicked* every day.

12 If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

13 He hath also prepared for him the instruments of death; he [c]ordaineth his arrows against the persecutors.

14 Behold, he [d]travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

15 He made a pit, and digged it, and is fallen into the ditch *which* he made.

16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most [e]high.

PSALM 8.

To the chief Musician upon [a]Gittith, A Psalm of David.

O LORD our Lord, how excellent *is* thy [b]name in all the earth! who hast set thy [c]glory above the heavens.

2 Out of the mouth of [d]babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the [e]avenger.

3 When I consider thy [f]heavens, the work of thy fingers, the [g]moon and the [h]stars, which thou hast ordained;

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast [i]crowned him with glory and honour.

6 Thou madest him to have [j]dominion over the works of thy hands; thou hast put all *things* under his feet:

7 All sheep and oxen, yea, and the beasts of the field;

8 The fowl of the air, and the fish of the sea, *and whatsoever* passeth through the [k]paths of the seas.

9 O LORD our Lord, how excellent *is* thy name in all the earth!

PSALM 7

[c] Mk. 3. 14.
[d] Rom. 8. 22.
[e] Psa. 18. 13.

PSALM 8

[a] Psa. 81. title; 84. title.
[b] Ex. 3. 13-15.
[c] Num. 14. 21.
[d] Isa. 3. 4 Mt. 11. 25; 21. 16 Lk. 10. 21 Rom. 2. 20 1 Cor. 3. 1 Heb. 5. 13 1 Pet. 2. 2.
[e] Num. 35. 12.
[f] Gen. 1. 1.
[g] Gen. 1. 16 Psa. 72. 7 Song 6. 10 Jer. 31. 35 Mt. 5. 14-16 John 8. 12.
[h] Gen. 1. 16.
[i] Ezk. 21. 26.
[j] Num. 24. 19 Dan. 4. 3, 22, 34; 6. 26; 7. 14, 27 Zech. 9. 9, 10 Lk. 1. 31-33 Rev. 11. 15.
[k] Psa. 23. 3.

PSALM 9

[a] Ezk. 11. 19.
[b] Psa. 32. 11.
[c] Deut. 7. 23.
[d] Ex. 3. 15.
[e] Psa. 30. 5; 89. 29 2 Tim. 2. 3, 10; 4. 5 Heb. 12. 2, 3, 7 1 Pet. 1. 5.
[f] Num. 35. 6.
[g] Deut. 31. 17.
[h] vers. 11, 14 Mic. 4. 2.
[i] Prov. 16. 19.
[j] Mt. 16. 18.
[k] Gen. 13. 13.

1 or, *with a crash.*
2 Heb. *Sheol,* abode of the dead.

PSALM 9.

To the chief Musician upon Muthlabben, A Psalm of David.

I WILL praise *thee,* O LORD, with my whole [a]heart; I will show forth all thy marvellous works.

2 I will be [b]glad and rejoice in thee: I will sing praise to thy name, O thou most High.

3 When mine enemies are turned back, they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause; thou satest in the throne judging right.

5 Thou hast rebuked the nations, thou hast [c]destroyed the wicked, thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their [d]memorial is perished [1]with them.

7 But the LORD shall [e]endure for ever: he hath prepared his throne for judgment.

8 And he shall judge the world in righteousness, he shall minister judgment to the peoples in uprightness.

9 The LORD also will be a [f]refuge for the oppressed, a refuge in times of [g]trouble.

10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

11 Sing praises to the LORD, who dwelleth in [h]Zion: declare among the peoples his doings.

12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the [i]humble.

13 Have mercy upon me, O LORD; consider my affliction *which I suffer* of them that hate me, thou that liftest me up from the [j]gates of death:

14 That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

15 The nations are sunk down in the pit *that* they made: in the net which they hid is their own foot taken.

16 The LORD is known *by* the judgment *which* he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

17 The [k]wicked shall be turned into [2]hell, *and* all the nations that forget God.

18 For the needy shall not alway be forgotten: the expectation of the poor shall *not* perish for ever.
19 Arise, O LORD; let not man prevail: let the nations be judged in thy sight.
20 Put them in fear, O LORD: *that* the nations may know themselves *to be but* men. Selah.

PSALM 10.

WHY standest thou afar off, O LORD? *why* hidest thou *thyself* in times of trouble?
2 The wicked in *his* pride doth persecute the poor: let them be taken in the devices that they have imagined.
3 For the wicked [a]boasteth of his heart's desire, and blesseth the [b]covetous, *whom* the LORD abhorreth.
4 The wicked, through the pride of his countenance, will not seek *after God:* God *is* not in all his [c]thoughts.
5 His ways are always grievous; thy judgments *are* far above out of his sight: *as for* all his enemies, he [d]puffeth at them.
6 He hath said in his heart, I shall not be moved: for *I shall* never *be* in [e]adversity.
7 His mouth is full of cursing and deceit and fraud: under his tongue *is* mischief and vanity.
8 He sitteth in the lurking places of the villages: in the secret places doth he [f]murder the innocent: his [g]eyes are privily set against the poor.
9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his [h]net.
10 He croucheth, *and* humbleth himself, that the poor may fall by his strong ones.
11 He hath said in his heart, God hath forgotten: he hideth his face; he will never see *it*.
12 Arise, O LORD; O God, lift up thine hand: forget not the humble.
13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not [i]require *it*.
14 Thou hast seen *it;* for thou beholdest mischief and spite, to requite *it* with thy hand: the poor committeth *himself* unto thee; thou hast been the helper of the fatherless.
15 Break thou the arm of the wicked and the evil *man:* seek out his wickedness *till* thou find none.
16 The LORD *is* King for ever and ever: the nations are perished out of his [j]land.
17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:
18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

PSALM 10
[a] Psa. 34. 2.
[b] Ex. 20. 17 Lk. 12. 15 Rom. 7. 7; 13. 9 1 Cor. 12. 31 2 Cor. 9. 5 Eph. 5. 3, 5 Col. 3. 5 Heb. 13. 5.
[c] Phil. 4. 8.
[d] 1 Cor. 8. 1.
[e] 1 Sam. 10. 19.
[f] Num. 35. 16.
[g] Gen. 3. 5.
[h] Mt. 13. 47.
[i] Gen. 9. 5.
[j] Mal. 3. 12.

PSALM 11.

To the chief Musician, *A Psalm* of David.

IN the LORD put I my trust: how say ye to my soul, Flee *as* a bird to your mountain?
2 For, lo, the wicked bend *their* bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
3 [1]If the foundations be destroyed, what can the righteous do?
4 The LORD *is* in his holy temple, the LORD'S throne *is* in [a]heaven: his [b]eyes behold, his eyelids try, the children of men.
5 The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.
6 Upon the wicked he shall rain snares, fire and brimstone, and an [c]horrible tempest: *this shall be* the portion of their cup.
7 For righteous is the LORD, he loveth righteousness; his countenance doth behold the upright.

PSALM 11
[a] Gen. 1. 1.
[b] Gen. 3. 5.
[c] Jer. 23. 14.
1 or, *That the foundations should be destroyed, what hath the righteous done?*

PSALM 12.

To the chief Musician upon Sheminith, A Psalm of David.

HELP, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.
2 They speak vanity every one with his neighbour: *with* [a]flattering lips *and* with a double [b]heart do they speak.
3 The LORD shall cut off all flattering lips, *and* the tongue that speaketh proud things:
4 Who have said, With our tongue will we prevail; our lips *are* our own: who *is* lord over us?
5 For the oppression of the poor, for the [c]sighing of the needy, now will I arise, saith the LORD; I will set *him* in safety *from him that* [d]puffeth at him.
6 The words of the LORD *are* pure

PSALM 12
[a] vers. 2, 3 Prov. 29. 5.
[b] Ezk. 11. 19.
[c] Ex. 2. 23.
[d] 1 Cor. 8. 1.

words: *as* [e]silver tried in a furnace of earth, [f]purified seven times.

7 Thou shalt [g]keep them, O LORD, thou shalt preserve them from this [h]generation for ever.

8 The wicked walk on every side, when the vilest men are exalted.

PSALM 13.

To the chief Musician, A Psalm of David.

HOW long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

2 How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine enemy be exalted over me?

3 Consider *and* answer me, O LORD my God: lighten mine eyes, lest I sleep the *sleep of* death;

4 Lest mine enemy say, I have prevailed against him; *and* those that trouble me rejoice when I am moved.

5 But I have trusted in thy mercy; my heart shall rejoice in thy salvation.

6 I will sing unto the LORD, because he hath dealt bountifully with me.

PSALM 14.

To the chief Musician, *A Psalm* of David.

THE [a]fool hath said in his heart, *There is* no God. They are [b]corrupt, they have done [c]abominable works, *there is* none that doeth good.

2 The LORD looked down from [d]heaven upon the children of men, to see if there were any that did understand, *and* seek God.

3 They are all gone aside, they are *all* together become filthy: *there is* none that doeth good, no, not one.

4 Have all the workers of iniquity no knowledge? who eat up my people *as* they eat bread, and call not upon the LORD.

5 There were they in great fear: for God *is* in the [e]generation of the righteous.

6 Ye have [f]shamed the counsel of the poor, because the LORD *is* his [g]refuge.

7 Oh that the [h]salvation of Israel *were come* out of [i]Zion! when the LORD bringeth back the captivity of his people, [j]Jacob shall rejoice, *and* Israel shall be glad.

PSALM 12
[e] Ex. 38. 27.
[f] Mt. 5. 8.
[g] Psa. 121. 5.
[h] Mt. 24. 34.

PSALM 14
[a] Psa. 53. 1 Prov. 13. 16 Eccl. 5. 4 Jer. 23. 13 Mt. 23. 17, 19 Rom. 1. 22 Gal. 3. 1-3.
[b] Gen. 6. 11, 12.
[c] Gen. 43. 32.
[d] Gen. 1. 1.
[e] Mt. 24. 34.
[f] Heb. 12. 2.
[g] Num. 35. 6.
[h] Gen. 49. 18.
[i] Mic. 4. 2.
[j] Num. 24. 17.

PSALM 15
[a] John 15. 4.
[b] Gen. 3. 5.
[c] Gen. 17. 12.
[d] Ex. 22. 25.

PSALM 16
[a] Gen. 45. 5-7.
[b] Gal. 5. 22.
[c] Deut. 33. 3.
[d] *Kingdom* (O.T.), vers. 8-11; Psa. 72. 1-20. (Gen. 1. 26; Zech. 12. 8.)
[e] Num. 14. 21.
[f] *Resurrection*, vers. 9-11; Isa. 26. 19. (Job 19. 25; 1 Cor. 15. 52.)
[g] *Christ (First Advent)*, Psa. 22. 1-18. (Gen. 3. 15; Acts 1. 9.)
[h] Gen. 6. 11, 12.
[i] Psa. 23. 3.
[j] Gen. 2. 7.
[k] Gen. 3. 8.
[l] Col. 2. 9.
[1] Heb. *Sheol*, abode of the dead.

PSALM 15.

A Psalm of David.

LORD, who shall [a]abide in thy tabernacle? who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

3 *He that* backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

4 In whose [b]eyes a vile person is contemned; but he honoureth them that fear the LORD. *He that* sweareth to *his own* hurt, and changeth not.

5 *He that* putteth not out his [c]money to [d]usury, nor taketh reward against the innocent. He that doeth these *things* shall never be moved.

PSALM 16.

Michtam of David.

[a]PRESERVE me, O God: for in thee do I put my trust.

2 *O my soul*, thou hast said unto the LORD, Thou *art* my Lord: my [b]goodness *extendeth* not to thee;

3 *But* to the [c]saints that *are* in the earth, and *to* the excellent, in whom *is* all my delight.

4 Their sorrows shall be multiplied *that* give presents to another *god:* their drink offerings of blood will I not offer, nor bear their names upon my lips.

5 The LORD *is* the portion of mine inheritance and of my cup: thou maintainest my lot.

6 The lines are fallen unto me in pleasant *places;* yea, I have a goodly heritage.

7 I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

8 I have set the LORD always before me: because *he is* at my right hand, I shall not be moved.

9 [d]Therefore my heart is glad, and my [e]glory rejoiceth: my flesh also shall rest in [f]hope.

10 For thou wilt not leave [g]my soul in [1]hell; neither wilt thou suffer thine Holy One to see [h]corruption.

11 Thou wilt show me the [i]path of [j]life: in thy [k]presence *is* [l]fulness

of [m]joy; at thy right hand *there are* [n]pleasures for evermore.

PSALM 17.

A Prayer of David.

HEAR the right, O LORD, attend unto my cry, give ear unto my prayer, *that goeth* not out of feigned lips.

2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

3 Thou hast proved mine heart; thou hast visited *me* in the night; thou hast tried me, *and* shalt find nothing; I am [a]purposed *that* my mouth shall not transgress.

4 Concerning the works of men, by the word of thy lips I have kept *me from* the paths of the destroyer.

5 Thou hast held fast my goings in thy paths, *that* my footsteps slip not.

6 I have called upon thee, for thou wilt answer me, O God: incline thine ear unto me, *and hear* my speech.

7 Show thy marvellous [b]lovingkindness, O thou that savest by thy right hand them that put their trust *in thee* from those that rise up *against them.*

8 [c]Keep me as the apple of the eye, [d]hide me under the [e]shadow of thy wings,

9 From the wicked that oppress me, *from* my deadly enemies, *who* compass me about.

10 They are inclosed in their own fat: with their mouth they speak proudly.

11 They have now compassed us in our steps: they have set their [f]eyes to bow us down to the earth;

12 Like as a lion *that* is greedy of his prey, and as it were a young lion lurking in secret places.

13 Arise, O LORD, prevent him, cast him down: deliver my soul from the wicked, that *is* thy sword:

14 From men *that are* thy hand, O LORD, from men of the world, that *have* their portion in *this* life, and whose belly thou fillest with thy hid *treasure:* they are full of children, and leave the rest of their *substance* to their babes.

15 As for me, I will behold thy face in righteousness: I shall be [g]satisfied, when I awake, with thy likeness.

PSALM 16

[m] Neh. 8. 10 Psa. 35. 9; 66. 1 Isa. 12. 3 Jer. 15. 16 Lk. 2. 10 John 15. 11 Rom. 14. 17 Gal. 5. 22 1 Pet. 1. 8.

[n] Gen. 18. 12 Deut. 23. 24 Psa. 51. 18 Isa. 47. 8 Phil. 2. 13 2 Thes. 1. 11 1 Tim. 5. 6 Jas. 5. 5 Rev. 4. 11.

PSALM 17

[a] Isa. 14. 24.

[b] John 3. 16.

[c] Psa. 121. 5.

[d] Gen. 3. 8.

[e] Psa. 23. 4; 91. 1 Isa. 32. 2 Amos 5. 8 Lk. 1. 78, 79.

[f] Gen. 3. 5.

[g] Lev. 26. 26.

PSALM 18

[a] 1 Sam. 9. 2.

[b] Dan. 7. 24.

[c] Gen. 32. 10.

[d] Gen. 6. 17.

[e] 2 Sam. 22. 5.

[f] vers. 5, 18 Psa. 119. 147.

[g] Ex. 19. 18.

[h] Gen. 1. 1.

[i] Psa. 27. 5.

[j] vers. 12, 13 Ex. 9. 23.

[k] Gen. 14. 18-22 Deut. 32. 8 Psa. 87. 5 Dan. 4. 17-34; 7. 18-27 Mt. 21. 9 Lk. 1. 32, 35, 76 Acts 7. 28.

[l] Lev. 19. 17.

1 Heb. *Sheol,* abode of the dead.

PSALM 18.

To the chief Musician, *A Psalm* of David, the servant of the LORD, who spake unto the LORD the words of this song in the day *that* the LORD delivered him from the hand of all his enemies, and from the hand of [a]Saul: And he said,

I WILL love thee, O LORD, my strength.

2 The LORD *is* my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the [b]horn of my salvation, *and* my high tower.

3 I will call upon the LORD, *who is* [c]*worthy* to be praised: so shall I be saved from mine enemies.

4 The sorrows of death compassed me, and the [d]floods of [e]ungodly men made me afraid.

5 The sorrows of [1]hell compassed me about: the snares of death [f]seized on me.

6 In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, *even* into his ears.

7 Then the earth [g]shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

9 He bowed the [h]heavens also, and came down: and thick darkness *was* under his feet.

10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

11 He made darkness his hiding-place; his [i]pavilion round about him *were* dark waters *and* thick clouds of the skies.

12 At the brightness *that was* before him his thick clouds passed, [j]hail *stones* and coals of fire.

13 The LORD also thundered in the heavens, and the [k]Highest gave his voice; hail *stones* and coals of fire.

14 Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

15 Then the channels of waters were seen, and the foundations of the world were discovered at thy [l]rebuke, O LORD, at the blast of the breath of thy nostrils.

16 He sent from above, he took me, he drew me out of many waters.

17 He delivered me from my strong enemy, and from them that hated me: for they were too strong for me.
18 They overcame me in the day of my calamity: but the LORD was my stay.
19 He brought me forth also into a large place; he delivered me, because he delighted in me.
20 The LORD rewarded me [m]according to my righteousness; according to the cleanness of my hands hath he recompensed me.
21 For I have kept the ways of the LORD, and have not wickedly departed from my God.
22 For all his judgments *were* before me, and I did not put away his statutes from me.
23 I was also upright before him, and I kept myself from mine iniquity.
24 Therefore hath the LORD [n]recompensed me according to my righteousness, according to the cleanness of my hands in his [o]eyesight.
25 With the [p]merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;
26 With the [q]pure thou wilt show thyself pure; and with the perverse thou wilt wrestle.
27 For thou wilt save the afflicted people; but wilt bring down high looks.
28 For thou wilt light my candle: the LORD my God will enlighten my [r]darkness.
29 For by thee I have run through a troop; and by my God have I leaped over a wall.
30 *As for* God, his way *is* [s]perfect: the word of the LORD is tried: he *is* a buckler to all those that trust in him.
31 For who *is* God save the LORD? or who *is* a rock save our God?
32 He is the God that [t]girdeth me with strength, and maketh my way perfect.
33 He maketh my feet like hinds' *feet*, and setteth me upon my high places.
34 He teacheth my hands to [u]war, so that a bow of steel is broken by mine arms.
35 Thou hast also given me the [v]shield of thy salvation: and thy right hand hath holden me up, and thy [w]gentleness hath made me great.
36 Thou didst enlarge my steps under me, that my feet did not slip.
37 I pursued mine enemies, and did overtake them: neither did I turn again till they were consumed.
38 I wounded them that they were not able to rise: they fell under my feet.
39 For thou hast girded me with strength unto the battle: thou didst subdue under me those that rose up against me.
40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.
41 They cried, but *there was* none to save *them: even* unto the LORD, but he answered them not.
42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.
43 Thou didst deliver me from the strivings of the peoples; *and* thou didst make me the head of the nations: a people *whom* I have not known shall serve me.
44 As soon as they hear of me, they shall obey me: the strangers shall [x]submit themselves unto me.
45 The strangers shall fade away, and be afraid out of their close places.
46 The LORD liveth; and blessed *be* my rock; and let the God of my salvation be exalted.
47 The God that [y]avengeth me, and hath subdued the peoples under me.
48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.
49 Therefore will I give thanks unto thee, O LORD, among the nations, and sing praises unto thy name.
50 Great deliverance giveth he to his king; and showeth mercy to his [z]anointed, to [a]David, and to his [b]seed for evermore.

PSALM 18
[m] vers. 20, 24 Phil. 2. 2.
[n] Num. 5. 7, 8.
[o] Gen. 3. 5.
[p] Ex. 20. 6.
[q] Mt. 5. 8.
[r] 2 Sam. 22. 29.
[s] vers. 30, 32 Gen. 6. 9.
[t] Ex. 28. 4.
[u] Gen. 14. 2.
[v] Gen. 15. 1.
[w] Gal. 5. 22.
[x] Eph. 5. 21.
[y] Num. 35. 12.
[z] Gen. 31. 13.
[a] Acts 13. 22.
[b] Gal. 3. 16.

PSALM 19.

To the chief Musician, A Psalm of David.

THE heavens declare the [a]glory of God; and the [b]firmament showeth his handywork.
2 Day unto day uttereth speech, and [c]night unto night showeth [d]knowledge.
3 *There is* no speech nor language, *where* their voice is not heard.
4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

PSALM 19
[a] Num. 14. 21.
[b] Gen. 1. 6.
[c] Gen. 1. 5.
[d] Num. 24. 16.

5 Which *is* as a [e]bridegroom coming out of his chamber, *and* rejoiceth as a strong man to run a race.
6 His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.
7 The [f]law of the LORD *is* perfect, [g]converting the soul: the [h]testimony of the LORD *is* sure, making wise the [i]simple.
8 The statutes of the LORD *are* right, rejoicing the heart: the [j]commandment of the LORD *is* pure, enlightening the [k]eyes.
9 The [l]fear of the LORD *is* clean, [m]enduring for ever: the judgments of the LORD *are* true *and* righteous altogether.
10 More to be desired *are they* than gold, yea, than much fine gold: sweeter also than [n]honey and the honeycomb.
11 Moreover by them is thy servant warned: *and* in keeping of them *there is* great [o]reward.
12 Who can understand *his* errors? cleanse thou me from secret *faults.*
13 [p]Keep back thy servant also from [q]presumptuous *sins;* let them not have [r]dominion over me: then shall I be upright, and I shall be innocent from the great transgression.
14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

PSALM 20.

To the chief Musician, A Psalm of David.

THE LORD hear thee in the day of [a]trouble; the name of the God of Jacob defend thee;
2 Send thee help from the sanctuary, and strengthen thee out of [b]Zion;
3 Remember all thy offerings, and accept thy burnt sacrifice; Selah.
4 Grant thee according to thine own heart, and fulfil all thy counsel.
5 We will rejoice in thy salvation, and in the [c]name of our God we will set up *our* [d]banners: the LORD fulfil all thy [e]petitions.
6 Now know I that the LORD saveth his [f]anointed; he will hear him from his [g]holy heaven with the saving strength of his right hand.
7 Some *trust* in chariots, and some in [h]horses: but we will invoke the name of the LORD our God.

PSALM 19
[e] John 3. 29.
[f] *Law (of Moses).* vers. 7, 8; Psa. 37. 31. (Ex. 19. 1; Gal. 3. 1-29.)
[g] Psa. 51. 13.
[h] Deut. 8. 19.
[i] 2 Cor. 11. 3.
[j] Gen. 26. 5.
[k] Gen. 3. 5.
[l] Gen. 20. 11.
[m] Psa. 9. 7.
[n] Lev. 2. 11.
[o] 1 Cor. 3. 14.
[p] Psa. 121. 5.
[q] Ex. 21. 14 Num. 15. 30 Deut. 1. 43; 17. 12, 13; 18. 22 2 Pet. 2. 10.
[r] Psa. 8. 6.

PSALM 20
[a] Deut. 31. 17.
[b] Mic. 4. 2.
[c] Ex. 3. 13-15.
[d] Num. 2. 2 Psa. 60. 4 Isa. 11. 12; 13. 2; 59. 19.
[e] 1 Sam. 1. 27.
[f] Gen. 31. 13.
[g] *Sanctify, holy* (O.T.). Psa. 89. 20. (Gen. 2. 3; Zech. 8. 3.)
[h] Zech. 1. 8.

PSALM 21
[a] Psa. 119. 147.
[b] Gal. 5. 22.
[c] Ezk. 21. 26.
[d] Num. 14. 21.
[e] Psa. 93. 1.

PSALM 22
[a] *Sacrifice (prophetic).* vers. 1-18; Isa. 52. 14. (Gen. 4. 4; Heb. 10. 18.)
[b] *Christ (First Advent).* vers. 1-18; Isa. 7. 13, 14. (Gen 3. 15; Acts 1. 9.)

8 They are brought down and fallen: but we are risen, and stand upright.
9 Save, LORD: let the king hear us when we call.

PSALM 21.

To the chief Musician, A Psalm of David.

THE king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!
2 Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.
3 For thou [a]profferest him the blessings of [b]goodness: thou settest a [c]crown of pure gold on his head.
4 He asked life of thee, *and* thou gavest *it* him, *even* length of days for ever and ever.
5 His [d]glory *is* great in thy salvation: honour and [e]majesty hast thou laid upon him.
6 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.
7 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.
8 Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.
9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.
10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.
11 For they intended evil against thee: they imagined a mischievous device, *which* they shall not be able *to perform.*
12 Therefore shalt thou make them turn their back, *when* thou shalt make ready *thine arrows* upon thy strings against the face of them.
13 Be thou exalted, LORD, in thine own strength: *so* will we sing and praise thy power.

PSALM 22.

To the chief Musician upon Aijeleth Shahar, A Psalm of David.

MY God, [a]my God, why hast thou forsaken [b]me? *why art thou so* far from helping me, *and from* the words of my roaring?

2 O my God, I cry in the daytime, but thou hearest not; and in the [c]night season, and am not silent.
3 But thou *art* holy, *O thou* that inhabitest the praises of Israel.
4 Our fathers trusted in thee: they trusted, and thou didst deliver them.
5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.
6 But I *am* a worm, and no man; a reproach of men, and despised of the people.
7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, *saying,*
8 He trusted on the LORD *that* he would deliver him: let him deliver him, seeing he delighted in him.
9 But thou *art* he that took me out of the womb: thou didst make me [1][d]hope *when I was* upon my mother's breasts.
10 I was cast upon thee from the womb: thou *art* my God from my mother's belly.
11 Be not far from me; for trouble *is* near; for *there is* none to help.
12 Many bulls have compassed me: strong *bulls* of [e]Bashan have beset me round.
13 They gape upon me *with* their mouths, *as* a ravening and a roaring lion.
14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.
16 For dogs have compassed me: the assembly of the wicked have inclosed me: they [f]pierced my hands and my feet.
17 I may tell all my bones: they look *and* stare upon me.
18 They part my [g]garments among them, and cast [h]lots upon my vesture.
19 But be not thou far from me, O LORD: O my strength, haste thee to help me.
20 Deliver my soul from the sword; my darling from the power of the dog.
21 Save me from the lion's mouth: as thou hast answered me from the [i]horns of the [j]wild oxen.
22 I will declare thy name unto my [k]brethren: in the midst of the congregation will I praise thee.
23 Ye that fear the LORD, praise him; all ye the seed of [l]Jacob, [m]glorify him; and fear him, all ye the seed of Israel.
24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.
25 My praise in the great congregation *is from* thee: I will pay my [n]vows before them that fear him.
26 The [o]meek shall eat and be [p]satisfied: they shall praise the LORD that seek him: your heart shall live for ever.
27 All the ends of the world shall [q]remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.
28 For the kingdom *is* the LORD'S: and he ruleth among the nations.
29 All *they that be* fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can [r]keep alive his own soul.
30 A seed shall serve him; it shall be accounted to the Lord for a [s]generation.
31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done *this.*

PSALM 22
c Gen. 1. 5.
d 1 Thes. 4. 13.
e Num. 21. 33.
f Zech. 12. 10 John 19. 34, 37. Rev. 1. 7.
g Zech. 3. 3.
h Lev. 16. 8.
i Dan. 7. 24.
j Num. 23. 22.
k Gen. 13. 8.
l Num. 24. 17.
m Num. 14. 21.
n Gen. 28. 20.
o Num. 12. 3.
p Lev. 26. 26.
q Gen. 8. 1.
r Psa. 121. 5.
s Mt. 24. 34.
1 or, *trust.*

PSALM 23.

A Psalm of David.

THE LORD *is* my [a]shepherd; I shall not want.
2 He maketh me to lie down in green pastures: he leadeth me beside the still [b]waters.
3 He [c]restoreth my soul: he [d]leadeth me in the [e]paths of righteousness for his name's sake.
4 Yea, though I [f]walk through the valley of the [g]shadow of death, I will fear no evil: for thou *art* with me; thy [h]rod and thy [i]staff they comfort me.
5 Thou preparest a table before me in the presence of mine enemies: thou [j]anointest my head with oil; my cup runneth over.
6 Surely [k]goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

PSALM 23
a John 10. 11, 14 Heb. 13. 20 1 Pet. 5. 4.
b Gen. 1. 2.
c Acts 3. 21.
d Gen. 24. 27.
e Psa. 16. 11; 119. 105 Prov. 3. 6; 4. 18 John 14. 6.
f Gen. 5. 22, 24.
g Psa. 17. 8.
h Ex. 4. 2.
i Gen. 32. 10.
j Gen. 31. 13.
k Gal. 5. 22.

PSALM 24.

A Psalm of David.

THE [a]earth *is* the LORD'S, and the [b]fulness thereof; the world, and they that dwell therein.
2 For he hath founded it upon the

PSALM 24
a Gen. 1. 1.
b Col. 2. 9.

seas, and [c]established it upon the [d]floods.
3 Who shall ascend into the hill of the LORD? or who shall [e]stand in his holy place?
4 He that hath [f]clean hands, and a [g]pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.
5 He shall [h]receive the blessing from the LORD, and righteousness from the God of his salvation.
6 This *is* the generation of them that [i]seek him, that seek thy face, O Jacob. Selah.
7 Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of [j]glory shall [k]come in.
8 Who *is* this King of glory? The LORD strong and mighty, the LORD mighty in battle.
9 Lift up your heads, O ye gates; even lift *them* up, ye everlasting doors; and the King of glory shall come in.
10 Who is this [l]King of glory? The LORD of hosts, he *is* the King of glory. Selah.

PSALM 24
[c] Gen. 6. 18.
[d] Gen. 6. 17.
[e] Rom. 5. 2.
[f] Gen. 7. 2.
[g] Mt. 5. 8.
[h] John 1. 12.
[i] Lk. 19. 10.
[j] Num. 14. 21.
[k] vers. 7, 9 Acts 1. 11.
[l] *Christ's Second Advent.* Psa. 50. 1-5. (Deut. 30. 3; Acts 1. 9-11.)

PSALM 25.

A Psalm of David.

UNTO thee, O LORD, do I lift up my soul.
2 O my God, I trust in thee: let me not be ashamed, let not mine enemies [a]triumph over me.
3 Yea, let none that wait on thee be ashamed: let them be ashamed who transgress without cause.
4 Show me thy ways, O LORD; teach me thy [b]paths.
5 Lead me in thy truth, and teach me: for thou *art* the God of my salvation; on thee do I wait all the day.
6 Remember, O LORD, thy tender mercies and thy [c]lovingkindnesses; for they *have been* ever of old.
7 Remember not the sins of my [d]youth, nor my transgressions: [e]according to thy mercy remember thou me for thy [f]goodness' sake, O LORD.
8 Good and upright *is* the LORD: therefore will he teach sinners in the way.
9 The [g]meek will he guide in judgment: and the meek will he teach his way.
10 All the paths of the LORD *are* mercy and truth unto such as keep his covenant and his [h]testimonies.
11 For thy name's sake, O LORD, [i]pardon mine [j]iniquity; for it *is* great.
12 What man *is* he that feareth the LORD? him shall he teach in the way *that* he shall choose.
13 His soul shall dwell at ease; and his seed shall inherit the earth.
14 The [k]secret of the LORD *is* with them that fear him; and he will show them his covenant.
15 Mine [l]eyes *are* ever toward the LORD; for he shall pluck my feet out of the [m]net.
16 Turn thee unto me, and have mercy upon me; for I *am* lonely and afflicted.
17 The troubles of my heart are enlarged: O bring thou me out of my distresses.
18 Look upon mine affliction and my pain; and [n]forgive all my sins.
19 Consider mine enemies; for they are many; and they hate me with cruel hatred.
20 O [o]keep my soul, and deliver me: let me not be ashamed; [1]for I put my trust in thee.
21 Let integrity and uprightness preserve me; for I wait on thee.
22 Redeem Israel, O God, out of all his [p]troubles.

PSALM 25
[a] Ex. 15. 1.
[b] Psa. 23. 3.
[c] John 3. 16.
[d] Eccl. 11. 9.
[e] Phil. 2. 2.
[f] Gal. 5. 22.
[g] Num. 12. 3.
[h] Deut. 8. 19.
[i] Ex. 23. 21.
[j] Gen. 15. 16.
[k] Deut. 29. 29.
[l] Gen. 3. 5.
[m] Mt. 13. 47.
[n] Psa. 32. 1.
[o] Psa. 121. 5.
[p] Deut. 31. 17.
1 or, *for I have taken my refuge in thee.*

PSALM 26.

A Psalm of David.

JUDGE me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; *therefore* I shall not slide.
2 Examine me, O LORD, and [a]prove me; try my reins and my [b]heart.
3 For thy lovingkindness *is* before mine [c]eyes: and I have walked in thy truth.
4 I have not sat with vain persons, neither will I go in with dissemblers.
5 I have hated the congregation of evil doers; and will not sit with the wicked.
6 I will wash mine hands in innocency: so will I go around thine [d]altar, O LORD:
7 That I may publish with the voice of [e]thanksgiving, and tell of all thy wondrous works.
8 LORD, I have loved the habitation of thy house, and the place where thy glory dwelleth.
9 Gather not my soul with sinners, nor my life with bloody men:

PSALM 26
[a] Ex. 20. 20
[b] Ezk. 11. 19.
[c] Gen. 3. 5.
[d] Gen. 8. 20.
[e] Lev. 7. 12.

10 In whose hands *is* mischief, and their right hand is full of bribes.
11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.
12 My foot standeth in an even place: in the congregations will I bless the LORD.

PSALM 27.

A Psalm of David.

THE LORD *is* my [a]light and my [b]salvation; whom shall I fear? the LORD *is* the strength of my life; of whom shall I be afraid?
2 When the wicked, *even* mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.
3 Though an host should [c]encamp against me, my heart shall not fear: though war should rise against me, in this *will* I *be* confident.
4 One *thing* have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.
5 For in the time of trouble he shall [d]hide me in his [e]pavilion: in the [f]secret place of his tabernacle shall he hide me; he shall set me up upon a rock.
6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.
7 Hear, O LORD, *when* I cry with my voice: have mercy also upon me, and answer me.
8 [1] *When thou saidst,* Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.
9 Hide not thy face *far* from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.
10 [2] When my [g]father and my mother forsake me, then the LORD will take me up.
11 [h]Teach me thy way, O LORD, and lead me in a plain [i]path, because of mine enemies.
12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.
13 *I had fainted,* unless I had believed to [j]see the [k]goodness of the LORD in the [l]land of the living.
14 [m]Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

PSALM 27

[a] Gen. 1. 3.
[b] Gen. 49. 18.
[c] Ex. 14. 19, 20.
[d] Gen. 3. 8.
[e] 2 Sam. 22. 12 1 Ki. 20. 12, 16 Psa. 18. 11; 31. 20.
[f] Deut. 29. 29.
[g] 2 Sam. 7. 14.
[h] Ex. 4. 12, 15.
[i] Psa. 23. 3.
[j] Isa. 6. 9.
[k] Gal. 5. 22.
[l] Mal. 3. 12.
[m] Gen. 49. 18 Isa. 40. 31 Lam. 3. 25 Lk. 12. 36 Rom. 8. 19-25 1 Cor. 1. 7 Gal. 5. 5 1 Thes. 1. 10.

1 or, *My heart saith: thy face hath sought for me; Thy face, LORD, will I seek.*

2 or, *For my father and my mother have forsaken me, but the LORD will take me up.*

PSALM 28.

A Psalm of David.

UNTO thee will I call, O LORD; my rock, be not silent to me: lest, *if* thou be silent to me, I become like them that go down into the pit.
2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy [a]oracle.
3 Draw me not away with the wicked, and with the workers of iniquity, who speak peace to their neighbours, but mischief *is* in their hearts.
4 Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.
5 Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.
6 Blessed *be* the LORD, because he hath heard the voice of my supplications.
7 The LORD *is* my strength and my [b]shield; my heart [c]trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.
8 The LORD *is* their strength, and he *is* the saving strength of his [d]anointed.
9 Save thy people, and bless thine inheritance: [e]feed them also, and lift them up for ever.

PSALM 28

[a] 2 Sam. 16. 23.
[b] Gen. 15. 1.
[c] *Faith.* Psa. 32. 10. (Gen. 3. 20; Heb. 11. 39.)
[d] Gen. 31. 13.
[e] 2 Sam. 5. 2.

PSALM 29.

A Psalm of David.

GIVE unto the LORD, O ye mighty, give unto the LORD [a]glory and strength.
2 Give unto the LORD the glory due unto his [b]name; [c]worship the LORD in the beauty of holiness.
3 The voice of the LORD *is* upon the waters: the God of glory thundereth: the LORD *is* upon many waters.
4 The voice of the LORD *is* powerful; the voice of the LORD *is* full of [d]majesty.
5 The voice of the LORD breaketh

PSALM 29

[a] Num. 14. 21.
[b] Ex. 3. 13-15.
[c] John 4. 24.
[d] Psa. 93. 1.

the cedars; yea, the LORD breaketh the cedars of Lebanon.
6 He maketh them also to skip like a calf; [e]Lebanon and Sirion like a young [f]wild ox.
7 The voice of the LORD divideth the flames of fire.
8 The voice of the LORD [g]shaketh the wilderness; the LORD shaketh the wilderness of [h]Kadesh.
9 The voice of the LORD maketh the hinds to calve, and discovereth the forests: [1]and in his temple doth every one speak of *his* glory.
10 The LORD sitteth upon the [i]flood; yea, the LORD sitteth King for ever.
11 The LORD will give strength unto his people; the LORD will bless his people with [j]peace.

PSALM 29
[e] Psa. 72. 16.
[f] Num. 23. 22.
[g] Ex. 19. 18.
[h] called also Meribah Ex. 17. 7.
[i] Gen. 6. 17.
[j] Num. 6. 26.
[1] or, *and in all his temples his voice is saying, Glory.*

PSALM 30.

A Psalm *and* Song *at* the dedication of the house of David.

I WILL extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.
2 O LORD my God, I cried unto thee, and thou hast healed me.
3 O LORD, thou hast brought up my soul from [1]the [a]grave: thou hast [b]kept me alive, that I should not go down to the pit.
4 [c]Sing unto the LORD, O ye [d]saints of his, and give thanks at the remembrance of his holiness.
5 For his anger [e]*endureth but* a moment; in his favour *is* [f]life: weeping may endure for a [g]night, but joy *cometh* in the morning.
6 And in my prosperity I said, I shall never be moved.
7 LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, *and* I was troubled.
8 I cried to thee, O LORD; and unto the LORD I made supplication.
9 What [h]profit *is there* in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?
10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper.
11 Thou hast turned for me my mourning into dancing: thou hast put off my [i]sackcloth, and girded me with gladness;
12 To the end that *my* glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

PSALM 30
[a] Prov. 30. 16.
[b] Psa. 121. 5.
[c] Ex. 15. 1.
[d] Deut. 33. 3.
[e] Psa. 9. 7.
[f] Gen. 2. 7.
[g] Gen. 1. 5.
[h] Gen. 37. 26.
[i] Gen. 37. 34.
[1] Heb. *Sheol*, abode of the dead.

PSALM 31.

To the chief Musician, A Psalm of David.

IN thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.
2 Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.
3 For thou *art* my rock and my fortress; therefore for thy name's sake [a]lead me, and guide me.
4 Pull me out of the [b]net that they have laid privily for me: for thou *art* my strength.
5 Into thine hand I commit my [c]spirit: thou hast redeemed me, O LORD, God of truth.
6 I have hated them that regard lying vanities: but I trust in the LORD.
7 I will be glad and rejoice in thy mercy: for thou hast seen my misery; thou hast known my soul in [d]adversities;
8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.
9 Have mercy upon me, O LORD, for I am in trouble: mine [e]eye is consumed with grief, *yea,* my soul and my belly.
10 For my life is spent with [f]grief, and my years with [g]sighing: my strength faileth because of mine [h]iniquity, and my bones are consumed.
11 Because of all mine enemies I am become a reproach, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.
12 I am forgotten as a dead man out of mind: I am like a broken vessel.
13 For I have heard the [i]slander of many: fear *was* on every side: while they took counsel together against me, they devised to take away my life.
14 But I trusted in thee, O LORD: I said, Thou *art* my God.
15 My times *are* in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.
16 Make thy face to [j]shine upon thy servant: save me for thy mercies' sake.
17 Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, *and* let them be silent in [1]the [k]grave.

PSALM 31
[a] Gen. 24. 27.
[b] Mt. 13. 47.
[c] Prov. 20. 27.
[d] 1 Sam. 10. 19.
[e] Gen. 3. 5.
[f] Isa. 53. 3, 4.
[g] Ex. 2. 23.
[h] Gen. 15. 16.
[i] Num. 14. 36.
[j] Num. 6. 25.
[k] Prov. 30. 16.
[1] Heb. *Sheol*, abode of the dead.

18 Let the lying lips be put to silence; that speak insolent things proudly and contemptuously against the righteous.

19 *Oh* how great *is* thy [l]goodness, which thou hast laid up for them that fear thee; *which* thou hast wrought for them that trust in thee before the sons of men!

20 Thou shalt [m]hide them in the secret place of thy [n]presence from the conspiracies of man: thou shalt [o]keep them secretly in a [p]pavilion from the strife of tongues.

21 Blessed *be* the LORD: for he hath showed me his marvellous [q]kindness in a strong city.

22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

23 O love the LORD, all ye his [r]saints: *for* the LORD [s]preserveth the faithful, and plentifully rewardeth the proud doer.

24 Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

PSALM 32.

A Psalm of David, Maschil.

[a]BLESSED *is he whose* transgression *is* [b]forgiven, *whose* [c]sin *is* [d]covered.

2 Blessed *is* the man unto whom the LORD [e][f]imputeth not [g]iniquity, and in whose [h]spirit *there is* no guile.

3 When I kept silence, my bones waxed old through my roaring all the day long.

4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

5 I [i]acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will [j]confess my transgressions unto the LORD; and thou [kl]forgavest the iniquity of my sin. Selah.

6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the [m]floods of great waters they shall not come nigh unto him.

7 Thou *art* my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

8 I will instruct thee and [n]teach thee in the way which thou shalt go: I will guide thee with mine [o]eye.

9 Be ye not as the [p]horse, *or* as the mule, *which* have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

10 Many [q]sorrows *shall be* to the wicked: but he that [r]trusteth in the LORD, mercy shall compass him about.

11 Be [s]glad in the LORD, and rejoice, ye righteous: and shout for joy, all *ye that are* upright in heart.

PSALM 31

l Gal. 5. 22.
m Gen. 3. 8.
n Gen. 3. 8.
o Psa. 121. 5.
p Psa. 27. 5.
q Ruth 2. 20.
r Deut. 33. 3.
s Gen. 45. 5-7.

PSALM 32

a vers. 1, 2 Gen. 1. 22.
b Acts 5. 31; 13. 38; 26. 18 Rom. 4. 7 Eph. 1. 7 Col. 1. 14 1 John 1. 9; 2. 12.
c vers. 1, 5 Rom. 3. 23.
d Psa. 85. 2 Prov. 28. 13 Isa. 61. 10 Lk. 12. 2 Rom. 4. 6-8.
e 2 Cor. 5. 19.
f *Imputation.* vers. 1, 2; Lk. 22. 37. (Lev. 25. 50; Jas. 2. 23.)
g vers. 2, 5 Gen. 15. 16.
h Prov. 20. 27.
i Prov. 3. 6.
j Lev. 5. 5.
k ver. 1.
l *Forgiveness.* Psa. 99. 8. (Lev. 4. 20; Mt. 26. 28.)
m Gen. 6. 17.
n Ex. 4. 12, 15.
o Gen. 3. 5.
p Zech. 1. 8.
q Gen. 3. 16, 17.
r *Faith.* Psa. 37. 3-5. (Gen. 3. 20; Heb. 11. 39.)
s Psa. 4. 7; 9. 2; 45. 7 Prov. 10. 28 Mt. 5. 12 Acts 14. 17 Phil. 3. 1; 4. 4.

PSALM 33

a Gen. 29. 35.
b Gen. 4. 21.
c 1 Chr. 16. 9.
d 2 Cor. 5. 17. Gal. 5. 22.
f Gen. 1. 2.
g *Election (corporate).* Psa. 105. 43. (Deut. 7. 6; 2 Pet. 1. 2.)
h Zech. 1. 8.

PSALM 33.

REJOICE in the LORD, O ye righteous: *for* [a]praise is comely for the upright.

2 Praise the LORD with [b]harp: sing unto him with the [c]psaltery *and* an instrument of ten strings.

3 Sing unto him a [d]new song; play skilfully with a loud noise.

4 For the word of the LORD *is* right; and all his works *are done* in truth.

5 He loveth righteousness and judgment: the earth is full of the [e]goodness of the LORD.

6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

7 He gathereth the [f]waters of the sea together as an heap: he layeth up the depth in storehouses.

8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

9 For he spake, and it was *done;* he commanded, and it stood fast.

10 The LORD bringeth the counsel of the nations to nought: he maketh the devices of the peoples of none effect.

11 The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

12 Blessed *is* the nation whose God *is* the LORD; *and* the people *whom* he hath [g]chosen for his own inheritance.

13 The LORD looketh from heaven; he beholdeth all the sons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He fashioneth their hearts alike; he considereth all their works.

16 There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

17 An [h]horse *is* a vain thing for

safety: neither shall he deliver *any* by his great strength.

18 Behold, the eye of the LORD *is* upon them that fear him, upon them that hope in his mercy;

19 To deliver their soul from death, and to [i]keep them alive in [j]famine.

20 Our soul waiteth for the LORD: he *is* our [k]help and our [l]shield.

21 For our heart shall rejoice in him, because we have trusted in his holy name.

22 Let thy mercy, O LORD, be upon us, according as we hope in thee.

PSALM 34.

A Psalm of David, when he changed his behaviour before Abimelech; who drove him away, and he departed.

I WILL bless the LORD at all times: his praise *shall* continually *be* in my mouth.

2 My soul shall make her [a]boast in the LORD: the humble shall hear *thereof*, and be glad.

3 O magnify the LORD with me, and let us exalt his name together.

4 I sought the LORD, and he heard me, and delivered me from all my fears.

5 They looked unto him, and were lightened: and their faces were not ashamed.

6 This poor man cried, and the LORD heard *him*, and saved him out of all his troubles.

7 The angel of the LORD [b]encampeth round about them that fear him, and delivereth them.

8 O [c]taste and [d]see that the LORD *is* good: blessed *is* the man *that* trusteth in him.

9 O fear the LORD, ye his [e]saints: for *there is* no want to them that fear him.

10 The young lions do lack, and suffer [f]hunger: but they that seek the LORD shall not want any good *thing*.

11 [g]Come, ye children, hearken unto me: I will teach you the fear of the LORD.

12 What man *is he that* desireth life, *and* loveth *many* days, that he may see good?

13 Keep thy tongue from evil, and thy lips from speaking guile.

14 Depart from evil, and do good; seek peace, and pursue it.

15 The [h]eyes of the LORD *are* upon the righteous, and his ears *are open* unto their cry.

16 The face of the LORD *is* against them that do evil, to cut off the remembrance of them from the earth.

17 *The righteous* cry, and the LORD heareth, and delivereth them out of all their troubles.

18 The LORD *is* [i]nigh unto them that are of a broken heart; and saveth such as be of a contrite [j]spirit.

19 Many *are* the [k]afflictions of the righteous: but the LORD delivereth him out of them all.

20 He [l]keepeth all his bones: not one of them is broken.

21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.

22 The LORD redeemeth the soul of his [m]servants: and none of them that trust in him shall [1]be desolate.

PSALM 35.

A Psalm of David.

PLEAD *my cause*, O LORD, with them that strive with me: [a]fight against them that fight against me.

2 Take hold of [b]shield and buckler, and stand up for mine help.

3 Draw out also the spear, and stop *the way* against my pursuers: say unto my soul, I *am* thy [c]salvation.

4 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

5 Let them be as chaff before the wind: and let the angel of the LORD chase *them*.

6 Let their way be dark and slippery: and let the angel of the LORD keep pursuing them.

7 For without cause have they hid for me their [d]net *in* a pit, *which* without cause they have digged for my soul.

8 Let destruction come upon him [e]unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

9 And my soul shall be [f]joyful in the LORD: it shall rejoice in his salvation.

10 All my bones shall say, LORD, who *is* like unto thee, who delivereest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

11 False witnesses did rise up; they laid to my charge *things* that I knew not.

12 They rewarded me evil for good *to* the spoiling of my soul.

PSALM 33

i Psa. 121. 5.

j Gen. 12. 10.

k Ex. 18. 4 Deut. 33. 26 Isa. 10. 3; 31. 1 Acts 26. 22 1 Cor. 12. 28 Heb. 13. 26.

l Gen. 15. 1.

PSALM 34

a Psa. 44. 8; 49. 6, 7; 94. 4; 97. 7 Jer. 9. 23, 24 Rom. 4. 2 1 Cor. 1. 29 Eph. 2. 8, 9.

b Ex. 14. 19, 20.

c Ex. 16. 31 Psa. 119. 103 Song 2. 3 Heb. 2. 9 1 Pet. 2. 3.

d Isa. 6. 9.

e Deut. 33. 3.

f Gen. 12. 10.

g Mt. 11. 28.

h Gen. 3. 5.

i Deut. 4. 7.

j Prov. 20. 27.

k Gen. 15. 13.

l Psa. 121. 5.

m Isa. 42. 1.

1 or, *incur guiltiness.*

PSALM 35

a 1 Tim. 6. 12.

b Gen. 15. 1.

c Gen. 49. 18.

d Mt. 13. 47.

e Gen. 31. 20, 26.

f Psa. 16. 11.

13 But as for me, when they were sick, my clothing *was* [g]sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.
14 I behaved myself as though *he had been* my friend *or* brother: I bowed down sadly, as one that mourneth *for his* mother.
15 But when I [h]slipped, they rejoiced, and gathered themselves together: *yea,* the abjects gathered themselves together against me, and I knew *it* not; they did tear *me,* and ceased not:
16 With [i]hypocritical [j]mockers in feasts, they gnashed upon me with their teeth.
17 Lord, how long wilt thou look on? [k]rescue my soul from their destructions, my darling from the lions.
18 I will give thee thanks in the great congregation: I will praise thee among much people.
19 Let not them that are mine enemies [l]wrongfully rejoice over me: *neither* let them wink with the eye that hate me without a cause.
20 For they speak not peace: but they devise deceitful matters against *them that are* [m]quiet in the [n]land.
21 Yea, they opened their mouth wide against me, *and* said, Aha, aha, our eye hath seen *it.*
22 *This* thou hast seen, O LORD: keep not silence: O Lord, be not far from me.
23 Stir up thyself, and awake to my judgment, *even* unto my cause, my God and my Lord.
24 Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me.
25 Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.
26 Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify *themselves* against me.
27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, who hath [o]pleasure in the prosperity of his servant.
28 And my tongue shall speak of thy righteousness *and* of thy praise all the day long.

PSALM 35
[g] Gen. 37. 34.
[h] 1 Sam. 10. 19.
[i] Job 8. 13.
[j] Gen. 21. 9.
[k] Deut. 28. 31.
[l] 1 Pet. 2. 19.
[m] Isa. 30. 15.
[n] Mal. 3. 12.
[o] Psa. 16. 11.

PSALM 36
[a] Gen. 3. 5.
[b] Prov. 29. 5.
[c] Psa. 78. 14.
[d] Gen. 45. 5-7.
[e] John 3. 16.
[f] Psa. 17. 8.
[g] Lev. 26. 26.
[h] Jer. 2. 13.
[i] Gen. 1. 3.
[j] Isa. 6. 9.

PSALM 37
[a] Prov. 14. 30.
[b] Gen. 15. 16.
[c] Isa. 40. 6.
[d] *Faith.* Psa. 84. 12. (Gen. 3. 20; Heb. 11. 39.)

PSALM 36.

To the chief Musician, *A Psalm* of David the servant of the LORD.

THE transgression of the wicked saith within my heart, *that there is* no fear of God before his [a]eyes.
2 For he [b]flatteretheth himself in his own eyes, until his iniquity be found to be hateful.
3 The words of his mouth *are* iniquity and deceit: he hath left off to be wise, *and* to do good.
4 He deviseth mischief upon his bed; he setteth himself in a way *that is* not good; he abhorreth not evil.
5 Thy mercy, O LORD, *is* in the heavens; *and* thy faithfulness *reacheth* unto the [c]clouds.
6 Thy righteousness *is* like the great mountains; thy judgments *are* a great deep: O LORD, thou [d]preservest man and beast.
7 How excellent *is* thy [e]lovingkindness, O God! therefore the children of men put their trust under the [f]shadow of thy wings.
8 They shall be abundantly [g]satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.
9 For with thee *is* the [h]fountain of life: in thy [i]light shall we [j]see light.
10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.
11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.
12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

PSALM 37.

A Psalm of David.

FRET not thyself because of evildoers, neither be thou [a]envious against the workers of [b]iniquity.
2 For they shall soon be cut down like the [c]grass, and wither as the green herb.
3 [d]Trust in the LORD, and do good; *so* shalt thou dwell in the land, and verily thou shalt be fed.
4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.
5 Commit thy way unto the LORD; trust also in him; and he shall bring *it* to pass.

6 And he shall bring forth thy
righteousness as the light, and thy
judgment as the noonday.
7 [e]Rest in the LORD, and wait
patiently for him: fret not thyself
because of him who prospereth in
his way, because of the man who
bringeth wicked devices to pass.
8 Cease from anger, and forsake
wrath: fret not thyself in any wise
to do evil.
9 For evildoers shall be cut off:
but those that wait upon the LORD,
they shall inherit the earth.
10 For yet a little while, and the
wicked *shall* not *be:* yea, thou shalt
diligently consider his place, and it
shall not *be.*
11 But the [f]meek shall inherit the
earth; and shall delight themselves
in the abundance of peace.
12 The wicked plotteth against the
just, and gnasheth upon him with
his teeth.
13 The Lord shall laugh at him:
for he seeth that his day is coming.
14 The wicked have drawn out the
[g]sword, and have bent their bow, to
cast down the poor and needy, *and*
to slay such as be of upright [h]con-
versation.
15 Their sword shall enter into
their own heart, and their bows
shall be broken.
16 A little that a righteous man
hath *is* better than the [i]riches of
many wicked.
17 For the arms of the wicked shall
be broken: but the LORD upholdeth
the righteous.
18 The LORD knoweth the days of
the upright: and their inheritance
shall be for ever.
19 They shall not be ashamed in
the evil time: and in the days of
famine they shall be [j]satisfied.
20 But the wicked shall perish, and
the enemies of the LORD *shall be* as
the fat of lambs: they shall con-
sume; in smoke shall they consume
away.
21 The wicked borroweth, and pay-
eth not again: but the righteous
showeth mercy, and giveth.
22 For *such as be* blessed of him
shall inherit the earth; and *they
that be* cursed of him shall be cut off.
23 The steps of a *good* man are
ordered by the LORD: and he de-
lighteth in his way.
24 Though he fall, he shall not be
utterly cast down: for the LORD up-
holdeth *him with* his hand.
25 I have been young, and *now* am
old; yet have I not seen the right-

PSALM 37

[e] Mt. 11. 28, 29.

[f] Num. 12. 3.

[g] vers. 14, 15 Gen. 3. 24.

[h] Psa. 50. 23 Phil. 1. 27 2 Pet. 2. 7; 3. 11.

[i] Gen. 13. 2.

[j] Lev. 26. 26.

[k] Gen. 3. 19.

[l] Deut. 33. 3.

[m] Mal. 3. 12.

[n] *Law of Moses.* Psa. 40. 8. (Ex. 19. 1; Gal. 3. 1-29.)

[o] Deut. 25. 1.

[p] Gen. 6. 9.

eous forsaken, nor his seed begging
[k]bread.
26 *He is* ever merciful, and lend-
eth; and his seed *is* blessed.
27 Depart from evil, and do good;
and dwell for evermore.
28 For the LORD loveth judgment,
and forsaketh not his [l]saints; they
shall be preserved for ever: but the
seed of the wicked shall be cut off.
29 The righteous shall inherit the
[m]land, and dwell therein for ever.
30 The mouth of the righteous
speaketh wisdom, and his tongue
talketh of judgment.
31 [n]The law of his God *is* in his
heart; none of his steps shall slide.
32 The wicked watcheth the right-
eous, and seeketh to slay him.
33 The LORD will not leave him
in his hand, nor [o]condemn him when
he is judged.
34 Wait on the LORD, and keep
his way, and he shall exalt thee to
inherit the land: when the wicked
are cut off, thou shalt see *it.*
35 I have seen the wicked in great
power, and spreading himself like a
green bay tree.
36 Yet he passed away, and, lo, he
was not: yea, I sought him, but he
could not be found.
37 Mark the [p]perfect *man,* and be-
hold the upright: for the end of *that*
man *is* peace.
38 But the transgressors shall be
destroyed together: the end of the
wicked shall be cut off.
39 But the salvation of the right-
eous *is* of the LORD: *he is* their
strength in the time of trouble.
40 And the LORD shall help them,
and deliver them: he shall deliver
them from the wicked, and save
them, because they trust in him.

PSALM 38.

A Psalm of David, to bring to re-
membrance.

O LORD, rebuke me not in thy
wrath: neither [a]chasten me in
thy hot displeasure.
2 For thine arrows stick fast in
me, and thy hand presseth me sore.
3 *There is* no soundness in my
flesh because of thine anger; neither
is there any [b]rest in my bones be-
cause of my sin.
4 For mine iniquities are gone
over mine head: as an heavy [c]bur-
den they are too heavy for me.
5 My wounds stink *and* are [d]cor-
rupt because of my foolishness.
6 I am troubled; I am bowed

PSALM 38

[a] Psa. 94. 12.

[b] Mt. 11. 28, 29.

[c] Psa. 55. 22.

[d] Gen. 6. 11, 12.

down greatly; I go mourning all the day long.
7 For my loins are filled with a loathsome *disease:* and *there is* no soundness in my flesh.
8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.
9 Lord, all my desire *is* before thee; and my groaning is not hid from thee.
10 My heart panteth, my strength faileth me: as for the light of mine [e]eyes, it also is gone from me.
11 My lovers and my friends stand aloof because of my plague; [f]and my kinsmen stand afar off.
12 They also that seek after my life lay snares *for me:* and they that seek my hurt [g]speak mischievous things, and imagine deceits all the day long.
13 But I, as a deaf *man,* heard not; and *I was* as a dumb man *that* openeth not his mouth.
14 Thus am I as a man that heareth not, and in whose mouth *are* no reproofs.
15 For in thee, O LORD, do I hope: thou wilt hear, O Lord my God.
16 For I said, *Hear me,* lest *otherwise* they should rejoice over me: when my foot slippeth, they magnify *themselves* against me.
17 [h]For I *am* ready to halt, and my [i]sorrow *is* continually before me.
18 For I will declare mine iniquity; [j]I will be sorry for my sin.
19 But mine enemies *are* lively, *and* they are strong: and they that hate me [k]wrongfully are multiplied.
20 They also that render evil for good are mine [l]adversaries; [m]because I follow *the thing that* good *is.*
21 Forsake me not, O LORD: O my God, [n]be not far from me.
22 Make haste to help me, O Lord my salvation.

PSALM 39.

To the chief Musician, *even* to Jeduthun, A Psalm of David.

I SAID, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.
2 I was dumb with silence, I held my peace, *even* from good; and my sorrow was stirred.
3 My heart was hot within me, while I was musing the fire burned: *then* spake I with my tongue,
4 LORD, make me to know mine end, and the measure of my days, what it *is; that* I may know how frail I *am.*
5 Behold, thou hast made my days *as* an handbreadth; and mine age *is* as nothing before thee: verily every man at his best state *is* altogether vanity. Selah.
6 Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up *riches,* and knoweth not who shall gather them.
7 And now, Lord, what wait I for? my [a]hope *is* in thee.
8 Deliver me from all my transgressions: make me not the reproach of the foolish.
9 I was dumb, I opened not my mouth; because thou didst *it.*
10 Remove thy stroke away from me: I am consumed by the blow of thine hand.
11 When thou with [b]rebukes dost correct man for [c]iniquity, thou makest his beauty to consume away like a [d]moth: surely every man *is* vanity. Selah.
12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I *am* a [e]stranger with thee, *and* a sojourner, as all my fathers *were.*
13 O spare me, that I may recover strength, before I go hence, and be no more.

PSALM 40.

To the chief Musician, A Psalm of David.

I WAITED [a]patiently for the LORD; and he inclined unto me, and heard my cry.
2 He brought me up also out of an [b]horrible pit, out of the [c]miry [d]clay, and set my feet upon a rock, *and* established my goings.
3 And he hath put a [e]new [f]song in my mouth, *even* [g]praise unto our God: many shall see *it,* and fear, and shall trust in the LORD.
4 Blessed *is* that man that maketh the LORD his trust, and [h]respecteth not the [i]proud, nor such as turn aside to lies.
5 Many, O LORD my God, *are* thy wonderful works *which* thou hast done, and thy thoughts *which are* to us-ward: they cannot be reckoned up in order unto thee: *if* I would declare and speak *of them,* they are more than can be numbered.
6 Sacrifice and offering thou didst not desire; mine ears hast thou

PSALM 38
[e] Gen. 3. 5.
[f] Lk. 23. 49.
[g] 2 Sam. 16. 7, 8.
[h] Psa. 35. 15.
[i] Gen. 3. 16, 17.
[j] 2 Cor. 7. 9, 10.
[k] 1 Pet. 2. 19.
[l] Ex. 23. 22.
[m] 1 Pet. 3. 14 1 John 3. 12.
[n] Psa. 35. 22.

PSALM 39
[a] 1 Thes. 4. 13.
[b] Lev. 19. 17.
[c] Gen. 15. 16.
[d] Mt. 6. 19.
[e] Gen. 23. 4.

PSALM 40
[a] Rom. 5. 3.
[b] Jer. 23. 14.
[c] Job 30. 19 Psa. 69. 2, 14 2 Pet. 2. 22.
[d] Dan. 2. 33.
[e] 2 Cor. 5. 17.
[f] Ex. 15. 1.
[g] Gen. 29. 35.
[h] Gen. 4. 4, 5.
[i] Lev. 26. 19.

opened: *j* burnt offering and sin offering hast thou not required.

7 Then said I, Lo, I come: in the volume of the book *it is* written of me,

8 I delight to do thy *k* will, O my God: yea, *l* thy law *is* within my heart.

9 I have *m* preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

11 Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

13 Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

15 Let them be desolate for a reward of their shame that say unto me, Aha, aha.

16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

17 But I *am* poor and needy; *yet* the Lord thinketh upon me: thou *art* my help and my deliverer; make no *n* tarrying, O my God.

PSALM 40

j Gen. 8. 20.

k Deut. 33. 16 John 4. 34 Acts 13. 36 Rom. 12. 2 Heb. 10. 7-10; 13. 21.

l *Law (of Moses).* Psa. 78. 9-10. (Ex. 19. 1; Gal. 3. 1-29.)

m Isa. 61. 1 Jon. 3. 2 Mt. 3. 1; 4. 17 Mk. 16. 15, 20 Rom. 10. 8, 15 1 Cor. 1. 18, 21; 2. 4; 15. 14.

n Heb. 10. 37.

PSALM 41.

To the chief Musician, A Psalm of David.

BLESSED *is* he that considereth the poor: the LORD will deliver him in time of trouble.

2 The LORD will preserve him, and *a* keep him alive; *and* he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

3 The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his *b* sickness.

4 I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee.

5 Mine enemies speak evil of me, When shall he die, and his name perish?

6 And if he come to see *me,* he speaketh vanity: his heart gathereth *c* iniquity to itself; *when* he goeth abroad, he telleth *it.*

7 All that hate me *d* whisper together against me: against me do they devise my hurt.

8 An evil disease, *say they,* cleaveth fast unto him: and *now* that he lieth he shall rise up no more.

9 Yea, mine own familiar friend, in whom I trusted, who did eat of my bread, hath lifted up *his* *e* heel against me.

10 But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

11 By this I know that thou favourest me, because mine enemy doth not *f* triumph over me.

12 And as for me, thou upholdest me in mine integrity, and wilt set me before thy face for ever.

13 Blessed *be* the LORD, God of Israel from everlasting, and to everlasting. Amen, and Amen.

PSALM 41

a Psa. 121. 5.

b Gen. 48. 1.

c Gen. 15. 16.

d Rom. 1. 29.

e Gen. 25. 26.

f Ex. 15. 1.

PSALM 42.

To the chief Musician, Maschil, for the sons of Korah.

AS the hart panteth after the water brooks, so panteth my soul after thee, O God.

2 My soul *a* thirsteth for God, for the living God: when shall I come and appear before God?

3 My tears have been my meat day and night, while they continually say unto me, Where *is* thy God?

4 When I remember these *things,* I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

5 Why art thou cast down, O my soul? and *why* art thou disquieted in me? hope thou in God: for I shall yet praise him *for* the help of his countenance.

6 O my God, my *b* soul is cast down within me: therefore will I remember thee from the *c* land of *d* Jordan, and of the *e* Hermonites, from the hill Mizar.

7 Deep calleth unto deep at the noise of thy waterspouts: all thy

PSALM 42

a John 7. 37.

b Gen. 2. 7.

c Mal. 3. 12.

d Josh. 3. 17.

e Deut. 3. 8.

waves and thy billows are gone over me.

8 *Yet* the LORD will [f]command his lovingkindness in the daytime, and [g]in the night his song *shall be* with me, even as a prayer unto the God of my life.

9 I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

10 *As* with a sword in my bones, mine enemies reproach me; [h]while they say daily unto me, Where *is* thy God?

11 [i]Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, *who is* the health of my countenance, and my God.

PSALM 42

[f] Lev. 25. 21 Deut. 28. 8 Psa. 133. 3.

[g] Job 35. 10 Psa. 32. 7; 63. 3; 149. 5.

[h] ver. 3 Joel 2. 17 Mic. 7. 10.

[i] ver. 5 Psa. 43. 5.

PSALM 43.

JUDGE me, O God, and plead my cause against an [a]ungodly nation: O deliver me from the deceitful and [b]unjust man.

2 For thou *art* the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy [1]tabernacles.

4 Then will I go unto the [c]altar of God, unto God my exceeding joy: and upon the [d]harp will I praise thee, O God my God.

5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, *who is* the health of my countenance, and my God.

PSALM 43

[a] 2 Sam. 22. 5.

[b] Prov. 29. 27.

[c] Gen. 8. 20.

[d] Gen. 4. 21.

[1] or, *tent-dwelling*. Ex. 25. 8.

PSALM 44.

To the chief Musician for the sons of [a]Korah, Maschil.

WE have heard with our ears, O God, our fathers have told us, *what* work thou didst in their days, in the times of old.

2 *How* thou didst drive out the nations with thy hand, and plantedst them; *how* thou didst afflict the peoples, and cast them out.

3 For they got not the land in [b]possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

4 Thou art my King, O God: command deliverances for [c]Jacob.

5 Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

6 For I will not trust in my bow, neither shall my sword save me.

7 But thou hast saved us from our enemies, and hast put them to shame that hated us.

8 In God we [d]boast all the day long, and praise thy name for ever. Selah.

9 But thou hast cast off, and put us to shame; and goest not forth with our armies.

10 Thou makest us to turn back from the enemy: and they that hate us spoil for themselves.

11 Thou didst give us like sheep *appointed* for meat; and hast scattered us among the nations.

12 Thou sellest thy people for nought, and dost not increase *thy wealth* by their price.

13 Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

14 Thou makest us a [e]byword among the nations, a shaking of the head among the peoples.

15 My confusion *is* continually before me, and the shame of my face hath covered me,

16 For the voice of him that reproacheth and blasphemeth; by reason of the enemy and [f]avenger.

17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

18 Our heart is not turned back, neither have our steps declined from thy way;

19 Though thou hast sore broken us in the place of [1][g]dragons, and covered us with the shadow of death.

20 If we have forgotten the name of our God, or stretched out our hands to a strange god;

21 Shall not God search this out? for he knoweth the secrets of the heart.

22 Yea, for thy sake are we killed all the day long; we are [h]counted as sheep for the slaughter.

23 Awake, why sleepest thou, O Lord? arise, cast *us* not off for ever.

24 Wherefore hidest thou thy face, *and* forgettest our affliction and our oppression?

25 For our soul is bowed down to the dust: our belly cleaveth unto the earth.

26 Arise for our help, and redeem us for thy mercies' sake.

PSALM 44

[a] Num. 16. 1.

[b] Gen. 22. 17.

[c] Num. 24. 17.

[d] Psa. 34. 2.

[e] Deut. 28. 37.

[f] Num. 35. 12.

[g] Psa. 148. 7.

[h] Gen. 15. 6.

[1] Heb. *tanim*, jackals.

PSALM 45.

To the chief Musician upon Shoshannim, for the sons of [a]Korah, Maschil, A Song of loves.

MY heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue *is* the pen of a ready writer.
2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.
3 [b]Gird thy [c]sword upon *thy* [d]thigh, O *most* mighty, with thy [e]glory and thy [f]majesty.
4 And in the majesty ride prosperously because of truth and [g]meekness *and* righteousness; and thy right hand shall teach thee terrible things.
5 Thine arrows *are* sharp in the heart of the king's enemies; *whereby* the peoples fall under thee.
6 Thy throne, O God, *is* for ever and ever: the sceptre of thy kingdom *is* a right sceptre.
7 Thou lovest righteousness, and [h]hatest wickedness: therefore God, thy God, hath [i]anointed thee with the oil of [j]gladness above thy fellows.
8 All thy [k]garments *smell* of [l]myrrh, and aloes, *and* [m]cassia, out of the ivory palaces have they made thee joyful with the sound of music.
9 Kings' daughters *were* among thy honourable women: at thy right hand did stand the [n]queen in gold of [o]Ophir.
10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;
11 So shall the king greatly desire thy beauty: for he *is* thy Lord; and [p]worship thou him.
12 And the daughter of [q]Tyre *shall be there* with a gift; *even* the rich among the peoples shall entreat thy favour.
13 The king's daughter *is* all [r]glorious within: her clothing is inwrought with [s]gold.
14 She shall be brought unto the king in [t]raiment of needlework: the [u]virgins her companions that follow her shall be brought unto thee.
15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.
16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.
17 I will make thy name to be remembered in all generations: therefore shall the peoples praise thee for ever and ever.

PSALM 45
[a] Num. 16. 1.
[b] Ex. 28. 4.
[c] Gen. 3. 24.
[d] Gen. 24. 2.
[e] Num. 14. 21.
[f] Psa. 93. 1.
[g] Num. 12. 3.
[h] Prov. 6. 16.
[i] Gen. 31. 13.
[j] Psa. 32. 11.
[k] Zech. 3. 3.
[l] Ex. 30. 23.
[m] Ex. 30. 24.
[n] 1 Ki. 10. 1.
[o] 1 Ki. 9. 28.
[p] John 4. 24.
[q] Mt. 11. 21.
[r] Num. 14. 21.
[s] Ex. 25. 3.
[t] Gen. 45. 22.
[u] Mt. 25. 1.

PSALM 46.

To the chief Musician for the sons of [a]Korah, A Song upon Alamoth.

GOD *is* our [b]refuge and strength, a very present help in trouble.
2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;
3 *Though* the waters thereof roar *and* be troubled, *though* the mountains [c]shake with the swelling thereof. Selah.
4 *There is* a [d]river, the streams whereof shall make glad the city of God, the holy *place* of the [1]tabernacles of the most High.
5 God *is* in the midst of her; she shall not be moved: God shall help her, *and that* right early.
6 The nations raged, the kingdoms were moved: he uttered his voice, the earth melted.
7 The LORD of hosts *is* with us; the God of [e]Jacob *is* our refuge. Selah.
8 [f]Come, behold the works of the LORD, what desolations he hath made in the earth.
9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.
10 Be still, and know that [g]I *am* God: I will be exalted among the nations, I will be exalted in the earth.
11 The LORD of hosts *is* with us; the God of Jacob *is* our refuge. Selah.

PSALM 46
[a] Num. 16. 1.
[b] vers. 1, 7, 11 Num. 35. 6.
[c] Ex. 19. 18.
[d] Job 28. 10 Psa. 65. 9; 78. 44; 107. 33-35 Ezk. 47. 1-12 Zech. 14. 8 Rev. 22. 1, 2, 17.
[e] Num. 24. 17.
[f] Mt. 11. 28.
[g] Ex. 3. 14.
1 or, *tent-dwelling.* Ex. 25. 8.

PSALM 47.

To the chief Musician, A Psalm for the sons of Korah.

O CLAP your hands, all ye peoples; [a]shout unto God with the voice of [1]triumph.
2 For the LORD most high *is* [c]terrible; *he is* a great King over all the earth.
3 He shall subdue the peoples under us, and the nations under our feet.
4 He shall [d]choose our inheritance for us, the excellency of Jacob whom he loved. Selah.
5 God is gone up with a [e]shout, the LORD with the sound of a [f]trumpet.
6 Sing praises to God, sing praises:

PSALM 47
[a] Num. 23. 21.
[b] Ex. 15. 1.
[c] Deut. 7. 21.
[d] Deut. 7. 6-8.
[e] Num. 23. 21.
[f] Ex. 19. 13-16.

sing praises unto our King, sing praises.
7 For God *is* the King of all the earth: sing ye praises with understanding.
8 God reigneth over the nations: God sitteth upon the throne of his holiness.
9 The [g]princes of the people are gathered together, *even* the people of the God of [h]Abraham: for the [i]shields of the earth *belong* unto God: he is greatly exalted.

PSALM 48.

A Song *and* Psalm for the sons of Korah.

GREAT *is* the LORD, and greatly to be praised in the [a]city of our God, *in* the mountain of his holiness.
2 Beautiful for situation, the joy of the whole earth, *is* mount [b]Zion, *on* the sides of the north, the city of the great King.
3 God is known in her palaces for a [c]refuge.
4 For, lo, the kings were assembled, they passed by together.
5 They saw *it, and* so they marvelled; they were troubled, *and* hasted away.
6 Fear took hold upon them there, *and* pain, as of a woman in [d]travail.
7 Thou breakest the ships of [e]Tarshish with an east wind.
8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.
9 We have thought of thy [f]lovingkindness, O God, in the midst of thy temple.
10 As thy name is, O God, so *is* thy praise unto the ends of the earth: thy right hand is full of righteousness.
11 Let mount Zion rejoice, let the daughters of [g]Judah be glad, because of thy judgments.
12 Walk about Zion, and go round about her: tell the towers thereof.
13 Mark ye well her bulwarks, consider her palaces; that ye may tell *it* to the generation following.
14 For this God *is* our God for ever and ever: he will be our guide *even* unto death.

PSALM 49.

To the chief Musician, A Psalm for the sons of [a]Korah.

HEAR this, all *ye* peoples; give [b]ear, all *ye* inhabitants of the world:

PSALM 47
[g] 1 Cor. 2. 6.
[h] Gen. 12. 1.
[i] Gen. 15. 1.

PSALM 48
[a] vers. 1, 8 Gen. 11. 4-8.
[b] vers. 2, 11, 12 Mic. 4. 2.
[c] Num. 35. 6.
[d] Rom. 8. 22.
[e] 1 Ki. 10. 22.
[f] John 3. 16.
[g] Gen. 49. 10.

PSALM 49
[a] Num. 16. 1.
[b] Ex. 29. 20.
[c] 1 Cor. 1. 24.
[d] Mt. 13. 10.
[e] Gen. 4. 21.
[f] Gen. 25. 26.
[g] Psa. 34. 2.
[h] Gen. 13. 2.
[i] Ex. 21. 30.
[j] Gen. 6. 11, 12.
[k] John 15. 4.
[l] Psa. 8. 6.
[m] Prov. 30. 16.
[n] Num. 14. 21.
1 Heb. *Sheol*, abode of the dead.

2 Both low and high, rich and poor, together.
3 My mouth shall speak [c]wisdom; and the meditation of my heart *shall be* of understanding.
4 I will incline mine ear to a [d]parable: I will open my dark saying upon the [e]harp.
5 Wherefore should I fear in the days of evil, *when* the iniquity of my [f]heels shall compass me about?
6 They that trust in their wealth, and [g]boast themselves in the multitude of their [h]riches;
7 None *of them* can by any means redeem his brother, nor give to God a [i]ransom for him:
8 (For the redemption of their soul *is* precious, and it ceaseth for ever:)
9 That he should still live for ever, *and* not see [j]corruption.
10 For he seeth *that* wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.
11 Their inward thought *is, that* their houses *shall continue* for ever, *and* their dwelling places to all generations; they call *their* lands after their own names.
12 Nevertheless man *being* in honour [k]abideth not: he is like the beasts *that* perish.
13 This their way *is* their folly: yet their posterity approve their sayings. Selah.
14 Like sheep they are laid in [1]the grave; death shall feed on them; and the upright shall have [l]dominion over them in the morning; and their beauty shall consume in [1]the [m]grave from their dwelling.
15 But God will redeem my soul from the power of [1]the grave: for he shall receive me. Selah.
16 Be not thou afraid when one is made rich, when the [n]glory of his house is increased;
17 For when he dieth he shall carry nothing away: his glory shall not descend after him.
18 Though while he lived he blessed his soul: and *men* will praise thee, when thou doest well to thyself.
19 He shall go to the generation of his fathers; they shall never see light.
20 Man *that is* in honour, and understandeth not, is like the beasts *that* perish.

PSALM 50.

A Psalm of [a]Asaph.

THE mighty God, *even* the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

2 Out of [b]Zion, the perfection of beauty, God hath [c]shined.

3 Our God shall [d]come, and shall not keep silence: [e]a fire shall devour before him, and it shall be very tempestuous round about him.

4 He shall call to the heavens from above, and to the earth, that he may judge his people.

5 Gather my [f]saints together unto me; those that have made a covenant with me by sacrifice.

6 And the heavens shall declare his righteousness: for God *is* judge himself. Selah.

7 Hear, O my people, and I will speak; O Israel, and I will [g]testify against thee: I *am* God, *even* thy God.

8 I will not reprove thee for thy sacrifices or thy burnt offerings, *to have been* continually before me.

9 I will take no [h]bullock out of thy house, *nor* he [i]goats out of thy [j]folds.

10 For every beast of the forest *is* mine, *and* the cattle upon a thousand hills.

11 I know all the fowls of the mountains: and the wild beasts of the field *are* mine.

12 If I were hungry, I would not tell thee: for the world *is* mine, and the [k]fulness thereof.

13 Will I eat the flesh of bulls, or drink the blood of goats?

14 Offer unto God [l]thanksgiving; and pay thy [m]vows unto the most High:

15 And call upon me in the day of trouble: I will deliver thee, and thou shalt [n]glorify me.

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or *that* thou shouldest take my covenant in thy mouth?

17 Seeing thou hatest instruction, and hast cast my words behind thee.

18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with [o]adulterers.

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou sittest *and* speakest against thy brother; thou [p]slanderest thine own mother's son.

21 These *things* hast thou done, and I was silent; thou [q]thoughtest that I was altogether *such an one* as thyself: *but* I will reprove thee, and set *them* in order before thine [r]eyes.

22 Now consider this, ye that forget God, lest I tear *you* in pieces, and *there be* none to deliver.

23 [s]Whoso offereth [t]praise glorifieth me: and to him that ordereth *his* [u]conversation *aright* will I show the salvation of God.

PSALM 50

[a] 1 Chr. 6. 39.
[b] Mic. 4. 2.
[c] Num. 6. 25.
[d] *Christ (Second Advent).* Psa. 96. 10-13. (Deut. 30. 3; Acts 1. 9-11.)
[e] *Judgments (the seven).* vers. 3, 4. 22; Ezk. 20. 33-44. (2 Sam. 7. 14; Rev. 22. 12.)
[f] Deut. 33. 3.
[g] Deut. 8. 19.
[h] Ex. 29. 1.
[i] Lev. 16. 5.
[j] Mic. 2. 12.
[k] Col. 2. 9.
[l] Lev. 7. 12.
[m] Gen. 28. 20.
[n] Num. 14. 21.
[o] Ex. 20. 14.
[p] Num. 14. 36.
[q] Phil. 4. 8.
[r] Gen. 3. 5.
[s] John 3. 16.
[t] Gen. 29. 35.
[u] Psa. 37. 14.

PSALM 51.

To the chief Musician, A Psalm of David, when [a]Nathan the prophet came unto him, after he had gone in to [b]Bath-sheba.

HAVE [c]mercy upon me, O God, [d]according to thy lovingkindness: according unto the multitude of thy tender mercies [e]blot out my transgressions.

2 Wash me [f]thoroughly from mine [g]iniquity, and cleanse me from my sin.

3 For I [h]acknowledge my transgressions: and my sin *is* ever before me.

4 Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest.

5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

6 Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

7 Purge me with [i]hyssop, and I shall be [j]clean: wash me, and I shall be [k]whiter than snow.

8 Make me to hear joy and gladness; *that* the [l]bones *which* thou hast broken may rejoice.

9 Hide thy face from my sins, and blot out all mine iniquities.

10 [m]Create in me a [n]clean [o]heart, O God; and [p]renew a right [q]spirit within me.

11 Cast me not away from thy [r]presence; and take not thy Holy [s]Spirit from me.

12 [t]Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit.

13 *Then* will I teach transgressors thy ways; and sinners shall be [u]converted unto thee.

14 Deliver me from bloodguiltiness, O God, thou God of my salvation: *and* my tongue shall sing aloud of thy righteousness.

15 O Lord, open thou my lips; and

PSALM 51

[a] 2 Sam. 7. 2.
[b] 2 Sam. 11. 3.
[c] *Bible prayers* (O.T.). Isa. 37. 15. (Gen. 15. 2; Hab. 3. 1-16.)
[d] Phil. 2. 2.
[e] vers. 1, 9 Isa. 44. 22.
[f] Gen. 11. 3.
[g] vers. 2, 5 Gen. 15. 16.
[h] Prov. 3. 6.
[i] Ex. 12. 22 Lev. 14. 4-52 Num. 19. 6, 18 1 Ki. 4. 33 John 19. 29 Heb. 9. 19.
[j] Gen. 7. 2.
[k] Isa. 1. 18.
[l] Gen. 2. 23.
[m] Gen. 1. 1.
[n] Gen. 7. 2.
[o] vers. 10, 17 Ezk. 11. 19.
[p] Tit. 3. 5.
[q] Prov. 20. 27.
[r] Gen. 3. 8.
[s] *Holy Spirit.* vers. 11, 12; Psa. 139. 7. (Gen. 1. 2; Mal. 2. 15.)
[t] Acts 3. 21.
[u] Psa. 19. 7 Isa. 1. 27; 6. 10 (cf. Mt. 13. 15; 18. 3; John 12. 40; Acts 28. 27); Isa. 60. 5 Jas. 5. 20.

my mouth shall show forth thy praise.
16 For thou desirest not sacrifice; else would I give *it:* thou delightest not in [v]burnt offering.
17 The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.
18 Do good in thy good [w]pleasure unto [x]Zion: build thou the walls of [y]Jerusalem.
19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and [z]whole burnt offering: then shall they offer [a]bullocks upon thine [b]altar.

PSALM 52.

To the chief Musician, Maschil, *A Psalm* of David, when Doeg the [a]Edomite came and told [b]Saul, and said unto him, David is come to the house of [c]Ahimelech.

WHY [d]boastest thou thyself in mischief, O mighty man? the [e]goodness of God [f]*endureth* continually.
2 Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.
3 Thou lovest evil more than good; *and* lying rather than to speak righteousness. Selah.
4 Thou lovest all devouring words, O *thou* deceitful tongue.
5 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of *thy* dwelling place, and root thee out of the [g]land of the living. Selah.
6 The righteous also shall see, and fear, and shall laugh *as one saying:*
7 Lo, *this is* the man *that* made not God his strength; but trusted in the abundance of his riches, *and* strengthened himself in his wickedness.
8 But I *am* like a green [h]olive tree in the house of God: I trust in the mercy of God for ever and ever.
9 I will praise thee for ever, because thou hast done *it:* and I will wait on thy name; for *it is* good before thy [i]saints.

PSALM 53.

To the chief Musician upon Mahalath, Maschil, *A Psalm* of David.

THE [a]fool hath said in his heart, *There is* no God. [b]Corrupt are they, and have done [c]abominable iniquity: *there is* none that doeth good.
2 God looked down from heaven upon the children of [1]men, to see if there were *any* that did understand, that did seek God.
3 Every one of them is gone back: they are altogether become filthy; *there is* none that doeth good, no, not one.
4 Have the workers of iniquity no knowledge? who eat up my people *as* they eat bread: they have not called upon God.
5 There were they in great fear, *where* no fear was: for God hath scattered the bones of him that encampeth *against* thee: thou hast put *them* to shame, because God hath rejected them.
6 Oh that the [d]salvation of Israel *were come* out of [e]Zion! When God bringeth back the captivity of his people, [f]Jacob shall rejoice, *and* Israel shall be glad.

PSALM 54.

To the chief Musician on [a]Neginoth, Maschil, *A Psalm* of David, when the [b]Ziphim came and said to [c]Saul, Doth not David hide himself with us?

SAVE me, O God, by thy name, and judge me by thy strength.
2 Hear my prayer, O God; give ear to the words of my mouth.
3 For strangers are risen up against me, and powerful oppressors seek after my soul: they have not set God before them. Selah.
4 Behold, God *is* mine helper: the Lord *is* among them that uphold my soul.
5 He shall reward evil unto mine enemies: cut them off in thy truth.
6 I will freely sacrifice unto thee: I will praise thy name, O LORD; for *it is* good.
7 For he hath delivered me out of all [d]trouble: and mine [e]eye hath seen *its desire* upon mine enemies.

PSALM 55.

To the chief Musician on [a]Neginoth, Maschil, *A Psalm* of David.

GIVE ear to my prayer, O God; and hide not thyself from my supplication.
2 Attend unto me, and answer me: I mourn in my complaint, and moan;
3 Because of the voice of the enemy, because of the oppression of the

PSALM 51
v Gen. 8. 20.
w Psa. 16. 11.
x Mic. 4. 2.
y Mt. 23. 37.
z Deut. 33. 10.
a Ex. 29. 1.
b Gen. 8. 20.

PSALM 52
a Gen. 36. 9.
b 1 Sam. 9. 2.
c 1 Sam. 21. 1.
d Psa. 34. 2.
e Gal. 5. 22.
f Psa. 9. 7.
g Mal. 3. 12.
h Zech. 4. 11.
i Deut. 33. 3.

PSALM 53
a Psa. 14. 1.
b Gen. 6. 11, 12.
c Gen. 43. 32.
d Gen. 49. 18.
e Mic. 4. 2.
f Num. 24. 17.
1 Heb. *Adam.*

PSALM 54
a Psa. 4. title.
b 1 Sam. 23. 14.
c 1 Sam. 9. 2.
d Deut. 31. 17.
e Gen. 3. 5.

PSALM 55
a Psa. 4. title.

wicked: for they cast iniquity upon me, and in wrath they hate me.
4 My heart is sore pained within me: and the terrors of death are fallen upon me.
5 Fearfulness and [b]trembling are come upon me, and horror hath overwhelmed me.
6 And I said, Oh that I had wings like a dove! *for then* would I fly away, and be at rest.
7 Lo, *then* would I wander far off, *and* remain in the wilderness. Selah.
8 I would [c]hasten my escape from the windy storm *and* tempest.
9 Destroy, O Lord, *and* divide their tongues: for I have seen violence and strife in the city.
10 Day and night they go about it upon the walls thereof: mischief also and sorrow *are* in the midst of it.
11 Wickedness *is* in the midst thereof: deceit and guile depart not from her streets.
12 [d]For *it was* not an enemy *that* reproached me; then I could have borne *it:* neither *was it* he that hated me *that* did [e]magnify *himself* against me; then I would have hid myself from him:
13 But *it was* thou, a man mine equal, my guide, and mine [f]acquaintance.
14 We took sweet counsel together, *and* walked unto the house of God in company.
15 Let death seize upon them, *and* let them go down [g]alive into [1]hell: for wickedness *is* in their dwellings, *and* among them.
16 As for me, I will call upon God; and the LORD shall save me.
17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.
18 He hath delivered my soul in peace from the battle *that was* against me: [h]for there were many with me.
19 God shall hear, and afflict them, [i]even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.
20 [j]He hath put forth his hands against [k]those at peace with him: he hath broken his covenant.
21 [l]*The words* of his mouth were smoother than butter, but war *was* in his heart: his words were softer than oil, yet *were* they drawn swords.
22 Cast thy [m]burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.
23 But thou, O God, shalt bring them down into the pit of destruction: men of blood and deceitful men shall not live out half their days; but I will trust in thee.

PSALM 55
[b] Ex. 19. 16.
[c] 2 Pet. 3. 12.
[d] Psa. 41. 9.
[e] Psa. 35. 26; 38. 16.
[f] Psa. 41. 9 Jer. 9. 4.
[g] Psa. 71. 20.
[h] 2 Chr. 32. 7, 8.
[i] Deut. 33. 27.
[j] Acts 12. 1.
[k] Psa. 7. 4.
[l] Psa. 28. 3; 57. 4; 62. 4; 64. 3 Prov. 5. 3, 4; 12. 18.
[m] Ex. 18. 22 Num. 11. 11 Mt. 11. 30 Gal. 6. 2-5 1 Pet. 5. 7.
1 Heb. *Sheol*, abode of the dead.

PSALM 56.

To the chief Musician upon Jonath-elem-rechokim, Michtam of David, when the [a]Philistines took him in [b]Gath.

BE merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.
2 Mine enemies would daily swallow *me* up: for *they be* many that fight against me, O thou most [c]High.
3 What time I am afraid, I will trust in thee.
4 In God I will praise his word, in God I have put my trust; I will not fear: what can flesh do unto me?
5 Every day they wrest my words: all their thoughts *are* against me for evil.
6 They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.
7 Shall they escape by iniquity? in *thine* anger cast down the peoples, O God.
8 Thou tellest my wanderings: put thou my [d]tears into thy bottle: *are they* not in thy book?
9 When I cry *unto thee*, then shall mine enemies turn back: this I know; for God *is* for me.
10 In God will I praise *his* word: in the LORD will I praise *his* word.
11 In God have I put my trust: I will not be afraid; what can man do unto me.
12 Thy [e]vows *are* upon me, O God: I will render praises unto thee.
13 [f]For thou hast delivered my soul from death: *wilt* not *thou deliver* my feet from falling, that I may walk before God in the light of the living?

PSALM 56
[a] Amos 1. 8.
[b] Josh. 11. 22.
[c] Psa. 18. 13.
[d] Psa. 126. 5, 6.
[e] Gen. 28. 20.
[f] Psa. 116. 8.

PSALM 57.

To the chief Musician, Al-taschith, Michtam of David, when he fled from [a]Saul in the cave.

BE merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the [b]shadow of thy wings will I make my [c]refuge, until *these* calamities be overpast.
2 I will cry unto God most high;

PSALM 57
[a] 1 Sam. 9. 2.
[b] Psa. 17. 8.
[c] Num. 35. 6.

unto God who [d]performeth *all things* for me.

3 He shall send from heaven, and save me *from* the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

4 My soul *is* among lions: *and* I lie *even among* them that are set on fire, *even* the sons of men, whose teeth *are* spears and arrows, and their tongue a sharp sword.

5 Be thou exalted, O God, above the heavens; *let* thy [e]glory *be* above all the earth.

6 They have prepared a [f]net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen *themselves*. Selah.

7 My heart is fixed, O God, my heart is fixed: I will [g]sing and give praise.

8 Awake up, my glory; awake, [h]psaltery and [i]harp: I *myself* will awake early.

9 I will praise thee, O Lord, among the peoples: I will sing unto thee among the nations.

10 For thy mercy *is* great unto the heavens, and thy truth unto the [j]clouds.

11 Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

PSALM 58.

To the chief Musician, Al-taschith, Michtam of David.

DO ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

2 Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.

3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

4 Their [a]poison *is* like the poison of a serpent: *they are* like the deaf [b]adder *that* stoppeth her ear;

5 That will not hearken to the voice of charmers, charming never so wisely.

6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

7 Let them melt away as waters *which* run continually: *when* he bendeth *his bow to shoot* his arrows, let them be as cut in pieces.

8 As a snail *which* melteth, let *every one of them* pass away: *like* the untimely birth of a woman, *that* they may not see the sun.

9 Before your pots can feel the thorns, he shall take them away as with a [c]whirlwind, both living, and in *his* wrath.

10 The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.

11 So that a man shall say, Verily *there is* a [d]reward for the righteous: verily he is a God that judgeth in the earth.

PSALM 59.

To the chief Musician, Al-taschith, Michtam of David; when [a]Saul sent, and they watched the house to kill him.

DELIVER me from mine enemies, O my God: defend me from them that rise up against me.

2 Deliver me from the workers of iniquity, and save me from men of blood.

3 For, lo, they lie in wait for my soul: the mighty are gathered against me; not *for* my transgression, nor *for* my sin, O LORD.

4 They run and prepare themselves without *my* fault: awake to help me, and behold.

5 Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the nations: be not merciful to any wicked transgressors. Selah.

6 They return at evening: they make a noise like a [b]dog, and go round about the city.

7 Behold, they belch out with their mouth: swords *are* in their lips: for who, *say they*, doth hear?

8 But thou, O LORD, shalt laugh at them; thou shalt have all the nations in derision.

9 *Because of* his strength will I wait upon thee: for God *is* my defence.

10 The God of my mercy shall [c]prevent me: God shall let me see *my desire* upon mine enemies.

11 Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our [d]shield.

12 *For* the sin of their mouth *and* the words of their lips let them even be taken in their pride: and for cursing and lying *which* they speak.

13 Consume *them* in wrath, consume *them*, that they *may* not *be:* and let them know that God ruleth

PSALM 57
[d] Gen. 26. 3.
[e] Num. 14. 21.
[f] Mt. 13. 47.
[g] Ex. 15. 1.
[h] 1 Chr. 16. 9.
[i] Gen. 4. 21.
[j] Psa. 78. 14.

PSALM 58
[a] Deut. 32. 24.
[b] Gen. 49. 17.
[c] 2 Ki. 2. 1.
[d] 1 Cor. 3. 14.

PSALM 59
[a] 1 Sam. 9. 2.
[b] Deut. 23. 18.
[c] Psa. 119. 147.
[d] Gen. 15. 1.

in [e] Jacob unto the ends of the earth. Selah.
14 And at evening let them return; *and* let them make a noise like a dog, and go round about the city.
15 Let them wander up and down for meat, and murmur if they be not [f] satisfied.
16 But I will sing of thy [g] power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and [h] refuge in the day of my trouble.
17 Unto thee, O my strength, will I sing: for God *is* my defence, *and* the God of my mercy.

PSALM 60.

To the chief Musician upon Shushan-eduth, Michtam of David, to teach; when he strove with [a] Aram-naharaim and with [b] Aram-zobah, when [c] Joab returned, and smote of Edom in the valley of [d] salt twelve thousand.

O GOD, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.
2 Thou hast made the earth to [e] tremble; thou hast broken it: heal the breaches thereof; for it [f] shaketh.
3 Thou hast showed thy people hard things: thou hast made us to drink the wine of astonishment.
4 Thou hast given a [g] banner to them that fear thee, that it may be displayed because of the truth. Selah.
5 That thy beloved may be delivered; save *with* thy right hand, and hear me.
6 God hath spoken in his holiness; I will rejoice, I will divide [h] Shechem, and mete out the valley of [i] Succoth.
7 [j] Gilead *is* mine, and [k] Manasseh *is* mine; [l] Ephraim also *is* the strength of mine head; [m] Judah *is* my lawgiver;
8 Moab *is* my washpot; over [n] Edom will I cast out my shoe: [o] Philistia, [p] triumph thou because of me.
9 Who will bring me *into* the strong city? who will lead me into Edom?
10 *Wilt* not thou, O God, who hast cast us off? and wilt not thou go forth, O God, with our hosts?
11 Give us help from trouble: for vain *is* the help of man.
12 Through God we shall do [q] valiantly: for he *it is that* shall tread down our enemies.

PSALM 59
[e] Num. 24. 17.
[f] Lev. 26. 26.
[g] Psa. 62. 11.
[h] Num. 35. 6.

PSALM 60
[a] Gen. 24. 10 (Mesopotamia).
[b] 1 Sam. 14. 47.
[c] 1 Ki. 2. 5.
[d] Lev. 2. 13.
[e] Ex. 19. 16.
[f] Ex. 19. 18.
[g] Psa. 20. 5.
[h] Gen. 33. 18.
[i] 1 Ki. 7. 46.
[j] Gen. 37. 25.
[k] Gen. 41. 51.
[l] Num. 1. 33.
[m] Gen. 49. 10.
[n] vers. 8, 9 Mal. 1. 4.
[o] Ex. 15. 14.
[p] Ex. 15. 1.
[q] Josh. 1. 14.

PSALM 61
[a] Psa. 4. title.
[b] ver. 7 John 15. 4.
[c] Gen. 28. 20.
[d] Gen. 26. 3.

PSALM 62
[a] Gen. 49. 18.
[b] Psa. 27. 14.
[c] Num. 14. 21.
[d] vers. 7, 8 Num. 35. 6.

PSALM 61.

To the chief Musician upon [a] Neginah, *A Psalm* of David.

HEAR my cry, O God; attend unto my prayer.
2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher than I.
3 For thou hast been a shelter for me, *and* a strong tower from the enemy.
4 I will [b] abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.
5 For thou, O God, hast heard my [c] vows: thou hast given *me* the heritage of those that fear thy name.
6 Thou wilt prolong the king's life: *and* his years as many generations.
7 He shall abide before God for ever: O prepare mercy and truth, *which* may preserve him.
8 So will I sing praise unto thy name for ever, that I may daily [d] perform my vows.

PSALM 62.

To the chief Musician, to Jeduthun, A Psalm of David.

TRULY my soul waiteth upon God: from him *cometh* my salvation.
2 He only *is* my rock and my [a] salvation; *he is* my defence; I shall not be greatly moved.
3 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall *shall ye be, and as* a tottering fence.
4 They only consult to cast *him* down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.
5 My soul, [b] wait thou only upon God; for my expectation *is* from him.
6 He only *is* my rock and my salvation: *he is* my defence; I shall not be moved.
7 In God *is* my salvation and my [c] glory: the rock of my strength, *and* my [d] refuge, *is* in God.
8 Trust in him at all times; ye people, pour out your heart be-

fore him: God *is* a refuge for us. Selah.

9 Surely men of low degree *are* vanity, *and* men of high degree *are* a lie: to be laid in the balance, they *are* altogether *lighter* than vanity.

10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart *upon them.*

11 God hath spoken once; twice have I heard this; that [e]power *belongeth* unto God.

12 Also unto thee, O Lord, *belongeth* mercy: for thou renderest to every man [f]according to his work.

PSALM 63.

A Psalm of David, when he was in the wilderness of [a]Judah.

O GOD, thou *art* my God; early will I seek thee: my soul [b]thirsteth for thee, my flesh longeth for thee in a dry and thirsty [c]land, where no water is;

2 To see thy power and thy glory, so *as* I have seen thee in the sanctuary.

3 Because thy [d]lovingkindness *is* better than life, my lips shall praise thee.

4 Thus will I bless thee while I live: I will lift up my hands in thy name.

5 My soul shall be [e]satisfied as *with* marrow and fatness; and my mouth shall praise *thee* with joyful lips:

6 When I remember thee upon my bed, *and* meditate on thee in the *night* watches.

7 Because thou hast been my help, therefore in the [f]shadow of thy wings will I rejoice.

8 My soul followeth hard after thee: thy right hand upholdeth me.

9 But those *that* seek my soul, to destroy *it,* shall go into the lower parts of the earth.

10 They shall fall by the sword: they shall be a portion for foxes.

11 But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

PSALM 64.

To the chief Musician, A Psalm of David.

HEAR my voice, O God, in my prayer: preserve my life from fear of the enemy.

PSALM 62
[e] Deut. 4. 37 Isa. 40. 29 Jer. 10. 12 Mt. 22. 29 Lk. 1. 35 Acts 1. 8 Rom. 1. 16 1 Cor. 1. 18, 24 Eph. 1. 19-21 Phil. 3. 10 Rev. 19. 1.
[f] Phil. 2. 2.

PSALM 63
[a] Gen. 49. 10.
[b] John 7. 37.
[c] Mal. 3. 12.
[d] John 3. 16.
[e] Lev. 26. 26.
[f] Psa. 17. 8.

PSALM 64
[a] Rev. 22. 7.
[b] 2 Chr. 36. 22.
[c] Psa. 32. 11.
[d] Num. 14. 21.

PSALM 65
[a] Gen. 29. 35.
[b] Mic. 4. 2.
[c] Gen. 28. 20.
[d] Gen. 26. 3.
[e] Lev. 26. 26.
[f] Psa. 2. 8.
[g] Gen. 9. 12.

2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

3 Who whet their tongue like a sword, *and* bend *their bows to shoot* their arrows, *even* bitter words:

4 That they may shoot in secret at the perfect: [a]suddenly do they shoot at him, and fear not.

5 They encourage themselves *in* an evil matter: they commune of laying snares privily; they say, Who shall see them?

6 They search out iniquities; they [b]accomplish a diligent search: both the inward *thought* of every one *of them,* and the heart, *is* deep.

7 But God shall shoot at them *with* an arrow; suddenly shall they be wounded.

8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

9 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

10 The righteous shall be [c]glad in the LORD, and shall trust in him; and all the upright in heart shall [d]glory.

PSALM 65.

To the chief Musician, A Psalm *and* Song of David.

[a]PRAISE waiteth for thee, O God, in [b]Zion: and unto thee shall the [c]vow be [d]performed.

2 O thou that hearest prayer, unto thee shall all flesh come.

3 Iniquities prevail against me: *as for* our transgressions, thou shalt purge them away.

4 Blessed *is the man whom* thou choosest, and causest to approach *unto thee, that* he may dwell in thy courts: we shall be [e]satisfied with the goodness of thy house, *even* of thy holy temple.

5 *By* terrible things in righteousness wilt thou answer us, O God of our salvation; *who art* the confidence of all the ends of the earth, and of them that are afar off *upon* the sea:

6 Who by his strength setteth fast the mountains; *being* girded with power:

7 Who stilleth the noise of the seas, the noise of their waves, and the tumult of the peoples.

8 They also that dwell in the [f]uttermost parts are afraid at thy [g]tokens: thou makest the outgoings of the morning and evening to rejoice.

9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the [h]river of God, *which* is full of [i]water: thou preparest them corn, when thou hast so provided for it.
10 Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.
11 Thou [j]crownest the year with thy [k]goodness; and thy [l]paths drop fatness.
12 They drop *upon* the pastures of the wilderness: and the little hills rejoice on every side.
13 The pastures are clothed with [m]flocks; the valleys also are [n]covered over with corn; they [o]shout for joy, they also sing.

PSALM 66.

To the chief Musician, A Song *or* Psalm.

MAKE a [a]joyful noise unto God, all ye [b]lands:
2 Sing forth the honour of his name: make his praise glorious.
3 Say unto God, How terrible *art thou in* thy works! through the greatness of thy power shall thine enemies [c]submit themselves unto thee.
4 All the earth shall [d]worship thee, and shall sing unto thee; they shall sing *to* thy name. Selah.
5 [e]Come and [f]see the works of God: *he is* terrible *in his* doing toward the children of men.
6 He turned the sea into dry *land:* they went through the [g]flood on foot: there did we rejoice in him.
7 He ruleth by his [h]power for ever; his [i]eyes behold the nations: let not the [j]rebellious exalt themselves. Selah.
8 O bless our God, ye peoples, and make the voice of his praise to be heard:
9 Who holdeth our soul in life, and suffereth not our feet to be moved.
10 For thou, O God, hast [k]proved us: thou hast tried us, as silver is tried.
11 Thou broughtest us into the net; thou laidst affliction upon our loins.
12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a fertile *place.*
13 I will go into my house with burnt offerings: I will pay thee my [l]vows,

PSALM 65
[h] Psa. 46. 4.
[i] Gen. 1. 2.
[j] Ezk. 21. 26.
[k] Gal. 5. 22.
[l] Psa. 23. 3.
[m] Isa. 40. 11.
[n] Psa. 32. 1.
[o] Num. 23. 21.

PSALM 66
[a] Psa. 16. 11.
[b] Mal. 3. 12.
[c] Eph. 5 21.
[d] John 4. 24.
[e] Mt. 11. 28.
[f] Isa. 6. 9.
[g] Gen. 6. 17.
[h] Psa. 62. 11.
[i] Gen. 3. 5.
[j] Num. 14. 9.
[k] Ex. 20. 20.
[l] Gen. 28. 20.
[m] Ex. 30. 1.
[n] Gen. 15. 9.
[o] Lev. 16. 5.
[p] Mt. 11. 28.
[q] Gen. 15. 16.

PSALM 67
[a] Psa. 4. title.
[b] Num. 6. 25.

PSALM 68
[a] Gen. 3. 8.
[b] Ex. 3. 13-15.

14 Which my lips have uttered, and my mouth hath spoken, when I was in trouble.
15 I will offer unto thee burnt sacrifices of fatlings, with the [m]incense of [n]rams; I will offer bullocks with [o]goats. Selah.
16 [p]Come *and* hear, all ye that fear God, and I will declare what he hath done for my soul.
17 I cried unto him with my mouth, and he was extolled with my tongue.
18 If I regard [q]iniquity in my heart, the Lord will not hear *me:*
19 *But* verily God hath heard *me;* he hath attended to the voice of my prayer.
20 Blessed *be* God, who hath not turned away my prayer, nor his mercy from me.

PSALM 67.

To the chief Musician on [a]Neginoth, A Psalm *or* Song.

GOD be merciful unto us, and bless us; *and* cause his face to [b]shine upon us; Selah.
2 That thy way may be known upon earth, thy saving health among all nations.
3 Let the peoples praise thee, O God; let all the peoples praise thee.
4 O let the nations be glad and sing for joy: for thou shalt judge the peoples righteously, and govern the nations upon earth. Selah.
5 Let the peoples praise thee, O God; let all the peoples praise thee.
6 *Then* shall the earth yield her increase; *and* God, *even* our own God, shall bless us.
7 God shall bless us; and all the ends of the earth shall fear him.

PSALM 68.

To the chief Musician, A Psalm *or* Song of David.

LET God arise, let his enemies be scattered: let them also that hate him flee before him.
2 As smoke is driven away, *so* drive *them* away: as wax melteth before the fire, *so* let the wicked perish at the [a]presence of God.
3 But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.
4 Sing unto God, sing praises to his [b]name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.
5 A father of the fatherless, and a

judge of the [c]widows, *is* God in his holy habitation.

6 God setteth the solitary in families: he bringeth out those that are bound with chains: but the [d]rebellious dwell in a [e]dry *land.*

7 O God, when thou wentest forth before thy people, when thou didst march through the [f]wilderness; Selah:

8 The earth [g]shook, the heavens also dropped at the presence of God: *even* [h]Sinai itself *was moved* at the presence of God, the God of Israel.

9 Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

10 Thy [1]congregation hath dwelt therein: thou, O God, hast prepared of thy [i]goodness for the poor.

11 The Lord gave the [j]word: those that published it are a great host.

12 Kings of armies did flee apace: and she that tarried at home divided the spoil.

13 Though ye have lien among the pots, *yet shall ye be as* the wings of a dove covered with silver, and her feathers with yellow gold.

14 When the [k]Almighty scattered kings in it, it was [l]*white* as snow in Salmon.

15 The hill of God *is as* the hill of [m]Bashan; an high hill *as* the hill of Bashan.

16 Why look ye scornfully, ye mountain-peaks, at the mountain that God desireth to inhabit? yea, the LORD will dwell *in it* for ever.

17 The chariots of God *are* twenty thousand, *even* thousands of angels: the Lord *is* among them, *as in* Sinai, in the holy *place.*

18 Thou hast ascended on high, thou hast led [n]captivity captive: thou hast received gifts for men; yea, *for* the rebellious also, that the LORD God might dwell *among them.*

19 Blessed *be* the Lord, *who* daily loadeth us *with benefits, even* the God of our salvation. Selah.

20 *He that is* our God *is* the God of [o]salvation; and unto GOD the Lord *belong* the issues from death.

21 But God shall wound the head of his enemies, *and* the hairy scalp of such an one as goeth on still in his trespasses.

22 The Lord said, I will bring again from Bashan, I will bring *my people* again from the depths of the sea:

23 That thy foot may be dipped in the blood of *thine* enemies, *and* the tongue of thy [p]dogs in the same.

24 They have seen thy goings, O God; *even* the goings of my God, my King, in the sanctuary.

25 The singers went before, the players on instruments *followed* after; among *them were* the damsels playing with timbrels.

26 Bless ye God in the congregations, *even* the Lord, from the fountain of Israel.

27 There *is* little [q]Benjamin *with* their ruler, the princes of [r]Judah *and* their counsel, the princes of [s]Zebulun, *and* the princes of [t]Naphtali.

28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

29 Because of thy temple at Jerusalem shall kings bring presents unto thee.

30 Rebuke the wild beasts hiding among the reeds, the multitude of the bulls, with the calves of the peoples; thou that tramplest on the pieces of silver, scatter the peoples *that* delight in war.

31 [u]Princes shall come out of [v]Egypt; [w]Ethiopia shall soon stretch out her hands unto God.

32 [x]Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah:

33 To him that rideth upon the heavens of heavens, *which were* of ancient days; lo, he doth send out his voice, *and that* a mighty voice.

34 Ascribe ye strength unto God: his excellency *is* over Israel, and his strength *is* in the [y]sky.

35 O God, *thou art* terrible out of thy holy places: the God of Israel *is* he that giveth strength and [z]power unto *his* people. Blessed *be* God.

PSALM 68

[c] Ex. 22. 22.
[d] Num. 14. 9.
[e] Ezk. 37. 2.
[f] Ex. 3. 18.
[g] Ex. 19. 18.
[h] vers. 8, 17 Ex. 34. 32.
[i] Gal. 5. 22.
[j] *Inspiration.* Isa. 6. 5-9. (Ex. 4. 15; Rev. 22. 19.)
[k] Gen. 17. 1.
[l] Isa. 1. 18.
[m] vers. 15, 22 Num. 21. 33.
[n] Deut. 28. 41.
[o] Gen. 49. 18.
[p] Deut. 23. 18.
[q] Num. 1. 37.
[r] Gen. 49. 10.
[s] Mt. 4. 13.
[t] Isa. 9. 1.
[u] 1 Cor. 2. 6.
[v] Ex. 12. 13.
[w] Gen. 2. 13.
[x] Ex. 15. 1.
[y] Psa. 78. 14.
[z] Psa. 62. 11.
[1] or, *tribe.*

PSALM 69.

To the chief Musician upon Shoshannim, *A Psalm* of David.

SAVE me, O God; for the waters are come in unto *my* soul.

2 I sink in deep [a]mire, where *there is* no standing: I am come into deep waters, where the [b]floods overflow me.

3 I am weary of my crying: my throat is dried: mine [c]eyes fail while I wait for my God.

4 They that hate me without a cause are more than the hairs of mine head: they that would cut me off, *being* mine enemies wrongfully,

PSALM 69

[a] Psa. 40. 2.
[b] Gen. 6. 17.
[c] Gen. 3. 5.

are mighty: then I [d]restored *that* which I took not away.

5 O God, thou knowest my foolishness; and my sins are not [e]hid from thee.

6 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

7 Because for thy sake I have borne reproach; [f]shame hath covered my face.

8 I am become a [g]stranger unto my [h]brethren, and an alien unto my mother's children.

9 For the [i]zeal of thine house hath eaten me up; and the [j]reproaches of them that reproached thee are fallen upon me.

10 When I wept, *and* [k]*chastened* my soul with fasting, that was to my reproach.

11 I made [l]sackcloth also my [m]garment; and I became a [n]proverb to them.

12 They that sit in the gate speak against me; and I *was* the song of the [o]drunkards.

13 But as for me, my prayer *is* unto thee, O LORD, *in* an acceptable time: O God, in the multitude of thy mercy answer me, in the truth of thy salvation.

14 Deliver me out of the [p]mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

15 Let not the [q]waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

16 Hear me, O LORD; for thy lovingkindness *is* good: turn unto me according to the multitude of thy tender mercies.

17 And hide not thy face from thy servant; for I am in trouble: hear me speedily.

18 Draw nigh unto my soul, *and* redeem it: ransom me because of mine enemies.

19 Thou hast known my reproach, and my shame, and my dishonour: mine [r]adversaries *are* all before thee.

20 Reproach hath broken my heart; and I am full of heaviness: and I looked *for some* to take [s]pity, but *there was* none; and for comforters, but I found none.

21 They gave me also [t]gall for my meat; and in my [u]thirst they gave me vinegar to [v]drink.

22 Let their table become a snare before them: and *that which should have been* for *their* welfare, *let it become* a trap.

23 Let their [w]eyes be darkened, that they see not; and make their loins continually to shake.

24 Pour out thine [x]indignation upon them, and let thy wrathful anger take hold of them.

25 Let their habitation be desolate; *and* let none dwell in their tents.

26 For they persecute *him* whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

27 Add iniquity unto their iniquity: and let them not come into thy righteousness.

28 Let them be [y]blotted out of the book of the living, and not be written with the righteous.

29 But I *am* poor and sorrowful: let thy salvation, O God, set me up on high.

30 I will praise the name of God with a song, and will magnify him with [z]thanksgiving.

31 *This* also shall please the LORD better than an ox *or* [a]bullock that hath horns and hoofs.

32 The humble shall see *this, and* be glad: and your heart shall live that seek God.

33 For the LORD heareth the poor, and despiseth not his [b]prisoners.

34 Let the [c]heaven and earth praise him, the seas, and every thing that moveth therein.

35 For God will save [d]Zion, and will build the cities of [e]Judah: that they may dwell there, and have it in [f]possession.

36 The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

PSALM 69

[d] Acts 3. 21.
[e] Gen. 3. 8.
[f] vers. 7, 19 Heb. 12. 2.
[g] Gen. 23. 4.
[h] Gen. 13. 8.
[i] Psa. 119. 139.
[j] vers. 7, 9, 10, 19, 20 Rom. 15. 3 Heb. 11. 26; 13. 13 1 Pet. 4. 14.
[k] Psa. 94. 12.
[l] Gen. 37. 34.
[m] Zech. 3. 3.
[n] Deut. 28. 37.
[o] Gen. 9. 21.
[p] Psa. 40. 2.
[q] Gen. 6. 17.
[r] Ex. 23. 22.
[s] Psa. 103. 13.
[t] Mt. 27. 34.
[u] John 7. 37.
[v] 1 Cor. 10. 4.
[w] Gen. 3. 5.
[x] Jer. 10. 10.
[y] Isa. 44. 22.
[z] Lev. 7. 12.
[a] Ex. 29. 1.
[b] Gen. 39. 20.
[c] Gen. 1. 1.
[d] Mic. 4. 2.
[e] Gen. 49. 10.
[f] Gen. 22. 17.

PSALM 70.

To the chief Musician, *A Psalm* of David, to bring to remembrance.

MAKE haste, O God, to deliver me; make haste to help me, O LORD.

2 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

3 Let them be turned back for a reward of their shame that say, Aha, aha.

4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

5 But I *am* poor and needy: make haste unto me, O God: thou *art* my [a]help and my deliverer; O LORD, make no [b]tarrying.

PSALM 71.

IN thee, O LORD, do I put my trust: let me never be put to confusion.

2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

3 Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou *art* my rock and my fortress.

4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

5 For thou *art* my [a]hope, O Lord GOD: *thou art* my trust from my [b]youth.

6 By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise *shall be* continually of thee.

7 I am as a wonder unto many; but thou *art* my strong [c]refuge.

8 Let my mouth be filled *with* thy [d]praise *and with* thy honour all the day.

9 Cast me not off in the time of [e]old age; forsake me not when my strength faileth.

10 For mine enemies speak against me; and they that lay wait for my soul take counsel together,

11 Saying, God hath forsaken him: persecute and take him; for *there is* none to deliver *him*.

12 O God, be not far from me: O my God, make haste for my help.

13 Let them be confounded *and* consumed that are [f]adversaries to my soul; let them be [g]covered *with* reproach and dishonour that seek my hurt.

14 But I will hope continually, and will yet praise thee more and more.

15 My mouth shall show forth thy righteousness *and* thy salvation all the day; for I know not the numbers *thereof*.

16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, *even* of thine only.

17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

18 Now also when I am old and grayheaded, O God, forsake me not; until I have showed thy strength unto *this* generation, *and* thy power to every one *that* is to come.

19 Thy righteousness also, O God, *is* very high, who hast done great things: O God, who *is* like unto thee!

20 *Thou*, who hast showed me great and sore troubles, shalt [h]quicken me again, and shalt bring me up again from the depths of the earth.

21 Thou shalt increase my greatness, and comfort me on every side.

22 I will also praise thee with the [i]psaltery, *even* thy truth, O my God: unto thee will I sing with the [j]harp, O thou Holy One of Israel.

23 My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.

24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

PSALM 72.

A Psalm for [a]Solomon.

GIVE the [b]king thy judgments, O God, and thy righteousness unto the king's son.

2 He shall judge thy people with righteousness, and thy poor with judgment.

3 The mountains shall bring peace to the people, and the little hills, by righteousness.

4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

5 They shall fear thee as long as the sun and [c]moon [d]endure, throughout all generations.

6 He shall come down like [e]rain upon the mown [f]grass: as showers *that* water the earth.

7 In his days shall the righteous flourish; and abundance of [g]peace so long as the [h]moon [i]endureth.

8 He shall have dominion also from sea to sea, and from the River unto the ends of the earth.

9 They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

10 The kings of [j]Tarshish and of the isles shall bring presents: the kings of [k]Sheba and [l]Seba shall offer gifts.

11 Yea, all kings shall fall down before him: all nations shall serve him.

PSALM 70
[a] Psa. 33. 20.
[b] Heb. 10. 37.

PSALM 71
[a] 1 Thes. 4. 13.
[b] Eccl. 11. 9.
[c] Num. 35. 6.
[d] Gen. 29. 35.
[e] Isa. 46. 4.
[f] Ex. 23. 22.
[g] Psa. 32. 1.
[h] Psa. 80. 18; 119. 25, 37, 40, 50, 88, 93, 107, 149, 154, 156, 159; 143. 11 John 5. 21; 6. 63 Rom. 4. 17; 8. 11 Eph. 2. 5 Col. 2. 13.
[i] 1 Chr. 16. 9.
[j] Gen. 4. 21.

PSALM 72
[a] 1 Chr. 22. 9.
[b] *Kingdom* (O.T.). vers. 1-20; Psa. 89. 3, 4, 21, 28-36. (Gen. 1. 26; Zech. 12. 8.)
[c] Psa. 8. 3.
[d] Psa. 9. 7.
[e] Gen. 2. 5.
[f] Isa. 40. 6.
[g] Num. 6. 26.
[h] Psa. 8. 3.
[i] Psa. 9. 7.
[j] Jon. 1. 3.
[k] vers. 10, 15.
[l] Isa. 43. 3.

12 For he shall deliver the needy when he crieth; the poor also, and *him* that hath no helper.
13 He shall spare the poor and needy, and shall save the souls of the needy.
14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.
15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; *and* daily shall he be praised.
16 There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like [m]Lebanon: and *they* of the city shall flourish like [n]grass of the earth.
17 His name shall endure for ever: his name shall be continued as long as the sun: and *men* shall be blessed in him: all nations shall call him blessed.
18 Blessed *be* the LORD God, the God of Israel, who only doeth wondrous things.
19 And blessed *be* his glorious name for ever: and let the whole earth be filled *with* his [o]glory; Amen, and Amen.
20 The prayers of [p]David the son of [q]Jesse are ended.

PSALM 72
[m] Deut. 11. 24 1 Ki. 4. 33; 5. 6 2 Ki. 14. 9; 19. 23 Psa. 29. 5; 92. 12 Song 4. 8 Isa. 10. 34; 29. 17; 35. 2.
[n] Isa. 40. 6.
[o] Num. 14. 21.
[p] Acts 13. 22.
[q] Isa. 11. 1.

PSALM 73.

A Psalm of [a]Asaph.

TRULY God *is* good to Israel, *even* to such as are of a [b]clean heart.
2 But as for me, my feet were almost gone; my steps had well nigh slipped.
3 For I was [c]envious at the foolish, *when* I saw the prosperity of the wicked.
4 For *there are* no bands in their death: but their strength *is* firm.
5 They *are* not in trouble *as other* men; neither are they [d]plagued like *other* men.
6 Therefore pride compasseth them about as a chain; violence covereth them *as* a [e]garment.
7 Their [f]eyes stand out with fatness: they have more than heart could wish.
8 They are [g]corrupt, and speak wickedly *concerning* oppression: they speak loftily.
9 They set their mouth against the heavens, and their tongue walketh through the earth.
10 Therefore his people return hither: and waters of a full *cup* are wrung out to them.
11 And they say, How doth God know? and is there [h]knowledge in the most High?
12 Behold, these *are* the [i]ungodly, who prosper in the world; they increase *in* riches.
13 Verily I have cleansed my heart *in* vain, and washed my hands in innocency.
14 For all the day long have I been plagued, and [j]chastened every morning.
15 If I say, I will speak thus; behold, I should offend *against* the [k]generation of thy children.
16 When I thought to know this, it *was* too painful for me;
17 Until I went into the sanctuary of God; *then* understood I their end.
18 Surely thou didst set them in slippery places: thou castedst them down into destruction.
19 How are they *brought* into desolation, as in a moment! they are utterly consumed with terrors.
20 As a [l]dream when *one* awaketh; *so,* O Lord, when thou awakest, thou shalt despise their image.
21 For my heart was grieved, and I was pricked in my reins.
22 So foolish *was* I, and [m]ignorant: I was *as* a beast before thee.
23 Nevertheless I *am* continually with thee: thou hast holden *me* by my right hand.
24 Thou shalt guide me with thy counsel, and afterward receive me *to* [n]glory.
25 Whom have I in heaven *but thee?* and *there is* none upon earth *that* I desire beside thee.
26 My flesh and my heart faileth: *but* God *is* the strength of my heart, and my portion for ever.
27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a [o]whoring from thee.
28 But *it is* good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

PSALM 73
[a] 1 Chr. 6. 39.
[b] Gen. 7. 2.
[c] Prov. 14. 30.
[d] Zech. 14. 12.
[e] Zech. 3. 3.
[f] Gen. 3. 5.
[g] Gen. 6. 11, 12.
[h] Num. 24. 16.
[i] 2 Sam. 22. 5.
[j] Psa. 94. 12.
[k] Mt. 24. 34.
[l] Gen. 28. 12.
[m] Acts 3. 17.
[n] Num. 14. 21.
[o] Isa. 1. 21.

PSALM 74.

Maschil of [a]Asaph.

O GOD, why hast thou cast *us* off for ever? *why* doth thine anger smoke against the sheep of thy pasture?
2 Remember thy congregation, *which* thou hast [b]purchased of old: the [c]rod of thine inheritance, *which*

PSALM 74
[a] 1 Chr. 6. 39.
[b] Eph. 1. 14.
[c] Ex. 4. 2.

thou hast redeemed; this mount [d]Zion, wherein thou hast dwelt.
3 Lift up thy feet unto the perpetual desolations; *even* all *that* the enemy hath done wickedly in the sanctuary.
4 Thine enemies roar in the midst of thy congregations; they set up their ensigns *for* [e]signs.
5 *A man* was famous according as he had lifted up axes upon the thick trees.
6 But now they break down the carved work thereof at once with axes and hammers.
7 They have cast fire into thy sanctuary, they have defiled *by casting down* the dwelling place of thy name to the ground.
8 They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the [f]land.
9 We see not our signs: *there is* no more any prophet: neither *is there* among us any that knoweth how long.
10 O God, how long shall the adversary reproach? shall the enemy [g]blaspheme thy name for ever?
11 Why withdrawest thou thy hand, even thy right hand? pluck *it* out of thy bosom.
12 For God *is* my King of old, working salvation in the midst of the earth.
13 Thou didst divide the sea by thy strength: thou breakest the heads of the [h]sea-monsters in the waters.
14 Thou breakest the heads of leviathan in pieces, *and* gavest him *to be* meat to the people inhabiting the wilderness.
15 Thou didst cleave the [i]fountain and the [j]flood: thou driedst up mighty rivers.
16 The day *is* thine, the [k]night also *is* thine: thou hast prepared the light and the sun.
17 Thou hast set all the borders of the earth: thou hast made summer and winter.
18 Remember this, *that* the enemy hath reproached, O LORD, and *that* the foolish people have [l]blasphemed thy name.
19 O deliver not the soul of thy [1][m]turtledove unto the multitude *of the wicked:* forget not the congregation of thy poor for ever.
20 Have [n]respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.
21 O let not the oppressed return ashamed: let the poor and needy praise thy name.
22 Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.
23 Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

PSALM 74
[d] Mic. 4. 2.
[e] Gen. 1. 14.
[f] Mal. 3. 12.
[g] Lev. 24. 11-16.
[h] Psa. 148. 7.
[i] Jer. 2. 13.
[j] Gen. 6. 17.
[k] Gen. 1. 5.
[l] Lev. 24. 11-16.
[m] Gen. 15. 9.
[n] Gen. 4. 4, 5.
[1] All the primary versions have, *which confesseth thee.*

PSALM 75.

To the chief Musician, Al-taschith, A Psalm *or* Song of [a]Asaph.

UNTO thee, O God, do we give thanks, *unto thee* do we give thanks: for *that* thy name is near thy wondrous works declare.
2 When I shall receive the congregation I will judge uprightly.
3 The earth and all the inhabitants thereof are dissolved: I bear up the [b]pillars of it. Selah.
4 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the [c]horn:
5 Lift not up your horn on high: speak *not with* a [d]stiff neck.
6 For promotion *cometh* neither from the east, nor from the west, nor from the south.
7 But God *is* the judge: he putteth down one, and setteth up another.
8 For in the hand of the LORD *there is* a cup, and the wine is [e]red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring *them* out, *and* drink *them.*
9 But I will declare for ever; I will sing praises to the God of [f]Jacob.
10 All the horns of the wicked also will I cut off; *but* the horns of the righteous shall be exalted.

PSALM 75
[a] 1 Chr. 6. 39.
[b] Gen. 28. 18.
[c] Dan. 7. 24.
[d] Deut. 10. 16.
[e] Isa. 63. 2.
[f] Num. 24. 17.

PSALM 76.

To the chief Musician on [a]Neginoth, A Psalm *or* Song of [b]Asaph.

IN [c]Judah *is* God known: his name *is* great in Israel.
2 In [d]Salem also is his [1]tabernacle, and his dwelling place in [e]Zion.
3 There brake he the arrows of the bow, the [f]shield, and the sword, and the battle. Selah.
4 Thou *art* more [g]glorious *and* excellent than the mountains of prey.
5 The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.
6 At thy rebuke, O God of Jacob, both the chariot and [h]horse are cast into a dead sleep.

PSALM 76
[a] Psa. 4. title.
[b] 1 Chr. 6. 39.
[c] Gen. 49. 10.
[d] Gen. 14. 18.
[e] Mic. 4. 2.
[f] Gen. 15. 1.
[g] Num. 14. 21.
[h] Zech. 1. 8.
[1] Heb. *booth.*

PLAIN OF ESDRAELON. STORMY SKY.

"Look unto the heavens, and see; and behold the clouds which are higher than thou"—Job xxxv 5.

THUNDERSTORM AND HAIL, SINAI.

"His thick clouds passed, hail stones and coals of fire. The Lord also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire"—Psalm xviii. 12, 13.

7 Thou, *even* thou, *art* to be feared: and who may [i]stand in thy sight when once thou art [j]angry?
8 Thou didst cause judgment to be heard from heaven; the earth feared, and was still,
9 When God arose to judgment, to save all the [k]meek of the earth. Selah.
10 Surely the [l]wrath of man shall praise thee: the remainder of wrath shalt thou restrain.
11 [m]Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.
12 He shall cut off the spirit of princes: *he is* terrible to the kings of the earth.

PSALM 77.

To the chief Musician, to Jeduthun, A Psalm of [a]Asaph.

I CRIED unto God with my voice, *even* unto God with my voice; and he gave ear unto me.
2 In the day of my trouble I sought the Lord: in the night my hand was stretched out and did not cease: my soul refused to be comforted.
3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.
4 Thou holdest mine [b]eyes waking: I am so troubled that I cannot speak.
5 I have considered the days of old, the years of ancient times.
6 I call to remembrance my song in the [c]night: I commune with mine own heart: and my spirit made diligent search.
7 Will the Lord cast off for ever? and will he be favourable no more?
8 Is his mercy clean gone for ever? doth *his* [d]promise fail for evermore?
9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.
10 And I said, This *is* my infirmity: *but I will remember* the years of the right hand of the most High.
11 I will remember the works of the LORD: surely I will remember thy wonders of old.
12 I will meditate also of all thy work, and talk of thy doings.
13 Thy way, O God, *is* in the sanctuary: who *is so* great a God as *our* God?
14 Thou *art* the God that doest wonders: thou hast declared thy strength among the peoples.
15 Thou hast with *thine* arm redeemed thy people, the sons of [e]Jacob and [f]Joseph. Selah.
16 The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.
17 The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.
18 The voice of thy thunder *was* in the heaven: the lightnings lightened the world: the earth trembled and [g]shook.
19 Thy way *is* in the sea, and thy [h]path in the great waters, and thy footsteps are not known.
20 Thou leddest thy people like a [i]flock by the hand of [j]Moses and [k]Aaron.

PSALM 76
[i] Rom. 5. 2.
[j] Gen. 18. 30.
[k] Num. 12. 3.
[l] Mt. 3. 7.
[m] Gen. 28. 20.

PSALM 77
[a] 1 Chr. 6. 39.
[b] Gen. 3. 5.
[c] Gen. 1. 5.
[d] Ex. 12. 25.
[e] Num. 24. 17.
[f] Gen. 41. 39.
[g] Ex. 19. 18.
[h] Psa. 23. 3.
[i] Isa. 40. 11.
[j] Ex. 3. 4.
[k] Ex. 4. 14.

PSALM 78.

Maschil of [a]Asaph.

GIVE ear, O my people, *to* my law: incline your ears to the words of my [b]mouth.
2 I will open my mouth in a [c]parable: I will utter dark sayings of old:
3 Which we have heard and known, and our fathers have told us.
4 We will not hide *them* from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.
5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:
6 That the generation to come might know *them, even* the children *that* should be born; *who* should arise and declare *them* to their children:
7 That they might set their hope in God, and not forget the works of God, but keep his commandments:
8 And might not be as their fathers, a stubborn and [d]rebellious generation; a generation *that* set not their heart aright, and whose spirit was not [e]stedfast with God.
9 The children of [f]Ephraim, *being* armed, *and* carrying bows, turned back in the day of battle.
10 They kept not the covenant of God, and refused to walk in his [g]law;
11 And forgat his works, and his wonders that he had showed them.
12 Marvellous things did he in the sight of their fathers, in the [h]land of [i]Egypt, *in* the field of [j]Zoan.
13 He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.

PSALM 78
[a] 1 Chr. 6. 39.
[b] *Israel (history).* vers. 1-72; Psa. 106. 1-46 (Gen. 12. 2, 3; Rom. 11. 26.)
[c] Mt. 13. 10.
[d] Num. 14. 9.
[e] Ruth 1. 18.
[f] vers. 9, 67 Num. 1. 33.
[g] *Law (of Moses).* vers. 9, 10; Psa. 119. 1-176. (Ex. 19. 1; Gal. 3. 1-29.)
[h] Mal. 3. 12.
[i] vers. 12, 43, 51 Ex. 12. 13.
[j] vers. 12, 43 Num. 13. 22.

14 In the daytime also he led them
with a [k]cloud, and all the night
with a light of fire.
15 He clave the rocks in the [l]wil-
derness, and gave *them* drink as
out of the great depths.
16 He brought streams also out of
the rock, and caused waters to run
down like rivers.
17 And they sinned yet more
against him by [m]provoking the
most High in the wilderness.
18 And they [n]tempted God in their
heart by asking meat for their [o]lust.
19 Yea, they spake against God;
they said, Can God furnish a table
in the wilderness?
20 Behold, he smote the rock, that
the [p]waters gushed out, and the
streams overflowed; can he give
[q]bread also? can he provide flesh
for his people?
21 Therefore the LORD heard *this*,
and was wroth: so a fire was kin-
dled against Jacob, and anger also
came up against Israel;
22 Because they believed not in
God, and trusted not in his salva-
tion:
23 Though he had commanded the
[r]clouds from above, and opened the
[s]doors of heaven,
24 And had rained down [t]manna
upon them to eat, and had given
them of the corn of heaven.
25 Man did eat angels' food: he
sent them meat to the full.
26 He caused an east wind to blow
in the heaven: and by his power he
brought in the south wind.
27 He rained flesh also upon them
as dust, and feathered fowls like as
the sand of the sea:
28 And he let *it* fall in the midst
of their camp, round about their
habitations.
29 So they did eat, and were well
filled: for he gave them their own
desire;
30 They were not estranged from
their [u]lust. But while their meat
was yet in their mouths,
31 The [v]wrath of God came upon
them, and slew the fattest of them,
and smote down the chosen *men* of
Israel.
32 For all this they sinned still,
and believed not for his wondrous
works.
33 Therefore their days did he con-
sume in vanity, and their years in
trouble.
34 When he slew them, then they
sought him: and they returned and
inquired early after God.

PSALM 78

[k] Ex. 13. 21
Num. 9. 15-23
Psa. 36. 5
Nah. 1. 3
Mt. 17. 5
Acts 1. 9-11
Rev. 1. 7.

[l] vers. 15, 17, 19, 40, 52
Ex. 3. 18.

[m] vers. 17, 40, 56, 58
Ex. 23. 21.

[n] *Temptation.* vers. 18, 41, 56; Psa. 95. 9. (Gen. 3. 1; Jas. 1. 2.)

[o] Ex. 15. 9.

[p] Gen. 1. 2.

[q] Gen. 3. 19.

[r] ver. 14.

[s] John 10. 9.

[t] Ex. 16. 15.

[u] Ex. 15. 9.

[v] Mt. 3. 7.

[w] Prov. 29. 5.

[x] Ruth 1. 18.

[y] Ex. 2. 6.

[z] Psa. 32. 1.

[a] vers. 41, 56
Gen. 22. 1.

[b] Gen. 1. 14.

[c] Psa. 46. 4.

[d] Gen. 6. 17.

[e] 1 Ki. 8. 37.

[f] Ex. 10. 4.

[g] vers. 47, 48
Ex. 9. 23.

[h] Jer. 10. 10.

[i] Ex. 5. 3.

[j] Gen. 5. 32.

[k] Eph. 1. 14.

35 And they remembered that God
was their rock, and the high God
their redeemer.
36 Nevertheless they did [w]flatter
him with their mouth, and they lied
unto him with their tongues.
37 For their heart was not right
with him, neither were they [x]sted-
fast in his covenant.
38 But he, *being* full of [y]compas-
sion, [z]forgave *their* iniquity, and de-
stroyed *them* not: yea, many a time
turned he his anger away, and did
not stir up all his wrath.
39 For he remembered that they
were but flesh; a wind that passeth
away, and cometh not again.
40 How oft did they provoke him
in the wilderness, *and* grieve him
in the desert!
41 Yea, they turned back and
[a]tempted God, and limited the Holy
One of Israel.
42 They remembered not his hand,
nor the day when he delivered them
from the enemy.
43 How he had wrought his [b]signs
in Egypt, and his wonders in the
field of Zoan:
44 And had turned their [c]rivers
into blood; and their [d]floods, that
they could not drink.
45 He sent divers sorts of flies
among them, which devoured them;
and frogs, which destroyed them.
46 He gave also their increase un-
to the [e]caterpillar, and their labour
unto the [f]locust.
47 He destroyed their vines with
[g]hail, and their sycamore trees with
frost.
48 He gave up their cattle also to
the hail, and their flocks to hot
thunderbolts.
49 He cast upon them the fierce-
ness of his anger, wrath, and [h]indig-
nation, and trouble, by sending evil
angels *among them.*
50 He made a way to his anger;
he spared not their soul from death,
but gave their life over to the [i]pes-
tilence;
51 And smote all the firstborn in
Egypt; the chief of *their* strength in
the tabernacles of [j]Ham:
52 But made his own people to go
forth like sheep, and guided them
in the wilderness like a flock.
53 And he led them on safely, so
that they feared not: but the sea
overwhelmed their enemies.
54 And he brought them to the
border of his sanctuary, *even* to this
mountain, *which* his right hand had
[k]purchased.

55 He cast out the nations also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.
56 Yet they tempted and provoked the most high God, and kept not his testimonies:
57 But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.
58 For they provoked him to anger with their high places, and moved him to [l]jealousy with their graven images.
59 When God heard *this,* he was wroth, and greatly abhorred Israel:
60 So that he forsook the [1]tabernacle of [m]Shiloh, the tent *which* he placed among men;
61 And delivered his strength into [n]captivity, and his [o]glory into the enemy's hand.
62 He gave his people over also unto the sword; and was wroth with his inheritance.
63 The fire consumed their young men; and their maidens were not given to marriage.
64 Their priests fell by the sword; and their widows made no lamentation.
65 Then the Lord awaked as one out of sleep, *and* like a mighty man that shouteth by reason of wine.
66 And he smote his enemies in the hinder parts: he put them to a perpetual reproach.
67 Moreover he refused the tabernacle of [p]Joseph, and chose not the tribe of Ephraim:
68 But [q]chose the tribe of [r]Judah, the mount [s]Zion which he loved.
69 And he built his sanctuary like high *palaces,* like the earth which he hath [t]established for ever.
70 He chose [u]David also his [v]servant, and took him from the [w]sheepfolds:
71 From following the ewes great with young he brought him to [x]feed [y]Jacob his people, and Israel his inheritance.
72 So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

PSALM 79.

A Psalm of [a]Asaph.

O GOD, the nations are come into thine inheritance; thy holy [b]temple have they defiled; they have laid [c]Jerusalem on heaps.
2 The dead bodies of thy servants have they given *to be* meat unto the fowls of the heaven, the flesh of thy [d]saints unto the beasts of the earth.
3 Their blood have they [e]shed like water round about Jerusalem; and *there was* none to bury *them.*
4 We are become a reproach to our neighbours, a scorn and derision to them that are round about us.
5 How long, LORD? wilt thou be angry for ever? shall thy [f]jealousy burn like fire?
6 Pour out thy wrath upon the nations that have not known thee, and upon the kingdoms that have not called upon thy name.
7 For they have devoured Jacob, and laid waste his dwelling place.
8 O remember not against us former iniquities: let thy tender mercies speedily succour us: for we are brought very low.
9 Help us, O God of our salvation, for the [g]glory of thy name: and deliver us, and [h]purge away our sins, for thy name's sake.
10 Wherefore should the nations say, Where *is* their God? let him be known among the nations in our sight *by* the avenging of the blood of thy servants *which is* shed.
11 Let the [i]sighing of the [j]prisoner come before thee; according to the greatness of thy power [k]preserve thou those that are appointed to die;
12 And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.
13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations.

PSALM 80.

To the chief Musician upon Shoshannim-Eduth, A Psalm of [a]Asaph.

GIVE ear, O [b]Shepherd of Israel, thou that leadest Joseph like a [c]flock; thou that dwellest *between* the cherubim, [d]shine forth.
2 Before [e]Ephraim and [f]Benjamin and [g]Manasseh stir up thy strength, and [h]come *and* save us.
3 Turn us again, O God, and cause thy face to shine; and we shall be saved.
4 O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?
5 Thou feedest them with the [i]bread of tears; and givest them tears to drink in great measure.

PSALM 78
l Ex. 20. 5.
m Josh. 18. 1.
n Deut. 28. 41.
o Num. 14. 21.
p Gen. 41. 39.
q vers. 68, 70 Deut. 7. 6-8.
r Gen. 49. 10.
s Mic. 4. 2.
t Gen. 6. 18.
u Acts 13. 22.
v Isa. 42. 1.
w Mic. 2. 12.
x vers. 71, 72 2 Sam. 5. 2.
y Num. 24. 17.
1 or, *tent-dwelling.* Ex. 25. 8.

PSALM 79
a 1 Chr. 6. 39.
b Ex. 25. 9.
c Mt. 23. 37.
d Deut. 33. 3.
e Gen. 9. 6.
f Ex. 20. 5.
g Num. 14. 27.
h Mt. 3. 12.
i Ex. 2. 23.
j Gen. 39. 20.
k Gen. 45. 5-7.

PSALM 80
a 1 Chr. 6. 39.
b Psa. 23. 1.
c Isa. 40. 11.
d Num. 6. 25.
e Num. 1. 33.
f Num. 1. 37.
g Gen. 41. 51.
h Mt. 11. 28.
i Gen. 3. 19.

6 Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.
7 Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.
8 Thou hast brought a [j]vine out of [k]Egypt: thou hast cast out the nations, and planted it.
9 Thou preparedst *room* before it, and didst cause it to take deep root, and it filled the [l]land.
10 The hills were [m]covered with the shadow of it, and the boughs thereof *were like* the goodly cedars.
11 She sent out her boughs unto the sea, and her branches unto the river.
12 Why hast thou *then* broken down her [n]hedges, so that all they that pass by the way do pluck her?
13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.
14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;
15 And the vineyard which thy right hand hath planted, and the branch *that* thou madest strong for thyself.
16 *It is* burned with fire, *it is* cut down: they perish at the [o]rebuke of thy countenance.
17 Let thy hand be upon the man of thy right hand, upon the son of man *whom* thou madest strong for thyself.
18 So will not we go back from thee: [p]quicken us, and we will call upon thy name.
19 Turn us again, O LORD, God of hosts, cause thy face to [q]shine; and we shall be saved.

PSALM 81.

To the chief Musician upon [a]Gittith, *A Psalm* of [b]Asaph.

SING aloud unto God our strength: make a joyful noise unto the God of [c]Jacob.
2 Take a [d]psalm, and bring hither the timbrel, the pleasant [e]harp with the psaltery.
3 Blow upon the trumpet in the new moon, in the time appointed, on our solemn [f]feast day.
4 For this *was* a statute for Israel, *and* a law of the God of Jacob.
5 This he [g]ordained in [h]Joseph *for* a testimony, when he went out through the [i]land of [j]Egypt: *where* I heard a language *that* I understood not.

PSALM 80
[j] vers. 8, 14, 15 John 15. 1-5.
[k] Ex. 12. 13.
[l] Mal. 3. 12.
[m] Psa. 32. 1.
[n] Job 1. 10.
[o] Lev. 19. 17.
[p] Psa. 71. 20.
[q] Num. 6. 25.

PSALM 81
[a] Psa. 8. title.
[b] 1 Chr. 6. 39.
[c] Num. 24. 17.
[d] 1 Chr. 16. 9.
[e] Gen. 4. 21.
[f] Lev. 23. 2.
[g] Mk. 3. 14.
[h] Gen. 41. 39.
[i] Mal. 3. 12.
[j] vers. 5, 10 Ex. 12. 13.
[k] Gen. 1. 2.
[l] see also, Kadesh-barnea Ex. 17. 7.
[m] Ex. 15. 9.
[n] Ex. 23. 22.
[o] Eph. 5. 21.
[p] Psa. 9. 7.
[q] Lev. 26. 26.

PSALM 82
[a] 1 Chr. 6. 39.
[b] Prov. 29. 27.
[c] Gen. 4. 7.

6 I removed his shoulder from the burden: his hands were delivered from the pots.
7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the [k]waters of [l]Meribah. Selah.
8 Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;
9 There shall no strange god be in thee; neither shalt thou worship any strange god.
10 I *am* the LORD thy God, who brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.
11 But my people would not hearken to my voice; and Israel would none of me.
12 So I gave them up unto their own hearts' [m]lust: *and* they walked in their own counsels.
13 Oh that my people had hearkened unto me, *and* Israel had walked in my ways!
14 I should soon have subdued their enemies, and turned my hand against their [n]adversaries.
15 The haters of the LORD should have [o]submitted themselves unto him: but their time should have [p]endured for ever.
16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have [q]satisfied thee.

PSALM 82.

A Psalm of [a]Asaph.

GOD standeth in the congregation of the mighty; he judgeth among the gods.
2 How long will ye judge [b]unjustly, and [c]accept the persons of the wicked? Selah.
3 Judge uprightly the poor and fatherless: do justice to the afflicted and needy.
4 Deliver the poor and needy: rid *them* out of the hand of the wicked.
5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.
6 I have said, Ye *are* gods; and all of you *are* children of the most High.
7 But ye shall die like men, and fall like one of the princes.
8 Arise, O God, judge the earth: for thou shalt inherit all nations.

PSALM 83.

A Song *or* Psalm of [a]Asaph.

KEEP not thou silence, O God: hold not thy peace, and be not still, O God.
2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.
3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.
4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.
5 For they have consulted together with one consent: they are confederate against thee:
6 The tabernacles of [b]Edom, and the [c]Ishmaelites; of Moab, and the [d]Hagarenes;
7 Gebal, and [e]Ammon, and [f]Amalek; the [g]Philistines with the inhabitants of [h]Tyre;
8 [i]Assur also is joined with them: they have helped the children of [j]Lot. Selah.
9 Do unto them as *unto* the Midianites; as *to* [k]Sisera, as *to* Jabin, at the brook of Kison:
10 Who perished at [l]En-dor: they became *as* dung for the earth.
11 Make their [m]nobles like [n]Oreb, and like [o]Zeeb: yea, all their princes as Zebah, and as [p]Zalmunna:
12 Who said, Let us take to ourselves the houses of God in [q]possession.
13 O my God, make them like a wheel; as the stubble before the wind.
14 As the fire burneth a wood, and as the flame setteth the mountains on fire;
15 So persecute them with thy tempest, and make them afraid with thy storm.
16 Fill their faces with shame; that they may seek thy name, O LORD.
17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:
18 That *men* may know that thou, whose name alone *is* JEHOVAH, *art* the most high over all the earth.

PSALM 84.

To the chief Musician upon [a]Gittith, A Psalm for the sons of [b]Korah.

HOW amiable *are* thy [1]tabernacles, O LORD of hosts!
2 My [c]soul longeth, yea, even faintеth for the courts of the LORD: my heart and my flesh crieth out for the living God.
3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, *even* thine altars, O LORD of hosts, my King, and my God.
4 Blessed *are* they that dwell in thy house: they will be still praising thee. Selah.
5 Blessed *is* the man whose strength *is* in thee; in whose heart *are* the ways *of them.*
6 *Who* passing through the valley of Baca make it a [d]well; the rain also filleth the pools.
7 They go from strength to strength, *every one of them* in [e]Zion appeareth before God.
8 O LORD, God of hosts, hear my prayer: give ear, O God of [f]Jacob. Selah.
9 Behold, O God our [g]shield, and look upon the face of thine [h]anointed.
10 For a day in thy courts *is* better than a thousand. I had rather be a [i]doorkeeper in the house of my God, than to dwell in the tents of wickedness.
11 For the LORD God *is* a sun and shield: the LORD will give grace and [j]glory: no good *thing* will he withhold from them that walk uprightly.
12 O LORD of hosts, blessed *is* the man that [k]trusteth in thee.

PSALM 85.

To the chief Musician, A Psalm for the sons of Korah.

LORD, thou hast been favourable unto thy [a]land: thou hast brought back the [b]captivity of Jacob.
2 Thou hast [c]forgiven the iniquity of thy people, thou hast [d]covered all their [e]sin. Selah.
3 Thou hast taken away all thy wrath: thou hast turned *thyself* from the fierceness of thine anger.
4 Turn us, O God of our salvation, and cause thine anger toward us to cease.
5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?
6 Wilt thou not [f]revive us again: that thy people may rejoice in thee?
7 Show us thy mercy, O LORD, and grant us thy salvation.
8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his [g]saints: but let them not turn again to folly.
9 Surely his salvation *is* [h]nigh

PSALM 83
[a] 1 Chr. 6. 39.
[b] Mal. 1. 4.
[c] Gen. 16. 11.
[d] 1 Chr. 5. 10.
[e] Gen. 19. 38.
[f] Ex. 17. 8.
[g] Amos 1. 8.
[h] Mt. 11. 21.
[i] Gen. 2. 14.
[j] 2 Pet. 2. 7.
[k] Jud. 4. 9.
[l] Josh. 17. 11.
[m] Ex. 24. 11.
[n] Jud. 7. 25.
[o] Jud. 7. 25.
[p] Jud. 8. 5.
[q] Gen. 22. 17.

PSALM 84
[a] Psa. 8. title.
[b] Num. 16. 1.
[c] Gen. 2. 7.
[d] John 4. 14.
[e] Mic. 4. 2.
[f] Num. 24. 17.
[g] vers. 9, 11 Gen. 15. 1.
[h] Gen. 31. 13.
[i] John 10. 9.
[j] Num. 14. 21.
[k] *Faith.* Psa. 125. 1. (Gen. 3. 20; Heb. 11. 39.)
1 or, *tent-dwellings.* Ex. 25. 8.

PSALM 85
[a] Mal. 3. 12.
[b] Deut. 28. 41.
[c] Psa. 32. 1.
[d] Psa. 32. 1.
[e] Rom. 3. 23.
[f] Gen. 45. 27 Jud. 15. 19 1 Ki. 17. 22 2 Ki. 13. 21 Job 19. 25 Psa. 138. 7 Hab. 3. 2 Rom. 7. 9; 14. 9
[g] Deut. 33. 3.
[h] Deut. 4. 7.

them that fear him; that [i]glory may
dwell in our [j]land.
10 Mercy and truth are met together; righteousness and peace have
kissed *each other*.
11 Truth shall spring out of the
earth; and righteousness shall look
down from heaven.
12 Yea, the LORD shall give *that*
which is good; and our land shall
yield her increase.
13 Righteousness shall go before
him; and shall [1]make *level* the way
step by step.

PSALM 85

[i] Num. 14. 21.

[j] Mal. 3. 12.

[1] or, *set us in the way of his steps.*

PSALM 86.

A Prayer of David.

BOW down thine ear, O LORD,
hear me: for I *am* poor and
needy.
2 Preserve my soul; for I *am* holy:
O thou my God, save thy servant
that trusteth in thee.
3 Be merciful unto me, O Lord:
for I cry unto thee daily.
4 Rejoice the soul of thy servant:
for unto thee, O Lord, do I lift up
my soul.
5 For thou, Lord, *art* good, and
ready to [a]forgive; and plenteous in
mercy unto all them that call upon
thee.
6 Give ear, O LORD, unto my
prayer; and attend to the voice of
my supplications.
7 In the day of my trouble I will
call upon thee: for thou wilt answer me.
8 Among the gods *there is* none
like unto thee, O Lord; neither *are*
there any works like unto thy
works.
9 All nations whom thou hast
made shall come and worship before thee, O Lord; and shall glorify
thy name.
10 For thou *art* great, and doest
wondrous things: thou *art* God
alone.
11 Teach me thy way, O LORD; I
will walk in thy truth: unite my
heart to fear thy name.
12 I will praise thee, O Lord my
God, with all my heart: and I will
glorify thy name for evermore.
13 For great *is* thy mercy toward
me: and thou hast delivered my
soul from the lowest [1]hell.
14 O God, the proud are risen
against me, and the assemblies of
violent *men* have sought after my
soul; and have not set thee before
them.
15 But thou, O Lord, *art* a God full
of [b]compassion, and gracious, [c]long-
suffering, and plenteous in mercy
and truth.
16 O turn unto me, and have mercy
upon me; give thy strength unto thy
servant, and save the son of thine
handmaid.
17 Show me a [d]token for good; that
they that hate me may see *it*, and
be ashamed: because thou, LORD,
hast helped me, and comforted me.

PSALM 86

[a] Psa. 32. 1.

[b] Ex. 2. 6.

[c] Ex. 34. 6.

[d] Gen. 9. 12.

[1] Heb. *Sheol*, abode of the dead.

PSALM 87.

A Psalm *or* Song for the sons of [a]Korah.

HIS [b]foundation *is* in the holy
mountains.
2 The LORD [c]loveth the gates of
[d]Zion more than all the dwellings
of [e]Jacob.
3 Glorious things are spoken of
thee, O city of God. Selah.
4 I will make mention of [f]Rahab
and Babylon to them that know
me: behold [g]Philistia, and [h]Tyre,
with [i]Ethiopia; this *man* was born
there.
5 And of Zion it shall be said, This
and that man was born in her: and
the [j]Highest himself shall establish
her.
6 The LORD shall [k]count, when
he writeth up the people, *that* this
man was born there. Selah.
7 As well the [l]singers as the players on instruments *shall be there:*
all my springs *are* in thee.

PSALM 87

[a] Num. 16. 1.

[b] 1 Cor. 3. 11.

[c] John 3. 16.

[d] vers. 2, 5 Mic. 4. 2.

[e] Num. 24. 17.

[f] Psa. 89. 10.

[g] Psa. 60. 8.

[h] Mt. 11. 21.

[i] Gen. 2. 13.

[j] Psa. 18. 13.

[k] Gen. 15. 6.

[l] Ex. 15. 1.

PSALM 88.

A Song *or* Psalm for the sons of
[a]Korah, to the chief Musician
upon Mahalath Leannoth, Maschil of [b]Heman the [c]Ezrahite.

O LORD God of my salvation, I
have cried day *and* night before thee:
2 Let my prayer come before thee:
incline thine ear unto my cry;
3 For my soul is full of troubles:
and my life draweth nigh unto [1]the
grave.
4 I am counted with them that go
down into the pit: I am as a man
that hath no strength:
5 Free among the dead, like the
slain that lie in the grave, whom
thou rememberest no more: and
they are cut off from thy hand.
6 Thou hast laid me in the lowest
pit, in darkness, in the deeps.
7 Thy wrath lieth hard upon me,
and thou hast afflicted *me* with all
thy waves. Selah.

PSALM 88

[a] Num. 16. 1.

[b] 1 Chr. 6. 33.

[c] 1 Ki. 4. 31.

[1] Heb. *Sheol*, abode of the dead.

8 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: *I am* shut up, and I cannot come forth.
9 Mine [d]eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.
10 Wilt thou show wonders to the dead? shall the dead arise *and* praise thee? Selah.
11 Shall thy lovingkindness be declared in the grave? *or* thy faithfulness in destruction?
12 Shall thy wonders be known in the dark? and thy righteousness in the [e]land of forgetfulness?
13 But unto thee have I cried, O LORD; and in the morning shall my prayer come before thee.
14 LORD, why castest thou off my soul? *why* hidest thou thy face from me?
15 I *am* afflicted and ready to die from *my* [f]youth up: *while* I suffer thy terrors I am distracted.
16 Thy fierce wrath goeth over me; thy terrors have cut me off.
17 They came round about me daily like water; they compassed me about together.
18 Lover and friend hast thou put far from me, *and* mine acquaintance into darkness.

PSALM 89.

Maschil of [a]Ethan the Ezrahite.

I WILL sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.
2 For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou [b]establish in the very heavens.
3 I have made a [c]covenant with my chosen, I have sworn unto [d]David my servant,
4 Thy seed will I establish for ever, and [e]build up thy throne to all generations. Selah.
5 And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the [f]saints.
6 For who in the heaven can be compared unto the LORD? *who* among the sons of the mighty can be likened unto the LORD?
7 God is greatly to be feared in the assembly of the saints, and to be had in [g]reverence of all *them that are* about him.

PSALM 88
[d] Gen. 3. 5.
[e] Mal. 3. 12.
[f] Eccl. 11. 9.

PSALM 89
[a] 1 Ki. 4. 31.
[b] vers. 2, 4 Gen. 6. 18.
[c] *Kingdom* (O.T.). vers. 3, 4, 20, 21, 28–36; Isa. 1. 25, 26. (Gen. 1. 26; Zech. 12. 8.)
[d] vers. 3, 20, 35, 49 Acts 13. 22.
[e] Psa. 127. 1.
[f] Deut. 33. 3.
[g] Lev. 19. 30.
[h] see also Egypt Psa. 87. 4 Isa. 51. 9.
[i] Col. 2. 9.
[j] Gen. 1. 1.
[k] Jud. 8. 18.
[l] Deut. 3. 8.
[m] Num. 14. 21.
[n] Dan. 7. 24.
[o] Gen. 15. 1.
[p] Psa. 33. 20.
[q] Isa. 42. 1.
[r] *Sanctify, holy* (O.T.). Jer. 1. 5. (Gen. 2. 3; Zech. 8. 3.)
[s] Gen. 31. 13.

8 O LORD, God of hosts, who *is* a strong LORD like unto thee? or to thy faithfulness round about thee?
9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.
10 Thou hast broken [h]Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.
11 The heavens *are* thine, the earth also *is* thine: *as for* the world and the [i]fulness thereof, thou hast founded them.
12 The north and the south thou hast [j]created them: [k]Tabor and [l]Hermon shall rejoice in thy name.
13 Thou hast a mighty arm: strong is thy hand, *and* high is thy right hand.
14 Justice and judgment *are* the habitation of thy throne: mercy and truth shall go before thy face.
15 Blessed *is* the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.
16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.
17 For thou *art* the [m]glory of their strength: and in thy favour our [n]horn shall be exalted.
18 For the LORD *is* our defence; and the Holy One of Israel *is* our king.
19 Then thou spakest in [o]vision to thy holy one, and saidst, I have laid [p]help upon *one that is* mighty; I have exalted *one* chosen out of the people.
20 I have found David my [q]servant; with my [r]holy oil have I [s]anointed him:
21 With whom my hand shall be established: mine arm also shall strengthen him.
22 The enemy shall not exact from him; nor the son of wickedness afflict him.
23 And I will beat down his foes before his face, and plague them that hate him.
24 But my faithfulness and my mercy *shall be* with him: and in my name shall his horn be exalted.
25 I will set his hand also in the sea, and his right hand in the rivers.
26 He shall cry unto me, Thou *art* my father, my God, and the rock of my salvation.
27 Also I will make him *my* first-born, higher than the kings of the earth.

28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.
29 His seed also will I make *to* [t]*endure* for ever, and his throne as the days of heaven.
30 If his children forsake my law, and walk not in my judgments;
31 If they break my statutes, and keep not my commandments;
32 Then will I visit their transgression with the rod, and their iniquity with [u]stripes.
33 Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.
34 My covenant will I not break, nor alter the thing that is gone out of my lips.
35 Once have I sworn by my holiness that I will not lie unto David.
36 His seed shall endure for ever, and his throne as the sun before me.
37 It shall be established for ever as the [v]moon, and *as* a faithful witness in heaven. Selah.
38 But thou hast cast off and abhorred, thou hast been wroth with thine anointed.
39 Thou hast made [w]void the covenant of thy servant: thou hast profaned his [x]crown *by casting it* to the ground.
40 Thou hast broken down all his [y]hedges; thou hast brought his strong holds to ruin.
41 All that pass by the way spoil him: he is a reproach to his neighbours.
42 Thou hast set up the right hand of his [z]adversaries; thou hast made all his enemies to rejoice.
43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.
44 Thou hast made his glory to cease, and cast his throne down to the ground.
45 The days of his [a]youth hast thou shortened: thou hast covered him with shame. Selah.
46 How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?
47 Remember how short my time is: wherefore hast thou made all men in vain?
48 What man *is he that* liveth, and shall not see death? shall he deliver his soul from the hand of [1]the [b]grave? Selah.
49 Lord, where *are* thy former lovingkindnesses, *which* thou swarest unto David in thy truth?
50 Remember, Lord, the [c]reproach of thy servants; *how* I do bear in my bosom *the reproach of* all the mighty peoples;
51 Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.
52 Blessed *be* the LORD for evermore. Amen, and Amen.

PSALM 89
t Psa. 9. 7.
u Isa. 53. 5.
v Psa. 8. 3.
w Gen. 1. 2.
x Ezk. 21. 26.
y Job 1. 10.
z Ex. 23. 22.
a Eccl. 11. 9.
b Prov. 30. 16.
c Psa. 69. 9.
1 Heb. *Sheol*, abode of the dead.

PSALM 90.

A Prayer of [a]Moses the man of God.

LORD, thou hast been our dwelling place in all generations.
2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God.
3 Thou turnest man to [b]destruction; and sayest, Return, ye children of men.
4 For a thousand years in thy sight *are but* as yesterday when it is past, and *as* a watch in the [c]night.
5 Thou carriest them away as with a flood; they are *as* a [d]sleep: in the morning *they are* like [e]grass *which* [f]groweth up.
6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.
7 For we are consumed by thine anger, and by thy wrath are we troubled.
8 Thou hast set our iniquities before thee, our [g]secret *sins* in the light of thy countenance.
9 For all our days are passed away in thy wrath: we spend our years as a tale *that is told.*
10 The days of our years *are* threescore years and ten; and if by reason of strength *they be* fourscore years, yet *is* their strength [h]labour and [i]sorrow; for it is soon cut off, and we fly away.
11 Who knoweth the power of thine anger? even according to thy fear, *so is* thy wrath.
12 So teach *us* to number our days, that we may acquire a heart of wisdom.
13 Return, O LORD, how long? and let it repent thee concerning thy servants.
14 O [j]satisfy us early with thy mercy; that we may rejoice and be [k]glad all our days.
15 Make us glad according to the days *wherein* thou hast afflicted us,

PSALM 90
a Ex. 3. 4.
b Deut. 7. 23.
c Gen. 1. 5.
d Gen. 2. 21.
e Isa. 40. 6.
f Psa. 92. 12.
g Deut. 29. 29.
h Isa. 55. 2.
i Gen. 3. 16, 17.
j Lev. 26. 26.
k Psa. 32. 11.

and the years *wherein* we have seen evil.

16 Let thy work appear unto thy servants, and thy [l]glory unto their children.

17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

PSALM 91.

HE that dwelleth in the [a]secret place of the most High shall [b]abide under the [c]shadow of the [d]Almighty.

2 I will say of the LORD, *He is* my [e]refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, *and* from the noisome [f]pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* [g]shield and buckler.

5 Thou shalt not be afraid for the [h]terror by [i]night; *nor* for the arrow *that* flieth by day;

6 *Nor* for the pestilence *that* walketh in darkness; *nor* for the destruction *that* wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; *but* it shall not come nigh thee.

8 Only with thine [j]eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, *who is* my refuge, *even* the most High, thy habitation;

10 There shall no evil befall thee, neither shall any [k]plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to [l]keep thee in all thy ways.

12 They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and [m]adder: the young lion and the [n]sea-monster shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I *will be* with him in trouble; I will deliver him, and honour him.

16 With long life will I [o]satisfy him, and show him my salvation.

PSALM 90
[l] Num. 14. 21.

PSALM 91
[a] Deut. 29. 29.
[b] John 15. 4.
[c] Psa. 17. 8.
[d] Gen. 17. 1.
[e] vers. 2, 9 Num. 35. 6.
[f] Ex. 5. 3.
[g] Gen. 15. 1.
[h] Deut. 7. 22.
[i] Gen. 1. 5.
[j] Gen. 3. 5.
[k] Zech. 14. 12.
[l] Psa. 121. 5.
[m] Gen. 49. 17.
[n] Psa. 148. 7.
[o] Lev. 26. 26.

PSALM 92
[a] Lev. 7. 12.
[b] Gen. 1. 5.
[c] 1 Chr. 16. 9.
[d] Gen. 4. 21.
[e] Ex. 15. 1.
[f] Isa. 40. 6.
[g] Gen. 15. 16.
[h] Dan. 7. 24.
[i] Num. 23. 22.
[j] Gen. 31. 13.
[k] Gen. 3. 5.
[l] Ex. 15. 27.
[m] Mt. 6. 28 Lk. 12. 27 Acts 12. 24; 19. 20 Eph. 2. 21 1 Pet. 2. 2 2 Pet. 3. 18.
[n] John 15. 16.
[o] Isa. 46. 4.

PSALM 93
[a] Psa. 145. 5 Isa. 2. 10, 19, 21; 24. 14; 26. 10 Dan. 4. 30, 36; 5. 18, 19 Heb. 1. 3; 8. 1 2 Pet. 1. 16 Jude 25.
[b] Gen. 6. 18.
[c] Gen. 6. 17.

PSALM 92.

A Psalm *or* Song for the sabbath day.

IT *is a* good *thing* to give [a]thanks unto the LORD, and to sing praises unto thy name, O most High:

2 To show forth thy lovingkindness in the morning, and thy faithfulness every [b]night,

3 Upon an instrument of ten strings, and upon the [c]psaltery; upon the [d]harp with a solemn sound.

4 For thou, LORD, hast made me glad through thy work: I will [e]triumph in the works of thy hands.

5 O LORD, how great are thy works! *and* thy thoughts are very deep.

6 A brutish man knoweth not; neither doth a fool understand this.

7 When the wicked spring as the [f]grass, and when all the workers of iniquity do flourish; *it is* that they shall be destroyed for ever:

8 But thou, LORD, *art most* high for evermore.

9 For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of [g]iniquity shall be scattered.

10 But my horn shalt thou exalt like *the* [h]*horn of* a [i]wild ox: I shall be [j]anointed with fresh oil.

11 Mine [k]eye also shall see *my desire* on mine enemies, *and* mine ears shall hear *my desire* of the wicked that rise up against me.

12 The righteous shall flourish like the [l]palm tree: he shall [m]grow like a cedar in Lebanon.

13 Those that be planted in the house of the LORD shall flourish in the courts of our God.

14 They shall still bring forth [n]fruit in [o]old age; they shall be fat and flourishing;

15 To show that the LORD *is* upright: *he is* my rock, and *there is* no unrighteousness in him.

PSALM 93.

THE LORD reigneth, he is clothed with [a]majesty; the LORD is clothed with strength, *wherewith* he hath girded himself: the world also is stablished, that it cannot be moved.

2 Thy throne *is* [b]established of old: thou *art* from everlasting.

3 The [c]floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

4 The LORD on high *is* mightier

than the noise of many waters,
yea, than the mighty waves of the
sea.
5 Thy [d]testimonies are very sure:
holiness becometh thine house, O
LORD, for ever.

PSALM 94.

O LORD God, to whom vengeance
belongeth; O God, to whom
vengeance belongeth, show thyself.
2 Lift up thyself, thou judge of the
earth: render a reward to the proud.
3 LORD, how long shall the wicked,
how long shall the wicked [a]triumph?
4 *How long* shall they utter *and*
speak hard things? *and* all the work-
ers of iniquity [b]boast themselves?
5 They break in pieces thy people,
O LORD, and afflict thine heritage.
6 They slay the widow and the
[c]stranger, and [d]murder the father-
less.
7 Yet they say, The LORD shall
not see, neither shall the God of
[e]Jacob regard *it*.
8 Understand, ye brutish among
the people: and *ye* fools, when will
ye be wise?
9 He that planted the ear, shall he
not hear? he that formed the eye,
shall he not see?
10 He that [f]chastiseth the nations,
shall not he correct? he that teach-
eth man knowledge, *shall not he*
know?
11 The LORD knoweth the
[g]thoughts of man, that they *are*
vanity.
12 Blessed *is* the man whom thou
[h]chastenest, O LORD, and teachest
him out of thy law;
13 That thou mayest give him rest
from the days of [i]adversity, until
the pit be digged for the wicked.
14 For the LORD will not cast off
his people, neither will he forsake
his inheritance.
15 But judgment shall return unto
righteousness: and all the upright
in heart shall follow it.
16 Who will rise up for me against
the evildoers? *or* who will stand up
for me against the workers of ini-
quity?
17 Unless the LORD *had been* my
help, my soul had almost dwelt in
silence.
18 When I said, My foot slippeth;
thy mercy, O LORD, held me up.
19 In the multitude of my thoughts
within me thy comforts delight my
soul.
20 Shall the throne of iniquity
have [j]fellowship with thee, who
frameth mischief by a law?
21 They gather themselves to-
gether against the soul of the right-
eous, and [k]condemn the innocent
blood.
22 But the LORD is my defence;
and my God *is* the rock of my [l]re-
fuge.
23 And he shall bring upon them
their own [m]iniquity, and shall cut
them off in their own wickedness;
yea, the LORD our God shall cut
them off.

PSALM 93
[d] Deut. 8. 19.

PSALM 94
[a] Ex. 15. 1.
[b] Psa. 34. 2.
[c] Gen. 23. 4.
[d] Num. 35. 16.
[e] Num. 24. 17.
[f] Lev. 26. 28.
[g] Phil. 4. 8.
[h] Deut. 8. 5; 21. 18
Job 5. 17
Psa. 6. 1; 38. 1
Prov. 3. 11, 12; 13. 24; 19. 18
Heb. 12. 4-11.
[i] 1 Sam. 10. 19.
[j] Acts 2. 42.
[k] Deut. 25. 1.
[l] Num. 35. 6.
[m] Gen. 15. 16.

PSALM 95.

O [a]COME, let us sing unto the
LORD: let us make a joyful
noise to the rock of our salvation.
2 Let us come before his [b]presence
with [c]thanksgiving, and make a
joyful noise unto him with [d]psalms.
3 For the LORD *is* a great God,
and a great King above all gods.
4 In his hand *are* the deep places
of the earth: the strength of the
hills *is* his also.
5 The sea *is* his, and he made it:
and his hands formed the dry *land.*
6 O come, let us worship and bow
down: let us [e]kneel before the LORD
our [f]maker.
7 For he *is* our God; and we *are*
the people of his pasture, and the
sheep of his hand. To day if ye
will hear his voice,
8 [g]Harden not your heart, as in the
[h]provocation, *and* as *in* the day of
temptation in the [i]wilderness:
9 When your fathers [j]tempted me,
proved me, and saw my work.
10 Forty years long was I grieved
with *this* generation, and said, It *is*
a people that do err in their heart,
and they have not known my ways:
11 Unto whom I sware in my wrath
that they should not enter into my
rest.

PSALM 95
[a] Mt. 11. 28.
[b] Gen. 3. 8.
[c] Lev. 7. 12.
[d] 1 Chr. 16. 9.
[e] 2 Chr. 6. 13.
[f] Job 4. 17.
[g] Ex. 4. 21; 8. 15, 32; 14. 17
1 Sam. 6. 6
Prov. 28. 14
Isa. 6. 9, 10
Rom. 2. 5; 9. 17, 18
Heb. 3. 8, 15; 4. 7.
[h] Ex. 23. 21.
[i] Ex. 3. 18.
[j] *Temptation.* Psa. 106. 14. (Gen. 3. 1; Jas. 1. 2.)

PSALM 96.

O SING unto the LORD a [a]new
song: sing unto the LORD, all
the earth.
2 Sing unto the LORD, bless his
name; show forth his salvation from
day to day.
3 Declare his [b]glory among the
nations, his wonders among all the
peoples.
4 For the LORD *is* great, and great-
ly to be praised: he *is* to be feared
above all gods.
5 For all the gods of the nations
are idols: but the LORD made the
heavens.

PSALM 96
[a] 2 Cor. 5. 17.
[b] Num. 14. 21.

6 Honour and [c]majesty *are* before him: strength and beauty *are* in his sanctuary.
7 Give unto the LORD, O ye kindreds of the peoples, give unto the LORD glory and strength.
8 Give unto the LORD the glory *due unto* his name: bring an offering, and come into his courts.
9 O worship the LORD in the beauty of holiness: fear before him, all the earth.
10 Say among the nations *that* the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the peoples righteously.
11 Let the heavens rejoice, and let the earth be [d]glad; let the sea roar, and the [e]fulness thereof.
12 Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoice
13 Before the LORD: for he [f]cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the peoples with his truth.

PSALM 97.

THE LORD reigneth; let the earth rejoice; let the multitude of isles be glad *thereof*.
2 Clouds and darkness *are* round about him: righteousness and judgment *are* the habitation of his throne.
3 A fire goeth before him, and burneth up his enemies round about.
4 His lightnings enlightened the world: the earth saw, and [a]trembled.
5 The hills melted like wax at the [b]presence of the LORD, at the presence of the Lord of the whole earth.
6 The heavens declare his righteousness, and all the peoples see his [c]glory.
7 Confounded be all they that serve graven images, that [d]boast themselves of idols: worship him, all *ye* gods.
8 [e]Zion heard, and was glad; and the daughters of [f]Judah rejoiced because of thy judgments, O LORD.
9 For thou, LORD, *art* high above all the earth: thou art exalted far above all gods.
10 Ye that love the LORD, hate evil: he [g]preserveth the souls of his [h]saints; he delivereth them out of the hand of the wicked.
11 [i]Light is [j]sown for the righteous, and gladness for the upright in heart.
12 Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

PSALM 96
[c] Psa. 93. 1.
[d] Psa. 32. 11.
[e] Col. 2. 9.
[f] *Christ (Second Advent).* Psa. 110. 1. (Deut. 30. 3; Acts 1. 5-11.)

PSALM 97
[a] Ex. 19. 16.
[b] Gen. 3. 8.
[c] Num. 14. 21.
[d] Psa. 34. 2.
[e] Mic. 4. 2.
[f] Gen. 49. 10.
[g] Gen. 45. 5-7.
[h] Deut. 33. 3.
[i] Gen. 1. 3.
[j] Gen. 26. 12.

PSALM 98.

A Psalm.

O SING unto the LORD a [a]new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the [b]victory.
2 The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the nations.
3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have [c]seen the salvation of our God.
4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.
5 Sing unto the LORD with the harp; with the [d]harp, and the voice of a [e]psalm.
6 With [f]trumpets and sound of cornet make a joyful noise before the LORD, the King.
7 Let the sea roar, and the [g]fulness thereof; the world, and they that dwell therein.
8 Let the [h]floods clap *their* hands: let the hills be joyful together
9 Before the LORD; for he [i]cometh to judge the earth: with righteousness shall he judge the world, and the peoples with equity.

PSALM 98
[a] 2 Cor. 5. 17.
[b] Ex. 15. 1.
[c] Isa. 6. 9.
[d] Gen. 4. 21.
[e] 1 Chr. 16. 9.
Ex. 19. 13-16.
[g] Col. 2. 9.
[h] Gen. 6. 17.
[i] Acts 1. 11.

PSALM 99.

THE LORD reigneth; let the peoples tremble: he sitteth *between* the cherubim; let the earth be moved.
2 The LORD *is* great in [a]Zion; and he *is* high above all the peoples.
3 Let them praise thy great and terrible name; *for* it *is* holy.
4 The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in [b]Jacob.
5 Exalt ye the LORD our God, and worship at his footstool; *for* he *is* holy.
6 [c]Moses and [d]Aaron among his priests, and [e]Samuel among them that [f]call upon his name; they called upon the LORD, and he answered them.
7 He spake unto them in the

PSALM 99
[a] Mic. 4. 2.
[b] Num. 24. 17.
[c] Ex. 3. 4.
[d] Ex. 4. 14.
[e] 1 Sam. 3. 19, 20.
[f] Gen. 3. 9.

cloudy [g]pillar: they kept his testimonies, and the ordinance *that* he gave them.

8 Thou answeredst them, O LORD our God: thou wast a God that [h]forgavest them, though thou tookest vengeance of their inventions.

9 Exalt the LORD our God, and worship at his holy hill; for the LORD our God *is* holy.

PSALM 99

[g] Gen. 28. 18.

[h] *Forgiveness.* Psa. 103. 12. (Lev. 4. 20; Mt. 26. 28.)

PSALM 100.

A Psalm of praise.

MAKE a joyful noise unto the LORD, all ye [a]lands.

2 Serve the LORD with [b]gladness: come before his [c]presence with [d]singing.

3 Know ye that the LORD he *is* God: *it is* he *that* hath made us, and not we ourselves; *we are* his [e]people, and the [f]sheep of his pasture.

4 Enter into his gates with [g]thanksgiving, *and* into his courts with [h]praise: be thankful unto him, *and* bless his name.

5 For the LORD *is* good; his mercy *is* everlasting; and his truth [i]*endureth* to all generations.

PSALM 100

[a] Mal. 3. 12.

[b] Psa. 32. 11.

[c] Gen. 3. 8.

[d] Ex. 15. 1.

[e] Ex. 6. 7.

[f] Gen. 4. 2.

[g] Lev. 7. 12.

[h] Gen. 29. 35.

[i] Psa. 9. 7.

PSALM 101.

A Psalm of David.

I WILL sing of mercy and judgment: unto thee, O LORD, will I sing.

2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

3 I will set no wicked thing before mine [a]eyes: I hate the work of them that turn aside; *it* shall not cleave to me.

4 A froward heart shall depart from me: I will not know a wicked *person.*

5 Whoso privily [b]slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

6 Mine eyes *shall be* upon the faithful of the [c]land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

PSALM 101

[a] Gen. 3. 5.

[b] Num. 14. 36.

[c] Mal. 3. 12.

PSALM 102.

A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.

HEAR my prayer, O LORD, and let my cry come unto thee.

2 Hide not thy face from me in the day *when* I am in trouble; incline thine ear unto me: in the day *when* I call answer me speedily.

3 For my days are consumed like smoke, and my bones are burned as an hearth.

4 My heart is smitten, and withered like [a]grass; so that I forget to eat my bread.

5 By reason of the voice of my groaning my bones cleave to my skin.

6 I am like a pelican of the wilderness: I am like an owl of the desert.

7 I watch, and am as a sparrow alone upon the house top.

8 Mine enemies reproach me all the day; *and* they that are mad against me are sworn against me.

9 For I have eaten ashes like bread, and mingled my drink with weeping,

10 Because of thine [b]indignation and thy wrath: for thou hast lifted me up, and cast me down.

11 My days *are* like a shadow that declineth; and I am withered like grass.

12 But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations.

13 Thou shalt arise, *and* have mercy upon [c]Zion: for the time to favour her, yea, the set time, is come.

14 For thy servants take [d]pleasure in her stones, and favour the dust thereof.

15 So the nations shall fear the name of the LORD, and all the kings of the earth thy [e]glory.

16 When the LORD shall [f]build up Zion, he shall appear in his glory.

17 He will regard the prayer of the destitute, and not despise their prayer.

18 This shall be written for the generation to come: and the people that shall be [g]created shall praise the LORD.

19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

20 To hear the groaning of the [h]prisoner; to [i]loose those that are appointed to death;

PSALM 102

[a] Isa. 40. 6.

[b] Jer. 10. 10.

[c] vers. 13, 16, 21 Mic. 4. 2.

[d] Psa. 16. 11.

[e] Num. 14. 21.

[f] Psa. 127. 1.

[g] Gen. 1. 1.

[h] Gen. 39. 20.

[i] John 11. 44.

21 To declare the name of the LORD in Zion, and his praise in [j] Jerusalem;
22 When the peoples are gathered together, and the kingdoms, to serve the LORD.
23 He weakened my strength in the way; he shortened my days.
24 I said, O my God, take me not away in the midst of my days: thy years *are* throughout all generations.
25 Of old hast thou laid the [k]foundation of the earth: and the [l]heavens *are* the work of thy hands.
26 They shall perish, but thou shalt [m]endure: yea, all of them shall wax old like a [n]garment; as a vesture shalt thou change them, and they shall be changed:
27 But thou *art* the same, and thy years shall have no end.
28 The children of thy servants shall continue, and their seed shall be established before thee.

PSALM 103.

A Psalm of David.

BLESS the LORD, O my soul: and all that is within me, *bless* his holy [a]name.
2 Bless the LORD, O my soul, and forget not all his benefits:
3 Who [b]forgiveth all thine iniquities; who [c]healeth all thy diseases;
4 Who redeemeth thy life from destruction; who [d]crowneth thee with [e]lovingkindness and tender mercies;
5 Who [f]satisfieth thy mouth with good *things; so that* thy [g]youth is [h]renewed like the eagle's.
6 The LORD executeth righteousness and judgment for all that are oppressed.
7 He made known his ways unto [i]Moses, his acts unto the children of Israel.
8 The LORD *is* merciful and gracious, slow to [j]anger, and plenteous in mercy.
9 He will not always chide: neither will he keep *his anger* for ever.
10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.
11 For as the heaven is high above the earth, *so* great is his mercy toward them that fear him.
12 As far as the east is from the west, *so* far hath he [k]removed our transgressions from us.
13 Like as a father [l]pitieth *his* children, *so* the LORD pitieth them that fear him.
14 For he knoweth our frame; he remembereth that we *are* dust.
15 *As for* man, his days *are* as [m]grass: as a flower of the [n]field, so he flourisheth.
16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.
17 But the mercy of the LORD *is* from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;
18 To such as keep his covenant, and to those that remember his commandments to do them.
19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.
20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.
21 Bless ye the LORD, all *ye* his hosts; *ye* [o]ministers of his, that do his [p]pleasure.
22 Bless the LORD, all his works in all places of his [q]dominion: bless the LORD, O my soul.

PSALM 102
[j] Mt. 23. 37.
[k] 1 Cor. 3. 11.
[l] Gen. 1. 1.
[m] Psa. 9. 7.
[n] Zech. 3. 3.

PSALM 103
[a] Ex. 3. 13-15.
[b] Psa. 32. 1.
[c] Ex. 15. 26.
[d] Ezk. 21. 26.
[e] John 3. 16.
[f] Lev. 26. 26.
[g] Eccl. 11. 9.
[h] Tit. 3. 5.
[i] Ex. 3. 4.
[j] vers. 8, 9 Gen. 18. 30.
[k] *Forgiveness.* Jer. 31. 34. (Lev. 4. 20; Mt. 26. 28.)
[l] Deut. 7. 16 2 Sam. 12. 6 Ezk. 36. 21 Zech. 11. 5, 6 Jas. 5. 11 1 Pet. 3. 8.
[m] Isa. 40. 6.
[n] Mt. 13. 38.
[o] Ex. 24. 13.
[p] Psa. 16. 11.
[q] Psa. 8. 6.

PSALM 104.

BLESS the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and [a]majesty.
2 Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a [b]curtain:
3 Who layeth the beams of his chambers in the waters: who maketh the [c]clouds his chariot: who walketh upon the wings of the wind:
4 Who maketh his angels spirits; his [d]ministers a flaming fire:
5 *Who* laid the foundations of the earth, *that* it should not be removed for ever.
6 Thou coveredst it with the deep as *with* a garment: the waters stood above the mountains.
7 At thy [e]rebuke they fled; at the voice of thy thunder they hasted away.
8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.
9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.
10 He sendeth the springs into the valleys, *which* run among the hills.
11 They give drink to every beast

PSALM 104
[a] Psa. 93. 1.
[b] Ex. 26. 1.
[c] Psa. 78. 14.
[d] Ex. 24. 13.
[e] Lev. 19. 17.

of the field: the wild asses quench their thirst.
12 By them shall the fowls of the heaven have their habitation, *which* sing among the branches.
13 He watereth the hills from his chambers: the earth is [f]satisfied with the fruit of thy works.
14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;
15 And [g]wine *that* maketh glad the heart of man, *and* oil to make *his* face to [h]shine, and bread *which* strengtheneth man's heart.
16 The trees of the LORD are full *of sap;* the cedars of [i]Lebanon, which he hath planted;
17 Where the birds make their nests: *as for* the stork, the fir trees *are* her house.
18 The high hills *are* a [j]refuge for the wild goats; *and* the rocks for the conies.
19 He appointed the [k]moon for seasons: the sun knoweth his going down.
20 Thou makest darkness, and it is [l]night: wherein all the beasts of the forest do creep *forth.*
21 The young lions roar after their prey, and seek their meat from God.
22 The sun ariseth, they gather themselves together, and lay them down in their dens.
23 Man goeth forth unto his work and to his labour until the evening.
24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.
25 *So is* this great and wide sea, wherein *are* things creeping innumerable, both small and great beasts.
26 There go the ships: *there is* that leviathan, *whom* thou hast made to play therein.
27 These wait all upon thee; that thou mayest give *them* their meat in due season.
28 *That* thou givest them they gather: thou openest thine hand, they are filled with good.
29 Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.
30 Thou sendest forth thy spirit, they are [m]created: and thou [n]renewest the face of the earth.
31 The [o]glory of the LORD shall [p]endure for ever: the LORD shall rejoice in his works.
32 He looketh on the earth, and it [q]trembleth: he toucheth the hills, and they smoke.
33 I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.
34 My meditation of him shall be sweet: I will be glad in the LORD.
35 Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. [r]Praise ye the LORD.

PSALM 104
f Lev. 26. 26.
g Gen. 9. 21.
h Num. 6. 25.
i Psa. 72. 16.
j Num. 35. 6.
k Psa. 8. 3.
l Gen. 1. 5.
m Gen. 1. 1.
n Tit. 3. 5.
o Num. 14. 21.
p Psa. 9. 7.
q Ex. 19. 16.
r Gen. 29. 35.

PSALM 105.

O GIVE thanks unto the LORD; call upon his name: make known his deeds among the peoples.
2 Sing unto him, sing [a]psalms unto him: talk ye of all his wondrous works.
3 Glory ye in his holy [b]name: let the heart of them rejoice that seek the LORD.
4 Seek the LORD, and his strength: seek his face evermore.
5 Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;
6 O ye seed of [c]Abraham his servant, ye children of [d]Jacob his chosen.
7 He *is* the LORD our God: his judgments *are* in all the earth.
8 He hath remembered his covenant for ever, the word *which* he commanded to a thousand generations.
9 Which *covenant* he made with Abraham, and his [e]oath unto [f]Isaac;
10 And confirmed the same unto Jacob for a law, *and* to Israel *for* an everlasting covenant:
11 Saying, Unto thee will I give the [g]land of [h]Canaan, the lot of your inheritance:
12 When they were *but* a few men in number; yea, very few, and [i]strangers in it.
13 When they went from one nation to another, from *one* kingdom to another people;
14 He suffered no man to do them wrong: yea, he reproved kings for their sakes;
15 *Saying,* Touch not mine [j]anointed, and do my prophets no harm.
16 Moreover he called for a [k]famine upon the [l]land: he brake the whole staff of bread.
17 He sent a man before them, *even* [m]Joseph, *who* was sold for a servant:
18 Whose feet they hurt with fetters: he was laid in [n]iron:
19 Until the time that his word came: the word of the LORD tried him.

PSALM 105
a 1 Chr. 16. 9.
b Ex. 3. 13-15.
c vers. 6, 9, 42 Gen. 12. 1.
d Num. 24. 17.
e Gen. 24. 8.
f Gen. 17. 19.
g Mal. 3. 12.
h Gen. 17. 8.
i Gen. 23. 4.
j Gen. 31. 13.
k Gen. 12. 10.
l Mal. 3. 12.
m Gen. 41. 39.
n Dan. 2. 33.

20 The king sent and [o]loosed him; *even* the ruler of the peoples, and let him go free.
21 He made him lord of his house, and ruler of all his substance:
22 To bind his princes at his [p]pleasure; and teach his senators wisdom.
23 Israel also came into [q]Egypt; and [r]Jacob sojourned in the land of [s]Ham.
24 And he increased his people greatly; and made them stronger than their enemies.
25 He turned their heart to hate his people, to deal subtly with his servants.
26 He sent [t]Moses his servant; *and* [u]Aaron whom he had chosen.
27 They showed his [v]signs among them, and wonders in the land of Ham.
28 He sent darkness, and made it dark; and they rebelled not against his word.
29 He turned their waters into blood, and slew their fish.
30 Their land brought forth frogs in abundance, in the chambers of their kings.
31 He spake, and there came divers sorts of flies, *and* [w]lice in all their coasts.
32 He gave them [x]hail for rain, *and* flaming fire in their land.
33 He smote their vines also and their [y]fig trees; and brake the trees of their coasts.
34 He spake, and the [z]locusts came, and [a]caterpillars, and that without number,
35 And did eat up all the herbs in their land, and devoured the fruit of their ground.
36 He smote also all the firstborn in their land, the chief of all their strength.
37 He brought them forth also with silver and gold: and *there was* not one feeble *person* among their tribes.
38 Egypt was glad when they departed: for the fear of them fell upon them.
39 He spread a cloud for a covering; and fire to give light in the night.
40 *The people* asked, and he brought [b]quails, and [c]satisfied them with the bread of heaven.
41 He opened the rock, and the waters gushed out; they ran in the dry places *like* a river.
42 For he remembered his holy [d]promise, *and* Abraham his servant.
43 And he brought forth his people with joy, *and* his [e]chosen with gladness:
44 And gave them the lands of the nations: and they inherited the labour of the peoples;
45 That they might observe his statutes, and keep his laws. Praise ye the LORD.

PSALM 105

[o] John 11. 44.
[p] Psa. 16. 11.
[q] vers. 23, 38 Ex. 12. 13.
[r] Num. 24. 17.
[s] Gen. 5. 32.
[t] Ex. 3. 4.
[u] Ex. 4. 14.
[v] Gen. 1. 14.
[w] Ex. 8. 16-18.
[x] Ex. 9. 23.
[y] Lk. 13. 6.
[z] Ex. 10. 4.
[a] 1 Ki. 8. 37.
[b] Ex. 16. 13.
[c] Lev. 26. 26.
[d] Ex. 12. 25.
[e] *Election (corporate).* Psa. 106. 5. (Deut. 7. 6; 1 Pet. 1. 2.)

PSALM 106.

PRAISE ye the LORD. O give thanks unto the LORD; for *he is* good: for his mercy [a]*endureth* for ever.
2 Who can utter the mighty acts of the LORD? *who* can show forth all his praise?
3 Blessed *are* they that keep judgment, *and* he that doeth righteousness at all times.
4 Remember me, O LORD, with the favour [b]*that thou bearest unto* thy people: O visit me with thy salvation;
5 That I may see the good of thy [c]chosen, that I may rejoice in the gladness of thy nation, that I may [d]glory with thine inheritance.
6 We have sinned with our fathers, we have committed iniquity, we have done wickedly.
7 Our fathers understood not thy wonders in [e]Egypt; they remembered not the multitude of thy mercies; but [f]provoked *him* at the sea, *even* at the [g]Red Sea.
8 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.
9 He rebuked the Red Sea also, and it was dried up: so he led them through the depths, as through the wilderness.
10 And he saved them from the hand of him that hated *them*, and redeemed them from the hand of the enemy.
11 And the waters covered their enemies: there was not one of them left.
12 Then believed they his words; they sang his praise.
13 They soon forgat his works; they waited not for his counsel:
14 But [h]lusted exceedingly in the wilderness, and [i]tempted God in the desert.
15 And he gave them their request; but sent leanness [j]into their soul.
16 They [k]envied [l]Moses also in the camp, *and* [m]Aaron the [n]saint of the LORD.

PSALM 106

[a] Psa. 9. 7.
[b] *Israel (history).* vers. 1-46; Isa. 1. 24-26. (Gen. 12. 2, 3; Rom. 11. 26.)
[c] *Election (corporate).* Isa. 43. 20. (Deut. 7. 6; 1 Pet. 1. 2.)
[d] Num. 14. 21.
[e] vers. 7, 21 Ex. 12. 13.
[f] vers. 7, 29, 33, 43 Ex. 23. 21.
[g] Ex. 13. 18.
[h] Ex. 15. 9.
[i] *Temptation.* Isa. 7. 12. (Gen. 3. 1; Jas. 1. 2.)
[j] Job 16. 8 Isa. 10. 16; 24. 16.
[k] Prov. 14. 30.
[l] Ex. 3. 4.
[m] Ex. 4. 14.
[n] Deut. 33. 3.

17 The earth opened and swallowed up [o]Dathan, and covered the company of [p]Abiram.
18 And a fire was kindled in their company; the flame burned up the wicked.
19 They made a calf in [q]Horeb, and worshipped the [r]molten image.
20 Thus they changed their [s]glory into the similitude of an ox that eateth grass.
21 They forgat God their saviour, who had done great things in Egypt;
22 Wondrous works in the [t]land of [u]Ham, *and* terrible things by the Red Sea.
23 Therefore he said that he would destroy them, had not Moses his [v]chosen stood before him in the breach, to turn away his wrath, lest he should destroy *them.*
24 Yea, they despised the pleasant land, they believed not his word:
25 But [w]murmured in their tents, *and* hearkened not unto the voice of the LORD.
26 Therefore he lifted up his hand against them, to overthrow them in the [x]wilderness:
27 To overthrow their seed also among the nations, and to scatter them in the lands.
28 They joined themselves also unto [y]Baal-peor, and ate the sacrifices of the dead.
29 Thus they provoked *him* to anger with their inventions: and the [z]plague brake in upon them.
30 Then stood up [a]Phinehas, and executed judgment: and *so* the plague was stayed.
31 And that was [b]counted unto him for righteousness unto all generations for evermore.
32 They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes:
33 Because they provoked his spirit, so that he spake unadvisedly with his lips.
34 They did not destroy the nations, concerning whom the LORD commanded them:
35 But were mingled among the nations, and learned their works.
36 And they served their idols: which were a snare unto them.
37 Yea, they sacrificed their sons and their daughters unto demons,
38 And [c]shed innocent blood, *even* the blood of their sons and of their daughters, whom they sacrificed unto the idols of [d]Canaan: and the land was [e]polluted with blood.

PSALM 106
o Num. 16. 1.
p Num. 16. 1.
q Ex. 3. 1.
r Ex. 32. 4.
s Num. 14. 21.
t Mal. 3. 12.
u Gen. 5. 32.
v Deut. 7. 6-8.
w Ex. 15. 24.
x Ex. 3. 18.
y Num. 25. 3.
z Zech. 14. 12.
a 1 Chr. 9. 20.
b Gen. 15. 6.
c Gen. 9. 6.
d Gen. 17. 8.
e Ex. 20. 25.
f Isa. 1. 21.
g Deut. 7. 26.
h Psa. 103. 13.
i Deut. 30. 3.
j Ex. 15. 1.

39 Thus were they defiled with their own works, and went a [f]whoring with their own inventions.
40 Therefore was the wrath of the LORD kindled against his people, insomuch that he [g]abhorred his own inheritance.
41 And he gave them into the hand of the nations; and they that hated them ruled over them.
42 Their enemies also oppressed them, and they were brought into subjection under their hand.
43 Many times did he deliver them; but they provoked *him* with their counsel, and were brought low for their iniquity.
44 Nevertheless he regarded their affliction, when he heard their cry:
45 And he remembered for them his covenant, and repented according to the multitude of his mercies.
46 He made them also to be [h]pitied of all those that carried them captives.
47 Save us, O LORD our God, and [i]gather us from among the nations, to give thanks unto thy holy name, *and* to [j]triumph in thy praise.
48 Blessed *be* the LORD, God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

PSALM 107.

O GIVE thanks unto the LORD, for *he is* good: for his mercy [a]*endureth* for ever.
2 Let the redeemed of the LORD say *so,* whom he hath redeemed from the hand of the enemy;
3 And gathered them out of the [b]lands, from the east, and from the west, from the north, and from the south.
4 They wandered in the [c]wilderness in a solitary way; they found no [d]city to dwell in.
5 [e]Hungry and thirsty, their soul fainted in them.
6 Then they cried unto the LORD in their trouble, *and* he delivered them out of their distresses.
7 And he led them forth by the right way, that they might go to a city of habitation.
8 Oh that *men* would [f]praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!
9 For he [g]satisfieth the longing soul, and filleth the hungry soul with [h]goodness.
10 Such as sit in darkness and in

PSALM 107
a Psa. 9. 7.
b Mal. 3. 12.
c Ex. 3. 18.
d vers. 4, 7, 36 Gen. 11. 4-8.
e vers. 5, 9, 36 Gen. 12. 10.
f vers. 8, 15, 21, 31 Gen. 29. 35.
g Lev. 26. 26.
h vers. 8, 9, 15, 21, 31 Gal. 5. 22.

the [i] shadow of death, *being* bound in affliction and [j] iron;
11 Because they rebelled against the words of God, and contemned the counsel of the most [k] High:
12 Therefore he brought down their heart with labour; they fell down, and *there was* none to help.
13 Then they cried unto the LORD in their trouble, *and* he saved them out of their distresses.
14 He brought them out of darkness and the shadow of death, and brake their bands in sunder.
15 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!
16 For he hath broken the gates of [l] brass, and cut the bars of iron in sunder.
17 [m] Fools because of their transgression, and because of their iniquities, are afflicted.
18 Their soul [n] abhorreth all manner of meat; and they draw near unto the [o] gates of death.
19 Then they cry unto the LORD in their trouble, *and* he saveth them out of their distresses.
20 He sent his word, and healed them, and delivered *them* from their destructions.
21 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!
22 And let them sacrifice the sacrifices of [p] thanksgiving, and declare his works with rejoicing.
23 They that go down to the sea in ships, that do business in great waters;
24 These see the works of the LORD, and his wonders in the deep.
25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.
26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.
27 They reel to and fro, and stagger like a drunken man, and are at their wits' end.
28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.
29 He maketh the storm a calm, so that the waves thereof are still.
30 Then are they glad because they be [q] quiet; so he bringeth them unto their desired haven.
31 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!
32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the [r] elders.
33 He turneth rivers into a wilderness, and the watersprings into [s] dry ground;
34 A fruitful [t] land into [u] barrenness, for the wickedness of them that dwell therein.
35 He turneth the wilderness into a standing water, and dry ground into watersprings.
36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;
37 And sow the fields, and plant vineyards, which may yield fruits of increase.
38 He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.
39 Again, they are minished and brought low through oppression, affliction, and sorrow.
40 He poureth contempt upon princes, and causeth them to wander in the wilderness, *where there is* no way.
41 Yet setteth he the poor on high from affliction, and maketh *him* families like a [v] flock.
42 The righteous shall see *it*, and rejoice: and all iniquity shall stop her mouth.
43 Whoso *is* wise, and will observe these *things*, even they shall understand the lovingkindness of the LORD.

PSALM 107

[i] vers. 10, 14 Psa. 17. 8.
[j] Dan. 2. 33.
[k] Psa. 18. 13.
[l] Ex. 25. 3.
[m] Psa. 14. 1.
[n] Deut. 7. 26.
[o] Mt. 16. 18.
[p] Lev. 7. 12.
[q] Isa. 30. 15.
[r] Ex. 3. 16.
[s] Ezk. 37. 2.
[t] Mal. 3. 12.
[u] Gen. 11. 30.
[v] Isa. 40. 11.

PSALM 108.

A Song *or* Psalm of David.

O GOD, my [a] heart is fixed; I will sing and give praise, even with my [b] glory.
2 Awake, [c] psaltery and harp: I *myself* will awake early.
3 I will praise thee, O LORD, among the peoples: and I will sing praises unto thee among the nations.
4 For thy mercy *is* great above the heavens: and thy truth *reacheth* unto the [d] clouds.
5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;
6 That thy beloved may be delivered: save *with* thy right hand, and answer me.
7 God hath spoken in his holiness; I will rejoice, I will divide [e] Shechem, and mete out the valley of [f] Succoth.

PSALM 108

[a] Ezk. 11. 19.
[b] Num. 14. 21.
[c] 1 Chr. 16. 9.
[d] Psa. 78. 14.
[e] Gen. 33. 18.
[f] 1 Ki. 7. 46.

8 [g]Gilead *is* mine; [h]Manasseh *is* mine; [i]Ephraim also *is* the strength of mine head; [j]Judah *is* my lawgiver;
9 Moab *is* my washpot; over [k]Edom will I cast out my shoe; over [l]Philistia will I [m]triumph.
10 Who will bring me into the strong city? who will lead me into Edom?
11 *Wilt* not *thou,* O God, *who* hast cast us off? and wilt not thou, O God, go forth with our hosts?
12 Give us help from trouble: for vain *is* the help of man.
13 Through God we shall do [n]valiantly: for he *it is that* shall tread down our enemies.

PSALM 109.

To the chief Musician, A Psalm of David.

HOLD not thy peace, O God of my praise;
2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.
3 They compassed me about also with words of hatred; and fought against me without a cause.
4 For my [a]love they are my [b]adversaries: but I *give myself unto* prayer.
5 And they have rewarded me evil for good, and hatred for my love.
6 Set thou a wicked man over him: and let [c]Satan stand at his right hand.
7 When he shall be judged, let him be [d]condemned: and let his prayer become sin.
8 Let his days be few; *and* let another take his office.
9 Let his children be fatherless, and his wife a widow.
10 Let his children be continually [e]vagabonds, and beg: let them seek *their bread* also out of their desolate places.
11 Let the extortioner catch all that he hath; and let the strangers spoil his labour.
12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.
13 Let his posterity be cut off; *and* in the generation following let their name be [f]blotted out.
14 Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.
15 Let them be before the LORD continually, that he may cut off the [g]memory of them from the earth.
16 Because that he remembered not to show mercy, but persecuted the poor and needy man, and the grieved in heart, to put him to death.
17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.
18 As he clothed himself with cursing like as with his [h]garment, so let it come within him like water, and like oil into his bones.
19 Let it be unto him as the garment *which* covereth him, and for a girdle wherewith he is girded continually.
20 *Let* this *be* the reward of mine adversaries from the LORD, and of them that speak evil against my soul.
21 But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy *is* good, deliver thou me.
22 For I *am* poor and needy, and my heart is wounded within me.
23 I am gone like the shadow when it declineth: I am tossed up and down as the locust.
24 My knees are weak through fasting; and my flesh faileth of fatness.
25 I became also a [i]reproach unto them: *when* they looked upon me they shaked their heads.
26 Help me, O LORD my God: O save me [j]according to thy mercy:
27 That they may know that this *is* thy hand; *that* thou, LORD, hast done it.
28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.
29 Let mine adversaries be clothed with shame, and let them [k]cover themselves with their own confusion, as with a mantle.
30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.
31 For he shall stand at the right hand of the poor, to save *him* from those that [l]condemn his soul.

PSALM 108
g Gen. 37. 25.
h Gen. 41. 51.
i Num. 1. 33.
j Gen. 49. 10.
k vers. 9, 10 Mal. 1. 4.
l Psa. 60. 8.
m Ex. 15. 1.
n Josh. 1. 14.

PSALM 109
a John 3. 16.
b vers. 4, 20, 29 Ex. 23. 22.
c *Satan.* Isa. 14. 12-14. (Gen. 3. 1; Rev. 20. 10.)
d Deut. 25. 1.
e Gen. 4. 12.
f vers. 13, 14 Isa. 44. 22.
g Ex. 3. 15.
h Zech. 3. 3.
i Psa. 69. 9.
j Phil. 2. 2.
k Psa. 32. 1.
l Deut. 25. 1.

PSALM 110.

A Psalm of David.

THE LORD said unto my Lord, Sit thou at my right hand, [a]until I make thine enemies thy footstool.
2 The LORD shall send the [b]rod of thy strength out of [c]Zion: rule thou in the midst of thine enemies.
3 Thy people *shall be* willing in the day of thy [d]power, in the beau-

PSALM 110
a *Christ (Second Advent).* Isa. 9. 7. (Deut. 30. 3; Acts 1. 9-11.)
b Ex. 4. 2.
c Mic. 4. 2.
d Psa. 62. 11.

ties of holiness from the womb of the morning: thou hast the dew of thy [e]youth.

4 The LORD hath sworn, and will not repent, Thou *art* a priest for ever after the order of [f]Melchizedek.

5 The Lord at thy right hand shall strike through kings in the day of his [g]wrath.

6 He shall judge among the nations, he shall fill *the places* with the dead bodies; he shall [h]wound the heads over many countries.

7 He shall [i]drink of the brook in the way: therefore shall he lift up the head.

PSALM 110
[e] Eccl. 11. 9.
[f] Heb. 7. 1.
[g] Mt. 3. 7.
[h] Ex. 21. 25.
[i] 1 Cor. 10. 4.

PSALM 111.

PRAISE ye the LORD. I will praise the LORD with *my* whole heart, in the assembly of the upright, and *in* the congregation.

2 The works of the LORD *are* great, sought out of all them that have [a]pleasure therein.

3 His work *is* honourable and [b]glorious: and his righteousness [c]endureth for ever.

4 He hath made his wonderful works to be remembered: the LORD *is* gracious and full of [d]compassion.

5 He hath given prey unto them that fear him: he will ever be mindful of his covenant.

6 He hath showed his people the power of his works, that he may give them the heritage of the nations.

7 The works of his hands *are* verity and judgment; all his commandments *are* sure.

8 They stand fast for ever and ever, *and are* done in truth and uprightness.

9 He sent redemption unto his people: he hath commanded his covenant for ever: holy and [e]reverend *is* his name.

10 The [f]fear of the LORD *is* the [g]beginning of [h]wisdom: a good understanding have all they that do *his commandments:* his praise [i]endureth for ever.

PSALM 111
[a] Psa. 16. 11.
[b] Num. 14. 21.
[c] Psa. 9. 7.
[d] Ex. 2. 6.
[e] Lev. 19. 30.
[f] Gen. 20. 11.
[g] Gen. 1. 1.
[h] 1 Cor. 1. 24.
[i] Psa. 9. 7.

PSALM 112.

PRAISE ye the LORD. Blessed *is* the man *that* feareth the LORD, *that* delighteth greatly in his commandments.

2 His seed shall be mighty upon earth: the [a]generation of the upright shall be blessed.

3 Wealth and riches *shall be* in his house: and his righteousness endureth for ever.

4 Unto the upright there ariseth light in the darkness: *he is* gracious, and full of compassion, and righteous.

5 A good man showeth favour, and lendeth: he will guide his affairs with discretion.

6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

8 His heart *is* [b]established, he shall not be afraid, until he see *his desire* upon his enemies.

9 He hath [c]dispersed, he hath given to the poor; his righteousness endureth for ever; his [a]horn shall be exalted with honour.

10 The wicked shall see *it,* and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

PSALM 112
[a] Mt. 24. 34.
[b] Gen. 6. 18.
[c] Isa. 11. 12.
[d] Dan. 7. 24.

PSALM 113.

PRAISE ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD.

2 Blessed be the name of the LORD from this time forth and for evermore.

3 From the rising of the sun unto the going down of the same the LORD'S name *is* to be praised.

4 The LORD *is* high above all nations, *and* his [a]glory above the heavens.

5 Who *is* like unto the LORD our God, who dwelleth on high,

6 Who humbleth *himself* to behold *the things that are* in heaven, and in the earth!

7 He raiseth up the poor out of the dust, *and* lifteth the needy out of the dunghill;

8 That he may set *him* with princes, *even* with the princes of his people.

9 He maketh the [b]barren woman to keep house, *and to be* a joyful mother of children. Praise ye the LORD.

PSALM 113
[a] Num. 14. 21.
[b] Gen. 11. 30.

PSALM 114.

WHEN Israel went out of [a]Egypt, the house of [b]Jacob from a people of strange language;

2 [c]Judah was his sanctuary, *and* Israel his [d]dominion.

PSALM 114
[a] Ex. 12. 13.
[b] Num. 24. 17.
[c] Gen. 49. 10.
[d] Psa. 8. 6.

3 The sea saw *it*, and fled: [e] Jordan was driven back.
4 The mountains skipped like [f] rams, *and* the little hills like lambs.
5 What *ailed* thee, O thou sea, that thou fleddest? thou Jordan, *that* thou wast driven back?
6 Ye mountains, *that* ye skipped like rams; *and* ye little hills, like lambs?
7 [g] Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;
8 Who turned the rock *into* a standing water, the flint into a [h] fountain of waters.

PSALM 114
[e] Josh. 3. 27.
[f] Gen. 15. 9.
[g] Ex. 19. 16.
[h] Jer. 2. 13.

PSALM 115.

NOT unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, *and* for thy truth's sake.
2 Wherefore should the nations say, Where *is* now their God?
3 But our God *is* in the heavens: he hath done whatsoever he hath pleased.
4 Their idols *are* silver and gold, the work of men's hands.
5 They have mouths, but they speak not: [a] eyes have they, but they [b] see not:
6 They have ears, but they hear not: noses have they, but they smell not:
7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.
8 They that make them are like unto them; *so is* every one that trusteth in them.
9 O Israel, [c] trust thou in the LORD: he *is* their [d] help and their [e] shield.
10 O house of [f] Aaron, trust in the LORD: he *is* their help and their shield.
11 Ye that [g] fear the LORD, trust in the LORD: he *is* their help and their shield.
12 The LORD hath been mindful of us: he will bless *us;* he will bless the house of Israel; he will bless the house of Aaron.
13 [h] He will bless them that fear the LORD, *both* small and great.
14 The LORD shall increase you more and more, you and your children.
15 Ye *are* blessed of the LORD who made heaven and earth.
16 The heaven, *even* the heavens, *are* the LORD'S: but the earth hath he given to the children of men.
17 The dead praise not the LORD, neither any that go down into silence.
18 But we will bless the LORD from this time forth and for evermore. Praise the LORD.

PSALM 115
[a] Gen. 3. 5.
[b] Isa. 6. 9.
[c] ver. 11 Psa. 2. 12.
[d] Psa. 33. 20.
[e] vers. 9-11 Gen. 15. 1.
[f] vers. 10, 12 Ex. 4. 14.
[g] ver. 13 Psa. 19. 9.
[h] Psa. 128. 1, 4.

PSALM 116.

I LOVE the LORD, because he hath heard my voice *and* my supplications.
2 Because he hath inclined his ear unto me, therefore will I call upon *him* as long as I live.
3 [a] The sorrows of death compassed me, and the pains of [1] hell gat hold upon me: I found trouble and sorrow.
4 Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.
5 Gracious *is* the LORD, and [b] righteous; yea, our God *is* merciful.
6 The LORD preserveth the [c] simple: I was brought low, and he helped me.
7 Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.
8 For thou hast delivered my soul from death, mine eyes from tears, *and* my feet from falling.
9 I will walk before the LORD in the [d] land of the living.
10 I believed, therefore have I spoken: I was greatly afflicted:
11 I said in my haste, All men *are* liars.
12 What shall I render unto the LORD *for* all his benefits toward me?
13 I will take the cup of salvation, and call upon the name of the LORD.
14 I will pay my [e] vows unto the LORD now in the presence of all his people.
15 Precious in the sight of the LORD *is* the death of his [f] saints.
16 O LORD, truly I *am* thy servant; I *am* thy servant, *and* the son of thine handmaid: thou hast [g] loosed my bonds.
17 I will offer to thee the sacrifice of [h] thanksgiving, and will call upon the name of the LORD.
18 I will pay my vows unto the LORD now in the presence of all his people,
19 In the courts of the LORD'S house, in the midst of thee, O [i] Jerusalem. Praise ye the LORD.

PSALM 116
[a] Psa. 18. 4-6.
[b] Psa. 119. 137; 145. 17 Ezra 9. 15 Neh. 9. 8.
[c] 2 Cor. 11. 3.
[d] Mal. 3. 12.
[e] Gen. 28. 20.
[f] Deut. 33. 3.
[g] John 11. 44.
[h] Lev. 7. 12.
[i] Mt. 23. 37.
[1] Heb. *Sheol*, abode of the dead.

PSALM 117.

O PRAISE the LORD, all ye nations: praise him, all ye peoples.
2 For his merciful [a]kindness is great toward us: and the truth of the LORD [b]*endureth* for ever. Praise ye the LORD.

PSALM 118.

O GIVE thanks unto the LORD; for *he is* good: because his mercy *endureth* for ever.
2 Let Israel now say, that his mercy *endureth* for ever.
3 Let the house of [a]Aaron now say, that his mercy *endureth* for ever.
4 Let them now that fear the LORD say, that his mercy [b]*endureth* for ever.
5 I called upon the LORD in distress: the LORD answered me, *and set me* in a large place.
6 The LORD *is* on my side; I will not fear: what can man do unto me?
7 The LORD taketh my part with them that help me: therefore shall I see *my desire* upon them that hate me.
8 *It is* better to trust in the LORD than to put confidence in man.
9 *It is* better to trust in the LORD than to put confidence in [c]princes.
10 All nations compassed me about: but in the name of the LORD will I [d]destroy them.
11 They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.
12 They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.
13 Thou hast thrust sore at me that I might fall: but the LORD helped me.
14 The LORD *is* my strength and song, and is become my [e]salvation.
15 The voice of rejoicing and salvation *is* in the tabernacles of the righteous: the right hand of the LORD doeth [f]valiantly.
16 The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.
17 I shall not die, but live, and declare the works of the LORD.
18 The LORD hath [g]chastened me sore: but he hath not given me over unto death.
19 Open to me the [h]gates of righteousness: I will go into them, *and* I will praise the LORD:
20 This gate of the LORD, into which the righteous shall enter.
21 I will praise thee: for thou hast heard me, and art become my salvation.
22 The [i]stone *which* the builders [j]refused is become the [k]head *stone* of the [l]corner.
23 This is the LORD'S doings; it *is* marvellous in our [m]eyes.
24 This *is* the day *which* the LORD hath made; we will rejoice and be glad in it.
25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.
26 Blessed *be* he that [n]cometh in the name of the LORD: we have blessed you out of the house of the LORD.
27 God *is* the LORD, who hath showed us light: bind the sacrifice with cords, *even* unto the [o]horns of the [p]altar.
28 Thou *art* my God, and I will praise thee: *thou art* my God, I will exalt thee.
29 O give thanks unto the LORD; for *he is* good: for his mercy *endureth* for ever.

PSALM 117
[a] Ruth 2. 20.
[b] Psa. 9. 7.

PSALM 118
[a] Ex. 4. 14.
[b] Psa. 9. 7.
[c] 1 Cor. 2. 6.
[d] Deut. 7. 23.
[e] Gen. 49. 18.
[f] Josh. 1. 14.
[g] Psa. 94. 12.
[h] John 10. 9.
[i] *Christ (as stone).* Isa. 8. 14. (Ex. 17. 6; 1 Pet. 2. 8.)
[j] Heb. 12. 25.
[k] Eph. 1. 22.
[l] Eph. 2. 20.
[m] Gen. 3. 5.
[n] Acts 1. 11.
[o] Dan. 7. 24.
[p] Gen. 8. 20.

PSALM 119.

ℵ ALEPH.

BLESSED *are* the [a]undefiled in the way, who walk [b]in the law of the LORD.
2 Blessed *are* they that keep his [c]testimonies, *and that* seek him with the whole heart.
3 They also do no iniquity: they walk in his ways.
4 Thou hast commanded *us* to keep thy precepts diligently.
5 O that my ways were directed to keep thy statutes!
6 Then shall I not be ashamed, when I have respect unto all thy commandments.
7 I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.
8 I will keep thy statutes: O forsake me not utterly.

ב BETH.

9 Wherewithal shall a young man [d]cleanse his way? by taking heed *thereto* [e]according to thy word.
10 With my whole heart have I sought thee: O let me not wander from thy [f]commandments.
11 Thy word have I hid in mine

PSALM 119
[a] Heb. 7. 26.
[b] *Law (of Moses).* vers. 1-176; Isa. 1. 10-14. (Ex. 19. 1; Gal. 3. 1-29.)
[c] vers. 14, 24, 129 Deut. 8. 19.
[d] Gen. 7. 2.
[e] vers. 9, 25, 28, 41, 58, 65, 76, 91, 107, 116, 124, 149, 154, 156, 159, 169 Phil. 2. 2.
[f] Gen. 26. 5.

heart, that I might not [g]sin against thee.
12 Blessed *art* thou, O LORD: teach me thy statutes.
13 With my lips have I declared all the judgments of thy mouth.
14 I have rejoiced in the way of thy testimonies, as *much as* in all riches.
15 I will meditate in thy precepts, and have respect unto thy ways.
16 I will delight myself in thy statutes: I will not forget thy word.

ג GIMEL.

17 Deal bountifully with thy servant, *that* I may live, and keep thy word.
18 Open thou mine [h]eyes, that I may behold wondrous things out of thy law.
19 [i]I *am* a [j]stranger in the earth: hide not thy commandments from me.
20 My soul breaketh for the longing *that it hath* unto thy judgments at all times.
21 Thou hast rebuked the proud *that are* cursed, that do err from thy commandments.
22 Remove from me [k]reproach and contempt; for I have kept thy testimonies.
23 Princes also did sit *and* speak against me: *but* thy servant did meditate in thy statutes.
24 Thy testimonies also *are* my delight *and* my counsellors.

ד DALETH.

25 My soul cleaveth unto the dust: [l]quicken thou me according to thy word.
26 I have declared my ways, and thou heardest me: teach me thy statutes.
27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.
28 My soul melteth for heaviness: strengthen thou me according unto thy word.
29 Remove from me the way of lying: and grant me thy law graciously.
30 I have chosen the way of truth: thy judgments have I laid *before me*.
31 I have stuck unto thy testimonies: O LORD, put me not to shame.
32 I will [m]run the way of thy commandments, when thou shalt enlarge my heart.

ה HE.

33 Teach me, O LORD, the way of thy statutes; and I shall keep it *unto* the end.
34 Give me understanding, and I shall keep thy law; yea, I shall observe it with *my* whole heart.
35 Make me to go in the [n]path of thy commandments; for therein do I delight.
36 Incline my heart unto thy testimonies, and not to [o]covetousness.
37 Turn away mine eyes from beholding vanity; *and* quicken thou me in thy way.
38 Stablish thy word unto thy servant, who *is devoted* to thy fear.
39 Turn away my reproach which I fear: for thy judgments *are* good.
40 Behold, I have longed after thy precepts: quicken me in thy righteousness.

ו VAU.

41 Let thy mercies come also unto me, O LORD, *even* thy salvation, according to thy word.
42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.
43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.
44 So shall I keep thy law continually for ever and ever.
45 And I will walk at liberty: for I seek thy precepts.
46 I will speak of thy testimonies also before kings, and will not be ashamed.
47 And I will delight myself in thy commandments, which I have loved.
48 My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

ז ZAIN.

49 Remember the word unto thy servant, upon which thou hast caused me to hope.
50 This *is* my comfort in my affliction: for thy word hath quickened me.
51 The proud have had me greatly in derision: *yet* have I not declined from thy law.
52 I remembered thy judgments of old, O LORD; and have comforted myself.
53 Horror hath taken hold upon me because of the wicked that forsake thy law.
54 Thy statutes have been my songs in the house of my [p]pilgrimage.
55 I have remembered thy name,

PSALM 119
g Rom. 3. 23.
h Gen. 3. 5.
i Gen. 47. 9 1 Chr. 29. 15 Psa. 39. 12 2 Cor. 5. 6 Heb. 11. 13.
j Gen. 23. 4.
k ver. 42 Psa. 69. 9.
l Psa. 71. 20.
m 2 Chr. 16. 9 Prov. 1. 16 Isa. 40. 31; 59. 7 Zech. 4. 10 1 Cor. 9. 24-26 Gal. 2. 2; 5. 7 Phil. 2. 16 Heb. 12. 1 1 Pet. 4. 4.
n Psa. 23. 3.
o Psa. 10. 3.
p Gen. 47. 9.

O LORD, in the night, and have kept thy law.
56 This I had, because I kept thy precepts.

ח CHETH.

57 [q] *Thou art* my portion, O LORD: I have said that I would keep thy words.
58 I entreated thy favour with *my* whole heart: be merciful unto me according to thy word.
59 [r] I thought on my ways, and turned my feet unto thy testimonies.
60 I made haste, and delayed not to keep thy commandments.
61 The bands of the wicked have robbed me: *but* I have not forgotten thy law.
62 At midnight I will rise to give [s] thanks unto thee because of thy righteous judgments.
63 I *am* a companion of all *them* that fear thee, and of them that keep thy precepts.
64 The earth, O LORD, is full of thy mercy: teach me thy statutes.

ט TETH.

65 Thou hast dealt well with thy servant, O LORD, according unto thy word.
66 Teach me good judgment and [t] knowledge: for I have believed thy commandments.
67 Before I was [u] afflicted I went astray: but now have I kept thy word.
68 Thou *art* good, and doest good; teach me thy statutes.
69 The proud have forged a lie against me: *but* I will keep thy precepts with *my* whole heart.
70 Their heart is as fat as grease; *but* I delight in thy law.
71 *It is* good for me that I have been afflicted; that I might learn thy statutes.
72 The law of thy mouth *is* better unto me than thousands of gold and [v] silver.

י JOD.

73 Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.
74 They that fear thee will be glad when they see me; because I have hoped in thy word.
75 I know, O LORD, that thy judgments *are* right, and [w] *that* thou in faithfulness hast afflicted me.
76 Let, I pray thee, thy merciful [x] kindness be for my comfort, according to thy word unto thy servant.

PSALM 119

[q] Psa. 16. 5 Jer. 10. 16 Lam. 3. 24.
[r] Lk. 15. 17, 18.
[s] Lev. 7. 12.
[t] Num. 24. 16.
[u] vers. 67, 71, 75 Gen. 15. 13.
[v] Ex. 38. 27.
[w] Heb. 12. 10.
[x] Ruth 2. 20.
[y] Psa. 73. 26; 84. 2.
[z] Gen. 3. 5.
[a] Job 30. 30.
[b] Rev. 6. 10.
[c] Deut. 30. 7.
[d] 1 Pet. 2. 19.
[e] Psa. 71. 20.
[f] Psa. 89. 2 Mt. 24. 34, 35 1 Pet. 1. 25.
[g] Gen. 6. 18.
[h] John 15. 4.
[i] Rom. 3. 10-19.

77 Let thy tender mercies come unto me, that I may live: for thy law *is* my delight.
78 Let the proud be ashamed; for they dealt perversely with me without a cause: *but* I will meditate in thy precepts.
79 Let those that fear thee turn unto me, and those that have known thy testimonies.
80 Let my heart be sound in thy statutes; that I be not ashamed.

כ CAPH.

81 [y] My soul fainteth for thy salvation: *but* I hope in thy word.
82 Mine [z] eyes fail for thy word, saying, When wilt thou comfort me?
83 [a] For I am become like a bottle in the smoke; *yet* do I not forget thy statutes.
84 How many *are* the days of thy servant? [b] when wilt thou execute judgment on them that persecute me?
85 The proud have digged pits for me, which *are* not after thy law.
86 All thy commandments *are* faithful: they [c] persecute me [d] wrongfully; help thou me.
87 They had almost consumed me upon earth; but I forsook not thy precepts.
88 [e] Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

ל LAMED.

89 [f] For ever, O LORD, thy word is settled in heaven.
90 Thy faithfulness *is* unto all generations: thou hast [g] established the earth, and it [h] abideth.
91 They continue this day according to thine ordinances: for all *are* thy servants.
92 Unless thy law *had been* my delights, I should then have perished in mine affliction.
93 I will never forget thy precepts: for with them thou hast quickened me.
94 I *am* thine, save me; for I have sought thy precepts.
95 The wicked have waited for me to destroy me: *but* I will consider thy testimonies.
96 I [i] have seen an end of all perfection: *but* thy commandment *is* exceeding broad.

מ MEM.

97 O how love I thy law! it *is* my meditation all the day.

98 Thou through thy commandments hast made me wiser than mine enemies: for they *are* ever with me.
99 I have more understanding than all my teachers: for thy testimonies *are* my meditation.
100 I understand more than the ancients, because I keep thy precepts.
101 I have refrained my feet from every evil way, that I might keep thy word.
102 I have not departed from thy judgments: for thou hast taught me.
103 How [j]sweet are thy words unto my [k]taste! *yea, sweeter* than honey to my mouth!
104 Through thy precepts I get [l]understanding: therefore I hate every false way.

נ NUN.

105 Thy word *is* a [m]lamp unto my feet, and a light unto my [n]path.
106 I have sworn, and I will [o]perform *it*, that I will keep thy righteous judgments.
107 I am afflicted very much: [p]quicken me, O LORD, according unto thy word.
108 Accept, I beseech thee, [q]the freewill offerings of my mouth, O LORD, and teach me thy judgments.
109 My soul *is* continually in my hand: yet do I not forget thy law.
110 The wicked have laid a snare for me: yet I erred not from thy precepts.
111 Thy testimonies have I taken as an heritage for ever: for they *are* the rejoicing of my heart.
112 I have inclined mine heart to perform thy statutes alway, *even unto* the end.

ס SAMECH.

113 I [r]hate *vain* [s]thoughts: but thy law do I love.
114 Thou *art* my [t]hiding place and my [u]shield: I hope in thy word.
115 Depart from me, ye evildoers: for I will keep the commandments of my God.
116 Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.
117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.
118 Thou hast trodden down all them that err from thy statutes: for their deceit *is* falsehood.
119 Thou puttest away all the wicked of the earth *like* [v]dross: therefore I love thy testimonies.

PSALM 119

[j] Psa. 19. 10 Prov. 8. 11.
[k] Psa. 34. 8.
[l] Jer. 9. 24.
[m] Gen. 15. 17.
[n] Psa. 23. 3.
[o] Gen. 26. 3.
[p] Psa. 71. 20.
[q] Hos. 14. 2 Heb. 13. 15.
[r] Prov. 6. 16.
[s] Phil. 4. 8.
[t] Gen. 3. 8.
[u] Gen. 15. 1.
[v] Isa. 1. 22.
[w] Ex. 19. 16.
[x] Heb. 7. 22.
[y] Gen. 3. 5.
[z] Gen. 1. 2.
[a] 2 Cor. 11. 3.
[b] Psa. 8. 6.
[c] Num. 6. 25.
[d] Gen. 3. 5.
[e] Num. 25. 11, 13 John 2. 17 Rom. 10. 2 Phil. 3. 6 Tit. 2. 14 Rev. 3. 19.
[f] Mt. 5. 8.

120 My flesh [w]trembleth for fear of thee; and I am afraid of thy judgments.

ע AIN.

121 I have done judgment and justice: leave me not to mine oppressors.
122 Be [x]surety for thy servant for good: let not the proud oppress me.
123 Mine [y]eyes fail for thy salvation, and for the word of thy righteousness.
124 Deal with thy servant according unto thy mercy, and teach me thy statutes.
125 I *am* thy servant; give me understanding, that I may know thy testimonies.
126 *It is* time for *thee*, LORD, to work: *for* they have made [z]void thy law.
127 Therefore I love thy commandments above gold; yea, above fine gold.
128 Therefore I esteem all *thy* precepts *concerning* all *things to be* right; *and* I hate every false way.

פ PE.

129 Thy testimonies *are* wonderful: therefore doth my soul keep them.
130 The entrance of thy words giveth light; it giveth understanding unto the [a]simple.
131 I opened my mouth, and panted: for I longed for thy commandments.
132 Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.
133 Order my steps in thy word: and let not any iniquity have [b]dominion over me.
134 Deliver me from the oppression of man: so will I keep thy precepts.
135 Make thy face to [c]shine upon thy servant; and teach me thy statutes.
136 Rivers of waters run down mine [d]eyes, because they keep not thy law.

צ TZADDI.

137 Righteous *art* thou, O LORD, and upright *are* thy judgments.
138 Thy testimonies *that* thou hast commanded *are* righteous and very faithful.
139 My [e]zeal hath consumed me, because mine enemies have forgotten thy words.
140 Thy word *is* very [f]pure: therefore thy servant loveth it.

141 I *am* small and despised: *yet* do not I forget thy precepts.
142 Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.
143 Trouble and [g]anguish have taken hold on me: *yet* thy commandments *are* my delights.
144 The righteousness of thy testimonies *is* everlasting: give me understanding, and I shall live.

ק KOPH.

145 I cried with *my* whole heart; hear me, O LORD: I will keep thy statutes.
146 I cried unto thee; save me, and I shall keep thy testimonies.
147 I [1][h]prevented the dawning of the morning, and cried: I hoped in thy word.
148 Mine eyes [2][i]prevent the *night* watches, that I might meditate in thy word.
149 Hear my voice according unto thy lovingkindness: O LORD, [j]quicken me according to thy judgment.
150 They draw nigh that follow after mischief: they are far from thy law.
151 Thou *art* near, O LORD; and all thy commandments *are* truth.
152 Concerning thy testimonies, I have known of old that thou hast founded them for ever.

ר RESH.

153 Consider mine affliction, and deliver me: for I do not forget thy law.
154 Plead my cause, and deliver me: quicken me according to thy word.
155 Salvation *is* far from the wicked: for they seek not thy statutes.
156 Great *are* thy tender [k]mercies, O LORD: quicken me according to thy judgments.
157 Many *are* my persecutors and mine enemies; *yet* from thy testimonies have I not turned away.
158 I beheld the transgressors, and was grieved; because they kept not thy word.
159 Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.
160 Thy word *is* true *from* the [l]beginning: and every one of thy righteous judgments [m]*endureth* for ever.

PSALM 119

[g] Isa. 8. 22.

[h] vers. 147, 148 2 Sam. 22. 6, 19 Psa. 18. 5, 18; 21. 3; 59. 10; 79. 8; 88. 13 Isa. 21. 4 Mt. 17. 25 1 Thes. 4. 15.

[i] Psa. 119. 147.

[j] Psa. 71. 20.

[k] Ex. 20. 6.

[l] Gen. 1. 1.

[m] Psa. 9. 7.

[n] Deut. 7. 26.

[o] Lev. 6. 2.

[p] Mt. 10. 6.

1 or, *anticipated.*

2 or, *outran.*

ש SCHIN.

161 Princes have persecuted me without a cause: but my heart standeth in awe of thy word.
162 I rejoice at thy word, as one that findeth great spoil.
163 I hate and [n]abhor [o]lying: *but* thy law do I love.
164 Seven times a day do I praise thee because of thy righteous judgments.
165 Great peace have they that love thy law: and nothing shall offend them.
166 LORD, I have hoped for thy salvation, and done thy commandments.
167 My soul hath kept thy testimonies; and I love them exceedingly.
168 I have kept thy precepts and thy testimonies: for all my ways *are* before thee.

ת TAU.

169 Let my cry come near before thee, O LORD: give me understanding according to thy word.
170 Let my supplication come before thee: deliver me according to thy word.
171 My lips shall utter praise, when thou hast taught me thy statutes.
172 My tongue shall speak of thy word: for all thy commandments *are* righteousness.
173 Let thine hand help me; for I have chosen thy precepts.
174 I have longed for thy salvation, O LORD; and thy law *is* my delight.
175 Let my soul live, and it shall praise thee; and let thy judgments help me.
176 I have gone astray like a [p]lost sheep; seek thy servant; for I do not forget thy commandments.

PSALM 120.

A Song of degrees.

IN my distress I cried unto the LORD, and he heard me.
2 Deliver my soul, O LORD, from lying lips, *and* from a deceitful tongue.
3 What shall be given unto thee? or what shall be done unto thee, thou false tongue?
4 Sharp arrows of the mighty, with coals of juniper.
5 Woe is me, that I sojourn in Mesech, *that* I dwell in the tents of [a]Kedar!

PSALM 120

[a] Song 1. 5 Isa. 21. 16; 42. 11; 60. 7.

6 My soul hath long dwelt with him that hateth peace.
7 I *am for* peace: but when I speak, they *are* for war.

PSALM 121.

A Song of degrees.

I WILL lift up mine [a]eyes unto the hills: from whence cometh my help?
2 My [b]help *cometh* from the LORD, who made heaven and earth.
3 He will not suffer thy foot to be moved: he that [c]keepeth thee will not [d]slumber.
4 Behold, he that keepeth Israel shall neither slumber nor sleep.
5 The LORD *is* thy [e]keeper: the LORD *is* thy [f]shade upon thy right hand.
6 The sun shall not smite thee by day, nor the [g]moon by [h]night.
7 The LORD shall [i]preserve thee from all evil: he shall preserve thy soul.
8 The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

PSALM 121
[a] Gen. 3. 5.
[b] Psa. 33. 20.
[c] ver. 5.
[d] vers. 3, 4 Nah. 3. 18 Mt. 25. 5 Rom. 11. 8 2 Pet. 2. 3.
[e] vers. 3-8 Gen. 28. 15 1 Sam. 2. 9 1 Chr. 4. 10 Psa. 12. 7; 17. 8; 22. 29 Isa. 26. 3 John 10. 27-29 Phil. 4. 7 1 Pet. 1. 5; 4. 19 Jude 24.
[f] Psa. 17. 8.
[g] Psa. 8. 3.
[h] Gen. 1. 5.
[i] Gen. 45. 5-7.

PSALM 122.

A Song of degrees of David.

I WAS glad when they said unto me, Let us go into the house of the LORD.
2 Our feet shall stand within thy gates, O [a]Jerusalem.
3 Jerusalem is builded as a city that is compact together:
4 Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.
5 For there are set thrones of judgment, the thrones of the [b]house of [c]David.
6 Pray for the peace of Jerusalem: they shall prosper that love thee.
7 Peace be within thy walls, *and* prosperity within thy palaces.
8 For my [d]brethren and companions' sakes, I will now say, Peace *be* within thee.
9 Because of the house of the LORD our God I will seek thy good.

PSALM 122
[a] Mt. 23. 37.
[b] 2 Sam. 7. 11.
[c] Acts 13. 22.
[d] Gen. 13. 8.

PSALM 123.

A Song of degrees.

UNTO thee lift I up mine eyes, O thou that dwellest in the heavens.
2 Behold, as the eyes of servants *look* unto the hand of their masters, *and* as the eyes of a maiden unto the hand of her mistress; so our eyes *wait* upon the LORD our God, until that he have mercy upon us.
3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.
4 Our soul is exceedingly filled with the scorning of those that are at ease, *and* with the contempt of the proud.

PSALM 124.

A Song of degrees of David.

IF *it had not been* the LORD who was on our side, now may Israel say;
2 If *it had not been* the LORD who was on our side, when men rose up against us:
3 Then they had swallowed us up [a]alive, when their wrath was kindled against us:
4 Then the waters had overwhelmed us, the stream had gone over our soul:
5 Then the proud waters had gone over our soul.
6 Blessed *be* the LORD, who hath not given us *as* a prey to their teeth.
7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.
8 Our help *is* in the name of the LORD, who made heaven and earth.

PSALM 124
[a] Psa. 71. 20.

PSALM 125.

A Song of degrees.

THEY that [a]trust in the LORD *shall be* as mount [b]Zion, *which* cannot be removed, *but* [c]abideth for ever.
2 *As* the mountains *are* round about [d]Jerusalem, so the LORD *is* round about his people from henceforth even for ever.
3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.
4 Do good, O LORD, unto *those that be* good, and to *them that are* upright in their hearts.
5 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: *but* peace *shall be* upon Israel.

PSALM 125
[a] *Faith.* Jon. 3. 5. (Gen. 3. 20; Heb. 11. 39.)
[b] Mic. 4. 2.
[c] John 15. 4.
[d] Mt. 23. 37.

PSALM 126.

A Song of degrees.

WHEN the LORD turned again
the [a]captivity of [b]Zion, we
were like them that [c]dream.
2 Then was our mouth filled with
[d]laughter, and our tongue with
[e]singing: then said they among the
nations, The LORD hath done great
things for them.
3 The LORD hath done great things
for us; *whereof* we are [f]glad.
4 Turn again our captivity, O
LORD, as the streams in the south.
5 They that [g]sow in [h]tears shall
[i]reap in joy.
6 He that goeth forth and weepeth,
bearing precious seed, shall doubt-
less come again with rejoicing, bring-
ing his [j]sheaves *with him.*

PSALM 127.

A Song of degrees for [a]Solomon.

EXCEPT the LORD [b]build the
house, they labour in vain that
build it: except the LORD [c]keep the
city, the watchman waketh *but* in
vain.
2 *It is* vain for you to rise up early,
to sit up late, to eat the bread of
sorrows: *for* so he giveth his be-
loved [d]sleep.
3 Lo, children *are* an heritage of
the LORD: *and* the fruit of the
womb *is his* reward.
4 As arrows *are* in the hand of a
mighty man; so *are* children of the
[e]youth.
5 Happy *is* the man that hath his
quiver full of them: they shall not
be ashamed, but they shall speak
with the enemies in the gate.

PSALM 128.

A Song of degrees.

BLESSED *is* every one that fear-
eth the LORD; that walketh in
his ways.
2 For thou shalt eat the labour of
thine hands: happy *shalt* thou *be,*
and *it shall be* well with thee.
3 Thy wife *shall be* as a fruitful
vine by the sides of thine house:
thy children like [a]olive plants round
about thy table.
4 Behold, that thus shall the man
be blessed that feareth the LORD.
5 The LORD shall bless thee out of
[b]Zion: and thou shalt see the good
of Jerusalem all the days of thy life.
6 Yea, thou shalt see thy children's
children, *and* peace upon Israel.

PSALM 126

[a] vers. 1, 4 Deut. 28. 41.
[b] Mic. 4. 2.
[c] Gen. 28. 12.
[d] Gen. 17. 17.
[e] Ex. 15. 1.
[f] Psa. 32. 11.
[g] Gen. 26. 12.
[h] 2 Ki. 20. 5 Psa. 30. 5; 56. 8 Isa. 25. 8 Jer. 9. 1 Heb. 5. 7; 12. 17 Rev. 7. 17; 21. 4.
[i] Lev. 19. 9.
[j] Lev. 23. 10.

PSALM 127

[a] 1 Chr. 22. 9.
[b] Gen. 11. 4-8 2 Sam. 7. 1-16 Mt. 16. 18 Acts 15. 13-18 1 Cor. 3. 9-17; 6. 19, 20 2 Cor. 5. 1-4 Eph. 2. 19-22; Heb. 3. 1-5; 11. 10.
[c] Psa. 122. 5.
[d] Gen. 2. 21.
[e] Eccl. 11. 9.

PSALM 128

[a] Zech. 4. 11.
[b] Mic. 4. 2.

PSALM 129

[a] Mic. 4. 2.
[b] Isa. 40. 6.
[c] Psa. 92. 12.

PSALM 130

[a] vers. 3, 8 Gen. 15. 16.
[b] Rom. 5. 2.
[c] Psa. 32. 1.
[d] Psa. 27. 14.
[e] Mt. 24. 42.

PSALM 131

[a] Gen. 3. 5.
[b] Isa. 30. 15.

PSALM 129.

A Song of degrees.

MANY a time have they afflicted
me from my youth, may Israel
now say:
2 Many a time have they afflicted
me from my youth: yet they have
not prevailed against me.
3 The plowers plowed upon my
back: they made long their furrows.
4 The LORD *is* righteous: he hath
cut asunder the cords of the wicked.
5 Let them all be confounded and
turned back that hate [a]Zion.
6 Let them be as the [b]grass *upon*
the housetops, which withereth
afore it [c]groweth up:
7 Wherewith the mower filleth not
his hand; nor he that bindeth
sheaves his bosom.
8 Neither do they that go by say,
The blessing of the LORD *be* upon
you: we bless you in the name of
the LORD.

PSALM 130.

A Song of degrees.

OUT of the depths have I cried
unto thee, O LORD.
2 Lord, hear my voice: let thine
ears be attentive to the voice of my
supplications.
3 If thou, LORD, shouldest mark
[a]iniquities, O Lord, who shall
[b]stand?
4 But *there is* [c]forgiveness with
thee, that thou mayest be feared.
5 I [d]wait for the LORD, my soul
doth wait, and in his word do I
hope.
6 My soul *waiteth* for the Lord
more than they that [e]watch for the
morning: *I say, more than* they
that watch for the morning.
7 Let Israel hope in the LORD: for
with the LORD *there is* mercy, and
with him *is* plenteous redemption.
8 And he shall redeem Israel from
all his iniquities.

PSALM 131.

A Song of degrees of David.

LORD, my heart is not haughty,
nor mine [a]eyes lofty: neither
do I exercise myself in great matters,
or in things too high for me.
2 Surely I have behaved and [b]quiet-
ed myself, as a child that is weaned
of his mother: my soul *is* even as
a weaned child.
3 Let Israel hope in the LORD from
henceforth and for ever.

PSALM 132.

A Song of degrees.

LORD, remember [a]David, *and* all his afflictions:
2 How he sware unto the LORD, *and* [b]vowed unto the mighty *God* of [c]Jacob;
3 Surely I will not come into the tabernacle of my house, nor go up into my bed;
4 I will not give sleep to mine eyes, *or* [d]slumber to mine eyelids,
5 Until I find out a place for the LORD, an habitation for the mighty *God* of Jacob.
6 Lo, we heard of it at [e]Ephratah: we found it in the fields of the wood.
7 We will go into his [1]tabernacles: we will worship at his footstool.
8 Arise, O LORD, into thy rest; thou, and the [f]ark of thy strength.
9 Let thy priests be clothed with [g]righteousness; and let thy [h]saints shout for joy.
10 For thy servant David's sake turn not away the face of thine [i]anointed.
11 The LORD hath sworn *in* truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.
12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.
13 For the LORD hath chosen [j]Zion; he hath desired *it* for his habitation.
14 This *is* my rest for ever: here will I dwell; for I have desired it.
15 I will abundantly bless her provision: I will [k]satisfy her poor with bread.
16 I will also clothe her priests with salvation: and her saints shall shout aloud for joy.
17 There will I make the [l]horn of David to bud: I have [m]ordained a [n]lamp for mine anointed.
18 His enemies will I clothe with shame: but upon himself shall his [o]crown flourish.

PSALM 133.

A Song of degrees of David.

BEHOLD, how good and how pleasant *it is* for [a]brethren to dwell together in [b]unity!
2 *It is* like the precious ointment upon the head, that ran down upon the beard, *even* [c]Aaron's beard: that went down to the skirts of his [d]garments;
3 As the dew of [e]Hermon, *and as the dew* that descended upon the mountains of [f]Zion: for there the LORD commanded the blessing, *even* life for evermore.

PSALM 134.

A Song of degrees.

BEHOLD, bless ye the LORD, all *ye* servants of the LORD, who by night stand in the house of the LORD.
2 Lift up your hands *in* the sanctuary, and bless the LORD.
3 The LORD that made heaven and earth bless thee out of [a]Zion.

PSALM 135.

PRAISE ye the LORD. Praise ye the name of the LORD; praise *him,* O ye servants of the LORD.
2 Ye that stand in the house of the LORD, in the courts of the house of our God,
3 Praise the LORD; for the LORD *is* good: sing praises unto his name; for *it is* pleasant.
4 For the LORD hath [a]chosen [b]Jacob unto himself, *and* Israel for his [c]peculiar [d]treasure.
5 For I know that the LORD *is* great, and *that* our Lord *is* above all gods.
6 Whatsoever the LORD pleased, *that* did he in heaven, and in earth, in the seas, and all deep places.
7 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.
8 Who smote the firstborn of [e]Egypt, both of man and beast.
9 *Who* sent [f]tokens and wonders into the midst of thee, O Egypt, upon [g]Pharaoh, and upon all his servants.
10 Who smote great nations, and slew mighty kings;
11 [h]Sihon king of the [i]Amorites, and [j]Og king of [k]Bashan, and all the kingdoms of [l]Canaan:
12 And gave their [m]land *for* an heritage, an heritage unto Israel his people.
13 Thy name, O LORD, [n]*endureth* for ever; *and* thy [o]memorial, O LORD, throughout all generations.

PSALM 132
[a] vers. 1, 10, 11, 17 Acts 13. 22.
[b] Gen. 28. 20.
[c] Num. 24. 17.
[d] Psa. 121. 3.
[e] Mic. 5. 2.
[f] Ex. 25. 10.
[g] *Righteousness (garment).* Isa. 11. 5. (Gen 3. 21; Rev. 19. 8.)
[h] Deut. 33. 3.
[i] Gen. 31. 13.
[j] Mic. 4. 2.
[k] Lev. 26. 26.
[l] Dan. 7. 24.
[m] Mk. 3. 14.
[n] Gen. 15. 17.
[o] Ezk. 21. 26.
1 or, *tent-dwelling.* Ex. 25. 8.

PSALM 133
[a] Gen. 13. 8.
[b] Eph. 4. 3, 13.
[c] Ex. 4. 14.
[d] Zech. 3. 3.
[e] Deut. 3. 8.
[f] Mic. 4. 2.

PSALM 134
[a] Mic. 4. 2.

PSALM 135
[a] Deut. 7. 6-8.
[b] Num. 24. 17.
[c] Ex. 19. 5.
[d] Mt. 13. 44.
[e] vers. 8, 9 Ex. 12. 13.
[f] Gen. 9. 12.
[g] Rom. 9. 17.
[h] Josh. 2. 10.
[i] Gen. 15. 16.
[j] Num. 21. 33.
[k] Num. 21. 33.
[l] Gen. 17. 8.
[m] Mal. 3. 12.
[n] Psa. 9. 7.
[o] Ex. 3. 15.

14 For the LORD will judge his people, and he will repent himself concerning his servants.
15 The idols of the nations *are* [p]silver and gold, the work of men's hands.
16 They have mouths, but they speak not; [q]eyes have they, but they [r]see not;
17 They have ears, but they hear not; neither is there *any* breath in their mouths.
18 They that make them are like unto them: *so is* every one that trusteth in them.
19 Bless the LORD, O house of Israel: bless the LORD, O house of [s]Aaron:
20 Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.
21 Blessed be the LORD out of [t]Zion, who dwelleth at [u]Jerusalem. Praise ye the LORD.

PSALM 135
[p] Ex. 38. 27.
[q] Gen. 3. 5.
[r] Isa. 6. 9.
[s] Ex. 4. 14.
[t] Mic. 4. 2.
[u] Mt. 23. 37.

PSALM 136.

O GIVE thanks unto the LORD; for *he is* good: for his mercy *endureth* for ever.
2 O give thanks unto the God of gods: for his mercy *endureth* for ever.
3 O give thanks to the Lord of lords: for his mercy *endureth* for ever.
4 To him who alone doeth great wonders: for his mercy *endureth* for ever.
5 To him that by wisdom made the heavens: for his mercy *endureth* for ever.
6 To him that stretched out the earth above the waters: for his mercy *endureth* for ever.
7 To him that made great lights: for his mercy *endureth* for ever:
8 The sun to rule by day: for his mercy *endureth* for ever:
9 The [a]moon and [b]stars to rule by [c]night: for his mercy *endureth* for ever.
10 To him that smote [d]Egypt in their firstborn: for his mercy *endureth* for ever:
11 And brought out Israel from among them: for his mercy *endureth* for ever:
12 With a strong hand, and with a stretched out arm: for his mercy [e]*endureth* for ever.
13 To him who divided the [f]Red Sea into parts: for his mercy *endureth* for ever:
14 And made Israel to pass through the midst of it: for his mercy *endureth* for ever:
15 But overthrew [g]Pharaoh and his host in the Red Sea: for his mercy *endureth* for ever.
16 To him who led his people through the [h]wilderness: for his mercy *endureth* for ever.
17 To him who smote great kings: for his mercy *endureth* for ever:
18 And slew famous kings: for his mercy *endureth* for ever:
19 [i]Sihon king of the [j]Amorites: for his mercy *endureth* for ever:
20 And [k]Og the king of [l]Bashan: for his mercy *endureth* for ever:
21 And gave their [m]land for an heritage: for his mercy *endureth* for ever:
22 *Even* an heritage unto Israel his servant: for his mercy *endureth* for ever.
23 Who remembered us in our [n]low estate: for his mercy *endureth* for ever:
24 And hath redeemed us from our enemies: for his mercy *endureth* for ever.
25 Who giveth food to all flesh: for his mercy *endureth* for ever.
26 O give thanks unto the God of heaven: for his mercy *endureth* for ever.

PSALM 136
[a] Psa. 8. 3.
[b] Gen. 1. 16.
[c] Gen. 1. 5.
[d] Ex. 12. 13.
[e] Psa. 9. 7.
[f] Ex. 13. 18.
[g] Rom. 9. 17.
[h] Ex. 3. 18.
[i] Josh. 2. 10.
[j] Gen. 15. 16.
[k] Num. 21. 33.
[l] Num. 21. 33.
[m] Mal. 3. 12.
[n] Eph. 4. 2.

PSALM 137.

BY the rivers of Babylon, there we sat down, yea, we wept, when we remembered [a]Zion.
2 We hanged our [b]harps upon the willows in the midst thereof.
3 For there they that carried us away captive required of us a song; and they that wasted us *required of us* mirth, *saying,* Sing us *one* of the songs of Zion.
4 How shall we sing the LORD'S song in a strange [c]land?
5 If I forget thee, O [d]Jerusalem, let my right hand forget *her cunning.*
6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.
7 Remember, O LORD, the children of [e]Edom in the day of Jerusalem; who said, Raze *it,* raze *it, even* to the foundation thereof.
8 O daughter of Babylon, who art to be destroyed; happy *shall he be,* that rewardeth thee as thou hast served us.
9 Happy *shall he be,* that taketh and dasheth thy little ones against the stones.

PSALM 137
[a] vers. 1, 3 Mic. 4. 2.
[b] Gen. 4. 21.
[c] Deut. 5. 16.
[d] Mt. 23. 37.
[e] Mal. 1. 4.

PSALM 138.

A Psalm of David.

I WILL praise thee with my whole heart: before the gods will I sing praise unto thee.
2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.
3 In the day when I cried thou answeredst me, *and* strengthenedst me *with* strength in my soul.
4 All the kings of the earth shall [a]praise thee, O LORD, when they hear the words of thy mouth.
5 Yea, they shall sing in the ways of the LORD: for great *is* the [b]glory of the LORD.
6 Though the LORD *be* high, yet hath he [c]respect unto the lowly: but the proud he knoweth afar off.
7 Though I walk in the midst of trouble, thou wilt [d]revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.
8 The LORD will perfect *that which* concerneth me: thy mercy, O LORD, *endureth* for ever: forsake not the works of thine own hands.

PSALM 139.

To the chief Musician, A Psalm of David.

O LORD, thou hast [a]searched me, and known *me*.
2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.
3 Thou compassest my path and my lying down, and art acquainted *with* all my ways.
4 For *there is* not a word in my tongue, *but*, lo, O LORD, [b]thou knowest it altogether.
5 Thou hast beset me behind and before, and laid thine hand upon me.
6 [c]*Such* [d]knowledge *is* too wonderful for me; it is high, I cannot *attain* unto it.
7 Whither shall I go from thy [e]Spirit? or whither shall I flee from thy [f]presence?
8 If I ascend up into heaven, thou *art* there: if I make my bed in [1]hell, behold, thou *art there*.
9 *If* I take the wings of the morning, *and* dwell in the [g]uttermost parts of the sea;
10 Even there shall thy hand lead me, and thy right hand shall hold me.
11 If I say, Surely the darkness shall cover me; even the [h]night shall be light about me.
12 Yea, the darkness hideth not from thee; but the night [i]shineth as the day: the darkness and the light *are* both alike *to thee*.
13 For thou hast possessed my reins: thou hast covered me in my mother's womb.
14 I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well.
15 My substance was not hid from thee, when I was made in secret, *and* curiously wrought in the lowest parts of the earth.
16 Thine [j]eyes did see my substance, yet being unperfect; and in thy book all *my* [k]*members* were written, *which* in continuance were fashioned, when *as yet there was* none of them.
17 How precious also are thy thoughts unto me, O God! how great is the sum of them!
18 *If* I should [l]count them, they are more in number than the sand: when I awake, I am still with thee.
19 Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.
20 For they speak against thee wickedly, *and* thine enemies take *thy name* in vain.
21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?
22 I hate them with perfect hatred: I count them mine enemies.
23 Search me, O God, and know my heart: try me, and know my [m]thoughts:
24 And see if *there be any* wicked way in me, and lead me in the way everlasting.

PSALM 140.

To the chief Musician, A Psalm of David.

DELIVER me, O LORD, from the evil man: preserve me from the violent man;
2 Who imagine mischiefs in *their* heart; continually are they gathered together *for* war.
3 They have sharpened their tongues like a serpent; [a]adders' [b]poison *is* under their lips. Selah.
4 [c]Keep me, O LORD, from the

PSALM 138
[a] Gen. 29. 35.
[b] Num. 14. 21.
[c] Gen. 4. 4, 5.
[d] Psa. 85. 6.

PSALM 139
[a] vers. 1, 23 Num. 10. 33.
[b] Heb. 4. 13.
[c] Job 42. 3 Psa. 40. 5; 131. 1.
[d] Num. 24. 16.
[e] *Holy Spirit.* Isa. 4. 4. (Gen. 1. 2; Mal. 2. 15.)
[f] Gen. 3. 8.
[g] Psa. 2. 8.
[h] vers. 11, 12 Gen. 1. 5.
[i] Num. 6. 25.
[j] Gen. 3. 5.
[k] Eph. 5. 30.
[l] Gen. 15. 6.
[m] Phil. 4. 8.
[1] Heb. *Sheol*, abode of the dead.

PSALM 140
[a] Gen. 49. 17.
[b] Deut. 32. 24.
[c] Psa. 121. 5.

hands of the wicked; preserve me from the violent man; who have [d]purposed to overthrow my goings.
5 The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.
6 I said unto the LORD, Thou *art* my God: hear the voice of my supplications, O LORD.
7 O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.
8 Grant not, O LORD, the desires of the wicked: further not his wicked device; *lest* they exalt themselves. Selah.
9 *As for* the head of those that compass me about, let the mischief of their own lips cover them.
10 Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.
11 Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow *him*.
12 I know [e]that the LORD will maintain the cause of the afflicted, *and* the right of the poor.
13 Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy [f]presence.

PSALM 141.

A Psalm of David.

LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.
2 Let my prayer be set forth before thee *as* [a]incense; *and* the [b]lifting up of my hands *as* the evening sacrifice.
3 Set a watch, O LORD, before my mouth; [c]keep the [d]door of my lips.
4 Incline not my heart to *any* evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.
5 [e]Let the righteous smite me; *it shall be* a [f]kindness: and let him reprove me; *it shall be* an excellent oil, *which* shall not break my head: for yet my prayer also *shall be* in their calamities.
6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.
7 Our bones are scattered at [1]the grave's mouth, as when one cutteth and cleaveth *wood* upon the earth.
8 [g]But mine [h]eyes *are* unto thee, O GOD the Lord: in thee do I trust; leave not my soul destitute.
9 Keep me from the snares *which* they have laid for me, and the gins of the workers of iniquity.
10 Let the wicked fall into their own [i]nets, whilst that I withal escape.

PSALM 140
[d] Isa. 14. 24.
[e] 1 Ki. 8. 45 Psa. 9. 4.
[f] Gen. 3. 8.

PSALM 141
[a] Ex. 30. 1.
[b] Psa. 134. 2 1 Tim. 2. 8.
[c] Psa. 121. 5.
[d] John 10. 9.
[e] Prov. 9. 8; 19. 25; 25. 12 Gal. 6. 1.
[f] Ruth 2. 20.
[g] 2 Chr. 20 12 Psa. 25. 15; 123. 1, 2.
[h] Gen. 3. 5.
[i] Mt. 13. 47.
[1] Heb. *mouth of Sheol.*

PSALM 142.

Maschil of David; A Prayer when he was in the cave.

I CRIED unto the LORD with my voice; with my voice unto the LORD did I make my supplication.
2 I poured out my complaint before him; I showed before him my trouble.
3 When my spirit was overwhelmed within me, then thou knewest my [a]path. In the way wherein I walked have they privily laid a snare for me.
4 I looked on *my* right hand, and beheld, but *there was* no man that would know me: refuge failed me; no man cared for my soul.
5 I cried unto thee, O LORD: I said, Thou *art* my [b]refuge *and* my portion in the [c]land of the living.
6 Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.
7 Bring my soul out of [d]prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

PSALM 142
[a] Psa. 23. 3.
[b] Num. 35. 6.
[c] Mal. 3. 12.
[d] Gen. 39. 20.

PSALM 143.

A Psalm of David.

HEAR my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, *and* in thy righteousness.
2 And enter not into judgment with thy servant: [a]for in thy sight shall no man living be justified.
3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.
4 Therefore is my spirit overwhelmed within me; my heart within me is desolate.
5 I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.
6 I stretch forth my hands unto thee: my soul *thirsteth* after thee, as a thirsty land. Selah.
7 Hear me speedily, O LORD: my [b]spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

PSALM 143
[a] Ex. 34. 7 Job 4. 17; 9. 2; 15. 14; 25. 4 Psa. 130. 3 Eccl. 7. 20 Rom. 3. 20 Gal. 2. 16.
[b] Prov. 20. 27.

8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.
9 Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.
10 Teach me to do thy [c]will; for thou *art* my God: thy spirit *is* good; lead me into the [d]land of uprightness.
11 [e]Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.
12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I *am* thy servant.

PSALM 144.

A Psalm of David.

BLESSED *be* the LORD, my strength, who teacheth my hands to [a]war, *and* my fingers to fight:
2 My [b]goodness, and my fortress; my high tower, and my deliverer; my [c]shield, and *he* in whom I trust; who subdueth my people under me.
3 LORD, [d]what *is* man, that thou takest knowledge of him! *or* the son of man, that thou makest account of him!
4 Man is like to vanity: his days *are* as a shadow that passeth away.
5 Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.
6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.
7 Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;
8 Whose mouth speaketh vanity, and their right hand *is* a right hand of falsehood.
9 I will sing a [e]new song unto thee, O God: upon a [f]psaltery *and* an instrument of ten strings will I sing praises unto thee.
10 *It is he* that giveth salvation unto kings: who delivereth [g]David his servant from the hurtful sword.
11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand *is* a right hand of falsehood:
12 That our sons *may be* as plants grown up in their [h]youth; *that* our daughters *may be* as [i]corner stones, polished *after* the similitude of a palace:

PSALM 143
[c] Psa. 40. 8.
[d] Mal. 3. 12.
[e] Psa. 71. 20.

PSALM 144
[a] Gen. 14. 2.
[b] Gal. 5. 22.
[c] Gen. 15. 1.
[d] Job 7. 17 Psa. 8. 4 Heb. 2. 6.
[e] 2 Cor. 5. 17.
[f] 1 Chr. 16. 9.
[g] Acts 13. 22.
[h] Eccl. 11. 9.
[i] Eph. 2. 20.
[j] Deut. 33. 29 Psa. 33. 12; 65. 4; 146. 5.

PSALM 145
[a] Job 5. 9; 9. 10 Rom. 11. 33.
[b] Eph. 3. 8.
[c] Num. 14. 21.
[d] Psa. 93. 1.
[e] Ex. 3. 15.
[f] Ex. 34. 6, 7 Num. 14. 18 Psa. 86. 5, 15; 103. 8.
[g] Ex. 20. 6.
[h] Deut. 33. 3.
[i] Psa. 8. 6.
[j] Psa. 9. 7.
[k] Gen. 3. 5.
[l] Lev. 26. 26.
[m] Deut. 4. 7.

13 *That* our garners *may be* full, affording all manner of store: *that* our sheep may bring forth thousands and ten thousands in our streets:
14 *That* our oxen *may be* strong to labour; *that there be* no breaking in, nor going out; that *there be* no complaining in our streets.
15 [j]Happy *is that* people, that is in such a case: *yea,* happy *is that* people, whose God *is* the LORD.

PSALM 145.

David's *Psalm* of praise.

I WILL extol thee, my God, O king; and I will bless thy name for ever and ever.
2 Every day will I bless thee; and I will praise thy name for ever and ever.
3 Great *is* the LORD, and greatly to be praised; and [a]his greatness *is* [b]unsearchable.
4 One generation shall praise thy works to another, and shall declare thy mighty acts.
5 I will speak of the [c]glorious honour of thy [d]majesty, and of thy wondrous works.
6 And *men* shall speak of the might of thy terrible acts: and I will declare thy greatness.
7 They shall abundantly utter the [e]memory of thy great goodness, and shall sing of thy righteousness.
8 The LORD [f]*is* gracious, and full of compassion; slow to anger, and of great mercy.
9 The LORD *is* good to all: and his tender [g]mercies *are* over all his works.
10 All thy works shall praise thee, O LORD; and thy [h]saints shall bless thee.
11 They shall speak of the glory of thy kingdom, and talk of thy power;
12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.
13 Thy kingdom *is* an everlasting kingdom, and thy [i]dominion *endureth* throughout all generations.
14 The LORD upholdeth all that fall, and raiseth up all *those that be* bowed down.
15 The [k]eyes of all wait upon thee; and thou givest them their meat in due season.
16 Thou openest thine hand, and [l]satisfiest the desire of every living thing.
17 The LORD *is* righteous in all his ways, and holy in all his works.
18 The LORD *is* [m]nigh unto all

A SHEPHERD AND HIS FLOCK AT BANIAS.

(The source of the Jordan.)

"He maketh me to lie down in green pastures; he leadeth me beside the still waters." – Psalm xxiii. 2.

DANGEROUS PATH AT THE BROOK CHERITH.

"Thy word is a lamp unto my feet, and a light unto my path."—Psalm cxix 105.

them that call upon him, to all that
call upon him in truth.
19 He will fulfil the desire of them
that fear him: he also will hear their
cry, and will save them.
20 The LORD [n]preserveth all them
that love him: but all the wicked
will he destroy.
21 My mouth shall speak the praise
of the LORD: and let all flesh bless
his holy name for ever and ever.

PSALM 146.

PRAISE ye the LORD. Praise
the LORD, O my soul.
2 While I live will I [a]praise the
LORD: I will sing praises unto my
God while I have any being.
3 Put not your trust in [b]princes,
nor in the son of man, in whom
there is no help.
4 His breath goeth forth, he re-
turneth to his earth; in that very
day his thoughts perish.
5 Happy *is he* that *hath* the God
of [c]Jacob for his help, whose [d]hope
is in the LORD his God:
6 Who made heaven, and earth,
the sea, and all that therein *is:* who
keepeth truth for ever:
7 Who executeth judgment for the
oppressed: who giveth food to the
[e]hungry. The LORD [f]looseth the
[g]prisoners:
8 The LORD openeth *the eyes of*
the [h]blind: the LORD raiseth them
that are bowed down: the LORD
loveth the righteous:
9 The LORD preserveth the stran-
gers; he relieveth the fatherless and
widow: but the way of the wicked
he turneth upside down.
10 The LORD shall reign for ever,
even thy God, O [i]Zion, unto all
generations. Praise ye the LORD.

PSALM 147.

PRAISE ye the LORD: for *it is*
good to sing [a]praises unto our
God; for *it is* pleasant; *and* praise
is comely.
2 The LORD doth build up [b]Jeru-
salem: he gathereth together the
[c]outcasts of Israel.
3 He [d]healeth the broken in heart,
and bindeth up their wounds.
4 He telleth the number of the
[e]stars; he calleth them all by *their*
names.
5 Great *is* our Lord, and of great
[f]power: his understanding *is* in-
finite.
6 The LORD lifteth up the [g]meek:

PSALM 145
[n] Gen. 45. 5-7.

PSALM 146
[a] Gen. 29. 35.
[b] 1 Cor. 2. 6.
[c] Num. 24. 17.
[d] 1 Thes. 4. 13.
[e] Gen. 12. 10.
[f] John 11. 44.
[g] Gen. 39. 20.
[h] Mt. 15. 14.
[i] Mic. 4. 2.

PSALM 147
[a] Gen. 29. 35.
[b] Mt. 23. 37.
[c] Isa. 11. 12; 16. 3, 4; 27. 13; 56. 8 Jer. 30. 17; 49. 36 Ezk. 37. 11-14 Rom. 11. 25-27.
[d] Ex. 15. 26.
[e] Gen. 1. 16.
[f] Psa. 62. 11.
[g] Num. 12. 3.
[h] Lev. 7. 12.
[i] Gen. 4. 21.
[j] Psa. 78. 13.
[k] Gen. 8. 7.
[l] Zech. 1. 8.
[m] Psa. 16. 11.
[n] Mic. 4. 2.
[o] Psa. 119. 32.
[p] Lev. 13. 47.
[q] Num. 24. 17.

PSALM 148
[a] Gen. 29. 35.
[b] Eph. 3. 18.
[c] Psa. 8. 3.
[d] Gen. 1. 16.
[e] Gen. 1. 1.
[f] Gen. 1. 1.
[g] Rev. 20. 2.
[h] Ex. 9. 23.

he casteth the wicked down to the
ground.
7 Sing unto the LORD with [h]thanks-
giving; sing praise upon the [i]harp
unto our God:
8 Who covereth the heaven with
[j]clouds, who prepareth rain for the
earth, who maketh grass to grow
upon the mountains.
9 He giveth to the beast his food,
and to the young [k]ravens which cry.
10 He delighteth not in the strength
of the [l]horse: he taketh not [m]plea-
sure in the legs of a man.
11 The LORD taketh pleasure in
them that fear him, in those that
hope in his mercy.
12 Praise the LORD, O Jerusalem;
praise thy God, O [n]Zion.
13 For he hath strengthened the
bars of thy gates; he hath blessed
thy children within thee.
14 He maketh peace *in* thy bor-
ders, *and* filleth thee with the finest
of the wheat.
15 He sendeth forth his command-
ment *upon* earth: his word [o]runneth
very swiftly.
16 He giveth snow like [p]wool: he
scattereth the hoarfrost like ashes.
17 He casteth forth his ice like
morsels: who can stand before his
cold?
18 He sendeth out his word, and
melteth them: he causeth his wind
to blow, *and* the waters flow.
19 He showeth his word unto [q]Ja-
cob, his statutes and his judgments
unto Israel.
20 He hath not dealt so with any
nation: and *as for his* judgments,
they have not known them. Praise
ye the LORD.

PSALM 148.

[a]PRAISE ye the LORD. Praise
ye the LORD from the heavens:
praise him in the [b]heights.
2 Praise ye him, all his angels:
praise ye him, all his hosts.
3 Praise ye him, sun and [c]moon:
praise him, all ye [d]stars of light.
4 Praise him, ye [e]heavens of hea-
vens, and ye waters that *be* above
the heavens.
5 Let them praise the name of the
LORD: for he commanded, and they
were [f]created.
6 He hath also stablished them for
ever and ever: he hath made a de-
cree which shall not pass.
7 Praise the LORD from the earth,
ye [g]sea monsters, and all deeps:
8 Fire, and [h]hail; snow, and va-

pours; stormy [i]wind fulfilling his word:
9 Mountains, and all hills; fruitful trees, and all cedars:
10 Beasts, and all cattle; creeping things, and flying fowl:
11 Kings of the earth, and all peoples; princes, and all judges of the earth:
12 Both young men, and maidens; old men, and children:
13 Let them praise the name of the LORD: for his name alone is excellent; his [j]glory *is* above the earth and [k]heaven.
14 He also exalteth the [l]horn of his people, the praise of all his [m]saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

PSALM 148
[i] Gen. 8. 1.
[j] Num. 14. 21.
[k] Gen. 1. 1.
[l] Dan. 7. 24.
[m] Deut. 33. 3.

PSALM 149.

PRAISE ye the LORD. [a]Sing unto the LORD a new song, *and* his praise in the congregation of saints.
2 Let Israel rejoice in him that made him: let the children of [b]Zion be joyful in their King.
3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and [c]harp.
4 For the LORD taketh [d]pleasure in his [e]people: he will beautify the [f]meek with salvation.
5 Let the saints be joyful in glory: let them sing aloud upon their beds.
6 *Let* the high *praises* of God *be* in their mouth, and a twoedged sword in their hand;
7 To execute vengeance upon the nations, *and* punishments upon the peoples;
8 To bind their kings with chains, and their [g]nobles with fetters of [h]iron;
9 To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

PSALM 149
[a] Ex. 15. 1.
[b] Mic. 4. 2.
[c] Gen. 4. 21.
[d] Psa. 16. 11.
[e] Ex. 6. 7.
[f] Num. 12. 3.
[g] Ex. 24. 11.
[h] Dan. 2. 33.

PSALM 150.

[a]PRAISE ye the LORD. Praise God in his sanctuary: praise him in the [b]firmament of his power.
2 Praise him for his mighty acts: praise him [c]according to his excellent greatness.
3 Praise him with the sound of the trumpet: praise him with the [d]psaltery and harp.
4 Praise him with the timbrel and dance: praise him with stringed instruments and pipe.
5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals.
6 Let every thing that hath breath praise the LORD. Praise ye the LORD.

PSALM 150
[a] vers. 1-6 Gen. 29. 35.
[b] Gen. 1. 6.
[c] Phil. 2. 2.
[d] 1 Chr. 16. 9.

CHAPTER 1.

THE [a]proverbs of [b]Solomon the son of [c]David, king of Israel;
2 To know [d]wisdom and instruction; to perceive the words of understanding;
3 To [e]receive the instruction of wisdom, righteousness, justice, and equity;
4 To give subtlety to the [f]simple, to the young man knowledge and discretion.
5 A wise *man* will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:
6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.
7 The [g]fear of the LORD *is* the [h]beginning of [i]knowledge: *but* [j]fools despise wisdom and instruction.
8 My son, hear the instruction of thy father, and forsake not the law of thy mother:
9 For they *shall be* an ornament of grace unto thy head, and chains about thy neck.
10 My son, if sinners entice thee, consent thou not.
11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:
12 Let us swallow them up alive as [1]the grave; and whole, as those that go down into the pit:
13 We shall find all precious substance, we shall fill our houses with spoil:
14 Cast in thy lot among us; let us all have one purse:
15 My son, walk not thou in the way with them; refrain thy foot from their [k]path:
16 For their feet [l]run to evil, and make haste to [m]shed blood.
17 Surely in vain the [n]net is spread in the sight of any bird.
18 And they lay wait for their *own* blood; they lurk privily for their *own* lives.
19 So *are* the ways of every one that is greedy of gain; *who* taketh away the life of the owners thereof.
20 Wisdom crieth without; she uttereth her voice in the streets:
21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, *saying*,
22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?
23 Turn you at my [o]reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.
24 Because I have called, and ye [p]refused; I have stretched out my hand, and no man regarded;
25 But ye have set at naught all my counsel, and would none of my reproof:
26 I also will laugh at your calamity; I will [q]mock when your fear cometh;
27 When your fear cometh as desolation, and your destruction cometh as a [r]whirlwind; when distress and [s]anguish cometh upon you.
28 Then shall they call upon me, but I will not answer; they shall seek me earnestly, but they shall not find me:
29 For that they hated knowledge, and did not choose the fear of the LORD:
30 They would none of my counsel: they despised all my reproof.
31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.
32 For the turning away of the simple shall slay them, and the [2]prosperity of fools shall [t]destroy them.
33 But [u]whoso hearkeneth unto me shall dwell safely, and shall be [v]quiet from fear of evil.

CHAP. 1
[a] Deut. 29. 37.
[b] 1 Chr. 22. 9.
[c] Acts 13. 22.
[d] 1 Cor. 1. 24.
[e] John 1. 12.
[f] vers. 4, 22, 32 2 Cor. 11. 3.
[g] Gen. 20. 11.
[h] Gen. 1. 1.
[i] Num. 24. 16.
[j] Psa. 14. 1.
[k] Psa. 23. 3.
[l] Psa. 119. 32.
[m] Gen. 9. 6.
[n] Mt. 13. 47.
[o] Prov. 29. 1.
[p] Heb. 12. 25.
[q] Gen. 21. 9.
[r] 2 Ki. 2. 1.
[s] Isa. 8. 22.
[t] Deut. 7. 23.
[u] John 3. 16.
[v] Isa. 30. 15.
1 Heb. *Sheol*, abode of the dead.
2 or, *indifference*.

CHAPTER 2.

MY son, if thou wilt [a]receive my words, and hide my [b]commandments with thee;
2 So that thou incline thine ear unto wisdom, *and* apply thine [c]heart to understanding;
3 Yea, if thou criest after knowledge, *and* liftest up thy voice for understanding;
4 If thou [d]seekest her as [e]silver, and searchest for her as *for* hid treasures;
5 Then shalt thou [f]understand the fear of the LORD, and find the [g]knowledge of God.
6 For the LORD giveth wisdom:

CHAP. 2
[a] John 1. 12
[b] Gen. 26. 5.
[c] Ezk. 11. 19.
[d] Lk. 19. 10.
[e] Ex. 38. 27.
[f] Jer. 9. 24.
[g] Num. 24. 16.

out of his mouth *cometh* knowledge
and understanding.
7 He layeth up sound wisdom for
the righteous: *he is* a buckler to
them that walk uprightly.
8 [1]He keepeth the [a]paths of judg-
ment, and preserveth the way of
his [b]saints.
9 Then shalt thou understand
righteousness, and judgment, and
equity; *yea,* every good path.
10 When wisdom entereth into
thine heart, and knowledge will be
pleasant unto thy soul;
11 Discretion shall preserve thee,
understanding shall keep thee:
12 To deliver thee from the way
of the evil *man,* from the man that
speaketh froward things;
13 Who leave the paths of upright-
ness, to walk in the ways of dark-
ness;
14 Who rejoice to do evil, *and*
delight in the frowardness of the
wicked;
15 Whose ways *are* crooked, and
they froward in their paths:
16 To deliver thee from the strange
woman, *even* from the stranger *that*
[j]flattereth with her words;
17 Who forsaketh the guide of her
[k]youth, and forgetteth the covenant
of her God.
18 For her house sinketh unto
death, and her paths unto the dead.
19 None that go unto her return
again, neither take they hold of the
paths of life.
20 That thou mayest walk in the
way of good *men,* and keep the
paths of the righteous.
21 For the upright shall dwell in
the land, and the perfect shall re-
main in it.
22 But the wicked shall be cut off
from the earth, and the transgres-
sors shall be rooted out of it.

CHAPTER 3.

MY son, forget not my instruc-
tion; but let thine heart keep
my commandments:
2 For length of days, and long life,
and peace, shall they add to thee.
3 Let not mercy and truth forsake
thee: bind them about thy neck;
write them upon the [a]table of thine
heart:
4 So shalt thou find favour and
good favour in the sight of God and
man.
5 Trust in the LORD with all thine
heart; and lean not upon thine own
understanding.

CHAP. 2
[h] Psa. 23. 3.
[i] Deut. 33. 3.
[j] Prov. 29. 5.
[k] Eccl. 11. 9.
1 or, *That he may guard.*

CHAP. 3
[a] Ex. 24. 12.
[b] Isa. 33. 13 Col. 2. 2 1 John 2. 23.
[c] Gen. 3. 5.
[d] Lev. 23. 10.
[e] Psa. 94. 12.
[f] Ex. 38. 27.
[g] Gen. 24. 53.
[h] Job 28. 18.
[i] Psa. 23. 3.
[j] Num. 6. 26.
[k] Gen. 2. 7.
[l] 1 Cor. 1. 24.
[m] Gen. 6. 18.
[n] Gen. 1. 1.
[o] Gen. 3. 5.
[p] Rev. 22. 7.
[q] Psa. 121. 5.

6 In all thy ways [b]acknowledge
him, and he shall direct thy paths.
7 Be not wise in thine own [c]eyes:
fear the LORD, and depart from evil.
8 It shall be health to thy navel,
and marrow to thy bones.
9 Honour the LORD with thy sub-
stance, and with the [d]firstfruits of
all thine increase:
10 So shall thy barns be filled with
plenty, and thy presses shall burst
out with new wine.
11 My son, despise not the [e]chas-
tening of the LORD; neither be
weary of his correction:
12 For whom the LORD loveth he
correcteth; even as a father the son
in whom he delighteth.
13 Happy *is* the man *that* findeth
wisdom, and the man *that* getteth
understanding.
14 For the merchandise of it *is*
better than the merchandise of
[f]silver, and the gain thereof than
fine gold.
15 She *is* more [g]precious than
[h]rubies: and all the things thou
canst desire are not to be compared
unto her.
16 Length of days *is* in her right
hand; *and* in her left hand riches
and honour.
17 Her ways *are* ways of pleasant-
ness, and all her [i]paths *are* [j]peace.
18 She *is* a tree of [k]life to them
that lay hold upon her: and happy
is every one that retaineth her.
19 The LORD by [l]wisdom hath
founded the earth; by understanding
hath he [m]established the [n]heavens.
20 By his knowledge the depths
were broken up, and the skies drop
down the dew.
21 My son, let not them depart
from thine [o]eyes: keep sound wis-
dom and discretion:
22 So shall they be life unto thy
soul, and grace to thy neck.
23 Then shalt thou walk in thy
way safely, and thy foot shall not
stumble.
24 When thou liest down, thou
shalt not be afraid: yea, thou shalt
lie down, and thy sleep shall be
sweet.
25 Be not afraid of [p]sudden fear,
neither of the desolation of the
wicked, when it cometh.
26 For the LORD shall be thy con-
fidence, and shall [q]keep thy foot
from being taken.
27 Withhold not good from them
to whom it is due, when it is in the
power of thine hand to do *it.*
28 Say not unto thy neighbour,

Go, and come again, and to morrow
I will give; when thou hast it by
thee.
29 Devise not evil against thy
neighbour, seeing he dwelleth se-
curely by thee.
30 Strive not with a man with-
out cause, if he have done thee no
harm.
31 [r]Envy thou not the violent
man, and choose none of his ways.
32 For the froward *is* [s]abomina-
tion to the LORD: but his [t]secret *is*
with the righteous.
33 The [u]curse of the LORD *is* in
the house of the wicked: but he
blesseth the habitation of the just.
34 Surely he scorneth the scorners:
but he giveth grace unto the [v]lowly.
35 The wise shall inherit [w]glory:
but shame shall be the portion of
fools.

CHAPTER 4.

HEAR, ye children, the instruc-
tion of a father, and attend to
know understanding.
2 For I give you good [a]doctrine,
forsake ye not my instruction.
3 For I was my father's son, tender
and only *beloved* in the sight of my
mother.
4 He taught me also, and said unto
me, Let thine heart retain my words:
keep my commandments, and live.
5 Get [b]wisdom, get understanding:
forget *it* not; neither decline from
the words of my mouth.
6 Forsake her not, and she shall
[c]preserve thee: love her, and she
shall keep thee.
7 Wisdom *is* the principal thing;
therefore get wisdom: and with all
thy getting get understanding.
8 Exalt her, and she shall promote
thee: she shall bring thee to honour,
when thou dost embrace her.
9 She shall give to thine head an
ornament of grace: a [d]crown of
glory shall she deliver to thee.
10 Hear, O my son, and [e]receive
my sayings; and the years of thy
life shall be many.
11 I have taught thee in the way of
wisdom; I have led thee in right
paths.
12 When thou goest, thy steps shall
not be straitened; and when thou
[f]runnest, thou shalt not stumble.
13 Take fast hold of instruction;
let *her* not go: keep her; for she *is*
thy life.
14 Enter not into the path of the
wicked, and go not in the way of
evil *men*.

CHAP. 3
[r] Prov. 14. 30.
[s] Gen. 43. 32.
[t] Deut. 29. 29.
[u] Gen. 3. 14.
[v] Eph. 4. 2.
[w] Num. 14. 21.

CHAP. 4
[a] Mt. 15. 9.
[b] 1 Cor. 1. 24.
[c] Gen. 45. 5-7.
[d] Ezk. 21. 26.
[e] John 1. 12.
[f] Psa. 119. 32.
[g] Gen. 3. 19.
[h] 1 Cor. 10. 4.
[i] Gen. 1. 3.
[j] Num. 6. 25.
[k] Gen. 3. 5.
[l] Ezek. 11. 19.
[m] Num. 22. 32.
[n] Psa. 23. 3.

CHAP. 5
[a] Lev. 2. 11.
[b] Deut. 29. 18.
1 Heb. *Sheol*, abode of the dead.

15 Avoid it, pass not by it, turn
from it, and pass away.
16 For they sleep not, except they
have done mischief; and their sleep
is taken away, unless they cause
some to fall.
17 For they eat the [g]bread of wick-
edness, and [h]drink the wine of vio-
lence.
18 But the path of the righteous is
as the shining [i]light, that [j]shineth
more and more unto the perfect day.
19 The way of the wicked *is* as
darkness: they know not at what
they stumble.
20 My son, attend to my words;
incline thine ear unto my sayings.
21 Let them not depart from thine
[k]eyes; keep them in the midst of
thine heart.
22 For they *are* life unto those
that find them, and health to all
their flesh.
23 Keep thy [l]heart with all diligence; for out of it *are* the issues
of life.
24 Put away from thee a froward
mouth, and [m]perverse lips put far
from thee.
25 Let thine eyes look right on,
and let thine eyelids look straight
before thee.
26 Ponder the [n]path of thy feet,
and let all thy ways be established.
27 Turn not to the right hand nor
to the left: remove thy foot from
evil.

CHAPTER 5.

MY son, attend unto my wisdom,
and bow thine ear to my un-
derstanding:
2 That thou mayest regard dis-
cretion, and *that* thy lips may keep
knowledge.
3 For the lips of a strange woman
drop *as* an [a]honeycomb, and her
mouth *is* smoother than oil:
4 But her end is bitter as [b]worm-
wood, sharp as a twoedged sword.
5 Her feet go down to death; her
steps take hold on [1]hell.
6 Lest thou shouldest ponder the
path of life, her ways are shifting,
that thou canst not know *them*.
7 Hear me now therefore, O ye
children, and depart not from the
words of my mouth.
8 Remove thy way far from her,
and come not nigh the door of her
house:
9 Lest thou give thine honour
unto others, and thy years unto
the cruel:
10 Lest strangers be filled with

thy wealth; and thy labours *be* in the house of a stranger;

11 And thou mourn at the last, when thy flesh and thy body are consumed,

12 And say, How have I hated instruction, and my heart despised reproof;

13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

14 I was almost in all evil in the midst of the congregation and assembly.

15 [c]Drink [d]waters out of thine own [e]cistern, and running waters out of thine own [f]well.

16 Let thy fountains be [g]dispersed abroad, *and* rivers of waters in the streets.

17 Let them be only thine own, and not strangers' with thee.

18 Let thy fountain be blessed: and rejoice in the wife of thy [h]youth.

19 *Let her be as* the lovely gazelle and the graceful doe; let her breasts [i]satisfy thee at all times; with her love be thou ravished continually.

20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

21 For the ways of man *are* before the eyes of the LORD, and he pondereth all his goings.

22 His own [j]iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

23 He shall die without instruction; and in the greatness of his folly he shall go astray.

CHAPTER 6.

MY son, if thou hast become [a]surety for thy friend, *if* thou hast stricken thy hand with a stranger,

2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

3 Do this now, my son, and deliver thyself, since thou art come into the hand of thy friend; go, hasten to [b]humble thyself, and make sure thy friend.

4 Give not sleep to thine eyes, nor [c]slumber to thine eyelids.

5 Deliver thyself as a roe from the hand *of the hunter*, and as a bird from the hand of the fowler.

6 Go to the ant, thou [d]sluggard; consider her ways, and be wise:

7 Which having no guide, [e]overseer, or ruler,

8 Provideth her meat in the summer, *and* gathereth her food in the [f]harvest.

9 How long wilt thou sleep, O [g]sluggard? when wilt thou arise out of thy sleep?

10 *Yet* a little sleep, a little [k]slumber, a little folding of the hands to sleep:

11 So shall thy [i]poverty come as one that travelleth, and thy want as an armed man.

12 A naughty person, a wicked man, walketh with a froward mouth.

13 He winketh with his [j]eyes, he speaketh with his feet, he teacheth with his fingers;

14 Frowardness *is* in his heart, he deviseth mischief continually; he soweth discord.

15 Therefore shall his calamity come [k]suddenly; suddenly shall he be broken without [l]remedy.

16 These six *things* doth the LORD [m]hate: yea, seven *are* an abomination unto him:

17 A [n]proud look, a [o]lying tongue, and hands that [p]shed innocent blood,

18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

19 A false witness *that* speaketh lies, and he that soweth discord among [q]brethren.

20 My son, keep thy father's commandment, and forsake not the law of thy mother:

21 Bind them continually upon thine heart, tie them about thy neck.

22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and *when* thou awakest, it shall talk with thee.

23 For the commandment *is* a [r]lamp; and the law *is* [s]light; and reproofs of instruction *are* the way of life:

24 To keep thee from the evil woman, from the [t]flattery of the tongue of a strange woman.

25 [u]Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

26 For by means of a whorish woman *a man is brought* to a piece of bread: and the adulteress will hunt for the precious life.

27 Can a man take fire in his bosom, and his clothes not be burned?

28 Can one go upon hot coals, and his feet not be burned?

29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

30 *Men* do not despise a thief, if

CHAP. 5

[c] 1 Cor. 10. 4.
[d] vers. 15, 16 Gen. 1. 2.
[e] Jer. 2. 13.
[f] John 4. 14.
[g] Isa. 11. 12.
[h] Eccl. 11. 9.
[i] Lev. 26. 26.
[j] Gen. 15. 16.

CHAP. 6

[a] Heb. 7. 22.
[b] Prov. 16. 19.
[c] Psa. 121. 3.
[d] Heb. 6. 12.
[e] Gen. 39. 4.
[f] Ex. 23. 16.
[g] Heb. 6. 12.
[h] Psa. 121. 3.
[i] Gen. 45. 11.
[j] Gen. 3. 5.
[k] Rev. 22. 7.
[l] 2 Chr. 36. 16.
[m] Psa. 5. 5; 45. 7 (cf. Heb. 1. 9); Psa. 119. 113 Prov. 10. 32 Isa. 1. 14; 61. 8 Mal. 1. 2, 3 (cf. Rom. 9. 13) Gal. 5. 20.
[n] Lev. 26. 19.
[o] Lev. 6. 2.
[p] Gen. 9. 6.
[q] Gen. 13. 8.
[r] Gen. 15. 17.
[s] Gen. 1. 3.
[t] Prov. 29. 5.
[u] Ex. 15. 9.

he steal to [v]satisfy his soul when he is hungry;
31 But *if* he be found, he shall [w]restore sevenfold; he shall give all the substance of his house.
32 *But* whoso committeth adultery with a woman lacketh understanding: he *that* doeth it destroyeth his own soul.
33 A wound and dishonour shall he get; and his reproach shall not be wiped away.
34 For [x]jealousy *is* the rage of a man: therefore he will not spare in the day of vengeance.
35 He will not regard any [y]ransom; neither will he rest content, though thou givest many gifts.

CHAPTER 7.

MY son, keep my words, and lay up my commandments with thee.
2 Keep my commandments, and live; and my law as the apple of thine eye.
3 Bind them upon thy fingers, write them upon the [a]table of thine heart.
4 Say unto wisdom, Thou *art* my sister; and call understanding *thy* kinswoman:
5 That they may keep thee from the strange woman, from the stranger *that* [b]flattereth with her words.
6 For at the window of my house I looked through my casement,
7 And beheld among the [c]simple ones, I discerned among the [d]youths, a young man [e]void of understanding,
8 Passing through the street near her corner; and he went the way to her house,
9 In the twilight, in the evening, in the black and dark night:
10 And, behold, there met him a woman *with* the attire of an harlot, and subtle of heart.
11 (She *is* loud and stubborn; her feet abide not in her house:
12 Now *is she* without, now in the streets, and lieth in wait at every [f]corner.)
13 So she caught him, and kissed him, *and* with an impudent face said unto him,
14 *I have* peace offerings with me; this day have I paid my [g]vows.
15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.
16 I have decked my bed with coverings of tapestry, with carved *works*, with fine linen of Egypt.

CHAP. 6
[v] Lev. 26. 26.
[w] Acts 3. 21.
[x] Ex. 20. 5.
[y] Ex. [illegible]0.

CHAP. 7
[a] Ex. 24. 12.
[b] vers. 5, 21 Prov. 29. 5.
[c] 2 Cor. 11. 3.
[d] Eccl. 11. 9.
[e] Gen. 1. 2.
[f] Eph. 2. 20.
[g] Gen. 28. 20.
[h] Ex. 30. 35.
[i] Ex. 30. 23.
[j] Gen. 17. 12.
[k] Psa. 12. 2.
[l] Eccl. 9 12.
[m] Psa. 23. 3.
[1] Heb. *Sheol*, abode of the dead.

CHAP. 8
[a] vers. 1, 5, 11, 12, 14 1 Cor. 1. 24.
[b] 2 Cor. 11. 3.
[c] Job 28. 15 Psa. 19. 10; 119. 127.
[d] Job 28. 18.
[1] or, *pearls*.

17 I have [h]perfumed my bed with [i]myrrh, aloes, and cinnamon.
18 Come, let us take our fill of love until the morning: let us indulge ourselves with loves.
19 For the goodman *is* not at home, he is gone a long journey:
20 He hath taken a bag of [j]money with him, *and* will come home at the new moon *feast*.
21 With her much fair speech she caused him to yield, [k]with the flattering of her lips she forced him.
22 He goeth after her quickly, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;
23 Till a dart strike through his liver; [l]as a bird hasteth to the snare, and knoweth not that it *is* for his life.
24 Hearken unto me now therefore, O ye children, and attend to the words of my mouth.
25 Let not thine heart decline to her ways, go not astray in her [m]paths.
26 For she hath cast down many wounded: yea, many strong *men* have been slain by her.
27 Her house *is* the way to [1]hell, going down to the chambers of death.

CHAPTER 8.

DOTH not [a]wisdom cry, and understanding put forth her voice?
2 On the top of high places by the wayside, in the midst of the streets, she takes her stand;
3 Beside the gateways, at the entrance of the city, at the coming in at the gates, she crieth aloud:
4 Unto you, O men, I call; and my voice *is* to the sons of men.
5 O ye [b]simple, understand wisdom: and, ye fools, be ye of an understanding heart.
6 Hear; for I will speak of excellent things; and the opening of my lips *shall be* right things.
7 For my mouth shall speak truth; and wickedness *is* an abomination to my lips.
8 All the words of my mouth *are* in righteousness; *there is* nothing crooked or perverse in them.
9 They *are* all plain to him that understandeth, and right to them that find knowledge.
10 Receive my instruction, and not silver; and knowledge rather than choice gold.
11 [c]For wisdom *is* better than [1][d]rubies; and all the things that may be desired are not to be compared to her.

7 When a wicked man dieth, *his* expectation shall [d]perish: and the [e]hope of [f]unjust *men* perisheth.
8 The righteous is delivered out of [g]trouble, and the wicked cometh in his stead.
9 An [h]hypocrite with *his* mouth destroyeth his neighbour: but through knowledge shall the righteous be delivered.
10 When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, *there is* shouting.
11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.
12 He that is [i]void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.
13 [j]He that walketh about revealeth secrets: but he that is of a faithful [k]spirit concealeth the matter.
14 Where no counsel *is*, the people fall: but in the multitude of counsellors *there is* safety.
15 He that is [l]surety for a stranger shall be overwhelmed: and he that hateth suretiship is sure.
16 A gracious woman retaineth honour: and strong *men* retain riches.
17 The merciful man doeth good to his own soul: but *he that is* cruel troubleth his own flesh.
18 The wicked worketh a deceitful work: but to him that soweth righteousness *shall be* a sure [m]reward.
19 As righteousness *tendeth* to life: so he that pursueth evil *pursueth it* to his own death.
20 They that are of a froward heart *are* abomination to the LORD: but *such as are* upright in *their* way *are* his delight.
21 *Though* hand *join* in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.
22 *As* a jewel of gold in a [n]swine's snout, *so is* a fair woman who is without discretion.
23 The desire of the righteous *is* only good: *but* the expectation of the wicked *is* wrath.
24 There is that scattereth, and yet increaseth; and *there is* that withholdeth more than is meet, but *it tendeth* to [o]poverty.
25 The [p]liberal soul shall be made fat: and he that watereth shall be watered also himself.
26 He that withholdeth corn, the people shall curse him: but blessing *shall be* upon the head of him that selleth *it*.
27 He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.
28 He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.
29 He that troubleth his own house shall inherit the wind: and the fool *shall be* servant to the wise of heart.
30 The fruit of the righteous is from the tree of life, and the wise is a winner of souls.
31 Behold, the righteous shall be [q]recompensed in the earth: much more the wicked and the sinner.

CHAPTER 12.

WHOSO loveth instruction loveth knowledge: but he that hateth [a]reproof *is* brutish.
2 A good *man* obtaineth favour of the LORD: but a man of wicked devices will he [b]condemn.
3 A man shall not be established by wickedness: but the root of the righteous shall not be moved.
4 A virtuous woman *is* a [c]crown to her husband: but she that maketh ashamed *is* as [d]rottenness in his bones.
5 The [e]thoughts of the righteous *are* right: *but* the counsels of the wicked *are* deceit.
6 The words of the wicked *are* to lie in wait for blood: but the mouth of the upright shall deliver them.
7 The wicked are overthrown, and *are* not: but the house of the righteous shall [f]stand.
8 A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.
9 *He that is* despised, and hath a servant, *is* better than he that honoureth himself, and lacketh bread.
10 A righteous *man* regardeth the life of his beast: but the tender mercies of the wicked *are* cruel.
11 He that tilleth his [g]land shall be [h]satisfied with bread: but he that followeth vain *persons is* [i]void of understanding.
12 The wicked desireth the net of evil *men*: but the root of the righteous yieldeth *fruit*.
13 The wicked is snared by the

CHAP. 11
[d] Lev. 26. 38.
[e] 1 Thes. 4. 13.
[f] Prov. 29. 27.
[g] Deut. 31. 17.
[h] Job 8. 13.
[i] Gen. 1. 2.
[j] Num. 14. 36.
[k] Prov. 20. 27.
[l] Heb. 7. 22.
[m] 1 Cor. 3. 14.
[n] Lev. 11. 7.
[o] Gen. 45. 11.
[p] vers. 24, 25 Job 29. 13 Prov. 28. 27 Isa. 32. 8; 58. 7-11 Mt. 5. 7 2 Cor. 8. 2, 9, 12-15; 9. 6-11 Gal. 6. 6-10.
[q] Num. 5. 7, 8.

CHAP. 12
[a] Prov. 29. 1.
[b] Deut. 25. 1.
[c] Ezk. 21. 26.
[d] Num. 5. 21-27 Prov. 10. 7; 14. 30 Hos. 5. 12 Hab. 3. 16.
[e] Phil. 4. 8.
[f] Rom. 5. 2.
[g] Deut. 5. 16.
[h] Lev. 26. 26.
[i] Gen. 1. 2.

transgression of *his* lips: but the just shall come out of trouble.

14 A man shall be satisfied with good by the fruit of *his* mouth: and the recompence of a man's hands shall be rendered unto him.

15 [j]The way of a fool *is* right in his own [k]eyes: but he that hearkeneth unto counsel *is* wise.

16 A fool's vexation is known immediately; but a prudent man [l]covereth up insult.

17 *He that* speaketh truth showeth forth righteousness: but a false witness deceit.

18 There is that speaketh like the piercings of a sword: but the tongue of the wise *is* health.

19 The lip of truth shall be established for ever: but [m]a lying tongue *is* but for a moment.

20 Deceit *is* in the heart of them that imagine evil: but to the counsellors of peace *is* joy.

21 There shall no evil happen to the just: but the wicked shall be filled with mischief.

22 [n]Lying lips *are* abomination to the LORD: but they that deal truly *are* his delight.

23 A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

24 The hand of the diligent shall bear rule: but the [o]slothful shall be under tribute.

25 Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

26 The righteous *is* more excellent than his neighbour: but the way of the wicked leadeth them astray.

27 The slothful *man* roasteth not that which he took in hunting: but the precious possession of man is diligence.

28 In the way of righteousness *is* life; and *in* the [p]pathway *thereof there is* no death.

CHAPTER 13.

A WISE son *heareth* his father's instruction: but a scorner heareth not [a]rebuke.

2 From the fruit of the mouth doth a man eat *of the* good; but the treacherous desireth violence.

3 He that keepeth his mouth keepeth his life: *but* he that openeth wide his lips shall have [b]destruction.

4 The soul of the sluggard desireth, and *hath* nothing: but the soul of the diligent shall be made fat.

CHAP. 12

[j] Prov. 3. 7. Lk. 18. 11.

[k] Gen. 3. 5.

[l] Psa. 32. 1.

[m] Psa. 52. 5. Prov. 19. 9.

[n] Lev. 6. 2.

[o] Heb. 6. 12.

[p] Psa. 23. 3

CHAP. 13

[a] Lev. 19. 17.

[b] Deut. 7. 23.

[c] Lev. 6. 2.

[d] Ex. 21. 30.

[e] Gen. 15. 17.

[f] Isa. 55. 2.

[g] John 3. 16.

[h] Jer. 2. 13.

[i] Josh. 9. 4.

[j] Gen. 45. 11.

[k] Prov. 29. 1.

[l] 2 Chr. 36. 22.

[m] Rom. 12. 19.

[n] Deut. 7. 23.

[o] Psa. 94. 12.

[p] Lev. 26. 26.

1 or, *through haste.*

2 or, *stony.*

5 A righteous *man* hateth [c]lying: but a wicked *man* is loathsome, and cometh to shame.

6 Righteousness keepeth *him that is* upright in the way: but wickedness overthroweth the sinner.

7 There is that maketh himself rich, yet *hath* nothing: *there is* that maketh himself poor, yet *hath* great riches.

8 The [d]ransom of a man's life *are* his riches: but the poor heareth not rebuke.

9 The light of the righteous rejoiceth: but the [e]lamp of the wicked shall be put out.

10 Only by pride cometh contention: but with the well advised *is* wisdom.

11 Wealth *gotten* [1]by vanity shall be diminished: but he that gathereth by [f]labour shall increase.

12 Hope deferred maketh the heart sick: but *when* the desire cometh, *it is* a tree of life.

13 [g]Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

14 The instruction of the wise *is* a [h]fountain of life, to depart from the snares of death.

15 Good understanding giveth favour: but the way of transgressors *is* [2]hard.

16 Every prudent *man* acteth with knowledge: but a fool spreadeth abroad *his* folly.

17 A wicked messenger falleth into mischief: but a faithful [i]ambassador *is* health.

18 [j]Poverty and shame *shall be to* him that refuseth instruction: but he that regardeth [k]reproof shall be honoured.

19 The desire [l]accomplished is sweet to the soul: but *it is* abomination to fools to depart from evil.

20 He that walketh with wise *men* shall be wise: but a companion of fools shall be destroyed.

21 Evil pursueth sinners: but to the righteous good shall be [m]repaid.

22 A good *man* leaveth an inheritance to his children's children: and the wealth of the sinner *is* laid up for the just.

23 Much food *is in* the tillage of the poor: but there is *that is* [n]destroyed because of injustice.

24 He that spareth his rod hateth his son: but he that loveth him [o]chasteneth him betimes.

25 The righteous eateth to the [p]satisfying of his soul: but the belly of the wicked shall want.

CHAPTER 14.

EVERY wise woman buildeth her house: but the foolish plucketh it down with her own hands.
2 He that walketh in his uprightness feareth the LORD: but *he that is* [a]perverse in his ways despiseth him.
3 In the mouth of the foolish *is* a [b]rod of pride: but the lips of the wise shall preserve them.
4 Where no oxen *are*, the crib *is* clean: but much increase *is* by the strength of the ox.
5 A faithful witness will not lie: but a false witness will utter lies.
6 A scorner seeketh wisdom, and *findeth it* not: but knowledge *is* easy unto him that understandeth.
7 Go from the presence of a foolish man, when thou perceivest not *in him* the lips of knowledge.
8 The wisdom of the prudent *is* to understand his way: but the folly of fools *is* deceit.
9 Fools make a [c]mock at [1]sin: but among the righteous *there is* favour.
10 The heart knoweth its own bitterness; and a stranger doth not intermeddle with its joy.
11 The house of the wicked shall be overthrown: but the [2]tabernacle of the upright shall flourish.
12 There is a way which seemeth right unto a man, but the ends thereof lead to death.
13 Even in laughter the heart is sorrowful; and the end of *that* mirth *is* heaviness.
14 The [d]backslider in heart shall be filled with his own ways: and a good man *shall be satisfied* from himself.
15 The [e]simple believeth every word: but the prudent *man* looketh well to his going.
16 A wise *man* feareth, and departeth from evil: but the fool rageth, and is confident.
17 *He that is* soon angry dealeth foolishly: and a man of wicked devices is hated.
18 The simple inherit folly: but the prudent are [f]crowned with knowledge.
19 The evil bow before the good; and the wicked at the gates of the righteous.
20 The poor is hated even of his own neighbour: but the rich *hath* many friends.
21 He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy *is* he.

CHAP. 14
[a] Num. 22. 32.
[b] Ex. 4. 2.
[c] Gen. 21. 9.
[d] Jer. 2. 19; 3. 6-22; 5. 6; 8. 5; 14. 7; 31. 22; 49. 4 Hos. 4. 16; 11. 7; 14. 4.
[e] vers. 15, 18 2 Cor. 11. 3.
[f] Ezk. 21. 26.
[g] Isa. 55. 2.
[h] Gen. 37. 26.
[i] Deut. 8. 19.
[j] Num. 35. 6.
[k] Jer. 2. 13.
[l] Deut. 7. 23.
[m] Prov. 20. 27.
[n] Job 5. 2 Psa. 37. 1; 73. 3 Prov. 3. 31; 23. 17; 24. 1, 19. 27. 4 Mt. 27. 18 Acts 7. 9 1 Cor. 13. 4 Gal. 5. 21, 26.
[o] Prov. 12. 4.
[p] Job 4. 17.
[q] 1 Thes. 4. 13.
[r] Rom. 3. 23.

1 or, *the sin offering.*
2 or, *tent.*

22 Do they not err that devise evil? but mercy and truth *shall be* to them that devise good.
23 In all [g]labour there is [h]profit: but the talk of the lips *tendeth* only to penury.
24 The crown of the wise is *only* riches: *but* the foolishness of fools *is only* folly.
25 A true [i]witness delivereth souls: but a deceitful *witness* speaketh lies.
26 In the fear of the LORD *is* strong confidence: and his children shall have a place of [j]refuge.
27 The fear of the LORD *is* a [k]fountain of life, to depart from the snares of death.
28 In the multitude of people *is* the king's honour: but in the want of people *is* the [l]destruction of the prince.
29 *He that is* slow to wrath *is* of great understanding: but *he that is* hasty of [m]spirit exalteth folly.
30 A sound heart *is* the life of the flesh: but [n]envy the [o]rottenness of the bones.
31 He that oppresseth the poor reproacheth his [p]Maker: but he that honoureth him hath mercy on the poor.
32 The wicked is driven away in his wickedness: but the righteous hath [q]hope in his death.
33 Wisdom resteth in the heart of him that hath understanding: but *that which is* in the midst of fools is made known.
34 Righteousness exalteth a nation: but [r]sin *is* a reproach to any people.
35 The king's favour *is* toward a wise servant: but his wrath is *against* him that causeth shame.

CHAPTER 15.

A SOFT answer turneth away wrath: but grievous words stir up anger.
2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.
3 The [a]eyes of the LORD *are* in every place, beholding the evil and the good.
4 A wholesome tongue *is* a tree of life: but perverseness therein *is* a breach in the [b]spirit.
5 A [c]fool despiseth his father's instruction: but he that regardeth reproof is prudent.
6 In the house of the righteous *is* much treasure: but in the revenues of the wicked is trouble.

CHAP. 15
[a] Gen. 3. 5.
[b] vers. 4, 13 Prov. 20. 27.
[c] Psa. 14. 1.

7 The lips of the wise [d] disperse knowledge: but the heart of the foolish *doeth* not so.
8 The sacrifice of the [e] wicked *is* an [f] abomination to the LORD: but the prayer of the upright *is* his delight.
9 The way of the wicked *is* an abomination unto the LORD: but he loveth him that followeth after righteousness.
10 Correction *is* grievous unto him that forsaketh the way: *and* he that hateth reproof shall die.
11 [1] Hell and destruction *are* before the LORD: how much more then the hearts of the children of men?
12 A scorner loveth not one that reproveth him: neither will he go unto the wise.
13 A merry heart maketh a [g] cheerful countenance: but by sorrow of the heart the spirit is broken.
14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools [h] feedeth on foolishness.
15 All the days of the afflicted *are* evil: but he that is of a merry heart *hath* a continual [i] feast.
16 Better *is* little with the fear of the LORD than great treasure and trouble therewith.
17 Better *is* a dinner of herbs where love is, than a stalled ox and hatred therewith.
18 A wrathful man stirreth up [j] strife: but *he that is* slow to anger appeaseth strife.
19 The way of the [k] slothful *man is* as an [l] hedge of thorns: but the way of the righteous *is* made plain.
20 A wise son maketh a glad father: but a foolish man despiseth his mother.
21 Folly *is* joy to *him that is* destitute of wisdom: but a man of understanding walketh uprightly.
22 Without counsel [m] purposes are disappointed: but in the multitude of counsellors they are established.
23 A man hath joy by the answer of his mouth: and a word *spoken* in due season, how good *is it!*
24 The path of life leadeth upward to the wise, that he may depart from [1] hell beneath.
25 The LORD will [n] destroy the house of the proud: but he will establish the border of the widow.
26 The [o] thoughts of the wicked *are* an abomination to the LORD: but *the words* of the pure *are* pleasant words.
27 He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.
28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.
29 The LORD *is* far from the wicked: but he heareth the prayer of the righteous.
30 The light of the eyes rejoiceth the heart: *and* a good report maketh the bones fat.
31 The ear that heareth the reproof of life abideth among the wise.
32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.
33 The fear of the LORD *is* the instruction of [p] wisdom; and before honour *is* [q] humility.

CHAP. 15
[d] Isa. 11. 12.
[e] vers. 8, 9, 26 Gen. 13. 13.
[f] vers. 8, 9, 26 Gen. 43. 32.
[g] Mt. 9. 2.
[h] 2 Sam. 5. 2.
[i] Lev. 23. 2.
[j] Gen. 13. 8.
[k] Heb. 6. 12.
[l] Job 1. 10.
[m] Isa. 14. 24.
[n] Deut. 7. 23.
[o] Phil. 4. 8.
[p] 1 Cor. 1. 24.
[q] Prov. 16. 19.
[1] Heb. *Sheol*, abode of the dead.

CHAPTER 16.

THE preparations of the heart in man, and the answer of the tongue, *is* from the LORD.
2 All the ways of a man *are* [a] clean in his own eyes; but the LORD weigheth the spirits.
3 Commit thy works unto the LORD, and thy [b] thoughts shall be established.
4 All things hath the LORD wrought for their destined purpose: yea, even the wicked for the day of evil.
5 Every one *that is* proud in heart *is* an abomination to the LORD: *though* hand *join* in hand, he shall not be unpunished.
6 By mercy and truth iniquity is [c] purged: and by the fear of the LORD *men* depart from evil.
7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.
8 Better *is* a little with righteousness than great revenues without right.
9 A man's heart deviseth his way: but the LORD directeth his steps.
10 A divine sentence *is* in the lips of the king: his mouth transgresseth not in judgment.
11 A just weight and balance *are* the LORD'S: all the weights of the bag *are* his work.
12 *It is* an abomination to kings to commit wickedness: for the throne is established by righteousness.
13 Righteous lips *are* the delight

CHAP. 16
[a] Gen. 7. 2.
[b] Phil. 4. 8.
[c] Mt. 5. 8.

of kings; and they love him that speaketh right.
14 The wrath of a king *is as* messengers of death: but a wise man will pacify it.
15 In the light of the king's countenance *is* life; and his favour *is* as a [d]cloud of the latter rain.
16 How much better *is it* to get [e]wisdom than gold! and to get understanding rather to be chosen than silver!
17 The highway of the upright *is* to depart from evil: he that keepeth his way preserveth his soul.
18 [f]Pride *goeth* before destruction, and an haughty [g]spirit before a fall.
19 Better *it is to be* of an [h]humble spirit with the [i]lowly, than to divide the spoil with the proud.
20 He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy *is* he.
21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.
22 Understanding *is* a wellspring of life unto him that hath it: but the correction of fools *is* folly.
23 The heart of the wise teacheth his mouth, and addeth learning to his lips.
24 Pleasant words *are as* an [j]honeycomb, sweet to the soul, and health to the bones.
25 There is a way that seemeth right unto a man, but the ends thereof lead to death.
26 He that [k]laboureth laboureth for himself; for his mouth craveth it of him.
27 An [l]ungodly man diggeth up mischief: and in his lips *there is* as a burning fire.
28 A froward man soweth strife: and a [m]whisperer separateth chief friends.
29 A violent man enticeth his neighbour, and leadeth him into the way *that is* not good.
30 He shutteth his [n]eyes to devise froward things: when he compresseth his lips, he hath resolved to do evil:
31 The hoary head *is* a [o]crown of [p]glory, *if* it be found in the way of righteousness.
32 *He that is* slow to anger *is* better than the mighty; and he that ruleth his spirit than he that taketh a city.
33 The [q]lot is cast into the lap; but the whole disposing thereof *is* of the LORD.

CHAP. 16
[d] Psa. 78. 14.
[e] 1 Cor. 1. 24.
[f] Lev. 26. 19.
[g] vers. 18, 19, 32 Prov. 20. 27.
[h] 2 Chr. 7. 14; 12. 6, 7, 12 Psa. 9. 12 Prov. 15. 33; 18. 12; 22. 4 Isa. 57. 15 Mt. 18. 4; 23. 12 Lk. 14. 11; 18. 14 Phil. 2. 8 Jas. 4. 10 1 Pet. 5. 6.
[i] Eph. 4. 2.
[j] Lev. 2. 11.
[k] Isa. 55. 2.
[l] 2 Sam. 22. 5.
[m] Rom. 1. 29.
[n] Gen. 3. 5.
[o] Ezk. 21. 26.
[p] Num. 14. 21.
[q] Lev. 16. 8.

CHAP. 17
[a] Isa. 30. 15.
[b] Gen. 13. 8.
[c] Gen. 21. 9.
[d] Job 4. 17.
[e] Gen. 3. 5.
[f] Psa. 32. 1.
[g] Prov. 29. 1.
[h] Isa. 53. 5.
[i] Deut. 25. 1.
[j] 1 Sam. 10. 19.
[k] Gen. 1. 2.
[l] Heb. 7. 22.
[m] Num. 22. 32.

CHAPTER 17.

BETTER *is* a dry morsel, and [a]quietness therewith, than an house full of sacrifices *with* [b]strife.
2 A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.
3 The fining pot *is* for silver, and the furnace for gold: but the LORD trieth the hearts.
4 A wicked doer giveth heed to false lips; *and* a liar giveth ear to a naughty tongue.
5 Whoso [c]mocketh the poor reproacheth his [d]Maker: *and* he that is glad at calamities shall not be unpunished.
6 Children's children *are* the crown of old men; and the glory of children *are* their fathers.
7 Excellent speech becometh not a fool: much less do lying lips a prince.
8 A gift *is as* a precious stone in the [e]eyes of him that hath it: whithersoever it turneth, it prospereth.
9 He that [f]covereth a transgression seeketh love; but he that repeateth a matter separateth *very* friends.
10 A [g]reproof entereth more into a wise man than an hundred [h]stripes into a fool.
11 An evil *man* seeketh only rebellion: therefore a cruel messenger shall be sent against him.
12 Let a bear robbed of her whelps meet a man, rather than a fool in his folly.
13 Whoso rewardeth evil for good, evil shall not depart from his house.
14 The beginning of strife *is as* when one letteth out water: therefore leave off contention, before it be meddled with.
15 He that justifieth the wicked, and he that [i]condemneth the just, even they both *are* abomination to the LORD.
16 Wherefore *is there* a price in the hand of a fool to get wisdom, seeing *he hath* no heart *to it?*
17 A friend loveth at all times, and a brother is born for [j]adversity.
18 A man [k]void of understanding striketh hands, *and* becometh [l]surety in the presence of his friend.
19 He loveth transgression that loveth strife: *and* he that exalteth his gate seeketh destruction.
20 He that hath a froward heart findeth no good: and he that hath a [m]perverse tongue falleth into mischief.

21 He that begetteth a fool *doeth it* to his sorrow: and the father of a fool hath no joy.
22 A merry heart doeth good *like* a medicine: but a broken [n]spirit [o]drieth the bones.
23 A wicked *man* taketh a gift out of the bosom to pervert the ways of judgment.
24 Wisdom *is* before him that hath understanding; but the eyes of a fool *are* in the ends of the earth.
25 A foolish son *is* a grief to his father, and bitterness to her that bare him.
26 To impose a fine on the righteous is not good, nor to strike the great for doing equity.
27 He that hath knowledge spareth his words: *and* a man of understanding is of an excellent spirit.
28 Even a fool, when he holdeth his peace, is [p]counted wise: *and* he that shutteth his lips *is esteemed* a man of understanding.

CHAPTER 18.

HE that hath withdrawn *unto* himself seeketh his own desires: all sound wisdom enrageth him.
2 A fool hath no delight in understanding, but that his heart may discover itself.
3 When the wicked cometh, *then* cometh also contempt, and with ignominy reproach.
4 The words of a man's mouth *are as* deep waters, *and* the wellspring of wisdom *as* a flowing brook.
5 *It is* not good to [a]accept the person of the wicked, to overthrow the righteous in judgment.
6 A fool's lips enter into contention, and his mouth calleth for strokes.
7 A fool's mouth *is* his [b]destruction, and his lips *are* the snare of his soul.
8 The words of a [c]talebearer are as wounds, and they go down into the innermost *soul.*
9 He also that is [d]slothful in his work is brother to him that is a great waster.
10 The [e]name of the LORD *is* a strong tower: the righteous runneth into it, and is safe.
11 The rich man's wealth *is* his strong city, and as an high wall in his own conceit.
12 Before destruction the heart of man is haughty, and before honour *is* humility.
13 He that answereth a matter before he heareth *it,* it *is* folly and shame unto him.
14 The [f]spirit of a man will sustain his infirmity; but a wounded spirit who can bear?
15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.
16 A man's gift maketh room for him, and bringeth him before great men.
17 *He that is* first in his own cause *seemeth* just; but his neighbour cometh and searcheth him.
18 The [g]lot causeth contentions to cease, and parteth between the mighty.
19 A brother offended *is harder to be won* than a strong city: and *their* contentions *are* like the bars of a castle.
20 A man's belly shall be [h]satisfied with the fruit of his mouth; *and* with the increase of his lips shall he be filled.
21 [i]Death and life *are* in the power of the tongue: and they that love it shall eat the fruit thereof.
22 [j] *Whoso* findeth a wife findeth a good *thing,* and obtaineth favour of the LORD.
23 The poor useth entreaties; but the rich answereth roughly.
24 He that maketh many friends *doeth it* to his own hurt, but there is a friend *that* sticketh closer than a brother.

CHAPTER 19.

BETTER *is* the poor that walketh in his integrity, than *he that is* perverse in his lips, and is a fool.
2 Also, *that* the soul *be* without knowledge, *it is* not good; and he that hasteth with *his* feet sinneth.
3 The foolishness of man [a]perverteth his way: and his heart fretteth against the LORD.
4 [b]Wealth maketh many friends; but the poor is separated from his neighbour.
5 [c]A false witness shall not be unpunished, and *he that* speaketh lies shall not escape.
6 Many will entreat the favour of the prince: and every man *is* a friend to him that giveth gifts.
7 All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth *them with* words, but they are vanished.

CHAP. 17
n vers. 22, 27 Prov. 20. 27.
o Ezk. 37. 2.
p Gen. 15. 6.

CHAP. 18
a Gen. 4. 7.
b Deut. 7. 23.
c Num. 14. 36.
d Heb. 6. 12.
e Ex. 3. 13. 15.
f Prov. 20. 27.
g Lev. 16. 8.
h Lev. 26. 26.
i Mt. 12. 37.
j Prov. 19. 14; 31. 10.

CHAP. 19
a Num. 22. 32.
b Gen. 13. 2.
c ver. 9 Ex. 23. 1 Deut. 19. 16, 19 Prov. 6. 19; 21. 28.

8 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.
9 A false witness shall not be unpunished, and *he that* speaketh lies shall perish.
10 Delight is not seemly for a fool; much less for a servant to have rule over princes.
11 The discretion of a man deferreth his anger; and *it is* his [d]glory to pass over a transgression.
12 The king's wrath *is* as the roaring of a lion; but his favour *is* as dew upon the [e]grass.
13 A foolish son *is* the calamity of his father: and the contentions of a wife *are* a continual dropping.
14 House and riches *are* the inheritance of fathers: but a prudent wife *is* from the LORD.
15 [f]Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.
16 He that keepeth the commandment keepeth his own soul; *but* he that despiseth his ways shall die.
17 [g]He that hath [h]pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.
18 [i]Chasten thy son while there is hope, and let not thy soul spare for his crying.
19 A man of great wrath shall suffer punishment: for if thou deliver *him,* yet thou must do it again.
20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.
21 *There are* many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.
22 The desire of a man *is* his [j]kindness: and a poor man *is* better than a liar.
23 The fear of the LORD *tendeth* to life: and *he that hath it* shall abide satisfied; he shall not be visited with evil.
24 A slothful *man* hideth his hand in the dish, and will not so much as bring it to his mouth again.
25 Smite a scorner, and the [k]simple will beware: and reprove one that hath understanding, *and* he will understand knowledge.
26 He that wasteth *his* father, *and* chaseth away *his* mother, *is* a son that causeth shame, and bringeth reproach.
27 Cease, my son, to hear the instruction *that causeth* to err from the words of knowledge.
28 An [l]ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.
29 Judgments are prepared for scorners, and stripes for the back of fools.

CHAP. 19
[d] Num. 14. 21.
[e] Isa. 40. 6.
[f] Heb. 6. 12.
[g] Prov. 28. 27 Eccl. 11. 1 Mt. 10. 42; 25. 40 2 Cor. 9. 6-8 Heb. 6. 10.
[h] Psa. 103. 13.
[i] Psa. 94. 12.
[j] Ruth 2. 20.
[k] 2 Cor. 11. 3.
[l] 2 Sam. 22. 5.

CHAPTER 20.

[a]WINE *is* a [b]mocker, strong drink *is* raging: and whosoever is unsteady thereby is not wise.
2 The fear of a king *is* as the roaring of a lion: *whoso* provoketh him to anger sinneth *against* his own soul.
3 *It is* an honour for a man to cease from strife: but every fool will be meddling.
4 The [c]sluggard will not plow by reason of the cold; *therefore* shall he beg in [d]harvest, and *have* nothing.
5 Counsel in the heart of man *is like* deep water; but a man of understanding will draw it out.
6 Most men will proclaim every one his own [e]goodness: but a faithful man who can find?
7 The just *man* walketh in his integrity: his children *are* blessed after him.
8 A king that sitteth in the throne of judgment scattereth away all evil with his [f]eyes.
9 Who can say, I have made my heart [g]clean, I am pure from my sin?
10 Divers weights, *and* divers measures, both of them *are* alike abomination to the LORD.
11 Even a child is known by his doings, whether his work *be* pure, and whether *it be* right.
12 The hearing ear, and the seeing eye, the LORD hath made even both of them.
13 Love not sleep, lest thou come to [h]poverty; open thine eyes, *and* thou shalt be [i]satisfied with bread.
14 *It is* naught, *it is* naught, saith the buyer: but when he is gone his way, then he [j]boasteth.
15 There is gold, and a multitude of [k]rubies: but the lips of knowledge *are* a precious jewel.
16 Take his [l]garment that is [m]surety *for* a stranger: and take a pledge of him for a strange woman.
17 [n]Bread of deceit *is* sweet to a man; but afterwards his mouth shall be filled with gravel.
18 *Every* [o]purpose is established by counsel: and with good advice make war.
19 He that goeth about *as* a [p]tale-

CHAP. 20
[a] Gen. 9. 21.
[b] Gen. 21. 9.
[c] Heb. 6. 12.
[d] Ex. 23. 16.
[e] Gal. 5. 22.
[f] Gen. 3. 5.
[g] Gen. 7. 2.
[h] Gen. 45. 11.
[i] Lev. 26. 26.
[j] Psa. 34. 2.
[k] Job 28. 18.
[l] Zech. 3. 3.
[m] Heb. 7. 22.
[n] Gen. 3. 19.
[o] Isa. 14. 24.
[p] Num. 14. 36.

bearer revealeth secrets: therefore meddle not with him that [q] flattereth with his lips.

20 Whoso curseth his father or his mother, his [r] lamp shall be put out in obscure darkness.

21 An inheritance *may be* gotten hastily at the beginning; but the end thereof shall not be blessed.

22 Say not thou, I will recompense evil; *but* wait on the LORD, and he shall save thee.

23 Divers weights *are* an abomination unto the LORD; and a false balance *is* not good.

24 Man's goings *are* of the LORD; how can a man then understand his own way?

25 *It is* a snare to the man *who* devoureth *that which is* holy, and after [s] vows to make inquiry.

26 A wise king scattereth the wicked, and bringeth the wheel over them.

27 The [t] spirit of man *is* the candle of the LORD, [u] searching all the innermost parts of the being.

28 Mercy and truth preserve the king: and his throne is upholden by mercy.

29 The [v] glory of young men *is* their strength: and the beauty of old men *is* the gray head.

30 As suppuration cleanseth a wound of the body, so do stripes the depths of the mind.

CHAPTER 21.

THE king's heart *is* in the hand of the LORD, *as* the rivers of water: he turneth it whithersoever he will.

2 Every way of a man *is* right in his own eyes: but the LORD pondereth the hearts.

3 To do justice and judgment *is* more acceptable to the LORD than sacrifice.

4 An high look, and a proud heart, *and* the plowing of the wicked, *is* sin.

5 The thoughts of the diligent *tend* only to plenteousness; but of every one *that is* hasty only to want.

6 The getting of treasures by a lying tongue *is* a vapour tossed to and fro of them that seek death.

7 The robbery of the wicked shall destroy them; because they refuse to do judgment.

8 Self-willed is the way of the estranged man; as for the pure, his work is upright.

9 *It is* better to dwell in a [a] corner of the housetop, than with a brawling woman in a wide house.

10 The soul of the wicked desireth evil: his neighbour findeth no favour in his [b] eyes.

11 When the scorner is punished, the [c] simple is made wise: and when the wise is instructed, he receiveth knowledge.

12 The righteous *man* wisely considereth the house of the wicked: *but God* overthroweth the wicked for *their* wickedness.

13 Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

14 A gift in secret pacifieth anger: and a bribe in the bosom strong wrath.

15 *It is* joy to the [d] just to do judgment: but [e] destruction *shall be* to the workers of iniquity.

16 The man that wandereth out of the way of understanding shall rest in the congregation of the dead.

17 He that loveth [f] pleasure *shall be* a poor man: he that loveth [g] wine and oil shall not be rich.

18 The wicked *shall be* a [h] ransom for the righteous, and the transgressor for the upright.

19 *It is* better to dwell in the wilderness, than with a contentious and an angry woman.

20 *There is* treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

21 He that followeth after righteousness and mercy findeth life, righteousness, and honour.

22 A wise *man* scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

24 Proud *and* haughty scorner *is* his name, who dealeth in proud wrath.

25 The desire of the [i] slothful killeth him; for his hands refuse to labour.

26 He [j] coveteth greedily all the day long: but the righteous giveth and spareth not.

27 The sacrifice of the wicked *is* abomination: how much more, *when* he bringeth it with a wicked mind?

28 A false witness shall perish: but the man that heareth speaketh constantly.

29 A wicked man [k] hardeneth his face: but *as for* the upright, he directeth his way.

30 *There is* no wisdom nor un-

CHAP. 20

[q] Prov. 29. 5.

[r] Gen. 15. 17.

[s] Gen. 28. 20.

[t] Rom. 8. 16 1 Cor. 2. 11; 5. 3-5 1 Thes. 5. 23 Heb. 4. 12 Jas. 2. 26.

[u] Num. 10. 33.

[v] Num. 14. 21.

CHAP. 21

[a] Eph. 2. 20.

[b] Gen. 3. 5.

[c] 2 Cor. 11. 3.

[d] *Righteousness*, vers. 15, 21; Eccl. 7. 20. (Gen. 6. 9; Lk. 2. 25.)

[e] Deut. 7. 23.

[f] Psa. 16. 11.

[g] Gen. 9. 21.

[h] Ex. 21. 30.

[i] Heb. 6. 12.

[j] Psa. 10. 3.

[k] Psa. 95. 8.

derstanding nor counsel against the LORD.
31 The [l]horse *is* prepared against the day of battle: but safety *is* of the LORD.

CHAPTER 22.

A *GOOD* name *is* rather to be chosen than great riches, *and* loving favour rather than [a]silver and gold.
2 The [b]rich and poor meet together: the LORD *is* the [c]maker of them all.
3 A prudent *man* foreseeth the evil, and hideth himself: but the [d]simple pass on, and are punished.
4 By humility *and* the fear of the LORD *are* riches, and honour, and life.
5 Thorns *and* snares *are* in the way of the froward: he that doth keep his soul shall be far from them.
6 Train up a child in the way he should go: and when he is old, he will not depart from it.
7 The rich ruleth over the poor, and the borrower *is* servant to the lender.
8 He that soweth [e]iniquity shall [f]reap vanity: and the rod of his anger shall fail.
9 He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.
10 Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.
11 He that loveth pureness of heart, *for* the grace of his lips the king *shall be* his friend.
12 The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.
13 The slothful *man* saith, *There is* a lion without, I shall be slain in the streets.
14 The mouth of strange women *is* a deep pit: he that is [g]abhorred of the LORD shall fall therein.
15 Foolishness *is* bound in the [h]heart of a child; *but* the rod of correction shall drive it far from him.
16 He that oppresseth the poor to increase his *riches, and* he that giveth to the rich, *shall* surely *come* to want.
17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my [i]knowledge.
18 For *it is* a pleasant thing if thou keep them within thee; if they be firmly seated upon thy lips.

CHAP. 21
[l] Zech. 1. 8.

CHAP. 22
[a] Ex. 38. 27.
[b] Gen. 13. 2.
[c] Job 4. 17.
[d] 2 Cor. 11. 3.
[e] Gen. 15. 16.
[f] Lev. 19. 9.
[g] Prov. 24. 24.
[h] Ezk. 11. 19.
[i] Num. 24. 16.
[j] Mal. 3. 8, 9.
[k] Zech. 7. 10 Mal. 3. 5.
[l] Heb. 7. 22.
[m] Deut. 19. 14; 27. 17 Prov. 23. 10.
[n] Deut. 19. 14.

CHAP. 23
[a] Isa. 55. 2.
[b] Gen. 3. 5.
[c] Phil. 4. 8.
[d] Mt. 10. 6.
[e] Deut. 19. 14; 27. 17 Prov. 22. 28.

19 That thy trust may be in the LORD, I have made known to thee this day, even to thee.
20 Have not I written to thee excellent things in counsels and knowledge,
21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?
22 [j]Rob not the poor, because he *is* poor: neither oppress the afflicted in the gate:
23 [k]For the LORD will plead their cause, and spoil the soul of those that spoiled them.
24 Make no friendship with an angry man; and with a furious man thou shalt not go:
25 Lest thou learn his ways, and get a snare to thy soul.
26 Be not thou *one* of them that strike hands, *or* of them that are [l]sureties for debts.
27 If thou hast nothing to pay, why should he take away thy bed from under thee?
28 [m]Remove not the ancient [n]landmark, which thy fathers have set.
29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean *men*.

CHAPTER 23.

WHEN thou sittest to eat with a ruler, consider diligently what *is* before thee:
2 And put a knife to thy throat, if thou *be* a man given to appetite.
3 Be not desirous of his dainties: for they *are* deceitful food.
4 [a]Labour not to be rich: cease from thine own wisdom.
5 Wilt thou set thine [b]eyes upon that which is not? for *riches* certainly make themselves wings; they fly away as an eagle toward heaven.
6 Eat thou not the bread of *him that hath* an evil eye, neither desire thou his dainty food:
7 For as he [c]thinketh in his heart, so *is* he: Eat and drink, saith he to thee; but his heart *is* not with thee.
8 The morsel *which* thou hast eaten shalt thou vomit up, and [d]lose thy sweet words.
9 Speak not in the ears of a fool: for he will despise the wisdom of thy words.
10 [e]Remove not the old landmark; and enter not into the fields of the fatherless:

11 For their redeemer *is* mighty; he shall plead their cause with thee.
12 Apply thine heart unto instruction, and thine ears to the words of knowledge.
13 Withhold not correction from the child: for *if* thou beatest him with the rod, he shall not die.
14 Thou shalt beat him with the rod, and shalt deliver his soul from [1] hell.
15 My son, if thine heart be wise, my heart shall rejoice, even mine.
16 Yea, my reins shall rejoice, when thy lips speak right things.
17 Let not thine heart [f]envy sinners: but *be thou* in the fear of the LORD all the day long.
18 For surely there is an end; and thine expectation shall not be cut off.
19 Hear thou, my son, and be wise, and guide thine heart in the way.
20 Be not among [g]winebibbers; among riotous eaters of flesh:
21 For the [h]drunkard and the glutton shall come to [i]poverty: and drowsiness shall clothe *a man* with rags.
22 Hearken unto thy father that begat thee, and despise not thy mother when she is old.
23 Buy the truth, and sell *it* not; *also* wisdom, and instruction, and understanding.
24 The father of the righteous shall greatly rejoice: and he that begetteth a wise *child* shall have joy of him.
25 Thy father and thy mother shall be glad, and she that bare thee shall rejoice.
26 My son, give me thine heart, and let thine [j]eyes observe my ways.
27 For a harlot *is* a deep ditch; and a strange woman *is* a narrow pit.
28 She also lieth in wait as *for* a prey, and increaseth the transgressors among men.
29 Who hath woe? who hath [k]sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?
30 [l]They that tarry long at the [m]wine; they that go to seek mixed wine.
31 Look not thou upon the wine when it is [n]red, when it giveth its colour in the cup, *when* it moveth itself aright.
32 At the last it biteth like a [o]serpent, and stingeth like an [p]adder.
33 Thine eyes shall behold strange women, and thine heart shall utter perverse things.

CHAP. 23
[f] Prov. 14. 30.
[g] Gen. 9. 21.
[h] Gen. 9. 21.
[i] Gen. 45. 11.
[j] Gen. 3. 5.
[k] Gen. 3. 16, 17.
[l] Prov. 20. 1 Eph. 5. 18.
[m] vers. 30, 31 Gen. 9. 21.
[n] Isa. 63. 2.
[o] Gen. 3. 1-14.
[p] Gen. 49. 17.
1 Heb. *Sheol*, abode of the dead.

34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.
35 They have stricken me, *shalt thou say, and* I was not hurt; they have beaten me, *and* I felt *it* not: when shall I awake? I will seek it yet again.

CHAPTER 24.

BE not thou [a]envious against evil men, neither desire to be with them.
2 For their heart studieth destruction, and their lips talk of mischief.
3 Through wisdom is an house builded; and by understanding it is established:
4 And by knowledge shall the chambers be filled with all [b]precious and pleasant riches.
5 [c]A wise man *is* strong; yea, a man of [d]knowledge increaseth strength.
6 For by wise counsel thou shalt make thy war: and in multitude of counsellors *there is* safety.
7 [e]Wisdom *is* too high for a [f]fool: he openeth not his mouth in the gate.
8 He that deviseth to do evil shall be called a mischievous person.
9 The thought of foolishness *is* [g]sin: and the scorner *is* an abomination to men.
10 *If* thou faint in the day of [h]adversity, thy strength *is* small.
11 [i]If thou forbear to deliver *them that are* drawn unto death, and *those that are* ready to be slain;
12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider *it?* and he that keepeth thy soul, doth *not* he know *it?* and shall *not* he render to *every* man [j]according to his works?
13 My son, eat thou [k]honey, because *it is* good; and the honeycomb, *which is* sweet to thy [l]taste:
14 So *shall* the knowledge of wisdom *be* unto thy soul: when thou hast found *it*, then there shall be a reward, and thy expectation shall not be cut off.
15 Lay not wait, O wicked *man*, against the dwelling of the righteous; spoil not his resting place:
16 For a righteous *man* falleth seven times, and riseth up again: but the wicked shall fall into mischief.
17 Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:
18 Lest the LORD see *it*, and it

CHAP. 24
[a] Prov. 14. 30.
[b] Gen. 24. 53.
[c] Prov. 21. 22 Eccl. 9. 16.
[d] Num. 24. 16.
[e] Psa. 10. 5 Prov. 14. 6.
[f] Psa. 14. 1.
[g] Rom. 3. 23.
[h] 1 Sam. 10. 19.
[i] Psa. 82. 4 Isa. 58. 6, 7 1 John 3. 16.
[j] Job 34. 11 Psa. 62. 12 Jer. 32. 19 Rom. 2. 6 Rev. 2. 23; 22. 12.
[k] Lev. 2. 11.
[l] Psa. 34. 8.

displease him, and he turn away his wrath from him.
19 Fret not thyself because of evil *men,* neither be thou envious at the wicked;
20 For there shall be no reward to the evil *man;* the candle of the wicked shall be put out.
21 My son, fear thou the LORD and the king: *and* meddle not with them that are given to change:
22 For their calamity shall rise [m]suddenly; and who knoweth the ruin of them both?
23 These *things* also *belong* to the wise. *It is* not good to have [n]respect of persons in judgment.
24 He that saith unto the wicked, Thou *art* righteous; him shall the people curse, nations shall abhor him:
25 But to them that rebuke *him* shall be delight, and a good blessing shall come upon them.
26 *Every man* shall kiss *his* lips that giveth a right answer.
27 Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.
28 Be not a witness against thy neighbour without cause; and deceive *not* with thy lips.
29 Say not, I will do so to him as he hath done to me: I will render to the man according to his work.
30 I went by the field of the [o]slothful, and by the vineyard of the man [p]void of understanding;
31 And, lo, it was all grown over with thorns, *and* nettles had covered the face thereof, and the stone wall thereof was broken down.
32 Then I saw, *and* considered *it* well: I looked upon *it, and* received instruction.
33 *Yet* a little sleep, a little [q]slumber, a little folding of the hands to sleep:
34 So shall thy [r]poverty come *as* one that travelleth; and thy want as an armed man.

CHAPTER 25.

THESE *are* also [a]proverbs of [b]Solomon, which the men of [c]Hezekiah king of [d]Judah copied out.
2 *It is* the [e]glory of God to conceal a thing: but the honour of kings *is* to search out a matter.
3 The heaven for height, and the earth for depth, and the heart of kings *is* [f]unsearchable.
4 Take away the [g]dross from the silver, and there shall come forth a vessel for the refiner.
5 Take away the wicked *from* before the king, and his throne shall be established in righteousness.
6 Put not forth thyself in the presence of the king, and stand not in the place of great *men:*
7 For better *it is* that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine [h]eyes have seen.
8 Go not forth hastily to strive, lest *thou know not* what to do in the end thereof, when thy neighbour hath put thee to shame.
9 Debate thy cause with thy neighbour *himself;* and discover not a secret to another:
10 Lest he that heareth *it* put thee to shame, and thine infamy turn not away.
11 A word fitly spoken *is like* apples of gold in pictures of silver.
12 *As* an earring of gold, and an ornament of fine gold, *so is* a wise reprover upon an obedient ear.
13 As the cold of snow in the time of [i]harvest, *so is* a faithful messenger to them that send him: for he refresheth the soul of his masters.
14 Whoso [j]boasteth himself of a false gift *is like* clouds and wind without rain.
15 By long forbearing is a prince [k]persuaded, and a soft tongue breaketh the bone.
16 Hast thou found [l]honey? eat so much as is [m]sufficient for thee, lest thou be filled therewith, and vomit it.
17 Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and *so* hate thee.
18 A man that beareth false witness against his neighbour *is* a maul, and a sword, and a sharp arrow.
19 Confidence in an unfaithful man in time of [n]trouble *is like* a broken tooth, and a foot out of joint.
20 *As* he that taketh away a [o]garment in cold weather, *and as* vinegar upon [p]nitre, so *is* he that singeth songs to an heavy heart.
21 If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:
22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.
23 The north wind bringeth forth rain: so *doth* an angry countenance a backbiting tongue.

CHAP. 24
[m] Rev. 22. 7.
[n] Gen. 4. 4, 5.
[o] Heb. 6. 12.
[p] Gen. 1. 2.
[q] Psa. 121. 3.
[r] Gen. 45. 11.

CHAP. 25
[a] Deut. 28. 37.
[b] 1 Chr. 22. 9.
[c] 2 Ki. 16. 20.
[d] 1 Ki. 12. 17.
[e] Num. 14. 21.
[f] Eph. 3. 8.
[g] Isa. 1. 22.
[h] Gen. 3. 5.
[i] Ex. 23. 16.
[j] Psa. 34. 2.
[k] 1 Ki. 22. 20.
[l] vers. 16, 27 Lev. 2. 11.
[m] 2 Cor. 3. 5.
[n] Deut. 31. 17.
[o] Zech. 3. 3.
[p] Job 9. 30 Psa. 51. 2, 7 Jer. 2. 22 1 Cor. 6. 11 Heb. 9. 13, 14 1 John 1. 7-9 Rev. 1. 5.

24 *It is* better to dwell in the [q]corner of the housetop, than with a brawling woman and in a wide house.
25 *As* cold waters to a thirsty soul, so *is* good news from a far country.
26 A righteous man falling down before the wicked *is as* a troubled fountain, and a corrupt spring.
27 *It is* not good to eat much honey: so *for men* to search their own glory *is not* glory.
28 He that *hath* no rule over his own [r]spirit *is like* a city *that is* broken down, *and* without walls.

CHAPTER 26.

AS snow in summer, and as rain in [a]harvest, so honour is not seemly for a fool.
2 As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.
3 A whip for the horse, a bridle for the ass, and a rod for the fool's back.
4 Answer not a fool according to his folly, lest thou also be like unto him.
5 Answer a fool according to his folly, lest he be wise in his own conceit.
6 He that sendeth a message by the hand of a fool cutteth off the feet, *and* drinketh damage.
7 The legs of the lame are not equal: so *is* a [b]parable in the mouth of fools.
8 As he that bindeth a stone in a sling, so *is* he that giveth honour to a fool.
9 *As* a thorn goeth up into the hand of a drunkard, so *is* a parable in the mouth of fools.
10 The great *God* that formed all *things* both rewardeth the fool, and rewardeth transgressors.
11 As a [c]dog returneth to his vomit, *so* a fool returneth to his folly.
12 [d]Seest thou a man wise in his own conceit? *there is* more hope of a fool than of him.
13 The [e]slothful *man* saith, *There is* a lion in the way; a lion *is* in the streets.
14 *As* the door turneth upon its hinges, so *doth* the slothful upon his bed.
15 The slothful hideth his hand in *the* dish; it grieveth him to bring it again to his mouth.
16 The sluggard *is* wiser in his own conceit than seven men that can render a [f]reason.
17 He that passeth by, *and* meddleth with strife *belonging* not to him, *is like* one that taketh a dog by the ears.
18 As a mad *man* who casteth firebrands, arrows, and death,
19 So *is* the man *that* deceiveth his neighbour, and saith, Am not I in sport?
20 Where no wood is, *there* the fire goeth out: so where *there is* no [g]talebearer, the [h]strife ceaseth.
21 *As* coals *are* to burning coals, and wood to fire; so *is* a contentious man to kindle strife.
22 The words of a talebearer are as wounds, and they go down into the innermost *soul.*
23 Burning lips and a wicked heart *are like* a potsherd [i]covered with silver [j]dross.
24 He that hateth dissembleth with his lips, and layeth up deceit within him;
25 When he speaketh fair, believe him not: for *there are* seven abominations in his heart.
26 *Whose* hatred is covered by deceit, his wickedness shall be showed before the *whole* congregation.
27 Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.
28 A lying tongue hateth *those* whom it hath crushed; and a [k]flattering mouth worketh ruin.

CHAPTER 27.

[a]BOAST not thyself of to morrow; for thou knowest not what a day may bring forth.
2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.
3 A stone *is* heavy, and the sand weighty; but a fool's wrath *is* heavier than them both.
4 Wrath *is* cruel, and anger *is* outrageous; but who *is* able to stand before [b]envy?
5 Better is open [c]rebuke than concealed love.
6 Faithful *are* the wounds of a friend; but the kisses of an enemy *are* deceitful.
7 The full-fed soul trampleth underfoot fine [d]honey; but to the [e]hungry soul every bitter thing is sweet.
8 As a bird that wandereth from her nest, so *is* a man that wandereth from his place.
9 Ointment and [f]perfume rejoice the heart: so *doth* the sweetness of a man's friend by hearty counsel.
10 Thine own friend, and thy

CHAP. 25
q Eph. 2. 20.
r Prov. 20. 27.

CHAP. 26
a Ex. 23. 16.
b Mt. 13. 10.
c Deut. 23. 18.
d Prov. 29. 20 Lk. 18. 11 Rom. 12. 16 Rev. 3. 17.
e Heb. 6. 12.
f 1 Sam. 12. 7.
g vers. 20, 22 Num. 14. 36.
h Gen. 13. 8.
i vers. 23, 26 Psa. 32. 1.
j Isa. 1. 22.
k Prov. 29. 5.

CHAP. 27
a Psa. 34. 2.
b Prov. 14. 30.
c Lev. 19. 17.
d Lev. 2. 11.
e Gen. 12. 10.
f Ex. 30. 35.

father's friend, forsake not; neither
go into thy brother's house in the
day of thy calamity: *for* better *is* a
neighbour *that is* near than a
brother far off.
11 My son, be wise, and make my
heart glad, that I may answer him
that [g]reproacheth me.
12 A prudent *man* foreseeth the
evil, *and* hideth himself; *but* the
[h]simple pass on, *and* are punished.
13 Take his [i]garment that is [j]sure-
ty for a stranger, and take a pledge
of him for a strange woman.
14 He that blesseth his friend with
a loud voice, rising early in the
morning, it shall be [k]counted a curse
to him.
15 A continual dropping in a very
rainy day and a contentious woman
are alike.
16 Whosoever hideth her hideth
the wind, and the ointment of his
right hand, *which* bewrayeth *itself*.
17 [l]Iron sharpeneth iron; so a man
sharpeneth the countenance of his
friend.
18 Whoso keepeth the [m]fig tree
shall eat the fruit thereof: so he that
waiteth on his [n]master shall be
honoured.
19 As in water face *answereth* to
face, so the heart of man to man.
20 [1]Hell and [o]destruction are never
full; so the [p]eyes of man are never
[q]satisfied.
21 *As* the fining pot for [r]silver,
and the furnace for gold; so *is* a
man tested when he is praised.
22 Though thou shouldest bruise a
[s]fool in a mortar among wheat with
a pestle, *yet* will not his foolishness
depart from him.
23 Be thou diligent to know the
state of thy flocks, *and* look well to
thy herds.
24 For riches *are* not for ever: and
doth the [t]crown [u]*endure* to every
generation?
25 The hay appeareth, and the
tender grass showeth itself, and
herbs of the mountains are gathered.
26 The lambs *are* for thy clothing,
and the [v]goats *are* the price of the
field.
27 And *thou shalt have* goats'
[w]milk enough for thy food, for the
food of thy household, and *for* the
maintenance for thy maidens.

CHAPTER 28.

THE wicked flee when no man
pursueth: but the righteous are
bold as a lion.

CHAP. 27
[g] Psa. 69. 9.
[h] 2 Cor. 11. 3.
[i] Zech. 3. 3.
[j] Heb. 7. 22.
[k] Gen. 15. 6.
[l] Dan. 2. 33.
[m] Lk. 13. 6.
[n] Mt. 23. 8-10.
[o] Deut. 7. 23.
[p] Gen. 3. 5.
[q] Lev. 26. 26.
[r] Ex. 38. 27.
[s] Psa. 14. 1.
[t] Ezk. 21. 26.
[u] Psa. 9. 7.
[v] Lev. 16. 5.
[w] Isa. 55. 1.
1 Heb. *Sheol* and *Abaddon*.

CHAP. 28
[a] Mal. 3. 12.
[b] Ex. 22. 25.
[c] Prov. 22. 27.
[d] Psa. 103. 13.
[e] Gen. 43. 32
[f] Gen. 22. 17.
[g] Num. 14. 21.
[h] Psa. 32. 1.
[i] Lev. 5. 5.
[j] Psa. 95. 8.
[k] Psa. 10. 3.
[l] Num. 22. 32.
[m] Deut. 5. 16.
[n] Gen. 45. 11.

2 For the transgression of a [a]land
many *are* the princes thereof: but
by a man of understanding *and*
knowledge the state *thereof* shall
be prolonged.
3 A poor man that oppresseth the
poor *is like* a sweeping rain which
leaveth no food.
4 They that forsake the law praise
the wicked: but such as keep the
law contend with them.
5 Evil men understand not judg-
ment: but they that seek the LORD
understand all *things*.
6 Better *is* the poor that walketh
in his uprightness, than *he that is*
perverse *in his* ways, though he *be*
rich.
7 Whoso keepeth the law *is* a wise
son: but he that is a companion of
riotous *men* shameth his father.
8 He that by [b]usury and [c]unjust
gain increaseth his substance, he
shall gather it for him that will
[d]pity the poor.
9 He that turneth away his ear
from hearing the law, even his
prayer *shall be* [e]abomination.
10 Whoso causeth the righteous to
go astray in an evil way, he shall
fall himself into his own pit: but the
upright shall have good *things* in
[f]possession.
11 The rich man *is* wise in his own
conceit; but the poor that hath un-
derstanding searcheth him out.
12 When righteous *men* do rejoice,
there is great [g]glory: but when the
wicked rise, a man is hidden.
13 He that [h]covereth his sins shall
not prosper: but whoso [i]confesseth
and forsaketh *them* shall have
mercy.
14 Happy *is* the man that feareth
alway: but he that [j]hardeneth his
heart shall fall into mischief.
15 *As* a roaring lion, and a rang-
ing bear; *so is* a wicked ruler over
the poor people.
16 The prince that is void of under-
standing *is* also a great oppressor:
but he that hateth [k]covetousness
shall prolong *his* days.
17 A man burdened with the blood
of any person shall flee to the pit;
let no man stay him.
18 Whoso walketh uprightly shall
be saved: but *he* that *is* [l]perverse
in his ways shall fall at once.
19 He that tilleth his [m]land shall
have plenty of bread: but he that
followeth after vain *persons* shall
have [n]poverty enough.
20 A faithful man shall abound
with blessings: but he that maketh

haste to be rich shall not be innocent.
21 To have respect of persons *is* not good: for for a piece of bread *that* man will transgress.
22 He that hasteth to be rich *hath* an evil [o]eye, and considereth not that poverty shall come upon him.
23 He that rebuketh a man afterwards shall find more favour than he that [p]flattereth with the tongue.
24 Whoso [q]robbeth his father or his mother, and saith, *It is* no transgression; the same *is* the companion of a destroyer.
25 He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.
26 He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.
27 He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a [r]curse.
28 When the wicked rise, men hide themselves: but when they perish, the righteous increase.

CHAPTER 29.

HE, that being often [a]reproved [b]hardeneth *his* neck, shall [c]suddenly be [d]destroyed, and that without [e]remedy.
2 When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.
3 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth *his* substance.
4 The king by judgment establisheth the [f]land: but he that receiveth gifts overthroweth it.
5 A man that [g]flattereth his neighbour spreadeth a [h]net for his feet.
6 In the transgression of an evil man *there is* a snare: but the righteous doth sing and rejoice.
7 The righteous considereth the cause of the poor: *but* the wicked regardeth not to know *it*.
8 Scornful men bring a city into a flame: but wise *men* turn away wrath.
9 *If* a wise man contendeth with a foolish man, whether he rage or laugh, *there is* no rest.
10 The bloodthirsty hate the upright: but the just seek his soul.
11 A fool uttereth all his mind: but a wise *man* keepeth it in till afterwards.

CHAP. 28
[o] Gen. 3. 5.
[p] Prov. 29. 5.
[q] Mal. 3. 8, 9.
[r] Gen. 3. 14.

CHAP. 29
[a] Psa. 105. 14; 141. 5 Prov. 1. 23-30; 12. 1; 13. 18 John 3. 20 Eph. 5. 11, 13 2 Tim. 4. 12.
[b] Psa. 95. 8.
[c] Rev. 22. 7.
[d] Deut. 7. 23.
[e] 2 Chr. 36. 16.
[f] Mal. 3. 12.
[g] Job 17. 5; 32. 21, 22 Psa. 5. 9; 12. 2, 3; 36. 2; 78. 36 Prov. 2. 16; 6. 24; 7. 5, 21; 20. 19. 26. 28. 28. 23; 29. 5 Ezk. 12. 24 Dan. 11. 21, 32, 34 1 Thes. 2. 5.
[h] Mt. 13. 47.
[i] Gen. 15. 1.
[j] Lev. 26. 38.
[k] Lev. 26. 19.
[l] Eph. 4. 2.
[m] Prov. 20. 27.
[n] Psa. 43. 1 Mt. 5. 45 1 Pet. 3. 18 2 Pet. 2. 9 Rev. 22. 11.

CHAP. 30
[a] Gen. 1. 1.

12 If a ruler hearken to lies, all his servants *are* wicked.
13 The poor and the deceitful man meet together: the LORD enlightenetb both their eyes.
14 The king that faithfully judgeth the poor, his throne shall be established for ever.
15 The rod and reproof give wisdom: but a child left *to himself* bringeth his mother to shame.
16 When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.
17 Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.
18 Where *there is* no [i]vision, the people [j]perish: but he that keepeth the law, happy *is* he.
19 A servant will not be corrected by words: for though he understand he will not answer.
20 Seest thou a man *that is* hasty in his words? *there is* more hope of a fool than of him.
21 He that delicately bringeth up his servant from a child shall have him become as *his* son at the length.
22 An angry man stirreth up strife, and a furious man aboundeth in transgression.
23 The [k]pride of a man will [l]humiliate him; but the humble in [m]spirit shall attain honour.
24 Whoso is partner with a thief hateth his own soul: he heareth the adjuration and dareth not to tell.
25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.
26 Many seek the ruler's favour; but *every* man's judgment *cometh* from the LORD.
27 An [n]unjust man *is* an abomination to the just: and *he that is* upright in the way *is* abomination to the wicked.

CHAPTER 30.

THE words of Agur the son of Jakeh, *even* the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,
2 Surely I *am* more brutish than *any* man, and have not the understanding of a man.
3 I neither learned wisdom, nor have the knowledge of the Holy one.
4 Who hath ascended up into [a]heaven, and come down again? who hath gathered the wind in his fists? who hath bound the waters

in a [b]garment? who hath established all the ends of the earth? what *is* his name, and what *is* his son's name, if thou canst tell?

5 Every word of God *is* [c]pure: he *is* a [d]shield unto them that put their trust in him.

6 Add thou not unto his words, lest he reprove thee, and thou be found a liar.

7 Two *things* have I required of thee; deny me *them* not before I die:

8 Remove far from me vanity and lies: give me neither [e]poverty nor riches; let me [f]eat the bread appointed unto me:

9 Lest I be full, and deny *thee*, and say, Who *is* the LORD? or lest I be poor, and steal, and take the name of my God *in vain*.

10 [g]Accuse not a servant unto his master, lest he curse thee, and thou be found [h]guilty.

11 *There is* a generation *that* curseth their father, and doth not bless their mother.

12 *There is* a generation *that are* pure in there own [i]eyes, and *yet* is not washed from their filthiness.

13 *There is* a generation, O how lofty are their eyes! and their eyelids are lifted up.

14 *There is* a generation, whose teeth *are as* swords, and their jaw teeth *as* knives, to devour the poor from off the earth, and the needy from *among* men.

15 The horseleach hath two daughters, *crying*, Give, give. There are three *things that* are never [j]satisfied, *yea*, four *things* say not, *It is* enough:

16 [1]The [k]grave; and the [l]barren womb; the earth *that* is not filled with water; and the fire *that* saith not, *It is* enough.

17 The eye *that* [m]mocketh at *his* father, and despiseth to [n]obey *his* mother, the [o]ravens of the valley shall pick it out, and the young eagles shall eat it.

18 There be three *things which* are too wonderful for me, yea, four which I know not:

19 The way of an [p]eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

20 Such *is* the way of an [q]adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

21 For three *things* the earth is disquieted, and for four *which* it cannot bear:

22 For a servant when he reigneth; and a fool when he is filled with meat;

23 For an odious *woman* when she is married; and an handmaid that is heir to her mistress.

24 There be four *things which are* little upon the earth, but they *are* exceeding wise:

25 The ants *are* a people not strong, yet they prepare their meat in the summer;

26 The conies *are but* a feeble folk, yet make they their houses in the rocks;

27 The [r]locusts have no king, yet go they forth all of them by bands;

28 The spider thou canst catch with thy hands, and yet she is in kings' palaces.

29 There are three that have a stately step, yea, four go *in a* stately way:

30 A lion *which is* strongest among beasts, and turneth not away for any;

31 A greyhound; an he goat also; and a king, against whom *there is* no rising up.

32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, *lay* thine hand upon thy mouth.

33 Surely the churning of [s]milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

CHAPTER 31.

THE words of king Lemuel, the prophecy that his mother taught him.

2 What, my son? and what, the son of my womb? and what, the son of my [a]vows?

3 Give not thy strength unto women, nor thy ways to that which destroyeth kings.

4 *It is* not for kings, O Lemuel, *it is* not for kings to [b]drink [c]wine; nor for princes strong drink:

5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

6 Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

7 Let him drink, and forget his [d]poverty, and remember his misery no more.

CHAP. 30

[b] Zech. 3. 3.

[c] Mt. 5. 8.

[d] Gen. 15. 1.

[e] Gen. 48. 11.

[f] 2 Sam. 5. 2.

[g] Mt. 27. 37.

[h] Rom. 3. 19.

[i] Gen. 3. 5.

[j] Lev. 26. 26.

[k] Psa. 6. 5; 30. 3; 31. 17; 49. 15 Hos. 13. 14 Mt. 27. 52, 53 John 5. 28 1 Cor. 15. 55 1 Thes. 4. 14-17.

[l] Gen. 11. 30.

[m] Gen. 21. 9.

[n] 1 Sam. 15. 22.

[o] Gen. 8. 7.

[p] Isa. 40. 31 Lam. 4. 19 Hos. 8. 1 Mt. 24. 28 Lk. 17. 37 Rev. 19. 21.

[q] Ex. 20. 14.

[r] Ex. 10. 4.

[s] Isa. 55. 1.

1 Heb. *Sheol*, abode of the dead.

CHAP. 31

[a] Gen. 28. 20.

[b] 1 Cor. 10. 4.

[c] vers. 4, 6 Gen. 9. 21.

[d] Gen. 45. 11.

8 Open thy mouth for the dumb in the cause of all such as are appointed to destruction.
9 Open thy mouth, judge righteously, and plead the cause of the poor and needy.
10 Who can find a virtuous woman? for her price *is* far above [e]rubies.
11 The heart of her husband doth safely trust in her, and he will not see his store *grow* less.
12 She will do him good and not evil all the days of her life.
13 She seeketh [f]wool, and flax, and worketh willingly with her hands.
14 She is like the merchants' ships; she bringeth her food from afar.
15 She riseth also while it is yet night, and giveth food to her household, and a task to her maidens.
16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.
17 She [g]girdeth her loins with strength, and strengtheneth her arms.
18 She perceiveth that her merchandise *is* good: her candle goeth not out by night.
19 She layeth her hands to the spindle, and her hands hold the distaff.
20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.
21 She is not afraid of the snow for her household: for all her household *are* clothed with [h]scarlet.
22 She maketh herself coverings of tapestry; with linen and [i]purple is she clothed.
23 Her husband is known in the gates, when he sitteth among the elders of the [j]land.
24 She maketh fine linen, and selleth *it;* and delivereth girdles unto the merchant.
25 Strength and honour *are* her clothing; and she shall rejoice in time to come.
26 She openeth her mouth with wisdom; and in her tongue *is* the law of [k]kindness.
27 She looketh well to the ways of her household, and eateth not the [l]bread of idleness.
28 Her children arise up, and call her blessed; her husband also sayeth in her praise,
29 Many daughters have done virtuously, but thou excellest them all.
30 Favour *is* deceitful, and beauty *is* vain: *but* a woman *that* feareth the LORD, she shall be praised.
31 Give her of the fruit of her hands; and let her own works praise her in the gates.

CHAP. 31
[e] Job 28. 18.
[f] Lev. 13. 47.
[g] Ex. 28. 4.
[h] Lev. 14. 4.
[i] Ex. 25. 4.
[j] Mal. 3. 12.
[k] Ruth 2. 20.
[l] Gen. 3. 19.

CHAPTER 1.

THE words of the [1]Preacher, the son of [a]David, king in [b]Jerusalem.

2 [c]Vanity of vanities, saith the Preacher, vanity of vanities; all *is* vanity.
3 What [d]profit hath a man of all his [e]labour which he taketh under the sun?
4 *One* generation passeth away, and *another* generation cometh: but the earth abideth for ever.
5 The sun also ariseth, and the sun goeth down, and hasteth to its place whence it arose.
6 The wind goeth toward the south, and turneth about unto the north; it circleth about continually, and the wind returneth again according to its circuits.
7 All the rivers run into the sea; yet the sea *is* not full; unto the place whither the rivers go, thither they go again.
8 [2]All things *are* full of labour; man cannot utter *it:* the [f]eye is not [g]satisfied with seeing, nor the ear filled with hearing.
9 The thing that hath been, it *is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun.
10 Is there *any* thing whereof it may be said, See, this *is* new? it hath been already of old time, which was before us.
11 *There is* no remembrance of former [3]*things;* neither shall there be *any* remembrance of *things* that are to come with *those* that shall come after.

12 I the [1]Preacher was king over Israel in Jerusalem.
13 And I gave my [h]heart to seek and search out by [i]wisdom concerning all *things* that are done under heaven: [j]this sore [k]travail hath God given to the sons of men to be exercised therewith.
14 I have seen all the works that are done under the sun; and, behold, all *is* vanity and vexation of [l]spirit.
15 *That which is* crooked cannot be made straight: and that which is wanting cannot be numbered.
16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all *they* that have been before me in Jerusalem: yea, my heart had great experience of wisdom and [m]knowledge.
17 [n]And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.
18 For in much wisdom *is* much grief: and he that increaseth knowledge increaseth sorrow.

CHAP. 1
[a] Acts 13. 22.
[b] Mt. 23. 37.
[c] Deut. 32. 21.
[d] Gen. 37. 26.
[e] vers. 3, 8 Isa. 55. 2.
[f] Gen. 3. 5.
[g] Lev. 26. 26.
[h] Ezk. 11. 19.
[i] 1 Cor. 1. 24.
[j] Gen. 3. 19 Eccl. 3. 10.
[k] Rom. 8. 22.
[l] Prov. 20. 27.
[m] Num. 24. 16.
[n] Eccl. 2. 3, 12; 7. 23, 25 1 Thes. 5. 21.
1 Heb. *Koheleth.*
2 or, *All words are lacking.*
3 or, generations.

CHAPTER 2.

I SAID in mine heart, Go to now, I will prove thee with mirth, therefore enjoy [a]pleasure: and, behold, this also *is* vanity.
2 I said of laughter, *It is* mad: and of mirth, What doeth it?

3 I sought in mine heart to give myself unto wine, yet acquainting mine heart with [b]wisdom; and to lay hold on folly, till I might see what *was* that good for the sons of men, which they should do under the heaven all the days of their life.
4 I made me great works; I builded me houses; I planted me vineyards:
5 I made me [c]gardens and orchards, and I planted trees in them of all *kind of* fruits:
6 I made me pools of water, to water therewith the wood that bringeth forth trees:
7 I got *me* servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in [d]Jerusalem before me:
8 I gathered me also [e]silver and [f]gold, and the [g]peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, *as* musical instruments, and that of all sorts.
9 [h]So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.
10 And whatsoever mine [i]eyes de-

CHAP. 2
[a] Psa. 16. 11.
[b] 1 Cor. 1. 24.
[c] Gen. 2. 8.
[d] Mt. 23. 37.
[e] Ex. 38. 27.
[f] Ex. 25. 3.
[g] Ex. 19. 5.
[h] Eccl. 1. 16.
[i] Gen. 3. 5.

sired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and [j]this was my portion of all my labour.

11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all *was* vanity and vexation of spirit, and *there was* no [k]profit under the sun.

12 And I turned myself to behold wisdom, and madness, and folly: for what *can* the man *do* that cometh after the king? *even* that which hath been already done.

13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

14 [l]The wise man's eyes *are* in his head; but the fool walketh in [m]darkness: and I myself perceived also that [n]one event happeneth to them all.

15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also *is* vanity.

16 For *there is* no remembrance of the wise more than of the fool for ever; seeing that which now *is* in the days to come shall all be forgotten. And how dieth the wise *man?* as the fool.

17 Therefore I hated life; because the work that is wrought under the sun *is* grievous unto me: for all *is* vanity and vexation of spirit.

18 Yea, I hated all my [o]labour which I had taken under the sun: because [p]I should leave it unto the man that shall be after me.

19 And who knoweth whether he shall be a wise *man* or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This *is* also vanity.

20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

21 For there is a man whose labour *is* in wisdom, and in [q]knowledge, and in skill; yet to a man that hath not laboured therein shall he leave it *for* his portion. This also *is* vanity and a great evil.

22 [r]For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

23 For all his days *are* sorrows, and his [s]travail grief; yea, his heart taketh not rest in the night. This is also vanity.

24 *There is* nothing better for a man, *than* that he should eat and drink, and *that* he should make his soul enjoy good in his labour. This also I saw, that it *was* from the hand of God.

25 For who can eat, or who else can hasten *hereunto,* more than I?

26 For *God* giveth to a man that *is* good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to *him that is* good before God. This also *is* vanity and vexation of spirit.

CHAP. 2

j Eccl. 3. 22; 5. 18; 9. 9.

k Gen. 37. 26.

l Prov. 17. 24 Eccl. 8. 1.

m 2 Sam. 22. 29.

n Psa. 49. 10 Eccl. 9. 2, 3.

o Isa. 55. 2.

p Psa. 49. 10.

q Num. 24. 16.

r Eccl. 1. 3; 3. 9.

s Rom. 8. 22.

CHAPTER 3.

To every *thing there is* a season, and a time to every [a]purpose under the heaven:

2 A time to be born, and a time to die; a time to plant, and a time to pluck up *that which is* planted;

3 A time to kill, and a time to heal; a time to break down, and a time to build up;

4 A time to weep, and a time to [b]laugh; a time to mourn, and a time to dance;

5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a [c]time to refrain from embracing;

6 A time to get, and a time to [d]lose; a time to keep, and a time to cast away;

7 A time to rend, and a time to sew; a [e]time to keep silence, and a time to speak;

8 A time to love, and a time to [f]hate; a time of war, and a time of peace.

9 What [g]profit hath he that worketh in that wherein he laboureth?

10 I have seen the [h]travail, which God hath given to the sons of men to be exercised in it.

11 He hath made every *thing* beautiful in its own time: also he hath set [1]eternity in their heart, yet so that no man can find out the work that God maketh from the beginning to the end.

12 I know that *there is* no good in them, but for *a man* to rejoice, and to do good in his life.

13 And also that every man should eat and drink, and enjoy the good of all his labour, it *is* the gift of God.

14 I know that, whatsoever God doeth, it shall be for ever: nothing

CHAP. 3

a Isa. 14. 24.

b Gen. 17. 17.

c Joel 2. 16 1 Cor. 7. 5.

d Mt. 10. 6.

e Amos 5. 13.

f Lk. 14. 26.

g Gen. 37. 26.

h Rom. 8. 22.

1 or, *the world.*

can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.

15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

16 And moreover I saw under the sun the place of judgment, *that* wickedness *was* there; and the place of righteousness, *that* iniquity *was* there.

17 I said in mine heart, [i]God shall judge the righteous and the wicked: for *there is* a time there for every [j]purpose and for every work.

18 I said in mine heart concerning the estate of the sons of men, that God might [k]manifest them, and that they might see that they themselves are beasts.

19 [l]For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no [m]preeminence above a beast: for all *is* vanity.

20 All go unto one place; all are of the dust, and all turn to dust again.

21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

22 Wherefore I perceive that *there is* nothing better, than that a man should rejoice in his own works; for that *is* his portion: for who shall bring him to see what shall be after him?

CHAPTER 4.

SO I returned, and considered all the oppressions that are done under the sun: and behold the tears of *such as were* oppressed, and they had no comforter; and on the side of their oppressors *there was* power; but they had no comforter.

2 Wherefore I praised the dead who are already dead more than the living who are yet alive;

3 And as happier than either of them, him who hath not been born; who hath not seen the evil under the sun.

4 Again, I considered all travail, and every right work, that for this a man is [a]envied of his neighbour. This *is* also vanity and vexation of spirit.

5 The fool foldeth his hands together, and eateth his own flesh.

CHAP. 3

i Rom. 2. 6-8
2 Cor. 5. 10
2 Thes. 1. 6, 7.

j Isa. 10. 24.

k Rom. 8. 19.

l Psa. 49. 12, 20; 73. 22
Eccl. 2. 16.

m Col. 1. 18.

CHAP. 4

a Prov. 14. 30.

b Isa. 30. 15.

c Isa. 55. 2.

d Gen. 3. 5.

e Lev. 26. 26.

Rev. 22. 7.

CHAP. 5

a 1 Sam. 15. 22
Psa. 50. 8
Prov. 15. 8; 21. 27
Hos. 6. 6.

b Gen. 1. 1.

c vers. 3, 7
Gen. 28. 12.

d Num. 30. 2
Deut. 23. 21-23
Psa. 50. 14; 76. 11.

e Gen. 28. 20.

Psa. 16. 11.

1 or, *labour*.

6 Better *is* an handful *with* [b]quietness, than both the hands full *with* travail and vexation of spirit.

7 Then I returned, and I saw vanity under the sun.

8 There is one *alone*, and *there is* not a second; yea, he hath neither child nor brother: yet *is there* no end of all his [c]labour; neither is his [d]eye [e]satisfied with riches; neither *saith he*, For whom do I labour, and bereave my soul of good? This *is* also vanity, yea, it *is* a sore travail.

9 Two *are* better than one; because they have a good reward for their labour.

10 For if they fall, the one will lift up his fellow: but woe to him *that is* alone when he falleth; for *he hath* not another to help him up.

11 Again, if two lie together, then they have heat: but how can one be warm *alone?*

12 And if one prevail against one man, two shall withstand him; and a threefold cord is not [f]quickly broken.

13 Better *is* a poor and a wise child than an old and foolish king, who will no more be admonished.

14 For out of prison he cometh to reign; whereas also *he that is* born in his kingdom becometh poor.

15 I considered all the living that walk under the sun, with the second child that shall stand up in his stead.

16 *There is* no end of all the people, *even* of all that have been before them: they also that come after shall not rejoice in him. Surely this also *is* vanity and vexation of spirit.

CHAPTER 5.

KEEP thy foot when thou goest to the house of God, and be more ready to hear, [a]than to give the sacrifice of fools: for they consider not that they do evil.

2 Be not rash with thy mouth, and let not thine heart be hasty to utter *any* thing unto God: for God *is* in [b]heaven, and thou upon earth: therefore let thy words be few.

3 For a [c]dream cometh through the multitude of [1]business; and a fool's voice *is known* by multitude of words.

4 [d]When thou vowest a [e]vow unto God, defer not to pay it; for *he hath* no [f]pleasure in fools: pay that which thou hast vowed.

5 [g]Better *is it* that thou shouldest not vow, than that thou shouldest vow and not pay.
6 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it *was* an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?
7 For in the multitude of dreams and many words *there are* also *divers* vanities: but fear thou God.

8 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for *he that is* higher than the highest regardeth; and *there be* higher than they.

9 But the [h]profit of a land in every way, is a king *who serveth* the land.
10 He that loveth silver shall not be [i]satisfied with silver; nor he that loveth abundance with increase: this *is* also vanity.
11 When goods increase, they are increased that eat them: and what good *is there* to the owners thereof, saving the beholding *of them* with their [j]eyes?
12 The sleep of a labouring man *is* sweet, whether he eat little or much: but the [k]abundance of the rich will not suffer him to sleep.
13 There is a sore evil *which* I have seen under the sun, *namely,* riches kept for the owners thereof to their hurt.
14 But those riches perish by evil [l]travail: and he begetteth a son, and *there is* nothing in his hand.
15 [m]As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.
16 And this also *is* a sore evil, *that* in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?
17 All his days also he eateth in darkness, and *he hath* much sorrow and wrath with his sickness.

18 Behold *that* which I have seen: [n]*it is* good and comely *for one* to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it *is* his portion.
19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this *is* the gift of God.
20 For he shall not much remember the days of his life; because God answereth *him* in the joy of his heart.

CHAP. 5
[g] Prov. 20. 25 Acts 5. 4.
[h] Gen. 37. 26.
[i] Lev. 26. 26.
[j] Gen. 3. 5.
[k] Ex. 34. 6.
[l] Rom. 8. 22.
[m] Job 1. 21 Psa. 49. 17 1 Tim. 6. 7.
[n] Eccl. 2. 24; 3. 12, 13; 9. 7; 11. 9 1 Tim. 6. 17.

CHAPTER 6.

THERE is an evil which I have seen under the sun, and it *is* burdensome upon men:
2 A man to whom God hath given riches, wealth, and honour, [a]so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this *is* vanity, and it *is* an evil disease.

3 If a man beget an hundred *children,* and live many years, so that the days of his years be many, and his soul be not filled with good, and [b]also *that* he have no burial; I say, *that* an untimely birth *is* better than he.
4 For he cometh in with vanity, and departeth in darkness, and his name shall be [c]covered with darkness.
5 Moreover he hath not seen the sun, nor known *any thing:* this hath more rest than the other.
6 Yea, though he live a thousand years twice *told,* yet hath he seen no good: do not all go to one place?
7 All the labour of man *is* for his mouth, and yet the appetite is not filled.
8 For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

9 Better *is* the sight of the [d]eyes than the wandering of the desire: this *is* also vanity and vexation of spirit.
10 That which hath been is named already, and it is known that it *is* man: [e]neither may he contend with him that is mightier than he.
11 Seeing there be many things that increase vanity, what *is* man the better?
12 For who knoweth what *is* good for man in *this* life, all the days of his vain life which he spendeth [f]as a shadow? for who can tell a man what shall be after him under the sun?

CHAP. 6
[a] Job 21. 9 Psa. 17. 14; 73. 7.
[b] 2 Ki. 9. 35 Isa. 14. 19, 20 Jer. 22. 19.
[c] Psa. 32. 1.
[d] Gen. 3. 5.
[e] Job 9. 32 Isa. 45. 9 Jer. 49. 19.
[f] Psa. 102. 11; 109. 23; 144. 4 Jas. 4. 14.

CHAPTER 7.

A GOOD name *is* better than precious ointment; and the day of death than the day of one's birth.

2 *It is* better to go to the house of mourning, than to go to the house of feasting: for that *is* the end of all men; and the living will lay *it* to his heart.

3 [a]Sorrow *is* better than laughter: for by the sadness of the countenance the heart is made better.

4 The heart of the wise *is* in the house of mourning; but the heart of fools *is* in the house of mirth.

5 [b]*It is* better to hear the [c]rebuke of the wise, than for a man to hear the song of fools.

6 For as the crackling of thorns under a pot, so *is* the laughter of the fool: this also *is* vanity.

7 Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

8 Better *is* the end of a thing than the beginning thereof: *and* the [d]patient in spirit *is* better than the proud in spirit.

9 [e]Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

10 Say not thou, What is *the cause* that the former days were better than these? for thou dost not inquire wisely concerning this.

11 [f]Wisdom *is* better than an inheritance: and *by it there is* [g]profit to them that see the sun.

12 For wisdom *is* a defence, *and* [h]money *is* a defence: but the excellency of knowledge *is, that* wisdom giveth life to them that have it.

13 Consider the work of God: for who can make *that* straight, which he hath made crooked?

14 In the day of prosperity be joyful, but in the day of [i]adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

15 All *things* have I seen in the days of my vanity: there is a righteous *man* that perisheth in his righteousness, and there is a wicked *man* that prolongeth *his life* in his wickedness.

16 Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

CHAP. 7

[a] Gen. 3. 16, 17.

[b] Psa. 141. 5 Prov. 13. 18; 15. 31; 32.

[c] Lev. 19. 17.

[d] Rom. 5. 3.

[e] Prov. 14. 17; 16. 32 Jas. 1. 19.

[f] 1 Cor. 1. 24.

[g] Gen. 37. 26.

[h] Gen. 17. 12.

[i] 1 Sam. 10. 19.

[j] *Righteousness.* Isa. 26. 7. (Gen. 6. 9; Lk. 2. 25.)

[k] 1 Ki. 8. 46 2 Chr. 6. 36 Prov. 20. 9 Rom. 3. 23 1 John 1. 8.

[l] Job 28. 12, 20 1 Tim. 6. 16.

17 Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

18 *It is* good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

19 Wisdom strengtheneth the wise more than ten mighty *men* that are in the city.

20 For *there is* not a [j]righteous [k]man upon earth, that doeth good, and sinneth not.

21 Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

22 For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

23 All this have I proved by wisdom: I said, I will be wise; but it *was* far from me.

24 [l]That which is far off, and exceeding deep, who can find it out?

25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason *of things,* and to know the wickedness of folly, even of foolishness *and* madness:

26 And I find more bitter than death the woman, whose heart *is* snares and nets, *and* her hands *as* bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

27 Behold, this have I found, saith the preacher, *counting* one by one, to find out the account:

28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

29 Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

CHAPTER 8.

WHO *is* as the wise *man?* and who knoweth the interpretation of a thing? a man's [a]wisdom maketh his face to [b]shine, and the boldness of his face shall be changed.

2 I *counsel thee* to keep the king's commandment, and [c]*that* in regard of the [d]oath of God.

3 Be not hasty to go out of his presence; stand not in an evil thing; for he doeth whatsoever pleaseth him.

4 Where the word of a king *is,*

CHAP. 8

[a] 1 Cor. 1. 24.

[b] Num. 6. 25.

[c] 1 Chr. 29. 24 Ezk. 17. 18 Rom. 13. 5.

[d] Gen. 24. 8.

there is [e]power: and who may say unto him, What doest thou?

5 Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

6 Because to every [f]purpose there is time and judgment, therefore the misery of man *is* great upon him.

7 [g]For he knoweth not that which shall be: for who can tell him when it shall be?

8 *There is* no man that hath power over the spirit to retain the spirit; neither *hath he* power in the day of death: and *there is* no discharge in *that* war; neither shall wickedness deliver those that are given to it.

9 All this have I seen, and applied my heart unto every work that is done under the sun: *there is* a time wherein one man ruleth over another to his own hurt.

10 Then also did I see the wicked buried, who had gone to *their* rest; but the upright also had to go away from the sanctuary, and were forgotten in the city: this also is vanity.

11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

12 Though a sinner do evil an hundred times, and his *days* be prolonged, yet surely I know that [h]it shall be well with them that fear God, that fear before him:

13 But it shall not be well with the wicked, neither shall he prolong *his* days, *which are* as a shadow; because he feareth not before God.

14 There is a vanity which is done upon the earth; that there be righteous *men,* unto whom it happeneth according to the work of the wicked; again, there be wicked *men,* to whom it happeneth according to the work of the righteous: I said that this also *is* vanity.

15 Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him in his labour all the days of his life, which God giveth him under the sun.

16 When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also *there is that* neither day nor night seeth sleep with his [i]eyes:)

17 Then I beheld all the work of God, that [j]a man cannot find out the work that is done under the sun: because though a man labour to seek *it* out, yet he shall not find *it;* yea, even though a wise *man* think to know *it,* yet shall he not be able to find *it.*

CHAP. 8

[e] Psa. 62. 11.

[f] Isa. 14. 24.

[g] Prov. 24. 22 Eccl. 6. 12; 9. 12; 10. 14.

[h] Psa. 37. 11, 18, 19 Prov. 1. 32, 33 Isa. 3. 10, 11 Mt. 25. 34, 41.

[i] Gen. 3. 5.

[j] Job 5. 9 Eccl. 3. 11 Rom. 11. 33.

CHAPTER 9.

FOR all this I considered in my heart even to search out all this, that the righteous, and the wise, and their works, *are* in the hand of God: no man knoweth whether love or hatred *cometh;* it is all before them.

2 [a]All *things come* alike to all: *there is* one event to the righteous, and to the wicked; to the good and to the [b]clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as *is* the good, so *is* the sinner; *and* he that sweareth, as *he* that feareth an [c]oath.

3 This *is* an evil among all *things* that are done under the sun, that *there is* one event unto all: yea, also the heart of the sons of men is full of evil, and madness *is* in their heart while they live, and after that *they go* to the dead.

4 [1]For to him that is joined to all the living there is hope: for a living [d]dog is better than a dead lion.

5 For the living know that they shall die: but the dead know not the least; nor have they longer any reward; because their [e]memory is forgotten.

6 Also their love, and their hatred, and their [f]envy, is now perished; neither have they any more a portion for ever in any *thing* that is done under the sun.

7 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

8 Let thy [g]garments be always [h]white; and let thy head lack no ointment.

9 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that *is* thy portion in *this* life, and in thy labour which thou takest under the sun.

CHAP. 9

[a] Job 21. 7 Psa. 73. 3, 12, 13 Mal. 3. 15.

[b] Gen. 7. 2.

[c] Gen. 24. 8.

[d] Deut. 23. 18.

[e] Ex. 3. 15.

[f] Prov. 14. 30.

[g] Zech. 3. 3.

[h] Isa. 1. 18.

1 or, *There is no exception.*

10 Whatsoever thy hand findeth
to do, do *it* with thy might; for *there*
is no work, nor device, nor [i]knowledge, nor wisdom, in [2]the [j]grave,
whither thou goest.

11 I returned, and saw under the
sun, that the race *is* not to the swift,
nor the battle to the strong, neither
yet bread to the wise, nor yet riches
to men of understanding, nor yet favour to men of skill; but time and
chance happeneth to them all.
12 For man also knoweth not his
time: as the fishes that are taken in
an evil [k]net, and as the birds that
are caught in the snare; thus *are*
the sons of men snared in an evil
time, when it falleth [l]suddenly upon
them.

13 This wisdom have I seen also
under the sun, and it *seemed* great
unto me:
14 *There was* a little city, and few
men within it; and there came a
great king against it, and [m]besieged
it, and built great bulwarks against
it:
15 Now there was found in it a
poor wise man, and he by his wisdom delivered the city; yet no man
remembered that same poor man.
16 Then said I, Wisdom *is* better
than strength: nevertheless the poor
man's wisdom *is* despised, and his
words are not heard.
17 The words of wise *men are*
heard in [n]quiet more than the cry
of him that ruleth among fools.
18 Wisdom *is* better than [o]weapons
of war: but one sinner destroyeth
much good.

CHAPTER 10.

DEAD flies cause the ointment of
the [1]apothecary to send forth a
stinking savour: *so doth* a little
folly him that is in [a]reputation for
wisdom *and* honour.
2 A wise man's heart *is* at his right
hand; but a fool's heart at his left.
3 Yea also, when he that is a fool
walketh by the way, his wisdom
faileth *him,* and he saith to every
one *that* he *is* a fool.
4 If the spirit of the ruler rise up
against thee, leave not thy place;
for [b]yielding pacifieth great offences.
5 There is an evil *which* I have
seen under the sun, as an error
which proceedeth from the ruler:
6 Folly is set in great [c]dignity,
and the rich sit in [d]low place.

CHAP. 9
[i] Num. 24. 16.
[j] Prov. 30. 16.
[k] Mt. 13. 47.
[l] Rev. 22. 7.
[m] Zech. 12. 2.
[n] Isa. 30. 15.
[o] Deut. 1. 41.
2 Heb. *Sheol,* abode of the dead.

CHAP. 10
[a] Phil. 2. 7.
[b] 2 Chr. 30. 8.
[c] Gen. 49. 3.
[d] Eph. 4. 2.
[e] Job 1. 10.
[f] Gen. 37. 26.
[g] Psa. 14. 1.
[h] Mal. 3. 12.
[i] Ex. 24. 11.
[j] Heb. 6. 12.
[k] Gen. 17. 17.
[l] Gen. 17. 12.
1 or, *perfumer.*

7 I have seen servants upon horses,
and princes walking as servants upon the earth.
8 He that diggeth a pit shall fall
into it; and whoso breaketh down
a [e]fence, a serpent shall bite him.
9 Whoso removeth stones shall be
hurt therewith; *and* he that cleaveth
wood shall be endangered thereby.
10 If the iron be blunt, and he do
not whet the edge, then must he put
to more strength: but wisdom *is*
[f]profitable to direct.
11 Surely the serpent will bite unless charmed; and a babbler is no
better.
12 The words of a wise man's
mouth *are* gracious; but the lips of
a fool will swallow up himself.
13 The beginning of the words of
his mouth *is* foolishness: and the
end of his talk *is* mischievous madness.
14 A [g]fool also is full of words: a
man cannot tell what shall be; and
what shall be after him, who can
tell him?
15 The labour of the foolish wearieth every one of them, because he
knoweth not how to go to the city.

16 Woe to thee, O [h]land, when thy
king *is* a child, and thy princes eat
in the morning!
17 Blessed *art* thou, O land, when
thy king *is* the son of [i]nobles, and
thy princes eat in due season, for
strength, and not for drunkenness!

18 By much [j]slothfulness the building decayeth; and through idleness
of the hands the house droppeth
through.

19 A feast is made for [k]laughter,
and wine maketh merry: but [l]money
answereth all *things.*

20 Curse not the king, no not in
thy thought; and curse not the rich
in thy bedchamber: for a bird of the
air shall carry the voice, and that
which hath wings shall tell the
matter.

CHAPTER 11.

CAST thy bread upon the waters:
for thou shalt find it after many
days.
2 Give a portion to seven, and also
to eight; for thou knowest not what
evil shall be upon the earth.
3 If the clouds be full of rain, they
empty *themselves* upon the earth:

and if the tree fall toward the south,
or toward the north, in the place
where the tree falleth, there it
shall be.
4 He that observeth the wind shall
not sow; and he that regardeth the
clouds shall not [a]reap.
5 As thou knowest not what *is* the
way of the spirit, *nor* how the bones
do grow in the womb of her that is
with child: even so thou knowest
not the works of God who maketh
all.
6 In the morning sow thy seed,
and in the evening withhold not
thine hand: for thou knowest not
whether shall prosper, either this
or that, or whether they both *shall*
be alike good.

7 Truly the light *is* sweet, and a
pleasant *thing it is* for the [b]eyes to
behold the sun:
8 But if a man live many years,
and rejoice in them all; yet let him
remember the days of darkness;
for they shall be many. All that
cometh *is* vanity.

9 Rejoice, O young man, in thy
[c]youth; and let thy heart [d]cheer
thee in the days of thy youth, and
walk in the ways of thine heart,
and in the sight of thine eyes: but
know thou, that for all these *things*
God will bring thee into judgment.
10 Therefore remove [e]sorrow from
thy heart, and put away evil from
thy flesh: for childhood and [f]youth
are vanity.

CHAPTER 12.

REMEMBER now thy [a]Creator in
the days of thy [b]youth, while
the evil days come not, nor the years
draw nigh, when thou shalt say, I
have no [c]pleasure in them;
2 While the sun, or the light, or
the [d]moon, or the [e]stars, be not
darkened, nor the clouds return
after the rain:
3 In the day when the keepers of
the house shall tremble, and the

CHAP. 11
[a] Lev. 19. 9.
[b] Gen. 3. 5.
[c] Gen. 8. 21 Psa. 25. 7; 103. 5; 110. 3 Eccl. 12. 1 Lam. 3. 27 1 Tim. 4. 12.
[d] Mt. 9. 2.
[e] Gen. 3. 16, 17.
[f] Eccl. 11. 9.

CHAP. 12
[a] Gen. 1. 1.
[b] Eccl. 11. 9.
[c] Psa. 16. 11.
[d] Psa. 8. 3.
[e] Gen. 1. 16.
[f] Eph. 4. 2.
[g] Psa. 55. 22.
[h] John 11. 44.
[i] Jer. 2. 13.
[j] Prov. 20. 27.
[k] Deut. 32. 21.
[l] Deut. 28. 37.
[m] Psa. 23. 1.
[n] Gen. 26. 5. Eccl. 11. 9 Mt. 12. 36 Acts 17. 30, 31 Rom. 2. 16; 14. 10, 12 1 Cor. 4. 5 2 Cor. 5. 10.
[p] Deut. 29. 29.
1 Heb. *Koheleth.*
2 Heb. *words of delight.*
3 or, *the whole of Adam.*

strong men shall bow themselves,
and the grinders cease because they
are few, and those that look out of
the windows be darkened,
4 And the doors shall be shut in
the street, when the sound of the
grinding is [f]low, and he shall rise
up at the voice of the bird, and all
the daughters of music shall be
brought low;
5 Also *when* they shall be afraid
of *that which is* high, and fears
shall be in the way, and the almond
tree shall flourish, and the grass-
hopper shall be a [g]burden, and de-
sire shall fail: because man goeth
to his long home, and the mourners
go about the streets:
6 Or ever the silver cord be [h]loosed,
or the golden bowl be broken, or
the pitcher be broken at the fountain,
or the wheel broken at the [i]cistern.
7 Then shall the dust return to the
earth as it was: and the [j]spirit shall
return unto God who gave it.

8 [k]Vanity of vanities, saith the
[1]preacher; all *is* vanity.
9 And moreover, because the
[1]preacher was wise, he still taught
the people knowledge; yea, he gave
good heed, and sought out, *and* set
in order many [l]proverbs.
10 The [1]preacher sought to find
out [2]acceptable words: and *that*
which could be written uprightly,
even words of truth.
11 The words of the wise *are* as
goads, and as nails fastened *by* the
masters of assemblies, *which* are
given from one [m]shepherd.
12 And further, by these, my son,
be admonished: of making many
books *there is* no end; and much
study *is* a weariness of the flesh.

13 Let us hear the conclusion of
the whole matter: Fear God, and
keep his [n]commandments: for this
is [3]the whole *duty* of man.
14 For [o]God shall bring every work
into judgment, with every [p]secret
thing, whether *it be* good, or whe-
ther *it be* evil.

CHAPTER 1.

THE [a]song of songs, which *is* [b]Solomon's.
2 Let him kiss me with the kisses of his mouth: [c]for thy love *is* better than [d]wine.
3 Because of the [e]savour of thy good ointments thy name *is as* ointment poured forth, therefore do the virgins love thee.
4 [f]Draw me, [g]we will run after thee: the king hath [h]brought me into his chambers: we will be [i]glad and rejoice in thee, we will remember thy love more than wine: without deceit *we* love thee.
5 I *am* swart, but comely, O ye daughters of [j]Jerusalem, as the tents of Kedar, as the [k]curtains of Solomon.
6 Look not upon me, because I *am* dark, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; *but* mine own vineyard have I not kept.
7 Tell me, O thou whom my [l]soul loveth, where thou makest *thy flock* to [m]rest at noon: for why should I be as one who wandereth aside by the flocks of thy companions?
8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the [n]shepherds' tents.
9 I have compared thee, O my love, to one of the steeds in [o]Pharaoh's chariots.
10 Thy cheeks are comely with rows *of jewels,* thy neck with chains *of gold.*
11 We will make thee borders of gold with studs of [p]silver.
12 While the king *sitteth* at his table, my [q]spikenard sendeth forth its fragrance.
13 As a bundle of [r]myrrh lying between my breasts, is my beloved unto me.
14 My beloved *is* unto me *as* a cluster of camphor in the balm gardens of [s]En-gedi.
15 Behold, thou *art* beautiful, my love; behold, thou *art* beautiful; thou *hast* doves' [t]eyes.
16 Behold, thou *art* beautiful, my beloved, yea, desirable; also, our couch *is* green.
17 The beams of our house *are* cedar, *and* our rafters of fir.

CHAP. 1
[a] 1 Ki. 4. 32.
[b] vers. 1, 5 1 Chr. 22. 9.
[c] Song 4. 10.
[d] vers. 2, 4 Gen. 9. 21.
[e] Gen. 8. 21.
[f] Hos. 11. 4 John 6. 44; 12. 32.
[g] Phil. 3. 12-14.
[h] Psa. 45. 14, 15 John 14. 2 Eph. 2. 6.
[i] Psa. 32. 11.
[j] Mt. 23. 37.
[k] Ex. 26. 1.
[l] Gen. 2. 7.
[m] Mt. 11. 28, 29.
[n] Psa. 23. 1.
[o] 1 Ki. 9. 1.
[p] Ex. 38. 27.
[q] Song 4. 13, 14 Mk. 14. 3 John 12. 3.
[r] Ex. 30. 23.
[s] Josh. 15. 62.
[t] Gen. 3. 5.

CHAPTER 2.

[a]I *AM* the rose of [b]Sharon, *and* the lily of the valleys.
2 As a lily among thorns, so *is* my love among the daughters.
3 As the apple tree among the trees of the wood, so *is* my beloved among the sons. I sat down under his [c]shadow with great delight, and his fruit *was* sweet to my [d]taste.
4 He brought me to the banqueting house, and his [e]banner over me *was* love.
5 Strengthen me with cakes of raisins, comfort me with apples: for I *am* sick with love.
6 His left hand *is* under my head, and his right hand doth embrace me.
7 I charge you, O ye daughters of [f]Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor [1]awake *my* love, till he please.
8 The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.
9 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh in at the windows, showing himself through the lattice.
10 My beloved spake, and said unto me, Rise up, my love, my beautiful one, and come away.
11 For, lo, the winter is past, the rain is over *and* gone;
12 The flowers appear on the earth; the time of the singing *of birds* is come, and the voice of the [g]turtledove is heard in our [h]land;
13 The [i]fig tree putteth forth her green figs, and the [j]vines *with* the tender grape give a *good* smell. Arise, my love, my beautiful one, and come away.
14 O my dove, *that art* in the clefts of the rock, in the secret of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.
15 Take us the foxes, the little foxes, that spoil the vineyards; for our vineyards *have* tender grapes.

CHAP. 2
[a] Ex. 3. 14.
[b] Isa. 65. 10.
[c] Psa. 17. 8.
[d] Psa. 34. 8.
[e] Psa. 20. 5.
[f] Mt. 23. 37.
[g] Gen. 15. 9.
[h] Mal. 3. 12.
[i] Lk. 13. 6.
[j] vers. 13, 15 John 15. 1-5.
1 or, *awaken love.*

16 My beloved *is* mine, and I *am* his: he [k]feedeth among the lilies.
17 Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of division.

CHAPTER 3.

BY night on my bed I [1a]sought him whom my soul loveth: I sought him, but I found him not.
2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.
3 The watchmen that go about the city found me: *to whom I said,* Saw ye him whom my soul loveth?
4 *It was* but a little after I passed from them, that I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.
5 I charge you, O ye daughters of [b]Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor [2]awake *my* love, till he please.

6 Who *is* this that cometh up out of the wilderness like [c]pillars of smoke, [d]perfumed with [e]myrrh and [f]frankincense, with all powders of the merchant?
7 Look! it is [g]Solomon's palanquin; threescore valiant men *are* about it, of the valiant of Israel.
8 They all hold swords, *being* expert in [h]war: every man *hath* his sword upon his [i]thigh because of fear in the night.
9 King Solomon made himself a palanquin of the wood of [j]Lebanon.
10 He made the pillars thereof *of* silver, the floor thereof *of* gold, the cushion of [k]purple, the midst thereof being lined *with* love, for the daughters of Jerusalem.
11 Go forth, O ye daughters of [l]Zion, and behold king Solomon with the [m]crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his [n]heart.

CHAPTER 4.

BEHOLD, thou *art* beautiful, my love; behold, thou *art* beautiful; thou *hast* doves' [a]eyes within thy locks: thy hair *is* as a flock of goats, that appear from mount Gilead.
2 Thy teeth *are* like a flock *of sheep that are even* shorn, which came up from the washing; whereof every one bear twins, and none *is* [b]barren among them.
3 Thy lips *are* like a thread of [c]scarlet, and thy mouth *is* comely: thy cheeks are like the blossom of the [d]pomegranate within thy locks.
4 Thy neck *is* like the tower of [e]David builded for an armoury, whereon there hang a thousand bucklers, all quivers of mighty men.
5 Thy two breasts *are* like two young roes that are twins, that feed among the lilies.
6 Until the day [1]break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of [f]frankincense.
7 Thou *art* all beautiful, my love; *there is* no spot in thee.
8 Come with me from Lebanon, *my* bride, with me from Lebanon: look from the top of Amana, from the top of [g]Senir and [h]Hermon, from the lions' dens, from the mountains of the leopards.
9 Thou hast taken away my heart, my sister, *my* bride; thou hast taken away my heart with one glance from thine eyes, with one chain of thy neck.
10 How beautiful is thy love, my sister, *my* bride! how much better is thy love than wine! and the smell of thine ointments than all [i]spices!
11 Thy lips, O *my* bride, drop *as* the honeycomb: honey and [j]milk *are* under thy tongue; and the smell of thy [k]garments *is* like the smell of Lebanon.
12 A [l]garden enclosed *is* my sister, *my* bride; a spring shut up, a fountain sealed.
13 Thy plants *are* an orchard of pomegranates, with pleasant fruits; camphor, with [m]spikenard,
14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:
15 A garden spring, a [n]fountain of living [o]streams flowing down from Lebanon.

16 Awake, O north wind; and come, thou south; blow upon my garden, *that* the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

CHAP. 2
k 2 Sam. 5. 2.

CHAP. 3
a vers. 1, 2 Lk. 19. 10.
b Mt. 23. 37.
c Gen. 29. 18.
d Ex. 30. 35.
e Ex. 30. 23.
f Mt. 2. 11.
g vers. 7, 9, 11 1 Chr. 22. 9.
h Gen. 14. 2.
i Gen. 25. 2.
j Psa. 72. 16.
k Ex. 25. 4.
l Mic. 4. 2.
m Ezk. 21. 26.
n Ezk. 11. 19.
1 or, *desired.*
2 or, *awaken love*

CHAP. 4
a Gen. 3. 5.
b Gen. 11. 30.
c Lev. 14. 4.
d Ex. 28. 33.
e Acts 13. 22.
f vers. 6, 14 Mt. 2. 11.
g Deut. 3. 9.
h Deut. 3. 8.
i Ex. 25. 6.
j Isa. 55. 1.
k Zech. 3. 3.
l Gen. 2. 8.
m Song 1. 12.
n John 4. 14.
o Gen. 1. 2.
1 Heb. *breathe.*

CHAPTER 5.

I AM come into my garden, my sister, *my* bride: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have [a]drunk my wine with my [b]milk: eat, O friends; drink, yea, drink abundantly, O beloved.

2 I sleep, but my heart waketh: *it is* the voice of my beloved that knocketh, *saying,* Open to me, my sister, my love, my dove, my [c]undefiled: for my head is filled with dew, *and* my locks with the drops of the night.

3 I have put off my robe; how shall I put it on? I have washed my feet; how shall I defile them?

4 My beloved put in his hand by the hole *of the door,* and my heart was moved for him.

5 I rose up to open to my beloved; and my hands dropped *with* myrrh, and my fingers *with* sweet smelling [d]myrrh, upon the handles of the lock.

6 I opened to my beloved; but my beloved had withdrawn himself, *and* was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

7 The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my [e]veil from me.

8 I charge you, O daughters of [f]Jerusalem, if ye find my beloved, that ye tell him, that I *am* sick with love.

9 What *is* thy beloved more than *another* beloved, O thou fairest among women? what *is* thy beloved more than *another* beloved, that thou dost so charge us?

10 My beloved *is* [g]white and ruddy, the chiefest among ten thousand.

11 His head *is as* the most fine gold, his locks *are* curled, *and* black as a [h]raven.

12 His [i]eyes *are* as *the eyes* of doves by the rivers of waters, washed with milk, *and* fitly set.

13 His cheeks *are* as a bed of [j]spices, *as* sweet flowers: his lips *like* lilies, dropping sweet smelling myrrh.

14 His hands *are as* gold rings set with the beryl: his body *is as* bright ivory overlaid *with* sapphires.

15 His legs *are as* [k]pillars of marble, set upon sockets of fine gold: his countenance *is* as [l]Lebanon, excellent as the cedars.

16 His mouth *is* most sweet: yea, he *is* altogether lovely. This *is* my beloved, and this *is* my friend, O daughters of Jerusalem.

CHAPTER 6.

WHITHER is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

2 My beloved is gone down into his [a]garden, to the beds of spices, to feed in the gardens, and to gather lilies.

3 I *am* my beloved's, and my beloved *is* mine: he feedeth among the lilies.

4 Thou *art* beautiful, O my love, as [b]Tirzah, comely as Jerusalem, overwhelming as *an army* with [c]banners.

5 Turn away thine eyes from me, for they have [d]overcome me: thy hair *is* as a flock of goats that appear from [e]Gilead.

6 Thy teeth *are* as a flock of sheep that go up from the washing, whereof every one beareth twins, and *there is* not one [f]barren among them.

7 As a piece of a [g]pomegranate *are* thy cheeks within thy locks.

8 There are threescore [h]queens, and fourscore concubines, and virgins without number.

9 My dove, my [i]undefiled is *but* one; she *is* the *only* one of her mother, she *is* the choice *one* of her that bare her. The daughters saw her, and blessed her; *yea,* the queens and the concubines, and they praised her.

10 Who *is* she *that* looketh forth as the morning, beautiful as the [j]moon, clear as the sun, *and* overwhelming as *an army* with banners?

11 I went down into the garden of nuts to see the fruits of the valley, *and* to see whether the vine flourished, *and* the pomegranates budded.

12 Or ever I was aware, my soul set me among the chariots of my willing people.

13 Return, return, O Shulamite; return, return, that we may look

CHAP. 5
a 1 Cor. 10. 4.
b vers. 1, 12 Isa. 55. 1.
c Heb. 7. 26.
d Ex. 30. 23.
e Gen. 24. 65.
f Mt. 23. 37.
g Isa. 1. 18.
h Gen. 8. 7.
i Gen. 3. 5.
j Ex. 25. 6.
k Gen. 28. 18.
l Psa. 72. 16.

CHAP. 6
a Gen. 2. 8.
b Josh. 12. 24 1 Ki. 14. 17; 15. 33; 16. 8, 15, 17, 23 2 Ki. 15. 16.
c Psa. 20. 5.
d Gen. 49. 19.
e Gen. 37. 25.
f Gen. 11. 30.
g Ex. 28. 33.
h 1 Ki. 10. 1.
i Heb. 7. 26.
j Psa. 8. 3.

upon thee. What will ye see in the Shulamite? As it were the company of two armies.

CHAPTER 7.

HOW beautiful are thy feet in sandals, O prince's daughter! the rounding of thy [a]thighs are like jewel-work from a skilful jewel [b]worker.

2 Thy navel *is like* a round goblet, *which* lacketh not wine: thy body *is like* an heap of wheat set about with lilies.

3 Thy two breasts *are* like two young roes *that are* twins.

4 Thy neck *is* as a tower of ivory; thine [c]eyes *like* the pools in [d]Heshbon, by the gate of Bath-rabbim: thy nose *is* as the tower of [e]Lebanon which looketh toward [f]Damascus.

5 Thy head upon thee *is* like [g]Carmel, and the hair of thy head like [h]purple; the king is held captive in thy tresses.

6 How beautiful and how pleasant art thou, O love, for delights!

7 This thy stature is like to a [i]palm tree, and thy breasts to clusters *of grapes*.

8 I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy breath like citrons;

9 And the roof of thy mouth like the best wine for my beloved, that goeth *down* sweetly, causing the lips of those that are asleep to speak.

10 I *am* my beloved's, and his desire *is* toward me.

11 [j]Come, my beloved, let us go forth into the field; let us lodge in the villages.

12 Let us get up early to the vineyards; let us see if the vine flourish, *whether* the tender grape appear, *and* the [k]pomegranates bud forth: there will I give thee my loves.

13 The [l]mandrakes give a smell, and at our gates *are* all manner of pleasant *fruits*, new and old, *which* I have laid up for thee, O my beloved.

CHAPTER 8.

OH that thou *wert* as my brother, that sucked the breasts of my mother! *when* I should find thee without, I would kiss thee; yea, and none would despise me.

2 I would lead thee, *and* bring thee into my mother's house, *who* would instruct me: I would cause thee to drink of [a]spiced wine of the juice of my pomegranate.

3 His left hand *should be* under my head, and his right hand should embrace me.

4 I charge you, O daughters of [b]Jerusalem, that ye stir not up, nor [1]awake *my* love, until he please.

5 Who *is* this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth *that* bare thee.

6 Set me as a [c]seal upon thine heart, as a seal upon thine arm: for love *is* strong as death; [d]jealousy *is* cruel as [2]the grave: the coals thereof *are* coals of fire, a flame of the LORD.

7 Many waters cannot quench love, neither can the [e]floods drown it: if a man would give all the substance of his house for [f]love, it would utterly be despised.

8 We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

9 If she *be* a wall, we will build upon her a palace of silver: and if she *be* a door, we will enclose her with [g]boards of cedar.

10 I was a wall, and my breasts like towers: then was I in his eyes as one that found favour.

11 [h]Solomon had a vineyard at Baal-hamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand *pieces* of silver.

12 My vineyard, which *is* mine, *is* before me: thine, O Solomon, be the thousand, and let two hundred be for the fruit keepers.

13 Thou that dwellest in the [i]gardens, the companions hearken to thy voice: cause me to hear *it*.

14 Make [j]haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.

CHAP. 7
[a] Gen. 24. 2.
[b] 2 Tim. 2. 15.
[c] Gen. 3. 5.
[d] Num. 21. 26.
[e] Psa. 72. 16.
[f] Acts 9. 3.
[g] 1 Ki. 18. 19.
[h] Ex. 25. 4.
[i] Ex. 15. 27.
[j] Mt. 11. 28.
[k] Ex. 28. 33.
[l] Gen. 30. 14.

CHAP. 8
[a] Ex. 25. 6.
[b] Mt. 23. 37.
[c] Eph. 1. 13.
[d] Ex. 20. 5.
[e] Gen. 6. 17.
[f] John 3. 16.
[g] Ex. 26. 15.
[h] vers. 11, 12 1 Chr. 22. 9.
[i] Gen. 2. 8.
[j] 2 Pet. 3. 12.

1 or, *awaken love.*
2 Heb. *Sheol*, abode of the dead.

CHAPTER 1.

THE [a]vision of [b]Isaiah the son of [c]Amoz, which he saw concerning [d]Judah and [e]Jerusalem in the days of [f]Uzziah, Jotham, Ahaz, *and* [g]Hezekiah, kings of Judah.

2 Hear, O [h]heavens, and give ear, O earth! for the LORD hath spoken: I have nourished and brought up children, and they have [i]rebelled against me.

3 The ox knoweth its owner, and the ass its master's crib: *but* Israel doth not know, my people doth not consider.

4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are [j]corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

5 Why will ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

6 From the sole of the foot even unto the head *there is* no soundness in it; *but* wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

7 Your country *is* desolate, your cities *are* burned with fire; your [k]land, strangers devour it in your presence, and *it is* [l]desolate, as overthrown by foreigners.

8 And the daughter of [m]Zion is left as a hut in a vineyard, as a lodge in a garden of cucumbers, as a [n]besieged [o]city.

9 Except the LORD of hosts had left unto us a very small [p]remnant, we should have been as [q]Sodom, *and* we should have been like unto [r]Gomorrah.

10 Hear the word of the LORD, ye rulers of Sodom; give ear unto the [1]law of our God, ye people of Gomorrah.

11 To what [t]purpose *is* the multitude of your sacrifices unto me? saith the LORD: I am full of the [u]burnt offerings of [v]rams, and the fat of fed beasts; and I delight not in the [w]blood of [x]bullocks, or of lambs, or of he [y]goats.

CHAP. 1

[a] Gen. 15. 1.
[b] called also Esaias 2 Ki. 19. 2; 20. 1 2 Chr. 26. 22 Mt. 3. 3; 4. 14; 8. 17; 12. 17 Lk. 4. 17 John 12. 41 Acts 8. 28 Rom. 9. 27.
[c] 2 Ki. 19. 2 2 Chr. 32. 20, 32 Isa. 38. 1.
[d] 1 Ki. 12. 17.
[e] Mt. 23. 37.
[f] 2 Ki. 15. 13.
[g] 2 Ki. 16. 20.
[h] Gen. 1. 1.
[i] ver. 23 Num. 14. 9.
[j] Gen. 6. 11, 12.
[k] Deut. 5. 16.
[l] Lev. 26. 32.
[m] vers. 8, 27 Mic. 4. 2.
[n] Zech. 12. 2.
[o] vers. 8, 21, 26 Gen. 11. 4-8.
[p] *Remnant.* Isa. 10. 20. (Isa. 1. 9; Rom. 11. 5.)
[q] vers. 9, 10 Gen. 19. 24.
[r] Gen. 10. 19.
[s] *Law (of Moses).* vers. 10-18; Isa. 5. 24, 25. (Ex. 19. 1; Gal. 3. 1-29.)
[t] Isa. 14. 24.
[u] Gen. 8. 20.
[v] Gen. 15. 9.
[w] Gen. 4. 10.
[x] Ex. 29. 1.
[y] Lev. 16. 5.
[z] Gen. 9. 5.
[a] Deut. 32. 21.
[b] Ex. 30. 1.
[c] Gen. 43. 32.
[d] Gen. 15. 16.
[e] Gen. 2. 7.
[f] Prov. 6. 16.
[g] Gen. 3. 5.
[h] Gen. 7. 2.
[i] Ex. 22. 22.
[j] Mt. 11. 28.
[k] 1 Sam. 12. 7.
[l] Lev. 14. 4.
[m] Psa. 68. 14 Dan. 7. 9; 11. 35; 12. 10 Mt. 5. 36; 17. 2; 28. 3 Mk. 9. 3 Acts 1. 8 Rev. 3. 4; 19. 8, 11, 14.
[n] Isa. 63. 2.
[o] Lev. 13. 47.
[p] 1 Sam. 15. 22.
[q] Mal. 3. 12.
[r] Heb. 12. 25.
[s] Isa. 23. 15 Ezk. 16. 1-63; 23. 1-4 Hos. 1. 2; 2. 2-5; 3. 1-5 Nah. 3. 4 Jas. 4. 4, 5 1 John 2. 15-17 Rev. 17. 1, 15, 16; 19. 2.
[t]—[o] see page 643.
1 or, *teaching.*
2 or, *trample down.*
3 or, *justice.*

12 When ye come to appear before me, who hath [z]required this at your hand, to [2]tread my courts?

13 Bring no more [a]vain oblations; [b]incense is an [c]abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; *it is* [d]iniquity, even the solemn meeting.

14 Your new moons and your appointed feasts my [e]soul [f]hateth: they are a trouble unto me; I am weary to bear *them.*

15 And when ye spread forth your hands, I will hide mine [g]eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

16 Wash you, make you [h]clean; put away the evil of your doings from before mine eyes; cease to do evil;

17 Learn to do well; seek [3]judgment, relieve the oppressed, judge the fatherless, plead for the [i]widow.

18 [j]Come now, and let us [k]reason together, saith the LORD: though your sins be as [l]scarlet, they shall be as [m]white as snow; though they be [n]red like crimson, they shall be as [o]wool.

19 If ye be willing and [p]obedient, ye shall eat the good of the [q]land:

20 But if ye [r]refuse and rebel, ye shall be devoured with the sword; for the mouth of the LORD hath spoken *it.*

21 How is the faithful city become an [s]harlot! it was full of judgment; righteousness lodged in it; but now [t]murderers.

22 Thy [u]silver is become dross, thy wine mixed with water:

23 Thy [v]princes *are* rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

24 Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine [w]adversaries, and avenge me of mine enemies;

25 And I will turn my hand upon [x]thee, and purely [y]purge away thy dross, and take away all thy [z]tin:

26 And I will [a]restore thy judges

as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

27 Zion shall be redeemed with judgment, and they of her that [b]return, with righteousness.

28 But the destruction of the transgressors and of the sinners *shall be* together, and they that forsake the LORD shall be consumed.

29 For they shall be ashamed of the [4]oaks which ye have desired, and ye shall be confounded for the [c]gardens that ye have chosen.

30 For ye shall be as an [d]oak whose leaf fadeth, and as a garden that hath no water.

31 And the strong shall be as [a]tow, and his [e]work as a spark, and they shall both burn together, and none shall quench them.

CHAPTER 2.

THE word that [a]Isaiah the son of [b]Amoz saw concerning [cd]Judah and [e]Jerusalem.

2 And it shall come to [f]pass in the [1]last days, *that* the mountain of the LORD'S house shall be established [2]in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

3 And many peoples shall go and say, [g]Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will [h]teach us of his ways, and we will walk in his [i]paths: for out of [j]Zion shall go forth the law, and the word of the LORD from Jerusalem.

4 And he shall judge among the nations, and shall [3]rebuke many peoples: and they shall beat their [k]swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn [l]war any more.

5 O house of [m]Jacob, come ye, and let us walk in the [n]light of the LORD.

6 For thou hast forsaken thy people the house of Jacob, because they are [o]replenished *with diviners* from the east, and *are* soothsayers like the [p]Philistines, and they please themselves in the children of foreigners.

7 Their land also is full of silver and [q]gold, neither *is there any* end of their treasures; their [r]land is also full of horses, neither *is there any* end of their chariots:

8 Their land also is full of idols; they [s]worship the work of their own hands, that which their own fingers have made:

9 And the mean man boweth down, and the great man humbleth himself: therefore [t]forgive them not.

10 Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the [u]glory of his [v]majesty.

11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

12 [w]For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon [4]every *one that is* lifted up; and he shall be brought low:

13 And upon all the cedars of [x]Lebanon, *that are* high and lifted up, and upon all the oaks of [y]Bashan,

14 And upon all the high mountains, and upon all the hills *that are* lifted up,

15 And upon every high tower, and upon every fortified wall,

16 And upon all the ships of [z]Tarshish, and upon all [5]pleasant pictures.

17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

18 And the idols he shall utterly [a]abolish.

19 And men shall go into [b]the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the [c]glory of his [d]majesty, when he ariseth to [e]shake terribly the earth.

20 In that day a man shall cast his idols of silver, and his idols of gold, which they made *each one* for himself to worship, to the moles and to the bats;

21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

22 [f]Cease ye from man, whose breath *is* in his nostrils; for wherein is he to be accounted of?

CHAP. 1

[t] Num. 35. 16.
[u] Ex. 38. 27.
[v] 1 Cor. 2. 6.
[w] Ex. 23. 22.
[x] *Israel (prophecies).* vers. 24-26; Isa. 2. 1-4. (Gen. 12, 2, 3; Rom. 11. 26.)
[y] *Kingdom* (O.T.). vers. 25, 26; Isa. 2. 1-4. (Gen. 1. 26-28; Zech. 12. 8.)
[z] vers. 22-25 Num. 31. 22 Prov. 25. 4 Ezk. 22. 18, 20; 27. 12.
[a] Acts 3. 21.
[b] Psa. 51. 13.
[c] Gen. 2. 8.
[d] Jud. 16. 9.
[e] 1 Cor. 3. 13.

4 Heb. *terebinth trees.*

CHAP. 2

[a] Isa. 1. 1.
[b] Isa. 1. 1.
[c] 1 Ki. 12. 17.
[d] *Kingdom* (O.T.). vers. 1-4; Isa. 4. 1-6. (Gen. 1. 26; Zech. 12. 8.)
[e] Mt. 23. 37.
[f] *Israel (prophecies).* vers. 1-4; Isa. 9. 6, 7. (Gen. 12. 2, 3; Rom. 11. 26.)
[g] Mt. 11. 28.
[h] Ex. 4. 12, 15.
[i] Psa. 23. 3.
[j] Mic. 4. 2.
[k] Gen. 3. 24.
[l] Gen. 14. 2.
[m] Num. 24. 17.
[n] Gen. 1. 3.
[o] Gen. 1. 28.
[p] Amos 1. 8.
[q] Ex. 25. 3.
[r] Mal. 3. 12.
[s] John 4. 24.
[t] Psa. 32. 1.
[u] Num. 14. 21.
[v] Psa. 93. 1.
[w] *Day of Jehovah.* vers. 10-22; Isa. 4. 1-6. (Isa. 2. 10-22; Rev. 19. 11-21.)
[x] Psa. 72. 16.
[y] Num. 21. 33.
[z] 1 Ki. 10. 22.
[a] 2 Cor. 3. 13.
[b] ver. 10 Hos. 10. 8 Lk. 23. 30 Rev. 6. 16; 9. 6.
[c] Num. 14. 21.
[d] Psa. 93. 1.
[e] Ex. 19. 18.
[f] Psa. 146. 3 Jer. 17. 5.

1 or, *latter.*
2 or, *as the head.*
3 or, *decide concerning.*
4 or, *all that are.*
5 Heb. *pictures of desire.*

CHAPTER 3.

FOR, behold, the Lord, the LORD of hosts, [a]doth take away from [b]Jerusalem and from [c]Judah the stay and the staff, the whole stay of bread, and the whole stay of water,

2 The mighty man, and the man of war, the judge, and the prophet, and the diviner, and the aged;

3 The captain of fifty, and the honourable man, and the counsellor, and the [1]cunning artificer, and the eloquent orator.

4 And I will give children *to be* their princes, and [d]babes shall rule over them.

5 And the people shall oppress each other, every one by another, and every one by his neighbour: the child shall behave himself proudly against the aged, and the base against the honourable.

6 When a man shall seize hold of his brother in the house of his father, *saying,* Thou hast clothing, be thou our ruler, and *let* this ruin *be* under thy hand:

7 In that day shall he swear, saying, I will not be a [2]healer; for in my house *is* neither bread nor clothing: make me not a ruler of the people.

8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings *are* against the LORD, to provoke the [e]eyes of his [f]glory.

9 The boldness of their countenance doth witness against them; and like [g]Sodom, they tell openly their sin, they hide it not. Woe unto their soul! for they have prepared evil unto themselves.

10 Say ye to the righteous, that *it shall be* well *with him;* for they shall eat the fruit of their doings.

11 Woe unto the [h]wicked! [i]*it shall be* ill *with him:* for the reward of his hands shall be given him.

12 My people! children *are* their oppressors, and women rule over them. O my people, they that lead thee cause *thee* to err, and destroy the way of thy paths.

13 The LORD standeth up to plead, and standeth to judge the peoples.

14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor *is* in your houses.

CHAP. 3

a Jer. 37. 21; 38. 9.

b Mt. 23. 37.

c 1 Ki. 12. 17.

d Psa. 8. 2.

e Gen. 3. 5.

f Num. 14. 21.

g Gen. 19. 24.

h Gen. 13. 13.

i Psa. 11. 6 Eccl. 8. 13.

j vers. 16, 17 Mic. 4. 2.

k Ezk. 21. 26.

l Ex. 28. 40.

m Gen. 24. 65.

n Lev. 21. 5.

o Gen. 37. 34.

1 or, *skilful enchanter.*

2 or, *chief.*

CHAP. 4

a *Kingdom* (O.T.). vers. 1-6; Isa. 7. 14. (Gen. 1. 26; Zech. 12. 8.)

b *Day of Jehovah.* vers. 1-6, Isa. 11. 10-13; (Isa. 2. 10-22; Rev. 19. 11-21.)

c Isa. 11. 1 Jer. 23. 5; 33. 15 Zech. 3. 8; 6. 12, 13.

d Num. 14. 21.

e vers. 3-5 Mic. 4. 2.

f Mt. 23. 37.

1 or, *land.*

15 What mean ye *that* ye beat my people to pieces, and grind the faces of the poor? saith the Lord, GOD of hosts.

16 Moreover the LORD saith, Because the daughters of [j]Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing *as* they go, and making a tinkling with their feet;

17 Therefore the Lord will smite with a scab the [k]crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

18 In that day the Lord will take away the bravery of *their* tinkling ornaments *about their feet,* and the cauls, and the round tires like the moon,

19 The chains, and the bracelets, and the mufflers,

20 The [l]head tires, and the ankle chains, and the headbands, and the tablets, and the earrings,

21 The rings, and nose jewels,

22 The changeable suits of apparel, and the mantles, and the wimples, and the pockets,

23 The mirrors, and the fine linen, and the hoods, and the [m]vails.

24 And it shall come to pass, *that* instead of sweet smell there shall be corruption; and instead of a girdle a rope; and instead of well set hair [n]baldness; and instead of a stomacher a girding of [o]sackcloth; a mark of burning instead of beauty.

25 Thy men shall fall by the sword, and thy mighty in the war.

26 And her gates shall lament and mourn; and she *being* desolate shall sit upon the ground.

CHAPTER 4.

AND in that [a]day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

2 [b]In that day shall the [c]Branch of the LORD be beautiful and [d]glorious, and the fruit of the [1]earth *shall be* excellent and comely for them that are escaped of Israel.

3 And it shall come to pass, *that he that is* left in [e]Zion, and *he that* remaineth in [f]Jerusalem, shall be called holy, *even* every one that is written among the living in Jerusalem:

4 When the Lord shall have

washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the [g] Spirit of judgment, and by the Spirit of burning.

5 And the LORD will [h] create over every dwelling place of mount Zion, and over her assemblies, a cloud and smoke by day, and the [i] shining of a flaming fire by night; for over all *shall* the glory *be* a defence.

6 And there shall be a [2] tabernacle for a [j] shadow in the daytime from the heat, and for a place of [k] refuge, and for a covert from storm and from rain.

CHAPTER 5.

NOW will I [a] sing to my wellbeloved a song of my beloved touching his [b] vineyard. My wellbeloved hath a [c] vineyard in a very fruitful hill;

2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth [1] wild grapes.

3 And now, O inhabitants of Jerusalem, and men of [d] Judah, judge, I pray you, betwixt me and my vineyard.

4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth [1] wild grapes?

5 And now go to; I will tell you what I will do to my vineyard: I will take away the [e] hedge thereof, and it shall be eaten up; *and* break down the wall thereof, and it shall be trodden down:

6 And I will lay it waste; it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

7 For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

8 Woe unto them that join house to house, *that* lay field to field, till *there be* no more room, that they may be placed alone in the midst of the land!

9 In mine ears *said* the LORD of hosts, Of a truth many houses shall be desolate, *even* great and fair, without inhabitant.

10 Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

11 Woe unto them that rise up early in the morning, *that* they may follow strong [f] drink; that continue into the night, *till* wine inflame them!

12 And the [g] harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

13 Therefore my people are gone into captivity, because *they have* no [h] knowledge: and their honourable men *are* famished, and their multitude dried up with thirst.

14 Therefore [2] hell hath enlarged herself, and opened her mouth without measure: and their [i] glory, and their multitude, and their [j] pomp, and he that rejoiceth, shall descend into it.

15 And the mean man shall be brought down, and the mighty man shall be humbled, and the [k] eyes of the lofty shall be humbled:

16 But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.

17 Then shall the lambs feed as is their way, and the waste places of the fat ones shall foreigners eat.

18 Woe unto them that draw iniquity with cords of falsehood, and [l] sin as it were with a cart rope;

19 That say, Let him make speed, *and* hasten his work, that we may see *it:* and let the counsel of the Holy One of Israel draw nigh and come, that we may know *it!*

20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

21 Woe unto *them that are* wise in their own eyes, and prudent in their own sight!

22 Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink;

23 Who justify the wicked for reward, and take away the righteousness of the righteous from him!

CHAP. 4

[g] *Holy Spirit.* Isa. 11. 2. (Gen. 1. 2; Mal. 2. 15.)

[h] Gen. 1. 1.

[i] Num. 6. 25.

[j] Psa. 17. 8.

[k] Num. 35. 6.

[2] Heb. *booth.*

CHAP. 5

[a] Ex. 15. 1.

[b] *Parables* (O.T.). vers. 1-7. Jer. 13. 1-11. Jud. 9. 7-15; Zech. 11. 7-14.)

[c] vers. 1, 2, 7 John 15. 1-5.

[d] 1 Ki. 12. 17.

[e] Job 1. 10.

[f] vers. 11, 22 1 Cor. 10. 4.

[g] Gen. 4. 21.

[h] Num. 24. 16.

[i] Num. 14. 21.

[j] Isa. 14. 11 Ezk. 7. 24; 30. 18; 32. 12; 33. 28 Acts 25. 23.

[k] Gen. 3. 5.

[l] Rom. 3. 23.

[1] or, *worthless.*

[2] Heb. *Sheol,* abode of the dead.

24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, *so* their root shall be as [m]rottenness, and their blossom shall go up as dust; because they have cast away the [n]law of the LORD of hosts, and despised the word of the Holy One of Israel.

25 Therefore is the [o]anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them; and the hills did [p]tremble, and their carcases *were* torn in the midst of the streets. For all this his anger is not turned away, but his hand *is* stretched out still.

26 And he will lift up an ensign to the nations from far, and will hiss for them from the end of the earth: and, behold, they shall come with speed swiftly:

27 None shall be weary nor stumble among them; none shall [q]slumber nor sleep; neither shall the [r]girdle of their loins be [s]loosed, nor the latchet of their shoes be broken:

28 Whose arrows *are* sharp, and all their bows bent; their horses' hoofs shall be [t]counted like flint, and their [u]wheels like a [v]whirlwind:

29 Their roaring *shall be* like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry *it* away safe, and none shall deliver *it*.

30 And in that day they shall roar against them like the roaring of the sea: and if *one* look unto the [w]land, behold darkness *and* sorrow, and the light is darkened in the heavens thereof.

CHAPTER 6.

IN the year that king [a]Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

2 About him stood the seraphim: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

3 And one cried unto another, and said, Holy, holy, holy, *is* the LORD of hosts: the whole earth *is* full of his [b]glory.

4 And the foundation of the [c]threshold moved at the voice of him that cried, and the house was filled with smoke.

5 Then said I, Woe *is* me! for I am undone; because I *am* a man of [d]unclean lips, and I dwell in the midst of a people of [e]unclean lips:

CHAP. 5

[m] Prov. 12. 4.
[n] *Law (of Moses).* vers. 24, 25; Jer. 9. 13-16. (Ex. 19. 1; Gal. 3. 1-20.)
[o] Gen. 28. 30.
[p] Ex. 19. 16.
[q] Psa. 121. 3.
[r] Ex. 28. 4.
[s] John 11. 44.
[t] Gen. 15. 6.
[u] Ezk. 1. 15-21.
[v] 2 Ki. 2. 1.
[w] Mal. 3. 12.

CHAP. 6

[a] 2 Ki. 15. 13.
[b] Num. 14. 21.
[c] John 10. 9.
[d] Lev. 5. 2.
[e] Gen. 7. 2.
[f] *Inspiration.* vers. 5-9; Isa. 8. 1. (Ex. 4. 15; Rev. 22. 19.)
[g] Gen. 3. 5.
[h] Ex. 25. 38.
[i] Mt. 5. 8.
[j] vers. 9, 10 Isa. 29. 18; 30. 20, 21; 32. 3; 52. 10 1 Cor. 2. 9, 10 2 Cor. 4. 18.
[k] Ezk. 11. 19.
[l] Psa. 51. 13.
[m] Ex. 15. 26.
[n] Deut. 5. 16.
[o] Lev. 26. 32.
[p] Mal. 3. 12.
[q] Gen. 2. 9.
1 or, *expiated.*
2 or, *turn again.*
3 or, *stock,* or, *stem remains.*
4 or, *are felled.*

CHAP. 7

[a] 2 Chr. 27. 6.
[b] 2 Ki. 15. 13.
[c] 1 Ki. 12. 17.
[d] vers. 1, 4, 8 2 Ki. 15. 37.
[e] vers. 1, 2, 4, 5, 8 Mt. 4. 24.
[f] 2 Ki. 15. 27.
[g] vers. 1, 4, 5, 9 2 Ki. 15. 25.
[h] Mt. 23. 37.
[i] vers. 2, 13, 17 2 Sam. 7. 11.
[j] vers. 2, 13 Acts 13. 22.
[k] vers. 2, 5, 8, 9, 17 Num. 1. 33.
[l] Isa. 1. 1.
[m] Isa. 30. 15.
1 that is, *A remnant shall return.*

[f]for mine [g]eyes have seen the King, the LORD of hosts.

6 Then flew one of the seraphim unto me, having a live coal in his hand, *which* he had taken with the [h]tongs from off the altar:

7 And he laid *it* upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin [1][i]purged.

8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here *am* I; send me.

9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and [j]see ye indeed, but perceive not.

10 Make the [k]heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and [2][l]convert, and be [m]healed.

11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the [n]land be utterly [o]desolate,

12 And the LORD have removed men far away, and *there be* a great forsaking in the midst of the [p]land.

13 But yet in it *shall be* a tenth, and *it* in turn shall be eaten up: as a teil [q]tree, and as an oak, whose [3]substance *is* in them, when they [4]cast *their leaves: so* the holy seed *shall be* the substance thereof.

CHAPTER 7.

AND it came to pass in the days of Ahaz the son of [a]Jotham, the son of [b]Uzziah, king of [c]Judah, *that* [d]Rezin the king of [e]Syria, and [f]Pekah the son of [g]Remaliah, king of Israel, went up toward [h]Jerusalem to war against it, but could not prevail against it.

2 And it was told the [i]house of [j]David, saying, Syria is confederate with [k]Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

3 Then said the LORD unto [l]Isaiah, Go forth now to meet Ahaz, thou, and [1]Shear-jashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

4 And say unto him, Take heed, and be [m]quiet; fear not, neither be

fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, *even* the son of Tabeel:

7 Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

8 For the head of Syria *is* [n]Damascus, and the head of Damascus *is* Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

9 And the head of Ephraim *is* [o]Samaria, and the head of Samaria *is* Remaliah's son. If ye will not believe, surely ye shall not be established.

10 Moreover the LORD spake again unto Ahaz, saying,

11 Ask thee a [p]sign of the LORD thy God; ask it either in the depth, or in the [q]height above.

12 But Ahaz said, I will not ask, neither will I [r]test the LORD.

13 And he said, Hear ye now, O house of David; *Is it* a small thing for you to weary men, but will ye weary my God also?

14 Therefore the Lord himself shall give you a [s]sign; Behold, [2]a virgin shall conceive, and bear a [t]son, and shall [u]call his name [3v]Immanuel.

15 Butter and honey shall he eat, [4]when he may know to refuse the evil, and choose the good.

16 For before the child shall know to refuse the evil, and choose the good, the [w]land that thou [x]abhorrest shall be forsaken of both her kings.

17 The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from [y]Judah; *even* the king of [z]Assyria.

18 And it shall come to pass in that day, *that* the LORD shall hiss for the fly that *is* in the [a]uttermost part of the rivers of [b]Egypt, and for the bee that *is* in the [c]land of Assyria.

19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all [5]bushes.

CHAP. 7

[n] Acts 9. 3.
[o] 1 Ki. 16. 24.
[p] Gen. 1. 14.
[q] Eph. 3. 18.
[r] *Temptation.* Mal. 3. 15. (Gen. 3. 1; Jas. 1. 2.)
[s] Gen. 1. 14.
[t] *Christ (First Advent).* Isa. 9. 6. (Gen. 3. 15; Acts 1. 9.)
[u] *Kingdom* (O.T.). Isa. 9. 6, 7. (Gen. 1. 26; Zech. 11. 8.)
[v] Psa. 2. 7; 2 Sam. 7. 14 (cf. Acts 13. 33; Heb. 1. 5; 5. 5) Psa. 24. 10 (cf. 1 Cor. 2. 8) Psa. 45. 6, 7 (cf. Heb. 1. 8, 9) Psa. 97. 7 (cf. Heb. 1. 6) Psa. 102. 25 (cf. Heb. 1. 10-12) Psa. 104. 4 (cf. Heb. 1. 7) Psa. 110. 1 (cf. Mt. 22. 44; Mk. 12. 36; Lk. 20. 42, 43; Acts 2. 34, 35; Heb. 1. 13) Isa. 6. 1 (cf. John 12. 41) Isa. 8. 8 Isa. 8. 13, 14 (cf. 1 Pet. 2. 8) Mt. 1. 23 See also Isa. 9. 6; Mal. 3. 1; John 1. 1; 1 Cor. 15. 47; Col. 2. 9; 1 John 5. 20.
[w] Deut. 5. 16.
[x] Lev. 20. 23.
[y] 1 Ki. 12. 17.
[z] vers. 17, 18, 20; Gen. 2. 14.
[a] Psa. 2. 8.
[b] Ex. 12. 13.
[c] Mal. 3. 12.
[d] Isa. 55. 1.
2 or, *the.*
3 that is, *God is with us.*
4 or, *till.*
5 or, *pastures.*

CHAP. 8

[a] *Inspiration.* Isa. 30. 8. (Ex. 4. 15; Rev. 22. 19.)
[b] Acts 9. 3.
[c] 1 Ki. 16. 24.
[d] vers. 4, 7 Gen. 2, 14.
[e] 2 Ki. 15. 37.
[f] 2 Ki. 15. 25.
[g] Num. 14. 21.
1 or, *tablet.*
2 that is, *Speed spoil, hurry prey.*

20 In the same day shall the Lord shave with a razor that is hired, *namely,* by them beyond the River, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

21 And it shall come to pass in that day, *that* a man shall nourish a young cow, and two sheep;

22 And it shall come to pass, for the abundance of [d]milk *that* they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

23 And it shall come to pass in that day, *that* every place, where there were a thousand vines at a thousand silverlings, shall *even* be for briers and thorns.

24 With arrows and with bows shall *men* come thither; because all the land shall become briers and thorns.

25 And *on* all hills that can be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

CHAPTER 8.

MOREOVER the LORD said unto me, Take thee a great [1]roll, and [a]write in it with a man's pen concerning [2]Maher-shalal-hash-baz.

2 And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

3 And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name [2]Maher-shalal-hash-baz.

4 For before the child shall have knowledge to cry, My father, and, My mother, the riches of [b]Damascus and the spoil of [c]Samaria shall be taken away before the king of [d]Assyria.

5 The LORD spake also unto me again, saying,

6 Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in [e]Rezin and [f]Remaliah's son;

7 Now therefore, behold, the Lord bringeth up upon them the waters of the River, strong and many, *even* the king of Assyria, and all his [g]glory: and he shall come up over all his channels, and go over all his banks;

8 And he shall pass through Ju-

dah; he shall overflow and go over,
he shall reach *even* to the neck;
and the stretching out of his wings
shall fill the breadth of thy land,
O [h]Immanuel.

9 [3]Associate yourselves, O ye peoples, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

10 Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God *is* with us.

11 For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

12 Call ye not, A confederacy, all that which this people shall call, A confederacy; neither fear ye their fear, nor be afraid.

13 Sanctify the LORD of hosts himself; and *let* him *be* your fear, and *let* him *be* your dread.

14 And he shall be for a sanctuary; but for a [i]*j*stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of [k]Jerusalem.

15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

16 Bind up the testimony, seal the [4]law among my [l]disciples.

17 And I will wait for the LORD, that hideth his face from the house of [m]Jacob, and I will look for him.

18 Behold, I and the children whom the LORD hath given me *are* for [n]signs and for wonders in Israel from the LORD of hosts, who dwelleth in mount [o]Zion.

19 And when they shall say unto you, Seek unto them that have [p]familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

20 To the [4]law and to the [q]testimony: if they speak not [r]according to this word, *it is* because *there is* no [5]light for them.

21 And they shall pass through it, [6]hard pressed and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward:

22 And they shall look unto the earth; and behold, trouble and darkness, [7]dimness of [s]anguish; and *they shall be* driven into darkness.

CHAP. 8

h Isa. 7. 14.
i *Christ* (*as Stone*). Isa. 28. 16. (Ex. 17. 6; 1 Pet. 2. 8.)
j Lev. 19. 4.
k Mt. 23. 37.
l Mt. 5. 1.
m Num. 24. 17.
n Gen. 1. 14.
o Mic. 4. 2.
p Ex. 7. 11.
q Deut. 8. 19.
r Ex. 39. 42.
s Gen. 42. 21
Ex. 6. 9
Rom. 2. 9
2 Cor. 2. 4.

3 or, *Rage.*
4 or, *teaching.*
5 or, *morning.*
6 or, *sore distressed.*
7 or, *gloom.*

CHAP. 9

a Mal. 3. 12.
b Mt. 4. 13.
c Deut. 33. 23; 34. 2
Josh. 19. 39; 20. 7; 21. 6
Jud. 1. 33
2 Chr. 16. 4
| Psa. 68. 27
Ezek. 48. 3.
d Josh. 3. 17.
e Josh. 20. 7.
f Psa. 17. 8.
g Num. 6. 25.
h Ex. 23. 26.
i Mt. 11. 29.
j Psa. 55. 22.
k Gen. 32. 10.
l Ex. 4. 2.
m Gen. 36. 35.
n Zech. 3. 3.
o *Christ* (*First Advent*). Isa. 28. 16. (Gen. 3. 15; Acts 1. 9.)
p *Kingdom.* (O.T.). vers. 6, 7; Isa. 11. 1-12. (Gen. 1. 26; Zech. 12. 8.)
q *Israel* (*prophecies*). vers. 6, 7; Isa. 11. 1-13. (Gen. 12. 2, 3; Rom. 11. 26.)
r 2 Sam. 7. 14.
s Num. 6. 26.
t Acts 13. 22.
u *Christ* (*Second Advent*). Isa. 11. 10-12 (Deut. 30. 3; Acts 1. 9-11.)
v Gen. 6. 18.
w Psa. 119. 139.
x Gen. 26. 3.
y vers. 9, 21
Num. 1. 33.
z 1 Ki. 16. 24.
a 2 Ki. 15. 37.
b Lk. 4. 27.
c Amos 1. 8.

1 or, *gloom.*
2 or, *anguish.*

CHAPTER 9.

NEVERTHELESS the [1]dimness *shall* not *be* such as *was* in her [2]vexation. In the former time he brought into contempt the [a]land of [b]Zebulun and the land of [c]Naphtali; but in the latter time hath he made it glorious, the way of the sea, beyond [d]Jordan, [e]Galilee of the nations.

2 The people that walked in darkness have seen a great light: they that dwell in the land of the [f]shadow of death, upon them hath the light [g]shined.

3 Thou hast multiplied the nation, and increased the joy: they joy before thee according to the joy in [h]harvest, *and* as *men* rejoice when they divide the spoil.

4 For thou hast broken the [i]yoke of his [j]burden, and the [k]staff of his shoulder, the [l]rod of his oppressor, as in the day of [m]Midian.

5 For all the armour of the warrior in battle, and [n]garments rolled in blood, shall be for burning *and* fuel of fire.

6 For unto us a child is [o]born, unto us a [p]son is given: and the government shall be upon his [q]shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting [r]Father, The Prince of [s]Peace.

7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of [t]David, and upon his kingdom, [u]to order it, and to [v]establish it with judgment and with justice from henceforth even for ever. The [w]zeal of the LORD of hosts will [x]perform this.

8 The Lord sent a word into Jacob, and it hath lighted up Israel.

9 And all the people shall know, *even* [y]Ephraim and the inhabitant of [z]Samaria, that say in the pride and stoutness of heart,

10 The bricks are fallen down, but we will build with hewn stones: the sycamores are cut down, but we will replace them with cedars.

11 Therefore the LORD shall set up the adversaries of [a]Rezin against him, and join his enemies together;

12 The [b]Syrians before, and the [c]Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned

away, but his hand *is* stretched out still.

13 Yet the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

14 Therefore the LORD will cut off from Israel head and tail, palm-branch and rush, in one day.

15 The ancient and honourable, he *is* the head; and the prophet that [d]teacheth lies, he *is* the tail.

16 For the leaders of this people cause *them* to err; and *they that are* led of them *are* destroyed.

17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one *is* an [e]hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand *is* stretched out still.

18 For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [3]*like* the lifting up of smoke.

19 Through the [f]wrath of the LORD of hosts is the [g]land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

20 And one shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be [h]satisfied: they shall eat every man the flesh of his own arm:

21 [i]Manasseh, Ephraim; and Ephraim, Manasseh; *and* they together *shall be* against [j]Judah. For all this his anger is not turned away, but his hand *is* stretched out still.

CHAPTER 10.

WOE unto them that decree unrighteous decrees, and that write grievousness *which* they have prescribed;

2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and *that* they may rob the fatherless!

3 And what will ye do in the day of visitation, and in the desolation *which* shall come from far? to whom will ye flee for [a]help? and where will ye leave your [b]glory?

4 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand *is* stretched out still.

CHAP. 9

[d] Ex. 4. 12, 15.

[e] Job 8. 13.

[f] Mt. 3. 7.

[g] Mal. 3. 12.

[h] Lev. 26. 26.

[i] Gen. 41. 51.

[j] 1 Ki. 12. 17.

3 or, *in a column.*

CHAP. 10

[a] Psa. 33. 20.

[b] Num. 14. 21.

[c] vers. 5, 12, 24. Gen. 2. 14.

[d] Jer. 10. 10.

[e] Psa. 40. 2.

[f] Gen. 10. 10.

[g] 2 Chr. 25. 20.

[h] Num. 13. 21.

[i] 2 Ki. 18. 34.

[j] vers. 6-11. 1 Ki. 10. 24.

[k] Acts 9. 3.

[l] Mt. 25. 37.

[m] Gen. 25. 3.

[n] vers. 12, 24. 31. Mic. 4. 2.

[o] 1 Cor. 1. 24.

[p] Psa. 34. 2.

[q] Ex. 19. 18.

[r] Psa. 106. 15.

[s] Num. 14. 21.

1 or, *Woe to Asshur!*

2 or, *have understanding.*

5 10 [c]Assyrian, the rod of mine anger, and the staff in whose hand is mine [d]indignation.

6 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the [e]mire of the streets.

7 Howbeit he meaneth not so, neither doth his heart think so; but *it is* in his heart to destroy and cut off nations not a few.

8 For he saith, *Are* not my princes altogether kings?

9 *Is* not [f]Calno as [g]Carchemish? *is* not [h]Hamath as [i]Arpad? *is* not [j]Samaria as [k]Damascus?

10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of [l]Jerusalem and of Samaria;

11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

12 Wherefore it shall come to pass, *that* when the Lord hath [m]performed his whole work upon mount [n]Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

13 For he saith, By the strength of my hand I have done *it*, and by my [o]wisdom; for I [2]am prudent: and I have removed the bounds of the peoples, and have robbed their treasures, and I have put down the inhabitants like a valiant *man:*

14 And my hand hath found as a nest the riches of the peoples: and as one gathereth eggs *that are* left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

15 Shall the ax [p]boast itself against him that heweth therewith? *or* shall the saw magnify itself against him that shaketh it? as if the rod should [q]shake *itself* against them that lift it up, *or* as if the staff should lift up *itself, as if it were* no wood.

16 Therefore shall the Lord, the Lord of hosts, send among his fat ones [r]leanness; and under his [s]glory he shall kindle a burning like the burning of a fire.

17 And the light of Israel shall be for a fire, and his Holy One for a flame; and it shall burn and devour his thorns and his briers in one day;

18 And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a [t]standardbearer fainteth.

19 And the rest of the trees of his forest shall be few, that a child may write them.

20 And it shall come to pass in that day, *that* the [u]remnant of Israel, and such as are escaped of the house of [v]Jacob, shall no more again [3]stay upon him that smote them; but shall [3]stay upon the LORD, the Holy One of Israel, in truth.

21 The [4]remnant shall return, *even* the remnant of Jacob, unto the mighty God.

22 For though thy people [5]Israel be as the sand of the sea, only a remnant of them shall return: the consumption decreed shall overflow with righteousness.

23 For the Lord, GOD of hosts shall make a consumption, even [w]determined, in the midst of all the [6x]land.

24 Therefore thus saith the Lord, GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of [y]Egypt.

25 For yet a very little while, and the [7z]indignation shall cease, and mine anger in their destruction.

26 And the LORD of hosts shall stir up a scourge for him according to the slaughter of [a]Midian at the rock of [b]Oreb: and *as* his rod *was* upon the sea, so shall he lift it up after the manner of Egypt.

27 And it shall come to pass in that [c]day, *that* his burden shall be taken away from off thy shoulder, and his [d]yoke from off thy neck, and the yoke shall be destroyed because of fatness.

28 He is come to Aiath, he is passed through Migron; at [e]Michmash he hath laid up his baggage:

29 They are gone over the passage: they have taken up their lodging at [f]Geba; [g]Ramah is afraid; [h]Gibeah of [i]Saul is fled.

30 Lift up thy voice, O daughter of [j]Gallim: cause it to be heard unto Laish; O poor [k]Anathoth!

31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

32 As yet shall he remain at [l]Nob [8]that day: he shall shake his hand *against* the mount of the daughter of Zion, the hill of [m]Jerusalem.

33 Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature *shall be* hewn down, and the haughty shall be humbled.

34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

CHAPTER 11.

AND there shall [a]come forth a [b]rod out of the stem of [c d]Jesse, and a [e]Branch shall [f]grow out of his [g]roots:

2 And the [h]Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of [i]knowledge and of the [j]fear of the LORD;

3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his [k]eyes, neither [1]reprove after the hearing of his ears;

4 But with righteousness shall he judge the poor, and [1]reprove with equity for the [l]meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the [2]wicked.

5 And righteousness shall be the [m]girdle of his loins, and faithfulness the [n]girdle of his reins.

6 The [o]wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the adder's den.

9 They shall not hurt nor [p]destroy in all my holy mountain: for the [q]earth shall be full of the knowledge of the LORD, as the waters cover the sea.

10 And in that day there shall be a [r]root of Jesse, that shall stand for [s]an ensign of the peoples; to it shall the [t]nations seek: and his [3]rest shall be [u]glorious.

11 And it shall come to pass in that

CHAP. 10
t Num. 1. 52.
u *Remnant.* vers. 20-22; Isa. 11. 11. (Isa. 1. 9; Rom. 11. 5.)
v Num. 24. 17.
w Acts 2. 23.
x Mal. 3. 12.
y vers. 24, 26 Ex. 12. 13.
z Jer. 10. 10.
a Gen. 36. 35.
b Jud. 7. 25.
c *Armageddon (battle of).* vers. 27-34; Isa. 24. 21-23. (Rev. 16. 14; 19. 21.)
d Mt. 11. 29.
e 1 Sam. 13. 2.
f Josh. 21. 17.
g Josh. 18. 25.
h Josh. 15. 57.
i 1 Sam. 9. 2.
j 1 Sam. 25. 44.
k Jer. 1. 1.
l 1 Sam. 21. 1.
m Mt. 23. 37.
3 or, *lean.*
4 Isa. 7. 3.
5 or, *O Israel.*
6 or, *earth.*
7 ver. 5.
8 or, *to day.*

CHAP. 11
a Acts 1. 11.
b *Kingdom* (O.T.). vers. 1-12; Isa. 24. 23. (Gen. 1. 26; Zech. 12. 8.)
c *Israel (prophecies).* vers. 1-13; Isa. 60. 1-12. (Gen. 12. 2, 3; Rom. 11. 26.)
d ver. 10 1 Sam. 16. 1, 11, 20; 17. 17 Rom. 15. 12.
e Isa. 4. 2.
f Psa. 92. 12.
g ver. 10.
h *Holy Spirit.* Isa. 32. 15. (Gen. 1. 2; Mal. 2. 15.)
i vers. 2, 9 Num. 24. 16.
j Gen. 20. 11.
k Gen. 3. 5.
l Num. 12. 3.
m *Righteousness (garment).* Isa. 59. 17. (Gen. 3. 21; Rev. 19. 8.)
n Ex. 28. 4.
o Acts 20. 29.
p Deut. 7. 23.
q Gen. 1. 1.
r vers. 1, 10 Isa. 53. 2 Rom. 15. 12 Rev. 5. 5; 22. 16.
s *Day (of Jehovah).* vers. 10-13; Isa. 13. 9-16. (Isa. 2. 10-22; Rev. 19. 11-21.)
t Gen. 10. 5.
u Num. 24. 21.
1 or, *decide.*
2 or, *wicked one.*
3 or, *resting place.*

day, *that* the Lord shall set his hand again the second time to [v]recover the [w]remnant of his people, that shall be left, from [x]Assyria, and from [y]Egypt, and from [z]Pathros, and from [a]Cush, and from [b]Elam, and from [c]Shinar, and from [d]Hamath, and from the islands of the sea.

12 And he shall set up an ensign for the nations, and shall assemble the [e]outcasts of Israel, and gather together the [f]dispersed of Judah from the four corners of the earth.

13 The envy also of [g]Ephra'im shall depart, and the [h]adversaries of Judah shall be cut off: Ephraim shall not [i]envy [j]Judah, and Judah shall not vex Ephraim.

14 But they shall [4]fly down upon the shoulders of the [k]Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon [l]Edom and Moab; and the children of [m]Ammon shall obey them.

15 And the LORD shall utterly destroy the tongue of the [n]Egyptian Sea; and with his mighty wind shall he shake his hand over the River, and shall smite it into seven streams, and make *men* go over dryshod.

16 And there shall be an highway for the remnant of his people, that shall be left, from Assyria; like as it was to Israel in the day that he came up out of the [o]land of Egypt.

CHAPTER 12.

AND in that day thou shalt say, O LORD, I will praise thee: though thou wast [a]angry with me, thine anger is turned away, and thou comfortedst me.

2 Behold, God *is* my [b]salvation; I will trust, and not be afraid: for the [1]LORD JEHOVAH *is* my strength and *my* song; he also is become my salvation.

3 Therefore with [c]joy shall ye draw [d]water out of the [e]wells of salvation.

4 And in that day shall ye say, [f]Praise the LORD, call upon his name, declare his doings among the peoples, make mention that his name is exalted.

5 Sing unto the LORD; for he hath done excellent things: this *is* known in all the earth.

6 Cry out and shout, thou inhabitant of [g]Zion: for great *is* the Holy One of Israel in the midst of thee.

CHAP. 11

[v] *Christ (Second Advent).* vers. 10-12; Jer. 23. 5, 6. (Deut. 30. 3; Acts 1. 9-11.)
[w] *Remnant.* vers. 11-13, 16; Isa. 24. 13. 15. (Isa. 1. 9; Rom. 11. 5.)
[x] vers. 11, 16 Gen. 2. 14.
[y] vers. 11, 16 Ex. 12. 13.
[z] Jer. 44. 1, 15 Ezk. 29. 14; 30. 14.
[a] Gen. 2. 13.
[b] Gen. 14. 1, 9.
[c] Gen. 11. 2.
[d] Num. 13. 21.
[e] Psa. 147. 2.
[f] Deut. 28. 63-67 Jer. 23. 7, 8; 31. 10 Ezk. 12. 15; 20. 23, 24; 28. 25; 37. 11-14 John 7. 35 Acts 15. 16, 17.
[g] Num. 1. 33.
[h] Ex. 23. 22.
[i] Prov. 14. 30.
[j] 1 Ki. 12. 17.
[k] Amos 1. 8.
[l] Mal. 1. 4.
[m] Gen. 19. 38.
[n] Ex. 1. 13.
[o] Mal. 3. 12.

4 or, *invade the borders.*

CHAP. 12

[a] Gen. 18. 30.
[b] Gen. 49. 18.
[c] Psa. 16. 11.
[d] Gen. 1. 2.
[e] John 4. 14.
[f] Gen. 29. 35.
[g] Mic. 4. 2.

1 Heb. *Jah Jehovah.*

CHAP. 13

[a] Gen. 11. 9.
[b] Isa. 1. 1.
[c] Isa. 1. 1.
[d] Psa. 20. 5.
[e] Ex. 24. 11.
[f] Deut. 1. 41.
[g] Jer. 10. 10.
[h] *Day of Jehovah.* vers. 9-16; Isa. 24. 21-23. (Isa. 2. 10-22; Rev. 19. 11-21.)
[i] Gen. 17. 1.
[j] Rom. 8. 22.
[k] Mal. 3. 12.
[l] Gen. 1. 16.
[m] Psa. 8. 3.
[n] Num. 6. 25.
[o] Lev. 26. 19.
[p] Eph. 4. 2.
[q] 1 Ki. 9. 28.
[r] Ex. 19. 18.

1 or, *oracle.*
2 or, *my proudly exulting ones.*

CHAPTER 13.

THE [1]burden of [a]Babylon, which [b]Isaiah the son of [c]Amoz did see.

2 Lift ye up a [d]banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the [e]nobles.

3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, *even* [2]them that rejoice in my highness.

4 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

5 They come from a far country, from the end of heaven, *even* the LORD, and the [f]weapons of his [g]indignation, to destroy the whole land.

6 Howl ye; for the [h]day of the LORD *is* at hand; it shall come as a destruction from the [i]Almighty.

7 Therefore shall all hands be faint, and every man's heart shall melt:

8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that [j]travaileth: they shall be amazed one at another; their faces *shall be as* flames.

9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the [k]land desolate: and he shall destroy the sinners thereof out of it.

10 For the [l]stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the [m]moon shall not cause her light to [n]shine.

11 And I will punish the world for *their* evil, and the wicked for their iniquity; and I will cause the arrogancy of the [o]proud to cease, and will lay [p]low the haughtiness of the terrible.

12 I will make a man more precious than fine gold; even a man than the golden wedge of [q]Ophir.

13 Therefore I will [r]shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

14 And it shall be as the chased roe, and as a sheep that no man

taketh up, they shall every man turn to his own people, and flee every one into his own land.

15 Every one that is found shall be thrust through; and every one that is joined *unto them* shall fall by the sword.

16 Their children also shall be dashed to pieces before their [s]eyes; their houses shall be [3]spoiled, and their wives ravished.

17 Behold, I will stir up the [t]Medes against them, who shall not regard silver; and *as for* gold, they shall not delight in it.

18 *Their* bows also shall dash the young men to pieces; and they shall have no [u]pity on the fruit of the womb; their eye shall not spare children.

19 And [v]Babylon, the [w]glory of kingdoms, the beauty of the [x]Chaldees' [4]excellency, shall be as when God overthrew [y]Sodom and [z]Gomorrah.

20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the [a]Arabian pitch tent there; neither shall the [b]shepherds make their [c]fold there.

21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and [d]wild goats shall dance there.

22 And the wild beasts of the desert shall cry in their desolate houses, and [e]jackals in *their* pleasant palaces: and her time *is* near to come, and her days shall not be prolonged.

CHAPTER 14.

FOR the LORD will have mercy on [a]Jacob, and will yet [b]choose Israel, and set them in their own land: and the foreigners shall be joined with them, and they shall cleave to the house of Jacob.

2 And the peoples shall take them, and bring them to their place: and the house of Israel shall possess them in the [c]land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

3 And it shall come to pass in the day that the LORD shall give thee [a]rest from thy sorrow, and from thy fear, and from the hard [e]bondage wherein thou wast made to serve,

4 That thou shalt take up this [1]proverb against the king of Babylon, and say, How hath the oppressor ceased! the [g]golden city ceased!

5 The LORD hath broken the staff of the wicked, *and* the sceptre of the rulers;

6 That smote the peoples in wrath with a continual stroke, that ruled the nations in anger, that persecuted, *and* none hindered.

7 The whole earth is at rest, *and* is [h]quiet: they break forth into [i]singing.

8 Yea, the fir trees rejoice at thee, *and* the cedars of [j]Lebanon, *saying*, Since thou art laid down, no feller is come up against us.

9 [2]Hell from beneath is moved for thee to meet *thee* at thy coming: it stirreth up the dead for thee, *even* all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

11 Thy [k]pomp is brought down to [2]the [l]grave, *and* the noise of thy viols: the worm is spread under thee, and the worms cover thee.

12 How art thou fallen from [m]heaven, O [3]Lucifer, son of the [n]morning! *how* art thou cut down to the ground, who didst lay low the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the [o]stars of God: I will sit also upon the mount of the congregation, in the [4]uttermost parts of the north:

14 I will ascend above the [p]heights of the clouds; I will be like the most High.

15 Yet thou shalt be brought down to [2]hell, to the uttermost depths of the pit.

16 They that see thee shall narrowly look upon thee, *and* consider thee, *saying*, *Is* this the man that made the earth to tremble, that did [q]shake kingdoms;

17 *That* made the world as a wilderness, and destroyed the cities thereof; *that* opened not the house of his prisoners?

18 All the kings of the nations, *even* all of them, lie in [r]glory, every one in his own [5]house.

CHAP. 13

[s] Gen. 3. 5.
[t] 2 Ki. 17. 6.
[u] Psa. 103. 13.
[v] Gen. 11. 9.
[w] Num. 14. 21.
[x] Gen. 15. 7.
[y] Gen. 19. 24.
[z] Gen. 10. 19.
[a] 2 Chr. 9. 14.
[b] Psa. 23. 1.
[c] 2 Sam. 7. 8.
[d] Isa. 34. 14.
[e] Psa. 44. 19.
3 or, *plundered.*
4 or, *pride.*

CHAP. 14

[a] Num. 24. 17.
[b] Deut. 7. 6-8.
[c] Deut. 5. 16.
[d] Mt. 11. 28, 29.
[e] Ex. 1. 14.
[f] Deut. 28. 37.
[g] Ex. 25. 3.
[h] Isa. 30. 15.
[i] Ex. 15. 1.
[j] Psa. 72. 16.
[k] Isa. 5. 14.
[l] Prov. 30. 16.
[m] Gen. 1. 1.
[n] *Satan.* vers. 12-14; Ezk. 28. 12-15. (Gen. 3. 1; Rev. 20. 10.)
[o] Gen. 1. 16.
[p] Eph. 3. 18.
[q] Ex. 19. 18.
[r] Num. 14. 21.
1 or, *parable.*
2 Heb. *Sheol*, abode of the dead.
3 or, *day star.*
4 or, *recesses.*
5 that is, *sepulchre.*

19 But thou art cast out of thy grave like an abominable branch, *and as* the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.
20 Thou shalt not be joined with them in burial, because thou hast destroyed thy [s]land, *and* slain thy people: the seed of evildoers shall never be renowned.
21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the earth, nor fill the face of the world with cities.
22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and [6]nephew, saith the LORD.
23 I will also make it a possession for the bittern, and pools of [t]water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

24 The LORD of hosts hath sworn, saying, Surely as I have [u]thought, so shall it come to pass; and as I have [v]purposed, *so* shall it stand:
25 That I will break the [w]Assyrian in my land, and upon my mountains tread him under foot: then shall his [x]yoke depart from off them, and his burden depart from off their shoulders.
26 This *is* the [y]purpose that is purposed upon the whole earth: and this *is* the hand that is stretched out upon all the nations.
27 For the LORD of hosts hath purposed, and who shall disannul *it?* and his hand *is* stretched out, and who shall turn it back?

28 In the year that king Ahaz died was this burden.
29 Rejoice not thou, whole [z]Palestina, because the rod of him that smote thee is broken: for out of the [a]serpent's root shall come forth an adder, and his fruit *shall be* a fiery flying serpent.
30 And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with [b]famine, and he shall slay thy remnant.
31 Howl, O gate; cry, O city; thou, whole Palestina, *art* dissolved: for there shall come from the north a smoke, and there shall not be a straggler amongst his hosts.
32 What shall *one* then answer the messengers of the nation? That the LORD hath founded [c]Zion, and the poor of his people shall trust in it.

CHAP. 14
s Mal. 3. 12.
t Gen. 1. 2.
u Phil. 4. 8.
v vers. 24-27 Isa. 19. 12; 23. 9; 46. 11 Jer. 4. 28 Eph. 1. 9, 11; 3. 11.
w Gen. 2. 14.
x Mt. 11. 29.
y ver. 24.
z vers. 29, 31 Ex. 15. 14.
a Gen. 3. 1-14.
b Gen. 12. 10.
c Mic. 4. 2.
6 or, *son's son.*

CHAPTER 15.

THE [1]burden of Moab. Because in the night Ar of Moab is laid waste, *and* brought to silence; because in the night Kir of Moab is laid waste, *and* brought to silence;
2 He is gone up to Bajith, and to [a]Dibon, the high places, to weep: Moab shall howl over [b]Nebo, and over [c]Medeba: on all their heads *shall be* [d]baldness, *and* every beard cut off.
3 In their streets they shall gird themselves with [e]sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.
4 And [f]Heshbon shall cry, and [g]Elealeh: their voice shall be heard *even* unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.
5 My heart shall cry out for Moab; his fugitives *shall flee* unto [h]Zoar, to Eglath-shelishyah: for by the ascent of Luhith with weeping shall they go up; for in the way of Horonaim [i]they shall raise up a cry of destruction.
6 For the waters of Nimrim [j]shall be desolate: for the hay is withered away, the [k]grass faileth, there is no green thing.
7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the [l]brook of the willows.
8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.
9 For the waters of Dimon shall be full of blood; for yet I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the [m]land.

CHAP. 15
a vers. 2, 9 Num. 21. 30.
b Num. 32. 3.
c Num. 21. 30.
d Lev. 21. 5.
e Gen. 37. 34.
f Num. 21. 26.
g Num. 32. 37.
h Gen. 19. 30.
i Jer. 48. 3, 5, 34.
j Num. 32. 3, 36 Josh. 13. 27.
k Isa. 40. 6.
l Num. 21. 14.
m Deut. 5. 16.
1 or, *oracle.*

CHAPTER 16.

SEND ye the lambs for the ruler of the [a]land from Sela to the wilderness, unto the mount of the daughter of [b]Zion.
2 For it shall be, *that,* as a wandering bird cast out of the nest, *so* the daughters of Moab shall be at the fords of [c]Arnon.
3 Take counsel, execute judgment;

CHAP. 16
a Mal. 3. 12.
b Mic. 4. 2.
c Num. 21. 13.

make thy shadow as the night in the midst of the noonday; hide the [d]outcasts; betray not him that wandereth.

4 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

5 And in mercy shall the throne be established: and he shall sit upon it in truth in the [e]tabernacle of [f]David, judging, and seeking judgment, and hasting righteousness.

6 We have heard of the pride of Moab; *he is* very proud: *even* of his haughtiness, and his pride, and his wrath: *but* his boastings are vain.

7 Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kir-hareseth shall ye mourn; surely *they are* stricken.

8 For the fields of Heshbon languish, *and* the vine of [g]Sibmah: the lords of the nations have broken down the principal plants thereof, they are come *even* unto Jazer, they wandered *through* the wilderness: her branches are stretched out, they are gone over the sea.

9 Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and [h]Elealeh: for the shouting for thy summer fruits and for thy [i]harvest is fallen.

10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in *their* presses; I have made *their vintage* shouting to cease.

11 Wherefore my bowels shall sound like an [j]harp for [k]Moab, and mine inward parts for Kir-haresh.

12 And it shall come to pass, that it shall be seen that Moab is weary on the high places, and shall come to his sanctuary to pray; but he shall not prevail.

13 This *is* the word that the LORD hath spoken concerning Moab in former times.

14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the [l]glory of Moab shall be contemned, with all that great multitude; and the remnant *shall be* very small *and* feeble.

CHAP. 16

[d] Psa. 147. 2.

[e] Acts 15. 16.

[f] Acts 13. 22.

[g] vers. 8, 9 Josh. 13. 19.

[h] Num. 32. 37.

[i] Ex. 23. 16.

[j] Gen. 4. 21.

[k] Jer. 48. 31, 36.

[l] Num. 14. 21.

CHAP. 17

[a] vers. 1, 3 Acts 9. 3.

[b] Num. 1. 33.

[c] Mt. 4. 24.

[d] Num. 24. 17.

[e] Psa. 106. 15.

[f] Ex. 23. 16.

[g] Lev. 19. 9.

[h] 2 Sam. 5. 18.

[i] Lev. 19. 9.

[j] Ex. 19. 18.

[k] Zech. 4. 11.

[l] Job 4. 17.

[m] Gen. 3. 5.

1 or, *oracle.*

2 Heb. *Asherim.*

3 or, *pillars.*

CHAPTER 17.

THE [1]burden of [a]Damascus. Behold, Damascus is taken away from *being* a city, and it shall be a ruinous heap.

2 The cities of Aroer *are* forsaken: they shall be for flocks, which shall lie down, and none shall make *them* afraid.

3 The fortress also shall cease from [b]Ephraim, and the kingdom from Damascus, and the remnant of [c]Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

4 And in that day it shall come to pass, *that* the glory of [d]Jacob shall be made thin, and the fatness of his flesh shall wax [e]lean.

5 And it shall be as when the [f]harvestman gathereth the corn, and [g]reapeth the ears with his arm; and it shall be as he that gleaneth ears in the valley of [h]Rephaim.

6 Yet [i]gleaning grapes shall be left in it, as the [j]shaking of an [k]olive tree, two *or* three berries in the top of the uppermost bough, four *or* five in the outmost fruitful branches thereof, saith the LORD, God of Israel.

7 At that day shall a man look to his [l]Maker, and his [m]eyes shall have respect to the Holy One of Israel.

8 And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the [2]groves, or the [3]images.

9 In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: *but* the harvest *shall be* a heap in the day of grief and of desperate sorrow.

12 Woe to the multitude of many peoples, *that* make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of mighty waters!

13 The nations shall rush like the rushing of many waters: but *God* shall [n]rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a [4]rolling thing before the [o]whirlwind.

14 And behold at eveningtide trouble; *and* before the morning he *is* not. This *is* the portion of them that spoil us, and the lot of them that rob us.

CHAPTER 18.

1 WOE to the [a]land shadowing with wings, which *is* beyond the rivers of [b]Ethiopia:

2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, *saying,* Go, ye swift messengers, to a nation scattered and peeled, to a people [c]terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers divide!

3 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a [d]trumpet, hear ye.

4 For so the LORD said unto me, I will be quiet, and I will look on in my dwelling place like a clear heat upon herbs, *and* like a cloud of dew in the heat of harvest.

5 For afore the [e]harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away *and* cut down the branches.

6 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

7 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose [f]land the rivers divide, to the place of the name of the LORD of hosts, the mount [g]Zion.

CHAPTER 19.

1 THE [1]burden of [a]Egypt. Behold, the LORD rideth upon a swift [b]cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

2 And I will set the [c]Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, *and* kingdom against kingdom.

3 And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have [d]familiar spirits, and to the wizards.

4 And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

5 And the waters shall fail from the sea, and the river shall be wasted and dried up.

6 [2]And they shall turn the rivers away; *and* the brooks of defence shall be emptied and dried up: the [e]reeds and flags shall wither.

7 The [3]paper reeds by the [4]streams, by the mouth of the [4]streams, and every thing sown by the [4]streams, shall wither, be driven away, and be no *more.*

8 The [f]fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

9 Moreover they that work in fine flax, and they that weave [5]networks, shall be confounded.

10 And they shall be broken in the [g]purposes thereof, all that make sluices *and* ponds for fish.

11 Surely the [h]princes of [i]Zoan *are* fools, the counsel of the wise counsellors of [j]Pharaoh is become brutish: how say ye unto Pharaoh, I *am* the son of the wise, the son of ancient kings?

12 Where *are* they? where *are* thy wise *men?* and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

13 The princes of Zoan are become fools, the princes of [k]Noph are deceived; they have also seduced Egypt, *even they that are* the stay of the tribes thereof.

14 The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken *man* staggereth in his vomit.

15 Neither shall there be *any* work

CHAP. 17

n Lev. 19. 17.

o 2 Ki. 2. 1.

4 or, *whirling dust.*

CHAP. 18

a Mal. 3. 12.

b Gen. 2. 13.

c ver. 7 Deut. 7. 21.

d Ex. 19. 13-16.

e Ex. 23. 16.

f Mal. 3. 12.

g Mic. 4. 2.

1 or, *Ho, land.*

CHAP. 19

a vers. 1, 3, 12-25 Ex. 12. 13.

b Psa. 78. 14.

c vers. 2, 4, 21, 23 Ex. 1. 13.

d Ex. 7. 11.

e 1 Ki. 14. 15.

f Mt. 3. 19.

g Isa. 14. 24.

h 1 Cor. 2. 6.

i vers. 11, 13 Num. 13. 22.

j Isa. 32. 2.

k Jer. 2. 16; 44. 1; 46. 14 Ezk. 30. 13 Hos. 9. 6 (Memphis).

1 or, *oracle.*

2 or, *And the rivers shall become foul.*

3 or, *meadows.*

4 or, *canals.*

5 or, *white linen.*

for Egypt, which the head or tail, palm branch or rush, may do.

16 In that day shall Egypt be like unto women: and it shall be afraid and fear because of the [l]shaking of the hand of the LORD of hosts, which he shaketh over it.

17 And the [m]land of [n]Judah shall be a [o]terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath [p]determined against it.

18 In that day shall five cities in the land of Egypt speak the language of [q]Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.

19 In that day shall there be an altar to the LORD in the midst of the [r]land of Egypt, and a [s]pillar at the border thereof to the LORD.

20 And it shall be for a [t]sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall [u]vow a vow unto the LORD, and [v]perform *it*.

22 And the LORD shall smite Egypt: he shall smite and heal *it:* and they shall return to the LORD, and he shall be entreated of them, and shall heal them.

23 In that day shall there be a highway out of Egypt to [w]Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

24 In that day shall Israel be the third with Egypt and with Assyria, *even* a blessing in the midst of the earth:

25 Whom the LORD of hosts shall bless, saying, Blessed *be* Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

CHAPTER 20.

IN the year that [1]Tartan came unto [a]Ashdod, (when Sargon the king of [b]Assyria sent him,) and fought against Ashdod, and took it;

2 At the same time spake the LORD by [c]Isaiah the son of [d]Amoz, saying, Go and [e]loose the [f]sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

3 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years *for* a sign and wonder concerning [g]Egypt and concerning [h]Ethiopia;

4 So shall the king of Assyria lead away the [i]Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with *their* buttocks uncovered, to the [j]shame of Egypt.

5 And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their [k]glory.

6 And the inhabitant of this coast shall say in that day, Behold, such *is* our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

CHAPTER 21.

THE [1]burden of the desert of the sea. As [a]whirlwinds in the south sweep through; *so* it cometh from the desert, from a terrible land.

2 A grievous vision is declared unto me; the [b]treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O [c]Elam; [d]besiege, O [e]Media; all the [f]sighing thereof have I made to cease.

3 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that [g]travaileth: I was bowed down at the hearing *of it;* I was dismayed at the seeing *of it*.

4 My heart panted, fearfulness affrighted me: the evening that I [h]longed for hath he turned into fear unto me.

5 Prepare the table, watch in the watchtower, eat, [i]drink: arise, ye princes, *and* anoint the shield.

6 For thus hath the Lord said unto me, Go, set a watchman; let him declare what he seeth.

7 And he saw a chariot *with* a couple of horsemen, a chariot of asses, *and* a chariot of camels; and he hearkened diligently with much heed:

8 And he calleth like a lion: My Lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights;

9 And, behold, here cometh a chariot of men, *with* a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all

CHAP. 19

[l] Ex. 19. 28.
[m] Deut. 5. 16.
[n] 1 Ki. 12. 17.
[o] Deut. 7. 21.
[p] Acts 2. 23.
[q] Gen. 17. 8.
[r] Mal. 3. 12.
[s] Gen. 28. 18.
[t] Gen. 1. 14.
[u] Gen. 28. 20.
[v] Gen. 26. 3.
[w] vers. 23-25 Gen. 2. 14.

CHAP. 20

[a] 1 Sam. 5. 1.
[b] vers. 1, 4, 6 Gen. 2. 14.
[c] Isa. 1. 1.
[d] Isa. 1. 1.
[e] John 11. 44.
[f] Gen. 37. 34.
[g] vers. 3-5 Ex. 12. 13.
[h] Gen. 2. 13.
[i] Ex. 1. 13.
[j] Heb. 12. 2.
[k] Num. 14. 21.
1 that is, *the general.*

CHAP. 21

[a] 2 Ki. 2. 1.
[b] 2 Tim. 3. 4.
[c] Gen. 14. 1, 9
[d] Zech. 12. 2.
[e] Esth. 1. 3.
[f] Ex. 2. 23.
[g] Rom. 8. 22.
[h] 2 Sam. 23. 15.
[i] 1 Cor. 10. 4.
1 or, *oracle.*

the graven images of her gods he hath broken unto the ground.

10 O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.

11 The [2]burden of Dumah. He calleth to me out of [j]Seir, Watchman, what of the night? [k]Watchman, what of the night?

12 The watchman said, The morning cometh, and also the [l]night: if ye will inquire, inquire ye: return, come.

13 The [2]burden upon [m]Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

14 The inhabitants of the [n]land of [o]Tema bring water to him that was [p]thirsty; they [q]meet with suitable bread him that fled.

15 For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

16 For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the [r]glory of Kedar shall fail;

17 And the residue of the number of archers, the mighty men of the children of [s]Kedar, shall be diminished: for the LORD, God of Israel hath spoken *it*.

CHAPTER 22.

THE [1]burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

2 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain *men are* not slain with the sword, nor dead in battle.

3 All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, *that* have fled from far.

4 Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

5 For *it is* a day of trouble, and of treading down, and of perplexity from the Lord, GOD of hosts in the valley of vision, a breaking down of the walls, and a crying to the mountains.

6 And [a]Elam bare the quiver with chariots of men *and* horsemen, and Kir uncovered the shield.

CHAP. 21

[j] Ezk. 35. 7.

[k] Mt. 24. 42.

[l] Gen. 1. 5.

[m] 2 Chr. 9. 14.

[n] Mal. 3. 12.

[o] Job 6. 19.

[p] John 7. 37.

[q] Psa. 119. 147.

[r] Num. 14. 21.

[s] Psa. 120. 5.

[2] or, *oracle*.

CHAP. 22

[a] Gen. 14. 1, 9.

[b] 1 Ki. 12. 17.

[c] vers. 9, 22 Acts 13. 22.

[d] Mt. 23. 37.

[e] Job 4. 17.

[f] Lev. 21. 5.

[g] Gen. 37. 34.

[h] 1 Cor. 10. 4.

[i] 2 Ki. 18. 18.

[j] 2 Ki. 18. 18.

[1] or, *oracle*.

7 And it shall come to pass, *that* thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

8 And he laid open the barriers of [b]Judah, and thou didst look in that day to the armour of the house of the forest.

9 Ye have seen also the breaches of the city of [c]David, that they are many; and ye gathered together the waters of the lower pool;

10 And ye have numbered the houses of [d]Jerusalem, and the houses have ye broken down to fortify the wall.

11 Ye made also a reservoir between the two walls for the water of the old pool: but ye have not looked unto the [e]maker thereof, neither had respect unto him that fashioned it long ago.

12 And in that day did the Lord, GOD of hosts call to weeping, and to mourning, and to [f]baldness, and to girding with [g]sackcloth:

13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and [h]drinking wine. Let us eat and drink; for to morrow we shall die.

14 And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord, GOD of hosts.

15 Thus saith the Lord, GOD of hosts, Go, get thee unto this treasurer, *even* unto Shebna, who *is* over the house, *and say*,

16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, *as* he that heweth him out a sepulchre on high, *and* that graveth an habitation for himself in a rock?

17 Behold, the LORD will carry thee away with a mighty captivity, and will surely seize thee.

18 He will surely violently turn and toss thee *like* a ball into a large country: there shalt thou die, and there the chariots of thy glory *shall be*, thou shame of thy lord's house.

19 And I will drive thee from thy station, and from thy state shall he pull thee down.

20 And it shall come to pass in that day, that I will call my servant [i]Eliakim the son of [j]Hilkiah:

21 And I will clothe him with thy

robe, and strengthen him with thy [k]girdle, and I will commit thy government into his hand; and he shall be a father to the inhabitants of [l]Jerusalem, and to the house of [m]Judah.

22 And the [n]key of the [o]house of David will I lay upon his [p]shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

23 And I will fasten him *as* a nail in a sure place; and he shall be for a [q]glorious throne to his father's house.

24 And they shall hang upon him all the glory of his father's house, the [r]offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that *was* upon it shall be cut off: for the LORD hath spoken *it*.

CHAPTER 23.

THE [1]burden of [a]Tyre. Howl, ye ships of [b]Tarshish; for it is laid waste, so that there is no house, no entering in: from the [c]land of [d]Chittim it is revealed to them.

2 Be still, ye inhabitants of the coast; thou whom the merchants of [e]Zidon, that pass over the sea, have [f]replenished.

3 And on great waters the seed of [g]Sihor, the [h]harvest of the [2]river, was her revenue; and she was a mart of nations.

4 Be thou ashamed, O Zidon; for the sea hath spoken, *even* the strong hold of the sea, saying, I [i]travail not, nor bring forth children, neither do I nourish up young men, *nor* bring up virgins.

5 As at the report concerning [j]Egypt, *so* shall they be sorely pained at the report of Tyre.

6 Pass ye over to [k]Tarshish; howl, ye inhabitants of the coast.

7 *Is* this your joyous *city*, whose antiquity *is* of ancient days? her own feet shall carry her afar off to sojourn.

8 Who hath taken this counsel against Tyre, the dispenser of [l]crowns, whose merchants *are* princes, whose [m]traffickers *are* the honourable of the earth?

9 The LORD of hosts hath [n]purposed it, to stain the pride of all glory, *and* to bring into contempt all the honourable of the earth.

10 Overflow thy land as a [3]river, O daughter of Tarshish: *there is* no more restraint.

11 He stretched out his hand over the sea, he [o]shook the kingdoms: the LORD hath given a commandment against the merchant *city*, to destroy the strong holds thereof.

12 And he said, Thou shalt no more rejoice, O thou oppressed [p]virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

13 Behold the land of the [q]Chaldeans; this people that was not; the [r]Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they overthrew the palaces thereof; *and* he brought it to ruin.

14 Howl, ye ships of Tarshish: for your strong hold is laid waste.

15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an [s]harlot.

16 Take an [t]harp, go about the city, thou harlot that hast been forgotten; make sweet [u]melody, sing many songs, that thou mayest be remembered.

17 And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her [v]hire, and shall commit [w]fornication with all the kingdoms of the world upon the face of the earth.

18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat [x]sufficiently, and for [4]durable clothing.

CHAPTER 24.

BEHOLD, the LORD maketh the [1]earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of

CHAP. 22
k Ex. 28. 4.
l Mt. 23. 37.
m 1 Ki. 12. 17.
n Rev. 3. 7.
o 2 Sam. 7. 11.
p Ex. 28. 12.
q Num. 14. 21.
r Acts 17. 28.

CHAP. 23
a vers. 1, 5, 8, 15, 17 Mt. 11. 21.
b vers. 1, 14 1 Ki. 10. 22.
c Mal. 3. 12.
d vers. 1, 12 Num. 24. 24.
e vers. 2, 4, 12 Jud. 10. 6.
f Gen. 1. 28.
g Josh. 13. 3.
h Ex. 23. 16.
i Rom. 8. 22.
j Ex. 12. 13.
k vers. 6, 10 Jon. 1. 3.
l Ezk. 21. 26.
m Ezk. 17. 4.
n Isa. 14. 24.
o Ex. 19. 18.
p Mt. 25. 1.
q Gen. 15. 7.
r Gen. 2. 14.
s vers. 15, 16 Isa. 1. 21.
t Gen. 4. 21.
u Eph. 5. 19.
v Gen. 29. 15.
w Gal. 5. 19.
x 2 Cor. 3. 5.
1 or, *oracle.*
2 or, *Nile.*
3 that is, *the Nile.*
4 or, *splendid.*

CHAP 24
1 or, *land.*

[a]usury, so with the giver of usury to him.

3 The [2][b]land shall be utterly emptied, and utterly spoiled; for the LORD hath spoken this word.

4 The earth mourneth *and* fadeth away, the world languisheth *and* fadeth away, the haughty people of the earth do languish.

5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

6 Therefore hath the curse devoured the earth, and they that dwell therein are [3]desolate: therefore the inhabitants of the earth are burned, and few men left.

7 The new wine mourneth, the vine languisheth, all the merryhearted do [c]sigh.

8 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the [d]harp ceaseth.

9 They shall not [e]drink wine with a song; strong drink shall be bitter to them that drink it.

10 The city of [4]confusion is broken down; every house is shut up, that no man may come in.

11 *There is* a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.

12 In the city is left desolation, and the gate is smitten with destruction.

13 For thus it shall be in the midst of the [2]land [f]among the peoples, as the [g]shaking of an [h]olive tree, *and* as the [i]gleanings when the vintage is done.

14 These shall lift up their voice, they shall sing for the [j]majesty of the LORD, they shall cry aloud from the sea.

15 Wherefore [k]glorify ye the LORD in the fires, *even* the name of the LORD, God of Israel in the isles of the sea.

16 From the [l]uttermost part of the earth have we heard songs: Glory to the righteous. But I said, My leanness, my [m]leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

17 Fear, and the pit, and the snare, *are* upon thee, O inhabitant of the earth.

18 And it shall come to pass, *that* he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the [n]windows from on high are opened, and the foundations of the earth do shake.

19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

20 The earth shall reel to and fro like a [o]drunkard, and shall reel like a [5]hammock; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

21 And it shall come to pass [p]in that day, *that* the LORD shall [q]punish the host of the high ones *that are* on high, and the kings of the earth upon the earth.

22 And they shall be gathered together, *as* prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

23 Then the [r]moon shall be confounded, and the sun ashamed, when the LORD of hosts shall [s]reign in mount [t]Zion, and in [u]Jerusalem, and before his elders [6]gloriously.

CHAP. 24

[a] Ex. 22. 25.
[b] Mal. 3. 12.
[c] Ex. 2. 23.
[d] Gen. 4. 21.
[e] 1 Cor. 10. 4.
[f] *Remnant.* Isa. 37. 32. (Isa. 1. 9; Rom. 11. 5.)
[g] Ex. 19. 18.
[h] Zech. 4. 11.
[i] Lev. 19. 9.
[j] Psa. 93. 1.
[k] Num. 14. 21.
[l] Psa. 2. 8.
[m] Psa. 106. 15.
[n] Gen. 7. 11.
[o] Gen. 9. 21.
[p] *Day (of Jehovah).* vers. 21-23; Isa. 26. 20, 21. (Isa. 2. 10-22; Rev. 19. 11-21.)
[q] *Armageddon (battle of).* Isa. 26. 20, 21. (Rev. 16. 14; 19. 11-21.)
[r] Psa. 8. 3.
[s] *Kingdom* (O.T.). Isa. 32. 1, 2, 14-18. (Gen. 1. 26; Zech. 12. 8.)
[t] Mic. 4. 2.
[u] Mt. 23. 37.

2 or, *earth.*
3 or, *proved guilty.*
4 or, *waste.* Gen. 1. 2.
5 or, *hut.*
6 or, *in glory.*

CHAP. 25

[a] Num. 14. 21.
[b] Num. 35. 6.
[c] Gen. 9. 21.
[d] 2 Cor. 3. 13.

1 or, *stronghold.*

CHAPTER 25.

O LORD, thou *art* my God; I will exalt thee, I will praise thy name; for thou hast done wonderful *things; thy* counsels of old *are* faithfulness *and* truth.

2 For thou hast made of a city a heap; *of* a defenced city a ruin; a palace of foreigners to be no city; it shall never be built.

3 Therefore shall the strong peoples [a]glorify thee; the city of the terrible nations shall fear thee.

4 For thou hast been a [1]fortress to the poor, a [1]strength to the needy in his distress, a [b]refuge from the storm, a shadow from the heat, when the blast of the terrible ones *is* as a storm *against* the wall.

5 Thou shalt bring down the noise of foreigners, as the heat in a dry place; as the heat with the shadow of a cloud, the song of the terrible ones shall be brought low.

6 And in this mountain shall the LORD of hosts make unto all peoples a feast of fat things, a feast of [c]wines on the lees, of fat things full of marrow, of wines on the lees well refined.

7 And he will destroy in this mountain the face of the covering cast over all peoples, and the [d]vail that is spread over all nations.

8 He will swallow up death in

[e]victory; and the Lord GOD will wipe away [f]tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken *it*.

9 And it shall be said in that day, Lo, this *is* our God; we have waited for him, and he will save us: this *is* the LORD; we have waited for him, we will be [g]glad and rejoice in his salvation.

10 For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

11 And he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth *his hands* to swim: and he shall bring down their pride together with the spoils of their hands.

12 And the fortress of the high fort of thy walls shall he bring down, lay [h]low, *and* bring to the ground, *even* to the dust.

CHAPTER 26.

IN that day shall this song be [a]sung in the [b]land of [c]Judah: We have a strong city; salvation will *God* appoint *for* walls and bulwarks.

2 Open ye the [d]gates, that the righteous nation that keepeth the truth may enter in.

3 Thou wilt [e]keep *him* in perfect [f]peace, *whose* mind *is* stayed *on thee:* because he trusteth in thee.

4 Trust ye in the LORD for ever: for in the LORD JEHOVAH *is* [1]everlasting strength.

5 For he bringeth down them that dwell on high, the lofty city; he layeth it low; he layeth it low, *even* to the ground; he bringeth it *even* to the dust.

6 The foot shall tread it down, *even* the feet of the poor, *and* the steps of the needy.

7 The way of the just *is* [g]uprightness: thou, most upright, dost regulate the [h]path of the just.

8 Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of *our* soul *is* to thy name, even to the [2]remembrance of thee.

9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.

10 Let favour be showed to the wicked, *yet* will he not learn righteousness; in the land of uprightness will he deal [i]unjustly, and will not behold the [j]majesty of the LORD.

11 LORD, *when* thy hand is lifted up, they will not see: *but* they shall see, and be ashamed for *their* [k]envy at the people; yea, the fire of thine enemies shall devour them.

12 LORD, thou wilt [l]ordain peace for us: for thou also hast wrought all our works for us.

13 O LORD our God, *other* lords beside thee have had [m]dominion over us; *but* by thee only will we make mention of thy name.

14 *They are* dead, they shall not live; *they are* deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their [n]memory to perish.

15 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed *it* far *unto* all the ends of the earth.

16 LORD, in trouble have they visited thee; they poured out a prayer *when* thy [o]chastening *was* upon them.

17 Like as a woman with child, *that* draweth near the time of her delivery, is in pain, *and* crieth out in her pangs; so have we been in thy sight, O LORD.

18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world [3]fallen.

19 [p]Thy dead shall live, *with* my dead [4]body shall *they* arise. Awake and sing, ye that dwell in dust: for thy dew *is as* the dew on herbs, and the earth shall cast out the dead.

20 [q]Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the [r]indignation be overpast.

21 [s]For, behold, the LORD cometh out of his place to [t]punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

CHAPTER 27.

IN that day the LORD with his sore and great and strong sword shall punish leviathan the [1]piercing serpent, even [a]leviathan that [2]crook-

CHAP. 25
[e] Ex. 15. 1.
[f] Psa. 126. 5, 6.
[g] Psa. 32. 11.
[h] Eph. 4. 2.

CHAP. 26
[a] Ex. 15. 1.
[b] Mal. 3. 12.
[c] 1 Ki. 12. 17.
[d] John 10. 9.
[e] Psa. 121. 5.
[f] Num. 6. 26.
[g] *Righteousness.* Ezk. 18. 5-9. (Gen. 6. 9; Lk. 2. 25.)
[h] Psa. 23. 3.
[i] Prov. 29. 27.
[j] Psa. 93. 1.
[k] Prov. 14. 30.
[l] Mk. 3. 14.
[m] Psa. 8. 6.
[n] Ex. 3. 15.
[o] Psa. 94. 12.
[p] *Resurrection.* Dan. 12. 2, 13. (Job 19. 25; 1 Cor. 15. 52.)
[q] Mt. 11. 28.
[r] Jer. 10. 10.
[s] *Day (of Jehovah).* vers. 20, 21; Isa. 34. 1-8. (Isa. 2. 10-22; Rev. 19. 11-21.)
[t] *Armageddon (battle of).* Isa. 34. 1-8. (Rev. 16. 14; 19. 11-21.)

1 or, *a Rock of ages.*
2 or, *memorial.* Ex. 3. 15.
3 or, *been born.*
4 or, *bodies.*

CHAP. 27
[a] Job 41. 1 Psa. 74. 14; 104. 26.

1 or, *flying.*
2 or, *winding.*

ed serpent; and he shall slay the [b]sea-monster that *is* in the sea.

2 In that day sing ye unto her: A vineyard of [c]red wine.

3 I the LORD do keep it; I will water it every moment: lest *any* hurt it, I will [d]keep it night and day.

4 [e]Fury *is* not in me: would that the briers *and* thorns were against me in battle! I would go through them, I would burn them together.

5 Or let him take hold of my strength, *that* he may make peace with me; *and* he shall make peace with me.

6 [3]He shall cause them that come of Jacob to take root: [f]Israel shall blossom and bud, and fill the face of the world with [g]fruit.

7 Hath he smitten him, as he smote those that smote him? *or* is he slain according to the slaughter of them that are slain by him?

8 In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.

9 By this therefore shall the iniquity of [h]Jacob be [i]purged; and this *is* all the fruit of taking away his sin; [4]that he maketh all the stones of the altar as chalkstones that are beaten in sunder; the [5]groves and [6]images shall not stand up.

10 Yet the defenced city *shall be* desolate, *and* the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

11 When the boughs thereof are withered, they shall be broken off: the women come, *and* set them on fire; for it *is* a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

12 And it shall come to pass in that day, *that* the LORD shall beat off from the channel of the River unto the stream of [j]Egypt, and ye shall be gathered one by one, O ye children of Israel.

13 And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come that were ready to perish in the [k]land of [l]Assyria, and the [m]outcasts in the land of Egypt, and shall [n]worship the LORD in the holy mount at [o]Jerusalem.

CHAP. 27

[b] Psa. 148. 7.
[c] Isa. 63. 2.
[d] Psa. 121. 5.
[e] Lev. 26. 28.
[f] Rom. 2. 28, 29.
[g] John 15. 16.
[h] Num. 24. 17.
[i] Mt. 5. 8.
[j] vers. 12, 13 Ex. 12. 13.
[k] Mal. 3. 12.
[l] Gen. 2. 14.
[m] Psa. 147. 2.
[n] John 4. 24.
[o] Mt. 23. 37.

3 or, *In the future they that come of Jacob shall take root.*
4 or, *when.*
5 Heb. *Asherim.*
6 or, *pillars.*

CHAP. 28

[a] Ezk. 21. 26.
[b] Lev. 26. 19.
[c] vers. 1, 3 Gen. 9. 21.
[d] vers. 1, 3 Num. 1. 33.
[e] Num. 14. 21.
[f] Gen. 49. 19.
[g] vers. 1, 7 Gen. 9. 21.
[h] vers. 2, 17 Ex. 9. 23.
[i] Gen. 6. 17.
[j] Ezk. 21. 26.
[k] Num. 14. 21.
[l] 1 Cor. 10. 4.
[m] Mt. 15. 9.
[n] Isa. 55. 1.
[o] Acts 3. 19.
1 or, *force.*

CHAPTER 28.

WOE to the [a]crown of [b]pride of the [c]drunkards of [d]Ephraim, whose [e]glorious beauty *is* a fading flower, which is on the head of the fat valley of them that are [f]overcome with [g]wine!

2 Behold, the Lord hath a mighty and strong one, *who* as a tempest of [h]hail *and* a destroying storm, as a [i]flood of mighty waters overflowing, shall cast down to the earth with [1]the hand.

3 The [j]crown of pride of the drunkards of Ephraim shall be trodden under feet:

4 And the [k]glorious beauty, which *is* on the head of the fat valley, shall be a fading flower, *and* as the hasty fruit before the summer; which *when* he that looketh upon it seeth, while it is yet in his hand he eateth it up.

5 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

7 But they also stumble through wine, and through strong [l]drink stagger; the priest and the prophet stumble through strong drink, they are swallowed up of wine, they stagger through strong drink; they err in vision, they stumble *in* judgment.

8 For all tables are full of vomit *and* filthiness, *so that there is* no place *clean.*

9 Whom shall he teach knowledge? and whom shall he make to understand [m]doctrine? *them that are* weaned from the [n]milk, *and* drawn from the breasts?

10 For precept is upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

11 For with stammering lips and another tongue will he speak to this people:

12 To whom he said: This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the [o]refreshing; yet they would not hear.

13 But the word of the LORD shall be unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they may go,

and fall backward, and be broken, and snared, and taken.

14 Wherefore hear the word of the LORD, ye scornful men, that rule this people that *is* in [p] Jerusalem.
15 Because ye have said: We have made a covenant with death, and with [2]hell are we at [q]agreement; when the overflowing scourge shall pass through, it shall not come unto us; for we have made lies our [r]refuge, and under falsehood have we hid ourselves;

16 Therefore thus saith the Lord GOD, Behold, I lay in [s]Zion for a [t]foundation a [u]stone, a tried [v]stone, a [w]precious [x]corner *stone,* a sure foundation: he that believeth shall not make haste.
17 Judgment also will I make the line, and righteousness the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.
18 And your covenant with death shall be disannulled, and your agreement with [2]hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.
19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a terror only *to* understand the report.
20 For the bed is shorter than that *a man* can stretch himself *on it:* and the covering narrower than that he can wrap himself *in it.*
21 For the LORD shall rise up as *in* mount Perazim, he shall be wroth as *in* the valley of [y]Gibeon; that he may do his work, his strange work; and bring to pass his act, his strange act.
22 Now therefore be ye not [z]mockers, lest your bands be made strong: for I have heard from the Lord, GOD of hosts a consumption, even [a]determined upon the whole [3]earth.

23 Give ye ear, and hear my voice; hearken, and hear my speech.
24 Doth the plowman plow all day to sow? doth he continually open and break the clods of his ground?
25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rye in their place?

CHAP. 28

[p] Mt. 23. 37.

[q] Amos 3. 3.

[r] vers. 15, 17 Num. 35. 6.

[s] Mic. 4. 2.

[t] 1 Cor. 3. 11.

[u] *Christ (as Stone).* Dan. 2. 34. (Ex. 17. 6; 1 Pet. 2. 8.)

[v] *Christ (First Advent).* Isa. 42. 1-3. (Gen. 3. 15; Acts 1. 9.)

[w] Gen. 24. 53.

[x] Eph. 2. 20.

[y] Josh. 9. 3.

[z] Gen. 21. 9.

[a] Acts 2. 23.

[b] Psa. 92. 5 Jer. 32. 19.

2 Heb. *Sheol,* abode of the dead.

3 or, *land.*

CHAP. 29

[a] Acts 13. 22.

[b] Zech. 12. 2.

[c] Ex. 7. 11.

[d] Rom. 1. 29.

[e] Job 21. 18 Isa. 17. 13.

[f] Rev. 22. 7.

[g] Zech. 14. 4 Rev. 16. 19.

[h] ver. 8 Gen. 28. 12.

[i] John 7. 37.

[j] Mic. 4. 2.

1 that is, *Lion, or hearth, of God.*

26 For his God doth instruct him to discretion, *and* doth teach him.
27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.
28 Bread *corn* is bruised; because he will not ever be threshing it, nor break *it with* the wheel of his cart, nor bruise it *with* his horsemen.
29 This also cometh forth from the LORD of hosts, [b]who is wonderful in counsel, *and* excellent in working.

CHAPTER 29.

WOE to [1]Ariel, Ariel, the city *where* [a]David dwelt! add ye year to year; let them kill sacrifices.
2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.
3 And I will camp against thee round about, and will lay [b]siege against thee with a mount, and I will raise forts against thee.
4 And thou shalt be brought down, *and* shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a [c]familiar spirit, out of the ground, and thy speech shall [d]whisper out of the dust.
5 Yet the multitude of thy foreigners shall be like small dust, and the multitude of the terrible ones [e]as chaff that passeth away: yea, it shall be at an instant [f]suddenly.
6 Thou shalt be visited of the LORD of hosts with thunder, and with [g]earthquake, and great noise, with storm and tempest, and the flame of devouring fire.
7 And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a [h]dream of a night vision.

8 It shall even be as when an hungry *man* dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a [i]thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, *he is* faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount [j]Zion.

9 Stay yourselves, and wonder; cry ye out, and cry: they are

[k]drunken, but not with wine; they stagger, but not with strong drink.
10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your [l]eyes: the prophets and your rulers, the [m]seers hath he covered.
11 And every vision is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed:
12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

13 And the Lord said, Forasmuch as this people draw near *me* with their mouth, [n]and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:
14 Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder; for the [o]wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.
15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and, who knoweth us?
16 Surely you turn things upside down! shall the [p]potter be esteemed as the [q]clay? shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

17 *Is* it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?
18 And in that day shall the deaf hear the words of the book, and the [r]eyes of the [s]blind shall see out of obscurity, and out of darkness.
19 The [t]meek also shall increase *their* joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.
20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:
21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

CHAP. 29
k Gen. 9. 21.
l Gen. 3. 5.
m 1 Sam. 9. 9.
n Ezk. 33. 31 Mt. 15. 8, 9 Mk. 7. 6, 7.
o Jer. 49. 7 Oba. 8 1 Cor. 1. 19.
p Mt. 27. 7.
q Dan. 2. 33.
r Gen. 3. 5.
s Mt. 15. 14.
t Num. 12. 3.

22 Therefore thus saith the LORD, who redeemed [u]Abraham, concerning the house of [v]Jacob: Jacob shall not now be ashamed, neither shall his face now wax pale.
23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name; and sanctify the Holy One of Jacob, and shall fear the God of Israel.
24 They also that erred in [w]spirit shall come to understanding, and they that [x]murmured shall receive instruction.

CHAPTER 30.

WOE to the [a]rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:
2 That walk to go down into [b]Egypt, and have not asked at my mouth; to strengthen themselves in the strength of [c]Pharaoh, and to trust in the shadow of Egypt!
3 Therefore shall the strength of [d]Pharaoh be your shame, and the trust in the shadow of Egypt *your* confusion.
4 For their princes were at [e]Zoan, and their ambassadors came to Hanes.
5 They were all ashamed of a people *that* could not [f]profit them, nor be an help nor profit, but a [g]shame, and also a reproach.
6 The [1]burden of the beasts of the south. Through the [h]land of trouble and [i]anguish, from whence *come* the young and old lion, the viper and fiery flying serpent, they carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people *that* shall not profit *them*.
7 For the [j]Egyptians shall help in vain, and to no [k]purpose: therefore have I cried concerning this, Their strength *is* to sit still.
8 Now go, [l]write it before them in a [m]tablet, and note it in a book, that it may be for the time to come for ever and ever:
9 That this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD:
10 Who say to the [n]seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:
11 Get you out of the way, turn aside out of the path, cause the Holy

CHAP. 30
u Gen. 12. 1.
v Num. 24. 17.
w Prov. 20. 27.
x Ex. 15. 24.
a vers. 1, 9 Num. 19. 4.
b vers. 2, 3 Ex. 12. 13.
c ver. 3 Isa. 36. 6.
d ver. 2.
e Num. 13. 22.
f Gen. 37. 26.
g Psa. 44. 15.
h Mal. 3. 12.
i Isa. 8. 22.
j Ex. 1. 13.
k Isa. 14. 24.
l *Inspiration.* Isa. 59. 21. (Ex. 4. 15; Rev. 22. 19.)
m Ex. 24. 12.
n 1 Sam. 9. 9.
1 or, *oracle*

One of Israel to cease from before us.

12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh [o]suddenly at an instant.

14 And he shall break it as the breaking of the [p]potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a fragment to take fire from the hearth, or to take water *withal* out of the pool.

15 For thus saith the Lord GOD, the Holy One of Israel; In returning and [q]rest shall ye be saved; in [r]quietness and in confidence shall be your strength. And ye would not;

16 But ye said, No; for we will flee upon [s]horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.

17 One thousand *shall flee* at the threat of one; at the threat of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

18 And therefore will the LORD [t]wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD *is* a God of judgment: blessed *are* all they that wait for him.

19 For the people shall dwell in [u]Zion at [v]Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

20 And *though* the Lord give you the bread of [w]adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine [x]eyes shall see thy teachers:

21 And thine ears shall hear a word behind thee, saying, This *is* the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy [y]molten images of gold: thou shalt cast them away as an offensive cloth; thou shalt say unto it, Get thee hence.

CHAP. 30

[o] Rev. 22. 7.

[p] Mt. 27. 7.

[q] Mt. 11. 28, 29.

vers. 15, 17
Job 34. 29
Psa. 107. 30
Prov. 17. 1
1 Thes. 4. 11
2 Thes. 3. 12.

[r] Zech. 1. 8.

[s] Psa. 27. 14.

[t] Mic. 4. 2.

[u] Mt. 23. 37.

[v] 1 Sam. 10. 19.

[w] Gen. 3. 5.

[x] Ex. 32. 4.

[y] Mt. 3. 12.

[a] Psa. 8. 3.

[b] Jer. 10. 10.

[c] Amos 9. 9
Lk. 22. 31.

[d] Num. 14. 21.

[e] Ex. 9. 23.

[f] Gen. 2. 14.

[g] Gen. 4. 21.

[h] Ex. 19. 18.

[i] Jer. 7. 31.

[j] Mk. 3. 14.

[z] or, *feast.*

23 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

24 The oxen likewise and the young asses that till the ground shall eat salted provender, which hath been winnowed with the shovel and with the [z]fan.

25 And there shall be upon every high mountain, and upon every high hill, rivulets *and* streams of waters in the day of the great slaughter, when the towers fall.

26 Moreover the light of the [a]moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

27 Behold, the name of the LORD cometh from far, burning *with* his anger, and the burden *thereof is* heavy: his lips are full of [b]indignation, and his tongue as a devouring fire:

28 And his breath, as an overflowing torrent, shall reach to the midst of the neck, to [c]sift the nations with the sieve of vanity: and *there shall be* a bridle in the jaws of the peoples, causing *them* to err.

29 Ye shall have a song, as in the night *when* a holy [2]solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

30 And the LORD shall cause his [d]glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of *his* anger, and *with* the flame of a devouring fire, *with* a flood, and tempest, and [e]hailstones.

31 For through the voice of the LORD shall the [f]Assyrian be beaten down; with the rod he will smite him.

32 And every stroke of the appointed staff, which the LORD shall lay upon him, shall be with *the music of* tabrets and [g]harps; and in battles of [h]shaking will he fight with them.

33 For [i]Tophet *is* [j]ordained of old; yea, for the king it is prepared; he hath made *it* deep *and* large: the pile thereof *is* fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

CHAPTER 31.

WOE to them that go down to [a]Egypt for [b]help; and stay on [c]horses, and trust in chariots, because *they are* many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

2 Yet he also *is* wise, and will bring evil, and will not call back his words, but will arise against the house of the evildoers, and against the help of them that work iniquity.

3 Now the [d]Egyptians *are* men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is helped shall fall down, and they all shall perish together.

4 For thus hath the LORD spoken unto me, Like as the lion and the young lion growleth over his prey, when a multitude of [e]shepherds is called forth against him, *he* will not be afraid of their voice, nor [f]abase himself for the noise of them: so shall the LORD of hosts [g]come down to [h]fight for mount [i]Zion, and for the hill thereof.

5 As birds covering *their young*, so will the LORD of hosts defend [j]Jerusalem; defending also he will deliver *it; and* passing over he will preserve *it*.

6 Turn ye unto *him from* whom the children of Israel have deeply revolted.

7 For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you *for* a sin.

8 Then shall the [k]Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall become tributary.

9 And he shall pass by his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire *is* in Zion, and his furnace in Jerusalem.

CHAPTER 32.

BEHOLD, a king shall [a]reign in righteousness, and princes shall rule in judgment.

2 And a man shall be as a hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary [b]land.

3 And the [c]eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

5 The foolish person shall be no more called [d]liberal, nor the miser said *to be* bountiful.

6 For the foolish person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the [e]drink of the [f]thirsty to fail.

7 The instruments also of the miser *are* evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

8 But the liberal deviseth liberal things; and by liberal things shall he stand.

9 Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.

10 Many days and years shall ye be troubled, ye careless women; for the vintage shall fail, the gathering shall not come.

11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [g]*sackcloth* upon *your* loins.

12 They shall smite themselves on the breast, for the pleasant fields, for the fruitful vine.

13 Upon the [h]land of my people shall come up thorns *and* briers; yea, upon all the houses of joy *in* the joyous city:

14 Because the palaces shall be forsaken; the multitude of the city shall be abandoned; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

15 Until the [i]Spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be [j]counted for a forest.

16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

17 And the work of righteousness shall be [k]peace; and the effect of righteousness [l]quietness and [m]assurance for ever.

18 And my people shall dwell in a peaceable habitation, and in sure

CHAP. 31

[a] Ex. 12. 13.
[b] Psa. 33. 20.
[c] vers. 1, 3 Zech. 1. 8.
[d] Ex. 1. 13.
[e] Psa. 23. 1.
[f] Lk. 14. 11.
[g] Acts 1. 11.
[h] 1 Tim. 6. 12.
[i] vers. 4, 9 Mic. 4. 2.
[j] Mt. 23. 37.
[k] Gen. 2. 14.

CHAP. 32

[a] *Kingdom* (O.T.). vers. 1, 2, 14-18; Isa. 33. 17-22. (Gen. 1. 26; Zech. 12. 8.)
[b] Mal. 3. 12.
[c] Gen. 3. 5.
[d] Prov. 11. 24.
[e] 1 Cor. 10. 4.
[f] John 7. 37.
[g] Gen. 37. 34.
[h] Deut. 5. 16.
[i] *Holy Spirit.* Isa. 40. 7, 13. (Gen. 1. 2; Mal. 2. 15.)
[j] Gen. 15. 6.
[k] Num. 6. 26.
[l] Isa. 30. 15.
[m] *Assurance.* John 10 10-14, 28, 29. (Isa. 32. 17; Jude 1.)

dwellings, and in quiet resting places.

19 But it shall [n]hail, and the forest shall be brought low; and the city shall be laid level with the plain.

20 Blessed *are* ye that sow beside all waters, that send forth *thither* the feet of the ox and the ass.

CHAPTER 33.

WOE to thee that spoilest, and thou *wast* not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; *and* when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

2 O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

3 At the noise of the tumult the peoples fled; at the lifting up of thyself the nations were scattered.

4 And your spoil shall be gathered *like* the gathering of the [a]caterpillar: as the running of [b]locusts shall he run upon them.

5 The LORD is exalted; for he dwelleth on high: he hath filled [c]Zion with judgment and righteousness.

6 And wisdom and knowledge shall be the stability of thy times, *and* abundance of salvation: the fear of the LORD *is* his treasure.

7 Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly.

8 The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

9 The land mourneth *and* languisheth; [d]Lebanon is ashamed *and* hewn down; [e]Sharon is like a wilderness; and [f]Bashan and [g]Carmel shake off *their fruits.*

10 Now will I arise, saith the LORD; now will I be exalted; now will I lift up myself.

11 Ye shall conceive chaff, ye shall bring forth stubble: your breath, *as* fire, shall devour you.

12 And the peoples shall be *as* the burnings of lime, *as* thorns cut up shall they be burned in the fire.

13 Hear, ye *that are* far off, what I have done; and, ye *that are* near, [h]acknowledge my might.

14 The sinners in Zion are afraid; fearfulness hath surprised the [i]hypocrites: Who among us can dwell with the devouring fire? who among us can dwell with everlasting burnings?

15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his [j]eyes from seeing evil;

16 He shall dwell on high; his place of defence *shall be* the munitions of rocks; bread shall be given him; his waters *shall be* sure.

17 Thine eyes shall [k]see the king in his beauty: they shall behold the [l]land that is very far off.

18 Thine heart shall meditate on the terror that is past: Where *is* the [m]scribe? where *is* the receiver? where *is* he that [n]counted the towers?

19 Thou shalt no more see the fierce people, a people of an unintelligible speech that thou canst not comprehend; of a barbarous tongue, *that thou canst* not understand.

20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a [o]quiet habitation, a tabernacle *that* shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

21 But there the [p]glorious LORD *will be* unto us a place of broad rivers *and* streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

22 For the LORD *is* our judge, the LORD *is* our lawgiver, the LORD *is* our king; he will save us.

23 Thy tacklings are [q]loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

24 And the inhabitant shall not say, I am sick: the people that dwell therein *shall be* [r]forgiven *their* iniquity.

CHAPTER 34.

COME near, ye nations, to hear; and hearken, ye peoples: let the earth hear, and all that is therein; the world, and all things that come forth of it.

CHAP. 32

[n] Ex. 9. 23.

CHAP. 33

[a] 1 Ki. 8. 37.

[b] Ex. 10. 4.

[c] vers. 5, 14, 20. Mic. 4. 2.

[d] Psa. 72. 16.

[e] Isa. 65. 10.

[f] Num. 21. 33.

[g] 1 Ki. 18. 19.

[h] Prov. 3. 6.

[i] Job 8. 13.

[j] Gen. 3. 5.

[k] *Kingdom* (O.T.), vers. 17-22; Isa. 35. 1-10. (Gen. 1. 26; Zech. 12. 8.)

[l] Mal. 3. 12.

[m] 2 Sam. 8. 17.

[n] Gen. 15. 6.

[o] Isa. 30. 15.

[p] Num. 14. 21.

[q] John 11. 44.

[r] Psa. 32. 1.

1 Heb. *land of far distances.*

2 [a]For the [b]indignation of the LORD *is* upon all nations, and *his* [c]fury upon all their armies: [d]he hath utterly destroyed them, he hath delivered them to the slaughter.
3 Their slain also shall be cast out, and the stench shall come up out of their carcasses; and the mountains shall be melted with their blood.
4 And all the host of [e]heaven shall be dissolved, and the heavens shall be rolled together as a [f]scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling *fig* from the [g]fig tree.
5 For my sword that is in the heavens shall be sated: behold, it shall come down upon [h]Idumea, and upon the people of my curse, to judgment.
6 The sword of the LORD is filled with blood, it is made fat with fatness, *and* with the blood of lambs and [i]goats, with the fat of the kidneys of [j]rams: for the LORD hath a sacrifice in [k]Bozrah, and a great slaughter in the [l]land of [m]Idumea.
7 And the [n]wild oxen shall come down with them, and the [o]bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.
8 [p]For *it is* the day of the LORD'S vengeance, *and* the year of recompences for the vindication of [q]Zion.
9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.
10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

11 But the cormorant and the bittern shall possess it; the owl also and the [r]raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the plummet of emptiness.
12 They shall call the [s]nobles thereof to the kingdom, but none *shall be* there, and all her princes shall be nothing.
13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of [t]dragons, *and* a court for owls.
14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the [u]wild goat shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.
15 There shall the arrow snake make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

16 Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.
17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

CHAP. 34

[a] Jer. 10. 10.
[b] *Day (of destruction).* vers. 1-3; Isa. 61. 2. (Job 21. 30; Rev. 20. 11-15.)
[c] Lev. 26. 28.
[d] *Armageddon (battle of).* vers. 1-8; Isa. 63. 1-6. (Rev. 16. 14; 19. 11-21.)
[e] Gen. 1. 1.
[f] Psa. 102. 24-27 Heb. 1. 10-12 Rev. 6. 14.
[g] Lk. 13. 6.
[h] ver. 6 Ezk. 35. 15; 36. 5. Mk. 3. 8.
[i] Lev. 16. 5.
[j] Gen. 15. 9.
[k] Jer. 49. 13.
[l] Mal. 3. 12.
[m] ver. 5.
[n] Num. 23. 22.
[o] Ex. 29. 1.
[p] *Day (of Jehovah).* vers. 1-8; Isa. 63. 1-6. (Isa. 2. 10-22; Rev. 19. 11-21.)
[q] Mic. 4. 2.
[r] Gen. 8. 7.
[s] Ex. 24. 11.
[t] Psa. 44. 19.
[u] Isa. 13. 21.

CHAP. 35

[a] *Kingdom* (O.T.). vers. 1-10; Isa. 40. 9-11. (Gen. 1. 26; Zech. 12. 8.)
[b] Num. 14. 21.
[c] 1 Ki. 18. 19.
[d] Isa. 65. 10.
[e] 2 Cor. 12. 8-10.
[f] 2 Chr. 6. 13.
[g] Acts 1. 11.
[h] Num. 5. 7, 8.
[i] Gen. 3. 5.
[j] Mt. 15. 14.
[k] John 7. 37.
[l] Gen. 1. 2.
[m] Psa. 40. 6.
[n] 1 Ki. 14. 15.
[o] Psa. 14. 1.
[p] Ex. 21. 30.

CHAPTER 35.

THE wilderness and the solitary place shall be glad [a]thereat; and the desert shall rejoice, and blossom as the rose.
2 It shall blossom abundantly, and rejoice even with joy and singing: the [b]glory of Lebanon shall be given unto it, the excellency of [c]Carmel and [d]Sharon, they shall see the glory of the LORD, *and* the excellency of our God.

3 Strengthen ye the [e]weak hands, and confirm the feeble [f]knees.
4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will [g]come *with* vengeance, *even* God *with* a [h]recompence; he will come and save you.
5 Then the [i]eyes of the [j]blind shall be opened, and the ears of the deaf shall be unstopped.
6 Then shall the lame *man* leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.
7 And the parched ground shall become a pool, and the [k]thirsty land springs of [l]water: in the habitation of jackals, where each lay, *shall be* [m]grass with [n]reeds and rushes.

8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though [o]fools, shall not err *therein.*
9 No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk *there:*
10 And the [p]ransomed of the LORD

shall return, and come to [q]Zion with songs; and everlasting joy shall be upon their heads: they shall obtain joy and gladness, and [r]sorrow and [s]sighing shall flee away.

CHAPTER 36.

NOW it came to pass in the fourteenth year of king [a]Hezekiah, *that* [b]Sennacherib king of [c]Assyria came up against all the defenced cities of [d]Judah, and took them.

2 And the king of Assyria sent *the* [e]Rabshakeh from Lachish to [f]Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

3 Then came forth unto him [g]Eliakim, [h]Hilkiah's son, who was over the house, and [i]Shebna the [j]scribe, and Joah, [k]Asaph's son, the recorder.

4 And *the* Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence *is* this wherein thou trustest?

5 I say, *sayest thou,* (but *they are but* vain words) *I have* counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

6 Lo, thou trustest in the [l]staff of this broken [m]reed, on [n]Egypt; whereon if a man lean, it will go into his hand, and [o]pierce it: so *is* [p]Pharaoh king of Egypt to all that trust in him.

7 But if thou say to me, We trust in the LORD our God: *is it* not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

8 Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

9 How then canst thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

10 And am I now come up without the LORD against this [q]land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

11 Then said Eliakim and Shebna and Joah unto *the* Rabshakeh, Speak, I pray thee, unto thy servants in the [1]Syrian language; for we understand *it:* and speak not to us in the Jews' language, in the ears of the people that *are* on the wall.

12 But *the* Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? *hath he* not *sent me* to the men that sit upon the wall, that they may eat their own dung, and drink their own water with you?

13 Then *the* Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

14 Thus saith the king, Let not Hezekiah deceive you; for he will not be able to deliver you:

15 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make *an* [r]*agreement* with me *by* a present, and come out to me: and eat ye every one of his vine, and every one of his [s]fig tree, and drink ye every one the waters of his own [t]cistern;

17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

18 *Beware* lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

19 Where *are* the gods of [u]Hamath and [v]Arphad? where *are* the gods of [w]Sepharvaim? and have they delivered [x]Samaria out of my hand?

20 Who *are they* among all the gods of these [y]lands, that have delivered their land out of my hand, that the LORD should deliver [z]Jerusalem out of my hand?

21 But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

22 Then came Eliakim, the son of [a]Hilkiah, that *was* over the household, and Shebna the [b]scribe, and Joah, the son of Asaph, the recorder, to [c]Hezekiah with *their* clothes rent, and told him the words of *the* Rabshakeh.

CHAP. 35

[q] Mic. 4. 2.
[r] Gen. 3. 16, 17.
[s] Ex. 2. 23.

CHAP. 36

[a] 2 Ki. 16. 20.
[b] 2 Chr. 32. 1.
[c] vers. 1, 2, 4, 8, 13, 15, 16, 18 Gen. 2. 14.
[d] 1 Ki. 12. 17.
[e] vers. 2, 4, 11, 13, 22 2 Ki. 18. 17.
[f] Mt. 23. 37.
[g] vers. 3, 11, 22 2 Ki. 18. 18.
[h] 2 Ki. 18. 18.
[i] vers. 3, 11, 22 2 Ki. 18. 18.
[j] 2 Sam. 8. 17.
[k] vers. 3, 22 2 Ki. 18. 18.
[l] Gen. 32. 10.
[m] 1 Ki. 14. 15
[n] vers. 6, 9 Ex. 12. 13.
[o] Psa. 22. 16.
[p] Isa. 30. 2.
[q] Mal. 3. 12.
[r] Amos 3. 3.
[s] Lk. 13. 6.
[t] Jer. 2. 13.
[u] Num. 13. 21.
[v] 2 Ki. 18. 34.
[w] 2 Ki. 17. 24.
[x] 2 Ki. 17. 24.
[y] Mal. 3. 12.
[z] Mt. 23. 37.
[a] 2 Ki. 18. 18.
[b] 2 Sam. 8. 17.
[c] 2 Ki. 16. 20.
1 or, *Aramean.*

CHAPTER 37.

AND it came to pass, when king Hezekiah heard *it*, that he rent his clothes, and [a]covered himself with [b]sackcloth, and went into the house of the LORD.

2 And he sent [c]Eliakim, who *was* over the household, and [d]Shebna the scribe, and the elders of the priests covered with sackcloth, unto [e]Isaiah the [f]prophet the son of [g]Amoz.

3 And they said unto him, Thus saith Hezekiah, This day *is* a day of [h]trouble, and of rebuke, and of derision: for the children are come to the birth, and *there is* not strength to bring forth.

4 It may be the LORD thy God will hear the words of *the* [i]Rabshakeh, whom the king of [j]Assyria his master hath sent to defy the living God, and will rebuke the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant that is left.

5 So the servants of king Hezekiah came to Isaiah.

6 And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

7 Behold, I will put another spirit in him, and *when* he shall hear a rumour, he shall return to his own land; and I will cause him to fall by the sword in his own land.

8 So *the* Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from [k]Lachish.

9 And he heard say concerning Tirhakah king of [l]Ethiopia, He is come forth to make war with thee. And when he heard *it*, he sent messengers to Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of [m]Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

12 Have the gods of the nations delivered them whom my fathers have destroyed, [n]Gozan, and [o]Haran, and Rezeph, and the children of [p]Eden that *were* in Telassar?

13 Where *is* the king of [q]Hamath, and the king of [r]Arphad, and the king of the city of [s]Sepharvaim, [t]Hena, and [u]Ivvah?

14 And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

15 And Hezekiah [v]prayed unto the LORD, saying,

16 O LORD of hosts, God of Israel, that dwellest *between* the cherubim, thou *art* the God, *even* thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

17 Incline thine ear, O LORD, and hear; open thine [w]eyes, O LORD, and see: and hear all the words of [x]Sennacherib, who hath sent to defy the living God.

18 Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries,

19 And have cast their gods into the fire: for they *were* no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou *art* the LORD, *even* thou only.

21 Then [y]Isaiah the son of Amoz sent unto [z]Hezekiah, saying, Thus saith the LORD, God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

22 This *is* the word which the LORD hath spoken concerning him: The [a]virgin daughter of [b]Zion hath despised thee, *and* laughed thee to scorn; the daughter of [c]Jerusalem hath [d]shaken her head at thee.

23 Whom hast thou defied and blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine [e]eyes on high? *even* against the Holy One of Israel.

24 By thy servants hast thou defied the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the recesses of [f]Lebanon; and I will cut down the tall cedars thereof, *and* the choice fir trees thereof; and I will enter into its utmost height, the forest of its [g]fruitful soil.

25 I have digged, and drunk water;

CHAP. 37

[a] vers. 1, 2 Psa. 32. 1.
[b] Gen. 37. 34.
[c] 2 Ki. 18. 18.
[d] 2 Ki. 18. 18.
[e] Isa. 1. 1.
[f] Ex. 7. 1.
[g] vers. 2, 21 Isa. 1. 1.
[h] Deut. 31. 17.
[i] vers. 4, 8 2 Ki. 18. 17.
[j] vers. 4, 37 Gen. 2. 14.
[k] Josh. 10. 32.
[l] Gen. 2. 13.
[m] 1 Ki. 12. 17.
[n] 2 Ki. 17. 6.
[o] Gen. 11. 31.
[p] 2 Ki. 19. 12.
[q] Num. 13. 21.
[r] 2 Ki. 18. 34.
[s] 2 Ki. 17. 24.
[t] 2 Ki. 18. 34.
[u] 2 Ki. 17. 24.
[v] *Bible prayers* (O.T.). Isa. 38. 3. (Gen. 15. 2; Hab. 3. 1-16.)
[w] Gen. 3. 5.
[x] vers. 17, 21, 37 2 Chr. 32. 1.
[y] Isa. 1. 1.
[z] 2 Ki. 16. 20.
[a] Mt. 25. 1.
[b] vers. 22, 32 Mic. 4. 2.
[c] Mt. 23. 37.
[d] Ex. 19. 18.
[e] Gen. 3. 5.
[f] Psa. 72. 16.
[g] Isa. 32. 15.

and with the sole of my feet have I dried up all the rivers of the [h]besieged places.

26 Hast thou not heard long ago, *how* I have done it; *and* of ancient times, that I have formed it? now have I brought it to pass, [1]that thou shouldest be to lay waste defenced cities *into* ruinous heaps.

27 Therefore their inhabitants *were* of small power, they were dismayed and confounded; they were *as* the [i]grass of the [j]field, and *as* the green herb, *as* the grass on the housetops, and *as corn* blasted before it be grown up.

28 But I know thy abode, and thy going out, and thy coming in, and thy raging against me.

29 Because thy raging against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

30 And this *shall be* a [k]sign unto thee: Ye shall eat *this* year such as groweth of itself; and the second year that which springeth of the same; and in the third year sow ye, and [l]reap, and plant vineyards, and eat the fruit thereof.

31 And the remnant that is escaped of the house of Judah shall again take root downward, and bear [m]fruit upward:

32 For out of Jerusalem shall go forth a [n]remnant, and they that escape out of mount Zion: the [o]zeal of the LORD of hosts shall do this.

33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come unto this city, nor shoot an arrow there, nor come before it with shields, nor cast up a bank against it.

34 By the way that he came, by the same shall he return, and shall not come unto this city, saith the LORD.

35 For I will defend this city to save it for mine own sake, and for my servant [p]David's sake.

36 Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand; and when people arose early in the morning, behold, these *were* all dead bodies.

37 So Sennacherib king of Assyria departed, and went and returned, and dwelt at [q]Nineveh.

38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and [r]Sharezer his sons smote him with the sword; and they escaped into the [s]land of [t]Armenia: and [u]Esar-haddon his son reigned in his stead.

CHAP. 37

h Zech. 12. 2.

i Isa. 40. 6.

j Mt. 13. 38.

k Gen. 1. 14.

l Lev. 19. 9.

m John 15. 16.

n *Remnant.* Isa. 46. 3. (Isa. 1. 9; Rom. 11. 5.)

o Psa. 119. 139.

p Acts 13. 22.

q Gen. 10. 11.

r 2 Ki. 19. 37.

s Mal. 3. 12.

t 2 Ki. 19. 37.

u 2 Ki. 19. 37.

1 or, *that it should serve to lay waste fortified cities*, etc.

CHAPTER 38.

IN those days was Hezekiah [a]sick unto death. And Isaiah the prophet the son of [b]Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

3 And said, Remember now, O LORD, I [c]beseech thee, how I have walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And [d]Hezekiah wept sore.

4 Then came the word of the LORD to [e]Isaiah, saying,

5 Go, and say to Hezekiah, Thus saith the LORD, the God of [f]David thy father, I have heard thy prayer, I have seen thy [g]tears: behold, I will add unto thy days fifteen years.

6 And I will deliver thee and this city out of the hand of the king of [h]Assyria: and I will defend this city.

7 And this *shall be* the [i]sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

8 Behold, I will bring again the shadow of the [1]degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

9 The writing of Hezekiah king of [j]Judah, when he had been sick, and was recovered of his sickness.

10 I said, In the meridian of my days, I shall go into the [k]gates of [2]the grave: I am deprived of the residue of my years.

11 I said, I shall no more see the LORD, *even* the LORD, in the [l]land of the living: I shall behold man no more with the inhabitants of the world.

12 My habitation is departed, and is removed from me as a [m]shep-

CHAP. 38

a Gen. 48. 1.

b Isa. 1. 1.

c *Bible prayers* (O.T.). Jer. 14. 7. (Gen. 15. 2; Hab. 3. 1-16.)

d 2 Ki. 16. 20.

e Isa. 1. 1.

f Acts 13. 22.

g Psa. 126. 5, 6.

h Gen. 2. 14.

i Gen. 1. 14.

j 1 Ki. 12. 17.

k Mt. 16. 18.

l Mal. 3. 12.

m Psa. 23. 1.

1 or, *steps.*

2 Heb. *Sheol*, abode of the dead.

herd's tent: my life is cut off as by
a weaver: he will cut me off with
pining sickness: from day *even* to
night wilt thou make an end of me.
13 I hushed myself till morning;
as a lion, so he breaketh all my
bones: from day *even* to night wilt
thou make an end of me.
14 Like a crane *or* a swallow, so
did I chatter: I did mourn as a
dove: mine [n]eyes fail *with looking*
upward: O LORD, I am oppressed;
be surety for me.
15 What shall I say? he hath both
spoken unto me, and himself hath
done *it:* I shall go softly all my
years in the bitterness of my soul.
16 O Lord, by these *things men*
live, and in all these *things is* the
life of my [o]spirit: so wilt thou re-
cover me, and make me to live.
17 Behold, for peace I had great
bitterness: but thou hast [3]in love
to my soul *delivered it* from the pit
of [p]corruption: for thou hast cast
all my sins behind thy [q]back.
18 For [4]the grave cannot [r]praise
thee, death can *not* celebrate thee:
they that go down into the pit can-
not hope for thy truth.
19 The living, the living, he shall
praise thee, as I *do* this day: the
father to the children shall make
known thy truth.
20 The LORD *was ready* to save
me: therefore we will sing my songs
to the stringed instruments all the
days of our life in the house of the
LORD.

21 For Isaiah had said, Let them
take a lump of figs, and lay *it* for
a plaster upon the boil, and he shall
recover.
22 Hezekiah also had said, What
is the sign that I shall go up to the
house of the LORD?

CHAPTER 39.

AT that time Merodach-baladan,
the son of Baladan, king of
Babylon, sent letters and a present
to Hezekiah: for he had heard that
he had been sick, and was re-
covered.
2 And Hezekiah was glad of them,
and showed them the house of his
precious things, the silver, and the
gold, and the [a]spices, and the pre-
cious oil, and all the house of his
armour, and all that was found in
his treasures: there was nothing in
his house, nor in all his [b]dominion,
that Hezekiah showed them not.

CHAP. 38
[n] Gen. 3. 5.
[o] Prov. 20. 27.
[p] Gen. 6. 11, 12.
[q] *Forgiveness.* Isa. 44. 22. (Lev. 4. 20; Mt. 26. 28.)
[r] vers. 38, 39 Gen. 29. 35.
3 Heb. *loved my soul from the pit.*
4 Heb. *Sheol,* abode of the dead.

CHAP. 39
[a] Ex. 25. 6.
[b] Psa. 8. 6.
[c] Isa. 1. 1.
[d] 2 Ki. 16. 20.

CHAP. 40
[a] Mt. 23. 37.
[b] 2 Chr. 36. 22.
[c] Ex. 23. 21.
[d] Num. 14. 21.
[e] vers. 6-8 Psa. 37. 2; 72. 6; 90. 5; 103. 15 Jas. 1. 10, 11 1 Pet. 1. 24 Rev. 8. 7; 9. 4.
[f] Mt. 13. 38.
[g] *Holy Spirit.* vers. 7, 13; Isa. 42. 1. (Gen. 1. 2; Mal. 2. 15.)
[h] ver. 6.
1 or, *level.*

3 Then came Isaiah the prophet
unto king Hezekiah, and said unto
him, What said these men? and
from whence came they unto thee?
And Hezekiah said, They are come
from a far country unto me, *even*
from Babylon.
4 Then said he, What have they
seen in thine house? And Hezekiah
answered, All that *is* in mine house
have they seen: there is nothing
among my treasures that I have
not showed them.
5 Then said [c]Isaiah to [d]Hezekiah,
Hear the word of the LORD of hosts:
6 Behold, the days come, that all
that *is* in thine house, and *that*
which thy fathers have laid up in
store until this day, shall be carried
to Babylon: nothing shall be left,
saith the LORD.
7 And of thy sons that shall issue
from thee, whom thou shalt beget,
shall they take away; and they
shall be eunuchs in the palace of the
king of Babylon.
8 Then said Hezekiah to Isaiah,
Good *is* the word of the LORD which
thou hast spoken. He said more-
over, For there shall be peace and
truth in my days.

CHAPTER 40.

COMFORT ye, comfort ye my
people, saith your God.
2 Speak ye comfortably to [a]Jeru-
salem, and cry unto her, that her
warfare is [b]accomplished, that her
iniquity is [c]pardoned: for she hath
received of the LORD'S hand double
for all her sins.

3 The voice of him that crieth, In
the wilderness, prepare ye the way
of the LORD, make [1]straight in the
desert a highway for our God.
4 Every valley shall be exalted,
and every mountain and hill shall
be made low: and the crooked shall
be made straight, and the rough
places plain:
5 And the [d]glory of the LORD shall
be revealed, and all flesh shall see
it together: for the mouth of the
LORD hath spoken *it.*

6 The voice said, Cry. And one
said, What shall I cry? All flesh *is*
[e]grass, and all the goodliness there-
of *is* as the flower of the [f]field:
7 The grass withereth, the flower
fadeth; because the [g]Spirit of the
LORD bloweth upon it: surely the
people *is* [h]grass.

8 The grass withereth, the flower fadeth; but the word of our God shall stand for ever.

9 O [i]Zion, that bringest good tidings, get thee up into the high mountain; O [j]Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of [k]Judah, Behold your God!

10 Behold, the Lord GOD will [l]come with *great* might, and his arm shall rule for him: behold, his [m]reward *is* with him, and the recompence before him.

11 He shall [n]feed his [o]flock like a [p]shepherd; he shall [q]gather the lambs with his arm, and carry *them* in his bosom, *and* shall gently lead those that are with young.

12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

13 Who hath directed the Spirit of the LORD, or *being* his counsellor hath taught him?

14 With whom took he counsel, and *who* instructed him, and taught him in the [r]path of judgment, and taught him knowledge, and showed to him the way of understanding?

15 Behold, the nations *are* as a drop of a bucket, and are [s]counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

16 And [t]Lebanon *is* not [u]sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

17 All nations before him *are* as nothing; and they are counted by him less than nothing, and vanity.

18 To whom then will ye liken God? or what likeness will ye compare unto him?

19 The [v]workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

20 He that *is* so impoverished that he hath no such oblation chooseth a tree *that* will not rot; he seeketh unto him a cunning workman to prepare a graven image, *that* shall not be moved.

21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

22 *It is* he that sitteth upon the circle of the earth, and the inhabitants thereof *are* as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

23 That bringeth the princes to nothing; that maketh the judges of the earth as vanity.

24 Yea, they shall not be planted; yea, they shall not be sown; yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the [w]whirlwind shall take them away as stubble.

25 [x]To whom then will ye liken me, or shall I be equal? saith the Holy One.

26 Lift up your [y]eyes on high, and behold who hath [z]created these *things*, that bringeth out their host by number; [a]he calleth them all by names; by the greatness of his might, for that *he is* strong in power, not one faileth.

27 Why sayest thou, O [b]Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

28 Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding.

29 He giveth [c]power to the faint; and to *them that have* no might he increaseth strength.

30 Even the [d]youths shall faint and be weary, and the young men shall utterly fall:

31 But they that [e]wait upon the LORD shall [2][f]renew *their* strength; they shall mount up with wings as [g]eagles; they shall [h]run, and not be weary; *and* they shall walk, and not faint.

CHAPTER 41.

KEEP silence before me, O islands; and let the peoples [a]renew *their* strength: let them come near; then let them speak: let us come near together to judgment.

2 Who raised up the righteous *man* from the east, called him to his foot, gave the nations before him, and made *him* rule over kings? he gave *them* as the dust to his

CHAP. 40

[i] Mic. 4. 2.

[j] *Kingdom* (O.T.). vers. 9-11; Isa. 62. 10-12. (Gen. 1. 26; Zech. 12. 8.)

[k] 1 Ki. 12. 17.

[l] Acts 1. 11.

[m] 1 Cor. 3. 14.

[n] 2 Sam. 5. 2.

[o] Jer. 13. 20; 23. 2, 3. Ezk. 34. 31 Zech. 9. 16 Mt. 9. 36 Lk. 12. 32 John 10. 16 Acts 20. 28-32 1 Pet. 5. 2, 3.

[p] Psa. 23. 1.

[q] Deut. 30. 3.

[r] Psa. 23. 3.

[s] Gen. 15. 6.

[t] Psa. 72. 16.

[u] 2 Cor. 3. 5.

[v] 2 Tim. 2. 15.

[w] 2 Ki. 2. 1.

[x] ver. 18 Deut. 4. 15.

[y] Gen. 3. 5.

[z] Gen. 1. 1.

[a] Psa. 147. 4.

[b] Num. 24. 17.

[c] Psa. 62. 11.

[d] Eccl. 11. 9.

[e] Psa. 27. 14.

[f] Tit. 3. 5.

[g] Prov. 30. 19.

[h] Psa. 119. 32.

[2] Heb. *change.*

CHAP. 41

[a] Tit. 3. 5.

sword, *and* as driven stubble to his bow.

3 He pursued them, *and* passed safely; *even* by the way *that* he had not gone with his feet.

4 Who hath wrought and done *it,* calling the generations from the beginning? I the LORD, the first, and with the last; [b]I *am* he.

5 The isles saw *it,* and feared; the ends of the earth were afraid, drew near, and came.

6 They helped every one his neighbour; and *every one* said to his brother, Be of good courage.

7 So the carpenter encouraged the goldsmith, *and* he that smootheth *with* the [c]hammer him that smote the anvil, saying, It *is* ready for the sodering: and he fastened it with nails, *that* it should not be moved.

8 But thou, Israel, my [d]servant, Jacob whom I have [e]chosen, the seed of [f]Abraham my friend,

9 *Thou* whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou *art* my servant; I have chosen thee, and not cast thee away;

10 Fear thou not; for I *am* with thee: be not dismayed; for I *am* thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

12 Thou shalt seek them, and shalt not find them, *even* them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

14 Fear not, thou worm Jacob, *and* ye men of Israel; I will help thee, saith the LORD, and thy Redeemer, the Holy One of Israel.

15 Behold, I will make thee a new sharp threshing instrument having teeth; thou shalt thresh the mountains, and beat *them* small, and shalt make the hills as chaff.

16 Thou shalt [g]fan them, and the wind shall carry them away, and the [h]whirlwind shall scatter them; and thou shalt rejoice in the LORD, *and* shalt [i]glory in the Holy One of Israel.

CHAP. 41

[b] vers. 4, 10 Ex. 3. 14.

[c] Jer. 23. 29.

[d] Isa. 42. 1.

[e] vers. 8, 9 Deut. 7. 6-8.

[f] Gen. 12. 1.

[g] Mt. 3. 12.

[h] 2 Ki. 2. 1.

[i] Num. 14. 21.

[j] John 7. 37.

[k] Mal. 3. 12.

[l] Ex. 25. 5.

[m] Isa. 55. 13.

[n] Gen. 1. 1.

[o] 1 Sam. 12. 7.

[p] Mt. 27. 7.

[q] Dan. 2. 33.

[r] Mic. 4. 2.

[s] Mt. 23. 37.

[t] *Gospel.* Isa. 52. 7. (Gen. 12. 1-3; Rev. 14. 6.)

[u] Ex. 32. 4.

17 *When* the poor and needy seek water, and *there is* none, *and* their tongue faileth for [j]thirst, I the LORD will hear them, *I,* the God of Israel, will not forsake them.

18 I will open rivers on bare mountains, and fountains in the midst of the valleys; I will make the wilderness a pool of water, and the dry [k]land springs of water.

19 I will plant in the wilderness the cedar, the [l]acacia tree, and the [m]myrtle, and the oil tree; I will set in the desert the fir tree, *and* the pine, and the box tree together:

20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath [n]created it.

21 Produce your cause, saith the LORD; bring forth your strong [o]*reasons,* saith the King of Jacob.

22 Let them bring *them* forth, and show us what shall happen: let them show the former things, what they are, that we may consider them, and know the latter end of them; or declare us things for to come.

23 Show the things that are to come hereafter, that we may know that ye *are* gods: yea, do good, or do evil, that we may be dismayed, and behold *it* together.

24 Behold, ye *are* of nothing, and your work of nought: an abomination *is he that* chooseth you.

25 I have raised up *one* from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as *upon* mortar, and as the [p]potter treadeth [q]clay.

26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, *He is* right? yea, *there is* none that showeth, yea, *there is* none that declareth, yea, *there is* none that heareth your words.

27 I first *will say* to [r]Zion, Behold, behold them: and I will give to [s]Jerusalem one that bringeth good [t]tidings.

28 For I beheld, and *there was* no man; even among them, *there was* no counsellor, that, when I asked of them, could answer a word.

29 Behold, they *are* all vanity; their works *are* nothing; their [u]molten images *are* wind and confusion.

CHAPTER 42.

BEHOLD my [a]servant, whom I uphold; mine [b]elect, *in whom* my soul delighteth; I have put my [c]Spirit upon him: he shall bring forth judgment to the [d]nations.

2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

3 [e]A bruised [f]reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment in truth.

4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

5 Thus saith God, the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

6 I, the LORD, have called thee in righteousness, and will hold thine hand, and will [g]keep thee, and give thee for a covenant of the people, for a light of the nations;

7 To open the [h]blind [i]eyes, to bring out the prisoners from the [j]prison, *and* them that sit in [k]darkness out of the prison house.

8 I *am* the LORD: that *is* my [l]name: and my glory will I not give to another, neither my praise to graven images.

9 Behold, the former things are come to pass, and [m]new things do I declare: before they spring forth I tell you of them.

10 [n]Sing unto the LORD a new song, *and* his praise from the end of the earth; ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

11 Let the wilderness and the cities thereof lift up *their voice*, the villages *that* Kedar doth inhabit; let the inhabitants of the rock sing, let them shout from the top of the mountains.

12 Let them give [o]glory unto the LORD, and declare his praise in the islands.

13 The LORD shall go forth as a mighty man; he shall stir up [p]jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

14 I have long time holden my peace; I have been still, *and* refrained myself: *now* will I cry out like a [q]travailing woman; I will destroy and devour at once.

15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

16 And I will bring the blind by a way *that* they knew not; I will lead them in [r]paths *that* they have not known; I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

17 They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the [s]molten images, Ye *are* our gods.

18 Hear, ye deaf; and look, ye blind, that ye may see.

19 Who *is* blind, but my servant? or deaf, as my messenger *that* I sent? who *is* blind as *he that is* perfect, and blind as the LORD'S servant?

20 Seeing many things, but thou observest not; opening the ears, but he heareth not.

21 The LORD is well pleased for his righteousness' sake; he will magnify the law, and make *it* honourable.

22 But this *is* a people robbed and spoiled; *they are* all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, [t]Restore.

23 Who among you will give ear to this? *who* will hearken and hear for the time to come?

24 Who gave [u]Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the [v]fury of his anger, and the strength of battle; and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid *it* not to heart.

CHAPTER 43.

BUT now thus saith the LORD that [a]created thee, O Jacob, and he that formed thee, O Israel: Fear not, for I have redeemed thee; I have called *thee* by thy name, thou *art* mine.

2 When thou passest through the waters, I *will be* with thee; and

CHAP. 42

[a] Ex. 24. 13 Josh. 24. 15 Psa. 100. 2 Mt. 6. 24; 20. 26-28 Lk. 17. 7-10 John 15. 15 Rom. 7. 6 Phil. 2. 7.

[b] Isa. 45. 4; 65. 9, 22 Mt. 24. 22, 24, 31 Lk. 18. 7 Rom. 8. 33; 9. 11; 11. 5, 7, 28 1 Thes. 1. 4 2 Pet. 1. 10.

[c] *Holy Spirit.* Isa. 44. 3. (Gen. 1. 2; Mal. 2. 15.)

[d] Gen. 10. 5.

[e] *Christ (First Advent).* vers. 1-7; Isa. 49. 1-6. (Gen. 3. 15; Acts 1. 9.)

[f] 1 Ki. 14. 15.

[g] Psa. 121. 5.

[h] vers. 7, 16, 18, 19 Mt. 15. 14.

[i] Gen. 3. 5.

[j] Gen. 39. 20.

[k] 2 Sam. 22. 29.

[l] Ex. 3. 13-15.

[m] vers. 9, 10 2 Cor. 5. 17.

[n] Ex. 15. 1.

[o] Num. 14. 21.

[p] Ex. 20. 5.

[q] Rom. 8. 22.

[r] Psa. 23. 3.

[s] Ex. 32. 4.

[t] Acts 3. 21.

[u] Num. 24. 17.

[v] Lev. 26. 28.

CHAP. 43

[a] Gen. 1. 1.

through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

3 For I *am* the LORD thy God, the Holy One of Israel, thy Saviour: I gave [b]Egypt *for* thy [c]ransom, [d]Ethiopia and Seba for thee.

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and peoples for thy life.

5 [e]Fear not; for I *am* with thee: I will bring thy seed from the east, and [f]gather thee from the west;

6 I will say to the north, Give up; and to the south, Keep not back; bring my sons from far, and my daughters from the ends of the earth;

7 *Even* every one that is [g]called by my name; for [h]I have created him for my glory, I have formed him; yea, I have made him.

8 Bring forth the [i]blind people that have [j]eyes, and the deaf that have ears.

9 Let all the nations be gathered together, and let the peoples be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, *It is* truth.

10 Ye *are* my [k]witnesses, saith the LORD, and my servant whom I have [l]chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me.

11 I, *even* I, *am* the LORD; and beside me *there is* no saviour.

12 I have declared, and I have saved, and I have showed, and *there was* no strange *god* among you: therefore ye *are* my witnesses, saith the LORD, that I *am* God.

13 Yea, before the day *was* I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall hinder it?

14 Thus saith the LORD, your redeemer, the Holy One of Israel: For your sake I have sent to Babylon, and have brought down all their [m]nobles, and the [n]Chaldeans, in their joyous ships.

15 I *am* the LORD, your Holy One, the [o]Creator of Israel, your King.

CHAP. 43

[b] Ex. 12. 13.

[c] Ex. 21. 30.

[d] Gen. 2. 13.

[e] Isa. 41. 10, 14; 44. 2 Jer. 30. 10, 11; 46. 27, 28.

[f] Deut. 30. 5.

[g] Isa. 63. 19 Jas. 2. 7.

[h] Psa. 100. 3 Isa. 29. 23 John 3. 3, 5 2 Cor. 5. 17 Eph. 2. 10.

[i] Mt. 15. 14.

[j] Gen. 3. 5.

[k] Deut. 8. 19.

[l] vers. 10, 20 Deut. 7. 6-8.

[m] Ex. 24. 11.

[n] Gen. 15. 7.

[o] Gen. 1. 1.

[p] Psa. 23. 3.

[q] Jud. 16. 9.

[r] Psa. 44. 19.

[s] *Election (corporate).* Mk. 13. 20. (Deut. 7. 6; 1 Pet. 1. 2.)

[t] Num. 24. 17.

[u] Ex. 30. 1.

[v] Gen. 17. 12.

[w] Isa. 44. 22.

[x] Ex. 4. 12, 15.

[y] Psa. 69. 9.

[z] Heb. *tannim*, jackals.

16 Thus saith the LORD, who maketh a way in the sea, and a [p]path in the mighty waters;

17 Who bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as [q]tow.

18 Remember ye not the former things, neither consider the things of old.

19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

20 The beast of the field shall honour me, the [1r]dragons and the owls; because I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my [s]chosen.

21 This people have I formed for myself; they shall show forth my praise.

22 But thou hast not called upon me, O [t]Jacob; but thou hast been weary of me, O Israel.

23 Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with [u]incense.

24 Thou hast bought me no sweet cane with [v]money, neither hast thou filled me with the fat of thy sacrifices; but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

25 I, *even* I, *am* he that [w]blotteth out thy transgressions for mine own sake, and will not remember thy sins.

26 Put me in remembrance; let us plead together: declare thou, that thou mayest be justified.

27 Thy first father hath sinned, and thy [x]teachers have transgressed against me.

28 Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to [y]reproaches.

CHAPTER 44.

YET now hear, O Jacob my servant; and Israel, whom I have [a]chosen:

2 Thus saith the LORD that made thee, and formed thee from the womb, who will help thee; Fear not,

CHAP. 44

[a] Deut. 7. 6-8.

O Jacob, my servant; and thou, Jeshurun, whom I have chosen.

3 For I will pour water upon him that is [b] thirsty, and [c] floods upon the [d] dry ground; I will pour my [e] Spirit upon thy seed, and my blessing upon thine [f] offspring:

4 And they shall spring up *as* among the [g] grass, as willows by the water courses.

5 One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.

6 Thus saith the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I *am* the first, and I *am* the last; and beside me *there is* no God.

7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

8 Fear ye not, neither be afraid: have not I told thee from the former time, and have declared *it?* ye *are* even my witnesses. Is there a God beside me? yea, *there is* no Rock; I know not *any*.

9 They that make a graven image *are* all of them [h] vanity; and their delectable things shall not [i] profit; and their own witnesses see not, nor know: that they may be ashamed.

10 Who hath formed a god, or molten a graven image *that* is profitable for nothing?

11 Behold, all his fellows shall be ashamed; and the [j] workmen, they *are* of men: let them all be gathered together, let them stand up; they shall fear, *and* they shall be ashamed together.

12 The smith with the [k] tongs both worketh in the coals, and fashioneth it with [l] hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

13 The carpenter stretcheth out *his* rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man, that it may remain in the house.

14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish *it*.

15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth *it*, and baketh bread; yea, he maketh a god, and worshippeth *it;* he maketh it a graven image, and falleth down thereto.

16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is [m] satisfied; yea, he warmeth *himself*, and saith, Aha, I am warm, I have seen the fire:

17 And the residue thereof he maketh a god, *even* his graven image; he falleth down unto it, and worshippeth *it*, and prayeth unto it, and saith, Deliver me; for thou *art* my god.

18 They have not known nor understood: for he hath shut their [n] eyes, that they cannot see; *and* their hearts, that they cannot understand.

19 And none considereth in his heart, neither *is there* knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten *it:* and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, *Is there* not a lie in my right hand?

21 Remember these things, O [o] Jacob and Israel; for thou *art* my servant: I have formed thee; thou *art* my servant: O Israel, thou shalt not be forgotten of me.

22 I have [p] blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: [q] return unto me; for I have redeemed thee.

23 Sing, O ye heavens; for the LORD hath done *it:* shout, ye lower parts of the earth; break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and [r] glorified himself in Israel.

24 Thus saith the LORD, thy Redeemer, and he that formed thee from the womb: I *am* the LORD that maketh all *things;* that stretcheth forth the heavens alone; that

CHAP. 44

[b] John 7. 37.

[c] Gen. 6. 17.

[d] Ezk. 37. 2.

[e] *Holy Spirit.* Isa. 59. 19, 21. (Gen. 1. 2; Mal. 2. 15.)

[f] Acts 17. 28.

[g] Isa. 40. 6.

[h] Deut. 32. 21.

[i] Gen. 37. 26.

[j] 2 Tim. 2. 15.

[k] Ex. 25. 38.

[l] Jer. 23. 29.

[m] Lev. 26. 26.

[n] Gen. 3. 5.

[o] Num. 24. 17.

[p] Ex. 32. 32, 33. Psa. 51. 1, 9. Isa. 43. 25. Acts 3. 19. Col. 2. 14. Rev. 3. 5.

[q] *Forgiveness.* Mt. 6. 12, 14, 15. (Lev. 4. 20; Mt. 26. 28.)

[r] Num. 14. 21.

spreadeth abroad the earth by myself;
25 That frustrateth the [s]signs of the impostors, and maketh diviners mad; that turneth wise *men* backward, and maketh their knowledge foolish;
26 That confirmeth the word of his servant, and [t]performeth the counsel of his messengers; that saith to [u]Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:
27 That saith to the deep, Be dry, and I will dry up thy rivers:
28 That saith of [v]Cyrus, *He is* my [w]shepherd, and shall [x]perform all my [y]pleasure: even saying to [z]Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

CHAP. 44
[s] Gen. 9. 12.
[t] Gen. 26. 3.
[u] Mt. 23. 37.
[v] 2 Chr. 36. 22.
[w] Psa. 23. 1.
[x] Gen. 26. 3.
[y] Psa. 16. 11.
[z] Mt. 23. 37.

CHAPTER 45.

THUS saith the LORD to his [a]anointed, to [b]Cyrus, whose right hand I have holden, to subdue nations before him, and I will [c]loose the loins of kings; to open before him the two-leaved gates; and the gates shall not be shut:
2 I will go before thee, and make the crooked places straight; I will break in pieces the gates of [d]brass, and cut in sunder the bars of iron;
3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, who call *thee* by thy name, *am* the God of Israel.
4 For [e]Jacob my [f]servant's sake, and Israel mine [g]elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.
5 I *am* the LORD, and *there is* none else; *there is* no God beside me; I [h]girded thee, though thou hast not known me;
6 That they may know from the rising of the sun, and from the west, that *there is* none beside me. I *am* the LORD, and *there is* none else.
7 I form the light, and [i]create darkness; I make peace, and create evil; I the LORD do all these *things*.
8 Drop down, ye heavens, from above, and let the skies pour down righteousness; let the earth open, and let them bring forth salvation, and let righteousness spring up together; I, the LORD, have created it.

CHAP. 45
[a] Gen. 31. 13.
[b] 2 Chr. 36. 22.
[c] John 11. 44.
[d] Ex. 25. 3.
[e] Num. 24. 17.
[f] Isa. 42. 1.
[g] Isa. 42. 1.
[h] Ex. 28. 4.
[i] Gen. 1. 1.
[j] Job 4. 17.
[k] Dan. 2. 33.
[l] Ex. 12. 13.
[m] Gen. 2. 13.
[n] Ezk. 23. 42.
[o] Dan. 8. 17.
[1] see Gen. 1. 2.

9 Woe unto him that striveth with his [j]Maker! a potsherd among the potsherds of the earth! Shall the [k]clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?
10 Woe unto him that saith unto *his* father, What begettest thou? or to the woman, What hast thou brought forth?
11 Thus saith the LORD, the Holy One of Israel, and his Maker: Ask me of things to come; and concerning my sons, and concerning the work of my hands command ye me.
12 I have made the earth, and created man upon it; I, *even* my hands, have stretched out the heavens, and all their host have I commanded.
13 I have raised him up in righteousness, and I will direct all his ways; he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.
14 Thus saith the LORD: The labour of [l]Egypt, and merchandise of [m]Ethiopia and the [n]Sabeans, men of stature, shall come over unto thee, and they shall be thine; they shall come after thee; in chains they shall come over; and they shall fall down unto thee, they shall make supplication unto thee, *saying*, Surely God *is* in thee; and *there is* none else, *there is* no God.
15 Verily thou *art* a God that hidest thyself, O God of Israel, the Saviour.
16 They shall be ashamed, yea, confounded, all of them; they shall go to confusion together *that are* makers of idols.
17 *But* Israel shall be saved by the LORD with an everlasting salvation; ye shall not be ashamed nor confounded, world without [o]end.
18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not a [1]waste, he formed it to be inhabited: I *am* the LORD; and *there is* none else.
19 I have not spoken in secret, in a dark place of the earth; I said not unto the seed of Jacob, Seek ye me in vain; I the LORD speak righteousness, I declare things that are right.
20 Assemble yourselves and come;

draw near together, ye *that are* escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god *that* cannot save.

21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

22 Look unto me, and be ye saved, all the ends of the earth; for I *am* God, and *there is* none else.

23 I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, that unto me every [p] knee shall bow, every tongue shall swear.

24 Only, shall men say, in the LORD have I righteousness and strength; *even* to him shall *men* come; and all that are incensed against him shall be ashamed.

25 In the LORD shall [q] all the seed of Israel be justified, and shall [r] glory.

CHAPTER 46.

BEL boweth down, Nebo stooperth; their idols were upon the beasts, and upon the cattle; the things that ye once carried are *now* a burden to the weary *beast*.

2 They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

3 Hearken unto me, O house of [a] Jacob, and all the [b] remnant of the house of Israel, that were borne *by me* from the birth, that were carried from the womb:

4 And *even* to [c] old age I *am* he; and *even* to hoar hairs will I carry *you:* I have made, and I will bear; even I will carry, and will deliver *you.*

5 To whom will ye liken me, and make *me* equal, and compare me, that we may be like?

6 They lavish gold out of the bag, and weigh silver in the balance, *and* hire a goldsmith; and he maketh it a god; they fall down, yea, they worship.

7 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove; yea, *one* shall cry unto him, yet can he not answer, nor save him out of his trouble.

8 Remember this, and show yourselves men; bring *it* again to mind, O ye transgressors.

9 Remember the former things of old: for I *am* God, and *there is* none else; *I am* God, and *there is* none like me,

10 Declaring the end from the [d] beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my [e] pleasure:

11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country; yea, I have spoken *it,* I will also bring it to pass; I have [f] purposed *it,* I will also do it.

12 Hearken unto me, ye stouthearted, that *are* far from righteousness:

13 I bring near my righteousness; it shall not be far off, and my salvation shall not [g] tarry; and I will place salvation in [h] Zion for Israel my glory.

CHAPTER 47.

COME down, and sit in the dust, O [a] virgin daughter of Babylon, sit on the ground: *there is* no throne, O daughter of the [b] Chaldeans: for thou shalt no more be called tender and delicate.

2 Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the [c] thigh, pass over the rivers.

3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will spare no man.

4 *As for* our Redeemer, the LORD of hosts *is* his name, the Holy One of Israel.

5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans; for thou shalt no more be called, The mistress of kingdoms.

6 I was wroth with my people, I have [d] polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy [e] yoke.

7 And thou saidst, I shall be mistress for ever: *so* that thou didst not lay these *things* to thy heart,

CHAP. 45
[p] 2 Chr. 6. 13.
[q] Rom. 11. 26, 27.
[r] Num. 14. 21.

CHAP. 46
[a] Num. 24. 17.
[b] *Remnant.* Jer. 15. 11-21. (Isa. 1. 9; Rom. 11. 5.)
[c] Gen. 21. 2 Psa. 37. 5; 71. 9, 18; 92. 14 Rom. 4. 19.
[d] Gen. 1. 1.
[e] Psa. 16. 11.
[f] Isa. 14. 24.
[g] Heb. 10. 37.
[h] Mic. 4. 2.

CHAP. 47
[a] Mt. 25. 1.
[b] vers. 1, 5 Gen. 15. 7.
[c] Gen. 24. 2.
[d] Ex. 20. 25.
[e] Mt. 11. 29.

neither didst remember the latter end of it.

8 Therefore hear now this, *thou that art* given to [f]pleasures, that dwellest [1]carelessly, that sayest in thine heart, I *am*, and none else besides me; I shall not sit *as* a widow, neither shall I know the [g]loss of children:

9 But these two *things* shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their fulness for the multitude of thy [h]sorceries, *and* for the great abundance of thine enchantments.

10 For thou hast trusted in thy wickedness; thou hast said, None seeth me; thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I *am*, and none else besides me.

11 Therefore shall evil come upon thee; thou shalt not know [2]from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee [i]suddenly, *which* thou shalt not know.

12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy [j]youth; if so be thou shalt be able to [k]profit, if so be thou mayest prevail.

13 Thou art wearied in the multitude of thy counsels: [l]let now the astrologers, the [m]stargazers, the monthly prognosticators, stand up, and save thee from *these things* that shall come upon thee.

14 Behold, they shall be [n]as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: it *shall* not *be* a coal to warm at, *nor* fire to sit before.

15 Thus shall they be unto thee with whom thou hast laboured; thy merchants from thy youth shall wander every one to his quarter; none shall save thee.

CHAPTER 48.

HEAR ye this, O house of [a]Jacob, who are called by the name of Israel, and are come forth out of the waters of [b]Judah, who swear by the name of the LORD, and make mention of the God of Israel, *but* not in truth, nor in righteousness.

2 For they call themselves of the holy city, and [c]stay themselves upon the God of Israel; The LORD of hosts *is* his [d]name.

3 I have declared the former things from of old; and they went forth out of my mouth, and I showed them; I did *them* suddenly, and they came to pass.

4 Because I knew that thou *art* obstinate, and thy neck *is* an iron sinew, and thy brow brass;

5 I have even from of old declared *it* to thee; before it came to pass I showed *it* thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my [e]molten image, hath commanded them.

6 Thou hast heard it; see all this; and will not ye declare *it?* I have showed thee new things from this time, even hidden things, and thou didst not know them.

7 They are [f]created now, and not from the beginning; and before the day thou heardest them not; lest thou shouldest say, Behold, I knew them.

8 Yea, thou heardest not; yea, thou knewest not; yea, from ancient times thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

9 [g]For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

10 Behold, I have refined thee, but not as [h]silver; I have [1]chosen thee in the furnace of [j]affliction.

11 For mine own sake, for mine own sake, will I do *it:* for how should *my name* be [k]polluted? and I will not give my [l]glory unto another.

12 Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last.

13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together.

14 All ye, assemble yourselves, and hear; who among them hath declared these *things?* The LORD hath loved him: he will do his [m]pleasure on Babylon, and his arm *shall be on* the [n]Chaldeans.

15 I, *even* I, have spoken; yea, I have called him; I have brought him, and he shall make his way prosperous.

CHAP. 47

[f] Psa. 16. 11.

[g] Mt. 10. 6.

[h] Ex. 7. 11.

[i] Rev. 22. 7.

[j] Eccl. 11. 9.

[k] Gen. 37. 26.

[l] Isa. 44. 25 Dan. 2. 2.

[m] Gen. 1. 16.

[n] Nah. 1. 10. Mal. 4. 1.

1 or, *without care.*

2 or, *how to remove it by incantations.*

CHAP. 48

[a] Num. 24. 17.

[b] 1 Ki. 12. 17.

[c] Mic. 3. 11 Rom. 2. 17.

[d] Ex. 3. 13-15.

[e] Ex. 32. 4.

[f] Gen. 1. 1.

[g] ver. 11 Psa. 79. 9; 106. 8 Isa. 43. 25 Ezk. 20. 9, 14, 22, 44.

[h] Ex. 38. 27.

[i] Deut. 7. 6-8.

[j] Gen. 15. 13.

[k] Ex. 20. 25.

[l] Num. 14. 21.

[m] Psa. 16. 11.

[n] vers. 14, 20 Gen. 15. 7.

1 or, *tested.*

16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me.

17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I *am* the LORD, thy God, who teacheth thee to [o]profit, who leadeth thee by the way *that* thou shouldest go.

18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

19 Thy seed also had been as the sand, and the [p]offspring of thy bowels like the grains thereof; his name should not have been cut off nor destroyed from before me.

20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it *even* to the end of the earth; say ye, The LORD hath redeemed his servant [q]Jacob.

21 And they [r]thirsted not *when* he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

22 *There is* no [s]peace, saith the LORD, unto the [t]wicked.

CHAPTER 49.

LISTEN, O isles, unto me; and hearken, ye peoples, from far; The LORD hath called [a]me from the womb; from the bowels of my mother hath he made mention of my name.

2 And he hath made my mouth like a sharp sword; in the [b]shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

3 And said unto me, Thou *art* my servant, O Israel, in whom I will be [c]glorified.

4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: *yet* surely my judgment *is* with the LORD, and my reward with my God.

5 And now, saith the LORD that formed me from the womb *to be* his servant, to bring Jacob again to him: Though Israel be not gathered, yet shall I be [d]glorious in the [e]eyes of the LORD, and my God shall be my strength.

6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to [f]restore the preserved of Israel: I will also give thee for a light to the [g]nations, that thou mayest be my salvation unto the end of the earth.

7 Thus saith the LORD, the Redeemer of Israel, *and* his Holy One, to him whom man despiseth, to him whom the nation [h]abhorreth, to a servant of rulers: Kings shall see and arise; princes also shall worship; because of the LORD that is faithful, *and* the Holy One of Israel, and he shall [i]choose thee.

8 Thus saith the LORD: In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

9 That thou mayest say to the [j]prisoners, Go forth; to them that *are* in darkness, Show yourselves. They shall feed in the ways, and their pastures *shall be* in all high places.

10 They shall not hunger nor [k]thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

11 And I will make all my mountains a way, and my highways shall be exalted.

12 Behold, these shall come from far: and, lo, these from the north and from the west; and these from the [l]land of Sinim.

13 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

14 But [m]Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

15 [n]Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

16 Behold, [o]I have graven thee upon the palms of *my* hands; thy walls *are* continually before me.

17 Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

CHAP. 48

o Gen. 37. 26.

p Acts 17. 28.

q Num. 24. 17.

r John 7. 37.

s Num. 6. 26.

t Gen. 13. 13.

CHAP. 49

a Christ (First Advent), vers. 1-6; Isa. 50. 5, 6. (Gen. 3. 15; Acts 1. 9.)

b Psa. 17. 8.

c Num. 14. 21.

d Num. 14. 21.

e Gen. 3. 5.

f Acts 3. 21.

g Gen. 10. 5.

h Deut. 7. 26.

i Deut. 7. 6-8.

j Gen. 39. 20.

k John 7. 37.

l Mal. 3. 12.

m Mic. 4. 2.

n Psa. 103. 13 Mal. 3. 17 Mt. 7. 11.

o Ex. 13. 9 Song 8. 6.

18 Lift up thine [p] eyes round about,
and behold: all these gather them-
selves together, *and* come to thee.
As I live, saith the LORD, thou
shalt surely clothe thee with them
all, as with an ornament, and bind
them *on thee,* as a [q] bride *doeth.*
19 For thy waste and thy desolate
places, and the land of thy destruc-
tion, shall even now be too [r] narrow
by reason of the inhabitants, and
they that swallowed thee up shall
be far away.
20 The children that thou shalt
have, after thou hast [s] lost the other,
shall say again in thine ears, The
place *is* too strait for me; give place
to me that I may dwell.
21 Then shalt thou say in thine
heart, Who hath begotten me these,
seeing I have lost my children, and
am desolate, a captive, and remov-
ing to and fro? and who hath
brought up these? Behold, I was left
alone; these, where *had* they *been?*

22 Thus saith the Lord GOD, Be-
hold, I will lift up mine hand to the
[t] nations, and set up my [u] standard
to the peoples; and they shall bring
thy sons in *their* arms, and thy
daughters shall be carried upon
their shoulders.
23 And kings shall be thy nursing
fathers, and their [v] queens thy nurs-
ing mothers: they shall bow down
to thee with *their* face toward the
earth, and lick up the dust of thy
feet; and thou shalt know that I
am the LORD: [w] for they shall not
be ashamed that [x] wait for me.

24 Shall the prey be taken from
the mighty, or the lawful captive
delivered?
25 But thus saith the LORD, Even
the captives of the mighty shall be
taken away, and the prey of the
terrible shall be delivered; for I will
contend with him that contendeth
with thee, and I will save thy
children.
26 And I will feed them that op-
press thee with their own flesh; and
they shall be [y] drunken with their
own blood, as with sweet wine: and
all flesh shall know that I the LORD
am thy Saviour and thy Redeemer,
the mighty One of [z] Jacob.

CHAPTER 50.

THUS saith the LORD, Where *is*
the [a] bill of your mother's di-
vorcement, whom I have put away?

CHAP. 49
[p] Gen. 3. 5.
[q] Rev. 21. 9.
[r] Mt. 7. 14.
[s] Mt. 10. 6.
[t] Gen. 10. 5.
[u] Num. 1. 52.
[v] 1 Ki. 10. 1.
[w] Psa. 34. 22 Rom. 5. 5; 9. 33; 10. 11.
[x] Psa. 27. 14.
[y] Gen. 9. 21.
[z] Num. 24. 17.

CHAP. 50
[a] Deut. 24. 1 Jer. 3. 8 Hos. 2. 2.
[b] 2 Ki. 4. 1 Mt. 18. 25.
[c] Lev. 19. 17.
[d] Gen. 37. 34.
[e] Ex. 29. 20.
[f] *Christ (First Advent)*, vers. 4-7; Isa. 52. 13-15. (Gen. 3. 15; Acts 1. 9.)
[g] Ex. 23. 22.
[h] Deut. 25. 1.
[i] Zech. 3. 3.
[j] Mt. 6. 19.
[1] or, *fire brands.*

or which of my [b] creditors *is it* to
whom I have sold you? Behold, for
your iniquities have ye sold your-
selves, and for your transgressions
is your mother put away.
2 Wherefore, when I came, *was
there* no man? when I called, *was
there* none to answer? Is my hand
shortened at all, that it cannot re-
deem? or have I no power to deliver?
behold, at my [c] rebuke I dry up the
sea, I make the rivers a wilderness:
their fish stinketh, because *there is*
no water, and dieth for thirst.
3 I clothe the heavens with black-
ness, and I make [d] sackcloth their
covering.

4 The Lord GOD hath given me
the tongue of the instructed, that I
should know how to speak a word
in season to *him that is* weary: he
wakeneth morning by morning, he
wakeneth mine ear to hear as the
instructed.
5 The Lord GOD hath opened mine
[e] ear, and I was not rebellious,
neither turned away back.
6 I gave my back to the smiters,
and my cheeks to them that plucked
off the hair: [f] I hid not my face from
shame and spitting.
7 For the Lord GOD will help me;
therefore shall I not be confounded:
therefore have I set my face like a
flint, and I know that I shall not be
ashamed.
8 *He is* near that justifieth me;
who will contend with me? let us
stand together: who *is* mine [g] adver-
sary? let him come near to me.
9 Behold, the Lord GOD will help
me; who *is* he *that* shall [h] condemn
me? lo, they all shall wax old as a
[i] garment; the [j] moth shall eat them
up.
10 Who *is* among you that feareth
the LORD, that obeyeth the voice of
his servant, that walketh *in* dark-
ness, and hath no light? let him
trust in the name of the LORD, and
stay upon his God.
11 Behold, all ye that kindle a fire,
that compass *yourselves* about with
[1] sparks: walk in the light of your
fire, and in the [1] sparks *that* ye have
kindled. This shall ye have of mine
hand; ye shall lie down in sorrow.

CHAPTER 51.

HEARKEN to me, ye that follow
after righteousness, ye that seek
the LORD: look unto the rock *whence*

ye are hewn, and to the hole of the pit *whence* ye are digged.

2 Look unto [a]Abraham your father, and unto [b]Sarah *that* bare you: for I called him alone, and blessed him, and increased him.

3 For the LORD shall comfort [c]Zion: he will comfort all her waste places; and he will make her wilderness like [d]Eden, and her desert like the [e]garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of [f]melody.

4 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the peoples.

5 My righteousness *is* near; my salvation is gone forth, and mine arms shall judge the peoples; the isles shall wait upon me, and on mine arm shall they trust.

6 Lift up your [g]eyes to the heavens, and look upon the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be [h]abolished.

7 Hearken unto me, ye that know righteousness, the people in whose heart *is* my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

8 For the moth shall eat them up like a garment, and the worm shall eat them like [i]wool; but my righteousness shall be for ever, and my salvation from generation to generation.

9 Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. *Art* thou not it that hath cut [j]Rahab, *and* wounded the [k]dragon?

10 *Art* thou not it that hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the [l]ransomed to pass over?

11 Therefore the redeemed of the LORD shall return, and come with [m]singing unto Zion; and everlasting joy *shall be* upon their head: they shall obtain gladness and joy; *and* [n]sorrow and mourning shall flee away.

12 I, *even* I, *am* he that comforteth you: who *art* thou, that thou shouldest be afraid of a man *that* shall die, and of the son of man that shall be made *as* [o]grass;

13 And forgettest the LORD thy [p]maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the [q]fury of the oppressor, as if he were ready to destroy? and where *is* the fury of the oppressor?

14 The captive exile hasteneth that he may be [r]loosed, and that he should not die in the pit, nor that his bread should fail.

15 For I *am* the LORD, thy God, who stirreth up the sea, that the waves thereof roar: The LORD of hosts *is* his name.

16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou *art* my people.

17 Awake, awake, stand up, O [s]Jerusalem, which hast drunk at the hand of the LORD the cup of his [t]wrath; thou hast drunken the dregs of the cup of trembling, *and* wrung *them* out.

18 *There is* none to guide her among all the sons *whom* she hath brought forth; neither *is there any* that taketh her by the hand of all the sons *that* she hath brought up.

19 These two *things* are come unto thee; who shall be sorry for thee? desolation, and destruction, and the [u]famine, and the sword: by whom shall I comfort thee?

20 Thy sons have fainted, they lie at the head of all the streets, as a [1]wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

21 Therefore hear now this, thou afflicted, and drunken, but not with wine:

22 Thus saith thy Lord the LORD, and thy God *that* pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, *even* the dregs of the cup of my wrath; thou shalt no more drink it again:

23 But I will put it into the hand of them that afflict thee; that have said to thy soul, Bow down, that we may go over; and thou hast laid thy body as the ground, and as the street, to them that went over.

CHAP. 51

[a] Gen. 12. 1.
[b] Gen. 21. 2.
[c] vers. 3, 11, 16 Mic. 4. 2.
[d] Gen. 2. 8.
[e] Gen. 2. 8.
[f] Eph. 5. 19.
[g] Gen. 3. 5.
[h] 2 Cor. 3. 13.
[i] Lev. 13. 47.
[j] Psa. 89. 10.
[k] Rev. 20. 2.
[l] Ex. 21. 30.
[m] Ex. 15. 1.
[n] Gen. 3. 16, 17.
[o] Isa. 40. 6.
[p] Job 4. 17.
[q] Lev. 26. 28.
[r] John 11. 44.
[s] Mt. 23. 37.
[t] Lev. 26. 28.
[u] Gen. 12. 10.
[1] or, *gazelle.*

CHAPTER 52.

AWAKE, awake; put on thy strength, O [a]Zion; put on thy beautiful [b]garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the [c]uncircumcised and the unclean.

2 Shake thyself from the dust; arise, *and* sit on thy high *place,* O Jerusalem: [d]loose thyself from the bands of thy neck, O captive daughter of Zion.

3 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without [e]money.

4 For thus saith the Lord GOD, My people went down aforetime into [f]Egypt to sojourn there; and the [g]Assyrian oppressed them without cause.

5 Now therefore, what do I here, saith the LORD, that my people is taken away for nought? they that rule over them do howl, saith the LORD; and my name continually every day *is* [h]blasphemed.

6 Therefore my people shall know my name: therefore *they shall know* in that day that I *am* he that doth speak: behold, *it is* I.

7 How beautiful upon the mountains are the feet of him that bringeth good [i]tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation, that saith unto Zion, Thy God reigneth!

8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to [j]eye, when the LORD shall bring again Zion.

9 Break forth into joy, sing together, ye waste places of Jerusalem; for the LORD hath comforted his people, he hath redeemed Jerusalem.

10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the [k]salvation of our God.

11 Depart ye, depart ye, go ye out from thence, touch no unclean *thing;* go ye out of the midst of her; be ye [l]clean, that bear the vessels of the LORD.

12 For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel *will be* your [m]rearward.

13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

14 As many were astonished at thee; his visage was so [n]marred more than any man, and his form more than the sons of men:

15 So shall [o]he sprinkle many nations; kings shall shut their mouths at him: for *that* which had not been told them shall they see; and *that* which they had not heard shall they consider.

CHAPTER 53.

WHO hath believed our [a]report? and [b]to whom is the arm of the LORD revealed?

2 For he shall [c]grow up before him as a tender plant, and as a [d]root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.

3 He is despised and rejected of men; a man of [e]sorrows, and acquainted with [f]grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and [g]afflicted.

5 But he *was* [h]wounded for our transgressions, *he was* bruised for our [i]iniquities; the [j]chastisement of our peace *was* upon him; and with his [k]stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath [l]laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a [m]lamb to the slaughter, and as a [n]sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken away through [o]oppression and judgment: and who of his generation considereth that he was cut off out of the [p]land of the living? *that* for the transgression of my people he was stricken?

9 And they made his grave with the wicked, and with the [q]rich in his death; although he had done no violence, neither *was any* deceit in his mouth.

10 Yet it pleased the LORD to bruise him; he hath put *him* to [r]grief: when thou shalt make his

CHAP. 52

[a] vers. 1, 2, 7, 8 Mic. 4. 2.
[b] Zech. 3. 3.
[c] Eph. 2. 11.
[d] John 11. 44.
[e] Gen. 17. 12.
[f] Ex. 12. 13.
[g] Gen. 2. 14.
[h] Lev. 24. 11-16.
[i] *Gospel.* Isa. 61. 1-3. (Gen. 12. 1-3; Rev. 14. 6.)
[j] Gen. 3. 5.
[k] Gen. 49. 18.
[l] Gen. 7. 2.
[m] Num. 10. 25 Josh. 6. 9, 13 1 Sam. 29. 2 Isa. 58. 8.
[n] *Sacrifice (prophetic).* Isa. 53. 1-12. (Gen. 4. 4; Heb. 10. 18.)
[o] *Christ (First Advent).* Isa. 53. 1-12. (Gen. 3. 15; Acts 1. 9.)

CHAP. 53

[a] Ex. 23. 1 1 Ki. 10. 6 2 Chr. 9. 5 John 10. 16; 12. 38 Phil. 4. 8 1 Tim. 3. 7 Heb. 11. 2, 39 3 John 12.
[b] *Sacrifice (prophetic).* vers. 1-12; Dan. 9. 26. (Gen. 4. 4; Heb. 10. 18.)
[c] Psa. 92. 12.
[d] Isa. 11. 10.
[e] Gen. 3. 16, 17.
[f] vers. 3, 4, 10 Job 6. 2 Eccl. 2. 23 Jer. 45. 3 Lam. 3. 32, 33 Heb. 12. 11 1 Pet. 2. 19.
[g] vers. 4, 7 Gen. 15. 13.
[h] Ex. 21. 25.
[i] vers. 5, 6, 11 Gen. 15. 16.
[j] Lev. 26. 28.
[k] Ex. 21. 25 Rom. 4. 25; 5. 6; 8. 31-34 2 Cor. 5. 21 1 Pet. 2. 21-24.
[l] 1 Tim 5. 22.
[m] Gen. 22. 7, 8.
[n] Gen. 4. 2.
[o] Jer. 22. 17.
[p] Mal. 3. 12.
[q] Gen. 13. 2.
[r] Isa. 53. 3, 4.

soul an offering for [s]sin, he shall see *his* seed, he shall prolong *his* days, and the [t]pleasure of the LORD shall prosper in his hand.

11 He shall see of the [u]travail of his soul, *and* shall be [v]satisfied: by his [w]knowledge shall my righteous servant justify many; for he shall bear their iniquities.

12 Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death; and he was numbered with the transgressors; yet [x]he bare the sin of many, and made [y]intercession for the transgressors.

CHAP. 53

[s] vers. 10, 12 Rom. 3. 23.
[t] Psa. 16. 11.
[u] Rom. 8. 22.
[v] Lev. 26. 26.
[w] Num. 24. 16.
[x] *Christ (First Advent).* Isa. 61. 1. (Gen. 3. 15; Acts 1. 9.)
[y] Heb. 7. 25.

CHAPTER 54.

SING, O [a]barren, thou *that* didst not bear; break forth into singing, and cry aloud, thou *that* didst not travail with child: for more *are* the children of the desolate than the children of the married [b]wife, saith the LORD.

2 Enlarge the place of thy tent, and let them stretch forth the [c]curtains of thine habitations; spare not; lengthen thy cords, and strengthen thy stakes.

3 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the [d]nations, and make the desolate cities to be inhabited.

4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy [e]youth, and shalt not remember the reproach of thy widowhood any more.

5 For thy [f]Maker *is* thine [g]husband; the LORD of hosts *is* his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

6 For the LORD hath called thee as a woman forsaken and grieved in [h]spirit, even as a wife of youth, that was cast off, saith thy God.

7 For a small moment have I forsaken thee; but with great mercies will I [i]gather thee.

8 In a little wrath I hid my face from thee for a moment; but with everlasting [j]kindness will I have mercy on thee, saith the LORD thy Redeemer.

9 For this *is as* the waters of [k]Noah unto me: for *as* I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

10 For the mountains shall depart, and the hills be removed; but my [l]kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

CHAP. 54

[a] Gen. 11. 30.
[b] vers. 1, 6 Rev. 19. 7.
[c] Ex. 26. 1.
[d] Gen. 10. 5.
[e] Eccl. 11. 9.
[f] Job 4. 17.
[g] *Wife (of Jehovah).* Jer. 31. 32. (Isa. 54. 5; Hos. 2. 1-23.)
[h] Prov. 20. 27.
[i] Deut. 30. 5.
[j] Ruth 2. 20.
[k] Gen. 7. 23.
[l] Ruth 2. 20.

11 O thou [m]afflicted, tossed with tempest, *and* not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

12 And I will make thy windows of [n]agates, and thy gates of carbuncles, and all thy borders of precious stones.

13 And all thy children *shall be* taught of the LORD; and great *shall be* the peace of thy children.

14 In righteousness shalt thou be [o]established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

15 Behold, they shall surely gather together, *but* not by me: whosoever shall gather together against thee shall fall for thy sake.

16 Behold, I have [p]created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

17 No [q]weapon that is formed against thee shall prosper; and every tongue *that* shall rise against thee in judgment thou shalt [r]condemn. This *is* the heritage of the servants of the LORD, and their righteousness *is* of me, saith the LORD.

CHAP. 54

[m] Gen. 15. 13.
[n] Ex. 28. 19.
[o] Gen. 6. 18.
[p] Gen. 1. 1.
[q] Deut. 1. 41.
[r] Deut. 25. 1.

CHAPTER 55.

HO, every one that [a]thirsteth, [b]come ye to the [c]waters, and he that hath no [d]money; come ye, buy, and eat; yea, come, buy wine and [e]milk without money and without price.

2 Wherefore do ye spend money for *that which is* not [f]bread? and your [g]labour for *that which* [h]satisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness.

3 Incline your ear, and come unto me: hear, and your soul shall [i]live; and I will make an everlasting covenant with you, *even* the sure mercies of [j]David.

CHAP. 55

[a] John 7. 37.
[b] Mt. 11. 28.
[c] Gen. 1. 2.
[d] Gen. 17. 12.
[e] Ex. 3. 8, 17 Ezk. 25. 4 Joel 3. 18 1 Cor. 3. 2 Heb. 5. 12, 13 1 Pet. 2. 2.
[f] Gen. 3. 19.
[g] Prov. 10. 16; 23. 4. Eccl. 1. 3 Lam. 5. 5 Mt. 11. 28, 29 John 6. 27 1 Cor. 15. 58 1 Thes. 1. 3 Rev. 2. 2.
[h] Lev. 26. 26.
[i] Gen. 2. 7.
[j] Acts 13. 22.

4 Behold, I have given him *for* a [k]witness to the peoples, a leader and commander to the people.

5 Behold, thou shalt call a nation *that* thou knowest not, and nations *that* knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath [l]glorified thee.

6 Seek ye the LORD while he may be found, call ye upon him while he is [m]near:

7 Let the wicked forsake his way, and the unrighteous man his [n]thoughts; and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly [o]pardon.

8 For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.

9 For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

11 So shall my word be that goeth forth out of my mouth: it shall not return unto me [p]void, but it shall [q]accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing; and all the trees of the [r]field shall clap *their* hands.

13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the [s]myrtle tree: and it shall be to the LORD for a name, for an everlasting [t]sign *that* shall not be cut off.

CHAPTER 56.

THUS saith the LORD, Keep ye judgment, and do justice; for my [a]salvation *is* [b]near to come, and my righteousness to be revealed.

2 Blessed *is* the man *that* doeth this, and the son of man *that* layeth hold on it; that keepeth the sabbath from profaning it, and keepeth his hand from doing any evil.

3 Neither let the son of the foreigner, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people; neither let the eunuch say, Behold, I *am* a dry tree.

4 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose *the things* that please me, and take hold of my covenant;

5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

6 Also the sons of the foreigner, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from profaning it, and taketh hold of my covenant;

7 Even them will I bring to my holy mountain, and make them joyful in my [c]house of prayer: [d]their burnt offerings and their sacrifices *shall be* [e]accepted upon mine altar; for [f]mine house shall be called an house of prayer for all peoples.

8 The Lord GOD who gathereth the [g]outcasts of Israel saith, Yet will I [h]gather *others* to him, besides his own that are gathered unto him.

9 All ye beasts of the field, come to devour, *yea,* all ye beasts in the forest.

10 His watchmen *are* [i]blind: they are all [j]ignorant, they *are* all dumb [k]dogs, they cannot bark; [1]sleeping, lying down, loving to [l]slumber.

11 Yea, *they are* greedy dogs that can never have enough, and they *are* [m]shepherds *that* cannot understand: they all look to their own way, every one for his gain, from every quarter.

12 Come ye, *say they,* I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, *and* much more [n]abundant.

CHAPTER 57.

THE righteous perisheth, and no man layeth *it* to heart; and merciful men *are* taken away, none considering that the righteous is taken away from the evil *to come.*

2 He shall enter into peace; they shall rest in their beds, *each one* walking *in* his uprightness.

CHAP. 55

k Deut. 8. 19.

l Num. 14. 21.

m Deut. 4. 7.

n vers. 7, 8 Phil. 4. 8.

o Ex. 23. 21.

p Gen. 1. 2.

q 2 Chr. 36. 22.

r Mt. 13. 38.

s Neh. 8. 15 Isa. 41. 9 Zech. 1. 8, 10, 11.

t Gen. 1. 14.

CHAP. 56

a Isa. 46. 13 Mt. 3. 2; 4. 17 Rom. 13. 11, 12.

b Deut. 4. 7.

c Mt. 21. 13 Mk. 11. 17 Lk. 19. 46.

d Rom. 12. 1 Heb. 13. 15 1 Pet. 2. 5.

e Gen. 4. 7.

f Mt. 21. 13 Mk. 11. 17 Lk. 19. 46.

g Psa. 147. 2.

h Deut. 30. 3.

i Mt. 15. 14.

j Acts 3. 17.

k Deut. 23. 18.

l Psa. 121. 3.

m Psa. 23. 1.

n Ex. 34. 6.

1 or, *dreaming.*

3 But draw near hither, ye sons of the [a]sorceress, the seed of the adulterer and the harlot.
4 Against whom do ye sport yourselves? against whom make ye a wide mouth, *and* put out the tongue? *are* ye not children of transgression, a seed of falsehood,
5 Inflaming yourselves with idols under every green tree, slaying the children in the valleys under the clifts of the rocks?
6 Among the smooth *stones* of the valley *is* thy portion; they, they *are* thy lot: even to them hast thou poured a drink offering, thou hast offered a [b]meal offering. Should I accept appeasement for these?
7 Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.
8 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered *thyself to another* than me, and art gone up; thou hast enlarged thy bed, and made thee *a covenant* with them; thou lovedst their bed where thou sawest *it*.
9 And thou wentest to the king with oil, and didst increase thy [c]perfumes, and didst send thy messengers far off, and didst debase *thyself even* unto [1]hell.
10 Thou art wearied with the distance of thy way; *yet* saidst thou not, There is no [d]hope: thou hast found the life of thine hand; therefore thou wast not faint.
11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid *it* to thy heart? have not I held my peace even of old, and thou fearest me not?
12 I will declare thy righteousness, and thy works; for they shall not [e]profit thee.

13 When thou criest, let thy gods deliver thee; but the wind shall carry them all away, a [f]breath shall take *them:* but he that putteth his trust in me shall possess the [g]land, and shall inherit my holy mountain;
14 And shall say, Cast ye up, cast ye up, prepare the way, take up the [h]stumblingblock out of the way of my people.
15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy: I dwell in the high and holy *place,* with him also *that is* of a contrite and humble [i]spirit, to revive the spirit of the humble, and to [j]revive the heart of the contrite ones.
16 For I will not contend for ever, neither will I be always wroth; for the spirit would fail before me, and the souls that I have made.
17 For the iniquity of his [k]covetousness was I wroth, and smote him; I hid me, and was wroth; and he went on frowardly in the way of his heart.
18 I have seen his ways, and will heal him: I will lead him also, and [l]restore comforts unto him and to his mourners.
19 I [m]create the fruit of the lips; Peace, peace to *him that is* far off, and to *him that is* near, saith the LORD; and I will heal him.
20 But the wicked *are* like the troubled [n]sea, when it cannot rest, whose waters cast up [o]mire and dirt.
21 *There is* no [p]peace, saith my God, to the [q]wicked.

CHAP. 57
[a] Ex. 7. 11.
[b] Ex. 29. 41.
[c] Ex. 30. 35.
[d] 1 Thes. 4. 13.
[e] Gen. 37. 26.
[f] Job 41. 21.
[g] Mal. 3. 12.
[h] Lev. 19. 14.
[i] Prov. 20. 27.
[j] Psa. 85. 6.
[k] Psa. 10. 3.
[l] Acts 3. 21.
[m] Gen. 1. 1.
[n] Isa. 60. 5.
[o] Psa. 40. 2.
[p] Num. 6. 26.
[q] Gen. 13. 13.
1 Heb. *Sheol,* abode of the dead.

CHAPTER 58.

CRY aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of [a]Jacob their sins.
2 Yet they seek me daily, and delight to know my ways; as a nation that did righteousness, and forsook not the ordinance of their God, they ask of me the ordinances of justice; they take delight in approaching to God.

3 Wherefore have we fasted, *say they,* and thou seest not? *wherefore* have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find [b]pleasure, and exact all your labours.
4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as *ye do this* day, to make your voice to be heard on high.
5 Is it such a fast that I have chosen? a day for a man to afflict his soul? *is it* to bow down his head as a bulrush, and to spread [c]sackcloth and ashes *under him?* wilt thou call this a fast, and an acceptable day to the LORD?

6 *Is* not this the [d]fast that I have chosen? to [e]loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go [f]free, and that ye break every [g]yoke?

CHAP. 58
[a] Num. 24. 17.
[b] Psa. 16. 11.
[c] Gen. 37. 34.
[d] vers. 3-7 Jud. 20. 26 1 Sam. 7. 6 Ezra 8. 21-23 Mt. 4. 2; 6. 16-18; 9. 14, 15 Acts 10. 30; 13. 2, 3.
[e] John 11. 44.
[f] Gal. 5. 1.
[g] Mt. 11. 29.

7 *Is it* not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

8 Then shall thy light break forth as the morning, and thine [1]health shall spring forth speedily: and thy righteousness shall go before thee; the [h]glory of the LORD shall be thy [i]rearward.

9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I *am*. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

10 And *if* thou draw out thy soul to the hungry, and [j]satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noon day:

11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones; and thou shalt be like a watered [k]garden, and like a spring of water, whose waters fail not.

12 And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The [l]repairer of the breach, The restorer of [m]paths to dwell in.

13 If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own [n]pleasure, nor speaking *thine own* words:

14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of [o]Jacob thy father: for the mouth of the LORD hath spoken *it*.

CHAPTER 59.

BEHOLD, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

2 But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear.

3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

CHAP. 58

[h] Num. 14. 21.

[i] Isa. 52. 12.

[j] Lev. 26. 26.

[k] Gen. 2. 8.

[l] 2 Ki. 12. 5.

[m] Psa. 23. 3.

[n] Psa. 16. 11.

[o] Num. 24. 17.

1 or, *healing*.

4 None calleth for justice, nor *any* pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth [a]iniquity.

5 They hatch adders' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

6 Their webs shall not become [b]garments, neither shall they [c]cover themselves with their works: their works *are* works of iniquity, and the act of violence *is* in their hands.

7 Their feet [d]run to evil, and they make haste to [e]shed innocent blood: their [f]thoughts *are* thoughts of iniquity; wasting and destruction *are* in their [g]paths.

8 The way of peace they know not; and *there is* no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

9 Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, *but* we walk in darkness.

10 We grope for the wall like the [h]blind, and we grope as if *we had* no [i]eyes: we stumble at noon day as in the night; *we are* in desolate places as dead *men*.

11 We roar all like bears, and mourn sore like doves: we look for judgment, but *there is* none; for salvation, *but* it is far off from us.

12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions *are* with us; and *as for* our iniquities, we know them:

13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

15 Yea, truth faileth; and he *that* departeth from evil maketh himself a prey. And the LORD saw *it*, and it displeased him that *there was* no judgment.

16 And he saw that *there was* no man, and wondered that *there was* [1]no [j]intercessor: therefore his arm brought salvation unto him;

CHAP. 59

[a] Gen. 15. 16.

[b] Zech. 3. 3.

[c] Psa. 32. 1.

[d] Psa. 119. 32.

[e] Gen. 9. 6.

[f] Phil. 4. 8.

[g] Psa. 23. 3.

[h] Mt. 15. 14.

[i] Gen. 3. 5.

[j] Heb. 7. 25.

1 or, *none to interpose*.

and his righteousness, it sustained him.

17 For he put on [k]righteousness as a [l]breastplate, and a [m]helmet of salvation upon his head; and he put on garments of vengeance *for* clothing, and was clad with [n]zeal as a cloak.

18 According to *their* deeds, accordingly he will repay, [o]wrath to his adversaries, recompence to his enemies; to the [2]islands he will [p]repay [q]recompence.

19 So shall they fear the name of the LORD from the west, and his [r]glory from the rising of the sun. When the enemy shall come in like a [s]flood, the Spirit of the LORD shall lift up a [t]standard against him.

20 And the Redeemer shall [u]come to [v]Zion, and unto them that turn from transgression in Jacob, saith the LORD.

21 As for me, this *is* my covenant with them, saith the LORD: My [w]Spirit that *is* upon thee, and my [x]words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

CHAPTER 60.

ARISE, [a]shine; for thy [b]light is [c]come, and the [d]glory of the LORD is [e]risen upon thee.

2 For, behold, the darkness shall cover the earth, and gross darkness the peoples; but the LORD shall arise upon thee, and his glory shall be seen upon thee.

3 And the [f]nations shall come to thy light, and kings to the brightness of thy rising.

4 Lift up thine [g]eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

5 Then thou shalt see, and be filled with light; and thine heart shall [1]thrill, and be enlarged; because the abundance of the [h]sea shall be [2]converted unto thee, the forces of the nations shall come unto thee.

6 The multitude of camels shall cover thee, the dromedaries of [j]Midian and [k]Ephah; all they from [l]Sheba shall come; they shall bring gold and [m]incense; and they shall show forth the praises of the LORD.

7 All the flocks of Kedar shall be gathered together unto thee, the [n]rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

8 Who *are* these *that* fly as a cloud, and as the doves to their windows?

9 Surely the isles shall wait for me, and the ships of [o]Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

10 And the sons of foreigners shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that *men* may bring unto thee the forces of the nations, and *that* their kings *may be* [2]brought.

12 For the nation and kingdom that will not serve thee shall [p]perish; yea, *those* nations shall be utterly wasted.

13 The glory of [q]Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The [r]Zion of the Holy One of Israel.

15 Whereas thou hast been forsaken and hated, so that no man went through *thee*, I will make thee an eternal excellency, a joy of many generations.

16 Thou shalt also suck the [s]milk of the nations, and shalt suck the breast of kings; and thou shalt know that I, the LORD, *am* thy Saviour and thy Redeemer, the mighty One of [t]Jacob.

17 For [u]brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron. I will also make thy officers peace, and thine exactors righteousness.

18 Violence shall no more be heard in thy [v]land, wasting nor destruc-

CHAP. 59

k *Righteousness (garment).* Isa. 61. 10. (Gen. 3. 21; Rev. 19. 8.)
l Ex. 28. 15.
m Eph. 6. 17.
n Psa. 119. 139.
o Lev. 26. 28.
p Rom. 12. 19.
q Num. 5. 7, 8.
r Num. 14. 21.
s Gen. 6. 17.
t Num. 1. 52.
u Acts 1. 11.
v Mic. 4. 2.
w *Holy Spirit.* Isa. 61. 1. (Gen. 1. 2; Mal. 2. 15.)
x *Inspiration.* vers. 19, 21; Jer. 1. 9. (Ex. 4. 15; Rev. 22. 19.)
2 or, *coast lands.*

CHAP. 60

a Num. 6. 25.
b vers. 1, 3 Gen. 1. 3.
c Acts 1. 11.
d Num. 14. 21.
e *Israel (prophecies).* vers. 1-12; Jer. 23. 5-8. (Gen. 12. 2, 3; Rom. 11. 26.)
f Gen. 10. 5.
g Gen. 3. 5.
h Isa. 57. 20 Dan. 7. 2, 3; 13. 1; 17. 9, 15, 18; 21. 1.
i Psa. 51. 13.
j Gen. 36. 35.
k Gen. 25. 4.
l 1 Ki. 10. 1.
m Ex. 30. 1.
n Gen. 15. 9.
o 1 Ki. 10. 22.
p Lev. 26. 38.
q Psa. 72. 16.
r Mic. 4. 2.
s Isa. 55. 1.
t Num. 24. 17.
u Ex. 25. 3.
v Mal. 3. 12.
1 or, *tremble.*
2 or, *led captive.*

tion within thy borders; but thou
shalt call thy walls Salvation, and
thy gates Praise.
19 The sun shall be no more thy
light by day; neither for brightness
shall the [w]moon give light unto
thee: but the LORD shall be unto
thee an everlasting light, and thy
God thy glory.
20 Thy sun shall no more go
down; neither shall thy moon with-
draw itself; for the LORD shall be
thine everlasting light, and the days
of thy mourning shall be ended.
21 Thy people also *shall be* all
righteous: they shall inherit the
[x]land for ever, the branch of my
planting, the work of my hands,
that I may be [y]glorified.
22 The little one shall become a
thousand, and the small one a strong
nation: I, the LORD, will [z]hasten it
in its time.

CHAPTER 61.

THE [a]Spirit of the Lord GOD *is*
upon [b]me; because the LORD
hath [c]anointed me to [d]preach good
[e]tidings unto the [1f]meek; he hath
sent me to bind up the broken-
hearted, to proclaim [g]liberty to the
[h]captives, and the opening of the
[i]prison to *them that are* bound;
2 To proclaim the acceptable year
of the LORD, and the [j]day of venge-
ance of our God; to comfort all that
mourn;
3 To appoint unto them that mourn
in [k]Zion, to give unto them beauty
for ashes, the oil of joy for mourn-
ing, the [l]garment of praise for the
[m]spirit of heaviness; that they
might be called trees of righteous-
ness, the planting of the LORD, that
he might be glorified.

4 And they shall build the old
wastes, they shall raise up the
former desolations, and they shall
repair the waste cities, the desola-
tions of many generations.
5 And foreigners shall stand and
feed your flocks, and the sons of the
alien *shall be* your plowmen and
your vinedressers.
6 But ye shall be named the Priests
of the LORD; *men* shall call you the
[n]Ministers of our God: ye shall eat
the riches of the [o]nations, and in
their glory shall ye [p]boast your-
selves.

7 For your shame *ye shall have*
double; and *for* confusion they shall
rejoice in their portion: therefore in
their land they shall possess double:
everlasting joy shall be unto them.
8 For I, the LORD, love judgment, I
[q]hate [r]robbery with [s]burnt offer-
ing; and I will direct their work in
truth, and I will make an everlast-
ing [t]covenant with them.
9 And their seed shall be known
among the nations, and their [u]off-
spring among the peoples: all that
see them shall [v]acknowledge them,
that they *are* the seed *that* the
LORD hath blessed.
10 I will greatly rejoice in the
LORD, my soul shall be joyful in my
God; for he hath clothed me with
the garments of salvation, he hath
covered me with the [w]robe of right-
eousness, as a [x]bridegroom decketh
himself with ornaments, and as a
[y]bride [z]adorneth *herself* with her
jewels.
11 For as the earth bringeth forth
her bud, and as the [a]garden causeth
the things that are sown in it to
spring forth; so the Lord GOD will
cause righteousness and praise to
spring forth before all the nations.

CHAPTER 62.

FOR [a]Zion's sake will I not hold
my peace, and for [b]Jerusalem's
sake I will not rest, until the right-
eousness thereof go forth as bright-
ness, and the salvation thereof as a
[c]lamp *that* burneth.
2 And the nations shall see thy
righteousness, and all kings thy
glory; and thou shalt be called by
a [d]new name, which the mouth of
the LORD shall name.
3 Thou shalt also be a [e]crown of
glory in the hand of the LORD, and
a royal diadem in the hand of thy
God.
4 Thou shalt no more be termed
Forsaken; neither shall thy land
any more be termed Desolate: but
thou shalt be called [1]Hephzi-bah,
and thy land [2]Beulah: for the LORD
delighteth in thee, and thy land
shall be married.

5 For *as* a young man marrieth a
[f]virgin, *so* shall thy sons marry
thee: and *as* the bridegroom re-
joiceth over the bride, *so* shall thy
God rejoice over thee.
6 I have set watchmen upon thy
walls, O Jerusalem, *who* shall never
hold their peace day nor night: ye
that make mention of the LORD,
keep not silence,

CHAP. 60
w Psa. 8. 3.
x Mal. 3. 12.
y Num. 14. 21.
z 2 Pet. 3. 12.

CHAP. 61
a Holy Spirit. Isa. 63. 10. (Gen. 1. 2; Mal. 2. 15.)
b Christ (First Advent). Dan. 9. 25, 26. (Gen. 3. 15; Acts 1. 9.)
c Gen. 31. 13.
d Psa. 40. 9.
e Gospel. vers. 1-3; Mt. 3. 1. 2, (Gen. 12. 1, 2; Rev. 14. 6.)
f Num. 12. 3.
g Gal. 5. 1.
h Deut. 28. 41.
i Gen. 39. 20.
j Day of destruction). Isa. 63. 1-6. (Job 21. 30; Rev. 20. 11-15.)
k Mic. 4. 2.
l Zech. 3. 3.
m Prov. 20. 27.
n Ex. 24. 13.
o Gen. 10. 5.
p Psa. 54. 2.
q Prov. 6. 16.
r Mal. 3. 8, 9.
s Gen. 8. 20.
t Covenant (New). Jer. 31. 31-34. (Isa. 61. 8; Heb. 8. 8-12.)
u Acts 17. 28.
v Prov. 3. 6.
w Righteousness (garment). Isa. 64. 6. (Gen. 3. 21; Rev. 19. 8.)
x John 3. 29.
y Rev. 21. 9.
z Jer. 31. 4 Tit. 2. 10 Rev. 21. 2.
a Gen. 2. 8.
1 or, poor.

CHAP. 62
a vers. 1, 11 Mic. 4. 2.
b Mt. 23. 37.
c Gen. 15. 17.
d 2 Cor. 5. 17.
e Ezk. 21. 26.
f Mt. 25. 1.
1 that is, My delight.
2 that is, Married.

7 And give him no [g]rest, till he establish, and till he make [h]Jerusalem a praise in the earth.

8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn *to be* meat for thine enemies; and the sons of the foreigner shall not drink thy wine, for the which thou hast laboured:

9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a [i]standard [j]for the peoples.

11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy [k]salvation cometh; behold, his [l]reward *is* with him, and his recompence before him.

12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

CHAPTER 63.

[a]WHO *is* this that cometh from [b]Edom, with dyed [c]garments from [d]Bozrah? this *that is* [e]glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

2 Wherefore *art thou* [f]red in thine apparel, and thy garments like him that treadeth [g]in the winevat?

3 I have trodden the [h]winepress alone; and of the peoples *there was* none with me: for I will [i]tread them in mine anger, and trample them in my [j]wrath; and their blood shall be sprinkled upon my garments, and I will stain all my [k]raiment.

4 For the [l]day of vengeance *is* in mine heart, and the year of my redeemed is come.

5 And I looked, and *there was* none to help; and I wondered that *there was* none to uphold: therefore mine own arm brought salvation unto me; and my wrath, it upheld me.

6 And I will tread down the peoples in mine anger, and make them [m]drunk in my wrath, and I will bring down their [1]strength to the earth.

7 I will mention the [n]lovingkindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

8 For he said, Surely they *are* my people, children *that* will not lie: so he was their Saviour.

9 In all their [o]affliction he was afflicted, and the angel of his [p]presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

10 But they rebelled, and vexed his [q]Holy Spirit: therefore he was turned to be their enemy, *and* he fought against them.

11 Then he remembered the days of old, [r]Moses, *and* his people, *saying,* Where *is* he that brought them up out of the sea with the [s]shepherd of his flock? where *is* he that put his holy Spirit within him?

12 That led *them* by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

13 That led them through the deep, as a horse in the wilderness, *that* they should not stumble?

14 As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where *is* thy [t]zeal and thy strength, the yearning of thy heart and thy mercies toward me? are they restrained?

16 Doubtless thou *art* our Father, though [u]Abraham be [v]ignorant of us, and Israel [w]acknowledge us not: thou, O LORD, *art* our Father, our Redeemer; thy name *is* from everlasting.

17 O LORD, why hast thou made us to err from thy ways, *and* [x]hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

18 The people of thy holiness have possessed *it* but a little while: our adversaries have trodden down thy sanctuary.

CHAP. 62

[g] Mt. 11. 28, 29.
[h] Mt. 23. 37.
[i] Num. 1. 52.
[j] *Kingdom* (O.T.), vers. 10-12; Isa. 65. 25. (Gen. 1. 26; Zech. 12. 8.)
[k] Gen. 49. 18.
[l] 1 Cor. 3. 14.

CHAP. 63

[a] *Day (of Jehovah)*, vers. 1-6; Isa. 66. 15-24. (Isa. 2. 10-22; Rev. 19. 11-21.)
[b] Mal. 1. 4.
[c] Zech. 3. 3.
[d] Jer. 49. 13.
[e] Num. 14. 21.
[f] vers. 2, 3 Ex. 25. 5; 26. 14; 35. 7, 23; 36. 19, 34 Num. 19. 2 Isa. 1. 18 Heb. 9. 22 1 John 1. 7 Rev. 19. 13.
[g] vers. 2-6 Deut. 25. 4 Josh. 1. 3 Lk. 10. 19; 21. 24 1 Cor. 9. 9 1 Tim. 5. 18 Heb. 10. 29 Rev. 11. 2; 19. 15.
[h] Gen. 9. 21.
[i] *Armageddon (battle of)*, vers. 1-6 Isa. 66. 15, 16 (Rev. 16. 14; 19. 11-21.)
[j] Lev. 26. 28.
[k] Gen. 41. 14.
[l] *Day (of destruction)*. Mt. 25. 31-46. (Job 21. 30; Rev. 20. 11-15.)
[m] Gen. 9. 21.
[n] vers. 7, 9 John 3. 16.
[o] Gen. 15. 13.
[p] Gen. 3. 8.
[q] *Holy Spirit*. Ezk. 2. 2. (Gen. 1. 2; Mal. 2. 15.)
[r] Ex. 3. 4.
[s] Psa. 23. 1.
[t] Psa. 119. 139.
[u] Gen. 12. 1.
[v] Acts 3. 17.
[w] Prov. 3. 6.
[x] Psa. 95. 8.
1 or, *life blood*.

19 We are *thine:* thou never barest rule over them; they were not called by thy name.

CHAPTER 64.

OH that thou wouldest rend the heavens, that thou wouldest [a]come down, that the mountains might flow down at thy [b]presence,

2 As *when* the melting fire burneth, and the fire causeth the waters to boil, to make thy name known to thine adversaries, *that* the nations may tremble at thy presence!

3 When thou didst terrible things *which* we looked not for, thou camest down, the mountains flowed down at thy presence.

4 For since the [c]beginning of the world *men* have not heard, nor perceived by the ear, neither hath the [d]eye seen, O God, besides thee, *what* he hath prepared for him that waiteth for him.

5 Thou meetest him that rejoiceth and worketh righteousness, *those that* remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

6 But we are all as an [e]unclean *thing,* and all [f]our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

7 And *there is* none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

8 But now, O LORD, thou *art* our Father; we *are* the [g]clay, and thou our [h]potter; and we all *are* the work of thy hand.

9 Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we *are* all thy people.

10 Thy holy cities are a wilderness, [i]Zion is a wilderness, [j]Jerusalem a desolation.

11 Our holy and our beautiful house, where our fathers praised thee, is burned up with fire; and all our pleasant things are laid waste.

12 Wilt thou refrain thyself for these *things,* O LORD? wilt thou hold thy peace, and afflict us very sore?

CHAP. 64

[a] Acts 1. 11.

[b] Gen. 3. 8.

[c] Gen. 1. 1.

[d] Gen. 3. 5.

[e] Lev. 5. 2.

[f] *Righteousness (garment).* Rom. 3. 22. (Gen. 3. 21; Rev. 19 8.)

[g] Dan. 2. 33.

[h] Mt. 27. 7.

[i] Mic. 4. 2.

[j] Mt. 23. 37.

CHAP. 65

[a] Num. 14. 9.

[b] Ex. 23. 21.

[c] Gen. 2. 8.

[d] Lev. 11. 7.

[e] Num. 24. 17.

[f] 1 Ki. 12. 17.

[g] vers. 9, 22 Isa. 42. 1.

[h] called also Saron 1 Chr. 27. 29 Song 2. 1 Isa. 33. 9.

[i] 2 Sam. 7. 8.

[j] Josh. 7. 24

[k] Gen. 3. 5.

1 or, *secret vaults.*

CHAPTER 65.

I AM sought of *them that* asked not *for me;* I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that* was not called by my name.

2 I have spread out my hands all the day unto a [a]rebellious people, that walketh in a way *that was* not good, after their own thoughts;

3 A people that [b]provoketh me to anger continually to my face; that sacrificeth in [c]gardens, and burneth incense upon altars of brick;

4 That remain among the graves, and lodge in the [1]monuments, that eat [d]swine's flesh, and broth of abominable *things is in* their vessels;

5 That say, Stand by thyself, come not near to me; for I am holier than thou. These *are* a smoke in my nose, a fire that burneth all the day.

6 Behold, *it is* written before me: I will not keep silence, but will recompense, even recompense into their bosom,

7 Your iniquities, and the iniquities of your fathers together, saith the LORD, that have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

8 Thus saith the LORD, As the new wine is found in the cluster, and *one* saith, Destroy it not; for a blessing *is* in it: so will I do for my servants' sakes, that I may not destroy them all.

9 And I will bring forth a seed out of [e]Jacob, and out of [f]Judah an inheritor of my mountains: and mine [g]elect shall inherit it, and my servants shall dwell there.

10 And [h]Sharon shall be a [i]fold of flocks, and the valley of [j]Achor a place for herds to lie down in, for my people that have sought me.

11 But ye *are* they that forsake the LORD, that forget my holy mountain, that prepare a table for *the god of* Fortune, and that fill the drink offering for Destiny:

12 Therefore will I destine you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine [k]eyes, and did choose *that* wherein I delighted not.

13 Therefore thus saith the Lord

GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall wail for vexation of spirit.

15 And ye shall leave your name for a curse unto my chosen; for the Lord GOD shall slay thee, and call his servants by another name:

16 That he who blesseth himself in the earth shall bless himself in the [2]true God; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

17 For, behold, I [l]create [m]new [n]heavens and a new [o]earth: and the former shall not be remembered, nor come into mind.

18 But be ye glad and rejoice for ever *in that* which I create: for, behold, I create [p]Jerusalem a rejoicing, and her people a joy.

19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner *being* an hundred years old shall be accursed.

21 And they shall build houses, and inhabit *them;* and they shall plant vineyards, and eat the fruit of them.

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree shall be the days of my people, and mine elect shall long enjoy the work of their hands.

23 They shall not labour in vain, nor bring forth for trouble; [q]for they *are* the seed of the blessed of the LORD, and their [r]offspring with them.

24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

25 The [s]wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the [t]serpent's meat. They shall not hurt nor [u]destroy in all my holy mountain, saith the LORD.

CHAP. 65

[l] Gen. 1. 1.

[m] 2 Cor. 5. 17.

[n] Gen. 1. 1.

[o] Gen. 1. 1.

[p] Mt. 23. 37.

[q] *Kingdom* (O.T.). vers. 18-25; Jer. 16. 12-16. (Gen. 1. 26; Zech. 12. 8.)

[r] Acts 17. 28.

[s] Acts 20. 29.

[t] Gen. 3. 1-14.

[u] Deut. 7. 23.

[2] Heb. *God of the Amen.*

CHAPTER 66.

THUS saith the LORD, The [a]heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye *can* build unto me? and where *is* the place of my rest?

2 For all those *things* hath mine hand made, and all those *things* are mine, saith the LORD: but to this *man* will I look, *even* to *him that is* poor and of a contrite [b]spirit, and [c]trembleth at my word.

3 He that killeth an ox *is as if* he slew a man; he that sacrificeth a lamb, *as if* he cut off a [d]dog's neck; he that offereth an oblation, as *if he offered* [e]swine's blood; he that burneth [f]incense, *as if* he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their [g]abominations.

4 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine [h]eyes, and chose *that* in which I delighted not.

CHAP. 66

[a] Gen. 1. 1.

[b] Prov. 20. 27.

[c] ver. 2, 5 Ex. 19. 16.

[d] Deut. 23. 18.

[e] Lev. 11. 7.

[f] Ex. 30. 1.

[g] ver. 17 Gen. 43. 32.

[h] Gen. 3. 5.

5 Hear the word of the LORD, ye that tremble at his word: Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be [i]glorified; but he shall appear to your joy, and they shall be ashamed.

6 A voice of tumult from the city, a voice from the temple, a voice of the LORD that rendereth [j]recompence to his enemies.

7 Before she [k]travailed, she brought forth; before her pain came, she was delivered of a manchild.

8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? *or* shall a nation be born at once? for as soon as [l]Zion travailed, she brought forth her children.

9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut *the womb?* saith thy God.

10 Rejoice ye with [m]Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

11 That ye may suck, and be [n]satisfied with the breasts of her [o]conso-

[i] Num. 14. 21.

[j] Num. 5. 7, 8.

[k] Rom. 8. 22.

[l] Mic. 4. 2.

[m] Mt. 23. 37.

[n] Lev. 26. 26.

[o] Lk. 2. 25.

lations; that ye may [p]milk out, and be delighted with the abundance of her [q]glory.

12 For thus saith the LORD, Behold, I will extend [r]peace to her like a river, and the glory of the [s]nations like a flowing stream: then shall ye suck, ye shall be borne upon *her* sides, and be dandled upon *her* knees.

13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

14 And when ye see *this*, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and *his* [t]indignation toward his enemies.

15 For, behold, the LORD will [u]come with fire, and with his chariots like a [v]whirlwind, to [w]render his anger with [x]fury, and his rebuke with flames of fire.

16 For by fire and by his [y]sword will the LORD judge all flesh: and the slain of the LORD shall be many.

17 They that sanctify themselves, and purify themselves in the [z]gardens behind one [1]*tree* in the midst, eating [a]swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

18 For I *know* their works and their thoughts: it shall come, that I will [b]gather all nations and tongues; and they shall come, and see my glory.

CHAP. 66

p Isa. 55. 1.
q Num. 14. 21.
r Num. 6. 26.
s Gen. 10. 5.
t Jer. 10. 10.
u Acts 1. 11.
v 2 Ki. 2. 1.
w *Day (of Jehovah)*. vers. 15-24; Jer. 25. 29-38. (Isa. 2. 10-22; Rev. 19. 11-21.)
x Lev. 26. 28.
y *Armageddon (battle of)*. vers. 15, 16; Jer. 25. 29-33. (Rev. 16. 14; 19. 11-21.)
z Gen. 2. 8.
a Lev. 11. 7.
b Deut. 30. 3.
c Gen. 1. 14.
d Lev. 25. 44.
e Jon. 1. 3
f Ezk. 27. 13.
g Ezk. 27. 13, 19.
h Gen. 13. 8.
i Gen. 7. 2.
j 2 Cor. 5. 17.
k Gen. 1. 1.
l Gal. 3. 16.
m John 4. 24.
1 or, omit *tree*. Deut. 16. 21.
2 or, *oblation*.

19 And I will set a [c]sign among them, and I will send those that escape of them unto the [d]nations, *to* [e]Tarshish, Pul, and Lud, that draw the bow, *to* [f]Tubal, and [g]Javan, *to* the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the nations.

20 And they shall bring all your [h]brethren *for* an [2]offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an [2]offering in a [i]clean vessel into the house of the LORD.

21 And I will also take of them for priests *and* for Levites, saith the LORD.

22 For as the [j]new [k]heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your [l]seed and your name remain.

23 And it shall come to pass, *that* from one new moon to another, and from one sabbath to another, shall all flesh come to [m]worship before me, saith the LORD.

24 And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

CHAPTER 1.

THE words of [a]Jeremiah the son of Hilkiah, of the priests that *were* in Anathoth in the [b]land of [c]Benjamin:
2 To whom the word of the LORD came in the days of [d]Josiah the son of [e]Amon king of [f]Judah, in the thirteenth year of his reign.
3 It came also in the days of [g]Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of [h]Zedekiah the son of Josiah king of Judah, unto the carrying away of [i]Jerusalem captive in the fifth month.

4 And the word of the LORD came unto me, saying,
5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I [j]sanctified thee, *and* I [k]ordained thee a [l]prophet unto the nations.
6 Then said I, Ah, Lord GOD! behold, I cannot speak: for I *am* a child.

7 But the LORD said unto me, Say not, I *am* a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.
8 Be not afraid of their faces: for [m]I *am* with thee to deliver thee, saith the LORD.
9 Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my [n]words in thy mouth.
10 See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

11 Moreover the word of the LORD came unto me, saying, [o]Jeremiah, what seest thou? And I said, I see a rod of an almond tree.
12 Then said the LORD unto me, Thou hast well seen: for I am [p]watching over my word to [q]perform it.
13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a boiling pot; and the face thereof *is* turned from the north.
14 Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.
15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.
16 And I will utter my judgments against them touching all their wickedness, because they have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I humble thee before them.
18 For, behold, I have made thee this day a defenced city, and an iron [r]pillar, and [s]brasen walls against the whole land, against the kings of Judah, against the [t]princes thereof, against the priests thereof, and against the people of the land.
19 And they shall [u]fight against thee; but they shall not prevail against thee; for I *am* with thee, saith the LORD, to deliver thee.

CHAP. 1
[a] 2 Chr. 35. 25; 36. 21 Ezra 1. 1 Jer. 19. 14; 20. 2; 26. 7, 24; 29. 1; 36. 5, 32; 37. 14 Dan. 9. 2.
[b] Mal. 3. 12.
[c] Num. 1. 37.
[d] 1 Ki. 13. 2.
[e] 2 Ki. 21. 18.
[f] 1 Ki. 12. 17.
[g] 2 Ki. 23. 34.
[h] 2 Ki. 24. 17.
[i] Mt. 23. 37.
[j] *Sanctify, holy* (O.T.). Dan. 4. 13, 25. (Gen. 2. 3; Zech. 8. 3.)
[k] Mk. 3. 14.
[l] Ex. 7. 1.
[m] vers. 8, 19 Ex. 3. 14.
[n] *Inspiration.* Jer. 30. 2. (Ex. 4. 15; Rev. 22. 19.)
[o] ver. 1.
[p] 2 Pet. 3. 9.
[q] Gen. 26. 3.
[r] Gen. 28. 18.
[s] Ex. 25. 3.
[t] 1 Cor. 2. 6.
[u] 1 Tim. 6. 12.

CHAPTER 2.

MOREOVER the word of the LORD came to me, saying,
2 Go and cry in the ears of [a]Jerusalem, saying, Thus saith the LORD; I remember thee, the [b]kindness of thy [c]youth, the love of thine espousals, when thou wentest after me in the wilderness, in a [d]land *that was* not sown.
3 Israel *was* holiness unto the LORD, *and* the [e]firstfruits of his increase: all that devour him shall incur guilt; evil shall come upon them, saith the LORD.

4 Hear ye the word of the LORD, O house of [f]Jacob, and all the families of the house of Israel:
5 Thus saith the LORD, What ini-

CHAP. 2
[a] Mt. 23. 37.
[b] Ruth 2. 20.
[c] Eccl. 11. 9.
[d] Mal. 3. 12.
[e] Lev. 23. 10.
[f] Num. 24. 17.

quity have your fathers found in me, that they are gone far from me, and have walked after [g]vanity, and are become vain?

6 Neither said they, Where *is* the LORD that brought us up out of the land of [h]Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

7 And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

8 The priests said not, Where *is* the LORD? and they that handle the law knew me not: the [1i]shepherds also transgressed against me, and the prophets prophesied by [j]Baal, and walked after *things that* do not [k]profit.

9 Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead.

10 For pass over to the isles of [l]Chittim, and see; and send unto [m]Kedar, and consider diligently, and see if there be such a thing.

11 Hath a nation changed *their* gods, which *are* yet no gods? but my people have changed their [n]glory for *that which* doth not profit.

12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

13 For my people have committed two evils; they have forsaken me the [o]fountain of [p]living [q]waters, *and* hewed them out [r]cisterns, broken cisterns, that can hold no water.

14 *Is* Israel a servant? *is* he a homeborn *slave?* why is he plundered?

15 The young lions roared upon him, *and* yelled, and they made his land waste: his cities are burned without inhabitant.

16 Also the children of [s]Noph and [t]Tahapanes have broken the [u]crown of thy head.

17 Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

18 And now what hast thou to do in the way of Egypt, to drink the waters of [2v]Sihor? or what hast thou to do in the way of [w]Assyria, to drink the waters of the [3]River?

19 Thine own wickedness shall correct thee, and thy [x]backslidings shall reprove thee: know therefore and see that *it is* an evil *thing* and bitter, that thou hast forsaken the LORD thy God, and that my fear *is* not in thee, saith the Lord, GOD of hosts.

20 For of old time I have broken thy [y]yoke, *and* burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the [z]harlot.

21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

22 For though thou wash thee with [a]lye, and take thee much soap, *yet* thine iniquity is marked before me, saith the Lord GOD.

23 How canst thou say, I am not [b]polluted, I have not gone after the Baalim? see thy way in the valley, know what thou hast done: *thou art* a swift dromedary traversing her ways;

24 A wild ass used to the wilderness, *that* snuffeth up the wind at her [c]pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

25 Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no [d]hope: no; for I have loved strangers, and after them will I go.

26 As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets,

27 Saying to a stock, Thou *art* my father; and to a stone, Thou hast brought me forth: for they have turned *their* back unto me, and not *their* face: but in the time of their trouble they will say, Arise, and save us.

28 But where *are* thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for *according to* the number of thy cities are thy gods, O [e]Judah.

29 Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD.

30 In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

31 O generation, see ye the word of the LORD. Have I been a wil-

CHAP. 2

g Deut. 32. 21.

h vers. 6, 18, 36. Ex. 12. 13.

i Eph. 4. 11.

j vers. 8, 23. 1 Ki. 18. 21.

k Gen. 37. 26.

l Num. 24. 24.

m Psa. 120. 5.

n Num. 14. 21.

o Jer. 17. 13. Zech. 13. 1. John 4. 10-14. Rev. 7. 17; 21. 6.

p Gen. 2. 7.

q Gen. 1. 2.

r 2 Ki. 18. 31. Eccl. 12. 6. Isa. 36. 16. Jer. 17. 13. Rom. 1. 20-23. 1 Cor. 10. 7, 14. 2 Cor. 6. 16, 17. Col. 3. 5. 1 John 5. 20, 21. Rev. 22. 17.

s Isa. 19. 13.

t Jer. 43. 7.

u Ezek. 21. 26.

v Josh. 13. 3.

w vers. 18, 36. Gen. 2. 14.

x Prov. 14. 14.

y Mic. 11. 20.

z Isa. 1. 21.

a Prov. 25. 20.

b Ex. 20. 25.

c Psa. 16. 11.

d 1 Thes. 4. 13.

e 1 Ki. 12. 17.

1 or, rulers.

2 that is, the Nile.

3 that is, the Euphrates.

derness unto Israel? a [f]land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

32 Can a maid forget her ornaments, *or* a [g]bride her attire? yet my people have forgotten me days without number.

33 Why adornest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

34 Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by breaking in, but *openly* upon all these.

35 Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will join judgment with thee, because thou sayest, I have not sinned.

36 Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

37 Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected those in whom thou hast confidence, and thou shalt not prosper in them.

CHAPTER 3.

THEY say, If a man put away his [a]wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly [b]polluted? but thou hast played the [c]harlot with many lovers; yet return again to me, saith the LORD.

2 Lift up thine [d]eyes unto the high places, and see where thou hast not been lain with. In the ways hast thou sat for them, as the [e]Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

3 Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a harlot's forehead, thou [f]refusedst to be ashamed.

4 Wilt thou not from this time cry unto me, My father, thou *art* the guide of my [g]youth?

5 Will he hold *his anger* for ever? will he keep *it* to the end? Behold, thou hast spoken and done evil things as thou couldest.

6 The LORD said also unto me in the days of [h]Josiah the king, Hast thou seen *that* which [i]backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

7 And I said after she had done all these *things*, Turn thou unto me. But she returned not. And her treacherous sister Judah saw *it*.

8 And I saw, when for all the causes whereby backsliding Israel committed [j]adultery I had put her away, and given her a bill of [k]divorce; yet her treacherous sister [l]Judah feared not, but went and played the harlot also.

9 And it came to pass through the lightness of her whoredom, that she defiled the [m]land, and committed adultery with stones and with stocks.

10 And yet for all this her treacherous sister Judah hath not turned unto me with her whole [n]heart, but feignedly, saith the LORD.

11 And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.

12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; *and* I will not cause mine anger to fall upon you: for I *am* merciful, saith the LORD, *and* I will not keep *anger* for ever.

13 [o]Only [p]acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

14 Turn, O backsliding children, saith the LORD; for I am [q]married unto you: and I will take you one of a city, and two of a family, and I will bring you to [r]Zion:

15 And I will give you [s]pastors according to mine heart, who shall [t]feed you with [u]knowledge and understanding.

16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The [v]ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit *it;* neither shall *that* be done any more.

17 At that time they shall call [w]Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither

CHAP. 2

[f] Mal. 3. 12.
[g] Rev. 21. 9.

CHAP. 3

[a] vers. 1, 20 Rev. 19. 7.
[b] Ex. 20. 25.
[c] vers. 1-3, 6, 8, 9 Isa. 1. 21.
[d] Gen. 3. 5.
[e] 2 Chr. 9. 14.
[f] Heb. 12. 25.
[g] Eccl. 11. 9.
[h] 1 Ki. 13. 2.
[i] Prov. 14. 14.
[j] vers. 8, 9 Ex. 20. 14.
[k] Deut. 24. 1-3.
[l] 1 Ki. 12. 17.
[m] Mal. 3. 12.
[n] Ezk. 11. 19.
[o] Lev. 26. 40 Deut. 30. 1, 2 Prov. 28. 13.
[p] Prov. 3. 6.
[q] Jer. 31. 32 Hos. 2. 19, 20.
[r] Mic. 4. 2.
[s] Eph. 4. 11.
[t] 2 Sam. 5. 2.
[u] Num. 24. 16.
[v] Ex. 25. 10.
[w] Mt. 23. 37.

shall they walk any more after the stubbornness of their evil heart.

18 In those days the [x]house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

20 Surely *as* a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.

21 A voice was heard upon the high places, weeping *and* supplications of the children of Israel: for they have perverted their way, *and* they have forgotten the LORD their God.

22 Return, ye backsliding children, *and* I will heal your [y]backslidings. Behold, we come unto thee; for thou *art* the LORD our God.

23 Truly in vain *is salvation hoped for* from the hills, *and from* the multitude of mountains: truly in the LORD our God *is* the salvation of Israel.

24 For their shameful *idol* hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

25 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

CHAPTER 4.

IF thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine [a]abominations out of my sight, then shalt thou not wander any more.

2 And thou shalt swear, As the LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they [b]glory.

3 For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

CHAP. 3

[x] Isa. 11. 13 Ezk. 37. 16-22 Hos. 1. 11.

[y] Prov. 14. 14.

CHAP. 4

[a] Gen. 43. 32.

[b] Num. 14. 21.

[c] Gen. 17. 10.

[d] 1 Ki. 12. 17.

[e] Mt. 23. 37.

[f] Lev. 26. 28.

[g] Ex. 19. 13-16.

[h] Mal. 3. 12.

[i] Num. 1. 52.

[j] vers. 6, 31 Mic. 4. 2.

[k] Gen. 10. 5.

[l] Gen. 37. 34.

[m] Gen. 18. 30.

[n] Mt. 3. 12.

[o] 2 Ki. 2. 1.

[p] Phil. 4. 8.

[q] Josh. 19. 47.

4 [c]Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of [d]Judah and inhabitants of [e]Jerusalem: lest my [f]fury come forth like fire, and burn that none can quench *it*, because of the evil of your doings.

5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the [g]trumpet in the [h]land: cry out, gather together, and say, Assemble yourselves, and let us go into the fortified cities.

6 Set up the [i]standard toward [j]Zion: flee, stay not: for I will bring evil from the north, and a great destruction.

7 The lion is come up from his thicket, and the destroyer of the [k]nations is on his way; he is gone forth from his place to make thy land desolate; *and* thy cities shall be laid waste, without an inhabitant.

8 For this gird you with [l]sackcloth, lament and howl: for the fierce [m]anger of the LORD is not turned back from us.

9 And it shall come to pass at that day, saith the LORD, *that* the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

10 Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

11 At that time shall it be said to this people and to Jerusalem, A dry wind from the high places in the wilderness toward the daughter of my people, not to [n]fan, nor to cleanse,

12 *Even* a full wind from those *places* shall come unto me: now also will I give sentence against them.

13 Behold, he shall come up as clouds, and his chariots *shall be* as a [o]whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy wicked [p]thoughts lodge within thee?

15 For a voice declareth from [q]Dan, and publisheth affliction from mount Ephraim.

16 Make ye mention to the nations; behold, publish against Jerusalem, *that* watchers come from a far coun-

try, and give out their voice against the cities of Judah.

17 As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

18 Thy way and thy doings have procured these *things* unto thee; this *is* thy wickedness, because it is bitter, because it reacheth unto thine heart.

19 My bowels, my bowels! I am pained at my very heart; my heart maketh a tumult in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

20 Destruction upon destruction is cried; for the whole land is spoiled: [r]suddenly are my tents spoiled, *and* my [s]curtains in a moment.

21 How long shall I see the standard, *and* hear the sound of the trumpet?

22 For my people *is* foolish, they have not known me; they *are* sottish children, and they have none understanding: they *are* wise to do evil, but to do good they have no knowledge.

23 I beheld the earth, and, lo, *it was* [1]without form, and [t]void; and the [u]heavens, and they *had* no light.

24 I beheld the mountains, and, lo, they trembled, and all the hills shook.

25 I beheld, and, lo, *there was* no man, and all the birds of the heavens were fled.

26 I beheld, and, lo, the fruitful place *was* a wilderness, and all the cities thereof were broken down at the [v]presence of the LORD, *and* by his fierce anger.

27 For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

28 For this shall the earth mourn, and the heavens above be black: because I have spoken *it*, I have [w]purposed *it*, and will not repent, neither will I turn back from it.

29 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city *shall be* forsaken, and not a man dwell therein.

30 And thou, O wasted one, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, [x]though thou encircle thine eyes with paint, in vain shalt thou make thyself fair; *thy* lovers will despise thee, they will seek thy life.

31 For I have heard a voice as of a woman in [y]travail, *and* the [z]anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, *that* bewaileth herself, *that* spreadeth her hands, *saying*, Woe *is* me now! for my soul fainteth because of the [a]murderers.

CHAP. 4

[r] Rev. 22. 7.

[s] Ex. 26. 1.

[t] Gen. 1. 2.

[u] Gen. 1. 1.

[v] Gen. 3. 8.

[w] Isa. 14. 24.

[x] 2 Ki. 9. 30 Ezk. 23. 40.

[y] Rom. 8. 22.

[z] Isa. 8. 22.

[a] Num. 35. 16.

[1] or, *waste*. Gen. 1. 2.

CHAPTER 5.

RUN ye to and fro through the streets of [a]Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be *any* that doeth equity, that seeketh the truth; and I will [b]pardon it.

2 And though they say, As the LORD liveth; surely they swear falsely.

3 O LORD, *are* not thine [c]eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, *but* they have [d]refused to receive correction: they have made their faces harder than a rock; they have refused to return.

4 Therefore I said, Surely these *are* poor; they are foolish: for they know not the way of the LORD, *nor* the judgment of their God.

5 I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, *and* the judgment of their God: but these have altogether broken the [e]yoke, *and* burst the bonds.

6 Wherefore a lion out of the forest shall slay them, *and* a [f]wolf of the desert shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, *and* their [g]backslidings are increased.

7 How shall I pardon thee for this? thy children have forsaken me, and [h]sworn by *them that are* no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

8 They were *as* fed horses in the morning: every one neighed after his neighbour's wife.

9 Shall I not visit for these *things?* saith the LORD: and shall not my

CHAP. 5

[a] Mt. 23. 37.

[b] Ex. 23. 21.

[c] Gen. 3. 5.

[d] Jer. 7. 28 Zeph. 3. 2.

[e] Mt. 11. 29.

Acts 20. 29.

[f] Prov. 14. 14.

[h] Josh. 23. 7 Zeph. 1. 5.

soul be avenged on such a nation as this?

10 Go ye up upon her walls, and destroy; but make not a full end: take away her [1]battlements; for they *are* not the LORD'S.
11 For the house of Israel and the house of [i]Judah have dealt very treacherously against me, saith the LORD.
12 They have belied the LORD, and said, *It is* not he; neither shall evil come upon us; neither shall we see sword nor famine:
13 And the prophets shall become wind, and the word *is* not in them: thus shall it be done unto them.
14 Wherefore thus saith the LORD, the God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.
15 [j]Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it *is* a mighty nation, it *is* an ancient nation, a nation whose language thou knowest not, neither understandest what they say.
16 Their quiver *is* as an open [k]sepulchre, they *are* all mighty men.
17 And they shall eat up [l]thine [m]harvest, and thy bread, *which* thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy [n]fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.
18 Nevertheless in those days, saith the LORD, I will not make a full end with you.

19 And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these *things* unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your [o]land, so shall ye serve strangers in a land *that is* not yours.
20 Declare this in the house of [p]Jacob, and [publish it in [q]Judah, saying,
21 Hear now this, [r]O foolish people, and without understanding; who have [s]eyes, and see not; who have ears, and hear not:
22 Fear ye not me? saith the LORD: will ye not tremble at my presence, who have placed the sand *for* the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?
23 But this people hath a revolting and a [t]rebellious heart; they are revolted and gone.
24 Neither say they in their heart, Let us now fear the LORD our God, who giveth rain, both the former and the latter, in its season: he reserveth unto us the appointed weeks of the [u]harvest.

25 Your iniquities have turned away these *things*, and your sins have withholden good *things* from you.
26 For among my people are found wicked *men:* they lay wait, as he that setteth snares; they set a trap, they catch men.
27 As a cage is full of birds, so *are* their houses full of deceit: therefore they are become great, and waxen rich.
28 They are waxen fat, they [v]shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, that they *themselves* may prosper; and the right of the needy do they not judge.
29 Shall I not visit for these *things?* saith the LORD: shall not my soul be avenged on such a nation as this?

30 A wonderful and horrible thing is committed in the land;
31 The prophets prophesy falsely, and the priests bear rule by their means; and my people love *to have it* so: and what will ye do in the end thereof?

CHAPTER 6.

O YE children of [a]Benjamin, gather yourselves to flee out of the midst of [b]Jerusalem, and blow the trumpet in Tekoa, and set up a [c]sign of fire in Beth-haccerem: for evil appeareth out of the north, and great destruction.
2 The beautiful and delicate daughter of [d]Zion, even *her* will I destroy.
3 The [e]shepherds with their flocks shall come unto her; they shall pitch *their* tents against her round about; they shall feed every one in his place.
4 Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth

CHAP. 5
i 1 Ki. 12. 17.
j Deut. 28. 49 Isa. 5. 26 Jer. 1. 15; 6. 22.
k Gen. 23. 6.
l Lev. 26. 16 Deut. 28. 31, 33.
m Ex. 23. 16.
n Lk. 13. 6.
o Mal. 3. 12.
p Num. 24. 17.
q 1 Ki. 12. 17.
r Isa. 6. 9 Ezk. 12. 2 Mt. 13. 14 John 12. 40 Acts 28. 26 Rom. 11. 8.
s Gen. 3. 5.
t Num. 14. 9.
u Ex. 23. 16.
v Num. 6. 25.
1 or, *branches.*

CHAP. 6
a Num. 1. 37.
b Mt. 23. 37.
c Gen. 1. 14.
d vers. 2, 23 Mic. 4. 2.
e Psa. 23. 1.

away, for the shadows of the evening are stretched out.
5 Arise, and let us go by night, and let us destroy her palaces.

6 For thus hath the LORD of hosts said, Hew ye down trees, and cast up a mound against Jerusalem: this *is* the city to be visited *with judgment;* she *is* wholly oppression in the midst of her.
7 As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually *is* disease and wounds.
8 Be thou instructed, O Jerusalem, lest my soul separate from thee; lest I make thee desolate, a land not inhabited.

9 Thus saith the LORD of hosts, They shall [f]thoroughly [g]glean the remnant of Israel as a [h]vine: turn back thine hand as a grapegatherer into the baskets.
10 To whom shall I speak, and give warning, that they may hear? behold, their ear *is* [i]uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.
11 Therefore I am full of the [j]fury of the LORD; I am weary with holding in: I will pour it out upon the children in the street, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with *him that is* full of days.
12 And their houses shall be turned unto others, *their* fields and wives together: for I will stretch out my hand upon the inhabitants of the [k]land, saith the LORD.
13 For from the least of them even unto the greatest of them every one *is* given to [l]covetousness; and from the prophet even unto the priest every one dealeth falsely.
14 They have healed also the hurt *of the daughter* of my people slightly, saying, [m]Peace, peace; when *there is* no peace.
15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time *that* I visit them they shall be cast down, saith the LORD.
16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the old [n]paths, where *is* the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk *therein.*
17 Also I set watchmen over you, *saying,* Hearken to the sound of the trumpet. But they said, We will not hearken.

18 Therefore hear, ye nations, and know, O congregation, what *is* among them.
19 Hear, O earth: behold, I will bring evil upon this people, *even* the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.
20 To what [o]purpose cometh there to me [p]incense from [q]Sheba, and the sweet cane from a far country? your burnt offerings *are* not acceptable, nor your sacrifices sweet unto me.
21 Therefore thus saith the LORD, Behold, I will lay [r]stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.
22 Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the remote regions of the earth.
23 They shall lay hold on bow and spear; they *are* cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.
24 We have heard the fame thereof: our hands wax feeble: [s]anguish hath taken hold of us, *and* pain, as of a woman in [t]travail.
25 Go not forth into the field, nor walk by the way; for the sword of the enemy *and* fear *is* on every side.

26 O daughter of my people, gird *thee* with [u]sackcloth, and wallow thyself in ashes: make thee mourning, *as for* an only son, most bitter [v]lamentation: for the spoiler shall [w]suddenly come upon us.
27 I have set thee *for* a tower *and* a fortress among my people, that thou mayest know and try their way.
28 They *are* all grievous revolters, going about with [x]slanders: *they are* [y]brass and iron; they *are* all [z]corrupters.
29 The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.
30 Dross of [a]silver shall *men* call

CHAP. 6
[f] Gen. 11. 3.
[g] Lev. 19. 9.
[h] John 15. 1-5.
[i] Eph. 2. 11.
[j] Lev. 26. 28.
[k] Mal. 3. 12.
[l] Psa. 10. 3.
[m] Num. 6. 26.
[n] Psa. 23. 3.
[o] Isa. 14. 24.
[p] Ex. 30. 1.
[q] 1 Ki. 10. 1.
[r] Lev. 19. 14.
[s] Isa. 8. 22.
[t] Rom. 8. 22.
[u] Gen. 37. 34.
[v] Joel 1. 8, 13 Amos 5. 1, 16 Mic. 2. 4 Zech. 12. 10-14
Mt. 24. 30 Lk. 6. 21; 13. 34, 35 1 Thes. 4. 13 Rev. 18. 9, 20; 19. 7.
[w] Rev. 22. 7.
[x] Num. 14. 36.
[y] Ex. 25. 3.
[z] Gen. 6. 11, 12.
[a] Ex. 38. 27.

them, because the LORD hath rejected them.

CHAPTER 7.

THE word that came to [a] Jeremiah from the LORD, saying,
2 Stand in the [b] gate of the LORD'S [c] house, and proclaim there this word, and say, Hear the word of the LORD, all *ye of* [d] Judah, that enter in at these gates to worship the LORD.
3 Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.
4 Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, *are* these.
5 For if ye [e] thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;
6 *If* ye oppress not the stranger, the fatherless, and the widow, and [f] shed not innocent blood in this place, neither walk after other gods to your hurt:
7 Then will I cause you to dwell in this place, in the [g] land that I gave to your fathers, for ever and ever.

8 Behold, ye trust in lying words, that cannot [h] profit.
9 Will ye steal, [i] murder, and commit adultery, and swear falsely, and burn incense unto [j] Baal, and walk after other gods whom ye know not;
10 And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?
11 Is this house, which is called by my name, become a den of robbers in your [k] eyes? Behold, even I have seen *it*, saith the LORD.
12 But go ye now unto my place which *was* in [l] Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.
13 And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;
14 Therefore will I do unto *this* house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

CHAP. 7
[a] Jer. 1. 1.
[b] John 10. 9.
[c] vers. 2, 4, 11, 14 Ex. 25. 9.
[d] 1 Ki. 12. 17.
[e] Gen. 11. 3.
[f] Gen. 9. 6.
[g] Mal. 3. 12.
[h] Gen. 37. 26.
[i] Num. 35. 16.
[j] 1 Ki. 18. 21.
[k] Gen. 3. 5.
[l] vers. 12, 14 Josh. 18. 1.
[m] Num. 1. 33.
[n] Heb. 7. 25.
[o] Mt. 23. 37.
[p] 1 Ki. 10. 1.
[q] Ex. 23. 21.
[r] Lev. 26. 28.
[s] vers. 22, 25 Ex. 12. 13.
[t] 1 Sam. 15. 22.
[u] Psa. 95. 8.

15 And I will cast you out of my sight, as I have cast out all your brethren, *even* the whole seed of [m] Ephraim.
16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make [n] intercession to me: for I will not hear thee.

17 Seest thou not what they do in the cities of Judah and in the streets of [o] Jerusalem?
18 The children gather wood, and the fathers kindle the fire, and the women knead *their* dough, to make cakes to the [p] queen of heaven, and to pour out drink offerings unto other gods, that they may [q] provoke me to anger.
19 Do they provoke me to anger? saith the LORD: *do they* not *provoke* themselves to the confusion of their own faces?
20 Therefore thus saith the Lord GOD; Behold, mine anger and my [r] fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

21 Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.
22 For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of [s] Egypt, concerning burnt offerings or sacrifices:
23 But this thing commanded I them, saying, [t] Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.
24 But they hearkened not, nor inclined their ear, but walked in the counsels *and* in the stubbornness of their evil heart, and went backward, and not forward.
25 Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending *them:*
26 Yet they hearkened not unto me, nor inclined their ear, but [u] hardened their neck: they did worse than their fathers.
27 Therefore thou shalt speak all these words unto them; but they

will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

28 But thou shalt say unto them, This *is* a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

29 Cut off thine hair, O *Jerusalem,* and cast *it* away, and take up a [v]lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

30 For the children of [w]Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to [x]pollute it.

31 And they have built the high places of Tophet, which *is* in the valley of the son of [z]Hinnom, to burn their sons and their daughters in the fire; which I commanded *them* not, neither came it into my heart.

32 Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in [a]Tophet, till there be no place.

33 And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall frighten *them* away.

34 Then will I cause to cease from the cities of Judah, and from the streets of [b]Jerusalem, the voice of mirth, and the voice of [c]gladness, the voice of the [d]bridegroom, and the voice of the [e]bride: for the [f]land shall be desolate.

CHAPTER 8.

AT that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

2 And they shall spread them before the sun, and the [a]moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

3 [b]And death shall be chosen rather than life by all the residue of them that remain of this evil family, that remain in all the places whither I have driven them, saith the LORD of hosts.

4 Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

5 Why *then* is this people of Jerusalem slidden back by a perpetual [c]backsliding? they hold fast deceit, they refuse to return.

6 I hearkened and heard, *but* they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

7 Yea, the stork in the heaven knoweth her appointed times; and the [d]turtledoves and the crane and the swallow observe the time of their coming; but my people know not the ordinances of the LORD.

8 How do ye say, We *are* wise, and the law of the LORD *is* with us? Lo, certainly in vain wrote he *it;* the pen of the [e]scribes *is* in vain.

9 The wise *men* are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom *is* in them?

10 Therefore [f]will I give their wives unto others, *and* their fields to them that shall inherit *them:* for every one from the least even unto the greatest is given to [g]covetousness, from the prophet even unto the priest every one dealeth falsely.

11 For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when *there is* no peace.

12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

13 I will surely consume them, saith the LORD: *there shall be* no grapes on the vine, nor figs on the [h]fig tree, and the leaf shall fade; and *the things that* I have given them shall pass away from them.

14 Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent

CHAP. 7

[v] Jer. 6. 26.
[w] 1 Ki. 12. 17.
[x] Ex. 20. 25.
[y] 2 Ki. 23. 10 Jer. 19. 14.
[z] Josh. 15. 8.
[a] ver. 31.
[b] Mt. 23. 37.
[c] Psa. 32. 11.
[d] John 3. 29.
[e] Rev. 21. 9.
[f] Mal. 3. 12.

CHAP. 8

[a] Psa. 8. 3.
[b] Job 3. 21, 22; 7. 15, 16 Rev. 9. 6.
[c] Prov. 14. 14.
[d] Gen. 15. 9.
[e] 2 Sam. 8. 17.
[f] Deut. 28. 30 Jer. 6. 12 Amos 5. 11 Zeph. 1. 13.
[g] Psa. 10. 3.
[h] Lk. 13. 6.

there: for the LORD our God hath
put us to silence, and given us water
of [i]hemlock to drink, because we
have sinned against the LORD.
15 We looked for peace, but no
good *came; and* for a time of health,
and behold trouble!
16 The snorting of his horses was
heard from [j]Dan: the whole land
trembled at the sound of the neigh-
ing of his strong ones; for they are
come, and have devoured the [k]land,
and all that is in it; the city, and
those that dwell therein.
17 For, behold, I will send serpents,
[1]cockatrices, among you, that *will*
not *be* charmed, and they shall bite
you, saith the LORD.

18 *When* I would comfort myself
against sorrow, my heart *is* faint in
me.
19 Behold the voice of the cry of
the daughter of my people because
of them that dwell in a far country:
Is not the LORD in [l]Zion? *is* not
her king in her? Why have they
provoked me to anger with their
graven images, *and* with strange
[m]vanities?
20 The [n]harvest is past, the sum-
mer is ended, and we are not saved.
21 For the hurt of the daughter
of my people am I broken; I am
grieved; astonishment hath taken
hold on me.
22 *Is there* no balm in [o]Gilead; *is*
there no [p]physician there? why
then is not the health of the daugh-
ter of my people recovered?

CHAPTER 9.

OH that my head were waters,
and mine [a]eyes a fountain of
[b]tears, that I might weep day and
night for the slain of the daughter
of my people!
2 Oh that I had in the wilderness
a lodging place of wayfaring men;
that I might leave my people, and
go from them! for they *be* all [c]adul-
terers, an assembly of treacherous
men.
3 And they bend their tongues *like*
their bow *for* lies: but they are not
valiant for the truth upon the earth;
for they proceed from evil to evil, and
they know not me, saith the LORD.
4 Take ye heed every one of his
neighbour, and trust ye not in any
brother: for every brother will ut-
terly supplant, and every neighbour
will carry about [d]slanders.
5 And they will deceive every one

CHAP. 8
[i] Mt. 27. 34.
[j] Josh. 19. 47.
[k] Mal. 3. 12.
[l] Mic. 4. 2.
[m] Deut. 32. 21.
[n] Ex. 23. 16.
[o] Gen. 37. 25.
[p] Mt. 9. 12.
[1] or, *adders.*

CHAP. 9
[a] Gen. 3. 5.
[b] Psa. 126. 5, 6.
[c] Ex. 20. 14.
[d] Num. 14. 36.
[e] Heb. 12. 25.
[f] vers. 10, 20 Jer. 6. 26.
[g] Mt. 23. 37.
[h] Psa. 44. 19.
[i] 1 Ki. 12. 17.
Law (of Moses), vers. 13-16; Ezk. 22. 26. (Ex. 19. 1; Gal. 3. 1-29.)
[k] 1 Ki. 18. 21.
[l] Deut. 29. 18.
[m] Mt. 27. 34.
[1] Heb. *tannim,* jackals.

his neighbour, and will not speak
the truth: they have taught their
tongue to speak lies, *and* weary
themselves to commit iniquity.
6 Thine habitation *is* in the midst
of deceit; through deceit they [e]re-
fuse to know me, saith the LORD.
7 Therefore thus saith the LORD
of hosts, Behold, I will melt them,
and try them; for how shall I do
for the daughter of my people?
8 Their tongue *is as* an arrow shot
out; it speaketh deceit: *one* speak-
eth peaceably to his neighbour with
his mouth, but in heart he layeth
his wait.

9 Shall I not visit them for these
things? saith the LORD: shall not
my soul be avenged on such a na-
tion as this?
10 For the mountains will I take
up a weeping and wailing, and for
the habitations of the wilderness a
[f]lamentation, because they are
burned up, so that none can pass
through *them;* neither can *men*
hear the voice of the cattle; both
the fowl of the heavens and the
beast are fled; they are gone.
11 And I will make [g]Jerusalem
heaps, *and* a den of [1][h]dragons; and
I will make the cities of [i]Judah de-
solate, without an inhabitant.

12 Who *is* the wise man, that may
understand this? and *who is he* to
whom the mouth of the LORD hath
spoken, that he may declare it, for
what the land perisheth *and* is
burned up like a wilderness, that
none passeth through?
13 And the LORD saith, Because
they have forsaken my [j]law which
I set before them, and have not
obeyed my voice, neither walked
therein;
14 But have walked after the stub-
bornness of their own heart, and
after the [k]Baalim, which their fa-
thers taught them:
15 Therefore thus saith the LORD
of hosts, the God of Israel; Behold,
I will feed them, *even* this people,
with [l]wormwood, and give them
water of [m]gall to drink.
16 I will scatter them also among
the nations, whom neither they nor
their fathers have known: and I
will send a sword after them, till I
have consumed them.

17 Thus saith the LORD of hosts,
Consider ye, and call for the mourn-
ing women, that they may come;

and send for cunning *women*, that they may come:

18 And let them make haste, and take up a wailing for us, that our [n]eyes may run down with tears, and our eyelids gush out with waters.

19 For a voice of wailing is heard out of [o]Zion, How are we spoiled! we are greatly confounded, because we have forsaken the [p]land, because our dwellings have been cast down.

20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

21 For death is come up into our windows, *and* is entered into our palaces, to cut off the children from without, *and* the young men from the streets.

22 Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the [q]harvestman, and none shall gather *them*.

23 Thus saith the LORD, Let not the wise *man* glory in his wisdom, neither let the mighty *man* glory in his might, let not the [r]rich *man* [s]glory in his riches:

24 But let him that glorieth glory in this, that he [t]understandeth and knoweth me, that I *am* the LORD who exercise [u]lovingkindness, judgment, and righteousness, in the earth: for in these *things* I delight, saith the LORD.

25 Behold, the days come, saith the LORD, that I will punish all *them that are* [v]circumcised with the [w]uncircumcised;

26 [x]Egypt, and [y]Judah, and [z]Edom, and the children of [a]Ammon, and Moab, and all *that are* in the [b]utmost corners, that dwell in the wilderness: for all *these* nations *are* uncircumcised, and all the house of Israel *are* [c]uncircumcised in the heart.

CHAPTER 10.

HEAR ye the word which the LORD speaketh unto you, O house of Israel:

2 Thus saith the LORD, Learn not the way of the nations, and be not dismayed at the [a]signs of heaven; for the nations are dismayed at them.

CHAP. 9

[n] Gen. 3. 5.
[o] Mic. 4. 2.
[p] Mal. 3. 12.
[q] Ex. 23. 16.
[r] Gen. 13. 2.
[s] Num. 14. 21.
[t] Psa. 119. 104 Prov. 2. 5 Dan. 12. 10 Acts 8. 30 Eph. 5. 17 Heb. 11. 3 Rev. 13. 18.
[u] John 3. 16.
[v] Gen. 17. 10.
[w] Eph. 2. 11.
[x] Ex. 12. 13.
[y] 1 Ki. 12. 17.
[z] Mal. 1. 4.
[a] Gen. 19. 38.
[b] Psa. 2. 8.
[c] Eph. 2. 11.

CHAP. 10

[a] Gen. 1. 14.
[b] 2 Tim. 2. 15.
[c] Jer. 23. 29.
[d] Ex. 15. 27.
[e] Mt. 15. 9.
[f] Jon. 1. 3.
[g] Dan. 10. 5.
[h] Ex. 25. 4.
[i] Ex. 25. 4.
[j] Isa. 10. 5, 25; 26. 20 Ezk. 21. 31; 22. 24 Dan. 8. 19; 11. 36 Nah. 1. 6 Rom. 2. 8 Heb. 10. 27 Rev. 14. 10.
[k] Gen. 1. 1.
[l] Psa. 62. 11.
[m] Gen. 6. 18.
[n] Job 9. 8 Psa. 104. 2 Isa. 40. 22.
[o] Ex. 32. 4.
[p] Num. 24. 17.

3 For the customs of the peoples *are* vain: for *one* cutteth a tree out of the forest, the work of the hands of the [b]workman, with the ax.

4 They deck it with silver and with gold; they fasten it with nails and with [c]hammers, that it move not.

5 They *are* upright as the [d]palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also *is it* in them to do good.

6 Forasmuch as *there is* none like unto thee, O LORD; thou *art* great, and thy name *is* great in might.

7 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise *men* of the nations, and in all their kingdoms, *there is* none like unto thee.

8 But they are altogether brutish and foolish: their idols of wood [e]teach vanities.

9 Silver spread into plates is brought from [f]Tarshish, and gold from [g]Uphaz, the work of the workman, and of the hands of the founder: [h]blue and [i]purple *is* their clothing: they *are* all the work of cunning *men*.

10 But the LORD *is* the true God, he *is* the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his [j]indignation.

11 Thus shall ye say unto them, The gods that have not made the [k]heavens and the earth, *even* they shall perish from the earth, and from under these heavens.

12 He hath made the earth by his [l]power, he hath [m]established the world by his wisdom, and [n]hath stretched out the heavens by his discretion.

13 When he uttereth his voice, *there is* a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

14 Every man is brutish in *his* knowledge: every image caster is confounded by his graven image: for his [o]molten image *is* falsehood, and *there is* no breath in them.

15 They *are* vanity, *and* the work of errors: in the time of their visitation they shall perish.

16 The portion of [p]Jacob *is* not like

them: for he *is* the former of all *things;* and Israel *is* the rod of his inheritance: The LORD of hosts *is* his [q] name.

17 Gather up thy wares out of the [r] land, O inhabitant of the fortress.

18 For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this time, and will distress them, that they may find *it so.*

19 Woe is me for my hurt! my [s] wound is grievous: but I said, Truly this *is* a grief, and I must bear it.

20 My tent is laid waste, and all my cords are broken: my children are gone forth of me, and they *are* not: *there is* none to stretch forth my tent any more, and to set up my [t] curtains.

21 For the [1] [u] shepherds are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

22 Behold, the noise of the report is come, and a great commotion out of the north country, to make the cities of [v] Judah desolate, *and* a den of [2] [w] dragons.

23 O LORD, I know that the way of man *is* not in himself: *it is* not in man that walketh to direct his steps.

24 O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

25 Pour out thy [x] fury upon the nations that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

CHAPTER 11.

THE word that came to Jeremiah from the LORD, saying,

2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of [a] Jerusalem;

3 And say thou unto them, Thus saith the LORD, God of Israel; [b] Cursed *be* the man that [c] obeyeth not the words of this covenant,

4 Which I commanded your fathers in the day *that* I brought them forth out of the land of [d] Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

CHAP. 10

[q] Ex. 3. 13-15.

[r] Mal. 3. 12.

[s] Ex. 21. 25.

[t] Ex. 26. 1.

[u] Eph. 4. 11.

[v] 1 Ki. 12. 17.

[w] Psa. 44. 19.

[x] Lev. 26. 28.

1 or, *rulers.*

2 Heb. *tannim,* Jackals.

CHAP. 11

[a] Mt. 23. 37.

[b] Gen. 3. 14.

[c] 1 Sam. 15. 22.

[d] vers. 4, 7 Ex. 12. 13.

[e] Gen. 26. 3.

[f] Gen. 24. 8.

[g] Rom. 2. 13 Jas. 1. 22.

[h] Psa. 18. 41 Prov. 1. 28 Isa. 1. 15 Jer. 14. 12 Ezk. 8. 18 Mic. 3. 4 Zech. 7. 13.

[i] 1 Ki. 12. 17.

[j] Mt. 23. 37.

[k] vers. 13, 17 1 Ki. 18. 21.

[l] Ex. 32. 10 Jer. 7. 16; 14. 11 1 John 5. 16.

5 That I may [e] perform the [f] oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as *it is* this day. Then answered I, and said. So be it, O LORD.

6 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, [g] and do them.

7 For I earnestly protested unto your fathers in the day *that* I brought them up out of the land of Egypt, *even* unto this day, rising early and protesting, saying, Obey my voice.

8 Yet they obeyed not, nor inclined their ear, but walked every one in the stubbornness of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded *them* to do; but they did *them* not.

9 And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

10 They are turned back to the iniquities of their forefathers, who refused to hear my words; and they are gone after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

11 [h] Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

12 Then shall the cities of [i] Judah and inhabitants of [j] Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

13 For *according to* the number of thy cities were thy gods, O Judah; and *according to* the number of the streets of Jerusalem have ye set up altars to *that* shameful thing, *even* altars to burn incense unto [k] Baal.

14 Therefore [l] pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear *them* in the time that they cry unto me for their trouble.

15 What hath my beloved to do in mine house, *seeing* she hath wrought lewdness with many, and the holy flesh is passed from thee?

when thou doest evil, then thou rejoicest.

16 The LORD called thy name, [m]A green [n]olive tree, fair, *and* of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

17 For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

18 And the LORD hath given me knowledge *of it,* and I know *it:* then thou showedst me their doings.

19 But I *was* like a lamb *or* an ox *that* is brought to the slaughter; and I knew not that they had devised devices against me, *saying,* Let us destroy the tree with the fruit thereof, and let us cut him off from the [o]land of the living, that his name may be no more remembered.

20 But, O LORD of hosts, that judgest righteously, that [p]triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

21 Therefore thus saith the LORD of the men of [q]Anathoth, that seek thy life, saying, [r]Prophesy not in the name of the LORD, that thou die not by our hand:

22 Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

23 And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, *even* [s]the year of their visitation.

CHAPTER 12.

RIGHTEOUS *art* thou, O LORD, when I plead with thee: yet let me talk with thee of *thy* judgments: Wherefore doth the way of the wicked prosper? *wherefore* are all they happy that deal very treacherously?

2 Thou hast planted them, yea, they have taken root: they [a]grow, yea, they bring forth fruit: thou *art* near in their mouth, and far from their reins.

3 But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

4 How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

5 If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and *if* in the land of peace, *wherein* thou trustedst, *they wearied thee,* then how wilt thou do in the swelling of [b]Jordan?

6 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

7 I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

8 Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it.

9 Mine heritage *is* unto me *as* a speckled bird, the birds round about *are* against her; come ye, assemble all the beasts of the [c]field, come to devour.

10 Many [1][d]shepherds have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

11 They have made it desolate, *and being* desolate it mourneth unto me; the whole [e]land is made desolate, because no man layeth *it* to heart.

12 The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the *one* end of the land even to the *other* end of the land: no flesh shall have peace.

13 They have sown wheat, but shall [f]reap thorns: they have put themselves to pain, *but* shall not [g]profit: be ye therefore ashamed of your revenues because of the fierce anger of the LORD.

14 Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their [h]land, and pluck out the house of [i]Judah from among them.

CHAP. 11
[m] Psa. 52. 8 Rom. 11. 17.
[n] Zech. 4. 11.
[o] Mal. 3. 12.
[p] 1 Sam. 16. 7 1 Chr. 28. 9 Psa. 7. 9 Jer. 17. 10; 20. 12 Rev. 2. 23.
[q] vers. 21-23 Jer. 1. 1.
[r] Isa. 30. 10 Amos 2. 12; 7. 13, 16 Mic. 2. 6.
[s] Jer. 23. 12; 46. 21; 48. 44; 50. 27 Lk. 19. 44.

CHAP. 12
[a] Psa. 92. 12.
[b] Josh. 3. 17.
[c] Mt. 13. 38.
[d] Eph. 4. 11.
[e] Mal. 3. 12.
[f] Lev. 19. 9.
[g] Gen. 37. 26.
[h] Deut. 5. 16.
[i] 1 Ki. 12. 17.
1 or, *rulers.*

15 And it shall come to pass, after that I have plucked them out I will return, and have [j]compassion on them, and will bring them again, every man to his heritage, and every man to his land.

16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, As the LORD liveth; as they taught my people to swear by [k]Baal; then shall they be built in the midst of my people.

17 But if they will not obey, I will utterly pluck up and [l]destroy that nation, saith the LORD.

CHAPTER 13.

THUS saith the LORD unto me, Go and get thee a linen [a]girdle, and put it upon thy loins, and put it not in water.

2 So I got a girdle according to the word of the LORD, and put *it* on my loins.

3 And the word of the LORD came unto me the second time, saying,

4 Take the girdle that thou hast got, which *is* upon thy loins, and arise, go to [b]Euphrates, and hide it there in a hole of the rock.

5 So I went, and hid it by Euphrates, as the LORD commanded me.

6 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

7 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was [c]profitable for nothing.

8 Then the word of the LORD came unto me, saying,

9 Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of [d]Jerusalem.

10 This evil people, that refuse to hear my words, that walk in the stubbornness of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a [e]glory: but they would not hear.

CHAP. 12

[j] Ex. 2. 6.

[k] 1 Ki. 18. 21.

[l] Deut. 7. 23.

CHAP. 13

[a] *Parables* (O.T.). vers. 1-11; Jer. 18. 1-6. (Jud. 9. 7-15; Zech. 11. 7-14.)

[b] Gen. 2. 14.

[c] Gen. 37. 26.

[d] Mt. 23. 37.

[e] Num. 14. 21.

[f] Acts 13. 22.

[g] Mt. 23. 37.

[h] Psa. 103. 13.

[i] Num. 14. 21.

[j] Gen. 3. 5.

[k] vers. 17, 20 Isa. 40. 11.

[l] Deut. 28. 41.

[m] 1 Ki. 10. 1.

[n] Eph. 6. 12.

[o] Ezk. 21. 26.

[p] 1 Ki. 12. 17.

[q] Num. 32. 11, 12.

[r] Rom. 8. 22.

[s] Gen. 25. 26.

[t] Gen. 2. 13.

12 Therefore thou shalt speak unto them this word; Thus saith the LORD, God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon [j]David's throne, and the priests, and the prophets, and all the inhabitants of [g]Jerusalem, with drunkenness.

14 And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not [h]pity, nor spare, nor have mercy, but destroy them.

15 Hear ye, and give ear; be not proud: for the LORD hath spoken.

16 Give [i]glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, *and* make *it* gross darkness.

17 But if ye will not hear it, my soul shall weep in secret places for *your* pride; and mine [j]eye shall weep sore, and run down with tears, because the LORD'S [k]flock is carried away [l]captive.

18 Say unto the king and to the [m]queen-mother, Humble yourselves, sit down: for your [n]principalities shall come down, *even* the [o]crown of your glory.

19 The cities of the south shall be shut up, and none shall open *them:* [p]Judah shall be carried away captive all of it, it shall be [q]wholly carried away captive.

20 Lift up your eyes, and behold them that come from the north: where *is* the flock *that* was given thee, thy beautiful flock?

21 What wilt thou say when he shall punish thee? for thou hast taught them *to be* captains, *and* as chief over thee: shall not sorrows take thee, as a woman in [r]travail?

22 And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, *and* thy [s]heels made bare.

23 Can the [t]Ethiopian change his skin, or the leopard his spots? *then* may ye also do good, that are accustomed to do evil.

24 Therefore will I scatter them

as the stubble that passeth away by the wind of the wilderness.
25 This *is* thy lot, the portion of thy measure from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.
26 Therefore will I lift thy skirts upon thy face, that thy shame may appear.
27 I have seen thine adulteries, and thy neighings, the lewdness of thy [u]whoredom, *and* thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! thou wilt not be made [v]clean, even after so long a time!

CHAPTER 14.

THE word of the LORD that came to [a]Jeremiah concerning the drought.
2 Judah mourneth, and the gates thereof languish; they lie in grief upon the ground; and the cry of Jerusalem is gone up.
3 And their [b]nobles have sent their little ones to the waters: they came to the reservoirs, *and* found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.
4 Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.
5 Yea, the hind also calved in the field, and forsook *it*, because there was no [c]grass.
6 And the wild asses did stand in the high places, they snuffed up the wind like [1d]dragons; their eyes did fail, because *there was* no grass.

7 O [e]LORD, though our iniquities testify against us, do thou *it* for thy name's sake: for our [f]backslidings are many; we have sinned against thee.
8 O the [g]hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the [h]land, and as a wayfaring man *that* turneth aside to tarry for a night?
9 Why shouldest thou be as a man astonished, as a mighty man *that* cannot save? yet thou, O LORD, *art* in the midst of us, and we are called by thy name; leave us not.

10 Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.
11 Then said the LORD unto me, [i]Pray not for this people for *their* good.
12 [j]When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the [k]pestilence.

13 Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.
14 Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.
15 Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this [l]land; By sword and famine shall those prophets be consumed.
16 And the people to whom they prophesy shall be cast out in the streets of [m]Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

17 Therefore thou shalt say this word unto them; Let mine [n]eyes run down with tears night and day, and let them not cease: for the [o]virgin daughter of my people is broken with a great breach, with a very grievous blow.
18 If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.
19 Hast thou utterly rejected [p]Judah? hath thy soul loathed [q]Zion? why hast thou smitten us, and *there is* no healing for us? we looked for peace, and *there is* no good; and for the time of healing, and behold trouble!
20 We [r]acknowledge, O LORD, our wickedness, *and* the iniquity of

CHAP. 13
[u] Isa. 1. 21.
[v] Gen. 7. 2.

CHAP. 14
[a] Jer. 1. 1.
[b] Ex. 24. 11.
[c] Isa. 40. 6.
[d] Psa. 44. 19.
[e] *Bible prayers* (O.T.). Ezk. 9. 8. (Gen. 15. 2; Hab. 3. 1-16.)
[f] Prov. 14. 14.
[g] 1 Thes. 4. 13.
[h] Mal. 3. 12.
[i] Ex. 32. 10 Jer. 7. 16; 11. 14.
[j] Prov. 1. 28 Isa. 1. 15; 58. 3 Jer. 11. 11 Ezk. 8. 18 Mic. 3. 4 Zech. 7. 13.
[k] Ex. 5. 3.
[l] Mal. 3. 12.
[m] Mt. 23. 37.
[n] Gen. 3. 5.
[o] Mt. 25. 1.
[p] 1 Ki. 12. 17.
[q] Mic. 4. 2.
[r] Prov. 3. 6.
1 Heb. *tannim*, jackals.

our fathers: for we have sinned against thee.

21 Do not abhor *us,* for thy name's sake, do not disgrace the throne of thy [s]glory: remember, break not thy covenant with us.

22 Are there *any* among the vanities of the [t]nations that can cause rain? or can the heavens give showers? *art* not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these *things.*

CHAPTER 15.

THEN said the LORD unto me, Though [a]Moses and [b]Samuel stood before me, *yet* my mind *could* not *be* toward this people: cast *them* out of my sight, and let them go forth.

2 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as *are* for death, to death; and such as *are* for the sword, to the sword; and such as *are* for the famine, to the famine; and such as *are* for the [c]captivity, to the captivity.

3 And I will appoint over them four kinds, saith the LORD: the sword to slay, and the [d]dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

4 And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of [e]Hezekiah king of Judah, for *that* which he did in Jerusalem.

5 For who shall have [f]pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

6 Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

7 And I will [g]fan them with a fan in the gates of the land; I will bereave *them* of children, I will destroy my people, *since* they return not from their ways.

8 Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused *him* to fall upon it [h]suddenly, and terrors upon the city.

9 She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while *it was* yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

CHAP. 14
[s] Num. 14. 21.
[t] Gen. 10. 5.

CHAP. 15
[a] Ex. 3. 4.
[b] 1 Sam. 3. 19, 20.
[c] Deut. 28. 41.
[d] Deut. 23. 18.
[e] 2 Ki. 16. 20.
[f] Psa. 103. 13.
[g] Mt. 3. 12.
[h] Rev. 22. 7.
[i] Ex. 22. 25.
[j] Mal. 3. 12.
[k] Ex. 34. 6.
[l] Lev. 19. 17.
[m] Gen. 2. 16, 17.
[n] Psa. 16. 11.
[o] Ex. 3. 13-15.
[p] Gen. 21. 9.
[q] Jer. 10. 10.
[r] Jer. 30. 12.
[s] Gen. 24. 53.
[t] Ex. 25. 3.
[u] 1 Tim. 6. 12.

10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole land! I have neither [i]lent, nor have men lent to me; *yet* every one of them doth curse me.

11 The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee *well* in the time of evil and in the time of affliction.

12 Can *our* iron break the northern iron and the steel?

13 Thy substance and thy treasures will I give to the spoil without price, and *that* for all thy sins, even in all thy borders.

14 And I will make *thee* to pass with thine enemies into a [j]land *which* thou knowest not: for a fire is kindled in mine anger, *which* shall burn upon you.

15 O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy [k]longsuffering: know that for thy sake I have suffered [l]rebuke.

16 Thy words were found, and I did [m]eat them; and thy word was unto me the [n]joy and rejoicing of mine heart: for I am called by thy [o]name, O LORD, God of hosts.

17 I sat not in the assembly of the [p]mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with [q]indignation.

18 Why is my pain perpetual, and my wound [r]incurable, *which* refuseth to be healed? wilt thou be altogether unto me as a deceptive fountain, *and as* waters *that* fail?

19 Therefore thus saith the LORD, If thou return, then will I bring thee again, *and* thou shalt stand before me: and if thou take forth the [s]precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

20 And I will make thee unto this people a fenced [t]brasen wall: and they shall [u]fight against thee, but they shall not prevail against thee: for I *am* with thee to save thee and to deliver thee, saith the LORD.

21 And I will deliver [v]thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

CHAPTER 16.

THE word of the LORD came also unto me, saying,

2 Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

3 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

4 They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; *but* they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their [a]carcasses shall be meat for the fowls of heaven, and for the beasts of the earth.

5 For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, *even* lovingkindness and mercies.

6 Both the great and the small shall die in this land: they shall not be buried, neither shall *men* lament for them, nor [b]cut themselves, nor make themselves [c]bald for them:

7 Neither shall *men* break *bread* for them in mourning, to comfort them for the dead; neither shall *men* give them the cup of consolation to drink for their father or for their mother.

8 Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.

9 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your [d]eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the [e]bridegroom, and the voice of the [f]bride.

10 And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what *is* our iniquity? or what *is* our sin that we have committed against the LORD our God?

11 Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

12 And ye have done worse than your fathers; for, behold, [g]ye walk every one after the stubbornness of his evil heart, that they may not hearken unto me:

13 Therefore will I cast you out of this [h]land into a land that ye know not, *neither* ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, As the LORD liveth, that brought up the children of Israel out of the land of [i]Egypt;

15 But, As the LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their [j]land that I gave unto their fathers.

16 Behold, I will send for many [k]fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

17 For mine eyes *are* upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

19 O LORD, my strength, and my fortress, and my [l]refuge in the day of [m]affliction, the [n]nations shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no [o]profit.

20 Shall a man make gods unto himself, and they *are* no gods?

21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and

CHAP. 15

[v] *Remnant.* vers. 11-21; Jer. 23. 3-8. (Isa. 1. 9; Rom. 11. 5.)

CHAP. 16

[a] Psa. 79. 2 Jer. 7. 33; 34. 20.

[b] Lev. 19. 28 Deut. 14. 1 Jer. 41. 5; 47. 5.

[c] Lev. 21. 5.

[d] Gen. 3. 5.

[e] John 3. 29.

[f] Rev. 21. 9.

[g] *Kingdom* (O.T.), vers. 12-16; Jer. 23. 5-8. (Gen. 1. 26; Zech. 12. 8.)

[h] Mal. 3. 12.

[i] Ex. 12. 13.

[j] Deut. 5. 16.

[k] Mt. 4. 19.

[l] Num. 35. 6.

[m] Gen. 15. 13.

[n] Gen. 10. 5.

[o] Gen. 37. 26.

my might; and they shall know that my name *is* The LORD.

CHAPTER 17.

THE [a]sin of [b]Judah *is* written with a pen of iron, *and* with the point of a diamond: *it is* graven upon the [c]table of their heart, and upon the [d]horns of your altars;

2 Whilst their children remember their altars and their [1]groves by the green trees upon the high hills.

3 O my mountain in the [e]field, I will give thy substance *and* all thy treasures to the spoil, thy high places built for sin, throughout all thy borders.

4 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, *which* shall burn for ever.

5 Thus saith the LORD; [f]Cursed *be* the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

6 For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, *in* a [g]salt [h]land and not inhabited.

7 Blessed *is* the man that trusteth in the LORD, and whose hope the LORD is.

8 For he shall be as a tree planted by the [i]waters, and *that* spreadeth out its roots by the river, and shall not see when heat cometh, but its leaf shall be green; and shall not be [j]careful in the year of drought, neither shall cease from yielding fruit.

9 The [k]heart *is* deceitful above all *things*, and desperately wicked: who can know it?

10 I the LORD [l]search the heart, *I* try the reins, even to give every man according to his ways, *and* according to the fruit of his doings.

11 *As* the [m]partridge sitteth *on eggs* that she hath not laid; *so* he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

12 A [n]glorious high throne from the [o]beginning *is* the place of our sanctuary.

13 O LORD, the [p]hope of Israel, all that forsake thee shall be ashamed, *and* they that depart from me shall be written in the earth, because they have forsaken the LORD, the [q]fountain of living waters.

14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou *art* my praise.

15 Behold, they say unto me, Where *is* the word of the LORD? let it come now.

16 As for me, I have not hastened from *being* a [2r]shepherd to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was *right* before thee.

17 Be not a terror unto me: thou *art* my hope in the day of evil.

18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

19 Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of [s]Judah come in, and by the which they go out, and in all the gates of [t]Jerusalem;

20 And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

21 Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring *it* in by the gates of Jerusalem;

22 Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but [u]hallow ye the sabbath day, as I commanded your fathers.

23 But they obeyed not, neither inclined their ear, but made their neck [v]stiff, that they might not hear, nor receive instruction.

24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

25 Then shall there enter into the gates of this city kings and princes sitting upon the throne of [w]David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

26 And they shall come from the cities of Judah, and from the places

CHAP. 17

[a] Rom. 3. 23.
[b] 1 Ki. 12. 17.
[c] Ex. 24. 12.
[d] Dan. 7. 24.
[e] Mt. 13. 38.
[f] Gen. 3. 14.
[g] Lev. 2. 13.
[h] Mal. 3. 12.
[i] vers. 8, 13 Gen. 1. 2.
[j] Phil. 4. 6.
[k] Ezk. 11. 19.
[l] Num. 10. 33.
[m] 1 Sam. 26. 20.
[n] Num. 14. 21.
[o] Gen. 1. 1.
[p] 1 Thes. 4. 13.
[q] Jer. 2. 13.
[r] Eph. 4. 11.
[s] 1 Ki. 12. 17.
[t] Mt. 23. 37.
[u] vers. 22, 24, 27 Gen. 2. 3.
[v] Deut. 10. 16.
[w] Acts 13. 22.

1 Heb. *Asherim.*
2 or, *ruler.*

about Jerusalem, and from the land of [x]Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and [y]meal offerings, and [z]incense, and bringing sacrifices of praise, unto the house of the LORD.

27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

CHAPTER 18.

THE word which came to [a]Jeremiah from the LORD, [b]saying,

2 Arise, and go down to the [c]potter's house, and there I will cause thee to hear my words.

3 Then I went down to the potter's house, and, behold, he wrought a work on the wheels.

4 And the vessel that he made of [d]clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make *it*.

5 Then the word of the LORD came to me, saying,

6 O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay *is* in the potter's hand, so *are* ye in mine hand, O house of Israel.

7 *At what* instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy *it;*

8 If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

9 And *at what* instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant *it;*

10 If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

11 Now therefore go to, speak to the men of [e]Judah, and to the inhabitants of [f]Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

CHAP. 17

[x] Num. 1. 37.

[y] Ex. 29. 41.

[z] Ex. 30. 1.

CHAP. 18

[a] Jer. 1. 1.

[b] *Parables* (O.T.), vers. 1-6; Jer. 24. 1-10. (Jud. 9. 7-15; Zech. 11. 7-14.)

[c] Mt. 27. 7.

[d] vers. 4, 6 Dan. 2. 33.

[e] 1 Ki. 12. 17.

[f] Mt. 23. 37.

[g] 1 Thes. 4. 13.

[h] Mt. 25. 1.

[i] Jer. 23. 14.

[j] Psa. 72. 16.

[k] Deut. 32. 21.

[l] Psa. 23. 3.

[m] Mal. 3. 12.

[n] Num. 5. 7, 8.

[o] Rev. 22. 7.

[p] Psa. 32. 1.

[q] Isa. 44. 22.

[r] Rom. 3. 23.

1 or, *stubbornness.*

2 or, *Hath the snow of Lebanon ever failed the rock of the field? or do the cold-flowing waters from afar fail?*

12 And they said, There is no [g]hope: but we will walk after our own devices, and we will every one do the [1]imagination of his evil heart.

13 Therefore thus saith the LORD: Ask ye now among the nations, who hath heard such things: the [h]virgin of Israel hath done a very [i]horrible thing.

14 [2]Will *a man* leave the snow of [j]Lebanon *which cometh* from the rock of the field? *or* shall the cold flowing waters that come from another place be forsaken?

15 Because my people hath forgotten me, they have burned incense to [k]vanity, and they have caused them to stumble in their ways *from* the ancient paths, to walk in side [l]paths, *in* a way not cast up;

16 To make their [m]land desolate, *and* a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

17 I will scatter them as with an east wind before the enemy; I will show them the back, and not the face, in the day of their calamity.

18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

19 Give heed to me, O LORD, and hearken to the voice of them that contend with me.

20 Shall evil be [n]recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, *and* to turn away thy wrath from them.

21 Therefore deliver up their children to the famine, and pour out their *blood* by the force of the sword; and let their wives be bereaved of their children, and *be* widows; and let their men be put to death; *let* their young men *be* slain by the sword in battle.

22 Let a cry be heard from their houses, when thou shalt bring a troop [o]suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

23 Yet, LORD, thou knowest all their counsel against me to slay *me:* [p]forgive not their iniquity, neither [q]blot out their [r]sin from thy sight, but let them be overthrown before thee; deal *thus* with them in the time of thine anger.

CHAPTER 19.

THUS saith the LORD, Go and get a [a]potter's earthen bottle, and *take* of the elders of the people, and of the elders of the priests;

2 And go forth unto the valley of the son of [b]Hinnom, which *is* by the entry of the east gate, and proclaim there the words that I shall tell thee,

3 And say, Hear ye the word of the LORD, O kings of [c]Judah, and inhabitants of [a]Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

4 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

5 They have built also the high places of [e]Baal, to burn their sons with fire *for* burnt offerings unto Baal, which I commanded not, nor spake *it*, neither came *it* into my mind:

6 Therefore, behold, the days come, saith the LORD, that this place shall no more be called [f]Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

7 And I will make [g]void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

8 And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the [h]plagues thereof.

9 And I will cause them to eat the flesh of their sons and the [i]flesh of their daughters, and they shall eat every one the flesh of his friend in the [j]siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

10 Then shalt thou break the bottle in the sight of the men that go with thee,

11 And shalt say unto them, Thus saith the LORD of hosts; [k]Even so will I break this people and this city, as *one* breaketh a potter's vessel, that cannot be made whole again: and they shall bury *them* in Tophet, till *there be* no place to bury.

12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and *even* make this city as Tophet:

13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, together with all the houses upon whose [l]roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

14 Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have [m]hardened their necks, that they might not hear my words.

CHAPTER 20.

NOW [a]Pashur the son of Immer the priest, who *was* also chief governor in the house of the LORD, heard that [b]Jeremiah prophesied these things.

2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that *were* in the upper gate of Benjamin, which *was* by the house of the LORD.

3 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magor-missabib.

4 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine [c]eyes shall behold *it:* and I will give all [d]Judah into the hand of the king of [e]Babylon, and he shall carry them [f]captive into Babylon, and shall slay them with the sword.

5 Moreover I will deliver all the wealth of this city, and all the acquisitions thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, who shall spoil them, and take them, and carry them to Babylon.

CHAP. 19

[a] Mt. 27. 7.
[b] Josh. 15. 8.
[c] 1 Ki. 12. 17.
[d] Mt. 23. 37.
[e] 1 Ki. 18. 21.
[f] vers. 6, 11-14 Jer. 7. 31.
[g] Gen. 1. 2.
[h] Zech. 14. 12.
[i] Lev. 26. 29 Deut. 28. 53 Isa. 9. 20 Lam. 4. 10.
[j] Zech. 12. 2.
[k] Psa. 2. 9 Isa. 30. 14 Lam. 4. 2.
[l] 2 Ki. 23. 12 Jer. 32. 29 Zeph. 1. 5.
[m] Psa. 95. 8.

CHAP. 20

[a] vers. 2, 3, 6.
[b] Jer. 1. 1.
[c] Gen. 3. 5.
[d] 1 Ki. 12. 17.
[e] Gen. 11. 9.
[f] Deut. 28. 41.

6 And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

7 O LORD, thou hast persuaded me, and I was convinced: thou art stronger than I, and hast prevailed: I am in derision daily, every one [g]mocketh me.

8 For when I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

9 Then I said, I will not make mention of him, nor speak any more in his name. But *his word* was in mine heart [h]as a burning fire shut up in my bones, and I was weary with forbearing, and [i]I could not *stay*.

10 For I heard the defaming of many, fear on every side. Report, *say they*, and we will report it. All my familiars watched for my halting, *saying*, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

11 But the LORD *is* with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: *their* everlasting confusion shall never be forgotten.

12 But, O LORD of hosts, that triest the righteous, *and* seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

13 [j]Sing unto the LORD, praise ye the LORD: for [k]he hath delivered the soul of the poor from the hand of evildoers.

14 Cursed *be* the day wherein I was born: let not the day wherein my mother bare me be blessed.

15 Cursed *be* the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

16 And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;

17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb *to be* always great *with me*.

18 Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

CHAP. 20

g Gen. 21. 9.

h Job 32. 18, 19 Psa. 39. 3.

i Job 32. 18 Acts 18. 5.

j Ex. 15. 1.

k Psa. 35. 9, 10; 109. 30, 31.

CHAPTER 21.

THE word which came unto [a]Jeremiah from the LORD, when king [b]Zedekiah sent unto him [c]Pashur the son of [d]Melchiah, and [e]Zephaniah the son of [f]Maaseiah the priest, saying,

2 Inquire, I pray thee, of the LORD for us; for [g]Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

3 Then said Jeremiah unto them, Thus shall ye say to Zedekiah:

4 Thus saith the LORD, God of Israel: Behold, I will turn back the [h]weapons of war that *are* in your hands, wherewith ye fight against the king of Babylon, and *against* the [i]Chaldeans, who [j]besiege you without the walls, and I will assemble them into the midst of this city.

5 And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in [k]fury, and in great wrath.

6 And I will smite the inhabitants of this city, both man and beast: they shall die of a great [l]pestilence.

7 And afterward, saith the LORD, I will deliver Zedekiah king of [m]Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; [n]he shall not spare them, neither have [o]pity, nor have mercy.

8 And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

9 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that [p]besiege you, he shall live, and his life shall be unto him for a prey.

CHAP. 21

a Jer. 1. 1.

b vers. 1, 3, 7 2 Ki. 24. 17.

c Jer. 38. 1.

d Jer. 38. 1.

e 2 Ki. 25. 18.

f Jer. 29. 25; 37. 3.

g vers. 2, 7 2 Ki. 24. 1.

h Deut. 1. 41.

i vers. 4, 9 Gen. 15. 7.

j Zech. 12. 2.

k Lev. 26. 28.

l Ex. 5. 3.

m 1 Ki. 12. 17.

n Deut. 28. 50 2 Chr. 36. 17.

o Psa. 103. 13.

p Zech. 12. 2.

10 For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

11 And touching the house of the king of Judah, *say*, Hear ye the word of the LORD;

12 O [q]house of [r]David, thus saith the LORD; Execute judgment in the morning, and deliver *him that is* spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench *it*, because of the evil of your doings.

13 Behold, I *am* against thee, O inhabitant of the valley, *and* rock of the plain, saith the LORD; ye who say, Who shall come down against us? or who shall enter into our habitations?

14 But I will punish you according to the [s]fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

CHAPTER 22.

THUS saith the LORD; Go down to the house of the king of Judah, and speak there this word,

2 And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of [a]David, thou, and thy servants, and thy people that enter in by these gates:

3 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither [b]shed innocent blood in this place.

4 For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

5 But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

6 For thus saith the LORD unto the king's house of Judah; Thou *art* [c]Gilead unto me, *and* the head of [d]Lebanon: *yet* surely I will make thee a wilderness, *and* cities *which* are not inhabited.

7 And I will prepare destroyers against thee, every one with his [e]weapons: and they shall cut down thy choice cedars, and cast *them* into the fire.

8 And many nations shall pass by this city, and they shall say every-man to his neighbour, [f]Wherefore hath the LORD done thus unto this great city?

9 Then they shall answer, [g]Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

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10 Weep ye not for the dead, neither bemoan him: *but* weep sore for him that goeth away: for he shall return no more, nor see his native country.

11 For thus saith the LORD touching [h]Shallum the son of [i]Josiah king of [j]Judah, who reigned instead of Josiah his father, who went forth out of this place: He shall not return thither any more:

12 But he shall die in the place whither they have led him captive, and shall see this [k]land no more.

13 Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; *that* useth his neighbour's service without [l]wages, and giveth him not for his work;

14 That saith, I will build me a wide house and large chambers, and cutteth him out windows; and *it is* ceiled with cedar, and painted with vermilion.

15 Shalt thou reign, because thou strivest to surpass *others* in cedar houses? did not thy father eat and drink, and do judgment and justice, *and* then *it was* well with him?

16 He judged the cause of the poor and needy; then *it was* well *with him: was* not this to know me? saith the LORD.

17 But thine [m]eyes and thine heart *are* not but for thy [n]covetousness, and for to [o]shed innocent blood, and for oppression, and for violence, to do *it*.

18 Therefore thus saith the LORD concerning Jehoiakim the son of [p]Josiah king of Judah; They shall not lament for him, *saying*, Ah my brother! or, Ah sister! they shall not lament for him, *saying*, Ah lord! or, Ah his [q]glory!

19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of [r]Jerusalem.

20 Go up to [s]Lebanon, and cry;

CHAP. 21
[q] 2 Sam. 7. 11.
[r] Acts 13. 22.
[s] Prov. 1. 31 Isa. 3. 10, 11.

CHAP. 22
[a] vers. 2, 4, 30 Acts 13. 22.
[b] Gen. 9. 6.
[c] Gen. 37. 25.
[d] Psa. 72. 16.
[e] Deut. 1. 41.
[f] Deut. 29. 24, 25 1 Ki. 9. 8, 9.
[g] 2 Ki. 22. 17 2 Chr. 34. 25.
[h] 1 Chr. 3. 15.
[i] 1 Ki. 13. 2.
[j] 1 Ki. 12. 17.
[k] Mal. 3. 12.
[l] Gen. 29. 15.
[m] Gen. 3. 5.
[n] Psa. 10. 3.
[o] Gen. 9. 6.
[p] 1 Ki. 13. 2.
[q] Num. 14. 21.
[r] Mt. 23. 37.
[s] Psa. 72. 16.

and lift up thy voice in [t]Bashan, and cry from Abarim: for all thy lovers are destroyed.

21 I spake unto thee in thy prosperity; *but* thou saidst, I will not hear. This *hath been* thy manner from thy [u]youth, that thou obeyedst not my voice.

22 The wind shall eat up all thy [1][v]shepherds, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

23 O inhabitant of Lebanon, that makest thy nest in the cedars, how piteously wilt thou groan when pangs come upon thee, the pain as of a woman in [w]travail!

24 *As* I live, saith the LORD, though [x]Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

25 And I will give thee into the hand of them that seek thy life, and into the hand *of them* whose face thou fearest, even into the hand of [y]Nebuchadrezzar king of Babylon, and into the hand of the [z]Chaldeans.

26 And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

27 But to the land whereunto they desire to return, thither shall they not return.

28 *Is* this man [a]Coniah a despised broken idol? *is he* a vessel wherein *is* no [b]pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

29 O [c]earth, earth, earth, hear the word of the LORD.

30 Thus saith the LORD: Write ye this man childless, a man *that* shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

CHAPTER 23.

WOE be unto the shepherds that [a]destroy and scatter the sheep of my pasture! saith the LORD.

2 Therefore thus saith the LORD, God of Israel, against the shepherds that [b]feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

3 And I will [c]gather the [d]remnant of my [e]flock out of all countries whither I have driven them, and will bring them again to their [f]folds; and they shall be [g]fruitful and increase.

4 And I will set up [h]shepherds over them who shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

5 Behold, the days [i]come, saith the LORD, that I will raise unto [j]David a righteous [k]Branch, and he shall reign as [l]King and prosper, and shall execute justice and righteousness in the [m]earth.

6 [n]In his days Judah shall be saved, and Israel shall dwell safely; and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

7 Therefore, behold, the days come, saith the LORD, that they shall no more say, As the LORD liveth, who brought up the children of Israel out of the [o]land of [p]Egypt;

8 But, As the LORD liveth, who brought up and who led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own [q]land.

9 Mine heart within me is broken because of the [r]prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath [s]overcome, because of the LORD, and because of the words of his holiness.

10 For the land is full of [t]adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force *is* not right.

11 For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.

12 Wherefore their way shall be unto them as slippery *ways* in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, *even* the year of their visitation, saith the LORD.

13 And I have seen folly in the prophets of [u]Samaria; they prophesied in [v]Baal, and caused my people Israel to err.

14 I have seen also in the prophets of [w]Jerusalem a [x]horrible thing: they commit adultery, and walk in

CHAP. 22

[t] Num. 21. 33.
[u] Eccl. 11. 9.
[v] Eph. 4. 11.
[w] Rom. 8. 22.
[x] see also Jehoiachin, Jeconiah, and Jechonias ver. 28 Jer. 37. 1.
[y] 2 Ki. 24. 1.
[z] Gen. 15. 7.
[a] ver. 24.
[b] Psa. 16. 11.
[c] Gen. 1. 1.
[1] or, *rulers.*

CHAP. 23

[a] Deut. 7. 23.
[b] vers. 2, 4 2 Sam. 5. 2.
[c] Deut. 30. 3.
[d] *Remnant.* vers. 3-8; Jer. 31. 7-14. (Isa. 1. 9; Rom. 11. 5.)
[e] *Israel (prophecies),* vers. 5-8; Jer. 30. 1-9. (Gen. 12. 2, 3; Rom. 11. 26.)
[f] Mic. 2. 12.
[g] John 15. 16.
[h] Psa. 23. 1.
[i] vers. 5, 7 Acts 1. 11.
[j] Acts 13. 22.
[k] Isa. 4. 2.
[l] *Kingdom* (O.T.). vers. 5-8; Jer. 30. 7-9. (Gen. 1. 26; Zech. 12. 8.)
[m] Gen. 1. 1.
[n] *Christ (Second Advent).* vers. 5, 6; Ezk. 37. 21, 22. (Deut. 30. 3; Acts 1. 9-11.)
[o] Mal. 3. 12.
[p] Ex. 12. 13.
[q] Deut. 5. 16.
[r] vers. 9, 28, 30, 31 Ex. 7. 1.
[s] Gen. 49. 19.
[t] vers. 10, 14 Ex. 20. 14.
[u] 2 Ki. 17. 24.
[v] 1 Ki. 18. 21.
[w] Mt. 23. 37.
[x] Psa. 11. 6; 40. 2 Jer. 18. 13 Hos. 6. 10.

lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as [y]Sodom, and the inhabitants thereof as [z]Gomorrah.

15 Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with [a]wormwood, and make them drink the water of [b]gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

16 Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, *and* not out of the mouth of the LORD.

17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the stubbornness of his own heart, No evil shall come upon you.

18 For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard *it?*

19 Behold, a whirlwind of the LORD is gone forth in [c]fury, even a grievous [d]whirlwind: it shall fall grievously upon the head of the wicked.

20 The anger of the LORD shall not return, until he have executed, and till he have [e]performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

21 I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

23 *Am* I a God at hand, saith the LORD, and not a God afar off?

24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

25 I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

26 How long shall *this* be in the heart of the prophets that prophesy lies? yea, *they are* prophets of the deceit of their own heart;

27 Who think to cause my people to forget my name by their [f]dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What *is* the chaff to the [g]wheat? saith the LORD.

29 *Is* not my [h]word like as a fire? saith the LORD; and like a hammer *that* breaketh the rock in pieces?

30 Therefore, behold, I *am* against the prophets, saith the LORD, that steal my words every one from his neighbour.

31 Behold, I *am* against the prophets, saith the LORD, that use their tongues, and say, He saith.

32 Behold, I *am* against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not [i]profit this people at all, saith the LORD.

33 And when this people, or the prophet, or a priest, shall ask thee, saying, What *is* the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

34 And *as for* the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.

35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

36 And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

37 Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

38 But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

39 Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I

CHAP. 23

[y] Gen. 19. 24.

[z] Gen. 10. 19.

[a] Deut. 29. 18.

[b] Mt. 27. 34.

[c] Lev. 26. 28.

[d] 2 Ki. 2. 1.

[e] Gen. 26. 3.

[f] vers. 25, 27, 28, 32 Gen. 28. 12.

[g] John 12. 24.

[h] ver. 28, 29 Eph. 6. 17 2 Thes. 2. 8 Heb. 4. 12 Rev. 1. 16; 19. 15.

[i] Gen. 37. 26.

gave you and your fathers, *and cast you* out of my presence:
40 And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

CHAPTER 24.

THE LORD showed me, and, behold, [a]two baskets of figs *were* set before the temple of the LORD, after that [b]Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of [c]Jehoiakim king of [d]Judah, and the princes of Judah, with the artificers and smiths, from [e]Jerusalem, and had brought them to Babylon.
2 One basket *had* very good figs, *even* like the figs *that are* first ripe: and the other basket *had* very bad figs, which could not be eaten, they were so bad.
3 Then said the LORD unto me, What seest thou, [f]Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

4 Again the word of the LORD came unto me, saying,
5 Thus saith the LORD, the God of Israel; Like these good figs, so will I [g]acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the [h]land of the [i]Chaldeans for *their* good.
6 For I will set mine [j]eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull *them* down; and I will plant them, and not pluck *them* up.
7 And I will give them an heart to know me, that I *am* the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

8 And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give [k]Zedekiah the king of [l]Judah, and his princes, and the residue of [m]Jerusalem, that remain in this land, and them that dwell in the [n]land of [o]Egypt:
9 And I will deliver them to be removed into all the kingdoms of the earth for *their* hurt, *to be* a reproach and a [p]proverb, a taunt and a curse, in all places whither I shall drive them.
10 And I will send the sword, the [q]famine, and the [r]pestilence, among them, till they be consumed from off the [s]land that I gave unto them and to their fathers.

CHAP. 24
[a] *Parables* (O.T.), vers. 1-10; Jer. 27. 1-7. (Jud. 9. 7-15; Zech. 11. 7-14.)
[b] 2 Ki. 24. 1.
[c] 2 Ki. 23. 34.
[d] 1 Ki. 12. 17.
[e] Mt. 23. 37.
[f] Jer. 1. 1.
[g] Prov. 3. 6.
[h] Mal. 3. 12.
[i] Gen. 15. 7.
[j] Gen. 3. 5.
[k] 2 Ki. 24. 17.
[l] 1 Ki. 12. 17.
[m] Mt. 23. 37.
[n] Mal. 3. 12.
[o] Ex. 12. 13.
[p] Deut. 28. 37.
[q] Gen. 12. 10.
[r] Ex. 5. 3.
[s] Deut. 5. 16.

CHAPTER 25.

THE word that came to [a]Jeremiah concerning all the people of Judah in the fourth year of [b]Jehoiakim the son of [c]Josiah king of Judah, that *was* the first year of [d]Nebuchadrezzar king of Babylon;
2 The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,
3 From the thirteenth year of Josiah the son of [e]Amon king of Judah, even unto this day, that *is* the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.
4 And the LORD hath sent unto you all his servants the prophets, rising early and sending *them;* but ye have not hearkened, nor inclined your ear to hear.
5 They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:
6 And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.
7 Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

8 Therefore thus saith the LORD of hosts; Because ye have not heard my words,
9 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of [f]Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.
10 Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the [g]bridegroom, and the voice of the [h]bride,

CHAP. 25
[a] Jer. 1. 1.
[b] 2 Ki. 23. 34.
[c] 1 Ki. 13. 2.
[d] vers. 1, 9 2 Ki. 24. 1.
[e] 2 Ki. 21. 18.
[f] vers. 9, 11 Gen. 11. 9.
[g] John 3. 29.
[h] Rev. 21. 9.

the sound of the millstones, and the light of the candle.

11 And this whole land shall be a desolation, *and* an astonishment; and these nations shall serve the king of Babylon seventy years.

12 And it shall come to pass, when seventy years are [i]accomplished, *that* I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the [j]Chaldeans, and will make it perpetual desolations.

13 And I will bring upon that land all my words which I have pronounced against it, *even* all that is written in this book, which Jeremiah hath prophesied against all the nations.

14 For many nations and great kings shall also have made them serve: and I will recompense them according to their deeds, and according to the works of their own hands.

15 For thus saith the LORD, God of Israel unto me; Take the wine cup of this [k]fury at my hand, and cause all the nations, to whom I send thee, to drink it.

16 And they shall drink, and reel about, and be mad, because of the sword that I will send among them.

17 Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

18 *To wit,* [l]Jerusalem, and the cities of [m]Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as *it is* this day;

19 [n]Pharaoh king of [o]Egypt, and his servants, and his princes, and all his people;

20 And all the mingled people, and all the kings of the land of [p]Uz, and all the kings of the [q]land of the [r]Philistines, and [s]Ashkelon, and [t]Gaza, and [u]Ekron, and the remnant of [v]Ashdod,

21 [w]Edom, and Moab, and the children of [x]Ammon,

22 And all the kings of [y]Tyre, and all the kings of [z]Zidon, and the kings of the isles which *are* beyond the sea,

23 Dedan, and [a]Tema, and [b]Buz, and all *that are* in the [c]utmost corners,

24 And all the kings of [d]Arabia, and all the kings of the mingled people that dwell in the desert,

25 And all the kings of Zimri, and all the kings of [e]Elam, and all the kings of the [f]Medes,

26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which *are* upon the face of the earth: and the king of [g]Sheshach shall drink after them.

27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be [h]drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

28 And it shall be, if they refuse to take the cup at thine hand to [i]drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for [j]I will call for a [k]sword upon all the inhabitants of the earth, saith the LORD of hosts.

30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar over his habitation; he shall give a shout, as they that tread *the grapes,* against all the inhabitants of the earth.

31 A noise shall come *even* to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them *that are* wicked to the sword, saith the LORD.

32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great [l]whirlwind shall be raised up from the farthest ends of the earth.

33 And the slain of the LORD shall be at that day from *one* end of the earth even unto the *other* end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

34 Howl, ye [m]shepherds, and cry; and wallow yourselves *in the ashes,* ye principal of the flock: for the days of your slaughter and of your [n]dispersions are [o]accomplished; and ye shall fall like a costly vessel.

35 And the shepherds shall have

CHAP. 25

[i] 2 Chr. 36. 22.
[j] Gen. 15. 7.
[k] Lev. 26. 28.
[l] Mt. 23. 37.
[m] 1 Ki. 12. 27.
[n] Ezk. 29. 3.
[o] Ex. 12. 13.
[p] Job 1. 1.
[q] Mal. 3. 12.
[r] Amos 1. 8.
[s] Josh. 13. 3.
[t] Acts 8. 26.
[u] Zeph. 2. 4.
[v] 1 Sam. 5. 1.
[w] Mal. 1. 4.
[x] Gen. 19. 38.
[y] Mt. 11. 21.
[z] Jud. 10. 6.
[a] Job 6. 19.
[b] Job 32. 2.
[c] Psa. 2. 8.
[d] 2 Chr. 9. 14.
[e] Gen. 14. 1, 9.
[f] 2 Ki. 17. 6.
[g] Jer. 51. 41.
[h] Gen. 9. 21.
[i] 1 Cor. 10. 4.
[j] *Day (of Jehovah).* vers. 29-38; Ezk. 30. 3. (Isa. 2. 10-22; Rev. 19. 11-21.)
[k] *Armageddon (battle of).* vers. 29-33; Ezk. 38. 1—39. 16. (Rev. 16. 14; 19. 11-21.)
[l] 2 Ki. 2. 1.
[m] Psa. 23. 1.
[n] Isa. 11. 12.
[o] 2 Chr. 36. 22.

no way to flee, nor the principal of the flock to escape.

36 A voice of the cry of the shepherds, and an howling of the principal of the flock, *shall be heard:* for the LORD hath spoiled their pasture.

37 And the peaceable habitations are cut down because of the fierce anger of the LORD.

38 He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

CHAPTER 26.

IN the beginning of the reign of [a]Jehoiakim the son of [b]Josiah king of Judah came this word from the LORD, saying,

2 Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of [c]Judah, that come to worship in the LORD'S house, [d]all the words that I command thee to speak unto them; diminish not a word:

3 If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I [e]purpose to do unto them because of the evil of their doings.

4 And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

5 To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending *them,* but ye have not hearkened;

6 Then will I make this house [f]like [g]Shiloh, and will make this city a curse to all the nations of the earth.

7 So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

8 Now it came to pass, when [h]Jeremiah had made an end of speaking all that the LORD had commanded *him* to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

9 Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

CHAP. 26

a 2 Ki. 23. 34.

b 1 Ki. 13. 2.

c 1 Ki. 12. 17.

d Ezk. 3. 10 Mt. 28. 20.

e Isa. 14. 24.

f 1 Sam. 4. 4, 10, 11 Psa. 78. 60 Jer. 7. 12, 14.

g vers. 6, 9 Josh. 18. 1.

h Jer. 1. 1.

i Gen. 32. 10.

j Mal. 3. 12.

k Mic. 1. 1.

l Mic. 1. 1, 14.

m 2 Ki. 16. 20.

n Mic. 4. 2.

o Mt. 23. 37.

p vers. 21, 23.

10 When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S *house.*

11 Then spake the priests and the prophets unto the princes and to all the people, saying, This man *is* [i]worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

12 Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

13 Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

14 As for me, behold, I *am* in your hand: do with me as seemeth good and meet unto you.

15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

16 Then said the princes and all the people unto the priests and to the prophets; This man *is* not worthy to die: for he hath spoken to us in the name of the LORD our God.

17 Then rose up certain of the elders of the [j]land, and spake to all the assembly of the people, saying,

18 [k]Micah the [l]Morashthite prophesied in the days of [m]Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; [n]Zion shall be plowed *like* a field, and [o]Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

20 And there was also a man that prophesied in the name of the LORD, [p]Urijah the son of Shemaiah of Kir-

jath-jearim, who prophesied against this city and against this land according to all the words of Jeremiah:

21 And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into [q]Egypt;

22 And [r]Jehoiakim the king sent men into Egypt, *namely,* [s]Elnathan the son of [t]Achbor, and *certain* men with him into Egypt.

23 And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

24 Nevertheless the hand of [u]Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

CHAPTER 27.

IN the beginning of the reign of [1]Zedekiah the son of Josiah king of [a]Judah came this word unto [b]Jeremiah from the LORD, [c]saying,

2 Thus saith the LORD to me; Make thee bonds and [d]yokes, and put them upon thy neck,

3 And send them to the king of [e]Edom, and to the king of Moab, and to the king of the [f]Ammonites, and to the king of [g]Tyre, and to the king of [h]Zidon, by the hand of the messengers who come to [i]Jerusalem unto [j]Zedekiah king of Judah;

4 And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

5 I have made the earth, the man and the beast that *are* upon the ground, by my great [k]power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

6 And now have I given all these [l]lands into the hand of [m]Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

7 And all nations shall serve him, and his son, and his son's son, until the very time of his land is also come: and then many nations and great kings shall bring [2]him to servitude.

8 And it shall come to pass, *that* the nation and kingdom that will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the [n]pestilence, until I have consumed them by his hand.

9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your [o]dreamers, nor to your enchanters, nor to your [p]sorcerers, who speak unto you, saying, Ye shall not serve the king of Babylon:

10 For they prophesy a lie unto you, to remove you far from your [q]land; and that I should drive you out, and ye should perish.

11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

12 I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

13 Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

14 Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

15 For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

16 Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

17 Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

18 But if they *be* prophets, and if the word of the LORD be with them, let them now make [r]intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and *in* the house of the king

CHAP. 26

q vers. 21-23 Ex. 12. 13.

r 2 Ki. 23. 34.

s 2 Ki. 24. 8.

t Jer. 36. 12.

u 2 Ki. 22. 12.

CHAP. 27

a 1 Ki. 12. 17.

b Jer. 1. 1.

c *Parables* (O.T.). vers. 1-7; Ezk. 17. 1-14. (Jud. 9. 7-15; Zech. 11. 7-14.)

d Mt. 11. 29.

e Mal. 1. 4.

f Gen. 19. 38.

g Mt. 11. 21.

h Jud. 10. 6.

i Mt. 23. 37.

j vers. 3, 12 2 Ki. 24. 17.

k Psa. 62. 11.

l Mal. 3. 12.

m vers. 6, 8, 20 2 Ki. 24. 1.

n Ex. 5. 3.

o Gen. 28. 12.

p Ex. 7. 11.

q Deut. 5. 16.

r Heb. 7. 25.

1 or, *Jehoiakim.*

2 or, *It.*

of [s] Judah, and at [t] Jerusalem, go not to Babylon.

19 For thus saith the LORD of hosts [u] concerning the [v] pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

20 Which Nebuchadnezzar king of Babylon took not, when he carried away [w] captive Jeconiah the son of [x] Jehoiakim king of Judah from Jerusalem to Babylon, and all the [y] nobles of Judah and Jerusalem;

21 Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain *in* the house of the LORD, and *in* the house of the king of Judah and in Jerusalem;

22 They shall [z] be carried to Babylon, and there shall they be until the day that [a] I visit them, saith the LORD; then will I bring them up, and [b] restore them to this place.

CHAPTER 28.

AND it came to pass the same year, in the beginning of the reign of [a] Zedekiah king of Judah, in the fourth year, *and* in the fifth month, *that* Hananiah the son of Azur the prophet, who *was* of [b] Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

2 Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the [c] yoke of the king of Babylon.

3 Within two full years will I bring again into this place all the vessels of the LORD'S house, that [d] Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

4 And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

5 Then the prophet [e] Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

6 Even the prophet Jeremiah said, Amen: the LORD do so: the LORD [f] perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that have been carried away captive, from Babylon into this place.

7 Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people;

8 The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of [g] pestilence.

9 The prophet who prophesieth of peace, when the word of the prophet shall come to pass, *then* shall the prophet be known, that the LORD hath truly sent him.

10 Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.

11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

12 Then the word of the LORD came unto Jeremiah *the prophet,* after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

13 Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of [h] iron.

14 For thus saith the LORD of hosts, the God of Israel; I have put a [i] yoke of [j] iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

15 Then said the prophet [k] Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

16 Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

17 So Hananiah the prophet died the same year in the seventh month.

CHAPTER 29.

NOW these *are* the words of the letter that Jeremiah the prophet sent from [a] Jerusalem unto

CHAP. 27
[s] 1 Ki. 12. 17.
[t] Mt. 23. 37.
[u] 2 Ki. 25. 13 Jer. 52. 17, 20, 21.
[v] Gen. 28. 18.
[w] 2 Ki. 24. 14, 15 Jer. 24. 1.
[x] 2 Ki. 23. 34 2 Chr. 36. 9.
[y] Ex. 24. 11.
[z] 2 Ki. 25. 13 2 Chr. 36. 18.
[a] 2 Chr. 36. 21 Jer. 29. 10; 32. 5.
[b] Acts 3. 21.

CHAP. 28
[a] 2 Ki. 24. 17.
[b] Josh. 9. 3.
[c] Mt. 11. 29.
[d] vers. 3, 11, 14 2 Ki. 24. 1.
[e] Jer. 1. 1.
[f] Gen. 26. 3.
[g] Ex. 5. 3.
[h] Dan. 2. 33.
[i] Mt. 11. 29.
[j] Dan. 2. 33.
[k] Jer. 1. 1.

CHAP. 29
[a] Mt. 23. 37.

the residue of the elders who were carried away captives, and to the priests, and to the prophets, and to all the people whom [b]Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

2 (After that [c]Jeconiah the king, and the [d]queen, and the court officers, the princes of [e]Judah and Jerusalem, and the artificers, and the smiths, were departed from Jerusalem;)

3 By the hand of Elasah the son of Shaphan, and Gemariah the son of [f]Hilkiah, (whom [g]Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,

4 Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

5 Build ye houses, and dwell *in them;* and plant [h]gardens, and eat the fruit of them;

6 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

7 And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

8 For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that *are* in the midst of you, deceive you, neither hearken to your [i]dreams which ye cause to be dreamed.

9 For they prophesy falsely unto you in my name: I have not sent them, saith the LORD.

10 For thus saith the LORD, That after seventy years be [j]accomplished at Babylon I will visit you, and [k]perform my good word toward you, in causing you to return to this place.

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you [1]an expected end.

12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And ye shall seek me, and find *me,* when ye shall [l]search for me with all your heart.

CHAP. 29

[b] vers. 1, 3, 21 2 Ki. 24. 1.

[c] 2 Chr. 36. 9.

[d] 1 Ki. 10. 1.

[e] 1 Ki. 12. 17.

[f] 2 Ki. 22. 4.

[g] 2 Ki. 24. 17.

[h] Gen. 2. 8.

[i] Gen. 28. 12.

[j] 2 Chr. 36. 22.

[k] Gen. 26. 3.

[l] Num. 10. 33.

[m] Deut. 28. 41.

[n] Deut. 30. 3.

[o] Acts 13. 22.

[p] Ex. 5. 3.

[q] Ex. 5. 3.

[r] Mt. 23. 37.

[s] Gen. 3. 5.

[t] 1 Ki. 12. 17.

[u] Ex. 20. 14.

1 or, *a future of hope.*

14 And I will be found of you, saith the LORD: and I will turn away your [m]captivity, and I will [n]gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

15 Because ye have said, The LORD hath raised us up prophets in Babylon;

16 *Know* that thus saith the LORD of the king that sitteth upon the throne of [o]David, and of all the people that dwelleth in this city, *and* of your brethren that are not gone forth with you into captivity;

17 Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the [p]pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

18 And I will persecute them with the sword, with the famine, and with the [q]pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

19 Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending *them;* but ye would not hear, saith the LORD.

20 Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from [r]Jerusalem to Babylon:

21 Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, who prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your [s]eyes;

22 And of them shall be taken up a curse by all the captivity of [t]Judah that *are* in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

23 Because they have committed villany in Israel, and have committed [u]adultery with their neighbours' wives, and have spoken lying words in my name, which I have not com-

manded them; even I know, and *am* a witness, saith the LORD.

24 *Thus* shalt thou also speak to Shemaiah the Nehelamite, saying,
25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that *are* at Jerusalem, and to [v]Zephaniah the son of Maaseiah the priest, and to all the priests, saying,
26 The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man *that is* mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.
27 Now therefore why hast thou not reproved [w]Jeremiah of [x]Anathoth, who maketh himself a prophet to you?
28 For therefore he sent unto us *in* Babylon, saying, This *captivity is* long: build ye houses, and dwell *in them;* and plant [y]gardens, and eat the fruit of them.
29 And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

30 Then came the word of the LORD unto Jeremiah, saying,
31 Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:
32 Therefore thus saith the LORD; Behold, I will punish [z]Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

CHAPTER 30.

THE word that came to Jeremiah from the LORD, saying,
2 Thus speaketh the LORD, God of Israel, saying, Write thee all the [a]words that I have spoken unto thee in a book.
3 For, lo, the days [b]come, saith the LORD, that [c]I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the [d]land that I gave to their fathers, and they shall possess it.

CHAP. 29

[v] vers. 25, 29 2 Ki. 25. 18.

[w] Jer. 1. 1.

[x] Jer. 1. 1.

[y] Gen. 2. 8.

[z] vers. 24, 31.

CHAP. 30

[a] *Inspiration.* Jer. 36. 1-32. (Ex. 4. 15; Rev. 22. 19.)

[b] Acts 1. 11.

[c] *Israel (prophecies).* vers. 1-9; Jer. 31. 7-14, 31-40. (Gen. 12. 2, 3; Rom. 11. 26.)

[d] Mal. 3. 12.

[e] Rom. 8. 22.

[f] *Tribulation (the great).* vers. 4-7; Dan. 12. 1. (Psa. 2. 5; Rev. 7. 14.)

[g] Num. 24. 17.

[h] Deut. 31. 17.

[i] Mt. 11. 29.

[j] *Kingdom* (O.T.). vers. 7-9; Jer. 33. 14-17. (Gen. 1. 26; Zech. 12. 8.)

[k] Acts 13. 22.

[l] Mal. 3. 12.

[m] Isa. 30. 15.

[n] Isa. 1. 5, 6, 18 Jer. 15. 18; 30. 15 Mic. 1. 9 John 3. 3, 7 Rom. 7. 18 Col. 1. 9, 10.

[o] Ex. 21. 25.

[p] Lev. 26. 28.

[q] ver. 12.

4 And these *are* the words that the LORD spake concerning Israel and concerning Judah.
5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.
6 Ask ye now, and see whether a man doth [e]travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?
7 Alas! for [f]that day *is* great, so that none *is* like it: it *is* even the time of [g]Jacob's [h]trouble; but he shall be saved out of it.
8 For it shall come to pass in that day, saith the LORD of hosts, *that* I will break his [i]yoke from off thy neck, and will burst thy bonds, and strangers shall no more make him a servant:
9 [j]But they shall serve the LORD their God, and [k]David their king, whom I will raise up unto them.

10 Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the [l]land of their captivity; and Jacob shall return, and shall be in rest, and be [m]quiet, and none shall make *him* afraid.
11 For I *am* with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.
12 For thus saith the LORD, Thy bruise *is* [n]incurable, *and* thy [o]wound *is* grievous.
13 *There is* none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.
14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the [p]chastisement of a cruel one, for the multitude of thine iniquity; *because* thy sins were increased.
15 Why criest thou for thine affliction? thy sorrow *is* [q]incurable for the multitude of thine iniquity: *because* thy sins were increased, I have done these things unto thee.
16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

17 For I will [r]restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an [s]Outcast, *saying*, This *is* [t]Zion, whom no man [u]seeketh after.

18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own ruinheap, and the palace shall remain after the manner thereof.

19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also [v]glorify them, and they shall not be small.

20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

21 And their [w]nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who *is* this that emboldens his heart to approach unto me? saith the LORD.

22 And ye shall be my people, and I will be your God.

23 Behold, the whirlwind of the LORD goeth forth with [x]fury, a continuing [y]whirlwind: it shall fall with pain upon the head of the wicked.

24 The fierce anger of the LORD shall not return, until he have done *it*, and until he have [z]performed the intents of his heart: in the latter days ye shall consider it.

CHAPTER 31.

AT the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

2 Thus saith the LORD, The people *that were* left of the sword found grace in the wilderness; *even* Israel, when I went to cause him to rest.

3 The LORD hath appeared of old unto me, *saying*, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

4 Again I will build thee, and thou shalt be built, O [a]virgin of Israel: thou shalt again be [b]adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

5 Thou shalt yet plant vines upon the mountains of [c]Samaria: the planters shall plant, and shall eat *the fruit* as common things.

6 For there shall be a day, *that* the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to [d]Zion unto the LORD our God.

7 For thus saith the LORD; Sing with gladness for [e]Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the [f]remnant of [g]Israel.

8 Behold, I will bring them from the north country, and [h]gather them from the utmost parts of the earth, *and* with them the [i]blind and the lame, the woman with child and her that [j]travaileth with child together: a great company shall return thither.

9 They shall come with [k]weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and [l]Ephraim *is* my firstborn.

10 Hear the word of the LORD, O ye nations, and declare *it* in the isles afar off, and say, He that scattered Israel will gather him, and [m]keep him, as a [n]shepherd *doth* his [o]flock.

11 For the LORD hath redeemed Jacob, and [p]ransomed him from the hand of *him that was* stronger than he.

12 Therefore they shall come and sing in the [q]height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered [r]garden; and they shall not sorrow any more at all.

13 Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

14 And I will satiate the soul of the priests with fatness, and my people shall be [s]satisfied with my goodness, saith the LORD.

15 Thus saith the LORD; A voice was heard in [t]Ramah, lamentation, *and* bitter weeping; [u]Rachel weeping for her children refused to be comforted for her children, because they *were* not.

16 Thus saith the LORD; Refrain thy voice from weeping, and thine

CHAP. 30

r Acts 3. 21.
s Psa. 147. 2.
t Mic. 4. 2.
u Lk. 19. 10.
v Num. 14. 21.
w Ex. 24. 11.
x Lev. 26. 28.
y 2 Ki. 2. 1.
z Gen. 26. 3.

CHAP. 31

a vers. 4, 13, 32 Mt. 25. 1.
b Isa. 61. 10.
c 2 Ki. 17. 24.
d vers. 6, 12 Mic. 4. 2.
e Num. 24. 17.
f *Remnant.* vers. 7-14; Ezk. 6. 8. (Isa. 1. 9; Rom. 11. 5.)
g *Israel (prophecies).* vers. 7-14, 31-40; Ezk. 36. 22-38. (Gen. 12. 2, 3; Rom. 11. 26.)
h Deut. 30. 3.
i Mt. 15. 14.
j Rom. 8. 22.
k vers. 9, 15 Psa. 126. 5, 6.
l vers. 9, 18, 20 Num. 1. 33.
m Psa. 121. 5.
n Psa. 23. 1.
o Isa. 40. 11.
p Ex. 21. 30.
q Eph. 3. 18.
r Gen. 2. 8.
s Lev. 26. 26.
t 1 Sam. 1. 19.
u Ruth 4. 11.

[v]eyes from tears: for thy work shall
be rewarded, saith the LORD; and
they shall come again from the
[w]land of the enemy.
17 And there is hope in thine end,
saith the LORD, that thy children
shall come again to their own border.

18 I have surely heard Ephraim
bemoaning himself *thus;* Thou hast
[x]chastised me, and I was chastised,
as a bullock unaccustomed *to the*
[y]*yoke:* turn thou me, and I shall be
turned; for thou *art* the LORD my
God.
19 Surely after that I was turned,
I repented; and after that I was in-
structed, I smote upon *my* [z]thigh:
I was ashamed, yea, even con-
founded, because I did bear the re-
proach of my [a]youth.
20 *Is* Ephraim my dear son? *is he*
a pleasant child? for since I spake
against him, I do earnestly remember
him still: therefore my inner being
is troubled for him; I will surely
have mercy upon him, saith the
LORD.
21 Set thee up waymarks, make
thee guiding pillars: set thine heart
toward the highway, *even* the way
which thou wentest: turn again, O
virgin of Israel, turn again to these
thy cities.
22 How long wilt thou go about,
O thou [b]backsliding daughter? for
the LORD hath [c]created a new thing
in the earth, A woman shall com-
pass a man.

23 Thus saith the LORD of hosts,
the God of Israel; Yet again they
shall use this speech in the land of
[d]Judah and in the cities thereof,
when I shall bring again their cap-
tivity; The LORD bless thee, O habi-
tation of justice, *and* mountain of
holiness.
24 And there shall [e]dwell in Judah
itself, and in all the cities thereof
together, husbandmen, and they
that go forth with flocks.
25 For I have satiated the weary
soul, and I have [f]replenished every
sorrowful soul.
26 Upon this I awaked, and be-
held; and my sleep was sweet unto
me.

27 Behold, the days [g]come, saith
the LORD, that I will sow the house
of Israel and the house of Judah
with the seed of man, and with the
seed of beast.
28 And it shall come to pass, *that*

CHAP. 31

[v] Gen. 3. 5.

[w] Mal. 3. 12.

[x] Lev. 26. 28.

[y] Mt. 11. 29.

[z] Gen. 24. 2.

[a] Eccl. 11. 9.

[b] Prov. 14. 14.

[c] Gen. 1. 1.

[d] 1 Ki. 12. 17.

[e] 1 Ki. 12. 17.

[f] Gen. 1. 28.

[g] vers. 27-37 Acts 1. 11.

[h] Mt. 24. 42.

[i] 2 Cor. 5. 17.

[j] *Covenant (New).* vers. 31-34; Jer. 32. 37-40. (Isa. 61. 8; Heb. 8. 8-12.)

[k] Mal. 3. 12.

[l] Ex. 12. 13.

[m] *Wife (of Jehovah).* Hos. 2. 1-23. (Isa. 54. 5; Hos. 2. 1-23.)

[n] *Forgiveness.* Isa. 38. 17. (Lev. 4. 20; Mt. 26. 28.)

[o] Psa. 32. 1.

[p] Gen. 15. 16.

[q] Gen. 8. 1.

[r] Psa. 8. 3.

[s] Gen. 1. 16.

[t] Gen. 1. 1.

[u] Zech. 14. 10.

like as I have [h]watched over them,
to pluck up, and to break down, and
to throw down, and to destroy,
and to afflict; so will I watch over
them, to build, and to plant, saith
the LORD.
29 In those days they shall say no
more, The fathers have eaten a sour
grape, and the children's teeth are
set on edge.
30 But every one shall die for his
own iniquity: every man that eateth
the sour grape, his teeth shall be
set on edge.

31 Behold, the days come, saith
the LORD, that I will make a [i]new
[j]covenant with the house of Israel,
and with the house of Judah:
32 Not according to the covenant
that I made with their fathers in the
day *that* I took them by the hand
to bring them out of the [k]land of
[l]Egypt; which my covenant they
brake, although I was an [m]husband
unto them, saith the LORD:
33 But this *shall be* the covenant
that I will make with the house of
Israel after those days, saith the
LORD; I will put my law in their
inward parts, and write it in their
hearts; and will be their God, and
they shall be my people.
34 And they shall teach no more
every man his neighbour, and every
man his brother, saying, Know the
LORD: for they shall all know me,
from the least of them unto the
greatest of them, saith the LORD:
for I will [n]forgive their [p]iniquity,
and I will [q]remember their sin no
more.

35 Thus saith the LORD, who
giveth the sun for a light by day,
and the ordinances of the [r]moon
and of the [s]stars for a light by
night, who arouseth the sea when
the waves thereof roar; The LORD
of hosts *is* his name:
36 If those ordinances depart from
before me, saith the LORD, *then*
the seed of Israel also shall cease
from being a nation before me for
ever.
37 Thus saith the LORD; If [t]hea-
ven above can be measured, and the
foundations of the earth searched
out beneath, I will also cast off all
the seed of Israel for all that they
have done, saith the LORD.

38 Behold, the days come, saith
the LORD, that the city shall be
built to the LORD from the [u]tower of

[v]Hananeel unto the gate of the [w]corner.

39 And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of [x]Kidron, unto the corner of the horse gate toward the east, *shall be* holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

CHAPTER 32.

THE word that came to [a]Jeremiah from the LORD in the tenth year of [b]Zedekiah king of Judah, which *was* the eighteenth year of [c]Nebuchadrezzar.

2 For then the king of Babylon's army [d]besieged [e]Jerusalem: and Jeremiah the prophet was shut up in the court of the [f]prison, which *was* in the king of Judah's house.

3 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

4 And Zedekiah king of Judah shall not escape out of the hand of the [g]Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his [h]eyes;

5 And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

6 And [i]Jeremiah said, The word of the LORD came unto me, saying,

7 Behold, [j]Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that *is* in [k]Anathoth: for the right of redemption *is* thine to buy *it*.

8 So [l]Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that *is* in Anathoth, which *is* in the country of [m]Benjamin: for the right of inheritance *is* thine, and the redemption *is* thine; buy *it* for thyself. Then I knew that this *was* the word of the LORD.

9 And I bought the field of Hanameel my uncle's son, that *was* in Anathoth, and weighed him the [n]money, *even* seventeen [o]shekels of silver.

10 And I wrote it in a deed, and sealed *it*, and took witnesses, and weighed *him* the money in the balances.

11 So I took the deed of the [p]purchase, *both* that which was sealed *according* to the law and custom, and that which was open:

12 And I gave the deed of the purchase unto [q]Baruch the son of Neriah, the son of [r]Maaseiah, in the sight of Hanameel mine uncle's *son*, and in the presence of the witnesses that subscribed the deed of the purchase, before all the Jews that sat in the court of the prison.

13 And I charged Baruch before them, saying,

14 Thus saith the LORD of hosts, the God of Israel; Take these deeds, this evidence of the purchase, both that which is sealed, and this deed which is open; and put them in an earthen vessel, that they may continue many days.

15 For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this [s]land.

16 Now when I had delivered the deed of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great [t]power and stretched out arm, *and* there is nothing too [u]hard for thee:

18 Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, *is* his name,

19 Great in counsel, and mighty in work: for thine eyes *are* open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

20 Who hast set [v]signs and wonders in the land of [w]Egypt, *even* unto this day, and in Israel, and among *other* men; and hast made thee a name, as at this day;

21 And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a

CHAP. 31

[v] Neh. 3. 1.

[w] Eph. 2. 20.

[x] John 18. 1.

CHAP. 32

[a] Jer. 1. 1.

[b] vers. 1, 3-5 2 Ki. 24. 17.

[c] vers. 1, 28 2 Ki. 24. 1.

[d] Zech. 12. 2.

[e] Mt. 23. 37.

[f] Gen. 39. 20.

[g] vers. 4, 5, 24, 28, 29 Gen. 15. 7.

[h] Gen. 3. 5.

[i] Jer. 1. 1.

[j] vers. 8, 9, 12.

[k] vers. 7-12 Jer. 1. 1.

[l] ver. 7.

[m] vers. 8, 44 Num. 1. 37.

[n] Gen. 17. 12.

[o] Gen. 23. 15.

[p] vers. 11, 12, 14, 16 Eph. 1. 14.

[q] vers. 12, 13, 16 Jer. 36. 4.

[r] Jer. 51. 59.

[s] Mal. 3. 12.

[t] Psa. 62. 11.

[u] Gen. 18. 14.

[v] Gen. 1. 14.

[w] vers. 20, 21 Ex. 12. 13.

stretched out arm, and with great [x]terror;
22 And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;
23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

24 Behold the mounds reach unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the [y]pestilence: and what thou hast spoken is come to pass; and, behold, thou seest *it*.
25 And thou hast said unto me, O Lord GOD, Buy thee the field for [z]money, and take witnesses; for the city is given into the hand of the Chaldeans.

26 Then came the word of the LORD unto [a]Jeremiah, saying,
27 Behold, I *am* the LORD, the God of all flesh: is there any thing too [b]hard for me?
28 Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:
29 And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto [c]Baal, and poured out drink offerings unto other gods, to provoke me to anger.
30 For the children of Israel and the children of [d]Judah have only done evil before me from their [e]youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.
31 For this city hath been to me *as* a provocation of mine anger and of my [f]fury from the day that they built it even unto this day; that I should remove it from before my face,
32 Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of [g]Jerusalem.
33 And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching *them*, yet they have not hearkened to receive instruction.
34 But they set their abominations in the house, which is called by my name, to defile it.
35 And they built the high places of Baal, which *are* in the valley of the son of [h]Hinnom, to cause their sons and their daughters to pass through *the fire* unto [i]Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to [j]sin.

36 And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the [k]pestilence;
37 Behold, I will [l]gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:
38 And they shall be my people, and I will be their God:
39 And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:
40 And I will make an [m]everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my [n]fear in their hearts, that they shall not depart from me.
41 Yea, I will rejoice over them to do them good, and I will plant them in this [o]land assuredly with my whole heart and with my whole soul.
42 For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have [p]promised them.
43 And fields shall be bought in this land, whereof ye say, *It is* desolate without man or beast; it is given into the hand of the Chaldeans.
44 Men shall buy fields for money, and subscribe deeds, and seal *them*, and take witnesses in the land of

CHAP. 32
[x] Deut. 7. 21.
[y] Ex. 5. 3.
[z] Gen. 17. 12.
[a] Jer. 1. 1.
[b] Gen. 18. 14.
[c] vers. 29, 35 1 Ki. 18. 21.
[d] 1 Ki. 12. 17.
[e] Eccl. 11. 9.
[f] Lev. 26. 28.
[g] Mt. 23. 37.
[h] Josh. 15. 8.
[i] Lev. 18. 21.
[j] Rom. 3. 23.
[k] Ex. 5. 3.
[l] Deut. 30. 3.
[m] *Covenant (New).* vers. 37-40; Jer. 50. 4, 5. (Isa. 61. 8; Heb. 8. 8-12.)
[n] Gen. 20. 11.
[o] Mal. 3. 12.
[p] Ex. 12. 25.

Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

CHAPTER 33.

MOREOVER the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

2 Thus saith the LORD the [a]maker thereof, the LORD that formed it, to establish it; the LORD *is* his name;

3 Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.

4 For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of [b]Judah, which are thrown down by the mounds, and by the sword;

5 They come to fight with the [c]Chaldeans, but *it is* to fill them with the dead bodies of men, whom I have slain in mine anger and in my [d]fury, and for all whose wickedness I have hid my face from this city.

6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

8 And I will cleanse them from all their [e]iniquity, whereby they have sinned against me; and I will [f]pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

9 And *Jerusalem* shall be to me a name of joy, a praise and an honour before all the nations of the earth, who shall hear all the good that I do unto them: and they shall fear and [g]tremble for all the goodness and for all the prosperity that I procure unto it.

10 Thus saith the LORD; Again there shall be heard in this place, which ye say *shall be* desolate without man and without beast, *even* in the cities of Judah, and in the streets of [h]Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

CHAP. 33

[a] Job 4. 17.

[b] 2 Ki. 12. 17.

[c] Gen. 15. 7.

[d] Lev. 26. 28.

[e] Gen. 15. 16.

[f] Ex. 23. 21.

[g] Ex. 19. 16.

[h] Mt. 23. 37.

[i] John 3. 29.

[j] Rev. 21. 9.

[k] Psa. 9. 7.

[l] Mal. 3. 12.

[m] Psa. 23. 1.

[n] Num. 1. 37.

[o] Gen. 26. 3.

[p] *Kingdom* (O.T.), vers. 14-17, Ezk. 11. 14-20. (Gen. 1. 26; Zech. 12. 8.)

[q] Ex. 12. 25.

[r] Isa. 4. 2.

[s] vers. 15, 17, 21, 22, 26 Acts 13. 22.

[t] Ex. 6. 25.

[u] Ex. 29. 41.

[v] Jer. 1. 1.

[w] vers. 20, 25 Gen. 1. 5.

[x] Ex. 24. 13.

11 The voice of joy, and the voice of gladness, the voice of the [i]bridegroom, and the voice of the [j]bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD *is* good; for his mercy [k]*endureth* for ever: *and* of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the [l]land, as at the first, saith the LORD.

12 Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of [m]shepherds causing *their* flocks to lie down.

13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of [n]Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that counteth *them,* saith the LORD.

14 Behold, the days come, saith the LORD, that I will [o][p]perform that good thing which I have [q]promised unto the house of Israel and to the house of Judah.

15 In those days, and at that time, will I cause the [r]Branch of righteousness to grow up unto [s]David; and he shall execute judgment and righteousness in the land.

16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this *is the name* wherewith she shall be called, The LORD our righteousness.

17 For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;

18 Neither shall the priests the [t]Levites want a man before me to offer burnt offerings, and to kindle [u]meal offerings, and to do sacrifice continually.

19 And the word of the LORD came unto [v]Jeremiah, saying,

20 Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the [w]night, so that there should not be day and night in their season;

21 *Then* may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my [x]ministers.

22 As the host of heaven cannot

be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

23 Moreover the word of the LORD came to [y] Jeremiah, saying,
24 Considerest thou not what this people have spoken, saying, The two families that the LORD hath [z] chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.
25 Thus saith the LORD; If my covenant *be* not with day and night, *and if* I have not appointed the ordinances of heaven and earth;
26 Then will I cast away the seed of [a] Jacob, and David my servant, *so* that I will not take *any* of his seed *to be* rulers over the seed of [b] Abraham, [c] Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

CHAPTER 34.

THE word which came unto Jeremiah from the LORD, [a] when [b] Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his [c] dominion, and all the peoples, fought against [d] Jerusalem, and against all the cities thereof, saying,
2 Thus saith the LORD, the God of Israel; Go and speak to [e] Zedekiah king of [f] Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:
3 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine [g] eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.
4 Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:
5 *But* thou shalt die in peace: and with the burnings of thy fathers, the former kings who were before thee, so shall they burn *odours* for thee; and they will lament thee, *saying*, Ah lord! for I have pronounced the word, saith the LORD.
6 Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,
7 When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against [h] Azekah: for [i] these defenced cities remained of the cities of Judah.

8 *This is* the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people that *were* at Jerusalem, to proclaim liberty unto them;
9 That every man should let his manservant, and every man his maidservant, *being* an [j] Hebrew or an Hebrewess, go free; that none should make servants of them, *to wit*, of a Jew his brother.
10 Now when all the princes, and all the people, that had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should make servants of them any more, then they obeyed, and let *them* go.
11 But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

12 Therefore the word of the LORD came to Jeremiah from the LORD, saying,
13 Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the [k] land of [l] Egypt, out of the house of bondmen, saying,
14 At the end of seven years let ye go every man his brother an Hebrew, that hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.
15 And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:
16 But ye turned and [m] polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their [n] pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.
17 Therefore thus saith the LORD;

CHAP. 33
[y] Jer. 1. 1.
[z] Deut. 7. 6-8.
[a] Num. 24. 17.
[b] Gen. 12. 1.
[c] Gen. 17. 19.

CHAP. 34
[a] Jer. 39. 1; 52. 4; 2 Ki. 25. 1.
[b] 2 Ki. 24. 1.
[c] Psa. 8. 6.
[d] Mt. 23. 37.
[e] vers. 2, 4, 6, 8, 21; 2 Ki. 24. 17.
[f] 1 Ki. 12. 17.
[g] Gen. 3. 5.
[h] Josh. 10. 10.
[i] 2 Ki. 18. 13; 2 Chr. 11. 5, 9.
[j] Gen. 14. 13.
[k] Mal. 3. 12.
[l] Ex. 12. 13.
[m] Ex. 20. 25.
[n] Psa. 16. 11.

Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, [o]I proclaim a liberty for you, saith the LORD, to the sword, to the [p]pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

18 And I will give the men that have transgressed my covenant, that have not [q]performed the words of the covenant which they had made before me, when they [r]cut the calf in twain, and passed between the parts thereof,

19 The princes of [s]Judah, and the princes of [t]Jerusalem, the court officers, and the priests, and all the people of the [u]land, that [v]passed between the parts of the calf;

20 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

21 And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you.

22 Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

CHAPTER 35.

THE word which came unto [a]Jeremiah from the LORD in the days of [b]Jehoiakim the son of [c]Josiah king of Judah, saying,

2 Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.

3 Then I took Jaazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the whole house of the Rechabites;

4 And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which *was* by the chamber of the princes, which *was* above the chamber of Maaseiah the son of Shallum, [d]the keeper of the [e]door:

CHAP. 34

[o] Mt. 7. 2 Gal. 6. 7 Jas. 2. 13.

[p] Ex. 5. 3.

[q] Gen. 26. 3.

[r] vers. 18, 19 Gen. 15. 9-17 Deut. 29. 12.

[s] 1 Ki. 12. 17.

[t] Mt. 23. 37.

[u] Mal. 3. 12.

[v] ver. 18.

CHAP. 35

[a] Jer. 1. 1.

[b] 2 Ki. 23. 34.

[c] 1 Ki. 13. 2.

[d] 2 Ki. 12. 9; 25. 18 1 Chr. 9. 18, 19.

[e] John 10. 9.

[f] Gen. 4. 20.

[g] Ex. 20. 12 Eph. 6. 2, 3.

[h] Deut. 5. 16.

[i] 2 Ki. 24. 1.

[j] Mt. 23. 37.

[k] Gen. 15. 7.

[l] Lk. 4. 27.

[m] Jer. 1. 1.

[n] 1 Ki. 12. 17.

[o] Gen. 26. 3.

[p] Deut. 5. 16.

5 And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

6 But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, *neither* ye, nor your sons for ever:

7 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have *any:* but all your days ye shall dwell in [f]tents; [g]that ye may live many days in the [h]land where ye *be* strangers.

8 Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

9 Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

10 But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

11 But it came to pass, when [i]Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to [j]Jerusalem for fear of the army of the [k]Chaldeans, and for fear of the army of the [l]Syrians: so we dwell at Jerusalem.

12 Then came the word of the LORD unto [m]Jeremiah, saying,

13 Thus saith the LORD of hosts, the God of Israel; Go and tell the men of [n]Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are [o]performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

15 I have sent also unto you all my servants the prophets, rising up early and sending *them,* saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the [p]land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

16 Because the sons of Jonadab

the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

17 Therefore thus saith the LORD, God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

18 And Jeremiah said unto the house of the [q]Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

19 Therefore thus saith the LORD of hosts, the God of Israel; [r]Jonadab the son of Rechab shall not want a man to stand before me for ever.

CHAPTER 36.

AND it came to pass in the fourth year of [a]Jehoiakim the son of [b]Josiah king of Judah, *that* this [c]word came unto Jeremiah from the LORD, saying,

2 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

3 It may be that the house of Judah will hear all the evil which I [d]purpose to do unto them; that they may return every man from his evil way; that I may [e]forgive their iniquity and their sin.

4 Then Jeremiah called [f]Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

5 And Jeremiah commanded [g]Baruch, saying, I *am* shut up; I cannot go into the house of the LORD:

6 Therefore go thou, and read in the roll, which thou hast written from thy mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

7 It may be they will present their supplication before the LORD, and will return every one from his evil way: for great *is* the anger and the [h]fury that the LORD hath pronounced against this people.

8 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house.

9 And it came to pass in the fifth year of Jehoiakim the son of Josiah king of [i]Judah, in the ninth month, *that* they proclaimed a [j]fast before the LORD to all the people in [k]Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

10 Then read Baruch in the book the words of [l]Jeremiah in the house of the LORD, in the chamber of [m]Gemariah the son of [n]Shaphan the [o]scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

11 When Michaiah the son of [p]Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

12 Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, *even* [q]Elishama the scribe, and Delaiah the son of Shemaiah, and [r]Elnathan the son of [s]Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

13 Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

14 Therefore all the princes sent [t]Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

15 And they said unto him, Sit down now, and read it in our ears. So Baruch read *it* in their ears.

16 Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

CHAP. 35

q vers. 2, 3, 5.

r vers. 6, 8, 10, 14, 16, 18.

CHAP. 36

a 2 Ki. 23. 34.

b 2 Ki. 13. 2.

c *Inspiration.* vers. 1-32; Jer. 45. 1, 2. (Ex. 4. 15; Rev. 22. 19.)

d Isa. 14. 24.

e Psa. 32. 1.

vers. 10, 15. 19, 26, 27, 32 Jer. 43. 3; 45. 2.

g vers. 4, 5, 8, 10, 13-19, 26, 27, 32.

h Lev. 26. 28.

i 2 Ki. 22. 17.

j Isa. 58. 6.

k Mt. 23. 37.

l Jer. 1. 1.

m ver. 25.

n vers. 10-12 2 Ki. 22. 3.

o 2 Sam. 8. 17.

p ver. 10.

q vers. 20, 21.

r vers. 12, 25 2 Ki. 24. 8.

s Jer. 26. 22.

t vers. 21, 23.

WOMAN OF SILOAM TAKING HOME FOOD.

(*Village of Siloam on the left.*)

"She is like the merchants' ships; she bringeth her food from afar." Prov. xxxi. 14.

TAKING HOLD OF THE DISTAFF.

"She layeth her hands to the spindle, and her hands hold the distaff."—Prov. xxxi. 19.

17 And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?
18 Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote *them* with ink in the book.
19 Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

20 And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.
21 So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes who stood beside the king.
22 Now the king sat in the winter-house in the ninth month: and *there was a fire* on the hearth burning before him.
23 And it came to pass, *that* when Jehudi had read three or four leaves, he cut it with the penknife, and cast *it* into the fire that *was* on the hearth, until all the roll was consumed in the fire that *was* on the hearth.
24 Yet they were not afraid, nor [u]rent their [v]garments, *neither* the king, nor any of his servants that heard all these words.
25 Nevertheless Elnathan and Delaiah and Gemariah had made [w]intercession to the king that he would not burn the roll: but he would not hear them.
26 But the king commanded Jerahmeel the son of the king, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD [x]hid them.

27 Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,
28 Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.
29 And thou shalt say to [y]Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this [z]land, and shall cause to cease from thence man and beast?
30 Therefore thus saith the LORD of Jehoiakim king of [a]Judah; He shall have none to sit upon the throne of [b]David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.
31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of [c]Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

32 Then took [d]Jeremiah another roll, and gave it to Baruch the [e]scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which [f]Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

CHAPTER 36

u 2 Ki. 22. 11 Isa. 36. 22; 37. 1.
v Zech. 3. 3.
w Heb. 7. 25.
x Col. 3. 3.
y 2 Ki. 23. 34.
z Mal. 3. 12.
a 1 Ki. 12. 17.
b Acts 13. 22.
c Mt. 23. 37.
d Jer. 1. 1.
e 2 Sam. 8. 17.
f 2 Ki. 23. 34.

CHAPTER 37.

AND king [a]Zedekiah the son of [b]Josiah reigned instead of [c]Coniah the son of Jehoiakim, whom [d]Nebuchadrezzar king of Babylon made king in the [e]land of Judah.
2 But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.
3 And Zedekiah the king sent Jehucal the son of Shelemiah and [f]Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.
4 Now Jeremiah came in and went out among the people: for they had not put him into prison.
5 Then [g]Pharaoh's army was come forth out of [h]Egypt: and when the [i]Chaldeans that [j]besieged Jerusalem heard tidings of them, they departed from Jerusalem.

6 Then came the word of the LORD unto the prophet Jeremiah, saying,
7 Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.
8 And the Chaldeans shall come

CHAPTER 37

a vers. 1, 3, 17, 18, 21 2 Ki. 24. 17.
b 1 Ki. 13. 2.
c Jer. 22. 24.
d 2 Ki. 24. 1.
e Mal. 3. 12.
f 2 Ki. 25. 18.
g vers. 5, 7, 11 Ezk. 29. 3.
h vers. 5, 7 Ex. 12. 13.
i vers. 5, 8, 9-11, 13, 14 Gen. 15. 7.
j Zech. 12. 2.

again, and fight against this city, and take it, and burn it with fire.

9 Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained *but* wounded men among them, *yet* should they rise up every man in his tent, and burn this city with fire.

11 And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,

12 Then Jeremiah went forth out of Jerusalem to go into the land of [k]Benjamin, to make his escape thence in the midst of the people.

13 And when he was in the gate of Benjamin, a captain of the ward *was* there, whose name *was* Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

14 Then said Jeremiah, *It is* false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

15 Wherefore the princes were wroth with Jeremiah, and smote him, and put him in [l]prison in the house of [m]Jonathan the scribe: for they had made that the prison.

16 When Jeremiah had been placed in the dungeon, and into the [1]cabins, and Jeremiah had remained there many days;

17 Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there *any* word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

18 Moreover [n]Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

19 Where *are* now your prophets who prophesied unto you, saying, The king of Babylon shall not come against you, nor against this [o]land?

20 Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the [p]scribe, lest I die there.

21 Then Zedekiah the king commanded that they should commit Jeremiah [q]into the court of the [r]prison, and that they should give him daily a piece of bread out of the bakers' street, [s]until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

CHAP. 37

k Num. 1. 37.

l vers. 15, 18, 31 Gen. 39. 20.

m ver. 20 Jer. 38. 26.

n Jer. 1. 1.

o Mal. 3. 12.

p 2 Sam. 8. 17.

q Jer. 32. 2; 38. 13, 28.

r Gen. 39. 20.

s Jer. 38. 9; 52. 6.

1 or, *cells*, or, *traders' shops*.

CHAPTER 38.

THEN Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of [a]Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

2 Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the [b]pestilence: but he that goeth forth to the [c]Chaldeans shall live; for he shall have his life for a prey, and shall live.

3 Thus saith the LORD, [d]This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

4 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

5 Then [e]Zedekiah the king said, Behold, he *is* in your hand: for the king *is* not *he that* can do *any* thing against you.

6 Then took they Jeremiah, and [f]cast him into the dungeon of Malchiah the son of the king, that *was* in the court of the prison: and they let down Jeremiah with cords. And in the dungeon *there was* no water, but mire: so Jeremiah sunk in the [g]mire.

7 Now when [h]Ebed-melech the [i]Ethiopian, one of the court officers who was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

8 Ebed-melech went forth out of the king's house, and spake to the king, saying,

9 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they

CHAP. 38

a Jer. 21. 1.

b Ex. 5. 3.

c vers. 2, 18, 19, 23 Gen. 15. 7.

d Jer. 21. 10; 32. 3.

e vers. 5, 14-17, 19, 24 2 Ki. 24. 17.

f Dan. 6. 16.

g Psa. 40. 2.

h vers. 8, 10-12 Jer. 39. 16.

i Gen. 2. 13.

have cast into the dungeon; and he is like to die for hunger in the place where he is: for *there is* no more bread in the city.

10 Then the king commanded Ebed-melech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

11 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

12 And Ebed-melech the Ethiopian said unto Jeremiah, Put now *these* old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

13 So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison.

14 Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that *is* in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

15 Then Jeremiah said unto Zedekiah, If I declare *it* unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

16 So Zedekiah the king sware secretly unto *j* Jeremiah, saying, *As* the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

18 But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

19 And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they *k* deliver me into their hand, and they mock me.

CHAP. 38

j Jer. 1. 1.

k Gen. 21. 9.

l 1 Ki. 12. 17.

m Psa. 40. 2.

n Mt. 23. 37.

CHAP. 39

a vers. 1, 2, 4-7 2 Ki. 24. 17.

b vers. 1, 5, 11 2 Ki. 24. 1.

c Zech. 12. 2.

20 But Jeremiah said, They shall not deliver *thee*. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

21 But if thou refuse to go forth, this *is* the word that the LORD hath showed me:

22 And, behold, all the women that are left in the king of *l* Judah's house *shall be* brought forth to the king of Babylon's princes, and those *women* shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the *m* mire, *and* they are turned away back.

23 So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

24 Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

26 Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

27 Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

28 So Jeremiah abode in the court of the prison until the day that *n* Jerusalem was taken: and he was *there* when Jerusalem was taken.

CHAPTER 39.

IN the ninth year of *a* Zedekiah king of Judah, in the tenth month, came *b* Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they *c* besieged it.

2 *And* in the eleventh year of Zedekiah, in the fourth month, the ninth *day* of the month, the city was broken in,

9 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of [j]Gedaliah, *was* it which [k]Asa the king had made for fear of [l]Baasha king of Israel: *and* Ishmael the son of Nethaniah filled it with *them that were* slain.

10 Then Ishmael carried away captive all the residue of the people that *were* in Mizpah, *even* the king's daughters, and all the people that remained in Mizpah, whom [m]Nebuzar-adan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the [n]Ammonites.

11 But when Johanan the son of [o]Kareah, and all the captains of the forces that *were* with him, heard of all the evil that Ishmael the son of Nethaniah had done,

12 Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that *are* in [p]Gibeon.

13 Now it came to pass, *that* when all the people that *were* with Ishmael saw [q]Johanan the son of [r]Kareah, and all the captains of the forces that *were* with him, then they were glad.

14 So all the people that Ishmael had carried away captive from Mizpah turned about and returned, and went unto Johanan the son of Kareah.

15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

16 Then took Johanan the son of Kareah, and all the captains of the forces that *were* with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after *that* he had slain Gedaliah the son of Ahikam, *even* mighty men of war, and the women, and the children, and the court-officers, whom he had brought again from Gibeon:

17 And they departed, and dwelt in the habitation of [s]Chimham, which is by [t]Beth-lehem, to go to enter into [u]Egypt,

18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the [v]land.

CHAP. 41

[j] 2 Ki. 25. 22.

[k] 1 Ki. 15. 8.

[l] 1 Ki. 15. 16.

[m] 2 Ki. 25. 8.

[n] vers. 10, 15 Gen. 19. 38.

[o] ver. 14 Jer. 40. 8; 42. 1; 43. 5.

[p] Josh. 9. 3.

[q] Jer. 40. 15.

[r] ver. 11.

[s] 2 Sam. 19. 37.

[t] Mic. 5. 2.

[u] Ex. 12. 13.

[v] Mal. 3. 12.

CHAP. 42

[a] Jer. 43. 2.

[b] Jer. 1. 1.

[c] Gen. 3. 5.

[d] Deut. 8. 19.

[e] Jer. 1. 1.

[f] Jer. 41. 11.

[g] Mal. 3. 12.

[h] Deut. 5. 16.

CHAPTER 42.

THEN all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of [a]Hoshaiah, and all the people from the least even unto the greatest, came near,

2 And said unto [b]Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, *even* for all this remnant; (for we are left *but* a few of many, as thine [c]eyes do behold us:)

3 That the LORD thy God may show us the way wherein we may walk, and the thing that we may do.

4 Then Jeremiah the prophet said unto them, I have heard *you;* behold, I will pray unto the LORD your God according to your words; and it shall come to pass, *that* whatsoever thing the LORD shall answer you, I will declare *it* unto you; I will keep nothing back from you.

5 Then they said to Jeremiah, The LORD be a true and faithful [d]witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

6 Whether *it be* good, or whether *it be* evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

7 And it came to pass after ten days, that the word of the LORD came unto [e]Jeremiah.

8 Then called he Johanan the son of [f]Kareah, and all the captains of the forces which *were* with him, and all the people from the least even to the greatest,

9 And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

10 If ye will still abide in this [g]land, then will I build you, and not pull *you* down, and I will plant you, and not pluck *you* up: for I repent me of the evil that I have done unto you.

11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I *am* with you to save you, and to deliver you from his hand.

12 And I will show mercies unto you, that he may have mercy upon you, and cause you to return to your own [h]land.

13 But if ye say, We will not dwell
in this land, neither obey the voice
of the LORD your God,
14 Saying, No; but we will go into
the land of [i]Egypt, where we shall
see no war, nor hear the sound of
the trumpet, nor have hunger of
bread; and there will we dwell:
15 And now therefore hear the
word of the LORD, ye remnant of
[j]Judah; Thus saith the LORD of
hosts, the God of Israel; If ye
[k]wholly set your faces to enter into
Egypt, and go to sojourn there;
16 Then it shall come to pass, *that*
the sword, which ye feared, shall over-
take you there in the land of Egypt,
and the famine, whereof ye were
afraid, shall follow close after you
there in Egypt; and there ye shall die.
17 So shall it be with all the men
that set their faces to go into Egypt
to sojourn there; they shall die by
the sword, by the famine, and by the
[l]pestilence: and none of them shall
remain or escape from the evil that
I will bring upon them.
18 For thus saith the LORD of
hosts, the God of Israel; As mine
anger and my [m]fury hath been
poured forth upon the inhabitants
of [n]Jerusalem; so shall my fury be
poured forth upon you, when ye
shall enter into Egypt: and ye shall
be an execration, and an astonish-
ment, and a curse, and a reproach;
and ye shall see this place no more.

19 The LORD hath said concerning
you, O ye remnant of Judah; Go ye
not into Egypt: know certainly that
I have admonished you this day.
20 For ye dissembled in your
hearts, when ye sent me unto the
LORD your God, saying, Pray for
us unto the LORD our God; and ac-
cording unto all that the LORD our
God shall say, so declare unto us,
and we will do *it*.
21 And *now* I have this day de-
clared *it* to you; but ye have not
obeyed the voice of the LORD your
God, nor any *thing* for the which he
hath sent me unto you.
22 Now therefore know certainly
that ye shall die by the sword, by
the famine, and by the pestilence,
in the place whither ye desire to go
and to sojourn.

CHAPTER 43.

AND it came to pass, *that* when
Jeremiah had made an end of
speaking unto all the people all the
words of the LORD their God, for
which the LORD their God had sent
him to them, *even* all these words,
2 Then spake Azariah the son of
[a]Hoshaiah, and [b]Johanan the son
of Kareah, and all the proud men,
saying unto Jeremiah, Thou speak-
est falsely: the LORD our God hath
not sent thee to say, Go not into
[c]Egypt to sojourn there:
3 But [d]Baruch the son of Neriah
setteth thee on against us, for to
deliver us into the hand of the
[e]Chaldeans, that they might put us
to death, and carry us away cap-
tives into Babylon.
4 So Johanan the son of Kareah,
and all the captains of the forces,
and all the people, obeyed not the
voice of the LORD, to dwell in the
[f]land of [g]Judah.
5 But [h]Johanan the son of Ka-
reah, and all the captains of the
forces, took all the remnant of Ju-
dah, that were returned from all
nations, whither they had been
driven, to dwell in the land of
Judah;
6 *Even* men, and women, and
children, and the king's daughters,
and every person that [i]Nebuzar-
adan the captain of the guard had
left with [j]Gedaliah the son of [k]Ahi-
kam the son of Shaphan, and [l]Jere-
miah the prophet, and Baruch the
son of Neriah.
7 So they came into the land of
Egypt: for they obeyed not the
voice of the LORD: thus came they
even to [m]Tahpanhes.

8 Then came the word of the LORD
unto Jeremiah in [n]Tahpanhes, say-
ing,
9 Take great stones in thine hand,
and hide them in the mortar in the
brickkiln, which *is* at the entry of
[o]Pharaoh's house in Tahpanhes,
in the sight of the men of Judah;
10 And say unto them, Thus saith
the LORD of hosts, the God of Is-
rael; Behold, I will send and take
[p]Nebuchadrezzar the king of Baby-
lon, my servant, and will set his
throne upon these stones that I
have hid; and he shall spread his
royal pavilion over them.
11 And when he cometh, he shall
smite the land of Egypt, *and deliver*
such *as are* for death to death;
and such *as are* for captivity to
captivity; and such *as are* for the
sword to the sword.
12 And I will kindle a fire in the
houses of the gods of Egypt; and

CHAP. 42
i vers. 14-19 Ex. 12. 13.
j 1 Ki. 12. 17.
k Num. 32. 11, 12.
l Ex. 5. 3.
m Lev. 26. 28.
n Mt. 23. 37.

CHAP. 43
a Jer. 42. 1.
b Jer. 40. 15.
c vers. 2, 7, 11-13 Ex. 12. 13.
d vers. 3, 6 Jer. 36. 4.
e Gen. 15. 7.
f Mal. 3. 12.
g 1 Ki. 12. 17.
h Jer. 40. 15.
i 2 Ki. 25. 8.
j 2 Ki. 25. 22.
k 2 Ki. 22. 12.
l Jer. 1. 1.
m vers. 8, 9 Jer. 44. 1.
n vers. 7-9.
o Ezk. 29. 3.
p 2 Ki. 24. 1.

he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a [q]shepherd putteth on his [r]garment; and he shall go forth from thence in peace.

13 He shall break also the [1]images of Beth-shemesh, that *is* in the land of Egypt; and the houses of the gods of the [s]Egyptians shall he burn with fire.

CHAPTER 44.

THE word that came to Jeremiah concerning all the Jews that dwell in the land of [a]Egypt, that dwell at [b]Migdol, and at [c]Tahpanhes, and at [d]Noph, and in the country of [e]Pathros, saying,

2 Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon [f]Jerusalem, and upon all the cities of Judah; and, behold, this day they *are* a desolation, and no man dwelleth therein,

3 Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, *and* to serve other gods, whom they knew not, *neither* they, ye, nor your fathers.

4 Howbeit I sent unto you all my servants the prophets, rising early and sending *them*, saying, Oh, do not this abominable thing that I hate.

5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

6 Wherefore my [g]fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted *and* desolate, as at this day.

7 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye *this* great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

8 In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a [h]reproach among all the nations of the earth?

9 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of [i]Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the [j]land of Judah, and in the streets of [k]Jerusalem?

10 They are not humbled *even* unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

11 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I [l]will set my face against you for evil, and to cut off all Judah.

12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and [m]they shall all be consumed, *and* fall in the land of Egypt; they shall *even* be consumed by the sword *and* by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and [n]they shall be an execration, *and* an astonishment, and a curse, and a reproach.

13 For [o]I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the [p]pestilence:

14 So that none of the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

15 Then all the men who knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered [q]Jeremiah, saying,

16 *As for* the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee.

17 But we will certainly do [r]whatsoever thing goeth forth out of our own mouth, to burn incense unto the [s]queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for *then* had we plenty of victuals, and were well, and saw no evil.

CHAP. 43

q Psa. 23. 1.

r Zech. 3. 3.

s Ex. 1. 13.

1 or, *pillars.*

CHAP. 44

a vers. 1, 8, 12-15, 24, 26-28, 30 Ex. 12. 13.

b Jer. 46. 14.

c Jer. 43. 7.

d Isa. 19. 13.

e vers. 1, 15 Isa. 11. 11.

f Mt. 23. 37.

g Lev. 26. 28.

h Psa. 69. 9.

i 1 Ki. 12. 17.

j Mal. 3. 12.

k Mt. 23. 37.

l Lev. 17. 10; 20. 5, 6 Jer. 21. 10 Amos 9. 4.

m Jer. 42. 15-17, 22.

n Jer. 48. 18.

o Jer. 43. 11.

p Ex. 5. 3.

q Jer. 1. 1.

r ver. 25 Num. 30. 12, 14 Deut. 23. 23 Jud. 11. 36.

s 1 Ki. 10. 1.

18 But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all *things*, and have been consumed by the sword and by the famine.

19 And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

20 Then Jeremiah said unto all the people, to the [1]men, and to the women, and to all the people who had given him *that* answer, saying,

21 The [t]incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it *not* into his mind?

22 So that the LORD could no longer bear, because of the evil of your doings, *and* because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

24 Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that *are* in the land of Egypt:

25 Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely [u]perform our [v]vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely [w]accomplish your vows, and surely perform your vows.

26 Therefore hear ye the word of the LORD, all [x]Judah that dwell in the [y]land of Egypt; Behold, I have sworn by my great [z]name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, As the Lord GOD liveth.

27 Behold, I will watch over them for evil, and not for good: and all the men of Judah that *are* in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

28 Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

29 And this *shall be* a [a]sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

30 Thus saith the LORD; Behold, I will give Pharaoh-hophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave [b]Zedekiah king of Judah into the hand of [c]Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

CHAP. 44

[t] Ex. 30. 1.

[u] Gen. 26. 3.

[v] Gen. 28. 20.

[w] 2 Chr. 36. 22.

[x] 1 Ki. 12. 17.

[y] Mal. 3. 12.

[z] Ex. 3. 13-15.

[a] Gen. 1. 14.

[b] 2 Ki. 24. 17.

[c] 2 Ki. 24. 1.

1 or, *husbands*.

CHAPTER 45.

THE word that [a]Jeremiah the prophet spake unto [b]Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of [c]Jehoiakim the son of [d]Josiah king of Judah, saying,

2 [e]Thus saith the LORD, the God of Israel, unto thee, O Baruch;

3 Thou didst say, Woe is me now! for the LORD hath added [f]grief to my sorrow; I fainted in my [g]sighing, and I find no rest.

4 Thus shalt thou say unto him, The LORD saith thus; Behold, *that* which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

5 And seekest thou great things for thyself? seek *them* not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

CHAP. 45

[a] Jer. 1. 1.

[b] vers. 1, 2 Jer. 36. 4.

[c] 2 Ki. 23. 34.

[d] 1 Ki. 13. 2.

[e] *Inspiration.* vers. 1, 2; Ezk. 2. 2. (Ex. 4. 15; Rev. 22. 19.)

[f] Isa. 53. 3, 4.

[g] Ex. 2. 23.

CHAPTER 46.

THE word of the LORD which came to Jeremiah the prophet against the [a]nations;

2 Against [b]Egypt, against the army of [c]Pharaoh-necho king of Egypt, which was by the river [d]Euphrates in [e]Carchemish, which [f]Nebuchad-

CHAP. 46

[a] Gen. 10. 5

[b] vers. 2, 8, 11, 13, 14, 17, 19, 20, 24, 25 Ex. 12. 13.

[c] vers. 2, 17, 25 Ezk. 29. 3.

[d] Gen. 2. 14.

[e] 2 Chr. 35. 20.

[f] called also Nebuchadnezzar vers. 2, 13, 26 2 Ki. 24. 1.

rezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

3 Order ye the buckler and shield, and draw near to battle.

4 Harness the horses; and get up, ye horsemen, and stand forth with *your* [g]helmets; furbish the spears, *and* put on the coats of mail.

5 Wherefore have I seen them dismayed *and* turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: *for* fear *was* round about, saith the LORD.

6 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

7 Who *is* this *that* cometh up as a [h]flood, whose waters are moved as the [1]rivers?

8 Egypt riseth up like a flood, and *his* waters are moved like the [1]rivers; and he saith, I will go up, *and* will cover the earth; I will destroy the city and the inhabitants thereof.

9 Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the [i]Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle *and* bend the bow.

10 For this *is* the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river [j]Euphrates.

11 Go up into [k]Gilead, and take balm, O [l]virgin, the daughter of Egypt: in vain shalt thou use many medicines; *for* thou shalt not be cured.

12 The nations have heard of thy shame, and thy cry hath filled the [m]land: for the mighty man hath stumbled against the mighty, *and* they are fallen both together.

13 The word that the LORD spake to [n]Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come *and* smite the land of Egypt.

14 Declare ye in Egypt, and publish in [o]Migdol, and publish in [p]Noph and in [q]Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

15 Why are thy [r]valiant *men* swept away? they stood not, because the LORD did drive them.

CHAP. 46

[g] Eph. 6. 17.

[h] Gen. 6. 17.

[i] Gen. 2. 13.

[j] Gen. 2. 14.

[k] Gen. 37. 25.

[l] Mt. 25. 1.

[m] Mal. 3. 12.

[n] Jer. 1. 1.

[o] Jer. 44. 1.

[p] vers. 14, 19 Isa. 19. 13.

[q] Jer. 43. 7.

[r] Josh. 1. 14.

[s] Jud. 8. 18.

[t] 1 Ki. 18. 19.

[u] Num. 19. 2.

[v] Num. 24. 17.

1 that is, *the Nile.*

16 He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

17 They did cry there, Pharaoh king of Egypt *is but* a noise; he hath passed the time appointed.

18 *As* I live, saith the King, whose name *is* the LORD of hosts, Surely as [s]Tabor *is* among the mountains, and as [t]Carmel by the sea, *so* shall he come.

19 O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

20 Egypt *is like* a very fair [u]heifer, *but* destruction cometh; it cometh out of the north.

21 Also her hired men *are* in the midst of her like fatted bullocks; for they also are turned back, *and* are fled away together: they did not stand, because the day of their calamity was come upon them, *and* the time of their visitation.

22 The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

23 They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and *are* innumerable.

24 The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north.

25 The LORD of hosts, the God of Israel, saith; Behold, I will send judgment on Amon of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and *all* them that trust in him:

26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

27 But fear not thou, O my servant [v]Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make *him* afraid.

28 Fear thou not, O Jacob my servant, saith the LORD: for I *am* with thee; for I will make a full end of

all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee [w]wholly unpunished.

CHAPTER 47.

THE word of the LORD that came to Jeremiah the prophet against the [a]Philistines, before that [b]Pharaoh smote [c]Gaza.

2 Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing [d]flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

3 At the noise of the stamping of the hoofs of his strong *horses*, at the rushing of his chariots, *and at* the rumbling of his wheels, the fathers shall not look back to *their* children for feebleness of hands;

4 Because of the day that cometh to spoil all the Philistines, *and* to cut off from [e]Tyre and [f]Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of [g]Caphtor.

5 [h]Baldness is come upon [i]Gaza; [j]Ashkelon is cut off *with* the remnant of their valley: how long wilt thou cut thyself?

6 O thou sword of the LORD, how long *will it be* ere thou be [k]quiet? put up thyself into thy scabbard, rest, and be still.

7 How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

CHAPTER 48.

AGAINST Moab thus saith the LORD of hosts, the God of Israel; Woe unto [a]Nebo! for it is spoiled: Kiriathaim is confounded *and* taken: Misgab is confounded and dismayed.

2 *There shall be* no more praise of Moab: in [b]Heshbon they have devised evil against it; come, and let us cut it off from *being* a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

3 A voice of crying *shall be* from [c]Horonaim, spoiling and great destruction.

4 Moab is destroyed; her little ones have caused a cry to be heard.

CHAP. 46
[w] Num. 32. 11, 12.

CHAP. 47
[a] vers. 1, 4 Amos 1. 8.
[b] Ezk. 29. 3.
[c] vers. 1, 5 Gen. 10. 19 Acts 8. 26.
[d] Gen. 6. 17.
[e] Mt. 11. 21.
Jud. 10. 6.
[g] Deut. 2. 23 Amos 9. 7.
[h] Lev. 21. 5.
[i] Gen. 10. 19.
[j] vers. 5, 7 Josh. 13. 3.
[k] Isa. 30. 15.

CHAP. 48
[a] vers. 1, 22 Num. 32. 3.
[b] Num. 21. 26.
[c] Isa. 15. 5.
[d] Eccl. 11. 9.
[e] Psa. 34. 11.
[f] Gen. 12. 11.
[g] Gen. 32. 10.
[h] vers. 18, 22 Num. 21. 30.
[i] Num. 14. 21.

5 For the ascent of Luhith is ascended with continual weeping; for in the descent of Horonaim the enemies have heard a cry of destruction.

6 Flee, save your lives, and be like the heath in the wilderness.

7 For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity *with* his priests and his princes together.

8 And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

9 Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

10 Cursed *be* he that doeth the work of the LORD deceitfully, and cursed *be* he that keepeth back his sword from blood.

11 Moab hath been at ease from his [d]youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his [e]taste remained in him, and his scent is not changed.

12 Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of [f]Beth-el their confidence.

14 How say ye, We *are* mighty and strong men for the war?

15 Moab is spoiled, and gone up *out of* her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name *is* the LORD of hosts.

16 The calamity of Moab *is* near to come, and his affliction hasteth fast.

17 All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong [g]staff broken, *and* the beautiful rod!

18 Thou daughter that dost inhabit [h]Dibon, come down from *thy* [i]glory, and sit in thirst; for the spoiler of Moab shall come upon

thee, *and* he shall destroy thy strong holds.

19 O inhabitant of [j]Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, *and* say, What is done?

20 Moab is confounded; for it is broken down: howl and cry; tell ye it in [k]Arnon, that Moab is spoiled,

21 And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon [l]Mephaath,

22 And upon Dibon, and upon Nebo, and upon Beth-diblathaim,

23 And upon Kiriathaim, and upon Beth-gamul, and upon Beth-meon,

24 And upon Kerioth, and upon Bozrah, and upon all the cities of the [m]land of Moab, far or near.

25 The [n]horn of Moab is cut off, and his arm is broken, saith the LORD.

26 Make ye him drunken: for he magnified *himself* against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

27 For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

28 O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the [o]dove *that* maketh her nest in the sides of the hole's mouth.

29 We have heard the [p]pride of Moab, (he is exceeding proud) his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart.

30 I know his wrath, saith the LORD, and that it is without cause; his liars shall accomplish naught.

31 Therefore will I howl for Moab, and I will cry out for all Moab; *mine heart* shall mourn for the men of Kir-heres.

32 O vine of [q]Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach *even* to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

33 And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; *their* shouting *shall be* no shouting.

34 From the cry of [r]Heshbon *even* unto [s]Elealeh, *and even* unto Jahaz, have they uttered their voice, from [t]Zoar *even* unto [u]Horonaim, to the third of [v]Eglath: for the waters also of Nimrim shall be desolate.

35 Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

36 Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kir-heres: because the riches *that* he hath gotten are perished.

37 For every head *shall be* [w]bald, and every beard clipped: upon all the hands *shall be* cuttings, and upon the loins [x]sackcloth.

38 *There shall be* lamentation generally upon all the housetops of Moab, and in the streets thereof: for [y]I have broken Moab like a vessel wherein *is* no [z]pleasure, saith the LORD.

39 They shall howl, *saying*, How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

40 For thus saith the LORD; Behold, [a]he shall fly as an eagle, and shall spread his wings over Moab.

41 [b]Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

42 And Moab shall be destroyed from *being* a people, because he hath magnified *himself* against the LORD.

43 Fear, and the pit, and the snare, *shall be* upon thee, O inhabitant of Moab, saith the LORD.

44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, *even* upon Moab, the year of their visitation, saith the LORD.

45 They that fled stood under the shadow of Heshbon deprived of strength: but a fire shall come forth out of Heshbon, and a flame from the midst of [c]Sihon, and shall devour the corner of Moab, and the [d]crown of the head of the tumultuous ones.

46 Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

47 Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far *is* the judgment of Moab.

CHAP. 48

j Deut. 2. 36.
k Num. 21. 13.
l Josh. 13. 18.
m Mal. 3. 12.
n Dan. 7. 24.
o Song 2. 4.
p Isa. 16. 6.
q Josh. 13. 19.
r Num. 21. 26.
s Num. 32. 37.
t Gen. 19. 30.
u Isa. 15. 5.
v see Eglaim Isa. 15. 8.
w Lev. 21. 5.
x Gen. 37. 34.
y Jer. 22. 28.
z Psa. 16. 11.
a Deut. 28. 49 Jer. 49. 22 Dan. 7. 4 Hos. 8. 1 Hab. 1. 8.
b ver. 24.
c Josh. 2. 10.
d Ezk. 21. 26.

CHAPTER 49.

CONCERNING the [a]Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why *then* doth their king inherit [b]Gad, and his people dwell in his cities?

2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in [c]Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

3 Howl, O [d]Heshbon, for [e]Ai is spoiled: cry, ye daughters of Rabbah, gird you with [f]sackcloth; lament, and run to and fro by the [g]hedges; for their king shall go into captivity, *and* his priests and his princes together.

4 Wherefore [h]gloriest thou in the valleys, thy flowing valley, O [i]backsliding daughter? that trusted in her treasures, *saying* Who shall come unto me?

5 Behold, I will bring a fear upon thee, saith the Lord, GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

6 And afterward I will bring again the captivity of the children of Ammon, saith the LORD.

7 Concerning [j]Edom, thus saith the LORD of hosts; *Is* wisdom no more in [k]Teman? is counsel perished from the prudent? is their wisdom vanished?

8 Flee ye, turn back, dwell deep, O inhabitants of [l]Dedan; for I will bring the calamity of [m]Esau upon him, the time *that* I will visit him.

9 If grapegatherers come to thee, would they not leave *some* [n]gleaning grapes? if thieves by night, they will destroy till they have enough.

10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he *is* not.

11 Leave thy fatherless children, I will preserve *them* alive; and let thy widows trust in me.

12 For thus saith the LORD; Behold, they whose judgment *was* not to [o]drink of the cup have assuredly drunken; and *art* thou he *that* shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink *of it*.

13 For I have sworn by myself, saith the LORD, that [p]Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

14 I have heard a message from the LORD, and an ambassador is sent unto the nations, *saying*, Gather ye together, and come against her, and rise up to the battle.

15 For, lo, I will make thee small among the nations, *and* despised among men.

16 Thy terribleness hath deceived thee, *and* the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

17 Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the [q]plagues thereof.

18 As in the overthrow of [r]Sodom and [s]Gomorrah and the neighbour *cities* thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

19 Behold, he shall come up like a lion from the swelling of [t]Jordan against the habitation of the strong: but I will [u]suddenly make him run away from her: and who *is* a chosen *man, that* I may appoint over her? for who *is* like me? and who will appoint me the time? and who *is* that [v]shepherd that will stand before me?

20 Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath [w]purposed against the inhabitants of [x]Teman: Surely the least of the flock shall drag them away: surely he shall make their habitations desolate with them.

21 The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the [y]Red Sea.

22 Behold, he shall come up and fly as the eagle, and spread his wings over [z]Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

23 Concerning [a]Damascus. [b]Hamath is confounded, and [c]Arpad: for they have heard evil tidings:

CHAP. 49

[a] vers. 1, 2, 6 Gen. 19. 38.
[b] Gen. 30. 11.
[c] vers. 2, 3 Deut. 3. 11.
[d] Num. 21. 26.
[e] Gen. 12. 8 Josh. 7. 2.
[f] Gen. 37. 34.
[g] Job 1. 10.
[h] Num. 14. 21.
[i] Prov. 14. 14.
[j] vers. 7, 17, 20, 22 Mal. 1. 4.
[k] ver. 20.
[l] Ezk. 25. 13; 27. 15.
[m] Gen. 25. 25.
[n] Lev. 19. 9.
[o] 1 Cor. 10. 4.
[p] ver. 22 Gen. 36. 33 Isa. 34. 6; 63. 1 Amos 1. 12 Mic. 2. 12.
[q] Zech. 14. 12.
[r] Gen. 19. 24.
[s] Gen. 10. 19.
[t] Josh. 3. 14.
[u] Rev. 22. 7.
[v] Psa. 23. 1.
[w] Isa. 14. 24.
[x] Gen. 36. 34 Oba. 9 Hab. 3. 3.
[y] Ex. 13. 18.
[z] ver. 13.
[a] vers. 23, 24, 27 Acts 9. 3.
[b] Num. 13. 21.
[c] 2 Ki. 18. 34.

they are fainthearted; *there is* sorrow on the sea; it cannot be [d]quiet.
24 Damascus is waxed feeble, *and* turneth herself to flee, and fear hath seized on *her:* [e]anguish and sorrows have taken her, as a woman in [f]travail.
25 How is the city of praise not forsaken, the city of my joy!
26 Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.
27 And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Ben-hadad.

28 Concerning Kedar, and concerning the kingdoms of [g]Hazor, which [h]Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to [i]Kedar, and spoil the men of the east.
29 Their tents and their flocks shall they take away: they shall take to themselves their [j]curtains, and all their vessels, and their camels; and they shall cry unto them, Fear *is* on every side.

30 Flee, get you far off, dwell deep, O ye inhabitants of [k]Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a [l]purpose against you.
31 Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, that have neither gates nor bars, *that* dwell alone.
32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them *that are* in the [m]utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.
33 And Hazor shall be a dwelling for [1][n]dragons, *and* a desolation for ever: there shall no man abide there, nor *any* son of man dwell in it.

34 The word of the LORD that came to [o]Jeremiah the prophet against [p]Elam in the beginning of the reign of [q]Zedekiah king of [r]Judah, saying,
35 Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.
36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the [s]outcasts of Elam shall not come.
37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, *even* my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:
38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

39 But it shall come to pass in the latter days, *that* I will bring again the captivity of Elam, saith the LORD.

CHAPTER 50.

THE word that the LORD spake against Babylon *and* against the [a]land of the [b]Chaldeans by Jeremiah the prophet.
2 Declare ye among the nations, and publish, and set up a [c]standard; publish, *and* conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her [d]idols are confounded, her images are broken in pieces.
3 For out of the north there cometh up a nation against her, that shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

4 In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of [e]Judah together, going and weeping: they shall go, and seek the LORD their God.
5 They shall ask the way to [f]Zion with their faces thitherward, *saying,* Come, and let us join ourselves to the LORD in a perpetual [g]covenant *that* shall not be forgotten.
6 My people hath been [h]lost [i]sheep: their [j]shepherds have caused them to go astray, they have turned them away *on* the mountains: they have gone from mountain to hill, they have forgotten their restingplace.
7 All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

CHAP. 49
d Isa. 30. 15.
e Isa. 8. 22.
f Rom. 8. 22.
g vers. 30, 33.
h vers. 28, 30 2 Ki. 24. 1.
i Psa. 120. 5.
j Ex. 26. 1.
k ver. 28.
l Isa. 14. 24.
m Psa. 2. 8.
n Psa. 44. 19.
o Jer. 1. 1.
p vers. 34-39 Gen. 14. 1, 9.
q 2 Ki. 24. 17.
r 1 Ki. 12. 17.
s Psa. 147. 2.
1 Heb. *tannim,* jackals.

CHAP. 50
a Mal. 3. 12.
b vers. 1, 8, 25, 35, 45 Gen. 15. 7.
c Num. 1. 52.
d Lev. 19. 4.
e 1 Ki. 12. 17.
f vers. 5, 28 Mic. 4. 2.
g *Covenant (New).* vers. 4, 5; Mt. 26. 28. (Isa. 61. 8; Heb. 8. 8-12.)
h Mt. 10. 6.
i Gen. 4. 2.
j Psa. 23. 1.

8 Remove out of the midst of Babylon, and go forth out of the [k]land of the Chaldeans, and be as the he [l]goats before the flocks.

9 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows *shall be* as of a mighty expert man; none shall return in vain.

10 And Chaldea shall be a spoil: all that spoil her shall be [m]satisfied, saith the LORD.

11 Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the [n]heifer at grass, and bellow as bulls;

12 Your mother shall be greatly ashamed; she that bare you shall be ashamed: behold, the hindermost of the nations *shall be* a wilderness, a dry land, and a desert.

13 Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her [o]plagues.

14 Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

15 Shout against her round about: she hath stretched out her hand: her foundations are fallen, her walls are thrown down: for it *is* the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

16 Cut off the sower from Babylon, and him that handleth the [p]sickle in the time of [q]harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

17 Israel *is* a scattered sheep; the lions have driven *him* away: first the king of [r]Assyria hath devoured him; and last this [s]Nebuchadrezzar king of Babylon hath broken his bones.

18 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of [t]Babylon and his land, as I have punished the king of Assyria.

19 And I will bring Israel again to his habitation, and he shall feed on [u]Carmel and [v]Bashan, and his soul shall be satisfied upon mount Ephraim and [w]Gilead.

20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and *there shall be* none; and the sins of Judah, and they shall not be found: for I will [x]pardon those whom I preserve *alive*.

21 Go up against the land of Merathaim, *even* against it, and against the inhabitants of [y]Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

22 A sound of battle *is* in the land, and of great destruction.

23 How is the [z]hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

25 The LORD hath opened his armoury, and hath brought forth the [a]weapons of his [b]indignation: for this *is* the work of the Lord, GOD of hosts in the land of the Chaldeans.

26 Come against her from the [c]utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

27 Slay all her [d]bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

28 The voice of them that flee and escape out of the [e]land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been [f]proud against the LORD, against the Holy One of Israel.

30 Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.

31 Behold, I *am* against thee, O *thou* most [g]proud, saith the Lord, GOD of hosts: for thy day is come, the time *that* I will visit thee.

32 And the most proud shall stum-

CHAP. 50

k Mal. 3. 12.
l Lev. 16. 5.
m Lev. 26. 26.
n Num. 19. 2.
o Zech. 14. 12.
p Joel 3. 13.
q Ex. 23. 16.
r vers. 17, 18 Gen. 2. 14.
s 2 Ki. 24. 1.
t Gen. 11. 9.
u 1 Ki. 18. 19.
v Num. 21. 33.
w Gen. 37. 25.
x Ex. 23. 21.
y Ezk. 23. 23.
z Jer. 23. 29.
a Deut. 1. 41.
b Jer. 10. 10.
c Psa. 2. 8.
d Ex. 29. 1.
e Mal. 3. 12.
f Isa. 47. 10.
g vers. 31, 32 Lev. 26. 19.

ble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

33 Thus saith the LORD of hosts; The children of Israel and the children of [h]Judah *were* oppressed together: and all that took them captives held them fast; they refused to let them go.

34 Their Redeemer *is* strong; the LORD of hosts *is* his name: he shall [i]thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

35 A sword *is* upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise *men*.

36 A sword *is* upon the liars; and they shall dote: a sword *is* upon her mighty men; and they shall be dismayed.

37 A sword *is* upon their horses, and upon their chariots, and upon all the mingled people that *are* in the midst of her; and they shall become as women: a sword *is* upon her treasures; and they shall be robbed.

38 A drought *is* upon her waters; and they shall be dried up: for it *is* the land of graven images, and they are mad upon *their* idols.

39 Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell *there*, and the [1]owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

40 [j]As God overthrew [k]Sodom and [l]Gomorrah and the neighbour *cities* thereof, saith the LORD; *so* shall no man abide there, neither shall any son of man dwell therein.

41 Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the utmost parts of the earth.

42 They shall hold the bow and the lance: they *are* cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, *every one* put in array, like a man to the battle, against thee, O daughter of Babylon.

43 The king of Babylon hath heard the report of them, and his hands waxed feeble: [m]anguish took hold of him, *and* pangs as of a woman in [n]travail.

CHAP. 50

[h] 1 Ki. 12. 17.

[i] Gen. 11. 3.

[j] Gen. 19. 25 Isa. 13. 19 Jer. 49. 18; 51. 26.

[k] Gen. 19. 24.

[l] Gen. 10. 19.

[m] Isa. 8. 22.

[n] Rom. 8. 22.

[o] Josh. 3. 17.

[p] Rev. 22. 7.

[q] Psa. 23. 1.

[r] Isa. 14. 24.

1 or, *ostriches.*

44 Behold, he shall come up like a lion from the swelling of [o]Jordan unto the habitation of the strong: but I will make them [p]suddenly run away from her: and who *is* a chosen *man, that* I may appoint over her? for who *is* like me? and who will appoint me the time? and who *is* that [q]shepherd that will stand before me?

45 Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his [r]purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall drag them forth: surely he shall make *their* habitation desolate with them.

46 At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

CHAPTER 51.

THUS saith the LORD; Behold, I will raise up against [a]Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

2 And will send unto Babylon fanners, that shall [b]fan her, and shall empty her [c]land: for in the day of trouble they shall be against her round about.

3 Against *him that* bendeth let the archer bend his bow, and against *him that* lifteth himself up in his armour: and spare ye not her young men; [d]destroy ye utterly all her host.

4 Thus the slain shall fall in the land of the [e]Chaldeans, and *they that are* thrust through in her streets.

5 For Israel *hath* not *been* forsaken, nor [f]Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a [g]recompence.

7 Babylon *hath been* a golden cup in the LORD'S hand, that made all the earth [h]drunken: the nations have drunken of her [i]wine; therefore the nations are mad.

8 Babylon is [j]suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

9 We would have healed Babylon,

CHAP. 51

[a] Gen. 11. 9.

[b] Mt. 3. 12.

[c] Mal. 3. 12.

[d] Deut. 7. 23.

[e] vers. 4, 54 Gen. 15. 7.

[f] 1 Ki. 12. 17.

[g] vers. 6, 56 Num. 5. 7, 8.

[h] Gen. 9. 21.

[i] Gen. 9. 21.

[j] Rev. 22. 7.

but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up *even* to the skies.

10 The LORD hath brought forth our righteousness: come, and let us declare in [k]Zion the work of the LORD our God.

11 Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the [l]Medes: for his device *is* against Babylon, to destroy it; because it *is* the vengeance of the LORD, the vengeance of his temple.

12 Set up the [m]standard against the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, *and* the measure of thy [n]covetousness.

14 The LORD of hosts hath sworn by himself, *saying*, Surely I will fill thee with men, as with [o]caterpillars; and they shall lift up a shout against thee.

15 He hath made the earth by his [p]power, he hath [q]established the world by his wisdom, and hath stretched out the heaven by his understanding.

16 When he uttereth *his* voice, *there is* a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

17 Every man is brutish by *his* knowledge; every artificer is confounded by the graven image: for his [r]molten image *is* falsehood, and *there is* no breath in them.

18 They *are* [s]vanity, the work of errors: in the time of their visitation they shall perish.

19 The portion of [t]Jacob *is* not like them; for he *is* the former of all things: and *Israel is* the rod of his inheritance: the LORD of hosts *is* his name.

20 Thou *art* my battle ax *and* [u]weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

CHAP. 51

k vers. 10, 24, 35. Mic. 4. 2.

l vers. 11, 28. 2 Ki. 17. 6.

m Num. 1. 52.

n Psa. 10. 3.

o 1 Ki. 8. 37.

p Psa. 62. 11.

q Gen. 6. 18.

r Ex. 32. 4.

s Deut. 32. 21.

t Num. 24. 17.

u Deut. 1. 41.

v Psa. 23. 1.

w Mt. 11. 29.

x Jer. 50. 15, 29.

y Eph. 2. 20.

z Num. 1. 52.

a Mal. 3. 12.

b Gen. 8. 4.

c 1 Ki. 8. 37.

d Psa. 8. 6.

e Isa. 14. 24.

f Gen. 26. 3.

g Jer. 50. 24.

h 1 Ki. 14. 15.

21 And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

22 With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

23 I will also break in pieces with thee the [v]shepherd and his flock; and with thee will I break in pieces the husbandman and his [w]yoke of oxen; and with thee will I break in pieces captains and rulers.

24 And [x]I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

25 Behold, I *am* against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

26 And they shall not take of thee a stone for a [y]corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

27 Set ye up a [z]standard in the [a]land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of [b]Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough [c]caterpillars.

28 Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his [d]dominion.

29 And the land shall tremble and sorrow: for every [e]purpose of the LORD shall be [f]performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

30 The mighty men of Babylon have forborn to fight, they have remained in *their* strong holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

31 [g]One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at all ends,

32 And that the passages are stopped, and the [h]reeds they have

burned with fire, and the men of war are affrighted.

33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon *is* like a [i]threshingfloor at threshing time: yet a little while, and the time of her [j]harvest shall come.

34 [k]Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a [l]sea-monster, he hath filled his belly with my delicacies, he hath cast me out.

35 The violence done to me and to my flesh *be* upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall [m]Jerusalem say.

36 Therefore thus saith the LORD; Behold, [n]I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

37 [o]And Babylon shall become heaps, a dwellingplace for [1]dragons, an astonishment, and an hissing, without an inhabitant.

38 They shall roar together like lions: they shall yell as lions' whelps.

39 In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

40 I will bring them down like lambs to the slaughter, like [p]rams with he [q]goats.

41 How is Sheshach taken! and how is [r]the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

42 The sea is come up upon Babylon: she is [s]covered with the multitude of the waves thereof.

43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth *any* son of man pass thereby.

44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

45 My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

46 And so that your heart faint not, and ye fear by reason of the report that shall be heard in the land; a report shall both come *one* year, and after that in *another* year *shall come* a rumour, and violence in the land, ruler against ruler.

47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole [t]land shall be confounded, and all her slain shall fall in the midst of her.

48 [u]Then the heaven and the earth, and all that *is* therein, shall sing because of Babylon: for the spoilers shall come unto her from the north, saith the LORD.

49 As Babylon *hath caused* the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

50 Ye that have escaped the sword, go away, stand not still: remember the LORD from afar, and let [v]Jerusalem come into your mind.

51 We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

52 Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

53 [w]Though Babylon should mount up to heaven, and though she should fortify the height of her strength, *yet* from me shall spoilers come unto her, saith the LORD.

54 A sound of a cry *cometh* from Babylon, and great destruction from the land of the Chaldeans:

55 Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

56 Because the spoiler is come upon her, *even* upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD, God of recompences, shall surely requite.

57 And I will make [x]drunk her princes, and her wise *men*, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name *is* the LORD of hosts.

CHAP. 51

i Gen. 50. 10.
j Ex. 23. 16.
k 2 Ki. 24. 1.
l Psa. 148. 7.
m Mt. 23. 37.
n Jer. 50. 34.
o Isa. 13. 22 Jer. 50. 39 Rev. 18. 2.
p Gen. 15. 9.
q Lev. 16. 5.
r Isa. 13. 19 Jer. 49. 25 Dan. 4. 30.
s Psa. 32. 1.
t Mal. 3. 12.
u Isa. 44. 23; 49. 13 Rev. 18. 20.
v Mt. 23. 37.
w Jer. 49. 16 Amos 9. 2 Oba. 4.
x Gen. 9. 21.
1 Heb. *tannim*, jackals.

58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

59 The word which [y] Jeremiah the prophet commanded [z] Seraiah the son of Neriah, the son of Maaseiah, when he went with [a] Zedekiah the king of [b] Judah into Babylon in the fourth year of his reign. And *this* Seraiah *was* a chief chamberlain.

60 So Jeremiah wrote in a book all the evil that should come upon Babylon, *even* all these words that are written against Babylon.

61 And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

62 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

63 And it shall be, when thou hast made an end of reading this book, *that* thou shalt bind a stone to it, and cast it into the midst of [c] Euphrates:

64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far *are* the words of Jeremiah.

CHAPTER 52.

[a] ZEDEKIAH *was* one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name *was* [b] Hamutal the daughter of Jeremiah of [c] Libnah.

2 And he did *that which was* evil in the [d] eyes of the LORD, according to all that [e] Jehoiakim had done.

3 For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

4 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth *day* of the month, *that* [f] Nebuchadrezzar king of Babylon came, he and all his army, against [g] Jerusalem, and pitched against it, and built forts against it round about.

5 So the city was [h] besieged unto the eleventh year of king Zedekiah.

CHAP. 51

[y] Jer. 1. 1.

[z] ver. 61.

[a] 2 Ki. 24. 17.

[b] 1 Ki. 12. 17.

[c] Gen. 2. 14.

CHAP. 52

[a] vers. 1, 3, 5, 8, 10, 11 2 Ki. 24. 17.

[b] 2 Ki. 23. 31.

[c] Josh. 21. 13.

[d] Gen. 3. 5.

[e] 2 Ki. 23. 34.

[f] vers. 4, 12, 28-30 2 Ki. 24. 1.

[g] Mt. 23. 37.

[h] Zech. 12. 2.

[i] Gen. 12. 10.

[j] Mal. 3. 12.

[k] vers. 7, 8, 14, 17 Gen. 15. 7.

[l] Josh. 6. 2.

[m] vers. 9, 10, 26, 27 2 Ki. 23. 33.

[n] Num. 13. 21.

[o] Gen. 3. 5.

[p] 1 Ki. 12. 17.

[q] vers. 12, 15, 16, 26, 30 2 Ki. 25. 8.

[r] Gen. 28. 18.

[s] Ex. 25. 3.

6 And in the fourth month, in the ninth *day* of the month, the [i] famine was sore in the city, so that there was no bread for the people of the [j] land.

7 Then the city was broken in, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which *was* by the king's garden; (now the [k] Chaldeans *were* by the city round about:) and they went by the way of the plain.

8 But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of [l] Jericho; and all his army was scattered from him.

9 Then they took the king, and carried him up unto the king of Babylon to [m] Riblah in the land of [n] Hamath; where he gave judgment upon him.

10 And the king of Babylon slew the sons of Zedekiah before his [o] eyes: he slew also all the princes of [p] Judah in Riblah.

11 Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

12 Now in the fifth month, in the tenth *day* of the month, which *was* the nineteenth year of Nebuchadrezzar king of Babylon, came [q] Nebuzar-adan, captain of the guard, *who* served the king of Babylon, into Jerusalem,

13 And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great *men*, burned he with fire:

14 And all the army of the Chaldeans, that *were* with the captain of the guard, brake down all the walls of Jerusalem round about.

15 Then Nebuzar-adan the captain of the guard carried away captive *certain* of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

16 But Nebuzar-adan the captain of the guard left *certain* of the poor of the land for vinedressers and for husbandmen.

17 Also the [r] pillars of [s] brass that *were* in the house of the LORD, and the bases, and the brasen sea that

was in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.

18 The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

19 And the basins, and the firepans, and the bowls, and the caldrons, and the [t]candlesticks, and the spoons, and the cups; *that* which *was* of gold *in* gold, and *that* which *was* of silver *in* silver, took the captain of the guard away.

20 The two pillars, one sea, and [u]twelve brasen bulls that *were* under the bases, which king [v]Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

21 And *concerning* the pillars, the height of one pillar *was* eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof *was* four fingers: *it was* hollow.

22 And a [w]capital of brass *was* upon it; and the height of one capital *was* five cubits, with network and [x]pomegranates upon the capital round about, all *of* brass. The second pillar also and the pomegranates *were* like unto these.

23 And there were ninety and six pomegranates on a side; *and* all the pomegranates upon the network *were* an hundred round about.

24 And the captain of the guard took [y]Seraiah the chief priest, and [z]Zephaniah the second priest, and the three keepers of the [a]door:

25 He took also out of the city a court officer, who had the charge of the men of war; and seven men of them that were near the king's person, that were found in the city; and the principal [b]scribe of the host, who mustered the people of the [c]land; and threescore men of the people of the land, that were found in the midst of the city.

26 So Nebuzar-adan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

27 And the king of Babylon smote them, and put them to death in Riblah in the [d]land of [e]Hamath. Thus [f]Judah was carried away captive out of his own land.

28 [g]This *is* the people whom Nebuchadrezzar carried away [h]captive: in the [i]seventh year [j]three thousand Jews and three and twenty:

29 In the eighteenth year of Nebuchadrezzar he carried away captive from [k]Jerusalem eight hundred thirty and two persons:

30 In the three and twentieth year of Nebuchadrezzar Nebuzar-adan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons *were* four thousand and six hundred.

31 [l]And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth *day* of the month, *that* [m]Evil-merodach king of Babylon in the *first* year of his reign [n]lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

32 And spake [o]kindly unto him, and set his throne above the throne of the kings that *were* with him in Babylon,

33 And changed his prison [p]garments: and [q]he did continually eat bread before him all the days of his life.

34 And his allowance, there was a continual allowance given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

CHAP. 52

[t] Ex. 25. 31.

[u] Rev. 21. 12, 14.

[v] 1 Chr. 22. 9.

[w] Ex. 36. 38.

[x] Ex. 28. 33.

[y] 2 Ki. 25. 18.

[z] 2 Ki. 25. 18.

[a] John 10. 9.

[b] 2 Sam. 8. 17.

[c] Mal. 3. 12.

[d] Deut. 5. 16.

[e] Num. 13. 21.

[f] 1 Ki. 12. 17.

[g] 2 Ki. 24. 2.

[h] Deut. 28. 41.

[i] 2 Ki. 24. 12.

[j] 2 Ki. 24. 14.

[k] Mt. 23. 37.

[l] 2 Ki. 25. 27-30.

[m] 2 Ki. 25. 27.

[n] Gen. 40. 13, 20.

[o] Ruth 2. 20.

[p] Zech. 3. 3.

[q] 2 Sam. 9. 13.

CHAPTER 1.

HOW doth the city sit solitary, *that was* full of people! [a]*how* is she become as a widow! she *that was* great among the nations, *and* [b]princess among the provinces, *how* is she become tributary!

2 She weepeth sore in the night, and her [c]tears *are* on her cheeks: among all her lovers she hath none to comfort *her:* all her friends have dealt treacherously with her, they are become her enemies.

3 [d]Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the nations, she findeth no rest: all her persecutors overtook her between the straits.

4 The ways of [e]Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests [f]sigh, her [g]virgins are afflicted, and she *is* in bitterness.

5 Her [h]adversaries are the chief, her enemies prosper; for the LORD hath afflicted her [i]for the multitude of her transgressions: her children are gone into [j]captivity before the enemy.

6 And from the daughter of Zion all her beauty is departed: her [k]princes are become like harts *that* find no pasture, and they are gone without strength before the pursuer.

7 [l]Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, *and* did [m]mock at her ending.

8 [n]Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she [o]sigheth, and turneth backward.

9 Her filthiness *is* in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified *himself.*

10 The adversary hath spread out his hand upon all her pleasant things: for she hath seen *that* the nations entered [p]into her sanctuary, whom thou didst command *that* they should not enter into thy congregation.

11 All her people sigh, they seek bread; they have given their pleasant things for food to relieve the soul: see, O LORD, and consider; for I am become vile.

12 *Is it* nothing to you, all ye that pass by? behold, and see [q]if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted *me* in the day of his fierce [r]anger.

13 From above hath he sent fire into my bones, and it prevaileth against them: [s]he hath spread a net for my feet, he hath turned me back: he hath made me desolate *and* faint all the day.

14 The [t]yoke of my transgressions is bound by his hand: they are wreathed, *and* come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into *their* hands, *from whom* I am not able to rise up.

15 The Lord hath trodden under foot all my mighty *men* in the midst of me: he hath called an assembly against me to crush my young men: [u]the Lord hath trodden the virgin, the daughter of [v]Judah, *as* in a winepress.

16 For these *things* I weep; mine [w]eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

17 Zion spreadeth forth her hands, *and there is* none to comfort her: the LORD hath commanded concerning [x]Jacob, *that* his adversaries *should be* round about him: [y]Jerusalem is as an unclean woman among them.

18 The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all peoples, and behold my [z]sorrow: my virgins and my young men are gone into captivity.

19 I called for my lovers, *but* they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their food to relieve their souls.

CHAP. 1

a Isa. 47. 7, 8.
b Ezra 4. 20.
c Psa. 126. 5, 6.
d 1 Ki. 12. 17.
e vers. 4, 6, 17 Mic. 4. 2.
f Ex. 2. 23.
g vers. 4, 15, 18 Mt. 25. 1.
h Ex. 23. 22.
i Jer. 30. 14, 15; 52. 28 Dan. 9. 7, 16.
j Deut. 28. 41.
k 1 Cor. 2. 6.
l Mt. 23. 37.
m Gen. 21. 9.
n 1 Ki. 8. 46.
o Ex. 2. 23.
p Jer. 51. 51.
q Dan. 9. 12.
r Gen. 18. 30.
s Ezk. 12. 13; 17. 20.
t Mt. 11. 29.
u Isa. 63. 3 Rev. 14 19, 20; 19. 15.
v 1 Ki. 12. 17.
w Gen. 3. 5.
x Num. 24. 17.
y Mt. 23. 37.
z Gen. 3. 16, 17.

20 Behold, O LORD; for I *am* in distress: my inmost being is troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home *there is* as death.

21 They have heard that I sigh: *there is* none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done *it:* thou wilt bring the day *that* thou hast proclaimed, and they shall be like unto me.

22 Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs *are* many, and my heart *is* faint.

CHAPTER 2.

HOW hath the Lord covered the daughter of [a]Zion with a [b]cloud in his anger, *and* cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

2 The Lord hath swallowed up all the habitations of Jacob, and hath not [c]pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought *them* down to the ground: he hath [d]polluted the kingdom and the princes thereof.

3 He hath cut off in *his* fierce anger all the [e]horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, *which* devoureth round about.

4 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all *that were* pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his [f]fury like fire.

5 The Lord was as an enemy: he hath swallowed up Israel, [g]he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of [h]Judah mourning and lamentation.

6 And he hath violently taken away his [1]tabernacle, as *if it were of* a [i]garden: he hath destroyed his place of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the [j]indignation of his anger the king and the priest.

7 The Lord hath cast off his altar,

CHAP. 2

[a] vers. 1, 4, 6, 8, 10, 13, 18 Mic. 4. 2.

[b] Psa. 78. 14.

[c] Psa. 103. 13.

[d] Ex. 20. 25.

[e] Dan. 7. 24.

[f] Lev. 26. 28.

[g] 2 Ki. 25. 9 Jer. 52. 13.

[h] 1 Ki. 12. 17.

[i] Gen. 2. 8.

[j] Jer. 10. 10.

[k] Isa. 14. 24.

[l] Deut. 28. 36 2 Ki. 24. 15; 25. 7 Lam. 1. 3; 4. 20.

[m] Gen. 10. 5.

[n] Ex. 7. 1.

[o] Gen. 37. 34.

[p] vers. 10, 13, 21 Mt. 25. 1.

[q] Mt. 23. 37.

[r] Gen. 3. 5.

[s] Lam. 1. 12 Dan. 9. 12.

[t] 1 Ki. 9. 8 Jer. 18. 16 Nah. 3. 19.

1 Heb. *booth.*

he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

8 The LORD hath [k]purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

9 Her gates are sunk into the ground; he hath destroyed and broken her bars: [l]her king and her princes *are* among the [m]nations: the law *is* no *more;* her [n]prophets also find no vision from the LORD.

10 The elders of the daughter of Zion sit upon the ground, *and* keep silence: they have cast up dust upon their heads; they have girded themselves with [o]sackcloth: the [p]virgins of [q]Jerusalem hang down their heads to the ground.

11 Mine [r]eyes do fail with tears, my inmost being is troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.

12 They say to their mothers, Where *is* corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

13 [s]What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach *is* great like the sea: who can heal thee?

14 Thy prophets have seen vain and foolish things for thee: and they have not laid open thine iniquity, to turn away thy captivity; but have foretold for thee false prophecies and causes of banishment.

15 [t]All that pass by clap *their* hands at thee; they hiss and wag their head at the daughter of Jerusalem, *saying, Is* this the city that *men* call The perfection of beauty, The joy of the whole earth?

16 All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We

have swallowed *her* up: certainly this *is* the day that we looked for; we have found, we have seen *it*.

17 The LORD hath done *that* which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not [u]pitied: and he hath caused *thine* enemy to rejoice over thee, he hath set up the [v]horn of thine adversaries.

18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

20 Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their own fruit, the babes they have nurtured? shall the priest and the prophet be slain in the sanctuary of the Lord?

21 The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain *them* in the day of thine anger; thou hast killed, *and* not pitied.

22 Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have nurtured and brought up hath mine enemy consumed.

CHAPTER 3.

I *AM* the man *that* hath seen affliction by the rod of his wrath.

2 He hath led me, and brought *me into* darkness, but not *into* light.

3 Surely against me is he turned; he turneth his hand *against me* all the day.

4 [a]My flesh and my skin hath he made old; he hath broken my bones.

5 He hath builded against me, and compassed *me* with [b]gall and [c]travail.

6 He hath set me in dark places, as *they that be* dead of old.

7 [d]He hath [e]hedged me about, that I cannot get out: he hath made my chain heavy.

8 [f]Also when I cry and entreat, he shutteth out my prayer.

CHAP. 2

[u] Psa. 103. 13.

[v] Dan. 7. 24.

CHAP. 3

[a] Job 16. 8.

[b] Mt. 27. 34.

[c] Rom. 8. 22.

[d] Job 3. 23; 19. 8 Hos. 2. 6.

[e] Job 1. 10.

[f] Job 30. 20 Psa. 22. 2.

[g] Psa. 23. 3.

[h] Job 7. 20; 16. 12 Psa. 38. 2.

[i] Deut. 29. 18.

[j] 2 Cor. 5. 17.

[k] Psa. 27. 14.

[l] 1 Thes. 4. 13.

[m] Gen. 49. 18.

[n] Mt. 11. 29.

[o] Eccl. 11. 9.

[p] vers. 32, 33 Isa. 53. 3, 4.

[q] Ex. 2. 6.

9 He hath inclosed my ways with hewn stone, he hath made my [g]paths crooked.

10 He *was* unto me *as* a bear lying in wait, *and as* a lion in secret places.

11 He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

12 [h]He hath bent his bow, and set me as a mark for the arrow.

13 He hath caused the arrows of his quiver to enter into my reins.

14 I was a derision to all my people; *and* their song all the day.

15 He hath filled me with bitterness, he hath made me drunken with [i]wormwood.

16 He hath also broken my teeth with gravel stones, he hath covered me with ashes.

17 And thou hast removed my soul far off from peace: I forgat prosperity.

18 And I said, My strength and my hope is perished from the LORD:

19 The remembrance of mine affliction and my misery, the wormwood and the gall.

20 My soul hath *them* still in remembrance, and is humbled in me.

21 This I recall to my mind, therefore have I hope.

22 *It is of* the LORD'S mercies that we are not consumed, because his compassions fail not.

23 *They are* [j]new every morning: great *is* thy faithfulness.

24 The LORD *is* my portion, saith my soul; therefore will I hope in him.

25 The LORD *is* good unto them that [k]wait for him, to the soul *that* seeketh him.

26 *It is* good that *a man* should both [l]hope and quietly wait for the [m]salvation of the LORD.

27 *It is* good for a man that he bear the [n]yoke in his [o]youth.

28 He sitteth alone and keepeth silence, because he hath laid *it* upon him.

29 He putteth his mouth in the dust; if so be there may be hope.

30 He giveth *his* cheek to him that smiteth him: he is filled full with reproach.

31 For the Lord will not cast off for ever:

32 But though he cause [p]grief, yet will he have [q]compassion according to the multitude of his mercies.

33 For he doth not afflict willingly nor grieve the children of men.

34 To crush under his feet all the prisoners of the earth,
35 To turn aside the right of a man before the face of the most High,
36 To subvert a man in his cause, the Lord approveth not.

37 Who *is* he *that* saith, and it cometh to pass, *when* the Lord commandeth *it* not?
38 Out of the mouth of the most High proceedeth not evil and good?
39 Wherefore doth a living man complain, a man for the punishment of his sins?
40 Let us search and try our ways, and turn again to the LORD.
41 Let us lift up our heart with *our* hands unto God in the heavens.
42 We have transgressed and have rebelled: thou hast not [r]pardoned.
43 Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not [s]pitied.
44 Thou hast covered thyself with a [t]cloud, that *our* prayer should not pass through.
45 Thou hast made us *as* the [u]off-scouring and refuse in the midst of the peoples.
46 All our enemies have opened their mouths against us.
47 Fear and a snare is come upon us, desolation and destruction.
48 Mine [v]eye runneth down with rivers of water for the destruction of the daughter of my people.
49 Mine eye trickleth down, and ceaseth not, without any intermission,
50 Till the LORD look down, and behold from heaven.
51 Mine eye affecteth mine heart because of all the daughters of my city.
52 Mine enemies chased me sore, like a bird, without cause.
53 They have cut off my life in the dungeon, and cast a stone upon me.
54 Waters flowed over mine head; *then* I said, I am cut off.

55 [w]I called upon thy name, O LORD, out of the low dungeon.
56 Thou hast heard my voice: hide not thine ear at my breathing, at my cry.
57 Thou drewest near in the day *that* I called upon thee: thou saidst, Fear not.
58 O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.
59 O LORD, thou hast seen my wrong: judge thou my cause.

CHAP. 3
[r] Ex. 23. 21.
[s] Psa. 103. 13.
[t] Psa. 78. 14.
[u] 1 Cor. 4. 13.
[v] Gen. 3. 5.
[w] Psa. 130. 1 Jon. 2. 2.
[x] Psa. 69. 9.
[y] Psa. 28. 4 Jer. 11. 20 2 Tim. 4. 14.
[z] Num. 5. 7, 8.

60 Thou hast seen all their vengeance *and* all their imaginations against me.
61 Thou hast heard their [x]reproach, O LORD, *and* all their imaginations against me;
62 The lips of those that rose up against me, and their device against me all the day;
63 Behold their sitting down, and their rising up; I *am* their music.

64 [y]Render unto them a [z]recompence, O LORD, according to the work of their hands.
65 Give them sorrow of heart, thy curse unto them.
66 Persecute and destroy them in anger from under the heavens of the LORD.

CHAPTER 4.

HOW is the [a]gold become dim! *how* is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the [b]potter!
3 Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people *is become* cruel, like the ostriches in the wilderness.
4 The tongue of the sucking child cleaveth to the roof of his mouth for [c]thirst: the young children ask bread, *and* no man breaketh *it* unto them.
5 They that did feed delicately are desolate in the streets: they that were brought up in [d]scarlet embrace dunghills.
6 For the punishment of the iniquity of the daughter of my people is greater than the punishment of the [e]sin of [f]Sodom, that was overthrown as in a moment, and no hands stayed on her.
7 Her Nazarites were purer than snow, they were [g]whiter than [h]milk, they were more ruddy in body than [i]rubies, their polishing *was* of sapphire:
8 Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.
9 *They that be* slain with the sword are better than *they that be* slain with hunger: for these pine away, stricken through for *want of* the fruits of the field.

CHAP. 4
[a] vers. 1, 2 Ex. 25. 3.
[b] Mt. 27. 7.
[c] John 7. 37.
[d] Lev. 14. 4.
[e] Rom. 3. 23.
[f] Gen. 19. 24.
[g] Isa. 1. 18.
[h] Isa. 55. 1.
[i] Job 28. 18.

10 The hands of the pitiful women have boiled their own children: they were their meat in the destruction of the daughter of my people.
11 The LORD hath [j]accomplished his [k]fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.
12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of [l]Jerusalem.

13 For the sins of her prophets, *and* the iniquities of her priests, that have [m]shed the blood of the just in the midst of her,
14 They have wandered *as* [n]blind *men* in the streets, they have [o]polluted themselves with blood, so that men could not touch their [p]garments.
15 They cried unto them, Depart ye; *it is* unclean; depart, depart, touch not: when they fled away and wandered, they said among the nations, They shall no more sojourn *there*.
16 The anger of the LORD hath divided them; he will no more regard them: they [q]respected not the persons of the priests, they favoured not the elders.
17 As for us, our [r]eyes as yet failed for our vain [s]help: in our watching we have watched for a nation *that* could not save *us*.
18 They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.
19 Our persecutors are swifter than the [t]eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.
20 The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the nations.

21 Rejoice and be glad, O daughter of [u]Edom, that dwellest in the [v]land of [w]Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

22 The punishment of thine iniquity is [x]accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

CHAP. 4
j 2 Chr. 36. 22.
k Lev. 26. 28.
l Mt. 23. 37.
m Gen. 9. 6.
n Mt. 15. 14.
o Ex. 20. 25.
p Zech. 3. 3.
q Gen. 4. 4, 5.
r Gen. 3. 5.
s Psa. 33. 20.
t Prov. 30. 19.
u vers. 21, 22 Mal. 1. 4.
v Mal. 3. 12.
w Job 1. 1.
x 2 Chr. 36. 22.

CHAPTER 5.

REMEMBER, O LORD, what is come upon us: consider, and behold our reproach.
2 Our inheritance is turned to strangers, our houses to aliens.
3 We are orphans and fatherless, our mothers *are* as widows.
4 We have drunken our water for [a]money; our wood is sold unto us.
5 Our necks *are* under persecution: we [b]labour, *and* have no rest.
6 We have given the hand *to* the [c]Egyptians, *and to* the [d]Assyrians, to be [e]satisfied with bread.
7 Our fathers have sinned, *and are* not; and we have borne their iniquities.
8 Servants have ruled over us: *there is* none that doth deliver *us* out of their hand.
9 We gat our bread with *the peril of* our lives because of the sword of the wilderness.
10 Our skin was black like an oven because of the terrible [f]famine.
11 They ravished the women in Zion, *and* the maids in the cities of [g]Judah.
12 Princes are hanged up by their hand: the faces of elders were not honoured.
13 They took the young men to grind, and the children fell under the wood.
14 The elders have ceased from the gate, the young men from their music.
15 The joy of our heart is ceased; our dance is turned into mourning.
16 The [h]crown is fallen *from* our head: woe unto us, that we have sinned!
17 For this our heart is faint; for these *things* our eyes are dim.
18 Because of the mountain of Zion, which is [i]desolate, the foxes walk upon it.
19 Thou, O LORD, remainest for ever; thy throne from generation to generation.
20 Wherefore dost thou forget us for ever, *and* forsake us so long time?
21 Turn thou us unto thee, O LORD, and we shall be turned; [j]renew our days as of old.
22 But thou hast utterly rejected us; thou art very wroth against us.

CHAP. 5
a Gen. 17. 12.
b Isa. 55. 2.
c Ex. 1. 13.
d Gen. 2. 14.
e Lev. 26. 26.
f Gen. 12. 10.
g 1 Ki. 12. 17.
h Ezk. 21. 26.
i Lev. 26. 32.
j Tit. 3. 5.

CHAPTER 1.

NOW it came to pass in the thirtieth year, in the fourth *month*, in the fifth *day* of the month, as I *was* among the [1]captives by the river of [b]Chebar, *that* the [c]heavens were opened, and I saw [d]visions of God.

2 In the fifth *day* of the month, which *was* the fifth year of king Jehoiachin's captivity,

3 The word of the LORD came expressly unto [2]Ezekiel [e]the priest, the son of Buzi, in the [f]land of the [g]Chaldeans by the river [h]Chebar; and the hand of the LORD was there upon him.

4 And I looked, and, behold, a [i]whirlwind came out of the north, a great cloud, and a fire [3]infolding itself, and a brightness *was* about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

5 Also out of the midst thereof *came* the likeness of four living [j]creatures. And this *was* their appearance; they had the likeness of a man.

6 And every one had four faces, and every one had four wings.

7 And their feet *were* [4]straight feet; and the sole of their feet *was* like the sole of a calf's foot: and they sparkled like the colour of burnished [k]brass.

8 And *they had* the hands of a man under their wings on their four sides; and they four had their faces and their wings *alike*.

9 Their wings *were* joined one to another; they turned not when they went; they went every one straight forward.

10 As for the likeness of their faces, they four had the face of a man, and the face of a [l]lion, on the right side: and they four had the face of an [m]ox on the left side; they four also had the face of an [n]eagle.

11 Thus *were* their faces: and their wings *were* stretched upward; two *wings* of every one *were* joined one to another, and two covered their bodies.

12 And they went every one straight forward: whither the spirit was to go, they went; *and* they turned not when they went.

13 As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of [o]torches: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

14 And the living creatures ran and returned as the appearance of a flash of lightning.

15 Now as I beheld the living creatures, behold one [p]wheel upon the earth by the living creatures, with his four faces.

16 The appearance of the wheels and their work *was* like unto the colour of a beryl: and they four had one likeness: and their appearance and their work *was* as it were a wheel in the middle of a wheel.

17 When they went, they went upon their four sides: *and* they turned not when they went.

18 As for their rings, they were so high that they were dreadful; and their rings *were* full of [q]eyes round about them four.

19 And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

20 Whithersoever the spirit was to go, they went, thither *was their* spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature *was* in the wheels.

21 When those went, *these* went; and when those stood, *these* stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature *was* in the wheels.

22 And the likeness of the [r]firmament upon the heads of the living [s]creature *was* as the colour of the terrible crystal, stretched forth over their heads above.

23 And under the firmament *were* their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

CHAP. 1

[a] Deut. 28. 41.
[b] ver. 3.
[c] Gen. 1. 1.
[d] Gen. 15. 1.
[e] Ezk. 24. 24.
[f] Mal. 3. 12.
[g] Gen. 15. 7.
[h] ver. 1 Ezk. 3. 15, 23; 10. 20.
[i] 2 Ki. 2. 1.
[j] Gen. 1. 21.
[k] Ex. 25. 3.
[l] Gen. 49. 9.
[m] Deut. 22. 10.
[n] Prov. 30. 19.
[o] Gen. 15. 17.
[p] vers. 15-21 Ezk. 3. 13; 10. 2-19; 11. 22; 23. 24; 26. 10 Dan. 7. 9 Rev. 4. 1-11.
[q] Gen. 3. 5.
[r] Gen. 1. 6.
[s] Gen. 1. 21.

1 Heb. *captivity.*
2 Heb. *Jehezkel.*
3 Heb. *catching itself.*
4 Heb. *a straight foot.*

24 And when they went, I heard the noise of their wings, [t]like the noise of great waters, [u]as the voice of the [v]Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

25 And there was a voice from the firmament that *was* over their heads, when they stood, *and* had let down their wings.

26 And above the firmament that *was* over their heads *was* the likeness of a throne, [w]as the appearance of a sapphire stone: and upon the likeness of the throne *was* the likeness as the appearance of a man above upon it.

27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

28 [x]As the appearance of the [y]bow that is in the cloud in the day of rain, so *was* the appearance of the brightness round about. This *was* the appearance of the likeness of the [z]glory of the LORD. And when I saw *it*, [a]I fell upon my face, and I heard a voice of one that spake.

CHAPTER 2.

AND he said unto me, Son of man, [a]stand upon thy feet, and I will speak unto thee.

2 And the [b]Spirit entered into me when he [c]spake unto me, and set me upon my feet, that I heard him that spake unto me.

3 And he said unto me, Son of man, I send thee to the children of Israel, to [1]a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day.

4 For *they are* impudent children and [d]stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

5 And they, whether they will hear, or whether they will forbear, (for they *are* a [e]rebellious house,) yet shall know that there hath been a prophet among them.

6 And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns *be* with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they *be* a rebellious house.

7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they *are* [2]most rebellious.

8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

9 And when I looked, behold, an hand *was* sent unto me; and, lo, a roll of a book *was* therein;

10 And he spread it before me; and it *was* written within and without: and *there was* written therein lamentations, and mourning, and woe.

CHAPTER 3.

MOREOVER he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

2 So I opened my mouth, and he caused me to eat that roll.

3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat *it:* and it was in my mouth as honey for sweetness.

4 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

5 For thou *art* not sent to a people of a strange speech and of an hard language, *but* to the house of Israel;

6 Not to many peoples of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

7 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel *are* impudent and hardhearted.

8 Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

9 [a]As an adamant [b]harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they *be* a rebellious house.

10 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

CHAP. 1

[t] Ezk. 43. 2 Dan. 10. 6 Rev. 1. 15.

[u] Job 37. 4, 5 Psa. 29. 3, 4; 68. 33.

[v] Gen. 17. 1.

[w] Ex. 24. 10.

[x] Rev. 4. 3; 10. 1.

[y] Gen. 9. 13-16.

[z] Num. 14. 21.

[a] Ezk. 3. 23 Dan. 8. 17 Acts 9. 4 Rev. 1. 17.

CHAP. 2

[a] Dan. 10. 11.

[b] *Holy Spirit.* Ezk. 3. 12, 14, 24. (Gen. 1. 2; Mal. 2. 15.)

[c] *Inspiration.* Amos 3. 7. (Ex. 4. 15; Rev. 22. 19.)

[d] Deut. 10. 16.

[e] vers. 3, 5 Num. 14. 9.

1 or, *rebellious tribes.*

2 Heb. *rebellion.*

CHAP. 3

[a] Isa. 50. 7 Jer. 1. 18; 15. 20 Mic. 3. 8.

[b] Zech. 7. 12.

11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

12 Then the [c]Spirit took me up, and I heard behind me a voice of a great rushing, *saying,* Blessed *be* the [d]glory of the LORD from his place.

13 *I heard* also the noise of the wings of the living [e]creatures that touched one another, and the noise of the [f]wheels over against them, and a noise of a great rushing.

14 So the Spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the [g]hand of the LORD was strong upon me.

15 Then I came to them of the captivity at Tel-abib, that dwelt by the river of [h]Chebar, and I sat where they sat, and remained there astonished among them seven days.

16 And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

17 Son of man, I have made thee a [i]watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked *man* [j]shall die in his iniquity; but his blood will I require at thine hand.

19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; [k]but thou hast delivered thy soul.

20 Again, When a righteous *man* doth turn from his righteous acts, and commit [l]iniquity, and I lay a [m]stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his [n]sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

21 Nevertheless if thou warn the righteous *man,* that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

22 And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

24 Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

25 But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they *are* a rebellious house.

27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they *are* a rebellious house.

CHAP. 3

[c] *Holy Spirit.* vers. 12, 14, 24; Ezk. 8. 3. (Gen. 1. 2; Mal. 2. 15.)

[d] Num. 14. 21.

[e] Gen. 1. 21.

[f] Ezk. 1. 15-21.

[g] 2 Ki. 3. 15 Ezk. 1. 3; 8. 1; 37. 1.

[h] vers. 15, 23 Ezk. 1. 3.

[i] Mt. 24. 42.

[j] Ezk. 33. 6 John 8. 21, 24.

[k] Isa. 49. 4, 5 Acts 20. 26.

[l] Gen. 15. 16.

[m] Lev. 19. 14.

[n] Rom. 3. 23.

CHAPTER 4.

THOU also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, *even* [a]Jerusalem:

2 And lay [b]siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set *battering* rams against it round about.

3 Moreover take thou unto thee an iron pan, and set it *for* a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. [c]This *shall be* a [d]sign to the house of Israel.

4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: *according* to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

6 And when thou hast [e]accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of [f]Judah forty days: I have appointed thee each day for a year.

7 Therefore thou shalt set thy face toward the siege of Jerusalem, and

CHAP. 4

[a] Mt. 23. 37.

[b] Zech. 12. 2.

[c] Ezk. 12. 6, 11; 24. 24, 27.

[d] Gen. 1. 14.

[e] 2 Chr. 36. 22.

[f] 1 Ki. 12. 17.

thine arm *shall be* uncovered, and thou shalt prophesy against it.

8 And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

9 Take thou also unto thee wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make thee bread thereof, *according* to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

10 And thy meat which thou shalt eat *shall be* by weight, twenty [g]shekels a day: from time to time shalt thou eat it.

11 Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

12 And thou shalt eat it *as* barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

13 And the LORD said, Even thus shall the children of Israel eat their defiled bread among the [h]nations, whither I will drive them.

14 Then said I, Ah Lord GOD! behold, my soul hath not been [i]polluted: for from my [j]youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

15 Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

16 Moreover he said unto me, Son of man, behold, I will break [k]the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

17 That they may want bread and water, and be astonished one with another, and consume away for their iniquity.

CHAPTER 5.

AND thou, son of man, take thee a sharp knife, take thee a barber's razor, [a]and cause *it* to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the *hair*.

2 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, *and* smite about it with a knife: and a third part thou shalt scatter to the wind; and I will draw out a [b]sword after them.

3 [c]Thou shalt also take thereof a few in number, and bind them in thy skirts.

4 Then take of them again, and cast them into the midst of the fire, and burn them in the fire; *for* thereof shall a fire come forth into all the house of Israel.

5 Thus saith the Lord GOD; This *is* [d]Jerusalem: I have set it in the midst of the nations and countries *that are* round about her.

6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that *are* round about her: for they have refused my judgments and my statutes, they have not walked in them.

7 Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that *are* round about you, *and* have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that *are* round about you;

8 Therefore thus saith the Lord GOD; Behold, I, even [e]I, *am* against thee, and will execute judgments in the midst of thee in the sight of the nations.

9 [f]And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine [g]abominations.

10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I [h]scatter unto all the winds.

11 Wherefore, *as* I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish *thee;* neither shall mine [i]eye spare, neither will I have any [j]pity.

12 A third part of thee shall die with the [k]pestilence, and with [l]famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

13 Thus shall mine [m]anger be

CHAP. 4

g Gen. 23. 15.

h Gen. 10. 5.

i Ex. 20. 25.

j Eccl. 11. 9.

k Lev. 26. 26 Psa. 105. 16 Isa. 3. 1 Ezk. 5. 16; 14. 13.

CHAP. 5

a Lev. 21. 5 Isa. 7. 20 Ezk. 44. 20.

b Gen. 3. 24.

c Jer. 40. 6; 52. 16.

d Mt. 23. 37.

e Ex. 3. 14.

f Lam. 4. 6 Dan. 9. 12 Amos 3. 2.

g Gen. 43. 32.

h ver. 12 Lev. 26. 33 Deut. 28. 64 Ezk. 12. 14 Zech. 2. 6.

i Gen. 3. 5.

j Psa. 103. 13.

k Ex. 5. 3.

l Gen. 12. 10.

m Gen. 18. 30.

[n]accomplished, and I will cause my [o]fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken *it* in my [p]zeal, when I have accomplished my fury in them.

14 Moreover I will make thee waste, and a [q]reproach among the nations that *are* round about thee, in the sight of all that pass by.

15 So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that *are* round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken *it*.

16 When I shall send upon them the evil arrows of famine, which shall be for *their* destruction, *and* which I will send to destroy you: and I will increase the famine upon you, and will break your staff of [r]bread:

17 So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken *it*.

CHAPTER 6.

AND the word of the LORD came unto me, saying,

2 Son of man, set thy face toward the mountains of Israel, and prophesy against them,

3 And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, *even* I, will bring a sword upon you, and I will destroy your high places.

4 And your altars shall be desolate, and your sun-images shall be broken: and I will cast down your slain *men* before your [a]idols.

5 And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.

6 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be [b]abolished.

7 And the slain shall fall in the midst of you, and ye shall know that I *am* the LORD.

CHAP. 5

[n] 2 Chr. 36. 22.

[o] Lev. 26. 28.

[p] Psa. 119. 139.

[q] Psa. 69. 9.

[r] Gen. 3. 19.

CHAP. 6

[a] Lev. 19. 4.

[b] 2 Cor. 3. 13.

[c] *Remnant.* vers. 8, 11-14 Ezk. 9. 4. (Isa. 1. 9; Rom. 11. 5.)

[d] Isa. 1. 21.

[e] Ezk. 11. 19.

[f] Gen. 3. 5.

[g] Ex. 5. 3.

[h] Zech. 12. 2.

[i] 2 Chr. 36. 22.

[j] Lev. 26. 28.

[k] Mal. 3. 12.

CHAP. 7

[a] vers. 3, 6 Amos 8. 2 Mt. 24. 6; 13. 14.

[b] ver. 9 Ezk. 5. 11; 8. 18; 9. 10.

[c] Psa. 103. 13.

8 Yet will I leave a [c]remnant, that ye may have *some* that shall escape the sword among the nations, when ye shall be scattered through the countries.

9 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their [d]whorish [e]heart, which hath departed from me, and with their [f]eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

10 And they shall know that I *am* the LORD, *and that* I have not said in vain that I would do this evil unto them.

11 Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the [g]pestilence.

12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is [h]besieged shall die by the famine: thus will I [i]accomplish my [j]fury upon them.

13 Then shall ye know that I *am* the LORD, when their slain *men* shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

14 So will I stretch out my hand upon them, and make the [k]land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I *am* the LORD.

CHAPTER 7.

MOREOVER the word of the LORD came unto me, saying,

2 Also, thou son of man, thus saith the Lord GOD unto the land of Israel; [a]An end, the end is come upon the four corners of the land.

3 Now *is* the end *come* upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

4 [b]And mine eye shall not spare thee, neither will I have [c]pity: but

I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: [d]and ye shall know that I *am* the LORD.

5 Thus saith the Lord GOD; An evil, an only evil, behold, is come.
6 An end is come, the end is come: it watcheth for thee; behold, it is come.
7 The morning is come unto thee, O thou that dwellest in the land: the [e]time is come, the day of trouble *is* near, and not the sounding again of the mountains.
8 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.
9 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations *that* are in the midst of thee; and ye shall know that I *am* the LORD that smiteth.
10 Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.
11 Violence is risen up into a rod of wickedness: none of them *shall remain,* nor of their multitude, nor of any of theirs: neither *shall there be* wailing for them.
12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath *is* upon all the multitude thereof.
13 For the seller shall not return to that which is sold, although they were yet alive: for the vision *is* touching the whole multitude thereof, *which* shall not return; neither shall any strengthen himself in the iniquity of his life.
14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath *is* upon all the multitude thereof.
15 The sword *is* without, and the [f]pestilence and the famine within: he that *is* in the field shall die with the sword; and he that *is* in the city, famine and pestilence shall devour him.

16 But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.
17 All hands shall be feeble, and all knees shall be weak *as* water.

CHAP. 7

[d] ver. 27 Ezk. 6. 7; 12. 20.

[e] ver. 12 Zeph. 1. 14, 15.

[f] Ex. 5. 3.

[g] Gen. 37. 34.

[h] Lev. 21. 5.

[i] Ex. 38. 27.

[j] Mt. 3. 7.

[k] Lev. 26. 26.

[l] Lev. 19. 14.

[m] Psa. 93. 1.

[n] Lev. 19. 4.

[o] Ex. 20. 25.

[p] Mal. 3. 12.

[q] Isa. 5. 14.

18 They shall also gird *themselves* with [g]sackcloth, and horror shall cover them; and shame *shall be* upon all faces, and [h]baldness upon all their heads.
19 They shall cast their [i]silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the [j]wrath of the LORD: they shall not [k]satisfy their souls, neither fill their bowels: because it was the [l]stumblingblock of their iniquity.

20 As for the beauty of his ornament, he set it in [m]majesty: but they made the [n]images of their abominations *and* of their detestable things therein: therefore have I set it far from them.
21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall [o]pollute it.
22 My face will I turn also from them, and they shall pollute my secret *place:* for the robbers shall enter into it, and defile it.

23 Make a chain: for the [p]land is full of bloody crimes, and the city is full of violence.
24 Wherefore I will bring the worst of the nations, and they shall possess their houses: I will also make the [q]pomp of the strong to cease; and their holy places shall be defiled.
25 Destruction cometh; and they shall seek peace, and *there shall be* none.
26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.
27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the peoples of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I *am* the LORD.

CHAPTER 8.

AND it came to pass in the sixth year, in the sixth *month,* in the fifth *day* of the month, *as* I sat in mine house, and the elders of [a]Judah sat before me, that the hand of the Lord GOD fell there upon me.

CHAP. 8

[a] 1 Ki. 12. 17.

2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

3 And he put forth the form of an hand, and took me by a lock of mine head; and the [b] Spirit lifted me up between the earth and the heaven, and brought me in the visions of God to [c] Jerusalem, to the [d] door of the inner gate that looketh toward the north; where *was* the seat of the image of jealousy, which provoketh to [e] jealousy.

4 And, behold, the [f] glory of the God of Israel *was* there, according to the vision that I saw in the plain.

5 Then said he unto me, Son of man, lift up thine [g] eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the [h] altar this image of [i] jealousy in the entry.

6 He said furthermore unto me, Son of man, seest thou what they do? *even* the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, *and* thou shalt see greater abominations.

7 And he brought me to the [j] door of the court; and when I looked, behold a hole in the wall.

8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

9 And he said unto me, Go in, and behold the wicked abominations that they do here.

10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his [k] censer in his hand; and a fragrant cloud of [l] incense went up.

12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

CHAP. 8

[b] *Holy Spirit.* Ezk. 10. 17. (Gen. 1. 2; Mal. 2. 15.)

[c] Mt. 23. 37.

[d] John 10. 9.

[e] Ex. 20. 5.

[f] Num. 14. 21.

[g] Gen. 3. 5.

[h] Gen. 8. 20.

[i] Ex. 20. 5.

[j] John 10. 9.

[k] Lev. 16. 12.

[l] Ex. 30. 1.

[m] 1 Ki. 12. 17.

[n] Mal. 3. 12.

[o] Ex. 23. 21.

[p] Lev. 26. 28.

[q] Psa. 103. 13.

13 He said also unto me, Turn thee yet again, *and* thou shalt see greater abominations that they do.

14 Then he brought me to the door of the gate of the LORD'S house which *was* toward the north; and, behold, there sat the women weeping for Tammuz.

15 Then said he unto me, Hast thou seen *this,* O son of man? turn thee yet again, *and* thou shalt see greater abominations than these.

16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

17 Then he said unto me, Hast thou seen *this,* O son of man? Is it a light thing to the house of [m] Judah that they commit the abominations which they commit here? for they have filled the [n] land with violence, and have returned to [o] provoke me to anger: and, lo, they put the branch to their nose.

18 Therefore will I also deal in [p] fury: mine eye shall not spare, neither will I have [q] pity: and though they cry in mine ears with a loud voice, *yet* will I not hear them.

CHAPTER 9.

HE cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man *with* his destroying [a] weapon in his hand.

2 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them *was* clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the [b] brasen altar.

3 And the [c] glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, who *had* the writer's inkhorn by his side;

4 And the LORD said unto him, Go through the midst of the city, through the midst of [d] Jerusalem, and [e] set a mark upon the foreheads of the men that [f] sigh and that cry

CHAP. 9

[a] Deut. 1. 41.

[b] Ex. 25. 3.

[c] Num. 14. 21.

[d] Mt. 23. 37.

[e] *Remnant.* ver. 4; Ezk. 11. 16-21. (Isa. 1. 9; Rom. 11. 5.)

[f] Ex. 2. 23.

JERUSALEM: ST. STEPHEN'S GATE.

"I will make thee an eternal excellency, a joy of many generations . . . thou shalt call thy walls Salvation, and thy gates Praise."—Isa. lx. 15-18.

JOPPA.

"Jonah rose up to flee unto Tarshish from the presence of the Lord, and went down to Joppa." Jonah i. 3.

for all the abominations that be done in the midst thereof.

5 And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your [g]eye spare, neither have ye [h]pity:

6 Slay utterly old *and* young, both maids, and little children, and women: but come not near any man upon whom *is* the mark; and begin at my sanctuary. Then they began at the ancient men who *were* before the house.

7 And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

8 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and [i]said, Ah Lord GOD! wilt thou destroy all the [j]residue of Israel in thy pouring out of thy [k]fury upon [l]Jerusalem?

9 Then said he unto me, The iniquity of the house of Israel and [m]Judah *is* exceeding great, and the [n]land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

10 And as for me also, mine eye shall not spare, neither will I have pity, *but* I will recompense their way upon their head.

11 And, behold, the man clothed with linen, who *had* the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

CHAPTER 10.

THEN I looked, and, behold, in the [a]firmament that was above the head of the cherubim there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

2 And he spake unto the man clothed with linen, and said, Go in between the [b]wheels, *even* under the cherub, and fill thine hand with coals of fire from between the cherubim, and scatter *them* over the city. And he went in in my sight.

3 Now the cherubim stood on the right side of the house, when the man went in; and the cloud filled the inner court.

4 Then the [c]glory of the LORD went up from the cherub, *and stood* over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

5 And the sound of the cherubim's wings was heard *even* to the outer court, as the voice of the [d]Almighty God when he speaketh.

6 And it came to pass, *that* when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubim; then he went in, and stood beside the wheels.

7 And *one* cherub stretched forth his hand from between the cherubim unto the fire that *was* between the cherubim, and took *thereof*, and put *it* into the hands of *him that was* clothed with linen: who took *it*, and went out.

8 And there appeared in the cherubim the form of a man's hand under their wings.

9 And when I looked, behold the four wheels by the cherubim, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels *was* as the colour of a beryl stone.

10 And *as for* their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

12 And their whole body, and their backs, and their hands, and their wings, and the wheels, *were* full of eyes round about, *even* the wheels that they four had.

13 As for the wheels, it was cried unto them in my hearing, O wheel.

14 And every one had four faces: the first face *was* the face of a cherub, and the second face *was* the face of a man, and the third the face of a [e]lion, and the fourth the face of an eagle.

15 And the cherubim were lifted up. This *is* the living [f]creature that I saw by the river of [g]Chebar.

16 And when the cherubim went, the wheels went by them: and when the cherubim lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

17 When they stood, *these* stood; and when they were lifted up, *these* lifted up themselves *also:* for the

CHAP. 9
[g] Gen. 3. 5.
[h] Psa. 103. 13.
[i] *Bible prayers* (O.T.). Dan. 9. 4. (Gen. 15. 2, Hab. 3. 1-16.)
[j] Acts 15. 17.
[k] Lev. 26. 28.
[l] Mt. 23. 37.
[m] 1 Ki. 12. 17.
[n] Mal. 3. 12.

CHAP. 10
[a] Gen. 1. 6.
[b] Ezk. 1. 15-21.
[c] Num. 14. 21
[d] Gen. 17. 1.
[e] Gen. 49. 9.
[f] Gen. 1. 1.
[g] vers. 15, 20, 22
Ezk. 1. 3.

[h]spirit of the living [i]creature *was* in them.

18 Then the [j]glory of the LORD departed from off the threshold of the house, and stood over the cherubim.

19 And the cherubim lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also *were* beside them, and *every one* stood at the [k]door of the east gate of the LORD'S house; and the glory of the God of Israel *was* over them above.

20 This *is* the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they *were* the cherubim.

21 Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man *was* under their wings.

22 And the likeness of their faces *was* the same faces that I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

CHAPTER 11.

MOREOVER [a]the Spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

2 Then said he unto me, Son of man, these *are* the men that devise mischief, and give wicked counsel in this city:

3 Who say, *It is* not near; let us build houses: this *city is* the caldron, and we *be* the flesh.

4 Therefore prophesy against them, prophesy, O son of man.

5 And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, *every one of* them.

6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

7 Therefore thus saith the Lord GOD; [b]Your slain whom ye have laid in the midst of it, they *are* the flesh, and this *city is* the caldron: but I will bring you forth out of the midst of it.

8 Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD.

9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

10 [c]Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I *am* the LORD.

11 This *city* shall not be your caldron, neither shall ye be the flesh in the midst thereof; *but* I will judge you in the border of Israel:

12 And ye shall know that I *am* the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the customs of the nations that *are* round about you.

13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

14 Again the word of the LORD came unto me, saying,

15 Son of man, thy brethren, *even* thy brethren, the men of thy kindred, and [d]all the house of Israel wholly, *are* they unto whom the inhabitants of [e]Jerusalem have said, Get you far from the LORD: unto us is this [f]land given in possession.

16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the nations, and although I have [g]scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

17 Therefore say, Thus saith the Lord GOD; I will even [h]gather you from the peoples, and assemble you out of the countries where ye have been scattered, and I will give you the [i]land of Israel.

18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

19 And I will give them one [j]heart, and I will put a [k]new [l]spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

21 But *as for them* whose heart walketh after the heart of their de-

CHAP. 10

h *Holy Spirit.* Ezk. 36. 27. (Gen. 1. 2; Mal. 2. 15.)

i Gen. 1. 1.

j Num. 14. 21.

k John 10. 9.

CHAP. 11

a ver. 24 Ezk. 3. 12, 14; 8. 3.

b Ezk. 24. 3, 6, 10, 11 Mic. 3. 3.

c 2 Ki. 25. 19-21 Jer. 39. 6; 52. 10.

d *Kingdom* (O.T.). vers. 14-20; Ezk. 20. 33-44. (Gen. 1. 26; Zech. 12. 8.)

e Mt. 23. 37.

f Mal. 3. 12.

g *Remnant.* vers. 16-21; Joel 2. 32. (Isa. 1. 9; Rom. 11. 5.)

h Deut. 30. 3.

i Deut. 5. 16.

j Gen. 6. 5; 8. 21 Jer. 17. 9; 31. 33 Mk. 7. 21 Lk. 10. 27 2 Cor. 3. 3 Eph. 3. 16, 17; 6. 6 2 Thes. 3. 5 1 John 3. 19-21.

k 2 Cor. 5. 17.

l Prov. 20. 27.

testable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

22 Then did the cherubim lift up their wings, and the [m]wheels beside them; and the [n]glory of the God of Israel *was* over them above.

23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which *is* on the east side of the city.

24 Afterwards the Spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

25 Then I spake unto them of the captivity all the things that the LORD had showed me.

CHAPTER 12.

THE word of the LORD also came unto me, saying,

2 Son of man, thou dwellest in the midst of a [a]rebellious house, that have [b]eyes to see, and see not; they have ears to hear, and hear not: for they *are* a rebellious house.

3 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they *be* a rebellious house.

4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

5 Dig thou through the wall in their sight, and carry out thereby.

6 In their sight shalt thou bear *it* upon *thy* shoulders, *and* carry *it* forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee *for* a [c]sign unto the house of Israel.

7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought *it* forth in the twilight, *and* I bare *it* upon *my* shoulder in their sight.

8 And in the morning came the word of the LORD unto me, saying,

9 Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

CHAP. 11
[m] Ezk. 1. 15-21.
[n] Num. 14. 21.

CHAP. 12
[a] Num. 14. 9.
[b] Gen. 3. 5.
[c] Gen. 1. 14.
[d] Mt. 23. 37.
[e] Deut. 28. 41.
[f] Gen. 11. 9.
[g] Mal. 3. 12.
[h] Gen. 15. 7.
[i] 2 Ki. 25. 4, 5 Ezk. 5. 10.
[j] vers. 16, 20 Psa. 9. 16 Ezk. 6. 7, 14, 11. 10.
[k] Isa. 11. 12.
[l] Ex. 5. 3.
[m] Ex. 19. 18.
[n] vers. 18, 19 Phil. 4. 6.
[o] Mal. 3. 12.
[p] Mt. 23. 37.
[q] Deut. 5. 16.
[r] Deut. 28. 37.
[s] ver. 27 Ezk. 11. 3 2 Pet. 3. 4.

10 Say thou unto them, Thus saith the Lord GOD; This burden *concerneth* the prince in [d]Jerusalem, and all the house of Israel that *are* among them.

11 Say, I *am* your sign: like as I have done, so shall it be done unto them: they shall remove *and* go into [e]captivity.

12 And the prince that *is* among them shall bear upon *his* shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with *his* eyes.

13 My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to [f]Babylon *to* the [g]land of the [h]Chaldeans; yet shall he not see it, though he shall die there.

14 And [i]I will scatter toward every wind all that *are* about him to help him, and all his bands; and I will draw out the sword after them.

15 [j]And they shall know that I *am* the LORD, when I shall scatter them among the nations, and [k]disperse them in the countries.

16 But I will leave a few men of them from the sword, from the famine, and from the [l]pestilence; that they may declare all their abominations among the nations whither they come; and they shall know that I *am* the LORD.

17 Moreover the word of the LORD came to me, saying,

18 Son of man, eat thy bread with [m]quaking, and drink thy water with trembling and with [n]carefulness;

19 And say unto the people of the [o]land, Thus saith the Lord GOD of the inhabitants of [p]Jerusalem, *and* of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her [q]land may be desolate from all that is therein, because of the violence of all them that dwell therein.

20 And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I *am* the LORD.

21 And the word of the LORD came unto me, saying,

22 Son of man, what *is* that [r]proverb *that* ye have in the land of Israel, saying, [s]The days are prolonged, and every vision faileth?

23 Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.
24 For there shall be no more any vain vision nor [e]flattering divination within the house of Israel.
25 For I *am* the LORD: I will speak, and [u]the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will [v]perform it, saith the Lord GOD.

26 Again the word of the LORD came to me, saying,
27 Son of man, behold, *they of* the house of Israel say, The vision that he seeth *is* for many days *to come,* and he prophesieth of the times *that are* far off.
28 Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

CHAPTER 13.

AND the word of the LORD came unto me, saying,
2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;
3 Thus saith the Lord GOD; Woe unto the foolish [a]prophets, that follow their own [b]spirit, and have seen nothing!
4 O Israel, thy prophets are like the foxes in the deserts.
5 Ye have not gone up into the gaps, neither made up the [c]hedge for the house of Israel to stand in the battle in the day of the LORD.
6 They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made *others* to hope that they would confirm the word.
7 Have ye not seen a [d]vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith *it;* albeit I have not spoken?
8 Therefore thus saith the Lord GOD; Because ye have spoken vanity and seen lies, therefore, behold, I *am* against you, saith the Lord GOD.

CHAP. 12
[e] Prov. 29. 5.
[u] Isa. 55. 11 Ezk. 12. 28 Dan. 9. 12 Lk. 21. 33.
[v] Gen. 26. 3.

CHAP. 13
[a] Ex. 7. 1.
[b] Prov. 20. 27.
[c] Job 1. 10.
[d] Deut. 32. 21.
[e] Ezk. 22. 18.
[f] Lev. 26. 28.
[g] vers. 9, 21, 23 Ezk. 14. 8.
[h] 2 Chr. 36. 22.
[i] Mt. 3. 7.
[j] Mt. 23. 37.
[k] Jer. 6. 14; 28. 9.
[l] Ex. 20. 25.
[m] Prov. 28. 21 Mic. 3. 5.

9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I *am* the Lord GOD.
10 Because, even because they have seduced my people, saying, Peace; and *there was* no peace; and one built up a wall, and, lo, others [c]daubed it with untempered *mortar:*
11 Say unto them that daub *it* with untempered *mortar,* that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend *it.*
12 Lo, when the wall is fallen, shall it not be said unto you, Where *is* the daubing wherewith ye have daubed *it?*
13 Therefore thus saith the Lord GOD; I will even rend *it* with a stormy wind in my [f]fury; and there shall be an overflowing shower in mine anger, and great hailstones in *my* fury to consume *it.*
14 So will I break down the wall that ye have daubed with untempered *mortar,* and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and [g]ye shall know that I *am* the LORD.
15 Thus will I [h]accomplish my [i]wrath upon the wall, and upon them that have daubed it with untempered *mortar,* and will say unto you, The wall *is* no *more,* neither they that daubed it;
16 *To wit,* the prophets of Israel who prophesy concerning [j]Jerusalem, and who [k]see visions of peace for her, and *there is* no peace, saith the Lord GOD.

17 Likewise, thou son of man, set thy face against the daughters of thy people, who prophesy out of their own heart; and prophesy thou against them,
18 And say, Thus saith the Lord GOD; Woe to the *women* that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive *that come* unto you?
19 And will ye [l]pollute me among my people [m]for handfuls of barley

and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear *your* lies?

20 Wherefore thus saith the Lord GOD; Behold, I *am* against your pillows, wherewith ye there hunt the souls to make *them* fly, and I will tear them from your arms, and will let the souls go, *even* the souls that ye hunt to make *them* fly.

21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I *am* the LORD.

22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by [n]promising him life:

23 Therefore [o]ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I *am* the LORD.

CHAPTER 14.

THEN [a]came certain of the elders of Israel unto me, and sat before me.

2 And the word of the LORD came unto me, saying,

3 Son of man, these men have set up their idols in their heart, and put the [b]stumblingblock of their iniquity before their face: [c]should I be inquired of at all by them?

4 Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

6 Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn *yourselves* from your idols; and turn away your faces from all your abominations.

7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, who separateth himself from me, and setteth up his idols in his heart, and putteth the [d]stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

8 [e]And I will set my face against that man, and will make him a [f]sign and a [g]proverb, and I will cut him off from the midst of my people; and ye shall know that I *am* the LORD.

9 And if the prophet be deceived and he speaketh a word, I the LORD have [1h]deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

10 And they shall bear the punishment of their iniquity: the guilt of the prophet shall be even as the guilt of him that seeketh *unto him;*

11 That the house of Israel may go no more astray from me, neither be [i]polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

12 And the word of the LORD came again to me, saying,

13 Son of man, when the [j]land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

14 Though these three men, [k]Noah, [l]Daniel, and [m]Job, were in it, they should deliver *but* their own souls by their righteousness, saith the Lord GOD.

15 If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

16 *Though* these three men *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

17 Or *if* I bring a [n]sword upon that land, and say, Sword, go through the land; so that I [o]cut off man and beast from it:

18 Though these three men *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

CHAP. 13

n Ex. 12. 25.

o ver. 6
Ezk. 12. 24
Mic. 3. 6.

CHAP. 14

a Ezk. 8. 1; 20. 1; 33. 31.

b Lev. 19. 14.

c 2 Ki. 3. 13.

d Lev. 19. 14.

e Lev. 17. 10; 20. 3, 5, 6
Jer. 44. 11
Ezk. 15. 7.

f Gen. 1. 14.

g Deut. 28. 37.

h 1 Ki. 22. 23
Job 12. 16
Jer. 4. 10
2 Thes. 2. 11.

i Ex. 20. 25.

j Mal. 3. 12.

k vers. 14, 20
Gen. 7. 23.

l vers. 14, 20
Mt. 24. 15.

m Job 1. 8.

n Gen. 3. 24.

o Ezk. 25. 1
Zeph. 1. 3.

1 or, *suffered that prophet to become deceived.*

19 Or *if* I send a [p]pestilence into that land, and pour out my [q]fury upon it in blood, to cut off from it man and beast:

20 Though Noah, Daniel, and Job, *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall *but* deliver their own souls by their righteousness.

21 For thus saith the Lord GOD; How much more when I send my four sore judgments upon [r]Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

22 Yet, behold, therein shall be left a remnant that shall be brought forth, *both* sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, *even* concerning all that I have brought upon it.

23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

CHAPTER 15.

AND the word of the LORD came unto me, saying,

2 Son of man, What is the [a]vine tree more than any tree, *or than* a branch that is among the trees of the forest?

3 Shall wood be taken thereof to do any work? or will *men* take a pin of it to hang any vessel thereon?

4 Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for *any* work?

5 Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for *any* work, when the fire hath devoured it, and it is burned?

6 Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of [b]Jerusalem.

7 And I will set my face against them; they shall go out from *one* fire, and *another* fire shall devour them; and ye shall know that I *am* the LORD, when I set my face against them.

8 And I will make the [c]land desolate, because they have committed a [d]trespass, saith the Lord GOD.

CHAPTER 16.

AGAIN the word of the LORD came unto me, saying,

2 Son of man, cause Jerusalem to know her abominations,

3 And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity *is* of the land of [a]Canaan; thy father *was* an [b]Amorite, and thy mother an [c]Hittite.

4 And *as for* thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple *thee;* thou wast not [d]salted at all, nor swaddled at all.

5 None [e]eye [f]pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open [g]field, to the loathing of thy person, in the day that thou wast born.

6 And when I passed by thee, and saw thee [h]polluted in thine own blood, I said unto thee *when thou wast* in thy blood, Live; yea, I said unto thee *when thou wast* in thy blood, Live.

7 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: *thy* breasts are fashioned, and thine hair is grown, whereas thou *wast* [i]naked and bare.

8 Now when I passed by thee, and looked upon thee, behold, thy time *was* the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

9 Then washed I thee with water; yea, I [j]thoroughly washed away thy blood from thee, and I anointed thee with oil.

10 I clothed thee also with broidered work, and shod thee with [1]badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

12 And I put a jewel on thy forehead, and earrings in thine ears,

CHAP. 14
[p] Ex. 5. 3.
[q] Lev. 26. 28.
[r] Mt. 23. 37.

CHAP. 15
[a] John 15. 1-5.
[b] Mt. 23. 37.
[c] Mal. 3. 12.
[d] Lev. 5. 6.

CHAP. 16
[a] vers. 3, 29 Gen. 17. 8.
[b] vers. 3, 45 Gen. 15. 16.
[c] Gen. 15. 20.
[d] Lev. 2. 13.
[e] Gen. 3. 5.
[f] Psa. 103. 13.
[g] Mt. 13. 38.
[h] Ex. 20. 25.
[i] ver. 8 Gen. 2. 25.
[j] Gen. 11. 3.
1 or, *rams'*.

and a beautiful [k]crown upon thine head.
13 Thus wast thou decked with gold and silver; and thy raiment *was of* fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.
14 And thy renown went forth among the nations for thy beauty: for it *was* perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

15 But thou didst trust in thine own beauty, and playedst the [l]harlot because of thy renown, and pouredst out thy [m]fornications on every one that passed by; his it was.
16 And of thy [n]garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: *the like things* shall not come, neither shall it be *so*.
17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,
18 And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine [o]incense before them.
19 And my bread also which I gave thee, fine flour, and oil, and honey, *wherewith* I fed thee, thou hast even set it before them for a sweet savour: and *thus* it was, saith the Lord GOD.
20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. *Is this* of thy whoredoms a small matter,
21 That thou hast slain my children, and delivered them to cause them to pass through *the fire* for them?
22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy [p]youth, when thou wast naked and bare, *and* wast [q]polluted in thy blood.

23 And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Lord GOD;)
24 *That* thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

CHAP. 16
[k] Ezk. 21. 26.
[l] vers. 15-17, 20, 22, 25, 26, 28, 31, 33-36, 41 Isa. 1. 21.
[m] Gal. 5. 19.
[n] Zech. 3. 3.
[o] Ex. 30. 1.
[p] Eccl. 11. 9.
[q] Ex. 20. 25.
[r] Gal. 5. 19.
[s] Ex. 1. 13.
[t] Ex. 23. 21.
[u] vers. 27, 57 Amos 1. 8.
[v] 2 Ki. 16. 7, 10 2 Chr. 28 20 Jer. 2. 18, 36 Ezk. 23. 12.
[w] Gen. 2. 14.
[x] Lev. 26. 26.
[y] Mal. 3. 12.
[z] Gen. 29. 15.
[a] Rev. 19. 7.
[b] Ex. 20. 14.
[c] Deut. 30. 3.

25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.
26 Thou hast also committed [r]fornication with the [s]Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to [t]provoke me to anger.
27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary *food*, and delivered thee unto the will of them that hate thee, the daughters of the [u]Philistines, that are ashamed of thy lewd way.
28 [v]Thou hast played the harlot also with the [w]Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be [x]satisfied.
29 Thou hast moreover multiplied thy fornication in the [y]land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.

30 How weak is thine heart, saith the Lord GOD, seeing thou doest all these *things*, the work of an imperious whorish woman;
31 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest [z]hire;
32 *But as* a [a]wife that committeth [b]adultery, *who* taketh strangers instead of her husband!
33 They give gifts to all harlots: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.
34 And the contrary is in thee from *other* women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

35 Wherefore, O harlot, hear the word of the LORD:
36 Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;
37 Behold, therefore I will [c]gather

all thy lovers, with whom thou hast taken [d]pleasure, and all *them* that thou hast loved, with all *them* that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

38 And I will judge thee, [e]as women that break wedlock and [f]shed blood are judged; and I will give thee blood in [g]fury and [h]jealousy.

39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no [i]hire any more.

42 So will I make my [j]fury toward thee to rest, and my [k]jealousy shall depart from thee, and I will be [l]quiet, and will be no more angry.

43 Because thou hast not remembered the days of thy [m]youth, but hast fretted me in all these *things;* behold, therefore [n]I also will recompense thy way upon *thine* head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

44 Behold, every one that useth [o]proverbs shall use *this* proverb against thee, saying, As *is* the mother, *so is* her daughter.

45 Thou *art* thy mother's daughter, that loatheth her husband and her children; and thou *art* the sister of thy sisters, that loathed their husbands and their children: your mother *was* an [p]Hittite, and your father an Amorite.

46 And thine elder sister *is* [q]Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, *is* [r]Sodom and her daughters.

47 Yet hast thou not walked after their ways, nor done after their abominations: but, as *if that were* a very little *thing,* thou wast [s]corrupted more than they in all thy ways.

CHAP. 16

[d] Psa. 16. 11.

[e] Lev. 20. 10 Deut. 22. 22 Ezk. 23. 45.

[f] Gen. 9. 6.

[g] Lev. 26. 28.

[h] Ex. 20. 5.

[i] Gen. 29. 15.

[j] Lev. 26. 28.

[k] Ex. 20. 5.

[l] Isa. 30. 15.

[m] Eccl. 11. 9.

[n] Ezk. 9. 10; 11. 21; 22. 31.

[o] Deut. 28. 37.

[p] Gen. 15. 20.

[q] vers. 46, 51, 53, 55 1 Ki. 16. 24.

[r] vers. 46, 48, 49, 53, 55, 56 Gen. 19. 24.

[s] Gen. 6. 11, 12.

[t] Mt. 10. 15; 11. 24.

[u] Col. 2. 9.

[v] Gen. 13. 13; 18. 20; 19. 5.

[w] Deut. 28. 41.

[x] 2 Ki. 16. 5 2 Chr. 28. 18.

[y] Mt. 4. 24.

[z] Gen. 24. 8.

48 *As* I live, saith the Lord GOD, [t]Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

49 Behold, this was the iniquity of thy sister Sodom, pride, [u]fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

50 And they were haughty, and [v]committed abomination before me: therefore I took them away as I saw *good.*

51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

52 Thou also, who hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

53 When I shall bring again their [w]captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then *will I bring again* the captivity of thy captives in the midst of them:

54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

56 For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,

57 Before thy wickedness was discovered, as at the time of *thy* [x]reproach of the daughters of [y]Syria, and all *that are* round about her, the daughters of the Philistines, who despise thee round about.

58 Thou hast borne thy lewdness and thine abominations, saith the LORD.

59 For thus saith the Lord GOD; I will even deal with thee as thou hast done, that hast despised the [z]oath in breaking the covenant.

60 Nevertheless I will remember my covenant with thee in the days

of thy youth, and I will establish unto thee an everlasting covenant.

61 Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

62 And I will establish my covenant with thee; and thou shalt know that I *am* the LORD:

63 That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

CHAPTER 17.

AND the word of the LORD came unto me, [a]saying,

2 Son of man, put forth a [b]riddle, and speak a [c]parable unto the house of Israel;

3 And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

4 He cropped off the top of his young twigs, and carried it into a [d]land of [e]traffic; he set it in a city of merchants.

5 He took also of the seed of the land, and planted it in a fruitful [f]field; he placed *it* by great waters, *and* set it *as* a willow tree.

6 And it [g]grew, and became a spreading [h]vine of [i]low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

7 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend its roots toward him, and shot forth its branches toward him, that he might water it by the furrows of its plantation.

8 It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

9 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all its newly grown leaves, even without great power or many people to pluck it up by the roots thereof.

10 Yea, behold, *being* planted, shall it prosper? [j]shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

11 Moreover the word of the LORD came unto me, saying,

12 Say now to the [k]rebellious house, Know ye not what these *things mean?* tell *them,* Behold, the king of Babylon is come to [l]Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

13 And hath taken of the king's seed, and made a covenant with him, and hath taken an [m]oath of him: he hath also taken the mighty of the land:

14 That the kingdom might be base, that it might not lift itself up, *but* that by keeping of his covenant it might stand.

15 But he rebelled against him in sending his ambassadors into [n]Egypt, that they might give him horses and much people. [o]Shall he prosper? shall he escape that doeth such *things?* or shall he break the covenant, and be delivered?

16 *As* I live, saith the Lord GOD, surely in the place *where* the king *dwelleth* that made him king, whose oath he despised, and whose covenant he brake, *even* with him in the midst of Babylon he shall die.

17 Neither shall [p]Pharaoh with *his* mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

18 Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these *things,* he shall not escape.

19 Therefore thus saith the Lord GOD; *As* I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

20 And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

21 And all his fugitives with all his bands shall fall by the sword, and

CHAP. 17

[a] *Parables* (O.T.). vers. 1-14; Ezk. 19. 1-14. (Jud. 9. 7-15; Zech. 11. 7-14.)

[b] Jud. 14. 12.

[c] Mt. 13. 10.

[d] Mal. 3. 12.

[e] Isa. 23. 8.

[f] Mt. 13. 38.

[g] Psa. 92. 12.

[h] John 15. 1-5.

[i] Eph. 4. 2.

[j] Ezk. 19. 12 Hos. 13. 15.

[k] Num. 14. 9.

[l] Mt. 23. 37.

[m] Gen. 24. 8.

[n] Ex. 12. 13

[o] Deut. 17. 16 Isa. 31. 1, 3; 36. 6, 9.

[p] Ezk. 29. 3.

they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken *it*.

22 Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set *it;* I will crop off from the top of his young twigs a tender one, and will plant *it* upon an high mountain and eminent:

23 In the mountain of the [q]height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

24 And all the trees of the [r]field shall know that I the LORD have brought down the high tree, have exalted the [s]low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done *it*.

CHAPTER 18.

THE word of the LORD came unto me again, saying,

2 What mean ye, that ye use this [a]proverb concerning the [b]land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

3 *As* I live, saith the Lord GOD, ye shall not have *occasion* any more to use this proverb in Israel.

4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

5 But if a man be [c]just, and do that which is lawful and right,

6 *And* hath not eaten upon the mountains, neither hath lifted up his [d]eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

7 And hath not oppressed any, *but* hath [e]restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the [f]hungry, and hath covered the [g]naked with a [h]garment;

8 He *that* hath not given forth upon [i]usury, neither hath taken any increase, *that* hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

9 Hath walked in my statutes, and hath kept my judgments, to deal truly; he *is* just, he shall surely live, saith the Lord GOD.

10 If he beget a son *that is* a robber, a [j]shedder of blood, and *that* doeth the like to *any* one of these *things*,

11 And that doeth not any of those *duties*, but even hath eaten upon the mountains, and defiled his neighbour's wife,

12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; [k]his blood shall be upon him.

14 Now, lo, *if* he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

15 *That* hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, *but* hath given his bread to the hungry, and hath covered the naked with a garment,

17 *That* hath withdrawn his hand from the poor, *that* hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

18 *As for* his father, because he cruelly oppressed, spoiled his brother by violence, and did *that* which *is* not good among his people, lo, even he shall die in his iniquity.

19 Yet say ye, Why? [l]doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, *and* hath kept all my statutes, and hath done them, he shall surely live.

20 The soul that sinneth, it shall die. [m]The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

21 But if the wicked will turn from

CHAP. 17

[q] Eph. 3. 18.

[r] Mt. 13. 38.

[s] Eph. 4. 2.

CHAP. 18

[a] Deut. 28. 37.

[b] Gen. 12. 10.

[c] *Righteousness.* vers. 5-9; Hab. 2. 4. (Gen. 6. 9; Lk. 2. 25.)

[d] Gen. 3. 5.

[e] Acts 3. 21.

[f] Deut. 5. 16.

[g] Gen. 2. 25.

[h] Zech. 3. 3.

[i] Ex. 22. 25.

[j] Gen. 9. 6.

[k] Lev. 20. 9, 11-13, 16, 27. Ezk. 3. 18; 33. 4. Acts 18. 6.

[l] Ex. 20. 5. Deut. 5. 9. 2 Ki. 23. 26; 24. 3, 4.

[m] Deut. 24. 16. 2 Ki. 14. 6. 2 Chr. 25. 4. Jer. 31. 29, 30.

all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

23 [n] Have I any [o] pleasure at all that the wicked should die? saith the Lord GOD: *and* not that he should return from his ways, and live?

24 But when the righteous turneth away from his righteousness, and committeth [p] iniquity, *and* doeth according to all the abominations that the wicked *man* doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

25 Yet ye say, The way of the Lord is not equitable. Hear now, O house of Israel; Is not my way equitable? are not your ways inequitable?

26 When a righteous *man* turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

27 Again, when the wicked *man* turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

29 Yet saith the house of Israel, The way of the Lord is not equitable. O house of Israel, are not my ways equitable? are not your ways inequitable?

30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn *yourselves* from all your transgressions; so iniquity shall not be your ruin.

31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a [q] new heart and a new [r] spirit: for why will ye die, O house of Israel?

32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn *yourselves*, and live ye.

CHAP. 18

[n] ver. 32 Ezk. 33. 11 1 Tim. 2. 4 2 Pet. 3. 9.

[o] Psa. 16. 11.

[p] Gen. 25. 16.

[q] 2 Cor. 5. 17.

[r] Prov. 20. 27.

CHAP. 19

[a] *Parables* (O.T.). vers. 1-14; Ezk. 23. 1-17. (Jud. 9. 7-15; Zech. 11. 7-14.)

[b] 1 Cor. 2. 6.

[c] Mal. 3. 12.

[d] Ex. 12. 13.

[e] Mt. 10. 6.

[f] Col. 2. 9.

[g] Lev. 26. 28.

[h] Jud. 9. 15 2 Ki. 23. 20.

CHAPTER 19.

MOREOVER take thou up a [a] lamentation for the [b] princes of Israel,

2 And say, What *is* thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

3 And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men.

4 The nations also heard of him; he was taken in their pit, and they brought him with chains unto the [c] land of [d] Egypt.

5 Now when she saw that she had waited, *and* her hope was [e] lost, then she took another of her whelps, *and* made him a young lion.

6 And he went up and down among the lions, he became a young lion, and learned to catch the prey, *and* devoured men.

7 And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the [f] fulness thereof, by the noise of his roaring.

8 Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

9 And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

10 Thy mother *was* like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

11 And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

12 But she was plucked up in [g] fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

13 And now she *is* planted in the wilderness, in a dry and thirsty ground.

14 And [h] fire is gone out of a rod of her branches, *which* hath devoured her fruit, so that she hath no strong rod *to be* a sceptre to rule. This *is* a lamentation, and shall be for a lamentation.

CHAPTER 20.

AND it came to pass in the seventh year, in the fifth *month,* the tenth *day* of the month, *that* certain of the elders of Israel came to inquire of the LORD, and sat before me.

2 Then came the word of the LORD unto me, saying,

3 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? *As* I live, saith the Lord GOD, I will not be inquired of by you.

4 Wilt thou judge them, son of man, wilt thou judge *them?* cause them to know the abominations of their fathers:

5 And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of [a] Jacob, and made myself known unto them in the [b] land of [c] Egypt, when I lifted up mine hand unto them, saying, I *am* the LORD your God;

6 In the day *that* I lifted up mine hand unto them, [d] to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, [e] which *is* the [f] glory of all lands:

7 Then said I unto them, Cast ye away every man the abominations of his [g] eyes, and defile not yourselves with the [h] idols of Egypt: I *am* the LORD your God.

8 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to [i] accomplish my anger against them in the midst of the land of Egypt.

9 But I wrought for my [j] name's sake, that it should not be [k] polluted before the nations, among whom they *were,* in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

10 Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

11 And I gave them my statutes, and showed them my judgments, which *if* a man do, he shall even live in them.

12 Moreover also I gave them my sabbaths, to be a [l] sign between me and them, that they might know that I *am* the LORD that sanctify them.

13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which *if* a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

14 But I wrought for my name's sake, that it should not be polluted before the nations, in whose sight I brought them out.

15 Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the [m] land which I had given *them,* flowing with milk and honey, which *is* the glory of all lands;

16 Because they despised my judgments, and walked not in my statutes, but [n] polluted my sabbaths: for their heart went after their idols.

17 Nevertheless mine [o] eye spared them from destroying them, neither did I make an end of them in the wilderness.

18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

19 I *am* the LORD your God; walk in my statutes, and keep my judgments, and do them;

20 And [p] hallow my sabbaths; and they shall be a [q] sign between me and you, that ye may know that I *am* the LORD your God.

21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which *if* a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my [r] fury upon them, to accomplish my anger against them in the wilderness.

22 Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the nations, in whose sight I brought them forth.

23 I lifted up mine hand unto them also in the wilderness, that I would scatter them among the nations, and [s] disperse them through the countries;

24 Because they had not executed my judgments, but had despised my

CHAP. 20

[a] Num. 24. 17.
[b] Mal. 3. 12.
[c] vers. 5-10, 36 Ex. 12. 13.
[d] Ex. 3. 8, 17 Deut. 8. 7-9 Jer. 32. 22.
[e] ver. 15 Psa. 48. 2 Dan. 8. 9; 11. 16, 41 Zech. 7. 14.
[f] Num. 14. 21.
[g] Gen. 3. 5.
[h] Lev. 17. 7; 18. 3 Deut. 29. 16-18 Josh. 24. 14.
[i] 2 Chr. 36. 22.
[j] vers. 9, 14, 22, 39, 44 Ex. 3. 13-15.
[k] Ex. 20. 25.
[l] Gen. 1. 14.
[m] Mal. 3. 12.
[n] Ex. 20. 25.
[o] Gen. 3. 5.
[p] Gen. 2. 3.
[q] Gen. 1. 14.
[r] Lev. 26. 28.
[s] Isa. 11. 12.

statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

25 Wherefore I gave them also statutes *that were* not good, and judgments whereby they should not live;

26 And I polluted them in their own gifts, in that they caused to pass through *the fire* all that openeth the womb, that I might make them desolate, to the end that they might know that I *am* the LORD.

27 Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have [t]blasphemed me, in that they have committed a trespass against me.

28 *For* when I had brought them into the land, *for* the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

29 Then I said unto them, What *is* the high place whereunto ye go? And the name thereof is called Bamah unto this day.

30 Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? *As* I live, saith the Lord GOD, I will not be inquired of by you.

32 And that which cometh into your mind shall not be at all, that ye say, We will be as the nations, as the families of the countries, to serve wood and stone.

33 *As* I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, [u]will I rule [v]over you:

34 And I will bring you out from the peoples, and will [w]gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

35 And I will bring you into the wilderness of the peoples, and there will I plead with you face to face.

36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

37 And I will cause you to [x]pass under the rod, and I will bring you into the bond of the covenant:

38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the [y]land of Israel: and ye shall know that I *am* the LORD.

39 As for you, O house of Israel, thus saith the Lord GOD; [z]Go ye, serve ye every one his idols, and hereafter *also*, if ye will not hearken unto me: but [a]pollute ye my holy name no more with your gifts, and with your idols.

40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the [b]land, serve me: [c]there will I accept them, and there will I require your offerings, and the [d]firstfruits of your oblations, with all your holy things.

41 I will accept you with your sweet savour, when I bring you out from the peoples, and [e]gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the nations.

42 And ye shall know that I *am* the LORD, [f]when I shall bring you into the land of Israel, into the country *for* the which I lifted up mine hand to give it to your fathers.

43 And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and [g]ye shall loathe yourselves in your own sight for all your evils that ye have committed.

44 And ye shall know that I *am* the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

45 Moreover the word of the LORD came unto me, saying,

46 Son of man, set thy face toward the south, and drop *thy word* toward the south, and prophesy

CHAP. 20

[t] Lev. 24. 11-16.

[u] *Judgments (the seven)*, vers. 33-44. Dan. 7. 22. (2 Sam. 7. 14; Rev. 22. 12.)

[v] *Kingdom* (O.T.). vers. 33-44; Ezk. 34. 17-15, 22-25. (Gen. 1. 26; Zech. 12. 8.)

[w] Deut. 30. 3.

[x] Lev. 27. 32 Jer. 33. 13.

[y] Deut. 5. 16.

[z] Jud. 10. 14 Psa. 81. 12 Amos 4. 4.

[a] Ex. 20. 25.

[b] Mal. 3. 12.

[c] Isa. 56. 7; 60. 7 Zech. 8. 20 Mal. 3. 4 Rom. 12. 1.

[d] Lev. 23. 10.

[e] Deut. 30. 3.

[f] Ezk. 11. 17; 34. 13; 36. 24.

[g] Lev. 26. 39 Ezk. 6. 9 Hos. 5. 15.

against the forest of the south
[h]field;
47 And say to the forest of the
south, Hear the word of the LORD;
Thus saith the Lord GOD; Behold,
I will kindle a fire in thee, and it
shall devour every green tree in
thee, and every dry tree: the flam-
ing flame shall not be quenched,
and all faces from the south to the
north shall be burned therein.
48 And all flesh shall see that I
the LORD have kindled it: it shall
not be quenched.
49 Then said I, Ah Lord GOD!
they say of me, Doth he not speak
[i]parables?

CHAPTER 21.

AND the word of the LORD came
unto me, saying,
2 Son of man, set thy face toward
[a]Jerusalem, and drop *thy word* to-
ward the holy places, and prophesy
against the land of Israel,
3 And say to the land of Israel,
Thus saith the LORD; Behold, I *am*
against thee, and will draw forth
my sword out of his sheath, and
will cut off from thee the righteous
and the wicked.
4 Seeing then that I will cut off
from thee the righteous and the
wicked, therefore shall my sword
go forth out of his sheath against
all flesh from the south to the
north:
5 That all flesh may know that I
the LORD have drawn forth my
sword out of his sheath: it shall
not return any more.
6 Sigh therefore, thou son of man,
with the breaking of *thy* loins;
and with bitterness [b]sigh before
their [c]eyes.
7 And it shall be, when they say
unto thee, Wherefore sighest thou?
that thou shalt answer, For the
tidings; because it cometh: and
every heart shall melt, and all
hands shall be feeble, and every
spirit shall faint, and all knees
shall be weak *as* water: behold,
it cometh, and shall be brought to
pass, saith the Lord GOD.

8 Again the word of the LORD
came unto me, saying,
9 Son of man, prophesy, and say,
Thus saith the LORD; Say, A
sword, a sword is sharpened, and
also furbished:
10 It is sharpened to make a sore
slaughter; it is furbished that it

CHAP. 20
[h] Mt. 13. 38.
[i] Mt. 13. 10.

CHAP. 21
[a] Mt. 23. 37.
[b] Ex. 2. 23.
[c] Gen. 3. 5.
[d] Gen. 24. 2.
[e] Lev. 26. 28.
[f] Mal. 3. 12.
[g] Deut. 3. 11.
[h] vers. 20, 28 Gen. 19. 38.
[i] 1 Ki. 12. 17.
[j] Mt. 23. 37.

may glitter: should we then make
mirth? it contemneth the rod of my
son, *as* every tree.
11 And he hath given it to be fur-
bished, that it may be handled: this
sword is sharpened, and it is fur-
bished, to give it into the hand of
the slayer.

12 Cry and howl, son of man: for
it shall be upon my people, it *shall*
be upon all the princes of Israel:
terrors by reason of the sword shall
be upon my people: smite therefore
upon *thy* [d]thigh.
13 Because *it is* a trial, and what
if *the sword* contemn even the rod?
it shall be no *more*, saith the Lord
GOD.
14 Thou therefore, son of man,
prophesy, and smite *thine* hands to-
gether, and let the sword be doubled
the third time, the sword of the
slain: it *is* the sword of the great
men that are slain, which entereth
into their privy chambers.
15 I have set the point of the sword
against all their gates, that *their*
heart may faint, and *their* ruins be
multiplied: ah! *it is* made bright, *it*
is wrapped up for the slaughter.
16 Go thee one way or other, *either*
on the right hand, *or* on the left,
whithersoever thy face *is* set.
17 I will also smite mine hands
together, and I will cause my [e]fury
to rest: I the LORD have said *it*.

18 The word of the LORD came
unto me again, saying,
19 Also, thou son of man, appoint
thee two ways, that the sword of
the king of Babylon may come:
both twain shall come forth out of
one [f]land: and choose thou a place,
choose *it* at the head of the way to
the city.
20 Appoint a way, that the sword
may come to [g]Rabbath of the [h]Am-
monites, and to [i]Judah in [j]Jerusa-
lem the defenced.
21 For the king of Babylon stood at
the parting of the way, at the head
of the two ways, to use divination:
he made *his* arrows bright, he con-
sulted with images, he looked in the
liver.
22 At his right hand was the
divination for Jerusalem, to erect
battering rams, to open the mouth
in the slaughter, to lift up the voice
with shouting, to appoint *battering*
rams against the gates, to cast a
mount, *and* to build a fort.
23 And it shall be unto them as a

false divination in their sight, to them that have sworn [k]oaths: but he will call to remembrance the iniquity, that they may be taken.

24 Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, *I say,* that ye are come to remembrance, ye shall be taken with the hand.

25 And thou, profane wicked prince of Israel, whose day is come, when iniquity *shall have* an end,

26 Thus saith the Lord GOD; Remove the diadem, and take off the [l]crown: this *shall* not *be* the same: exalt *him that is* [m]low, and [n]abase *him that is* high.

27 I will overturn, overturn, overturn, it: and it shall be no *more,* until he come whose right it is; and I will give it *him.*

28 And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword *is* drawn: for the slaughter *it is* furbished, to consume because of the glittering:

29 While they see vanity unto thee, while they divine a lie unto thee, to bring thee upon the necks of the wicked *that are* slain, whose day is come, when their iniquity *shall have* an end.

30 Shall I cause *it* to return into his sheath? I will judge thee in the place where thou wast [o]created, in the land of thy nativity.

31 And I will pour out mine [p]indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, *and* skilful to destroy.

32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no *more* remembered: for I the LORD have spoken *it.*

CHAPTER 22.

MOREOVER the word of the LORD came unto me, saying,

2 Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.

3 Then say thou, Thus saith the Lord GOD, The city [a]sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

CHAP. 21

[k] Gen. 24. 8.

[l] vers. 25-27 Jer. 22. 29, 30; 23. 5, 6 Lk. 1. 31-33 cf. Dan. 7. 13, 14, with Rev. 5. 1-10; 11. 15 cf. Mt. 27. 29, with Heb. 2. 9; Rev. 19. 12-16.

[m] Eph. 4. 2.

[n] Lk. 14. 11.

[o] Gen. 1. 1.

[p] Jer. 10. 10.

CHAP. 22

[a] Gen. 9. 6.

[b] Rom. 3. 19.

[c] Psa. 69. 9.

[d] Gen. 21. 9.

[e] Isa. 1. 23 Mic. 3. 1-3 Zeph. 3. 3.

[f] Num. 14. 36.

[g] Gen. 2. 25.

[h] Ex. 20. 25.

[i] Ex. 23. 8 Deut. 16. 19; 27. 25.

[j] Ex. 22. 25.

[k] Deut. 32. 18 Jer. 3. 21 Ezk. 23. 35.

[l] Psa. 9. 7.

[m] Isa. 11. 12.

4 Thou art become [b]guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come *even* unto thy years: therefore have I made thee a [c]reproach unto the nations, and a [d]mocking to all countries.

5 *Those that be* near, and *those that be* far from thee, shall mock thee, *who art* infamous *and* much vexed.

6 Behold, [e]the princes of Israel, every one were in thee to their power to shed blood.

7 In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

8 Thou hast despised mine holy things, and hast profaned my sabbaths.

9 In thee are men that [f]carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit incest.

10 In thee have they discovered their fathers' [g]nakedness: in thee have they humbled her that was set apart for [h]pollution.

11 And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath violated his sister, his father's daughter.

12 In thee [i]have they taken gifts to shed blood; thou hast taken [j]usury and increase, and thou hast greedily gained of thy neighbours by extortion, and [k]hast forgotten me, saith the Lord GOD.

13 Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

14 Can thine heart [l]endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken *it,* and will do *it.*

15 And I will scatter thee among the nations, and [m]disperse thee in the countries, and will consume thy filthiness out of thee.

16 And thou shalt take thine inheritance in thyself in the sight of the nations, and thou shalt know that I *am* the LORD.

17 And the word of the LORD came unto me, saying,

18 Son of man, the house of Israel

is to me become [n]dross: all they *are* [o]brass, and tin, and iron, and lead, in the midst of the furnace; they are *even* the dross of silver.

19 Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of [p] Jerusalem.

20 *As* they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt *it;* so will I gather *you* in mine anger and in my [q]fury, and I will leave *you there,* and melt you.

21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.

23 And the word of the LORD came unto me, saying,

24 Son of man, say unto her, Thou *art* the [r]land that is not cleansed, nor rained upon in the day of [s]indignation.

25 *There is* a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

26 Her priests have violated my [t]law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed *difference* between the unclean and the [u]clean, and have hid their [v]eyes from my sabbaths, and I am profaned among them.

27 Her princes in the midst thereof *are* like [w]wolves ravening the prey, to [x]shed blood, *and* to destroy souls, to get dishonest gain.

28 And her prophets have daubed them with untempered *mortar,* seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

29 The people of the [y]land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger [z]wrongfully.

30 And I sought for a man among them, that should make up the [a]hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

31 Therefore have I poured out mine [b]indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

CHAP. 22

[n] Isa. 1. 22.

[o] Ex. 25. 3.

[p] Mt. 23. 37.

[q] Lev. 26. 28.

[r] Mal. 3. 12.

[s] Jer. 10. 10.

[t] *Law (of Moses).* Dan. 9. 8-13. (Ex. 19. 1; Gal. 3. 1-29.)

[u] Gen. 7. 2.

[v] Gen. 3. 5.

[w] Acts 20. 29.

[x] Gen. 9. 6.

[y] Mal. 3. 12.

[z] 1 Pet. 2. 19.

[a] Job 1. 10.

[b] Jer. 10. 10.

CHAPTER 23.

THE word of the LORD came again unto me, [a]saying,

2 Son of man, there were two women, the daughters of one mother:

3 And they committed [b]whoredoms in [c]Egypt; they committed whoredoms in their [d]youth: there were their breasts pressed, and there they yielded the bosom of their virginity.

4 And the names of them *were* Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus *were* their names; [e]Samaria *is* [f]Aholah, and [g]Jerusalem [h]Aholibah.

5 And Aholah played the harlot when she was mine; and she doted on her lovers, on the [i]Assyrians *her* neighbours,

6 *Who were* clothed with [j]blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

7 Thus she committed her whoredoms with them, with all them *that were* the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

8 Neither left she her whoredoms *brought* from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

9 Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

10 These discovered her [k]nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.

11 And when her sister Aholibah saw *this,* she was more [l]corrupt in her inordinate love than she, and in her whoredoms more than her sister in *her* whoredoms.

12 She doted upon the Assyrians *her* neighbours, captains and rulers clothed most gorgeously, horsemen

CHAP. 23

[a] *Parables* (O.T.). vers. 1-17; Ezk. 24. 3-6. (Jud. 9. 7-15; Zech. 11. 7-14.)

[b] vers. 3, 7, 8, 11, 14, 17-19, 27, 29, 30, 35, 43
Isa. 1. 21.

[c] vers. 3, 8, 19, 27
Ex. 12. 13.

[d] Eccl. 11. 9.

[e] vers. 4, 33
1 Ki. 16. 24.

[f] vers. 5, 36, 44.

[g] Mt. 23. 37.

[h] vers. 11, 22, 36, 44.

[i] vers. 5, 7, 9, 12, 23
Gen. 2. 14.

[j] Ex. 25. 4.

[k] Gen. 2. 25.

[l] Gen. 6. 11, 12.

riding upon horses, all of them desirable young men.
13 Then I saw that she was defiled, *that* they *took* both one way,
14 And *that* she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the [m]Chaldeans portrayed with vermilion,
15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes in appearance, after the manner of the Babylonians of Chaldea, the land of their nativity:
16 And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.
17 And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was [n]polluted with them, and her mind was alienated from them.
18 So she discovered her whoredoms, and discovered her nakedness: then [o]my mind was alienated from her, like as my mind was alienated from her sister.
19 Yet she multiplied her whoredoms, in calling to remembrance the days of her [p]youth, wherein she had played the harlot in the [q]land of Egypt.
20 For she doted upon their paramours, whose flesh *is as* the flesh of asses, and whose issue *is like* the issue of horses.
21 Thus thou calledst to remembrance the lewdness of thy youth, when thy bosom was touched by the [r]Egyptians because of thy youthful breasts.

22 Therefore, O Aholibah, thus saith the Lord GOD; [s]Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;
23 The Babylonians, and all the Chaldeans, [t]Pekod, and Shoa, and Koa, *and* all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.
24 And they shall come against thee with chariots, wagons, and [u]wheels, and with an assembly of peoples, *that* shall set against thee buckler and shield and [v]helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.
25 And I will set my [w]jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.
26 They shall also [x]strip thee out of thy clothes, and take away thy fair jewels.
27 Thus will I make thy lewdness to cease from thee, and thy whoredom *brought* from the land of Egypt: so that thou shalt not lift up thine [y]eyes unto them, nor remember Egypt any more.
28 For thus saith the Lord GOD; Behold, I will deliver thee into the hand *of them* [z]whom thou hatest, into the hand *of them* from whom thy mind is alienated:
29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.
30 I will do these *things* unto thee, because thou hast gone a whoring after the nations, *and* because thou art polluted with their idols.
31 Thou hast walked in the way of thy sister; therefore will I give her [a]cup into thine hand.
32 Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.
33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.
34 Thou shalt even [b]drink it and suck *it* out, and thou shalt break the fragments thereof, and pluck off thine own breasts: for I have spoken *it*, saith the Lord GOD.
35 Therefore thus saith the Lord GOD; Because thou [c]hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

36 The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;
37 That they have committed adultery, and blood *is* in their hands, and with their idols have they committed

CHAP. 23
[m] vers. 14, 23 Gen. 15. 7.
[n] Ex. 20. 25.
[o] Jer. 6. 8.
[p] Eccl. 11. 9.
[q] Mal. 3. 12.
[r] Ex. 1. 13.
[s] ver. 28 [t]Ezk. 16. 37
[t] Jer. 50. 21.
[u] Ezk. 1. 15-21.
[v] Eph. 6. 17.
[w] Ex. 20. 5.
[x] Ezk. 16. 39.
[y] Gen. 3. 5.
[z] Ezk. 16. 37.
[a] Jer. 25. 15.
[b] Psa. 75. 8 Isa. 51. 17.
[c] Jer. 2. 32; 3. 21; 13. 25 Ezk. 22. 12.

adultery, and have also caused their sons, [d]whom they bare unto me, to pass for them through *the fire,* to devour *them.*

38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, [e]thus have they done in the midst of mine house.

40 And furthermore, that ye have sent for men to come from far, unto whom a messenger *was* sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy [f]eyes, and deckedst thyself with ornaments,

41 And satest upon a stately bed, and a table prepared before it, [g]whereupon thou hast set mine [h]incense and mine oil.

42 And a voice of a multitude being at ease *was* with her: and with the men of the common sort *were* brought Sabeans from the wilderness, who put bracelets upon their hands, and beautiful [i]crowns upon their heads.

43 Then said I unto *her that was* old in adulteries, Will they now commit whoredoms with her, and she *with them?*

44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

45 And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that [j]shed blood; because they *are* adulteresses, and blood *is* in their hands.

46 For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

47 And the company shall stone them with stones, and cut them down with their swords; [k]they shall slay their sons and their daughters, and burn up their houses with fire.

48 Thus will I cause lewdness to cease out of the [l]land, [m]that all women may be taught not to do after your lewdness.

49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I *am* the Lord GOD.

CHAP. 23

[d] Ezk. 16. 20, 21, 36, 45; 20. 26, 31.

[e] 2 Ki. 21. 4.

[f] Gen. 3. 5.

[g] Prov. 7. 17 Ezk. 16. 18,19 Hos. 2. 8.

[h] Ex. 30. 1.

[i] Ezk. 21. 26.

[j] Gen. 9. 6.

[k] 2 Chr. 36. 17, 18 Ezk. 24. 21.

[l] Mal. 3. 12.

[m] Deut. 13. 11 2 Pet. 2. 6.

CHAPTER 24.

AGAIN in the ninth year, in the tenth month, in the tenth *day* of the month, the word of the LORD came unto me, saying,

2 Son of man, write thee the name of the day, *even* of this same day: the king of Babylon set himself against [a]Jerusalem this same day.

3 And utter a [b]parable unto the [c]rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set *it* on, and also pour water into it:

4 Gather the pieces thereof into it, *even* every good piece, the [d]thigh, and the shoulder; fill *it* with the choice bones.

5 Take the choice of the flock, and burn also the bones under it, *and* make it boil well, and let them boil the bones of it therein.

6 Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum *is* therein, and whose scum is not gone out of it! bring it out piece by piece; let no [e]lot fall upon it.

7 For her blood is in the midst of her; she set it upon the top of a rock; [f]she poured it not upon the ground, to cover it with dust;

8 That it might cause [g]fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

9 Therefore thus saith the Lord GOD; [h]Woe to the bloody city! I will even make the pile for fire great.

10 Heap on wood, kindle the fire, consume the flesh, and [i]spice it well, and let the bones be burned.

11 Then set it empty upon the coals thereof, that the [j]brass of it may be hot, and may burn, and *that* the filthiness of it may be molten in it, *that* the scum of it may be consumed.

12 She hath wearied *herself* with lies, and her great scum went not forth out of her: her scum *shall be* in the fire.

13 In thy filthiness *is* lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

14 I the LORD have spoken *it:* it

CHAP. 24

[a] Mt. 23. 37.

[b] *Parables* (O.T.). vers. 3-6; Ezk. 31. 3-14. (Jud. 9. 7-15; Zech. 11. 7-14.)

[c] Num. 14. 9.

[d] Gen. 24. 2.

[e] 2 Sam. 8. 2 Joel 3. 3 Oba. 11 Nah. 3. 10 Acts 1. 26.

[f] Lev. 17. 13 Deut. 12. 16, 24.

[g] Lev. 26. 28.

[h] Nah. 3. 1 Hab. 2. 12.

[i] Ex. 25. 6.

[j] Ex. 25. 3.

shall come to pass, and I will do *it;* I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

15 Also the word of the LORD came unto me, saying,
16 Son of man, behold, I take away from thee the desire of thine [k]eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.
17 Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not *thy* lips, and eat not the bread of men.
18 So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded.

19 And the people said unto me, Wilt thou not tell us what these *things are* to us, that thou doest *so?*
20 Then I answered them, The word of the LORD came unto me, saying,
21 Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul [l]pitieth; and your sons and your daughters whom ye have left shall fall by the sword.
22 And ye shall do as I have done: ye shall not cover *your* lips, nor eat the bread of men.
23 And your tires *shall be* upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and groan, *looking* one toward another.
24 Thus [m]Ezekiel is unto you a [n]sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I *am* the Lord GOD.
25 Also, thou son of man, *shall it* not *be* in the day when I take from them their strength, the joy of their [o]glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,
26 *That* he that escapeth in that day shall come unto thee, to cause *thee* to hear *it* with *thine* ears?
27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I *am* the LORD.

CHAP. 24
k Gen. 3. 5.
l Psa. 103. 13.
m Ezk. 1. 3.
n Gen. 1. 14.
o Num. 14. 21.

CHAPTER 25.

THE word of the LORD came again unto me, saying,
2 Son of man, set thy face [a]against the [b]Ammonites, and prophesy against them;
3 And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; [c]Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the [d]land of Israel, when it was desolate; and against the house of [e]Judah, when they went into captivity;
4 Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy [f]milk.
5 And I will make [g]Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I *am* the LORD.
6 For thus saith the Lord GOD; [h]Because thou hast clapped *thine* hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;
7 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I *am* the LORD.

8 Thus saith the Lord GOD; Because that Moab and [i]Seir do say, Behold, the house of Judah *is* like unto all the nations;
9 Therefore, behold, I will open the side of Moab from the cities, from his cities *which are* on his frontiers, the glory of the country, [j]Beth-jeshimoth, Baal-meon, and Kiriathaim,
10 Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.
11 And I will execute judgments upon Moab; and they shall know that I *am* the LORD.

12 Thus saith the Lord GOD; [k]Because that [l]Edom hath dealt against

CHAP. 25
a Jer. 49. 1 Ezk. 21. 28 Amos 1. 13 Zeph. 2. 9.
b vers. 2, 3, 5, 10 Gen. 19. 38.
c Prov. 17. 5 Ezk. 26. 2.
d Deut. 5. 16.
e 1 Ki. 12. 17.
f Isa. 55. 1.
g Deut. 3. 11.
h Job 27. 23 Lam. 2. 15 Zeph. 2. 15.
i Ezk. 35. 7.
j Num. 33. 49.
k 2 Chr. 28. 17 Psa. 137. 7 Jer. 49. 7, 8 Ezk. 35. 2 Amos 1. 11 Oba. 10.
l vers. 12-14 Mal. 1. 4.

the house of [m] Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;
13 Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from [n] Teman; and they of Dedan shall fall by the sword.
14 And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my [o] fury; and they shall know my vengeance, saith the Lord GOD.

15 Thus saith the Lord GOD; Because the [p] Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy *it* for the old hatred;
16 Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.
17 And I will execute great vengeance upon them with furious rebukes; and they shall know that I *am* the LORD, when I shall lay my vengeance upon them.

CHAPTER 26.

AND it came to pass in the eleventh year, in the first *day* of the month, *that* the word of the LORD came unto me, saying,
2 Son of man, [a] because that [b] Tyre hath said against [c] Jerusalem, Aha, she is broken *that was* the gates of the peoples: she is turned unto me: I shall be [d] replenished, *now* she is laid waste:
3 Therefore thus saith the Lord GOD; Behold, I *am* against thee, O Tyre, and will cause many nations to come up against thee, as the sea causeth his waves to come up.
4 And they shall destroy the walls of Tyre, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.
5 It shall be *a place for* the spreading of nets in the midst of the sea: for I have spoken *it*, saith the Lord GOD: and it shall become a spoil to the nations.
6 And her daughters that *are* in the field shall be slain by the sword; and they shall know that I *am* the LORD.

CHAP. 25
[m] 1 Ki. 12. 17.
[n] Jer. 49. 20.
[o] Lev. 26. 28.
[p] vers. 15, 16 Amos 1. 8.

CHAP. 26
[a] Isa. 23 Jer. 25. 22; 47. 4 Amos 1. 9 Zech. 9. 2.
[b] vers. 2-4, 7, 15 Mt. 11. 21.
[c] Mt. 23. 37.
[d] Gen. 1. 28.
[e] 2 Ki. 24. 1.
[f] Ezra 7. 12 Dan. 2. 37.
[g] Ex. 19. 18.
[h] Ezk. 1. 15-21.
[i] Isa. 14. 11; 24. 8 Jer. 7. 34; 16. 9; 25. 10.
[j] Gen. 4. 21.
[k] Zech. 3. 3.
[l] or, *battering rams.*

7 For thus saith the Lord GOD; Behold, I will bring upon Tyre [e] Nebuchadrezzar king of Babylon, [f] a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.
8 He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.
9 And he shall set [l] engines of war against thy walls, and with his axes he shall break down thy towers.
10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall [g] shake at the noise of the horsemen, and of the [h] wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.
11 With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.
12 And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.
13 [i] And I will cause the noise of thy songs to cease; and the sound of thy [j] harps shall be no more heard.
14 And I will make thee like the top of a rock: thou shalt be *a place* to spread nets upon; thou shalt be built no more: for I the LORD have spoken *it*, saith the Lord GOD.

15 Thus saith the Lord GOD to Tyre; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?
16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered [k] garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at *every* moment, and be astonished at thee.
17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, *that wast* inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, that cause their terror *to be* on all that haunt it!

18 Now shall the isles tremble in the day of thy fall; yea, the isles that *are* in the sea shall be troubled at thy departure.
19 For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;
20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set [l]glory in the [m]land of the living;
21 I will make thee a terror, and thou *shalt be* no *more:* though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

CHAPTER 27.

THE word of the LORD came again unto me, saying,
2 Now, thou son of man, take up a lamentation for [a]Tyre;
3 And say unto Tyre, O thou that art situate at the entry of the sea, *that art* a merchant of the peoples for many isles, Thus saith the Lord GOD; O Tyre, thou hast said, I *am* of perfect beauty.
4 Thy borders *are* in the midst of the seas, thy builders have perfected thy beauty.
5 They have made all thy *ship* boards of fir trees of [b]Senir: they have taken cedars from [c]Lebanon to make masts for thee.
6 *Of* the oaks of [d]Bashan have they made thine oars; the company of the Ashurites have made thy benches *of* ivory, *brought* out of the isles of [e]Chittim.
7 Fine linen with broidered work from [f]Egypt was that which thou spreadest forth to be thy flag; [g]blue and [h]purple from the isles of Elishah was that which covered thee.
8 The inhabitants of [i]Zidon and [j]Arvad were thy mariners: thy wise *men,* O Tyre, *that* were in thee, were thy pilots.
9 The ancients of Gebal and the wise *men* thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to carry on thy merchandise.
10 They of [k]Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and [l]helmet in thee; they set forth thy comeliness.
11 The men of Arvad with thine army *were* upon thy walls round about, and the Gammadim were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
12 [m]Tarshish *was* thy merchant by reason of the multitude of all *kind of* riches; with silver, iron, [n]tin, and lead, they traded in thy fairs.
13 Javan, [o]Tubal, and [p]Meshech, they *were* thy merchants: they traded the persons of men and vessels of [q]brass in thy market.
14 They of the house of [r]Togarmah traded in thy fairs with horses and horsemen and mules.
15 The men of Dedan *were* thy merchants; many isles *were* the merchandise of thine hand: they brought thee *for* a present [s]horns of ivory and ebony.
16 [t]Syria *was* thy merchant by reason of the multitude of the wares of thy making: they trafficked in thy fairs with [u]emeralds, purple, and broidered work, and fine linen, and coral, and [v]agate.
17 [w]Judah, and the land of Israel, they *were* thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm.
18 [x]Damascus *was* thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and [y]white [z]wool.
19 [a]Dan also and Javan going to and fro trafficked in thy fairs: hammered iron, [b]cassia, and calamus, were in thy market.
20 Dedan *was* thy merchant in precious cloth for chariots.
21 [c]Arabia, and all the princes of [d]Kedar, they occupied with thee in lambs, and [e]rams, and [f]goats: in these *were they* thy merchants.
22 The merchants of [g]Sheba and Raamah, they *were* thy merchants: they occupied in thy fairs with chief of all [h]spices, and with all precious stones, and gold.
23 [i]Haran, and Canneh, and [j]Eden, the merchants of Sheba, [k]Asshur, *and* Chilmad, *were* thy merchants.
24 These *were* thy merchants in all sorts *of things,* in blue cloths, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

CHAP. 26
l Num. 14. 21.
m Mal. 3. 12.

CHAP. 27
a vers. 2, 3, 8, 32 Mt. 11. 21.
b Deut. 3. 9.
c Psa. 72. 16.
d Num. 21. 33.
e Num. 24. 24.
f Ex. 12. 13.
g vers. 7, 24 Ex. 25. 4.
h Ex. 25. 4.
i Jud. 10. 6.
j vers. 8, 11 Gen. 10. 18.
k 2 Chr. 36. 20.
l Eph. 6. 17.
m Jon. 1. 3.
n Isa. 1. 22.
o Isa. 66. 19 Ezk. 38. 2, 3.
p Ezk. 32. 26; 38. 2, 3.
q Ex. 25. 3.
r Gen. 10. 3.
s Dan. 7. 24.
t Mt. 4. 24.
u Ex. 28. 18.
v Ex. 28. 19.
w 1 Ki. 12. 17.
x Acts 9. 3.
y Isa. 1. 18.
z Lev. 13. 47.
a Josh. 19. 47.
b Ex. 30. 24.
c 2 Chr. 9. 14.
d Psa. 120. 5.
e Gen. 15. 9.
f Lev. 16. 5.
g vers. 22, 23 1 Ki. 10. 1.
h Ex. 25. 6.
i Gen. 11. 31.
j 2 Ki. 19. 12.
k Gen. 2. 14.

25 The ships of [l]Tarshish did sing of thee in thy market: and thou wast [m]replenished, and made very [n]glorious in the midst of the seas.

26 Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy caikers, and the dealers in thy merchandise, and all thy men of war, that *are* in thee, and in all thy company that *is* in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

28 The suburbs shall [o]shake at the sound of the cry of thy pilots.

29 And all that handle the oar, the mariners, *and* all the pilots of the sea, shall come down from their ships, they shall stand upon the [p]land;

30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

31 And they shall make themselves utterly [q]bald for thee, and gird them with [r]sackcloth, and they shall weep for thee with bitterness of heart *and* bitter wailing.

32 And in their wailing they shall take up a lamentation for thee, and lament over thee, *saying*, What *city is* like Tyre, like the destroyed in the midst of the sea?

33 When thy wares went forth out of the seas, thou filledst many peoples; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

34 In the time *when* thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

35 All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in *their* countenance.

36 The merchants among the peoples shall hiss at thee; thou shalt be a terror, and never *shalt be* any more.

CHAPTER 28.

THE word of the LORD came again unto me, saying,

2 Son of man, say unto the [a]prince of [b]Tyre, Thus saith the Lord GOD; Because thine heart *is* lifted up, and thou hast said, I *am* a God, I sit *in* the seat of God, in the midst of the seas; yet thou *art* a man, and not God, though thou set thine heart as the heart of God:

3 Behold, thou *art* wiser than [c]Daniel; there is no secret that they can hide from thee:

4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

5 By thy great wisdom *and* by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

6 Therefore thus saith the Lord GOD; [d]Because thou hast set thine heart as the heart of God;

7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

8 They shall bring thee down to the pit, and thou shalt die the deaths of *them that are* slain in the midst of the seas.

9 Wilt thou yet say before him that slayeth thee, I *am* God? but thou *shalt be* a man, and no God, in the hand of him that slayeth thee.

10 Thou shalt die the deaths of the [e]uncircumcised by the hand of strangers: for I have spoken *it*, saith the Lord GOD.

11 Moreover the word of the LORD came unto me, saying,

12 Son of man, take up a lamentation upon the king of Tyre, and say unto him, Thus saith the Lord GOD; [1]Thou sealest up the sum, full of wisdom, and [f]perfect in beauty.

13 Thou hast been in [g]Eden the [h]garden of God; every precious stone *was* thy covering, the sardius, [i]topaz, and the diamond, the beryl, the [j]onyx, and the jasper, the sapphire, the [k]emerald, and the carbuncle, and gold: the [l]workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast [m]created.

14 Thou *wast* the anointed cherub that covereth; and I have set thee *so:* thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15 Thou *wast* perfect in thy ways from the day that thou wast created, till [n]iniquity was found in thee.

CHAP. 27
[l] 1 Ki. 10. 22.
[m] Gen. 1. 28.
[n] Num. 14. 21.
[o] Ex. 19. 18.
[p] Mal. 3. 12.
[q] Lev. 21. 5.
[r] Gen. 37. 34.

CHAP. 28
[a] 1 Cor. 2. 6.
[b] vers. 2, 12 Mt. 11. 21.
[c] Mt. 24. 15.
[d] *The Beast.* vers. 2-8; Mt. 24. 15. (Dan. 7. 8; Rev. 19. 20.)
[e] Eph. 2. 11.
[f] *Satan.* vers. 12-15; Zech. 3. 1, 2. (Gen. 3. 1; Rev. 20. 10.)
[g] Gen. 2. 8.
[h] Gen. 2. 8.
[i] Ex. 28. 17.
[j] Gen. 2. 12.
[k] Ex. 28. 18.
[l] 2 Tim. 2. 15.
[m] Gen. 1. 1.
[n] Gen. 15. 16.

1 or, *Thou wast complete in outline.*

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

17 Thine heart was lifted up because of thy beauty, thou hast [o]corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

19 All they that know thee among the peoples shall be astonished at thee: thou shalt be a terror, and never *shalt* thou *be* any more.

20 Again the word of the LORD came unto me, saying,

21 Son of man, set thy face against [p]Zidon, and prophesy against it,

22 And say, Thus saith the Lord GOD; Behold, I *am* against thee, O Zidon; and I will be [q]glorified in the midst of thee: and they shall know that I *am* the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

23 For I will send into her [r]pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I *am* the LORD.

24 And there shall be no more a pricking brier unto the house of Israel, nor *any* grieving thorn of all *that are* round about them, that despised them; and they shall know that I *am* the Lord GOD.

25 Thus saith the Lord GOD; When I shall have [s]gathered the house of Israel from the peoples among whom they are scattered, and shall be sanctified in them in the sight of the nations, then shall they dwell in their [t]land that I have given to my servant [u]Jacob.

26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I *am* the LORD their God.

CHAP. 28

[o] Gen. 6. 11, 12.

[p] vers. 21, 22 Jud. 10. 6.

[q] Num. 14. 21.

[r] Ex. 5. 3.

[s] Deut. 30. 3.

[t] Deut. 5. 16.

[u] Num. 24. 17.

CHAPTER 29.

IN the tenth year, in the tenth *month,* in the twelfth *day* of the month, the word of the LORD came unto me, saying,

2 Son of man, set thy face against [a]Pharaoh king of [b]Egypt, and prophesy against him, and against all Egypt:

3 Speak, and say, Thus saith the Lord GOD; Behold, I *am* against thee, [c]Pharaoh king of Egypt, the great [1d]dragon that lieth in the midst of his rivers, which hath said, My river *is* mine own, and I have made *it* for myself.

4 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

5 And I will leave thee *thrown* into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

6 And all the inhabitants of Egypt shall know that I *am* the LORD, because they have been a [e]staff of [f]reed to the house of Israel.

7 When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to beat a stand.

8 Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

9 And the [g]land of Egypt shall be desolate and waste; and they shall know that I *am* the LORD: because he hath said, The river *is* mine, and I have made *it.*

10 Behold, therefore I *am* against thee, and against thy rivers, and I will make the land of Egypt utterly waste *and* desolate, from the tower of Syene even unto the border of [h]Ethiopia.

11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

12 And I will make the land of Egypt desolate in the midst of the

CHAP. 29

[a] ver. 3.

[b] vers. 2, 3, 6, 9, 10, 12, 14, 19, 20 Ex. 12. 13.

[c] ver. 2 2 Ki. 18. 21; 23. 29, 33-35 Jer. 46. 2 Ezk. 30. 24, 25

[d] Psa. 44. 19.

[e] Gen. 32. 10.

[f] 1 Ki. 14. 15.

[g] Mal. 3. 12.

[h] Gen. 2. 13.

1 Heb. *tanniim,* jackals.

countries *that are* desolate, and her cities among the cities *that are* laid waste shall be desolate forty years: and I will scatter the [i]Egyptians among the nations, and will [j]disperse them through the countries.

13 Yet thus saith the Lord GOD; At the end of forty years will I [k]gather the Egyptians from the peoples whither they were scattered:

14 And I will bring again the captivity of Egypt, and will cause them to return *into* the land of [l]Pathros, into the land of their origin; and they shall be there a base kingdom.

15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

16 And it shall be no more the confidence of the house of Israel, that bringeth *their* iniquity to remembrance, when they shall turn after them: and they shall know that I *am* the Lord GOD.

17 And it came to pass in the seven and twentieth year, in the first *month*, in the first *day* of the month, the word of the LORD came unto me, saying,

18 Son of man, [m]Nebuchadrezzar king of Babylon caused his army to serve a great service against [n]Tyre: every head *was* made [o]bald, and every shoulder *was* peeled: yet had he no [p]wages, nor his army, for Tyre, for the service that he had served against it:

19 Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

20 I have given him the land of Egypt *for* his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

21 In that day will I cause the [q]horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I *am* the LORD.

CHAPTER 30.

THE word of the LORD came again unto me, saying,

2 Son of man, prophesy and say,

CHAP. 29

[i] vers. 12, 13 Ex. 1. 13.

[j] Isa. 11. 12.

[k] Deut. 30. 3.

[l] Isa. 11. 11.

[m] vers. 18, 19 2 Ki. 24. 1.

[n] Mt. 11. 21.

[o] Lev. 21. 5.

[p] Gen. 29. 15.

[q] Dan. 7. 24.

CHAP. 30

[a] *Day (of Jehovah).* Joel 1. 15. (Isa. 2. 10-22; Rev. 19. 11-21.)

[b] vers. 4, 6, 8-11, 13, 15, 16, 18, 19, 21, 22, 25 Ex. 12. 13.

[c] Gen. 2. 13.

[d] Ezk. 38. 5 Acts 28. 10.

[e] Mal. 3. 12.

[f] Josh. 9. 6.

[g] 2 Ki. 24. 1.

[h] vers. 13, 16 Isa. 19. 13.

[i] Isa. 11. 11.

[j] Num. 13. 22.

[k] Lev. 26. 28.

Thus saith the Lord GOD; Howl ye, Woe unto the day!

3 For the day *is* near, even the [a]day of the LORD *is* near, a cloudy day; it shall be the time of the nations.

4 And the sword shall come upon [b]Egypt, and great pain shall be in [c]Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

5 Ethiopia, and [d]Libya, and Lydia, and all the mingled people, and Chub, and the men of the [e]land that is in [f]league, shall fall with them by the sword.

6 Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

7 And they shall be desolate in the midst of the countries *that are* desolate, and her cities shall be in the midst of the cities *that are* wasted.

8 And they shall know that I *am* the LORD, when I have set a fire in Egypt, and *when* all her helpers shall be destroyed.

9 In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

10 Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of [g]Nebuchadrezzar king of Babylon.

11 He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

12 And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken *it*.

13 Thus saith the Lord GOD; I will also destroy the idols, and I will cause the images to cease out of [h]Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

14 And I will make [i]Pathros desolate, and will set fire in [j]Zoan, and will execute judgments in No.

15 And I will pour my [k]fury upon

Sin, the strong hold of Egypt; and I will cut off the multitude of No.
16 And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph *shall have* distresses daily.
17 The young men of Aven and of Pi-beseth shall fall by the sword: and these *cities* shall go into captivity.
18 At [l]Tehaphnehes also the day shall be darkened, when I shall break there the [m]yokes of Egypt: and the [n]pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.
19 Thus will I execute judgments in Egypt: and they shall know that I *am* the LORD.

20 And it came to pass in the eleventh year, in the first *month,* in the seventh *day* of the month, *that* the word of the LORD came unto me, saying,
21 Son of man, I have broken the arm of [o]Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.
22 Therefore thus saith the Lord GOD; Behold, I *am* against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.
23 And I will scatter the [p]Egyptians among the nations, and will [q]disperse them through the countries.
24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded *man.*
25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I *am* the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the [r]land of Egypt.
26 And I will scatter the Egyptians among the nations, and [s]disperse them among the countries; and they shall know that I *am* the LORD.

CHAPTER 31.

AND it came to pass in the eleventh year, in the third *month,* in the first *day* of the month, *that* the word of the LORD came unto me, saying,
2 Son of man, say unto [a]Pharaoh king of [b]Egypt, and to his multitude; Whom art thou like in thy greatness?

3 [c]Behold, the [d]Assyrian *was* a cedar in [e]Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.
4 The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her [1]little rivers unto all the trees of the field.
5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.
6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.
7 Thus was he fair in his greatness, in the length of his branches: for his root was by many waters.
8 The cedars in the [f]garden of God could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
9 I have made him fair by the multitude of his branches: so that all the trees of [g]Eden, that *were* in the garden of God, [h]envied him.

10 Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;
11 I have therefore delivered him into the hand of the mighty one of the nations; he shall surely deal with him: I have driven him out for his wickedness.
12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the peoples of the earth are gone down from his shadow, and have left him.

CHAP. 30
[l] Jer. 43. 7.
[m] Mt. 11. 29.
[n] Isa. 5. 14.
[o] vers. 21, 22, 24, 25 Ezk. 29. 3.
[p] vers. 23, 26 Ex. 1. 13.
[q] Isa. 11. 12.
[r] Mal. 3. 12.
[s] Isa. 11. 12.

CHAP. 31
[a] vers. 2, 18 Ezk. 29. 3.
[b] Ex. 12. 13.
[c] *Parables* (O.T.). vers. 3-14; Ezk. 37. 1-14. (Jud. o. 7-15; Zech. 11. 7-14.)
[d] Gen. 2. 14.
[e] Psa. 72. 16.
[f] Gen. 2. 8.
[g] vers. 9, 16, 18 Gen. 2. 8.
[h] Prov. 14. 30.
[1] or, *water channels.*

13 [i] Upon his ruin shall all the fowls of the heaven dwell, and all the beasts of the field shall be upon his branches:

14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

15 Thus saith the Lord GOD; In the day when he went down to [2]the grave I caused a mourning: I covered the deep for him, and I restrained the [j] floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

16 I made the nations to [k]shake at the sound of his fall, when I [l] cast him down to [2]hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, [m]shall be comforted in the nether parts of the earth.

17 They also went down into [2]hell with him unto *them that be* slain with the sword; and *they that were* his arm, *that* dwelt under his shadow in the midst of the nations.

18 To whom art thou thus like in [n]glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the [o]uncircumcised with *them that be* slain by the sword. This *is* Pharaoh and all his multitude, saith the Lord GOD.

CHAPTER 32.

AND it came to pass in the twelfth year, in the twelfth month, in the first *day* of the month, *that* the word of the LORD came unto me, saying,

2 Son of man, take up a lamentation for [a]Pharaoh king of [b]Egypt, and say unto him, Thou art like a young lion of the nations, and thou *art* as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

3 Thus saith the Lord GOD; I will therefore spread out my [c]net over thee with a company of many peoples; and they shall bring thee up in my net.

4 Then will I leave thee upon the [d]land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to dwell upon thee, and I will fill the beasts of the whole earth with thee.

5 And I will lay thy flesh upon the mountains, and fill the valleys with thy height.

6 I will also water with thy blood the land wherein thou swimmest, *even* to the mountains; and the [1]rivers shall be full of thee.

7 And when I shall put thee out, [e]I will cover the heaven, and make the [f]stars thereof dark; I will cover the sun with a cloud, and the [g]moon shall not give her light.

8 All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

9 I will also vex the hearts of many peoples, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

10 Yea, I will make many peoples amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at *every* moment, every man for his own life, in the day of thy fall.

11 For [h]thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

12 By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the [i]pomp of Egypt, and all the multitude thereof shall be destroyed.

13 I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

14 Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

15 When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I *am* the LORD.

16 [j] This *is* the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her,

CHAP. 31

[i] Isa. 18. 6
Ezk. 32. 4.

[j] Gen. 6. 17.

[k] Ex. 19. 18.

[l] Isa. 14. 15.

[m] Ezk. 32. 31.

[n] Num. 14. 21.

[o] Eph. 2. 11.

2 Heb. *Sheol*, abode of the dead.

CHAP. 32

[a] vers. 2, 31, 32
Ezk. 29. 3.

[b] vers. 2, 12, 15, 16, 18
Ex. 12. 13.

[c] Mt. 13. 47.

[d] Mal. 3. 12.

[e] Isa. 13. 10
Joel 2. 31; 3. 15
Amos 8. 9
Mt. 24. 29
Rev. 6. 12, 13.

[f] Gen. 1. 16.

[g] Psa. 8. 3.

[h] Jer. 46. 26
Ezk. 30. 4.

[i] Isa. 5. 14.

[j] ver. 2
2 Sam. 1. 17
2 Chr. 35. 25
Ezk. 26. 17.

1 or, *ravines*, or, *water channels*.

even for Egypt, and for all her multitude, saith the Lord GOD.

17 It came to pass also in the twelfth year, in the fifteenth *day* of the month, *that* the word of the LORD came unto me, saying,

18 Son of man, wail for the multitude of Egypt, and cast them down, *even* her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

19 Whom dost thou surpass in beauty? go down, and be thou laid with the [k]uncircumcised.

20 They shall fall in the midst of *them that are* slain by the sword: she is delivered to the sword: draw her and all her multitudes.

21 The strong among the mighty shall speak to him out of the midst of [2]hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

22 [l]Asshur *is* there and all her company: his graves *are* round about him: all of them slain, fallen by the sword:

23 [m]Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the [n]land of the living.

24 There *is* [o]Elam and all her multitude round about her grave, all of them slain, fallen by the sword, who are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

25 They have set her a bed in the midst of the slain with all her multitude: her graves *are* round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of *them that be* slain.

26 There *is* [p]Meshech, [q]Tubal, and all her multitude: her graves *are* round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

27 And they shall not lie with the mighty *that are* fallen of the uncircumcised, who are gone down to [2]hell with their [r]weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, for *they were* the terror of the mighty in the land of the living.

28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with *them that are* slain with the sword.

29 There *is* [s]Edom, her kings, and all her [t]princes, who in their might are laid by *them that were* slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

30 [u]There *be* the princes of the north, all of them, and all the [v]Zidonians, that are gone down with the slain; in their terror they are ashamed of their might; and they lie uncircumcised with *them that be* slain by the sword, and bear their shame with them that go down to the pit.

31 [w]Pharaoh shall see them, and shall be [x]comforted over all his multitude, *even* Pharaoh and all his army slain by the sword, saith the Lord GOD.

32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with *them that are* slain with the sword, *even* Pharaoh and all his multitude, saith the Lord GOD.

CHAPTER 33.

AGAIN the word of the LORD came unto me, saying,

2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man from among them, and set him for [a]their [b]watchman:

3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

4 Then [c]whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

6 But if the watchman see the

CHAP. 32

k vers. 19, 21, 24, 25, 27-30, 32. Eph. 2. 11.

l Gen. 2. 14.

m Isa. 14. 15.

n Mal. 3. 12.

o Gen. 14. 1, 9.

p Ezk. 27. 13.

q Ezk. 27. 13.

r Deut. 1. 41.

s Mal. 1. 4.

t vers. 27, 30. 1 Cor. 2. 6.

u Ezk. 38. 6, 15; 39. 2.

v Jud. 10. 6.

w vers. 31, 32. 2 Ki. 18. 21.

x Ezk. 31. 16.

2 Heb. *Sheol*, abode of the dead.

CHAP. 33

a 2 Sam. 18. 24, 25. 2 Ki. 9. 17. Hos. 9. 8.

b vers. 2, 6, 7. Mt. 24. 42.

c Ezk. 3. 17.

sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take *any* person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

7 So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

8 When I say unto the wicked, O wicked *man,* thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked *man* shall die in his iniquity; but his blood will I require at thine hand.

9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins *be* upon us, and we pine away in them, how should we then live?

11 Say unto them, *As* I live, saith the Lord GOD, I have no [d]pleasure in the death of the [e]wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for [f]why will ye die, O house of Israel?

12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the [g]righteous be able to live for his *righteousness* in the day that he sinneth.

13 When I shall say to the righteous, *that* he shall surely live; [h]if he trust to his own righteousness, and commit [i]iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

14 Again, when I say unto the wicked, Thou shalt surely die; if he turn from his [j]sin, and do that which is lawful and right;

15 *If* the wicked [k]restore the pledge, [l]give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

CHAP. 33

[d] Psa. 16. 11.

[e] Gen. 13. 13.

[f] Ezk. 18. 31.

[g] Ezk. 3. 20; 18. 24, 26, 27.

[h] Ezk. 3. 20; 18. 24.

[i] vers. 9, 13, 18 Gen. 15. 16.

[j] Rom. 3. 23.

[k] Acts 3. 21.

[l] Ex. 22. 1-4 Lev. 6. 2, 4, 5 Num. 5. 6, 7 Lk. 19. 8.

[m] Mt. 23. 37.

[n] Mal. 3. 12.

[o] Deut. 5. 16.

[p] Gen. 3. 5.

[q] Gen. 9. 6.

[r] Ex. 5. 3.

[s] Isa. 5. 14.

16 None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

17 Yet the children of thy people say, The way of the Lord is not equitable: but as for them, their way is not equitable.

18 When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

20 Yet ye say, The way of the Lord is not equitable. O ye house of Israel, I will judge you every one after his ways.

21 And it came to pass in the twelfth year of our captivity, in the tenth *month,* in the fifth *day* of the month, *that* one that had escaped out of [m]Jerusalem came unto me, saying, The city is smitten.

22 Now the hand of the LORD was upon me in the evening, before he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

23 Then the word of the LORD came unto me, saying,

24 Son of man, they that inhabit those wastes of the [n]land of Israel speak, saying, Abraham was one, and he inherited the [o]land: but we *are* many; the land is given us for inheritance.

25 Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your [p]eyes toward your idols, and [q]shed blood: and shall ye possess the land?

26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

27 Say thou thus unto them, Thus saith the Lord GOD; *As* I live, surely they that *are* in the ruined places shall fall by the sword, and him that *is* in the open field will I give to the beasts to be devoured, and they that *be* in the forts and in the caves shall die of the [r]pestilence.

28 For I will lay the land most desolate, and the [s]pomp of her strength shall cease; and the moun-

tains of Israel shall be [t]desolate, that none shall pass through.

29 Then shall they know that I *am* the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

30 Also, thou son of man, the children of thy people still are talking against thee by the walls and in the [u]doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

31 And they come unto thee as the people cometh, and they sit before thee *as* my people, and they hear thy words, but they will not do them: for with their mouth they show much love, *but* their heart goeth after their [v]unlawful gains.

32 And, lo, thou *art* unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

33 And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

CHAPTER 34.

AND the word of the LORD came unto me, saying,

2 Son of man, prophesy against the [1a]shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; [b]Woe *be* to the shepherds of Israel that do feed themselves! should not the shepherds feed the [c]flocks?

3 Ye eat the fat, and ye clothe you with the [d]wool, ye [e]kill them that are fed: *but* ye feed not the flock.

4 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up *that which was* broken, neither have ye brought again that which was driven away, neither have ye sought that which was [f]lost; but with force and with cruelty have ye ruled them.

5 And they were scattered, because *there* was no shepherd: and they became meat to all the beasts of the field, and they were scattered.

6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did [g]search or seek *after them.*

CHAP. 33

t vers. 28, 29 Lev. 26. 32.

u John 10. 9.

v Psa. 10. 3.

CHAP. 34

a Psa. 23. 1.

b Jer. 23. 1 Zech. 11. 17.

c vers. 2, 12, 15, 31 Isa. 40. 11.

d Lev. 13. 47.

e Ezk. 33. 25, 26 Mic. 3. 1-3 Zech. 11. 5.

f Mt. 10. 6.

g Num. 10. 33.

h *Kingdom* (O.T.), vers. 11-15, 22-25; Ezk. 37. 21-28. (Gen. 1. 26; Zech. 12. 8.)

i vers. 11, 12 Lk. 19. 10.

j Isa. 65. 9, 10 Jer. 23. 3 Ezk. 28. 25; 36. 24; 37. 21, 22.

k Deut. 30. 3.

l Deut. 5. 16.

m 2 Sam. 7. 8.

n Mic. 2. 12.

o ver. 4 Isa. 40. 11 Mic. 4. 6 Mt. 18. 11 Mk. 2. 17 Lk. 5. 32.

p Gen. 15. 9.

q Lev. 16. 5.

1 or, *rulers.*

2 or, *rams.*

7 Therefore, ye shepherds, hear the word of the LORD;

8 *As* I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because *there was* no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

9 Therefore, O ye shepherds, hear the word of the LORD;

10 Thus saith the Lord GOD; Behold, I *am* against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

11 For thus saith the Lord GOD; Behold, I, *even* I, will both search for my sheep, [h]and [i]seek them out.

12 As a shepherd seeketh out his flock in the day that he is among his sheep *that are* scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

13 And [j]I will bring them out from the peoples, and [k]gather them from the countries, and will bring them into their own [l]land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

14 I will feed them in a good pasture, and upon the high mountains of Israel shall their [m]fold be: there shall they lie in a good [n]fold, and *in* a fat pasture shall they feed upon the mountains of Israel.

15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

16 [o]I will seek that which was lost, and bring again that which was driven away, and will bind up *that which was* broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them in judgment.

17 And *as for* you, O my flock, thus saith the Lord GOD; Behold, I judge between lamb and lamb, between the [2]rams and the he [q]goats.

18 *Seemeth it* a small thing unto you to have eaten up the good pas-

ture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

19 And *as for* my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

20 Therefore thus saith the Lord GOD unto them; Behold, I, *even* I, will judge between the fat cattle and between the [r]lean cattle.

21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your [s]horns, till ye have scattered them abroad;

22 Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

23 And I will set up one shepherd over them, and he shall [t]feed them, *even* my servant [u]David; he shall feed them, and he shall be their [v]shepherd.

24 [w]And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken *it*.

25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the [x]land: and they shall dwell safely in the wilderness, and sleep in the woods.

26 And I will make them and the places round about my hill [y]a blessing; and I will cause the shower to come down in its season; there shall be showers of blessing.

27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I *am* the LORD, when I have broken the bands of their [z]yoke, and have delivered them out of the hand of those that served themselves of them.

28 And they shall no more be a prey to the nations, neither shall the beast of the earth devour them; but they shall dwell safely, and none shall make *them* afraid.

29 And I will raise up for them a plant of renown, and they shall be no more consumed with famine in the land, neither bear the shame of the nations any more.

30 Thus shall they know that I the LORD their God *am* with them, and *that* they, *even* the house of Israel, *are* my people, saith the Lord GOD.

31 And ye my flock, the flock of my pasture, *are* men, *and* I *am* your God, saith the Lord GOD.

CHAP. 34

[r] Psa. 106. 15.

[s] Dan. 7. 24.

[t] vers. 2, 3, 8, 23. 2 Sam. 5. 2.

[u] vers. 23, 24. Acts 13. 22.

[v] Psa. 23. 1.

[w] ver. 30. Ex. 29. 45. Ezk. 37. 27.

[x] Mal. 3. 12.

[y] Gen. 12. 2. Isa. 19. 24. Zech. 8. 13.

[z] Mt. 11. 29.

CHAPTER 35.

MOREOVER the word of the LORD came unto me, saying,

2 Son of man, set thy face against mount [a]Seir, and prophesy against it,

3 And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I *am* against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I *am* the LORD.

5 Because thou hast had a perpetual enmity, and hast [b]shed *the blood of* the children of Israel by the force of the sword in the time of their calamity, in the time *that their* [c]iniquity *had* an end:

6 Therefore, *as* I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: since thou hast not hated blood, even blood shall pursue thee.

7 Thus will I make mount [d]Seir most desolate, and cut off from it him that passeth out and him that returneth.

8 And I will fill his mountains with his slain *men:* in thy hills, and in thy valleys, and in all thy [1]rivers, shall they fall that are slain with the sword.

9 I will make thee perpetual desolations, and thy cities shall not be restored: and ye shall know that I *am* the LORD.

10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

11 Therefore, *as* I live, saith the Lord GOD, I will even do according to thine anger, and according to thine [e]envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

12 And thou shalt know that I *am* the LORD, *and that* I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

13 Thus with your mouth ye have [f]boasted against me, and have mul-

CHAP. 35

[a] vers. 2, 3, 7, 15.

[b] Gen. 9. 6.

[c] Gen. 15. 16.

[d] ver. 2. Gen. 14. 6; 36. 8. Num. 24. 18. Deut. 1. 2, 44; 2. 5. 2 Chr. 20. 23; 25. 11, 14.

[e] Prov. 14. 30.

[f] Psa. 34. 2.

1 or, *water courses.*

tiplied your words against me: I have heard *them*.

14 Thus saith the Lord GOD; [g] When the whole earth rejoiceth, I will make thee desolate.

15 [h] As thou didst rejoice over the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all [i] Idumea, *even* all of it: and they shall know that I *am* the LORD.

CHAPTER 36.

ALSO, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

2 Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

3 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made *you* desolate, and swallowed you up on every side, that ye might be a possession unto the [a] residue of the nations, and [b] ye are taken up in the lips of talkers, and *are* an evil report of the people:

4 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the [1] rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the nations that *are* round about;

5 Therefore thus saith the Lord GOD; Surely in the fire of my [c] jealousy have I spoken against the residue of the nations, and against all Idumea, that have appropriated my [d] land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.

6 Prophesy therefore concerning the [e] land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my [f] fury, because ye have [g] borne the shame of the nations:

7 Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the nations that *are* round about you, they shall bear their shame.

8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

9 For, behold, I *am* for you, and I will turn unto you, and ye shall be tilled and sown:

10 And I will multiply men upon you, all the house of Israel, *even* all of it: and the cities shall be inhabited, and the ruins shall be builded:

11 And I will multiply upon you man and beast; and they shall increase and be fruitful: and I will settle you after your former state, and will do better *unto you* than at your beginnings: and ye shall know that I *am* the LORD.

12 Yea, I will cause men to walk upon you, *even* my people Israel; and [h] they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth [i] bereave them *of men*.

13 Thus saith the Lord GOD; Because they say unto you, Thou *land* devourest up men, and hast bereaved thy nations;

14 Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

15 Neither will I cause *men* to hear in thee the shame of the nations any more, neither shalt thou bear the reproach of the peoples any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

16 Moreover the word of the LORD came unto me, saying,

17 Son of man, when the house of Israel dwelt in their own land, [j] they defiled it by their own way and by their doings: their way was before me as the uncleanness of a separated woman.

18 Wherefore I poured my [k] fury upon them for the blood that they had [l] poured out upon the [m] land, and for their idols *wherewith* they had [n] polluted it:

19 And I scattered them among the nations, and they were [o] dispersed through the countries: according to their way and according to their doings I judged them.

20 And when they were come unto the nations, whither they went, they profaned my holy name, when they said to them, These *are* the people of the LORD, and are gone forth out of his land.

21 But I had [p] pity for mine holy name, which the house of Israel had profaned among the nations, whither they went.

CHAP. 35
[g] Isa. 65. 13, 14.
[h] ver. 12 Ezk. 36. 4-7 Oba. 12, 15.
[i] Isa. 34. 5.

CHAP. 36
[a] Acts 15. 17.
[b] Deut. 28. 37 1 Ki. 9. 7 Lam. 2. 15 Dan. 9. 16.
[c] Ex. 20. 5.
[d] Mal. 3. 12.
[e] Deut. 5. 16.
[f] Lev. 26. 28.
[g] ver. 15 Psa. 123. 3, 4 Ezk. 34. 29.
[h] Oba. 17.
[i] Jer. 15. 7.
[j] Lev. 18. 25, 27, 28 Jer. 2. 7.
[k] Lev. 26. 28.
[l] Gen. 9. 6.
[m] Mal. 3. 12.
[n] Ex. 20. 25.
[o] Isa. 11. 12.
[p] Psa. 103. 13.
[1] or, water courses.

22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not *this* for your sake, [q] O house of Israel, but for mine holy name's sake, which ye have profaned among the nations, whither ye went.
23 And I will sanctify my great name, which was profaned among the nations, which ye have profaned in the midst of them; and the nations shall know that I *am* the LORD, saith the Lord GOD, when I shall be sanctified in you before their [r] eyes.
24 For I will take you from among the [s] nations, and [t] gather you out of all countries, and will bring you into your own [u] land.

25 Then will I [v] sprinkle [w] clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.
26 A [x] new heart also will I give you, and a new [y] spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
27 And I will put my [z] Spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.
28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.
29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.
30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach because of famine among the nations.
31 Then shall ye remember your own evil ways, and your doings that *were* not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.
32 Not for your sake do I *this*, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.
33 Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause *you* to dwell in the cities, and the [2] wastes shall be builded.
34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

CHAP. 36

[q] *Israel (prophecies).* vers. 22, 38; Ezk. 37. 21-28. (Gen. 12. 2, 3; Rom. 11. 26.)

[r] Gen. 3. 5.

[s] Lev. 25. 44.

[t] Deut. 30. 3.

[u] Deut. 5. 16.

[v] Ex. 24. 6-8.

[w] Gen. 7. 2.

[x] 2 Cor. 5. 17.

[y] Prov. 20. 27.

[z] *Holy Spirit.* Ezk. 37. 1, 14. (Gen. 1. 2; Mal. 2. 15.)

[a] Gen. 2. 8.

[b] Gen. 2. 8.

[c] Mt. 23. 37.

[2] or, *ruins*, or, *waste places.*

CHAP. 37

[a] *Parables* (O.T.). vers. 1-14, 16-22. (Jud. 9. 7-15; Zech. 11. 7-14.)

[b] *Holy Spirit.* vers. 1, 14; Ezk. 39. 29. (Gen. 1. 2; Mal. 2. 15.)

[c] vers. 1-11 Psa. 22. 15-17; 68. 6; 107. 35 Prov. 17. 22 Isa. 41. 18; 44. 3 John 4. 13, 14.

[d] Gen. 2. 7.

[e] Ex. 19. 18.

[f] Gen. 8. 1.

[1] or, *earthquake*, or, *commotion.*

35 And they shall say, This land that was desolate is become like the [a] garden of [b] Eden; and the waste and desolate and ruined cities *are become* fenced, *and* are inhabited.
36 Then the nations that are left round about you shall know that I the LORD build the ruined *places, and* plant that that was desolate: I the LORD have spoken *it*, and I will do *it*.
37 Thus saith the Lord GOD; I will yet *for* this be inquired of by the house of Israel, to do *it* for them; I will increase them with men like a flock.
38 As the holy flock, as the flock of [c] Jerusalem in her appointed feasts; so shall the waste cities be filled with flocks of men: and they shall know that I *am* the LORD.

CHAPTER 37.

THE hand of the LORD was upon me, and he [a] carried me out in the [b] Spirit of the LORD, and he set me down in the midst of the valley which *was* full of bones,
2 And he caused me to pass by them round about: and, behold, *there were* very many in the open valley; and, lo, *they were* very [c] dry.
3 And he said unto me, Son of man, can these bones [d] live? And I answered, O Lord GOD, thou knowest.
4 Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.
5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:
6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I *am* the LORD.
7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a [1] [e] shaking, and the bones came together, bone to his bone.
8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there was* no breath in them.
9 Then said he unto me, Prophesy unto the [f] wind, prophesy, son of man, and say to the wind, Thus

saith the Lord GOD; Come from the
four winds, O breath, and breathe
upon these slain, that they may
live.
10 So I prophesied as he com-
manded me, and the breath came
into them, and they lived, and
stood up upon their feet, an ex-
ceeding great army.

11 Then he said unto me, Son of
man, these bones are the whole
house of Israel: behold, they say,
Our bones are dried, and our [g]hope
is [h]lost: we are completely cut
off.
12 Therefore prophesy and say un-
to them, Thus saith the Lord GOD;
Behold, O my people, I will open
your graves, and cause you to come
up out of your graves, and bring
you into the [i]land of Israel.
13 And ye shall know that I *am*
the LORD, when I have opened
your graves, O my people, and
brought you up out of your graves,
14 And I will put my Spirit in you,
and ye shall live, and I will place
you in your own land: then shall
ye know that I the LORD have
spoken *it*, and [j]performed *it*, saith
the LORD.

15 The word of the LORD came
again unto me, saying,
16 Moreover, thou son of man,
take thee one [k]stick, and write
upon it, For [l]Judah, and for the
children of Israel his companions:
then take another stick, and write
upon it, For [m]Joseph, the stick of
[n]Ephraim, and *for* all the house
of Israel his companions:
17 And join them one to another
into one stick; [2]and they shall be-
come one in thine hand.
18 And when the children of thy
people shall speak unto thee, say-
ing, Wilt thou not show us what
thou *meanest* by these?
19 Say unto them, Thus saith the
Lord GOD; Behold, I will take the
stick of Joseph, which *is* in the
hand of Ephraim, and the tribes of
Israel his fellows, and I will put
them with him, *even* with the
stick of Judah, and make them one
stick, and they shall be one in mine
hand.
20 And the sticks whereon thou
writest shall be in thine hand be-
fore their [o]eyes.
21 And say unto them, Thus saith
the Lord GOD; Behold, I will take
the [p]children of Israel from among

CHAP. 37

[g] 1 Thes. 4. 13.

[h] Mt. 10. 6.

[i] Deut. 5. 16.

[j] Gen. 26. 3.

[k] *Parables* (O.T.). vers. 16-22; Zech. 6. 9-15. (Jud. 9. 7-15; Zech. 11. 7-14.)

[l] 1 Ki. 12. 17.

[m] Gen. 41. 39.

[n] vers. 16, 19 Num. 1. 33.

[o] Gen. 3. 5.

[p] *Israel (prophecies).* vers. 21-28; Ezk. 39. 25, 29. (Gen. 12. 2, 3; Rom. 11. 26.)

[q] vers. 21, 28 Lev. 25. 44.

[r] Deut. 30. 3.

[s] *Kingdom* (O.T.). vers. 21-28; Dan. 2. 34-45. (Gen. 1. 26; Zech. 12. 8.)

[t] Mal. 3. 12.

[u] *Christ (Second Advent).* Dan. 7. 13, 14. (Deut. 30. 3; Acts 1. 9-11.)

[v] vers. 24, 25 Acts 13. 22.

[w] Psa. 23. 1.

[x] Num. 24. 17.

[2] or, *that they may.*

[3] or, *tent-dwelling.* Ex. 25. 8.

CHAP. 38

[a] vers. 14, 16, 18 Ezk. 39. 1, 11 Rev. 20. 8.

[b] Ezk. 39. 6 Rev. 20. 8.

[c] vers. 2, 3 1 Cor. 2. 6.

[d] vers. 2, 3 Ezk. 27. 13.

[e] vers. 2, 3 Ezk. 27. 13.

[f] ver. 2.

the [q]nations, whither they be gone,
and will [r]gather them on every
side, and [s]bring them into their
own land:
22 And I will make them one na-
tion in the [t]land upon the moun-
tains of Israel; and one [u]king shall
be king to them all: and they shall
be no more two nations, neither
shall they be divided into two king-
doms any more at all:
23 Neither shall they defile them-
selves any more with their idols,
nor with their detestable things,
nor with any of their transgres-
sions: but I will save them out of
all their dwellingplaces, wherein
they have sinned, and will cleanse
them: so shall they be my people,
and I will be their God.
24 And [v]David my servant *shall*
be king over them; and they all
shall have one [w]shepherd: they
shall also walk in my judgments,
and observe my statutes, and do
them.
25 And they shall dwell in the
land that I have given unto [x]Jacob
my servant, wherein your fathers
have dwelt; and they shall dwell
therein, *even* they, and their chil-
dren, and their children's children
for ever: and my servant David
shall be their prince for ever.
26 Moreover I will make a cove-
nant of peace with them; it shall be
an everlasting covenant with them:
and I will place them, and multiply
them, and will set my sanctuary in
the midst of them for evermore.
27 My [3]tabernacle also shall be
with them: yea, I will be their God,
and they shall be my people.
28 And the nations shall know
that I the LORD do sanctify Israel,
when my sanctuary shall be in the
midst of them for evermore.

CHAPTER 38.

AND the word of the LORD came
unto me, saying,
2 Son of man, set thy face against
[a]Gog, the land of [b]Magog, the chief
[c]prince of [d]Meshech and [e]Tubal,
and prophesy against him,
3 And say, Thus saith the Lord
GOD; Behold, I *am* against thee, O
[f]Gog, the chief prince of Meshech
and Tubal:
4 And I will turn thee back, and
put hooks into thy jaws, and I will
bring thee forth, and all thine army,
horses and horsemen, all of them
clothed with all sorts *of armour,*

even a great company *with* bucklers and shields, all of them handling swords:

5 [g]Persia, [h]Ethiopia, and Libya with them; all of them with shield and [i]helmet:

6 [j]Gomer, and all his hordes; the house of [k]Togarmah of the north quarters, and all his bands: *and* many peoples with thee.

7 Be thou prepared, and prepare for thyself, thou, and all thy companies that are assembled unto thee, and be thou a guard unto them.

8 After many days thou shalt be visited: in the latter years thou shalt come into the [l]land *that is* brought back from the sword, *and is* gathered out of many peoples, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy armies, and many peoples with thee.

10 Thus saith the Lord GOD: It shall also come to pass, at the same time that things shall come into thy mind, and thou shalt think an evil thought:

11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

12 To take the spoil, and to take the prey; to turn thine hand upon the desolate places *that are now* inhabited, and upon the people *that are* gathered out of the nations, that have gotten cattle and goods, that dwell in the midst of the land.

13 [m]Sheba, and Dedan, and the merchants of [n]Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take the spoil? hast thou gathered thy company to take the prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

14 Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know *it?*

15 And thou shalt come from thy place out of the north parts, thou, and many peoples with thee, all of them riding upon horses, a great company, and a mighty army:

16 And thou shalt come up against my people of Israel, as a [o]cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the nations may know me, when I shall be sanctified in thee, O Gog, before their [p]eyes.

17 Thus saith the Lord GOD; *Art* thou he of whom I have spoken in old time by my servants the prophets of Israel, who prophesied in those days *many* years that I would bring thee against them?

18 And it shall come to pass [1]at the same time when Gog shall come against the [q]land of Israel, saith the Lord GOD, *that* my fury shall come up in my face.

19 For in my [r]jealousy *and* in the fire of my wrath have I spoken, Surely in that day there shall be a great [s]shaking in the land of Israel;

20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that *are* upon the face of the earth, shall shake at my [t]presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

21 And I will call for a [u]sword against him [2]throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

22 And I will plead against him with [v]pestilence and with blood; and I will rain upon him, and upon his [3]bands, and upon the many peoples that *are* with him, an overflowing rain, and great hailstones, fire, and brimstone.

23 Thus will I magnify myself, and sanctify myself; and I will be known in the [w]eyes of many nations, and they shall know that I *am* the LORD.

CHAP. 38

[g] 2 Chr. 36. 20.
[h] Gen. 2. 13.
[i] Eph. 6. 17.
[j] Gen. 10. 12.
[k] Gen. 10. 3.
[l] Mal. 3. 12.
[m] 1 Ki. 10. 1.
[n] Jon. 1. 3.
[o] Psa. 78. 14.
[p] Gen. 3. 5.
[q] Deut. 5. 16.
[r] Ex. 20. 5.
[s] Ex. 19. 18.
[t] Gen. 3. 8.
[u] *Armageddon (battle of).* vers. 1-23; Ezk. 39. 1-16; Joel 2. 1-11. (Rev. 16. 14; 19. 11-21.)
[v] Ex. 5. 3.
[w] Gen. 3. 5.

1 or, *in that day.*
2 or, *unto.*
3 or, *hordes.*

CHAPTER 39.

THEREFORE, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I *am* against thee, O [a]Gog, the chief [b]prince of Rosh, Meshech, and [c]Tubal:

2 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from

CHAP. 39

[a] Ezk. 38. 2.
[b] vers. 1, 18 1 Cor. 2. 6.
[c] Ezk. 27. 13.

the north parts, and will bring thee upon the mountains of Israel:
3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.
4 Thou shalt fall upon the mountains of Israel, thou, and all thy [1]bands, and the peoples that *are* with thee: I will give thee unto the ravenous birds of every sort, and *to* the beasts of the field to be devoured.
5 Thou shalt fall upon the open field: for I have spoken *it,* saith the Lord GOD.
6 And I will send a fire on [d]Magog, and among them that dwell carelessly in the isles: and they shall know that I *am* the LORD.
7 So will I make my holy name known in the midst of my people Israel; and I will not *let them* pollute my holy name any more: and the nations shall know that I *am* the LORD, the Holy One in Israel.

8 Behold, it is come, and it is done, saith the Lord GOD; this *is* the day whereof I have spoken.
9 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the [e]weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:
10 So that they shall take no wood out of the field, neither cut down *any* out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

11 And it shall come to pass in that day, *that* I will give unto Gog a place there of graves in Israel, the valley where people pass over to the east of the sea: and it shall stop the *noses* of the passengers: and there shall they bury Gog and all his multitude: and they shall call *it* The valley of [f]Hamon-gog.
12 And seven months shall the house of Israel be burying of them, that they may cleanse the [g]land.
13 Yea, all the people of the land shall bury *them;* and it shall be to them a renown in the day that I shall be [h]glorified, saith the Lord GOD.
14 And they shall sever out men constantly set apart to pass through the land to bury with those that pass through, those that remain *unburied* upon the face of the earth, to cleanse it: after the end of seven months shall they search.
15 And those *that* thus pass through the land, when *one* seeth a man's bone, then shall he set up a [i]sign by it, till the buriers have buried it in the valley of [j]Hamon-gog.
16 And also the name of the city *shall be* Hamonah. Thus shall they cleanse the land.

17 And, thou son of man, thus saith the Lord GOD: Say unto the birds, to every thing that hath wings, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, *even* a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.
18 Ye shall eat the flesh of the mighty, and [k]drink the blood of the princes of the earth, of [l]rams, of lambs, and of [m]goats, of [n]bullocks, all of them fatlings of [o]Bashan.
19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.
20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.
21 And I will set my [p]glory among the nations, and all the nations shall see my judgment that I have executed, and my hand that I have laid upon them.
22 So the house of Israel shall know that I *am* the LORD their God from that day and forward.

23 And the nations shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.
24 According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.
25 Therefore thus saith the Lord GOD; [q]Now will I bring again the captivity of [r]Jacob, and have mercy upon the whole house of Israel, and will be [s]jealous for my holy [t]name;
26 And they shall bear their shame, and all their trespasses whereby they have trespassed against me,

CHAP. 39
[d] Ezk. 38. 2.
[e] Deut. 1. 41.
[f] ver. 15.
[g] Mal. 3. 12.
[h] Num. 14. 21.
[i] Gen. 1. 14.
[j] ver. 11.
[k] vers. 18, 19 1 Cor. 10. 4.
[l] Gen. 15. 9.
[m] Lev. 16. 5.
[n] Ex. 29. 1.
[o] Num. 21. 33.
[p] Num. 14. 21.
[q] *Israel (prophecies).* Hos. 3. 4, 5. (Gen. 12. 2, 3; Rom. 11. 26.)
[r] Num. 24. 17.
[s] Ex. 20. 5.
[t] Ex. 3. 13-15.
1 or, *hordes.*

when they dwelt safely in their [u]land, and none made *them* afraid.
27 When I have brought them again from the peoples, and [v]gathered them out of their enemies' [w]lands, and am sanctified in them in the sight of many nations;
28 Then shall they know that I *am* the LORD their God, who caused them to be led into captivity among the nations: but I have gathered them unto their own land, and have left none of them any more there.
29 Neither will I hide my face any more from them: for I have poured out my [x]Spirit upon the house of Israel, saith the Lord GOD.

CHAP. 39
[u] Deut. 5. 26.
[v] Deut. 30. 3.
[w] Mal. 3. 12.
[x] *Holy Spirit.* Ezk. 43. 5. (Gen. 1. 2; Mal. 2. 15.)

CHAPTER 40.

IN the five and twentieth year of our captivity, in the beginning of the year, in the tenth *day* of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and he brought me thither.
2 In the visions of God brought he me into the land of Israel, and set me down upon a very high mountain, whereon *was* as it were the frame of a city on the south.
3 And he brought me thither, and, behold, *there was* a [a]man, whose appearance *was* like the appearance of [b]brass, with a line of flax in his hand, and a measuring [c]reed; and he stood in the [d]gate.
4 And the man said unto me, Son of man, behold with thine [e]eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show *them* unto thee *art* thou brought hither: declare all that thou seest to the house of Israel.
5 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits *long* by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

6 Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, *which was* one reed broad; and the other threshold *of the gate, which was* one reed broad.
7 And *every* little chamber *was* one reed long, and one reed broad; and between the little chambers *were* five cubits; and the threshold of the gate by the porch of the gate within *was* one reed.
8 He measured also the porch of the [f]gate within, one [g]reed.
9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate *was* inward.
10 And the little chambers of the gate eastward *were* three on this side, and three on that side; they three *were* of one measure: and the posts had one measure on this side and on that side.
11 And he measured the breadth of the [1]entry of the gate, ten cubits; *and* the length of the gate, thirteen cubits.
12 The space also before the little chambers *was* one cubit *on this side,* and the space *was* one cubit on that side: and the little chambers *were* six cubits on this side, and six cubits on that side.
13 He measured then the gate from the roof of *one* little chamber to the roof of another: the breadth *was* five and twenty cubits, [h]door against door.
14 He made also posts of threescore cubits, even unto the post of the court round about the gate.
15 And from the forefront of the gate of the entrance unto the forefront of the porch of the inner gate *were* fifty cubits.
16 And *there were* [i]narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows *were* round about inward: and upon *each* post *were* [j]palm trees.
17 Then brought he me into the [k]outward court, and, lo, *there were* [l]chambers, and a pavement made for the court round about: [m]thirty chambers *were* upon the pavement.
18 And the pavement by the side of the gates over against the length of the gates *was* the lower pavement.
19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

20 And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.
21 And the little chambers thereof *were* three on this side and three on that side; and the posts thereof and

CHAP. 40
[a] *The theophanies.* Dan. 8. 15. (Gen. 12. 7; Rev. 1. 9.)
[b] Ex. 25. 3.
[c] 1 Ki. 14. 15.
[d] John 10. 9.
[e] Gen. 3. 5.
[f] John 10. 9.
[g] 1 Ki. 14. 15.
[h] John 10. 9.
[i] Mt. 7. 14.
[j] Ex. 15. 27.
[k] Rev. 11. 2.
[l] 1 Ki. 6. 5.
[m] Ezk. 45. 5.
1 or, *opening.*

the arches thereof were after the measure of the first gate: the length thereof *was* fifty cubits, and the breadth five and twenty cubits.

22 And their windows, and their arches, and their palm trees, *were* after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof *were* before them.

23 And the gate of the inner court *was* over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

24 After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

25 And *there were* windows in it and in the arches thereof round about, like those windows: the length *was* fifty cubits, and the breadth five and twenty cubits.

26 And *there were* seven steps to go up to it, and the arches thereof *were* before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

27 And *there was* a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

28 And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and *there were* windows in it and in the arches thereof round about: *it was* fifty cubits long, and [n] five and twenty cubits broad.

30 And the arches round about *were* five and twenty cubits long, and five cubits broad.

31 And the arches thereof *were* toward the outer court; and palm trees *were* upon the posts thereof: and the going up to it *had* eight steps.

32 And he brought me into the inner court toward the east: and he measured the [o] gate according to these measures.

33 And the little chambers thereof, and the posts thereof, and the arches thereof, *were* according to these measures: and *there were* windows therein and in the arches thereof round about: *it was* fifty cubits long, and five and twenty cubits broad.

34 And the arches thereof *were* toward the outer court; and [p] palm trees *were* upon the posts thereof, on this side, and on that side: and the going up to it *had* eight steps.

35 And he brought me to the north gate, and measured *it* according to these measures;

36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length *was* fifty cubits, and the breadth five and twenty cubits.

37 And the posts thereof *were* toward the outer court; and palm trees *were* upon the posts thereof, on this side, and on that side: and the going up to it *had* eight steps.

38 And the chambers and the entries thereof *were* by the posts of the gates, where they washed the burnt offering.

39 And in the porch of the gate *were* two tables on this side, and two tables on that side, to slay thereon the burnt offering and the [q] sin offering and the [2r] trespass offering.

40 And at the side without, as one goeth up to the entry of the north gate, *were* two tables; and on the other side, which appertained to the porch of the gate, *were* two tables.

41 Four tables *were* on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew *their sacrifices*.

42 And the four tables *were* of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

43 And within *were* hooks, an hand broad, fastened round about: and upon the tables *was* the flesh of the offering.

44 And without the inner gate *were* the chambers of the singers in the inner court, which *was* at the side of the north gate; and their prospect *was* toward the south: one at the side of the east gate *having* the prospect toward the north.

45 And he said unto me, This chamber, whose prospect *is* toward the south, *is* for the priests, the [s] keepers of the charge of the house.

46 And the chamber whose pros-

CHAP. 40

[n] vers. 21, 25, 33, 36.

[o] John 10. 9.

[p] Ex. 25. 27.

[q] Ex. 29. 14.

[r] Lev. 5. 6; 6. 6; 7. 1.

[s] Lev. 8. 35 Num. 3. 27, 28, 32, 38; 18. 5 1 Chr. 9. 23 2 Chr. 13 11 Psa. 134. 1.

[2] or, *guilt*.

pect *is* toward the north *is* for the priests, the keepers of the charge of the altar: these *are* the sons of [t]Zadok among the sons of [u]Levi, who come near to the LORD to minister unto him.

47 So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar *that was* before the house.

48 And he brought me to the porch of the house, and measured *each* post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate *was* three cubits on this side, and three cubits on that side.

49 The length of the porch *was* twenty cubits, and the breadth eleven cubits; and *he brought me* by the steps whereby they went up to it: and *there were* [v]pillars by the posts, one on this side, and another on that side.

CHAPTER 41.

AFTERWARD he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, *which was* the breadth of the tabernacle.

2 And the breadth of the door *was* ten cubits; and the sides of the door *were* five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

3 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

4 So [a]he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This *is* the most holy *place*.

5 Then he measured the wall of the house, six cubits; and the breadth of *every* side chamber, four cubits, round about the house on every side.

6 And the side chambers *were* three, one over another, and thirty in order; and they entered into the wall which *was* of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

7 And [b]*there was* an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house *was still* upward, and so increased *from* the lowest *chamber* to the highest by the midst.

8 I saw also the height of the house round about: the foundations of the side chambers *were* a full [c]reed of six great cubits.

9 The thickness of the wall, which *was* for the side chamber without, *was* five cubits: and *that* which *was* left *was* the place of the side chambers that *were* within.

10 And between the chambers *was* the wideness of twenty cubits round about the house on every side.

11 And the [d]doors of the side chambers *were* toward *the place that was* left, one door toward the north, and another door toward the south: and the breadth of the place that was left *was* five cubits round about.

12 Now the building that *was* before the separate place at the side toward the west *was* seventy cubits broad; and the wall of the building *was* five cubits thick round about, and the length thereof ninety cubits.

13 So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

14 Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

15 And he measured the length of the building [1]over against the separate place which *was* [2]behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

16 The thresholds, and the [e]narrow windows, and the galleries round about on their three stories, over against the threshold, ceiled with wood round about, and from the ground up to the windows, and the windows *were* [f]covered;

17 To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

18 And *it was* made [g]with cherubim and [h]palm trees, so that a palm tree *was* between a cherub and a cherub; and *every* cherub had two faces;

19 So that there was the face of a man toward the palm tree on the

CHAP. 40

[t] 1 Ki. 1. 39.

[u] Num. 16. 10.

[v] Gen. 28. 18.

CHAP. 41

[a] 1 Ki. 6. 20 2 Chr. 3. 8.

[b] 1 Ki. 6. 8.

[c] 1 Ki. 14. 15.

[d] John 10. 9.

[e] Mt. 7. 14.

[f] Psa. 32. 1.

[g] 1 Ki. 6. 29.

[h] Ex. 15. 27.

1 or, *before.*

2 or, *at the back thereof.*

one side, and the face of a young lion toward the palm tree on the other side: *it was so* made through all the house round about.

20 From the ground unto above the door *were* cherubim and palm trees made, and *on* the wall of the temple.

21 The posts of the temple *were* squared, *and* the face of the sanctuary; the appearance *of the one* as the appearance *of the other*.

22 The [i]altar was of wood, three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, *were* of wood: and he said unto me, This *is* the table that *is* before the LORD.

23 [j]And the temple and the sanctuary had two doors.

24 And the doors had two leaves *apiece*, two turning leaves; two *leaves* for the one door, and two leaves for the other *door*.

25 And *there were* made on them, on the doors of the temple, cherubim and palm trees, like as *were* made upon the walls; and *there were* thick planks upon the face of the porch without.

26 And *there were* [k]narrow windows and [l]palm trees on the one side and on the other side, on the sides of the porch, and *upon* the side chambers of the house, and thick planks.

CHAPTER 42.

THEN he brought me forth into the outer court, the way toward the north: and he brought me into the [a]chamber that *was* over against the separate place, and which *was* before the building toward the north.

2 Before the length of an hundred cubits *was* the north [b]door, and the breadth *was* fifty cubits.

3 [1]Over against the twenty *cubits* which *were* for the inner court, and over against the pavement which *was* for the outer court, *was* gallery against gallery in three *stories*.

4 And before the chambers *was* a walk of ten cubits breadth inward, a way of one cubit; and their doors were toward the north.

5 Now the upper chambers *were* shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

6 For they *were* in three *stories*, but had not [c]pillars as the pillars of the courts: therefore *the building* was straitened more than the lowest and the middlemost from the ground.

7 And the wall that *was* without over against the chambers, toward the outer court in front of the chambers, the length thereof *was* fifty cubits.

8 For the length of the chambers that *were* in the outer court *was* fifty cubits: and, lo, before the temple *were* an hundred cubits.

9 And from under these chambers *was* the entry on the east side, as one goeth into them from the outer court.

10 The chambers *were* in the thickness of the wall of the court toward the east, [1]over against the separate place, and [1]over against the building.

11 And the way before them *was* like the appearance of the chambers which *were* toward the north, as long as they, *and* as broad as they: and all their goings out *were* both according to their fashions, and according to their doors.

12 And according to the doors of the chambers that *were* toward the south *was* a door in the head of the way, *even* the way directly before the wall toward the east, as one entereth into them.

13 Then said he unto me, The north chambers *and* the south chambers, which *are* before the separate place, these are the holy chambers, where the priests that approach unto the LORD [d]shall eat the most holy things: there shall they lay the most holy things, and the [e]meal [f]offering, and the sin offering, and the [2]trespass offering; for the place *is* holy.

14 When the priests enter therein, then shall they not go out of the holy *place* into the outer court, but there they shall lay their [g]garments wherein they minister; for they *are* holy; and they shall put on other garments, and shall approach to *those things* which *are* for the people.

15 Now when he had made an end of measuring the inner house, he brought me forth by the way of the gate whose prospect *is* toward the east, and measured it round about.

16 He measured the east side with the measuring reed, five hundred reeds, with the measuring [h]reed round about.

17 He measured the north side, five

CHAP. 41
i Gen. 8. 20.
j 1 Ki. 6. 31-35.
k Mt. 7. 14.
l Ex. 15. 27.

CHAP. 42
a Ezk. 41. 12, 15.
b John 10. 9.
c Gen. 28. 18.
d Lev. 6 16, 26; 24. 9.
e Ex. 29. 41.
f Lev. 2. 3, 10; 6. 14, 17, 25, 29; 7. 1; 10. 13, 14 Num. 28. 9, 10.
g Zech. 3. 3.
h 1 Ki. 14. 15.

1 or, *before*.
2 or, *guilt*.

hundred reeds, with the measuring reed round about.

18 He measured the south side, five hundred reeds, with the measuring reed.

19 He turned about to the west side, *and* measured five hundred reeds with the measuring reed.

20 He measured it by the four sides: it had a wall round about, five hundred *reeds* long, and five hundred broad, to make a separation between the sanctuary and the common place.

CHAPTER 43.

AFTERWARD he brought me to the gate, *even* the gate that looketh toward the east:

2 And, behold, the [a]glory of the God of Israel came from the way of the east: and his voice *was* like a noise of many waters: and the earth [b]shined with his glory.

3 And *it was* according to the appearance of the [c]vision which I saw, *even* according to the vision that I saw when I came to destroy the city: and the visions *were* like the vision that I saw by the river [d]Chebar; and I fell upon my face.

4 And the glory of the LORD came into the house by the way of the gate whose prospect *is* toward the east.

5 So the [e]Spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

6 And I heard [1]*him* speaking unto me out of the house; and a man stood by me.

7 And he said unto me, Son of man, *this* is the place of my throne, and the [f]place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name shall the house of Israel no more defile, *neither* they, nor their kings, by their [g]whoredom, nor by the carcasses of their kings in their high places.

8 In their setting of their threshold by my threshold, and their door post by my door posts, and the wall between me and them, they have even defiled my holy name by their abominations which they have committed: wherefore I have consumed them in mine anger.

9 Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

10 Thou son of man, show the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the [h]pattern.

11 And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write *it* in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

12 This *is* the law of the house; Upon the top of the mountain the whole limit thereof round about *shall be* most holy. Behold, this *is* the law of the house.

13 And these *are* the measures of the altar in the cubits: The cubit *is* a cubit and an hand breadth; even the bottom *shall be* a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about *shall be* a span: and this *shall be* the [2]higher place of the altar.

14 And from the bottom *upon* the ground *even* to the lower settle *shall be* two cubits, and the breadth one cubit; and from the lesser settle *even* to the greater settle *shall be* four cubits, and the breadth *one* cubit.

15 So the [3]altar *shall be* four cubits; and from the [3]altar and upward *shall be* four [i]horns.

16 And the altar *shall be* twelve *cubits* long, twelve broad, square in the four squares thereof.

17 And the settle *shall be* fourteen *cubits* long and fourteen broad in the four squares thereof; and the border about it *shall be* half a cubit; and the bottom thereof *shall be* a cubit about; and its steps shall look toward the east.

18 And he said unto me, Son of man, thus saith the Lord GOD: These *are* the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

19 And thou shalt give to the priests the [j]Levites that be of the seed of [k]Zadok, who approach unto me, to minister unto me, saith the

CHAP. 43

[a] Num. 14. 21.

[b] Num. 6. 25.

[c] Gen. 15. 1.

[d] Ezk. 1. 3.

[e] *Holy Spirit.* Joel 2. 28, 29. (Gen. 1. 2; Mal. 2. 15.)

[f] *See Kingdom* (O.T.). Gen. 1. 26-28; Zech. 12. 8. (N.T.) Lk. 1. 31-33; 1 Cor. 15. 28.

[g] vers. 7, 9 Isa. 1. 21.

[h] Ex. 25. 9.

[i] Dan. 7. 24.

[j] Ex. 6. 25.

[k] 1 Ki. 1. 39.

1 or, *one.*

2 or, *outside,* or, *base.*

3 or, *altar-hearth.*

Lord GOD, a young bullock for a sin offering.

20 And thou shalt take of the blood thereof, and put *it* on the four horns of it, and on the four [l]corners of the settle, and upon the border round about: thus shalt thou cleanse and make an atonement for it.

21 Thou shalt take the [m]bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

22 And on the second day thou shalt offer a [4]kid of the [n]goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse *it* with the bullock.

23 When thou hast made an end of cleansing *it*, thou shalt offer a young bullock without blemish, and a [o]ram out of the flock without blemish.

24 And thou shalt offer them before the LORD, [p]and the priests shall cast [q]salt upon them, and they shall offer them up *for* a burnt offering unto the LORD.

25 [r]Seven days shalt thou prepare every day a goat *for* a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

26 Seven days shall they atone for the altar and purify it; and they shall [s]consecrate [5]themselves.

27 [t]And when these days are expired, it shall be, *that* upon the eighth day, and *so* forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

CHAPTER 44.

THEN he brought me back the way of the outer [a]gate of the sanctuary which looketh toward the east; and it *was* shut.

2 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

3 As for the prince, being the prince, he shall sit in it to [b]eat bread before the LORD; [c]he shall enter by the way of the porch of *that* gate, and shall go out by the way of the same.

4 Then brought he me the way of the north gate before the house: and I looked, and, behold, the [d]glory of the LORD filled the house of the LORD: and I fell upon my face.

5 And the LORD said unto me, Son of man, mark well, and behold with thine [e]eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

6 And thou shalt say to the [f]rebellious, *even* to the house of Israel, Thus saith the Lord GOD: O ye house of Israel, let it [g]suffice you of all your abominations,

7 In that [h]ye have brought *into my sanctuary* strangers, uncircumcised in heart, and [i]uncircumcised in flesh, to be in my sanctuary, to [j]pollute it, *even* my house, when ye offer my bread, the fat and the blood, and they have broken my covenant in addition to all your abominations.

8 And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

9 Thus saith the Lord GOD: No stranger, uncircumcised in heart, and uncircumcised in flesh, shall enter into my sanctuary, of any stranger that *is* among the children of Israel.

10 [k]And the [l]Levites that are gone away far from me, when Israel went astray, who went astray away from me after their idols; they shall even bear their iniquity.

11 Yet they shall be [m]ministers in my sanctuary, *having* [1]charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

12 Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy *place:* but they shall bear their shame, and their abominations which they have committed.

14 But I will make them [n]keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

CHAP. 43

[l] Eph. 2. 20.

[m] Ex. 29. 1.

[n] Lev. 16. 5.

[o] Gen. 15. 9.

[p] Lev. 2. 13.

[q] Lev. 2. 13.

[r] Ex. 29. 35, 36 Lev. 8. 33.

[s] Ex. 28. 3.

[t] Lev. 9. 1.

4 or, *he goat.*

5 or, *it.*

CHAP. 44

[a] John 10. 9.

[b] Gen. 31. 54 1 Cor. 10. 18.

[c] Ezk. 46. 2, 8.

[d] Num. 14. 21.

[e] Gen. 3. 5.

[f] Num. 14. 9.

[g] 2 Cor. 3. 5.

[h] ver. 9 Ezk. 43. 8 Acts 21. 28.

[i] vers. 7, 9 Eph. 2. 11.

[j] Ex. 20. 25.

[k] 2 Ki. 23. 8 2 Chr. 29. 4, 5.

[l] Ex. 6. 25.

[m] Ex. 24. 13.

[n] Num. 18. 4 1 Chr. 23. 28, 32.

1 or, *oversight.*

15 But the priests the [o]Levites, the sons of [p]Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:
16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

17 And it shall come to pass, *that* when they enter in at the [q]gates of the inner court, they shall be clothed with linen [r]garments; and no [s]wool shall come upon them, while they minister in the gates of the inner court, and within.
18 They shall have linen [t]bonnets upon their heads, and shall have linen breeches upon their loins: they shall not gird *themselves* with any thing that causeth sweat.
19 And when they go forth into the outer court, *even* into the outer court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall [u]not sanctify the people with their garments.
20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.
21 Neither shall any priest [v]drink wine, when they enter into the inner court.
22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a [w]widow that had a priest before.
23 And they shall [x]teach my people *the difference* between the holy and profane, and cause them to discern between the unclean and the [y]clean.
24 And in any [z]controversy they shall stand in judgment; *and* they shall judge it according to my judgments: and they shall keep my laws and my statutes in all my feasts; and they shall [a]hallow my sabbaths.

25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

CHAP. 44
[o] Ex. 6. 25.
[p] 1 Ki. 1. 39.
[q] John 10. 9.
[r] Zech. 3. 3.
[s] Lev. 13. 47.
[t] Ex. 28. 40.
[u] Lev. 6. 27 Ezk. 46. 20 Mt. 23. 17, 19.
[v] 1 Cor. 10. 4.
[w] Lev. 21. 7, 13, 14.
[x] Ex. 4. 12, 15.
[y] Gen. 7. 2.
[z] Deut. 17. 8 2 Chr. 19. 8, 10.
[a] Gen. 2. 3.
[b] Num. 18. 20 Deut. 10. 9; 18. 1, 2 Josh. 13. 14, 33.
[c] Ex. 29. 41.
[d] Ex. 13. 2 Num. 3. 13.
[e] Lev. 23. 10.
2 or, *guilt.*

CHAP. 45
[a] Mal. 3. 12.
[b] Gen. 4. 3-5.
[c] Ex. 6. 25.

26 And after he is cleansed, they shall reckon unto him seven days.
27 And in the day that he goeth into the sanctuary, into the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.
28 And it shall be unto them for an inheritance: [b]I *am* their inheritance: and ye shall give them no possession in Israel: I *am* their possession.
29 They shall eat the [c]meal offering, and the sin offering, and the [2]trespass offering; and every dedicated thing in Israel shall be theirs.
30 [d]And the first of all the [e]firstfruits of all *things,* and every heave offering of all, of every *sort* of your heave offerings, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.
31 The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

CHAPTER 45.

MOREOVER, when ye shall divide by lot the [a]land for inheritance, ye shall [b]offer an oblation unto the LORD, an holy portion of the land: the length *shall be* the length of five and twenty thousand *reeds,* and the breadth *shall be* ten thousand. This *shall be* holy in all the borders thereof round about.
2 Of this there shall be for the sanctuary five hundred *in length,* with five hundred *in breadth,* square round about; and fifty cubits round about for the suburbs thereof.
3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary *and* the most holy *place.*
4 The holy *portion* of the land shall be for the priests the ministers of the sanctuary, that shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.
5 And the five and twenty thousand of length, and the ten thousand of breadth, shall also the [c]Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

6 And ye shall appoint the pos-

session of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy *portion:* it shall be for the whole house of Israel.

7 And *a portion shall be* for the prince on the one side and on the other side of the oblation of the holy *portion,* and of the possession of the city, before the oblation of the holy *portion,* and before the possession of the city, from the west side westward, and from the east side eastward: and the length *shall be* over against one of the portions, from the west border unto the east border.

8 In the [d]land shall be his possession in Israel: and my princes shall no more oppress my people; and *the rest of* the land shall they give to the house of Israel according to their tribes.

9 Thus saith the Lord GOD: Let it [e]suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

10 Ye shall have just balances, and a just ephah, and a just bath.

11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

12 And the [f]shekel *shall be* twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

13 This *is* the heave offering that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

14 And concerning the fixed portion of oil, the bath of oil, *ye shall offer* the tenth part of a bath out of the cor, *which is* an homer of ten baths; for ten baths *are* an homer:

15 And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a [g]meal offering, and for a burnt offering, and for peace offerings, to make [1]reconciliation for them, saith the Lord GOD.

16 All the people of the land shall give this heave offering for the prince in Israel.

17 And it shall be the prince's part *to give* burnt offerings, and meal offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meal offering, and the burnt offering, and the peace offerings, to make [1]reconciliation for the house of Israel.

18 Thus saith the Lord GOD: In the first *month,* in the first *day* of the month, thou shalt take a young bullock without [h]blemish, and cleanse the sanctuary:

19 And the priest shall take of the blood of the sin offering, and put *it* upon the posts of the house, and upon the four [i]corners of the settle of the altar, and upon the posts of the [j]gate of the inner court.

20 And so thou shalt do the seventh *day* of the month for every one that erreth, and for *him that is* [k]simple: so shall ye [1]reconcile the house.

21 [l]In the first *month,* in the fourteenth day of the month, ye shall have the [m]passover, a feast of seven days; unleavened bread shall be eaten.

22 And upon that day shall the prince prepare for himself and for all the people of the land a [n]bullock *for* a sin offering.

23 And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven [o]rams without blemish daily the seven days; and a [2]kid of the [p]goats daily *for* a sin offering.

24 And he shall prepare a meal offering of an ephah for a bullock, and an ephah for a [q]ram, and an hin of oil for an ephah.

25 In the seventh *month,* in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the [r]meal offering, and according to the oil.

CHAPTER 46.

THUS saith the Lord GOD: The [a]gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath day it shall be opened, and in the day of the new moon it shall be opened.

2 And the prince shall enter by the way of the porch of *that* gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace

CHAP. 45
d Mal. 3. 12.
e 2 Cor. 3. 5.
f Gen. 23. 15.
g Ex. 29. 41.
h Ex. 12. 5.
i Eph. 2. 20.
j John 10. 9.
k 2 Cor. 11. 3.
l Ex. 12. 18 Num. 9. 2, 3; 28. 16, 17 Deut. 16. 1.
m Ex. 12. 11.
n Ex. 29. 1.
o Gen. 15. 9.
p Lev. 16. 5.
q Gen. 15. 9.
r Ex. 29. 41.
1 or, *atonement.*
2 or, *he goat.*

CHAP. 46
a John 10. 9.

offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

3 And the people of the [b]land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

4 And the burnt offering that the prince shall offer unto the LORD in the sabbath day *shall be* six lambs without [c]blemish, and a ram without blemish.

5 And the meal offering *shall be* an ephah for a ram, and the meal offering for the lambs as he shall be able to give, and an hin of oil to an ephah.

6 And in the day of the new moon *it shall be* a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

7 And he shall prepare a meal offering, an ephah for a [d]bullock, and an ephah for a ram, and for the lambs according as his ability may enable, and an hin of oil to an ephah.

8 And when the prince shall enter, he shall go in by the way of the porch of *that* gate, and he shall go forth by the way thereof.

9 But when the people of the land shall come before the LORD in the appointed feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth by that opposite it.

10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

11 And in the feasts and in the appointed festivals the meal offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, *one* shall then open for him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth *one* shall shut the gate.

13 Thou shalt daily prepare a burnt offering unto the LORD *of* a lamb of the first year without blemish: thou shalt prepare it every morning.

14 And thou shalt prepare a meal offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to mix with the fine flour; a meal offering continually by a perpetual ordinance unto the LORD.

15 Thus shall they prepare the lamb, and the meal offering, and the oil, every morning *for* a continual burnt offering.

16 Thus saith the Lord GOD: If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it *shall be* their possession by inheritance.

17 But if he give a gift of his inheritance to one of his servants, then it shall be his to [e]the year of liberty; then it shall return to the prince: but his inheritance shall be his sons' for them.

18 Moreover [f]the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; *but* he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

19 After he brought me through the entry, which *was* at the side of the [g]gate, into the holy chambers of the priests, which looked toward the north: and, behold, there *was* a place on the two sides westward.

20 Then said he unto me, This *is* the place where the priests shall boil the [1]trespass offering and the sin offering, where they shall bake the [h]meal offering; that they bear *them* not out into the outer court, to sanctify the people.

21 Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court *there was* a court.

22 In the four corners of the court *there were* courts joined of forty *cubits* long and thirty broad: these four corners *were* of one measure.

23 And *there was* a row *of building* round about in them, round about the four, and *it was* made with boiling places under the rows round about.

24 Then said he unto me, These *are* the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

CHAP. 46

[b] Mal. 3. 22.

[c] Ex. 12. 5.

[d] Ex. 29. 1.

[e] Lev. 25. 10.

[f] Ezk. 45. 8.

[g] John 10. 9.

[h] Ex. 29. 41.

[1] or, *guilt.*

CHAPTER 47.

AFTERWARD he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house *stood toward* the east, and the [a]waters came down from under from the right side of the house, at the south *side* of the altar.

2 Then brought he me out by the way of the gate northward, and led me about the way without unto the outer gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

3 And when [b]the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters *were* to the ankles.

4 Again he measured a thousand, and brought me through the waters; the waters *were* to the knees. Again he measured a thousand, and brought me through; the waters *were* to the loins.

5 Afterward he measured a thousand; *and it was* a [c]river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be waded through.

6 And he said unto me, Son of man, hast thou seen *this?* Then he brought me, and caused me to return to the brink of the river.

7 Now when I had returned, behold, on the bank of the river *were* very many [d]trees on the one side and on the other.

8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: *which being* brought forth into the sea, the waters shall be healed.

9 And it shall come to pass, *that* every thing that liveth, that moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

10 And it shall come to pass, *that* the [e]fishers shall stand beside it from [f]En-gedi even unto En-eglaim; they shall be a *place* to spread forth nets; their fish shall be according to their kinds, as the fish [g]of the great sea, exceeding many.

CHAP. 47

[a] Joel 3. 18 Zech. 13. 1; 14. 8 Rev. 22. 1.

[b] Ezk. 40. 3.

[c] vers. 5, 9 Psa. 46. 4.

[d] ver. 12 Rev. 22. 2.

[e] Mt. 4. 19.

[f] Josh. 15. 62.

[g] Num. 34. 6 Josh. 23. 4 Ezk. 48. 28.

[h] Lev. 2. 13.

[i] Job 8. 16 Psa. 1. 3 Jer. 17. 8.

[j] Mal. 3. 12.

[k] Rev. 21. 12, 14.

[l] Gen. 41. 39.

[m] Gen. 12. 7; 13. 15; 15. 7; 17. 8; 26. 3; 28. 13 Ezk. 20. 5, 6, 28, 42.

[n] Ezk. 48. 1.

[o] Num. 13. 21.

[p] vers. 16-18 Acts 9. 3.

[q] Num. 34. 9.

[r] Gen. 37. 25.

[s] Josh. 3. 17.

[t] called also Meribah Ex. 17. 7.

11 But the miry places thereof and the marshes thereof shall not be healed; they shall be given over to [h]salt.

12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for food, [i]whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit every month, because their waters they issued out of the sanctuary: and the fruit thereof shall be for food, and the leaf thereof for medicine.

13 Thus saith the Lord GOD: This *shall be* the border, whereby ye shall inherit the [j]land according to the [k]twelve tribes of Israel: [l]Joseph *shall have two* portions.

14 And ye shall inherit it, one as well as another: *concerning* the which I [m]lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

15 And this *shall be* the border of the land toward the north side, from the great sea, the way of [n]Hethlon, as men go to Zedad;

16 [o]Hamath, Berothah, Sibraim, which *is* between the border of [p]Damascus and the border of Hamath; Hazar-hatticon, which *is* by the border of Hauran.

17 And the border from the sea shall be [q]Hazar-enan, the border of Damascus, and the north northward, and the border of Hamath. And *this is* the north side.

18 And the east side ye shall measure from Hauran, and from Damascus, and from [r]Gilead, and from the land of Israel *by* [s]Jordan, from the border unto the east sea. And *this is* the east side.

19 And the south side southward, from Tamar *even* to the waters of strife *in* [t]Kadesh, the river to the great sea. And *this is* the south side southward.

20 The west side also *shall be* the great sea from the border, till a man come over against Hamath. This *is* the west side.

21 So shall ye divide this land unto you according to the tribes of Israel.

22 And it shall come to pass, *that* ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, who shall beget children among you: and they shall be unto you as born in the country among the children

of Israel; they shall have inheritance with you among the tribes of Israel.

23 And it shall come to pass, *that* in what tribe the stranger sojourneth, there shall ye give *him* his inheritance, saith the Lord GOD.

CHAPTER 48.

NOW these *are* the names of the tribes: From the north end to the entering in of the way of [a]Hethlon, as one goeth to Hamath, Hazarenan, at the border of [b]Damascus northward, to the coast of Hamath; for these are his sides east *and* west; a *portion for* [c]Dan.

2 And by the border of Dan, from the east side unto the west side, a *portion for* [d]Asher.

3 And by the border of Asher, from the east side even unto the west side, a *portion for* [e]Naphtali.

4 And by the border of Naphtali, from the east side unto the west side, a *portion for* [f]Manasseh.

5 And by the border of Manasseh, from the east side unto the west side, a *portion for* [g]Ephraim.

6 And by the border of Ephraim, from the east side even unto the west side, a *portion for* [h]Reuben.

7 And by the border of Reuben, from the east side unto the west side, a *portion for* [i] Judah.

8 And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand *reeds in* breadth, and *in* length as one of the *other* parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

9 The heave offering that ye shall offer unto the LORD *shall be* of five and twenty thousand in length, and of ten thousand in breadth.

10 And for them, *even* for the priests, shall be *this* holy heave offering; toward the north five and twenty thousand *in length,* and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

11 *It shall be* for the priests that are sanctified of the sons of [j]Zadok; that have kept my charge, that went not [k]astray when the children of Israel went astray, as the [l]Levites went astray.

CHAP. 48

[a] Ezk. 47. 15.

[b] Acts 9. 3.

[c] vers. 1, 2, 32 Josh. 19. 47.

[d] vers. 2, 3, 34 Gen. 30. 13.

[e] vers. 3, 4, 34 Isa. 9. 1.

[f] Gen. 41. 51.

[g] vers. 5, 6 Num. 1. 33.

[h] vers. 6, 7, 31 Josh. 22. 34.

[i] 1 Ki. 12. 17.

[j] 1 Ki. 1. 39.

[k] Ezk. 44. 10.

[l] Ex. 6. 25.

[m] Lev. 27. 10, 28, 33.

[n] Lev. 23. 10.

[o] Mal. 3. 12.

[p] Ezk. 42. 20.

[q] Acts 15. 17.

12 And *this* heave offering of the land that is offered shall be unto them a thing most holy by the border of the Levites.

13 And over against the border of the priests the Levites *shall have* five and twenty thousand in length, and ten thousand in breadth: all the length *shall be* five and twenty thousand, and the breadth ten thousand.

14 [m]And they shall not sell of it, neither exchange, nor alienate the [n]firstfruits of the [o]land: for *it is* holy unto the LORD.

15 And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a [p]common *place* for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

16 And these *shall be* the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

18 And the residue in length over against the heave offering of the holy *portion shall be* ten thousand eastward, and ten thousand westward, and it shall be over against the oblation of the holy *portion;* the increase thereof shall be for food unto them that serve the city.

19 And they that serve the city shall serve it out of all the tribes of Israel.

20 All the oblation *shall be* five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

21 And the [q]residue *shall be* for the prince, on the one side and on the other of the holy heave offering, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation;

and the sanctuary of the house *shall be* in the midst thereof.

22 Moreover from the possession of the Levites, and from the possession of the city, *being* in the midst *of that* which is the prince's, between the border of [r] Judah and the border of [s] Benjamin, shall be for the prince.

23 And as for the rest of the tribes, from the east side unto the west side, Benjamin *shall have* a *portion.*

24 And by the border of Benjamin, from the east side unto the west side, [t] Simeon *shall have* a *portion.*

25 And by the border of Simeon, from the east side unto the west side, Issachar a *portion.*

26 And by the border of [u] Issachar, from the east side unto the west side, [v] Zebulun a *portion.*

27 And by the border of Zebulun, from the east side unto the west side, [w] Gad a *portion.*

28 And by the border of Gad, at the south side southward, the border shall be even from Tamar *unto* the [x] waters of strife *in* [y] Kadesh, *and* to the river toward the great sea.

CHAP. 48

[r] 1 Ki. 12. 17.

[s] vers. 22-24, 32 Num. 1. 37.

[t] vers. 24, 25, 33 Num. 1. 23.

[u] Num. 2. 5.

[v] vers. 26, 27, 33 Mt. 4. 13.

[w] Gen. 30. 11.

[x] Ezk. 47. 19.

[y] called also Meribah Num. 27. 14.

[z] Ezk. 47. 14, 21, 22.

[a] John 10. 9.

[b] Num. 16. 10.

[c] Gen. 41. 39.

29 [z] This *is* the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these *are* their portions, saith the Lord GOD.

30 And these *are* the goings out of the city on the north side, four thousand and five hundred measures.

31 And the [a] gates of the city *shall be* after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of [b] Levi.

32 And at the east side four thousand and five hundred: and three gates; and one gate of [c] Joseph, one gate of Benjamin, one gate of Dan.

33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

34 At the west side four thousand and five hundred, *with* their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

35 *It was* round about eighteen thousand *measures:* and the name of the city from *that* day *shall be,* The LORD *is* there.

CHAPTER 1.

IN the third year of the reign of [a]Jehoiakim king of [b]Judah came [c]Nebuchadnezzar king of [d]Babylon unto [e]Jerusalem, and [f]besieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the [g]land of [h]Shinar to the house of his God; and he brought the vessels into the treasure house of his god.

3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring *certain* of the children of Israel, and of the king's seed, and of the princes;

4 Lads in whom *was* no [i]blemish, but well favoured, and skilful in all [j]wisdom, and cunning in knowledge, and understanding science, and such as *had* ability in them to stand in the king's palace, and that these should be taught the learning and the tongue of the [k]Chaldeans.

5 And the king appointed them a daily provision of the king's meat, and of the [l]wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

6 Now among these were of the children of Judah, [m]Daniel, Hananiah, [n]Mishael, and Azariah:

7 And the prince of the eunuchs gave them names: for he gave unto Daniel *the name* of [o]Belteshazzar; and to Hananiah, of [p]Shadrach; and to [q]Mishael, of [r]Meshach; and to Azariah, of [s]Abed-nego.

8 But Daniel [t]purposed in his [u]heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse looking than the lads that *are* of your degree? then shall ye make *me* endanger my head to the king.

CHAP. 1

[a] 2 Ki. 23. 34.
[b] 1 Ki. 12. 17.
[c] vers. 1, 18 2 Ki. 24. 1.
[d] Gen. 11. 9.
[e] Mt. 23. 37.
[f] Zech. 12. 2.
[g] Mal. 3. 12.
[h] Gen. 11. 2.
[i] Ex. 12. 5.
[j] 1 Cor. 1. 24.
[k] Gen. 15. 7.
[l] Gen. 9. 21.
[m] vers. 6-11, 17, 19, 21 Mt. 24. 15.
[n] ver. 19 Dan. 2. 17.
[o] see also Daniel Dan. 2. 26; 4. 8, 9, 18, 19; 5. 12; 10. 1.
[p] vers. 6, 7, 11, 19 Dan. 3. 26.
[q] vers. 6, 7, 11, 19.
[r] Dan. 2. 49; 3. 12.
[s] Dan. 3. 23.
[t] Isa. 14. 24.
[u] Ezk. 11. 19.
[v] ver. 16.
[w] 1 Cor. 10. 4.
[x] ver. 11.
[y] Num. 24. 16.
[z] Gen. 15. 1.
[a] Gen. 28. 12.
[b] vers. 6, 7, 11 Dan. 2. 17.
[c] Dan. 2. 10.
[d] 2 Chr. 36. 22.
[1] or, *enchanters.*

CHAP. 2

[a] vers. 1, 28, 46 2 Ki. 24. 1.
[b] vers. 1-7, 9, 26, 28, 36, 45 Gen. 28. 12.
[c] vers. 1, 3 Prov. 20. 27.
[d] vers. 2, 10, 12-14, 18, 24, 27, 48.
[e] Ex. 7. 11.
[f] vers. 2, 4, 5, 10 Gen. 15. 7.
[1] or, *enchanters.*

11 Then said Daniel to [v]Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to [w]drink.

13 Then let our countenances be looked upon before thee, and the countenance of the lads that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

14 So he consented to them in this matter, and proved them ten days.

15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the lads who did eat the portion of the king's meat.

16 Thus [x]Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

17 As for these four lads, God gave them [y]knowledge and skill in all learning and wisdom: and Daniel had understanding in all [z]visions and [a]dreams.

18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

19 And the king communed with them; and among them all was found none like Daniel, [b]Hananiah, Mishael, and Azariah: therefore stood they before the king.

20 And in every matter of wisdom *and* understanding, that the king inquired of them, he found them ten times better than all the [c]magicians *and* [1]astrologers that *were* in all his realm.

21 And Daniel continued *even* unto the first year of king [d]Cyrus.

CHAPTER 2.

AND in the second year of the reign of [a]Nebuchadnezzar Nebuchadnezzar [b]dreamed dreams, and his [c]spirit was troubled, and his sleep brake from him.

2 Then the king commanded to call the [d]magicians, and the [1]astrologers, and the [e]sorcerers, and the [f]Chaldeans, for to show the king his dreams. So they came and stood before the king.

3 And the king said unto them, I have dreamed a dream, and my spirit is troubled to know the dream.

4 Then spake the Chaldeans to the king in Aramaic, O king, live for ever: tell thy servants the dream, and we will show the [g]interpretation.

5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

6 But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and [h]rewards and great honour: therefore show me the dream, and the interpretation thereof.

7 They answered again and said, Let the king tell his servants the dream, and we will show the interpretation of it.

8 The king answered and said, I know of a certainty that ye would gain the time, because ye see the thing is gone from me.

9 But if ye will not make known unto me the dream, *there is but* one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore *there is* no king, lord, nor ruler, *that* asked such things at any [i]magician, or [2]astrologer, or Chaldean.

11 And *it is* a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

12 For this cause the king was angry and very furious, and commanded to destroy all the wise *men* of Babylon.

13 And the decree went forth that the wise *men* should be slain; and they sought [j]Daniel and his fellows to be slain.

14 Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, who was gone forth to slay the wise *men* of Babylon:

15 He answered and said to Arioch the king's captain, Why *is* the decree *so* urgent from the king? Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and desired of the king that he would give him time, that he might show the king the interpretation.

17 Then Daniel went to his house, and made the thing known to [k]Hananiah, [l]Mishael, and Azariah, his companions:

18 That they would desire mercies of the God of [m]heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise *men* of Babylon.

19 Then was the secret revealed unto Daniel in a night [n]vision. Then Daniel blessed the God of heaven.

20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

22 He revealeth the deep and [o]secret things: he knoweth what *is* in the darkness, and the light dwelleth with him.

23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast *now* made known unto us the king's matter.

24 Therefore Daniel went in unto Arioch, whom the king had [p]commanded to destroy the wise *men* of Babylon: he went and said thus unto him; Destroy not the wise *men* of Babylon: bring me in before the king, and I will show unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the [q]captives of [r]Judah, that will make known unto the king the interpretation.

26 The king answered and said to Daniel, whose name *was* [s]Belteshazzar, Art thou able to make known

CHAP. 2

[g] vers. 2, 45 Gen. 40. 5.

[h] 1 Cor. 3. 14.

[i] ver. 2 Gen. 41. 8 Ex. 7. 11; 8. 19 Dan. 1. 20; 4. 7, 9.

[j] vers. 13-20, 24-27, 46-49 Mt. 24. 15.

[k] also called Shadrach vers. 17, 49 Dan. 3. 26.

[l] Dan. 1. 6.

[m] Gen. 1. 1.

[n] vers. 19, 28 Gen. 15. 1.

[o] Deut. 29. 29.

[p] ver. 18.

[q] Deut. 28. 41.

[r] 1 Ki. 12. 17.

[s] Dan. 1. 7.

[2] or, *enchanter.*

unto me the dream which I have seen, and the interpretation thereof?

27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded can no wise *men,* nor yet the [3]astrologers, the magicians, the soothsayers, show unto the king;

28 But there is a God in heaven who revealeth secrets, and he hath made known to king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these:

29 As for thee, O king, thy thoughts came *into thy mind* upon thy bed, [t]what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

30 But as for me, this secret is not revealed to me for *any* wisdom that I have more than any living, but to the end that *men* might make known the interpretation to the king, and that thou mightest know the thoughts of thy [u]heart.

31 Thou, O king, sawest, and behold a great image. This image was mighty, and its brightness was excellent; it stood over against thee, and the form thereof *was* terrible.

32 This image's head *was* of fine gold, its breast and its arms of silver, its belly and its [v]thighs of [w]brass,

33 Its legs of iron, its feet part of [x]iron and part of [y]clay.

34 Thou sawest till that a [z]stone was cut out without hands, which smote the image upon its feet *that were* of [a]iron and [b]clay, and brake them in pieces.

35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer [c]threshingfloors; and the wind carried them away, that no place was found for them: [d]and the stone that smote the image became a great mountain, and filled the whole earth.

36 This *is* the dream; and we will tell the interpretation thereof before the king.

37 Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and [e]glory.

38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou *art* this head of gold.

39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

40 And [4]the fourth kingdom shall be strong as iron: forasmuch as iron [5]breaketh in pieces and subdueth all *things:* and as iron that breaketh all these, shall it break in pieces and bruise.

41 And whereas thou sawest the feet and [f]toes, part of [g]potters' clay, and part of iron, [6]the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with [7]miry clay.

42 And *as* the [h]toes of the feet *were* part of [i]iron, and part of clay, *so* the kingdom shall be partly strong, and partly broken.

43 And whereas thou sawest iron mixed with [7]miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

44 And in the days of [8]those kings shall the God of heaven set up a kingdom, which shall never be [j]destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the [k]brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream *is* certain, and the interpretation thereof sure.

46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet [l]odours unto him.

47 The king answered unto Daniel, and said, Of a truth *it is,* that your God *is* a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou hast been able to reveal this secret.

48 [m]Then did the king exalt Daniel, and gave him many great gifts, and made him ruler over the whole

CHAP. 2

[t] *Times (of the Gentiles).* vers. 29-45; Dan. 7. 1-27. (Lk. 21. 24; Rev. 16. 14.)

[u] Ezk. 11. 19.

[v] Gen. 24. 2.

[w] Ex. 25. 3.

[x] vers. 33-45 Psa. 2. 9 Dan. 7. 7, 23, 24 Lk. 2. 1; 3. 1 Rev. 2. 27; 12. 5; 13. 1-18; 19. 15, 19, 20.

[y] vers. 33-45 cf. ver. 43 with Job 10. 9; 33. 6 Isa. 64. 8.

[z] *Christ (as Stone).* vers. 34, 35, 44, 45; Zech. 4. 7. (Ex. 17. 6; 1 Pet. 2. 8.)

[a] ver. 33.

[b] vers. 33-35, 41-43, 45.

[c] Gen. 50. 10.

[d] *Kingdom* (O.T.). vers. 31-45; Dan. 7. 1-27. (Gen. 1. 26-28; Zech. 12. 8.)

[e] Num. 14. 21.

[f] vers. 41, 42 see vers. 31-35, 44, 45 Dan. 7. 7 Rev. 13. 1; 17. 12.

[g] Mt. 27. 7.

[h] ver. 42.

[i] ver. 33.

[j] Deut. 7. 23.

[k] Ex. 25. 3.

[l] Gen. 8. 21.

[m] Prov. 14. 35; 21. 1.

3 or, *enchanters.*

4 Aramaic, *a fourth kingdom.*

5 or, *grindeth up and breaketh down.*

6 Lit. *it shall be a divided kingdom.*

7 or, *brittle.*

8 Cf. Dan. 7. 23-27.

province of Babylon, and chief of the governors over all the wise *men* of Babylon.

49 Then Daniel requested of the king, and he set Shadrach, [n]Meshach, and [o]Abed-nego, over the affairs of the province of Babylon: but Daniel *sat* in the gate of the king.

CHAPTER 3.

[a]NEBUCHADNEZZAR the king made an [b]image of gold, whose height *was* threescore cubits, *and* the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

2 Then Nebuchadnezzar the king sent to gather together the satraps, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the [c]dedication of the image which Nebuchadnezzar the king had set up.

3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

4 Then an herald cried aloud, To you it is commanded, O peoples, nations, and languages,

5 *That* at what time ye hear the sound of the cornet, flute, [d]harp, sackbut, [e]psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

6 And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

7 Therefore at that time, when all the peoples heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the peoples, the nations, and the languages, fell down *and* worshipped the golden image that Nebuchadnezzar the king had set up.

8 Wherefore at that time certain [f]Chaldeans came near, and [g]accused the [h]Jews.

9 They spake and said to [i]the king Nebuchadnezzar, O king, live for ever.

10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:

11 And whoso falleth not down and worshippeth, *that* he should be cast into the midst of a burning fiery furnace.

12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, [i]Shadrach, [j]Meshach, and [k]Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

13 Then Nebuchadnezzar in *his* rage and [l]fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king.

14 Nebuchadnezzar spake and said unto them, *Is it* true, O Shadrach, Meshach, and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up?

15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, [m]harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; *well:* but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who *is* that god that shall deliver you out of my hands?

16 Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we have no [n]need to answer thee in this matter.

17 If it be *so,* our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: *therefore* he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

20 And he commanded the most mighty men that *were* in his army to bind Shadrach, Meshach, and Abed-nego, *and* to cast *them* into the burning fiery furnace.

21 Then these men were bound in

CHAP. 2

[n] Dan. 1. 7.

[o] Dan. 3. 23.

CHAP. 3

[a] vers. 1-3, 5, 7, 9, 13, 14, 16, 19, 24, 26, 28
2 Ki. 24. 1.

[b] Lev. 19. 4.

[c] Num. 7. 10.

[d] Gen. 4. 21.

[e] vers. 5, 7, 10, 15
1 Chr. 16. 9.

[f] Gen. 15. 7.

[g] Mt. 27. 37.

[h] Rom. 2. 28, 29.

[i] also called Hananiah vers. 12-14, 16, 19, 20, 22, 23, 26, 28-30.

[j] vers. 12-14, 16, 19, 20, 22, 23, 26, 28-30
Dan. 1. 7.

[k] vers. 12-14, 16, 19, 20, 22, 23, 26, 28-30.

[l] Lev. 26. 28.

[m] Gen. 4. 21.

[n] Phil. 4. 6.

[1] Aram. *Nebuchadnezzar the king.*

their mantles, their hose, and their hats, and their *other* [o]garments, and were cast into the midst of the burning fiery furnace.

22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

23 And these three men, Shadrach, Meshach, and [p]Abed-nego, fell down bound into the midst of the burning fiery furnace.

24 Then Nebuchadnezzar the king was astonished, and rose up in haste, *and* spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

25 He answered and said, Lo, I see four men [q]loose, walking in the midst of the fire, and they have no hurt; and the appearance of the fourth is like [2]the Son of God.

26 Then Nebuchadnezzar [r]came near to the mouth of the burning fiery furnace, *and* spake, and said, [s]Shadrach, Meshach, and Abed-nego, ye servants of the most [t]high God, come forth, and come *hither*. Then Shadrach, Meshach, and Abed-nego, came forth out of the midst of the fire.

27 And the satraps, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their mantles changed, nor the smell of fire had passed on them.

28 *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abed-nego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other god that can deliver after this sort.

30 Then the king promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.

CHAP. 3

o Zech. 3. 3.

p vers. 12-30 Dan. 1. 7; 2. 49.

q John 11. 44.

r *Miracles* (O.T.). vers. 19-27; Dan. 6. 16-23. (Gen. 5. 24; Jon. 2. 1-10.)

s also called Hananiah vers. 12-14, 16, 19, 20, 23, 28-30 Dan. 1. 7.

t Psa. 18. 13.

2 or, *a son of the gods.*

CHAP. 4

a vers. 1, 4, 18, 28, 31, 33, 34, 37 2 Ki. 24. 1.

b Gen. 1. 14.

c Psa. 8. 6.

d vers. 5-9, 18, 19 Gen. 28. 12.

e Gen. 15. 1.

f vers. 6, 7, 9, 18 Dan. 2. 10.

g vers. 6, 24 Gen. 40. 5.

h Gen. 15. 7.

i vers. 8, 19 Mt. 24. 15.

j vers. 8, 9, 18, 19 Dan. 1. 7.

k Gen. 2. 9.

l Psa. 92. 12.

m *Sanctify, holy* (O.T.). Joel 1. 14. (Gen. 2. 3; Zech. 8. 3.)

1 or, *enchanters.*

2 or, *branches.*

3 or, *a watcher, even an holy one.*

CHAPTER 4.

[a]NEBUCHADNEZZAR the king, unto all peoples, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

2 I thought it good to show the [b]signs and wonders that the high God hath wrought toward me.

3 How great *are* his signs! and how mighty *are* his wonders! his kingdom *is* an everlasting kingdom, and his [c]dominion *is* from generation to generation.

4 I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

5 I saw a [d]dream which made me afraid, and the thoughts upon my bed and the [e]visions of my head troubled me.

6 Therefore made I a decree to bring in all the [f]wise *men* of Babylon before me, that they might make known unto me the [g]interpretation of the dream.

7 Then came in the magicians, the [1]astrologers, the [h]Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

8 But at the last [i]Daniel came in before me, whose name *was* [j]Belteshazzar, according to the name of my god, and in whom *is* the spirit of the holy gods: and before him I told the dream, *saying,*

9 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods *is* in [k]thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

10 Thus *were* the visions of my head upon my bed; I saw, and behold a tree in the midst of the earth, and the height thereof *was* great.

11 The tree [l]grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

12 The leaves thereof *were* fair, and the fruit thereof much, and in it *was* meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the [2]boughs thereof, and all flesh was fed of it.

13 I saw in the visions of my head upon my bed, and, behold, [3]a watcher and an [m]holy one came down from heaven;

14 He cried aloud, and said thus,
Hew down the tree, and cut off his
branches, [n]shake off his leaves, and
scatter his fruit: let the beasts get
away from under it, and the fowls
from his branches:
15 Nevertheless leave the stump of
his roots in the earth, even with a
band of [o]iron and [p]brass, in the
tender grass of the field; and let it
be wet with the dew of heaven, and
let his portion *be* with the beasts in
the grass of the earth:
16 Let his [q]heart be changed from
man's, and let a beast's heart be
given unto him; and let seven times
pass over him.
17 This sentence *is* by a decree of
the watchers, and the decision by
the word of the holy ones: to the in-
tent that the living may know that
the most High ruleth in the kingdom
of men, and giveth it to whomsoever
he will, and setteth up over it the
lowest of men.

18 This dream I king Nebuchad-
nezzar have seen. Now thou, O
Belteshazzar, declare the interpre-
tation thereof, forasmuch as all the
wise *men* of my kingdom are not
able to make known unto me the
interpretation: but thou *art* able;
for the spirit of the holy gods *is* in
thee.

19 Then Daniel, whose name *was*
Belteshazzar, was astonished for
[4]one hour, and his thoughts trou-
bled him. The king spake, and said,
Belteshazzar, let not the dream, or
the interpretation thereof, trouble
thee. Belteshazzar answered and
said, My lord, the dream *be* to them
that hate thee, and the interpreta-
tion thereof to thine enemies.
20 The tree that thou sawest,
which [r]grew, and was strong,
whose height reached unto the
heaven, and the sight thereof to
all the earth;
21 Whose leaves *were* fair, and the
fruit thereof much, and in it *was*
meat for all; under which the beasts
of the field dwelt, and upon whose
branches the fowls of the heaven
had their habitation:
22 It *is* thou, O king, that art
grown and become strong: for thy
greatness is grown, and reacheth
unto heaven, and thy [s]dominion to
the end of the earth.

23 And whereas the king saw a
watcher and an holy one coming

CHAP. 4

[n] Ex. 19. 18.

[o] Dan. 2. 33.

[p] Ex. 25. 3.

[q] Ezk. 11. 19.

[r] Psa. 92. 12.

[s] Psa. 8. 6.

[t] Dan. 2. 33.

[u] Ex. 25. 3.

[v] Isa. 55. 7
Rom. 2. 9-11.

[w] Gen. 15. 16.

[x] Psa. 96. 1.

[y] 1 Thes. 5. 3.

[z] Cf. Lk. 12.
19, 20.

4 Lit *a while.*

down from heaven, and saying,
Hew down the tree, and destroy it;
yet leave the stump of the roots
thereof in the earth, even with a
band of [t]iron and [u]brass, in the
tender grass of the field; and let
it be wet with the dew of heaven,
and *let* his portion *be* with the
beasts of the field, till seven times
pass over him;
24 This *is* the interpretation, O
king, and it *is* the decree of the
most High, which is come upon my
lord the king:
25 That they shall drive thee from
men, and thy dwelling shall be with
the beasts of the field, and they shall
make thee to eat grass as oxen, and
they shall wet thee with the dew of
heaven, and seven times shall pass
over thee, till thou know that the
most High ruleth in the kingdom of
men, and giveth it to whomsoever
he will.
26 And whereas they commanded
to leave the stump of the tree roots;
thy kingdom shall be sure unto thee,
after that thou shalt have known
that the heavens do rule.
27 Wherefore, O king, let my
counsel be acceptable unto thee,
and [v]break off thy sins by right-
eousness, and thine [w]iniquities by
showing mercy to the poor; per-
haps there may be a lengthening
of thy tranquillity.

28 All this came upon the king
Nebuchadnezzar.
29 At the end of twelve months
he walked in the palace of the king-
dom of Babylon.
30 The king spake, and said, Is
not this great Babylon, that I have
built for the house of the kingdom
by the might of my power, and for
the glory of my [x]majesty?
31 [y]While the word *was* in the
king's mouth, there fell a voice
from heaven, *saying*, [z]O king Ne-
buchadnezzar, to thee it is spoken;
The kingdom is departed from thee.
32 And they shall drive thee from
men, and thy dwelling *shall be*
with the beasts of the field: they
shall make thee to eat grass as
oxen, and seven times shall pass
over thee, until thou know that the
most High ruleth in the kingdom of
men, and giveth it to whomsoever
he will.
33 The same hour was the thing
fulfilled upon Nebuchadnezzar: and
he was driven from men, and did
eat grass as oxen, and his body

was wet with the dew of heaven, till his hair was grown like eagles' *feathers,* and his nails like birds' *claws.*

34 And at the end of the days I Nebuchadnezzar lifted up mine [a]eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion *is* an everlasting dominion, and his kingdom *is* from generation to generation:

35 And all the inhabitants of the earth *are* [b]reputed as nothing: and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

36 At the same time my reason returned unto me; and for the [c]glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

37 Now I Nebuchadnezzar praise and extol and honour the King of [5]heaven, all whose works *are* truth, and his ways judgment: and those that walk in pride he is able to [d]abase.

CHAPTER 5.

[a]BELSHAZZAR the king made a great feast to a thousand of his lords, and drank [b]wine before the thousand.

2 [c]Belshazzar, while he [d]tasted the wine, commanded to bring the golden and silver vessels which his father [e]Nebuchadnezzar had taken out of the temple which *was* in [f]Jerusalem; that the king, and his [1]princes, his wives, and his concubines, might drink therein.

3 Then they brought the golden vessels that were taken out of the temple of the house of God which *was* at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

4 They drank wine, and praised the gods of gold, and of silver, of [g]brass, of [h]iron, of wood, and of stone.

5 In the same hour came forth fingers of a man's hand, and wrote over against the [i]candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were [j]loosed, and his knees smote one against another.

7 The king cried aloud to bring in the [2]astrologers, the [k]Chaldeans, and the soothsayers. *And* the king spake, and said to the [l]wise *men* of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with [m]purple, and *have* a chain of gold about his neck, and shall be the third ruler in the kingdom.

8 Then came in all the king's wise *men:* but they could not read the writing, nor make known to the king the interpretation thereof.

9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were perplexed.

10 *Now* the [n]queen by reason of the words of the king and his lords came into the banquet house: *and* the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

11 There is a man in thy kingdom, in whom *is* the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, *I say,* thy father, made master of the magicians, [2]astrologers, Chaldeans, *and* soothsayers;

12 Forasmuch as an excellent spirit, and knowledge, and understanding, [o]interpreting of [p]dreams, and showing of hard sentences, and dissolving of doubts, were found in the same [q]Daniel, whom the king named [r]Belteshazzar: now let Daniel be called, and he will show the interpretation.

13 Then was Daniel brought in before the king. *And* the king spake and said unto Daniel, *Art* thou that Daniel, who *art* of the children of the [s]captivity of [t]Judah, whom the king my father brought out of Judah?

14 I have even heard of thee, that the spirit of the gods *is* in thee, and *that* light and understanding and excellent [u]wisdom is found in thee.

15 And now the wise *men,* the [2]astrologers, have been brought in be-

CHAP. 4

[a] Gen. 3. 5.
[b] Phil. 2. 7.
[c] Num. 14. 21.
[d] Lk. 14. 11.
5 Lit. *the heavens.*

CHAP. 5

[a] vers. 2, 9, 22, 29, 30.
[b] Gen. 9. 21.
[c] vers. 1, 2, 9, 22, 29, 30.
[d] Psa. 34. 8.
[e] vers. 2, 11, 18 2 Ki. 24. 1.
[f] Mt. 23. 37.
[g] Ex. 25. 3.
[h] Dan. 2. 33.
[i] Ex. 25. 31.
[j] John 11. 44.
[k] vers. 7, 11, 30 Gen. 15. 7.
[l] vers. 7, 8, 11, 15 Dan. 2. 10.
[m] Lev. 14. 4.
[n] 1 Ki. 10. 1.
[o] vers. 12, 20 Gen. 40. 5.
[p] Gen. 28. 12.
[q] vers. 12, 13, 17, 29 Mt. 24. 15.
[r] Dan. 1. 7.
[s] Deut. 28. 41.
[t] 1 Ki. 12. 17.
[u] 1 Cor. 1. 24.
1 Lit. *great men.*
2 or, *enchanters.*

fore me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and *have* a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy [v]rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation.

18 O thou king, the most [w]high God gave Nebuchadnezzar thy father a kingdom, and [x]majesty, and [y]glory, and honour:

19 And for the majesty that he gave him, all peoples, nations, and languages, [z]trembled and feared before him: whom he would he slew; and whom he would he [a]kept alive; and whom he would he lifted up; and whom he would he put down.

20 But when his [b]heart was [3]lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling *was* with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and *that* he appointeth over it whomsoever he will.

22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of [c]brass, [d]iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath *is*, and whose *are* all thy ways, hast thou not glorified:

CHAP. 5

[v] 1 Cor. 3. 14.

[w] Psa. 18. 13.

[x] Psa. 93. 1.

[y] Num. 14. 21.

[z] Ex. 19. 18.

[a] Psa. 121. 5.

[b] Ezk. 11. 19.

[c] Ex. 25. 3.

[d] Dan. 2. 33.

[e] 2 Ki. 17. 6.

[f] Esth. 1. 19.

[g] Dan. 6. 1, 6, 9, 25, 28; 11. 1.

3 Heb. *strong to deal proudly.*

4 or, *inscribed.*

24 Then was the part of the hand sent from him; and this writing was [4]written.

25 And this *is* the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

26 This *is* the interpretation of the thing: MENE: God hath numbered thy kingdom, and made an end of it.

27 TEKEL: Thou art weighed in the balances, and art found wanting.

28 PERES: Thy kingdom is divided, and given to the [e]Medes and [f]Persians.

29 Then commanded Belshazzar, and they clothed Daniel with purple, and *put* a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

30 In that night was Belshazzar the king of the Chaldeans slain.

31 And [g]Darius the Mede took the kingdom, *being* about threescore and two years old.

CHAPTER 6.

IT pleased [a]Darius to set over the kingdom an hundred and twenty satraps, who should be over the whole kingdom;

2 And over these three presidents; of whom [b]Daniel *was* first: that the satraps might give [c]accounts unto them, and the king should have no damage.

3 Then this Daniel [1]was preferred above the presidents and satraps, because an excellent spirit *was* in him; and the king thought to set him over the whole realm.

4 Then the presidents and satraps sought to find occasion against Daniel on account of the kingdom; but they could find none occasion nor fault; forasmuch as he *was* faithful, neither was there any error or fault found in him.

5 Then said these men, We shall not find any occasion against this Daniel, except we find *it* against him concerning the law of his God.

6 Then these presidents and satraps assembled together to the king, and said thus unto him, King Darius, live for ever.

7 All the presidents of the kingdom, the governors, and the satraps, the counsellors, and the captains,

CHAP. 6

[a] vers. 1, 6, 9, 25, 28 Dan. 5. 31.

[b] vers. 2-5, 10, 11, 13, 14, 16, 17, 20, 21, 23, 24, 26-28 Mt. 24. 15.

[c] Ex. 39. 42.

1 or, *excelled.*

have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a [d]petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the [e]Medes and [f]Persians, which altereth not.

9 Wherefore king Darius signed the writing and the decree.

10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward [g]Jerusalem, he [h]kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

11 Then these men assembled, and found Daniel praying and making supplication before his God.

12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask *a petition* of any god or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing *is* true, according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king, That Daniel, who *is* of the children of the [i]captivity of [j]Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his [k]petition three times a day.

14 Then the king, when he heard *these* words, was sore displeased with himself, and set *his* heart on Daniel to deliver him: and he laboured till the going down of the sun to [2]deliver him.

15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians *is*, That no decree nor statute which the king establisheth may be changed.

16 Then the king commanded, and they brought Daniel, and cast *him* into the den of lions. *Now* the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

17 And a stone was brought, and laid upon the mouth of the den; and the king [l]sealed it with his own signet, and with the signet of his lords; that [m]nothing might be changed concerning Daniel.

18 Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him.

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came near to the den, he cried with a lamentable voice unto Daniel: *and* the king spake and said to Daniel, O Daniel, [n]servant of the living God, hath thy God, whom thou servest continually, been able to deliver thee from the lions?

21 Then said Daniel unto the king, O king, live for ever.

22 My God hath [o]sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he had trusted in his God.

24 And the king commanded, and they brought those men that had [p]accused Daniel, and they cast *them* into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

25 Then king Darius wrote unto all peoples, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

26 I make a decree, That in all the [q]dominion of my kingdom men [r]tremble and fear before the God of Daniel: for he *is* the living God, and [s]stedfast for ever, and his kingdom *that* which shall not be [t]destroyed, and his dominion *shall be even* unto the [u]end.

27 He delivereth and [v]rescueth, and he worketh [w]signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

28 So this Daniel prospered in the reign of Darius, and in the reign of [x]Cyrus the Persian.

CHAP. 6

[d] 1 Sam. 1. 27.

[e] vers. 8, 15 2 Ki. 17. 6.

vers. 8, 12, 15, 28 Esth. 1. 19.

[g] Mt. 23. 37.

[h] 2 Chr. 6. 13.

[i] Deut. 28. 41.

[j] 1 Ki. 12. 17.

[k] 1 Sam. 1. 27.

[l] Eph. 1. 13.

[m] ver. 8.

[n] Isa. 42. 1.

[o] *Miracles* (O.T.), vers. 16-23; Jon. 2. 1-10. (Gen. 5. 24; Jon. 2. 1-10.)

[p] Mt. 27. 37.

[q] Psa. 8. 6.

[r] Ex. 19. 16.

[s] Ruth 1. 18.

[t] Deut. 7. 23.

[u] Dan. 8. 17.

[v] Deut. 28. 31.

[w] Gen. 1. 14.

[x] 2 Chr. 36. 22.

2 or, *rescue*.

CHAPTER 7.

IN the first year of [a]Belshazzar king of Babylon [b]Daniel had a dream and [c]visions of his head upon his bed: then he wrote the [d]dream, *and* told the sum of the matters.

2 Daniel spake and said, [e]I saw in my vision by night, and, behold, the four winds of the heaven strove upon the Great [f]Sea.

3 And four great [g]beasts came up from the sea, diverse one from another.

4 The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's [h]heart was given to it.

5 And behold another [i]beast, a second, like to a bear, and [1]it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and [j]dominion was given to it.

7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great [k]iron teeth: it devoured and brake in pieces, and stamped the residue with its feet: and it *was* diverse from all the beasts that *were* before it; and it had ten [l]horns.

8 I considered the horns, and, behold, there came up among them another [m]horn, a little one, before [2]whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* [n]eyes like the eyes of a man, and a mouth speaking great things.

9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose [o]garment *was* [p]white as snow, and the hair of his head like pure [q]wool: his [r]throne *was like* the fiery flame, *and* its [s]wheels *as* burning fire.

10 A fiery stream issued and came forth from before him: thousand thousands [t]ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

11 I beheld [3]then because of the voice of the great words which the horn spake: I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame.

12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and a time.

13 I saw in the night visions, and, behold, *one* like a son of man came with the [u]clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him [v]dominion, and [w]glory, and a kingdom, that all peoples, nations, and [x]languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be [y]destroyed.

15 I Daniel was grieved in my [z]spirit in the midst of *my* body, and the visions of my head troubled me.

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the [a]interpretation of the things.

17 These great beasts, which are four, *are* four kings, *that* shall arise out of the earth.

18 But the [b]saints of the most High shall receive the kingdom, and possess the kingdom for ever, even for ever and ever.

19 Then I sought to know the truth about the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* [c]brass; *who* devoured, brake in pieces, and stamped the residue with his feet;

20 And about the ten horns that *were* on his head, and *of* the other which came up, and before whom three fell; even *of* that [d]horn that had eyes, and a mouth that spake great things, whose look *was* more stout than his fellows.

21 I beheld, and the same [e]horn made war with the [f]saints, and prevailed against them;

22 [g]Until the Ancient of days came, and [h]judgment was given to the saints of the most High; and the

CHAP. 7

[a] Dan. 5. 1.
[b] vers. 1, 2, 15, 28 Mt. 24. 15.
[c] Gen. 15. 1.
[d] Gen. 28. 12.
[e] *Times (of the Gentiles).* vers. 1-27; Rev. 16. 14. (Lk. 21. 24; Rev. 16. 14, refs.)
[f] Isa. 60. 5.
[g] vers. 5-7, 11, 19, 23 Dan. 8. 3ff.; 9. 27; 11. 36-45 2 Thes. 2. 3-10 Rev. 11. 7; 13; 14. 9-11; 15. 2; 16. 2, 10, 13; 17; 19. 19, 20; 20. 4, 10.
[h] Ezk. 11. 19.
[i] ver. 3.
[j] Psa. 8. 6.
[k] Dan. 2. 33.
[l] ver. 24.
[m] *The Beast.* vers. 20-26. (Dan. 7. 8; Rev. 19. 20.)
[n] Gen. 3. 5.
[o] Zech. 3. 3.
[p] Isa. 1. 18.
[q] Lev. 13. 47.
[r] *Kingdom* (O.T.). vers. 9, 13, 14; Hos. 3. 4, 5. (Gen. 1. 26; Zech. 12. 8.)
[s] Ezk. 1. 15-21.
[t] Ex. 24. 13.
[u] Psa. 78. 14.
[v] *Christ (Second Advent).* vers. 13, 14; Hos. 3. 4, 5. (Deut. 30. 3; Acts 1. 9-11.)
[w] Num. 14. 21.
[x] Gen. 11. 1-9.
[y] Deut. 7. 23.
[z] Prov. 20. 27.
[a] Gen. 40. 5.
[b] Deut. 33. 3.
[c] Ex. 25. 3.
[d] *The Beast.* vers. 20-26; Dan. 8. 19-25. (Dan. 7. 8; Rev. 19. 20.)
[e] ver. 24.
[f] Deut. 33. 3.
[g] vers. 22, 25 Gen. 49. 10.
[h] *Judgments (the seven).* Joel 3. 1-14. (2 Sam. 7. 14; Rev. 22. 12.)

1 or, *It was raised up.*
2 or, *which.*
3 or, *at that time.*

time came that the saints possessed the kingdom.

23 Thus he said, The fourth [i]beast shall be a fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 And the ten horns [j]out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change [k]times and laws: and they shall be given into his hand until a time and times and half a time.

26 But the judgment shall sit, and they shall take away his [l]dominion, to consume and to destroy *it* unto the [m]end.

27 And the kingdom and dominion, and the greatness of the kingdoms under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and [n]obey him.

28 Thus far was the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

CHAPTER 8.

IN the third year of the reign of king [a]Belshazzar a vision appeared unto me, *even unto* me [b]Daniel, after that which appeared unto me at the first.

2 And I saw in a vision; and it came to pass, when I saw, that I *was* at [c]Shushan, the palace which *is* in the province of [d]Elam; and I saw in a vision, and I was by the river of Ulai.

3 Then I lifted up mine [e]eyes, and saw, and, behold, there stood before the river a [f]ram which had *two* horns: and the *two* horns *were* high; but one *was* higher than the other, and the higher came up last.

4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; but he did according to his will, and [1]became great.

5 And as I was considering, behold, an he goat came from the west over the face of the whole earth, and touched not the ground: and the goat *had* a notable horn between his eyes.

6 And he came to the ram that had *two* horns, which I had seen standing before the river, and ran unto him in the [g]fury of his power.

7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and [2]stamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and in place of it came up four notable ones toward the four winds of [h]heaven.

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the glorious *land.*

10 And it waxed great, *even* to the host of the heavens; and it cast down *some* of the host and of the [i]stars to the ground, and [2]stamped upon them.

11 Yea, he magnified *himself* even to the prince of the host, and by him the continual *sacrifice* was taken away, and the place of his sanctuary was cast down.

12 And an host was given *him* against the continual *sacrifice* because of transgression, and it cast down the truth to the ground; and it [3]practised, and prospered.

13 Then I heard one [j]holy one speaking, and another holy one said unto that certain one who spake, How long *shall be* the vision *concerning* the continual *sacrifice,* and the transgression that desolates, to give up both the sanctuary and the host to be trodden under foot?

14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be [4]cleansed.

15 And it came to pass, when I, *even* I Daniel, had seen the [k]vision, and sought for the meaning, then, behold, there stood before me as the appearance of a [l]man.

CHAP. 7

i ver. 3.

j vers. 7-24 Dan. 8. 3-21 Zech. 1. 18-21 Lk. 1. 69 Rev. 5. 6; 9. 13; 12. 3; 13. 1, 11; 17. 3, 7, 12, 16.

k Dan. 12. 7.

l Psa. 8. 6.

m Dan. 8. 17.

n 1 Sam. 15. 22.

CHAP. 8

a Dan. 5. 1.

b vers. 1. 15, 27 Mt. 24. 15.

c Esth. 9. 18.

d Gen. 14. 1, 9.

e Gen. 3. 5.

f ver. 20.

g Lev. 26. 28.

h vers. 8, 10 Gen. 1. 1.

i Gen. 1. 16.

j Deut. 33. 3.

k Gen. 15. 1.

l *The theophanies.* Dan. 10. 18. (Gen. 12. 7; Rev. 1. 9.)

1 or, *magnified himself.*

2 or, *trampled.*

3 or, *by activity prospered.*

4 or, *justified.*

16 And I heard a man's voice between *the banks of* Ulai, which called, and said, Gabriel, [m]make this *man* to understand the vision.
17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for the time of the [n]end is the vision.
18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.
19 And he said, Behold, I will make thee know what shall be in the last [o]end of the [p]indignation: for at the time of the end *it is* appointed.
20 The [q]ram which thou sawest having *two* [r]horns *are* the kings of [s]Media and [t]Persia.
21 And the rough goat *is* the king of [u]Greece: and the great horn that *is* between his [v]eyes *is* the first king;
22 And that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not with his power.
23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.
24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and work, and shall destroy mighty ones, and the holy people.
25 And through [w]his ability he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.
26 And the vision of the evening and the morning which was told *is* true: wherefore shut thou up the vision; for it *shall be* for many days.
27 And I Daniel fainted, and was sick *certain* days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood *it*.

CHAPTER 9.

IN the first year of [a]Darius the son of Ahasuerus, of the seed of the [b]Medes, who was made king over the realm of the [c]Chaldeans;
2 In the first year of his reign I [d]Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would [e]accomplish seventy years in the [f]desolations of [g]Jerusalem.
3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and [h]sackcloth, and ashes:
4 And I [i]prayed unto the LORD my God, and made my [j]confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;
5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:
6 Neither have we hearkened unto thy servants the prophets, who spake in thy name to our kings, our princes, and our fathers, and to all the people of the [k]land.
7 O Lord, righteousness *belongeth* unto thee, but unto us confusion of face, as at this day; to the men of [l]Judah, and to the inhabitants of [m]Jerusalem, and unto all Israel, *that are* near, and *that are* far off, through all the countries whither thou hast driven them, because of their [n]trespass that they have trespassed against thee.
8 O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.
9 To the Lord our God *belong* [o]mercies and [p]forgivenesses, for we have rebelled against him;
10 Neither have we [q]obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.
11 Yea, all Israel have transgressed thy [r]law, and have turned aside, that they might not hear thy voice; therefore the curse is poured out upon us, and the [s]oath that *is* written in the law of [t]Moses the servant of God, because we have sinned against him.
12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
13 As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before

CHAP. 8
[m] Lk. 1. 26.
[n] ver. 19 Dan. 6. 26; 7. 26; 9. 24-26; 11. 40, 45; 12. 4, 6, 8, 9, 13 Mt. 10. 22; 13. 39, 40, 49; 24. 3, 6, 13, 14; 28. 20 Lk. 1. 33; 21. 9.
[o] ver. 17.
[p] Jer. 10. 10.
[q] vers. 3, 4, 6, 7, 20.
[r] Dan. 7. 24.
[s] Esth. 1. 3.
[t] 2 Chr. 36. 20.
[u] Dan. 10. 20; 11. 2 Mk. 7. 26 John 19. 20 Acts 6. 1; 17. 12; 20. 2 Rom. 1. 16 1 Cor. 1. 22, 23.
[v] Gen. 3. 5.
[w] *The Beast.* vers. 24, 25; Dan. 9. 26, 27. (Dan. 7. 8; Rev. 19. 20.)

CHAP. 9
[a] Dan. 5. 31.
[b] 2 Ki. 17. 6.
[c] Gen. 15. 7.
[d] vers. 2, 22 Mt. 24. 15.
[e] 2 Chr. 36. 22.
[f] vers. 2, 27 Lev. 26. 32.
[g] Mt. 23. 37.
[h] Gen. 37. 34.
[i] *Bible prayers* (O.T.). Jon. 2. 2. (Gen. 15. 2; Hab. 3. 1-16.)
[j] Lev. 5. 5.
[k] Mal. 3. 12.
[l] 1 Ki. 12. 17.
[m] Mt. 23. 37.
[n] Lev. 5. 6.
[o] Ex. 20. 6.
[p] Psa. 32. 1.
[q] 1 Sam. 15. 22.
[r] *Law (of Moses).* vers. 8-13; Mt. 5. 17, 18. 3 (Ex. 19. 1; Gal. 3. 1-29.)
[s] Gen. 24. 8.
[t] Ex. 3. 4.

the LORD our God, that we might turn from our [u]iniquities, and understand thy truth.

14 Therefore hath the LORD watched over the evil, and brought it upon us: for the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice.

15 And now, O Lord our God, that hast brought thy people forth out of the [v]land of [w]Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy [x]fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a [y]reproach to all *that are* about us.

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to [z]shine upon thy sanctuary that is desolate, for the Lord's sake.

18 O my God, incline thine ear, and hear; open thine [a]eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy [b]name.

20 And while I *was* speaking, and praying, and [c]confessing my [d]sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

21 Yea, while I *was* speaking in prayer, even the man [e]Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

22 And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

23 At the beginning of thy supplications the commandment came forth, and I am come to show *thee;* for thou *art* greatly beloved: therefore understand the matter, and consider the vision.

CHAP. 9
[u] Gen. 15. 16.
[v] Mal. 3. 12.
[w] Ex. 12. 13.
[x] Lev. 26. 28.
[y] Psa. 69. 9.
[z] Num. 6. 25.
[a] Gen. 3. 5.
[b] Ex. 3. 13-15.
[c] Lev. 5. 5.
[d] Rom. 3. 23.
[e] Lk. 1. 26.
[f] Acts 2. 23.
[g] John 19. 30.
[h] Dan. 8. 17.
[i] Gen. 15. 1.
[j] Gen. 31. 13.
[k] Acts 3. 21.
[l] vers. 25, 26 John 1. 41; 4. 25.
[m] vers. 25, 26 John 1. 41; 4. 25.
[n] *Christ (First Advent).* Hos. 2. 23. (Gen. 3. 15; Acts 1. 9.)
[o] *Sacrifice (prophetic).* Zech. 13. 6, 7. (Gen. 4. 4; Heb. 10. 18.)
[p] *The Beast.* vers. 26, 27; Dan. 11. 36-45. (Dan. 7. 8; Rev. 19. 20.)
[q] Gen. 6. 17.
[r] Dan. 8. 17.
[s] vers. 26, 27 Acts 2. 23.
[t] Mt. 24. 15-28 2 Thes. 2. 3-10 Rev. 13. 11-17.

1 or, *decreed.*
2 or, *shut up,* or, *restrain.*
3 or, *seal up.*
4 Heb. *prophet.*
5 or, *the Anointed Leader.*
6 or, *and shall have nothing,* John 14. 30. Lit. *and to him--nothing.*
7 or, *unto the end, war and desolations are determined.*
8 or, *middle.*
9 or, *at the end of the abominations he shall make a complete desolation, and that which is determined shall be poured out upon the desolator.* Rev. 19. 17-20.

24 Seventy weeks are [1][f]determined upon thy people and upon thy holy city, to [2][g]finish the transgression, and to [3]make an [h]end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the [i]vision and [4]prophecy, and to [j]anoint the most Holy *place.*

25 Know therefore and understand, *that* from the going forth of the commandment to [k]restore and to build Jerusalem unto [5]the [l]Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

26 And after the threescore and two weeks shall [5][m][n]Messiah be [o]cut off, [6]but not for himself: and the people of the [p]prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a [q]flood, and [7]unto the [r]end of the war desolations are [s]determined.

27 And he shall make a strong covenant with the many for one week: and in the [8]half of the week he shall cause the sacrifice and the oblation to cease, and [9]for the overspreading of [t]abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

CHAPTER 10.

IN the third year of [a]Cyrus king of [b]Persia a thing was revealed unto [c]Daniel, whose name was called [d]Belteshazzar; and the thing *was* true, but the time appointed *was* long: and he understood the thing, and had understanding of the [e]vision.

2 In those days I Daniel was mourning three full weeks.

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which *is* [1]Hiddekel;

5 Then I lifted up mine [f]eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with pure gold of Uphaz:

6 [g]His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as [h]lamps of fire, and his arms and his feet like in colour to polished [i]brass, and the

CHAP. 10
[a] 2 Chr. 36. 22.
[b] vers. 1, 13, 20 2 Chr. 36. 20.
[c] vers. 1, 2, 7, 11, 12 Mt. 24. 15.
[d] Dan. 1. 7.
[e] Gen. 25. 1.
[f] Gen. 3. 5.
[g] *The theophanies.* Rev. 1. 9. (Gen. 12. 7; Rev. 1. 9.)
[h] Gen. 15. 17.
[i] Ex. 25. 3.

1 or, *Tigris.*

voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great [j]quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into [k]corruption, and I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10 And, behold, an hand touched me, which [2]set me upon my knees and *upon* the palms of my hands.

11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to [l]humble thyself before thy God, thy words were heard, and I am come because of thy words.

13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, [m]Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision *is* for *many* days.

15 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

16 And, behold, *one* like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, because of the vision my sorrows are turned upon me, and I have retained no strength.

17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither was there breath left in me.

18 Then there came again and touched me *one* like the appearance of a man, and he strengthened me,

19 And said, O man greatly beloved, fear not: peace *be* unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

20 Then said he, Knowest thou wherefore I am come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of [3][n]Greece shall come.

21 But I will tell thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these things, but [o]Michael your prince.

CHAP. 10

j Ex. 19. 18.

k Gen. 6. 11, 12.

l Prov. 3. 34.

m ver. 21 Dan. 12. 1 Jude 9 Rev. 12. 7.

n Dan. 8. 21.

o ver. 13.

2 or, *set me shaking upon*, etc.

3 or, *Javan*.

CHAPTER 11.

ALSO I in the first year of [a]Darius the [b]Mede, *even* I, stood to confirm and to strengthen him.

2 And now will I show thee the truth. Behold, there shall stand up yet three kings in [c]Persia; and the fourth shall be far richer than *they* all: and when he is strong through his riches he shall stir up all against the realm of [1]Greece.

3 And a mighty king shall stand up, that shall rule with great [d]dominion, and do according to his will.

4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

5 And the king of the south shall be strong, and *one* of his princes; and he shall be strong above him, and have dominion; his dominion *shall be* a great dominion.

6 And at the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an [e]agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in *these* times.

7 But out of a branch of her roots shall *one* stand up in his place, who shall come with an army, and shall

CHAP. 11

a Dan. 5. 31.

b 2 Ki. 17. 6.

c 2 Chr. 36. 20.

d Psa. 8. 6.

e Amos 3. 3.

1 or, *Javan*.

enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

8 And shall also carry captives into [f]Egypt their gods, with their molten images, *and* with their precious vessels of silver and of gold; and he shall continue *more* years than the king of the north.

9 [2]So the king of the south shall come into *his* kingdom, and shall return into his own [g]land.

10 But his sons shall begin a war, and shall assemble a multitude of great forces: and *one* shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, *even* to his fortress.

11 And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

12 *And* when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down *many* ten thousands: but he shall not be strengthened *by it.*

13 And the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his [h]chosen people, neither *shall there be any* strength to withstand.

16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the [i]glorious [j]land, which by his hand shall be consumed.

17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, that he may [k]corrupt her: but she shall not stand *on his side,* neither be for him.

CHAP. 11

f vers. 8, 42, 43 Ex. 12. 13.

g Deut. 5. 16.

h Deut. 7. 6-8.

i Num. 14. 21.

j Mal. 3. 12.

k Gen. 6. 11, 12.

l Mal. 3. 12.

m Num. 14. 21.

n vers. 21, 32, 34 Prov. 29. 5.

o Gen. 6. 17.

p Josh. 9. 6.

2 or, *This one will also enter the realm of the king of the south.*

3 or, *despicable.*

4 or, *wounded.*

18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause *it* to turn upon him.

19 Then he shall turn his face toward the strong holds of his own [l]land: but he shall stumble and fall, and not be found.

20 Then shall stand up in his place a raiser of taxes *in* the [m]glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

21 And in his place shall stand up a [3]vile person, to whom they had not given the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by [n]flatteries.

22 And with the arms of a [o]flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

23 And after the [p]league *made* with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

24 He shall enter peaceably even upon the fattest places of the province; and he shall do *that* which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: *yea,* and he shall forecast his devices against the strong holds, even for a time.

25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

26 Yea, they that feed upon his food shall destroy him, and his army shall overflow: and many shall fall down [4]slain.

27 And both these kings' hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end *shall be* at the time appointed.

28 Then shall he return into his land with great riches; and his heart *shall be* against the holy covenant; and he shall do *exploits,* and return to his own land.

29 At the time appointed he will return, and come toward the south;

but it shall not be as the former, or as the latter.

30 For the ships of [q]Chittim shall come against him: therefore he shall be grieved, and return, and have [r]indignation against the holy covenant: so shall he do; he shall even return, and have an understanding with them that forsake the holy covenant.

31 And armed *men* going forth from him shall [s]pollute the sanctuary, the fortress, and shall take away the continual *sacrifice*, and they shall set up the abomination that maketh [t]desolate.

32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do *exploits*.

33 And they that have understanding among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days.

34 Now when they shall fall, they shall be helped with a little [u]help: but many shall join themselves to them with flatteries.

35 And *some* of them of understanding shall fall, to try them, and to [v]purify, and to make *them* [w]white, *even* to the time of the end: because *it is* yet for a time appointed.

36 And the king shall do according to his will; and [x]he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be [y]accomplished: for that which is [z]determined shall be fulfilled.

37 Neither shall he regard the god of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

38 But in his *high* place shall he honour the god of [5]forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

39 Thus shall he do in the most strong holds with a strange god, whom he shall [a]acknowledge *and* increase with [b]glory: and he shall cause certain to rule over many, and shall divide the land for a price.

40 And at the time of the [c]end shall the king of the south push at him: and the king of the north shall come against him like a [d]whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass on.

41 He shall enter also into the glorious [e]land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* [f]Edom, and Moab, and the chief of the children of [g]Ammon.

42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

43 And he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the [h]Ethiopians *shall be* at his steps.

44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great [i]fury to destroy, and utterly to make away with many.

45 And he shall pitch the tents of his palace between the seas and the glorious holy mountain; yet he shall come to his end, and none shall help him.

CHAP. 11

q Num. 24. 24.
r Jer. 10. 10.
s Ex. 20. 25.
t Mt. 24. 15-17 2 Thes. 2. 3-8.
u Psa. 33. 20.
v Mt. 5. 8.
w Isa. 1. 18.
x *The Beast.* vers. 36-45; Dan. 12. 11. (Dan. 7. 8; Rev. 19. 20.)
y 2 Chr. 36. 22.
z Acts 2. 23.
a Prov. 3. 6.
b Num. 14. 21.
c Dan. 8. 17.
d 2 Ki. 2. 1.
e Mal. 3. 12.
f Mal. 1. 4.
g Gen. 19. 38.
h Gen. 2. 13.
i Lev. 26. 28.
5 or, *fortresses.*

CHAPTER 12.

AND at that time shall [a]Michael stand up, the great prince who standeth for the children of thy people: and there shall be a time of [b]trouble, [c]such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that [a]sleep in the dust of the earth shall [e]awake, some to everlasting [f]life, and some to shame *and* everlasting contempt.

3 And they that be wise shall [g]shine [h]as the brightness of the [i]firmament; and they that turn many to righteousness as the [j]stars for ever and ever.

4 But thou, O [k]Daniel, shut up the words, and [l]seal the book, *even* to the time of the end: many shall run to and fro, and [m]knowledge shall be increased.

5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And *one* said to the man clothed in linen, who *was* above the waters

CHAP. 12

a Dan. 10. 13.
b Deut. 31. 17.
c *Tribulation (the great).* Mt. 24. 21, 22. (Psa. 2. 5; Rev. 7. 14.)
d Gen. 2. 21.
e *Resurrection.* vers. 2, 13; Hos. 13. 14. (Job 19. 25; 1 Cor. 15. 52.)
f Gen. 2. 7.
g Num. 6. 25
h *Rewards.* Mt. 5. 12. (Dan. 12. 3; 1 Cor. 3. 14.)
i Gen. 1. 6.
j Gen. 1. 16.
k vers. 4, 5, 9 Mt. 24. 15.
l Eph. 1. 13.
m Num. 24. 16.

of the river, How long *shall it be to* the end of these wonders?

7 And I heard the man clothed in linen, who *was* above the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that *it shall be* for a [n]time, times, and an half; and when he shall have ended the crushing of the power of the holy people, all these *things* shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things?*

9 And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end.

CHAP. 12

[n] Dan. 7. 25 Rev. 11. 2, 3; 12. 14; 13. 5; 19. 19, 20.

[o] Isa. 1. 18.

[p] Jer. 9. 24.

[q] Geh. 43. 32.

[r] *The Beast.* Ezk. 28. 2-8. (Dan. 7. 8; Rev. 19. 20.)

[s] Lev. 26. 32.

10 Many shall be purified, and made [o]white, and tried; but the wicked shall do wickedly: and none of the wicked shall [p]understand; but the wise shall understand.

11 And from the time *that* the continual *sacrifice* shall be taken away, and the [q]abomination [r]that maketh [s]desolate set up, *there shall be* a thousand [two hundred and ninety days.

12 Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days.

13 But go thou thy way till the end *be:* for thou shalt rest, and shalt stand in thy lot at the end of the days.

CHAPTER 1.

THE word of the LORD that came unto [a]Hosea, the son of Beeri, in the days of [b]Uzziah, Jotham, Ahaz, *and* [c]Hezekiah, kings of [d]Judah, and in the days of Jeroboam the son of Joash, king of Israel.

2 The beginning of the word of the LORD by [e]Hosea. And the LORD said to Hosea, Go, take unto thee a [f]wife of [g]whoredoms and children of whoredoms: for the [h]land hath committed great whoredom, *departing* from the LORD.

3 So he went and took Gomer the daughter of Diblaim; and she conceived, and bare him a son.

4 And the LORD said unto him, Call his name [1i]Jezreel; for yet a little *while*, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause the kingdom of Israel to cease.

5 And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

6 And she conceived again, and bare a daughter. And *God* said unto him, Call her name [2]Lo-ruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

7 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by [j]horses, nor by horsemen.

8 Now when she had weaned Lo-ruhamah, she conceived, and bare a son.

9 Then said *God*, Call his name [3]Lo-ammi: for ye *are* not my [k]people, and I will not be your *God*.

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people, *there* it shall be said unto them, *Ye are* the sons of the living God.

11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great *shall be* the day of Jezreel.

CHAP. 1

[a] ver. 2.

[b] 2 Ki. 15. 13.

[c] 2 Ki. 16. 20.

[d] 1 Ki. 12. 17.

[e] ver. 1.

[f] *Wife (of Jehovah).* vers. 1-23. (Isa. 54. 5; Hos. 2. 1-23.)

[g] Isa. 1. 21.

[h] Mal. 3. 12.

[i] ver. 11.

[j] Zech. 1. 8.

[k] vers. 9, 10 Ex. 6. 7.

1 Heb. *God will sow.*

2 Heb. *Not finding mercy.*

3 Heb. *Not my people.*

CHAPTER 2.

SAY ye unto your brethren, Ammi; and to your sisters, Ruhamah.

2 Plead with your mother, plead; for she *is* not my [a]wife, neither *am* I her husband: let her therefore put away her [b]whoredoms out of her sight, and her adulteries from between her breasts;

3 Lest I strip her [c]naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

4 And I will not have mercy upon her children; for they are the children of whoredoms.

5 For their mother hath played the harlot; she that conceived them hath done shamefully: for she said, I will go after my lovers, that give *me* my bread and my water, my [d]wool and my flax, mine oil and my drink.

6 Therefore, behold, I will [e]hedge up thy way with thorns, and make a wall, that she shall not find her [f]paths.

7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find *them:* then shall she say, I will go and return to my first husband; for then *was it* better with me than now.

8 For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and [g]gold, *which* they prepared for [h]Baal.

9 Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will withdraw my wool and my flax *given* to cover her [i]nakedness.

10 And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of my hand.

11 I will also cause all her mirth to cease, her [j]feast days, her new moons, and her sabbaths, and all her solemn feasts.

12 And I will [1]destroy her vines and her [k]fig trees, whereof she hath said, These *are* my rewards that my lovers have given me: and I

CHAP. 2

[a] Rev. 19. 7.

[b] vers. 2, 4, 5 Isa. 1. 21.

[c] Gen. 2. 25.

[d] Lev. 13. 47.

[e] Job 1. 10.

[f] Psa. 23. 3.

[g] Ex. 25. 3.

[h] vers. 8, 13, 17 1 Ki. 18. 21.

[i] Gen. 2. 25.

[j] Lev. 23. 2.

[k] Lk. 13. 6.

1 or, *make desolate.*

will make them a forest, and the beasts of the field shall eat them.

13 And I will visit upon her the days of the Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

14 Therefore, behold, I will allure her, and bring her into the wilderness, and speak [2]comfortably unto her.

15 And I will give her her vineyards from thence, and the valley of [3]*l*Achor for a door of hope: and she shall sing there, as in the days of her [m]youth, and as in the day when she came up out of the [n]land of [o]Egypt.

16 And it shall be at that day, saith the LORD, *that* thou shalt call me Ishi; and shalt call me no more Baali.

17 For I will take away the names of the Baalim out of her mouth, and they shall no more be remembered by their name.

18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and *with* the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

20 I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.

21 And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;

22 And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel.

23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to *them that were* not my [p]people, Thou *art* my people; and [q]they shall say, *Thou art* my God.

CHAPTER 3.

THEN said the LORD unto me, Go again, love a woman beloved of *her* friend, yet an adulteress, according to the [a]love of the LORD for the children of Israel, who look to other gods, and love [1]flagons of wine.

2 So I bought her to me for fifteen *pieces* of silver, and *for* an homer of barley, and an half homer of barley:

3 And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for *another* man: so *will* I also *be* for thee.

4 For the children of Israel shall [b]abide many days [c]without a king, and without a prince, and without a sacrifice, and without an [d]image, and without an [e]ephod or [f]terapHim:

5 Afterward shall the children of Israel [g]return, and seek the LORD their God, and [h]David their [i]king; and shall fear the LORD and his [j]goodness in the latter days.

CHAPTER 4.

HEAR the word of the LORD, ye children of Israel; for the LORD hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor [a]knowledge of God in the [b]land.

2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

3 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

4 Yet let no man strive, nor reprove another: for thy people *are* as they that strive with the priest.

5 Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

6 My people are destroyed for lack of knowledge: because thou hast [c]rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

7 As they were increased, so they sinned against me: *therefore* will I change their [d]glory into shame.

8 They eat up the sin of my people, and they set their heart on their iniquity.

9 And it shall be, like people, like

CHAP. 2

l Josh. 7. 24.

m Eccl. 11. 9.

n Mal. 3. 12.

o Ex. 12. 13.

p Ex. 6. 7.

q *Christ (First Advent).* Mic. 5. 2. (Gen. 3. 15; Acts 1. 9.)

2 Heb. *to her heart.*

3 Heb. *Troubling.*

CHAP. 3

a John 3. 16.

b John 15. 4.

c *Kingdom* (O.T.). vers. 4, 5; Joel 3. 16-20. (Gen. 1. 26; Zech. 12. 8.)

d Lev. 19. 4.

e Ex. 28. 4.

Jud. 17. 5; 18. 14-20.

g *Israel (prophecies).* vers. 4, 5; Joel 3. 1-8, 15-20. (Gen. 12. 2, 3; Rom. 11. 26.)

h Acts 13. 22.

i *Christ (Second Advent).* vers. 4, 5; Mic. 4. 7. (Deut. 30. 3; Acts 1. 9-11.)

j Gal. 5. 22.

1 Heb. *raisin cakes.*

CHAP. 4

a Num. 24. 16.

b Mal. 3. 12.

c Heb. 12. 25.

d Num. 14. 21.

priest: and I will punish them for their ways, and reward them their doings.

10 For they shall eat, and not have enough; they shall commit [e]whoredom, and shall not increase: because they have left off to take heed to the LORD.

11 Whoredom and wine and new wine take away the [f]heart.

12 My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused *them* to err, and they have gone a whoring from under their God.

13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof *is* good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves go aside with harlots, and they sacrifice with harlots: therefore the people *that* doth not understand shall fall.

15 Though thou, Israel, play the harlot, *yet* let not [g]Judah offend; and come not ye unto [1][h]Gilgal, neither go ye up to [2][i]Beth-aven, nor swear, The LORD liveth.

16 For Israel slideth back as a [j]backsliding [k]heifer: now the LORD will [l]feed them as a lamb in a large place.

17 [m]Ephraim *is* joined to idols: let him alone.

18 Their drink is sour: they have committed whoredom continually: her rulers *with* shame do love, Give ye.

19 The wind hath bound her up in its wings, and they shall be ashamed because of their sacrifices.

CHAPTER 5.

HEAR ye this, O priests; and hearken, ye house of Israel; and give ear, O house of the king; for judgment *is* toward you, because ye have been a snare at [a]Mizpah, and a net spread upon [b]Tabor.

2 [1]And the revolters are profound to make slaughter, though I *have been* a [c]rebuker of them all.

3 I know [d]Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest [e]whoredom, *and* Israel is defiled.

4 Their doings will not permit them to turn unto their God: for the spirit of whoredoms *is* in the midst of them, and they have not known the LORD.

5 And the pride of Israel doth [f]testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

6 They shall go with their flocks and with their herds to seek the LORD; but they shall not find *him;* he hath withdrawn himself from them.

7 They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.

8 Blow ye the horn in [g]Gibeah, *and* the trumpet in [h]Ramah: cry aloud *at* [i]Beth-aven, after thee, O [j]Benjamin.

9 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

10 The princes of [k]Judah were like those that remove the landmark: *therefore* I will pour out my [l]wrath upon them like water.

11 Ephraim *is* oppressed *and* broken in judgment, because he willingly walked after the [2]commandment.

12 Therefore *will* I *be* unto Ephraim as a [m]moth, and to the house of Judah as [n]rottenness.

13 When Ephraim saw his sickness, and Judah *saw* his [o]wound, then went Ephraim to the [p]Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

14 For I *will be* unto Ephraim as a lion, and as a young lion to the house of Judah: I, *even* I, will tear and go away; I will take away, and none shall [q]rescue *him.*

15 I will go *and* return to my place, till they [r]acknowledge their offence, and seek my face: in their affliction they will seek me early.

CHAPTER 6.

[a]COME, and let us return unto the LORD: for he hath torn, and he will [b]heal us; he hath smitten, and he will bind us up.

2 After two days will he [c]revive us: on the [d]third day he will raise

CHAP. 4

[e] vers. 10-15, 18 Isa. 1. 21.
[f] Ezk. 11. 19.
[g] 1 Ki. 12. 17.
[h] Josh. 4. 19.
[i] Josh. 7. 2.
[j] Prov. 14. 14.
[k] Num. 19. 2.
[l] 2 Sam. 5. 2.
[m] Num. 1. 33.
[1] Heb. *Rolling.*
[2] Heb. *House of vanity.*

CHAP. 5

[a] Josh. 15. 38.
[b] Jud. 8. 18.
[c] Lev. 19. 17.
[d] vers. 3, 5, 9, 11-14 Num. 1. 33.
[e] vers. 3, 4 Isa. 1. 21.
[f] Deut. 8. 19.
[g] Josh. 15. 57.
[h] Josh. 18. 25.
[i] Josh. 7. 2.
[j] Num. 1. 37.
[k] 1 Ki. 12. 17.
[l] Mt. 3. 7.
[m] Mt. 6. 19.
[n] Prov. 12. 4.
[o] Ex. 21. 25.
[p] Gen. 2. 14.
[q] Deut. 28. 31.
[r] Prov. 3. 6.
[1] or, *And the sinners have gone far in making slaughter; but I am the chastiser of them all.*
[2] or, *idol image.*

CHAP. 6

[a] Mt. 11. 28.
[b] Ex. 15. 26.
[c] Psa. 85. 6.
[d] Lev. 7. 17, 18.

us up, and we shall [e]live in his sight.
3 Then shall we know, *if* we follow on to know the LORD: his going forth is as sure as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

4 O [f]Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your [g]goodness *is* as a morning cloud, and as the early dew it goeth away.
5 Therefore have I hewed *them* by the prophets; I have slain them by the words of my mouth: and thy judgments *are as* the light *that* goeth forth.
6 For I desired mercy, and not sacrifice; and the [h]knowledge of God more than [i]burnt offerings.
7 But they like *mere* [1]men have transgressed the covenant: there have they dealt treacherously against me.
8 [j]Gilead *is* a city of them that work iniquity, *and is* [k]polluted with blood.
9 And as troops of robbers wait for a man, *so* the company of priests [l]murder [2]in the way by consent: for they commit lewdness.
10 I have seen an [m]horrible thing in the house of Israel: there *is* the [n]whoredom of Ephraim, Israel is defiled.
11 Also, O Judah, he hath set an [o]harvest for thee, when I returned the captivity of my people.

CHAPTER 7.

WHEN I would have healed Israel, then the iniquity of [a]Ephraim was discovered, and the wickedness of [b]Samaria: for they commit falsehood; and the thief cometh in, *and* the troop of robbers spoileth without.
2 And they consider not in their hearts *that* I remember all their wickedness: now their own doings have beset them about; they are before my face.
3 They make the king glad with their wickedness, and the princes with their lies.
4 They *are* all [c]adulterers, as an oven heated by the baker, *who* ceaseth from raising after he hath kneaded the dough, until it be leavened.
5 In the day of our king the princes have made *themselves* sick with bottles of wine; he stretched out his hand with scorners.
6 For they have made ready their heart like an oven, while they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.
7 They are all hot as an oven, and have devoured their judges; all their kings are fallen: *there is* none among them that calleth unto me.
8 Ephraim, he hath mixed himself among the peoples; Ephraim is a cake not turned.
9 Strangers have devoured his strength, and he knoweth *it* not: yea, gray hairs are here and there upon him, yet he knoweth not.
10 And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this.

11 Ephraim also is like a silly dove without heart: they call to [d]Egypt, they go to [e]Assyria.
12 When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will [f]chastise them, as their congregation hath heard.
13 Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I would have redeemed them, yet they have spoken lies against me.
14 And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, *and* they rebel against me.
15 Though I have trained *and* strengthened their arms, yet do they imagine mischief against me.
16 They return, *but* not to the most High: they are like a deceitful bow. Their princes shall fall by the sword for the rage of their tongue: this *shall be* their derision in the [g]land of Egypt.

CHAPTER 8.

SET the trumpet to thy mouth. *He shall come* as an [a]eagle against the house of the LORD, because they have transgressed my covenant, and [b]trespassed against my law.
2 Israel shall cry unto me, My God, we know thee.
3 Israel hath cast off *the thing that is* good: the enemy shall pursue him.
4 They have set up kings, but not

CHAP. 6
[e] Gen. 2. 7.
[f] vers. 4, 10 Num. 1. 33.
[g] Gal. 5. 22.
[h] Num. 24. 16.
[i] Gen. 8. 20.
[j] Gen. 37. 25.
[k] Ex. 20. 25.
[l] Num. 35. 16.
[m] Jer. 23. 14.
[n] Isa. 1. 21.
[o] Ex. 23. 16.
1 or, *Adam.*
2 Heb. *in the way of Shechem.*

CHAP. 7
[a] vers. 1, 8, 11 Num. 1. 33.
[b] 2 Ki. 17. 24.
[c] Ex. 20. 14.
[d] vers. 11, 16 Ex. 12. 13.
[e] Gen. 2. 14.
[f] Lev. 26. 28.
[g] Mal. 3. 12.

CHAP. 8
[a] Prov. 30. 19.
[b] Lev. 5. 6.

by me; they have made princes, and I knew *it* not: of their silver and their gold have they made them idols, that they may be cut off.

5 Thy calf, O [c]Samaria, hath cast *thee* off; mine anger is kindled against them: how long *will it be* ere they attain to innocency?

6 For from Israel *was* it also: the [d]workman made it; therefore it *is* not God: but the calf of Samaria shall be broken in pieces.

7 For they have sown the wind, and they shall [e]reap the [f]whirlwind: it hath no stalk: the bud shall yield no meal; if so be it yield, the strangers shall swallow it up.

8 Israel is swallowed up: now have they become among the [g]nations as a vessel wherein *is* no [h]pleasure.

9 For they are gone up to [i]Assyria, a wild ass alone by himself: [j]Ephraim hath hired lovers.

10 Yea, though they have hired among the nations, now will I [k]gather them, and they shall sorrow a little for the burden of the king of princes.

11 Because Ephraim hath made many altars to sin, altars shall be unto him to sin.

12 I have written to him the great things of my law, *but* they are [l]counted as a strange thing.

13 They sacrifice flesh *for* the sacrifices of mine offerings, and eat *it; but* the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to [m]Egypt.

14 For Israel hath forgotten his [n]Maker, and buildeth temples; and [o]Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

CHAPTER 9.

REJOICE not, O Israel, for joy, as *other* peoples: for thou hast gone [a]a whoring from thy God, thou hast loved a [1]reward upon every cornfloor.

2 The floor and the winepress shall not feed them, and the new wine shall fail in her.

3 They shall not dwell in the LORD'S [b]land; but [c]Ephraim shall return to [d]Egypt, and they shall eat unclean *things* in [e]Assyria.

4 They shall not pour out wine unto the LORD, neither shall they be pleasing unto him: their sacrifices *shall be* unto them as the bread of mourners; all that eat thereof shall be [f]polluted: for their bread for their soul shall not come into the house of the LORD.

5 What will ye do in the solemn day, and in the day of the [g]feast of the LORD?

6 For, lo, they are gone because of destruction: Egypt shall gather them up, [h]Memphis shall bury them: the pleasant *places* for their silver, nettles shall possess them: thorns *shall be* in their tents.

7 The days of visitation are come, the days of recompence are come; Israel shall know *it:* the prophet *is* a fool, the [i]spiritual man *is* mad, for the multitude of thine iniquity, and the great hatred.

8 The watchman of Ephraim *was* with my God: *but* the prophet *is* a snare of a fowler in all his ways, *and* hatred in the house of his God.

9 They have deeply [j]corrupted *themselves,* as in the days of [k]Gibeah: *therefore* he will remember their iniquity, he will visit their sins.

10 I found Israel like grapes in the [l]wilderness; I saw your fathers as the firstripe in the [m]fig tree at her first time: *but* they went to [n]Baal-peor, and separated themselves unto *that* shame; and *their* abominations were according as they loved.

11 *As for* Ephraim, their [o]glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

12 Though they bring up their children, yet will I bereave them, *that there shall* not *be* a man *left:* yea, woe also to them when I depart from them!

13 Ephraim, as I saw [p]Tyre, *is* planted in a pleasant place: but Ephraim shall bring forth his children to the [q]murderer.

14 Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts.

15 All their wickedness *is* in [r]Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of my house, I will love them no more: all their princes *are* revolters.

16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay *even* the beloved *fruit* of their womb.

17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

CHAP. 8

[c] vers. 5, 6 2 Ki. 17. 24.
[d] 2 Tim. 2. 15.
[e] Lev. 19. 9.
[f] 2 Ki. 2. 1.
[g] Gen. 10. 5.
[h] Psa. 16. 11.
[i] Gen. 2. 14.
[j] vers. 9, 11 Num. 1. 33.
[k] Deut. 30. 3.
[l] Gen. 15. 6.
[m] Ex. 12. 13.
[n] Job 4. 17.
[o] 1 Ki. 12. 17.

CHAP. 9

[a] Isa. 1. 21.
[b] Mal. 3. 12.
[c] vers. 3, 8, 11, 13, 16 Num. 1. 33.
[d] vers. 3, 6 Ex. 12. 13.
[e] Gen. 2. 14.
[f] Ex. 20. 25.
[g] Lev. 23. 2.
[h] Isa. 19. 13 (Noph).
[i] 1 Cor. 12. 1.
[j] Gen. 6. 11, 12.
[k] Josh. 15. 57.
[l] Ex. 3. 18.
[m] Lk. 13. 6.
[n] Num. 25. 3.
[o] Num. 14. 21.
[p] Mt. 11. 21.
[q] Num. 35. 16.
[r] Josh. 4. 19.
[1] Heb. *hire.*

CHAPTER 10.

ISRAEL *is* an empty [a]vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

2 Their heart is divided; now shall they bear their guilt: he shall break down their altars, he shall spoil their [1]images.

3 For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

4 They speak words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

5 The inhabitants of [b]Samaria shall fear because of the calves of [c]Beth-aven: for the people thereof shall mourn over it, and the priests thereof shall tremble for it, for the glory thereof, because it is departed from it.

6 It shall be also carried unto [d]Assyria *for* a present to king Jareb: [e]Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

7 *As for* Samaria, her king is cut off as the foam upon the water.

8 The high places also of [f]Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us! and to the hills, Fall on us!

9 O Israel, thou hast sinned from the days of [g]Gibeah: there they stood; the battle in Gibeah against the children of iniquity did not overtake them.

10 *It is* in my desire that I should [h]chastise them; and the peoples shall be gathered against them, when they shall bind themselves in their two furrows.

11 And Ephraim *is as* an [i]heifer *that is* taught, *and* loveth to tread out *the corn;* but I passed over upon her fair neck: I will make Ephraim to bear a rider; [j]Judah shall plow, *and* [k]Jacob shall break his clods.

12 Sow to yourselves in righteousness, [l]reap in mercy; break up your fallow ground: for *it is* time to seek the LORD, till he come and rain righteousness upon you.

13 Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle: the mother was dashed in pieces with the children.

15 So shall [m]Beth-el do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.

CHAP. 10
[a] John 15. 1-5.
[b] vers. 5, 7 2 Ki. 17. 24.
[c] Josh. 7. 2.
[d] Gen. 2. 14.
[e] vers. 6, 11 Num. 1. 33.
[f] Ezk. 30. 17.
[g] Josh. 15. 57.
[h] Lev. 26. 28.
[i] Num. 19. 2.
[j] 1 Ki. 12. 17.
[k] Num. 24. 17.
[l] Lev. 19. 9.
[m] Gen. 12. 8.
1 or, *pillars.*

CHAPTER 11.

WHEN Israel *was* a child, then I loved him, and called my son out of [a]Egypt.

2 *As* they called them, so they went from them: they sacrificed unto the [b]Baalim, and burned incense to graven images.

3 I taught [c]Ephraim also to go, taking them upon my arms; but they knew not that I healed them.

4 I drew them with cords of a man, with bands of [d]love: and I was to them as they that take off the [e]yoke on their jaws, and I laid meat unto them.

5 He shall not return into the [f]land of Egypt, but the [g]Assyrian shall be his king, because they refused to return.

6 And the sword shall abide on his cities, and shall consume his branches, and devour *them,* because of their own counsels.

7 And my people are bent to [h]backsliding from me: though they called them to the most High, none at all would exalt *him.*

8 How shall I give thee up, Ephraim? *how* shall I deliver thee, Israel? how shall I make thee as [i]Admah? *how* shall I set thee as [j]Zeboim? my heart is turned within me, my repentings are kindled together.

9 I will not execute the fierceness of mine anger, I will not return to [k]destroy Ephraim: for [l]I *am* God, and not man; the Holy One in the midst of thee: and I will not [1]enter into the city.

10 They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.

11 They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

CHAP. 11
[a] vers. 1, 5, 11 Ex. 12. 13.
[b] 1 Ki. 18. 21.
[c] vers. 3, 8, 9, 12 Num. 1. 33.
[d] John 3. 16.
[e] Mt. 11. 29.
[f] Mal. 3. 12.
[g] vers. 5, 11 Gen. 2. 14.
[h] Prov. 14. 14.
[i] Gen. 14. 2.
[j] Deut. 29. 23.
[k] Deut. 7. 23.
[l] Ex. 3. 14.
1 or, *come as an enemy.*

12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the [m]saints.

CHAPTER 12.

[a]EPHRAIM [b]feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the [c]Assyrians, and oil is carried into [d]Egypt.

2 The LORD hath also a controversy with Judah, and will punish [e]Jacob according to his ways; according to his doings will he recompense him.

3 He took his brother by the [f]heel in the womb, and by his strength he had power with God:

4 Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him *in* [g]Beth-el, and there he spake with us;

5 Even the LORD God of hosts; the LORD *is* his [h]memorial.

6 Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

7 *He is* a merchant, the balances of deceit *are* in his hand: he loveth to cheat.

8 And Ephraim said, Yet I am become rich, I have found me out substance: *in* all my labours they shall find none iniquity in me that *were* sin.

9 And I *that am* the LORD thy God from the [i]land of Egypt will yet make thee to dwell in tents, as in the days of the solemn feast.

10 I have also spoken by the prophets, and I have multiplied [j]visions, and used similitudes, by the ministry of the prophets.

11 Is [k]Gilead guilty? surely they are [l]vanity: they sacrifice bullocks in [m]Gilgal; yea, their altars *are* as heaps in the furrows of the fields.

12 And Jacob fled into the country of [n]Syria, and Israel served for a wife, and for a wife he kept *sheep*.

13 And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

14 Ephraim [o]provoked *him* to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

CHAP. 11
[m] Deut. 33. 3.

CHAP. 12
[a] vers. 1, 8, 14 Num. 1. 33.
[b] 2 Sam. 5. 2.
[c] Gen. 2. 14.
[d] vers. 1, 9, 13 Ex. 12. 13.
[e] Num. 24. 17
[f] Gen. 25. 26.
[g] Gen. 12. 8.
[h] Ex. 3. 15.
[i] Mal. 3. 12.
[j] Gen. 15. 1.
[k] Gen. 37. 25.
[l] Deut. 32. 21.
[m] Josh. 4. 19.
[n] Mt. 4. 24.
[o] Ex. 23. 21.

CHAP. 13
[a] vers. 1, 12 Num. 1. 33.
[b] 1 Ki. 18. 21.
[c] Rom. 3. 23.
[d] Ex. 32. 4.
[e] 2 Ki. 2. 1.
[f] Ex. 12. 13.
[g] Ex. 3. 18.
[h] 1 Cor. 2. 6.
[i] Rom. 8. 22.
[j] Ex. 21. 30.
[k] *Resurrection.* Mt. 9. 23-25. (Job 19. 25; 1 Cor. 15. 52.)
[l] Zech. 14. 12.
[m] Prov. 30. 16.
[n] Gen. 3. 5.
[o] Gen. 8. 1.
1 Heb. *Sheol*, abode of the dead.

CHAPTER 13.

WHEN [a]Ephraim spake trembling, he exalted himself in Israel; but when he offended through [b]Baal, he died.

2 And now they [c]sin more and more, and have made themselves [d]molten images of their silver, *and* idols according to their own imagination, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

3 Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff *that* is driven with the [e]whirlwind out of the threshingfloor, and as the smoke out of the chimney.

4 Yet I *am* the LORD thy God from the land of [f]Egypt, and thou shalt know no god but me: for *there is* no saviour beside me.

5 I did know thee in the [g]wilderness, in the land of great drought.

6 According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me.

7 Therefore I will be unto them as a lion: as a leopard by the way will I lie in wait:

8 I will meet them as a bear *that is* bereaved *of her whelps,* and will rend the coverings of their heart, and there will I devour them like a lion: the wild beast shall tear them.

9 O Israel, thou hast destroyed thyself; but in me *is* thine help.

10 I will be thy king: where *is any other* that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and [h]princes?

11 I gave thee a king in mine anger, and took *him* away in my wrath.

12 The iniquity of Ephraim *is* bound up; his sin *is* hid.

13 The sorrows of a [i]travailing woman shall come upon him: he *is* an unwise son; for he should not stay long in *the place of* the breaking forth of children.

14 I will [j]ransom them from the power of [1]the [k]grave; I will redeem them from death: O death, Where are thy [l]plagues? O [m]grave, Where is thy destruction? Repentance shall be hid from mine [n]eyes.

15 Though he be fruitful among *his* brethren, an east [o]wind shall

come, the wind of the LORD shall
come up from the wilderness, and
his spring shall become dry, and
his fountain shall be dried up: he
shall spoil the treasure of all
pleasant vessels.
16 [p]Samaria shall become desolate;
for she hath rebelled against her
God: they shall fall by the sword:
their infants shall be dashed in
pieces, and their women with child
shall be ripped up.

CHAPTER 14.

O ISRAEL, [a]return unto the LORD
thy God; for thou hast fallen
by thine iniquity.
2 Take with you words, and turn
to the LORD: say unto him, Take
away all [b]iniquity, and receive *us*
graciously: so will we render in-
stead of bullocks, the [1]offering of
our lips.
3 [c]Asshur shall not save us; we
will not ride upon [d]horses: neither
will we say any more to the work
of our hands, *Ye are* our gods:
for in thee the fatherless findeth
mercy.
4 [e]I will heal their [f]backsliding,
I will love them freely: for mine
anger is turned away from him.
5 [g]I will be as the dew unto Israel:
he shall [h]grow as the lily, and cast
forth his roots as [i]Lebanon.
6 His branches shall spread, and
[j]his beauty shall be as the [k]olive
tree, and his smell as Lebanon.
7 They that dwell under his sha-
dow shall return; they shall [l]revive
as the corn, and grow as the vine:
the renown thereof *shall be* as the
wine of Lebanon.
8 [m]Ephraim *shall say,* What have
I to do any more with [n]idols? I have
heard *him,* and observed him: I *am*
like a green fir tree. [o]From me is
thy fruit found.
9 Who *is* wise, and he shall [p]un-
derstand these *things?* prudent, and
he shall know them? for the ways
of the LORD *are* right, and the just
shall walk in them: but the trans-
gressors shall fall therein.

CHAP. 13
[p] 1 Ki. 16. 24.

CHAP. 14
[a] Hos. 12. 6 Joel 2. 13.
[b] Gen. 15. 16.
[c] Gen. 2. 14.
[d] Zech. 1. 8.
[e] Jer. 5. 6; 14. 7 Hos. 11. 7.
[f] Prov. 14. 14.
[g] Job 29. 19 Prov. 19. 12.
[h] Psa. 92. 12.
[i] Psa. 72. 16.
[j] Psa. 52. 8; 128. 3.
[k] Zech. 4. 11.
[l] Psa. 85. 6.
[m] Num. 1. 33.
[n] Lev. 19. 4.
[o] John 15. 4; cf. Hos. 10. 1 see Jas. 1. 17.
[p] Jer. 9. 24.
[1] Cf. Heb. 13. 15.

CHAPTER 1.

THE word of the LORD that came to Joel the son of Pethuel.
2 Hear this, ye old men, and give ear, all ye inhabitants of the [a]land. Hath this been in your days, or even in the days of your fathers?
3 Tell ye your children of it, and *let* your children *tell* their children, and their children another generation.
4 That which the [1b]palmerworm hath left hath the [c]locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.
5 Awake, ye [d]drunkards, and weep; and howl, all ye [e]drinkers of [f]wine, because of the new wine; for it is cut off from your mouth.
6 For a nation is come up upon my land, strong, and without number, whose teeth *are* the teeth of a lion, and he hath the cheek teeth of a great lion.
7 He hath laid my vine waste, and barked my [g]fig tree: he hath made it clean bare, and cast *it* away; the branches thereof are made [h]white.

8 [i]Lament like a [j]virgin girded with [k]sackcloth for the husband of her [l]youth.
9 The [m]meal offering and the drink offering is cut off from the house of the LORD; the priests, the LORD'S [n]ministers, mourn.
10 The field is wasted, the [o]land mourneth; for the corn is wasted; the new wine is dried up, the oil languisheth.
11 Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the [p]harvest of the field is perished.
12 The vine is dried up, and the fig tree languisheth; the [q]pomegranate tree, the palm tree also, and the apple tree, all the trees of the field, are withered; because joy is withered away from the sons of men.

13 Gird yourselves, and lament, ye priests; howl, ye ministers of the altar; come, lie all night in [r]sackcloth, ye ministers of my God: for the [s]meal offering and the drink offering are withholden from the house of your God.
14 [t]Sanctify ye a [u]fast, call a solemn assembly, gather the elders *and* all the inhabitants of the [v]land *into* the house of the LORD your God, and cry unto the LORD,

15 Alas for the day! [w]for the day of the LORD *is* at hand, and as destruction from the [x]Almighty shall it come.
16 Is not the food cut off before our [y]eyes, joy and [z]gladness from the house of our God?
17 The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.
18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.
19 O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.
20 The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

CHAP. 1
[a] Mal. 3. 12.
[b] Joel 2. 25 Amos 4. 9.
[c] Ex. 10. 4.
[d] Gen. 9. 21.
[e] Prov. 20. 1.
[f] Gen. 9. 21.
[g] vers. 7, 12 Lk. 13. 6.
[h] Isa. 1. 18.
[i] vers. 8, 13 Jer. 6. 26.
[j] Mt. 25. 1.
[k] Gen. 37. 34.
[l] Eccl. 11. 9.
[m] Ex. 29. 41.
[n] vers. 9, 13 Ex. 24. 13.
[o] Deut. 5. 16.
[p] Ex. 23. 16.
[q] Ex. 28. 33.
[r] Gen. 37. 34.
[s] Ex. 29. 41.
[t] *Sanctify, holy* (O.T.). Zech. 8. 3. (Gen. 2. 3; Zech. 8. 3.)
[u] Isa. 58. 6.
[v] Mal. 3. 12.
[w] *Day (of Jehovah).* Joel 2. 1-11, 28-32. (Isa. 2. 10-22; Rev. 19. 11-21.)
[x] Gen. 17. 1.
[y] Gen. 3. 5.
[z] Psa. 32. 11.

1 The locusts in their four stages of growth are meant, and not different insects.

CHAPTER 2.

BLOW ye the [a]trumpet in [b]Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land [c]tremble: for the day of the LORD [d]cometh, for *it is* nigh at hand;
2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains; a great people and a strong; there hath not been ever the like, neither shall be any more after it, *even* to the years of many generations.
3 A fire devoureth before them; and behind them a flame burneth: the land *is* as the [e]garden of [f]Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.
4 The appearance of them *is* as the appearance of horses; and as horsemen, so shall they run.
5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that

CHAP. 2
[a] Ex. 19. 13-16.
[b] vers. 1, 15, 23, 32 Mic. 4. 2.
[c] Ex. 19. 16.
[d] *Day (of Jehovah).* vers. 1-11, 28-32; Joel 3. 9-21. (Isa. 2. 10-22; Rev. 19. 11-21.)
[e] Gen. 2. 8.
[f] Gen. 2. 8.

devoureth the stubble, as a strong people set in battle array.
6 Before their face the people shall be much pained: all faces shall turn pale.
7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
8 Neither shall one thrust another; [1]they shall walk every one in his [g]path: and *when* they fall upon the sword, they shall not be wounded.
9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
10 The earth shall [h]quake before them; the heavens shall tremble: the sun and the [i]moon shall be dark, and the [j]stars shall withdraw their [k]shining:
11 And the LORD shall utter his voice before his [l]army: for his camp *is* very great: for *he is* strong that executeth his word: for the day of the LORD *is* great and very [m]terrible; and who can [n]abide it?

12 Therefore also now, saith the LORD, turn ye to me with all your heart, and with fasting, and with weeping, and with mourning:
13 And rend your heart, and not your [o]garments, and turn unto the LORD your God: for he *is* gracious and merciful, slow to [p]anger, and of great [q]kindness, and repenteth him of the evil.
14 He that knoweth will return and repent, and leave a blessing behind him; *even* a meal offering and a drink offering unto the LORD your God?

15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:
16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the [r]bridegroom go forth from his chamber, and the [s]bride out of her closet.
17 Let the priests, the [t]ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to [u]reproach, that the nations should rule over them: wherefore should they say among the people, Where *is* their God?

18 Then will the LORD be [v]jealous for his [w]land, and [x]pity his people.
19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be [y]satisfied therewith: and I will no more make you a reproach among the nations:
20 But I will remove far off from you the northern *army,* and will drive him into a land [z]barren and desolate, with his face toward the eastern sea, and his hinder part toward the [a]westward sea, and his stench shall come up, and his ill savour shall come up, because he hath done great things.

21 Fear not, O land; be [b]glad and rejoice: for the LORD will do great things.
22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the [c]fig tree and the vine do yield their strength.
23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain [2]moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month.*
24 And the floors shall be full of wheat, and the vats shall overflow with wine and oil.
25 And I will [d]restore to you the years that the [e]locust hath eaten, the cankerworm, and the caterpillar, and the [f]palmerworm, my great army which I sent among you.
26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.
27 And ye shall know that [g]I *am* in the midst of Israel, and *that* I *am* the LORD your God, and none else: and my people shall never be ashamed.

28 [h]And it shall come to pass afterward, *that* I will pour out my [i]Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see [j]visions:
29 And also upon the servants and upon the handmaids in those days will I pour out my Spirit.
30 And I will show wonders in the heavens and in the earth, blood, and fire, and [k]pillars of smoke.
31 The sun shall be turned into

CHAP. 2

g Psa. 23. 3.
h Ex. 19. 18.
i Psa. 8. 3.
j Gen. 1. 16.
k Num. 6. 25.
l *Armageddon (battle of).* vers. 1-11, 20; Joel 3. 9-13. (Rev. 16. 14; 19. 11-21.)
m Deut. 7. 21.
n John 15. 4.
o Zech. 3. 3.
p Gen. 18. 30.
q Ruth 2. 20.
r John 3. 29.
s Rev. 21. 9.
t Ex. 24. 13.
u Psa. 69. 9.
v Ex. 20. 5.
w Mal. 3. 12.
x Psa. 103. 13.
y Lev. 26. 26.
z Gen. 11. 30.
a Psa. 2. 8.
b vers. 21, 23 Psa. 32. 11.
c Lk. 13. 6.
d Acts 3. 21.
e Ex. 10. 4.
f Joel 1. 4.
g Ex. 3. 14.
h Cf. Acts 2. 17-21.
i *Holy Spirit.* vers. 28, 29; Mic. 2. 7. (Gen. 1. 2; Mal. 2. 15.)
j Gen. 15. 1.
k Gen. 28. 18.

1 or, *and they burst through the weapons, and break not off their course.*
2 Heb. *in righteousness.*

darkness, and the [l]moon into blood, before the great and the terrible day of the LORD come.

32 And it shall come to pass, *that* whosoever shall [m]call on the [n]name of the LORD shall be delivered: for in mount Zion and in [o]Jerusalem shall be deliverance, as the LORD hath said, and in the [p]remnant whom the LORD shall call.

CHAPTER 3.

FOR, behold, in those days, [a]and in that time, [b]when I shall bring again the [c]captivity of [d]Judah and Jerusalem,

2 I will also [e]gather all nations, and will bring them down into the valley of [f]Jehoshaphat, and [1]will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

3 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

4 Yea, and what have ye to do with me, O [g]Tyre, and [h]Zidon, and all the coasts of [i]Philistia? will ye render me a [j]recompence? and if ye recompense me, swiftly *and* speedily will I return your recompence upon your own head;

5 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

6 The children also of [k]Judah and the children of [l]Jerusalem have ye sold unto the children of the [m]Grecians, that ye might remove them far from their border.

7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken *it*.

9 [n]Proclaim ye this among the [o]nations; Prepare war, wake up the mighty men, let all the men of [p]war draw near; let them come up:

CHAP. 2

[l] Psa. 8. 3.
[m] Gen. 3. 9.
[n] Ex. 3. 13-15.
[o] Mt. 23. 37.
[p] *Remnant.* Amos 5. 15. (Isa. 1. 9; Rom. 11. 5.)

CHAP. 3

[a] *Judgments (the seven).* vers. 1-14; Mt. 13. 40-42. (2 Sam. 7. 14; Rev. 22. 12.)
[b] *Israel (prophecies).* vers. 1-8, 15-20; Zech. 10. 6-12. (Gen. 12. 2, 3; Rom. 11. 26.)
[c] Deut. 28. 41.
[d] 1 Ki. 12. 17.
[e] Deut. 30. 3.
[f] ver. 12.
[g] Mt. 11. 21.
[h] Jud. 10. 6.
[i] Ex. 15. 14.
[j] Num. 5. 7, 8.
[k] 1 Ki. 12. 17.
[l] Mt. 23. 37.
[m] Dan. 8. 21.
[n] *Day (of Jehovah).* vers. 9-21; Amos 5. 18-20. (Isa. 2. 10-22; Rev. 19. 11-21.)
[o] Gen. 10. 5.
[p] *Armageddon battle of.* vers. 9, 13; Oba. 15. (Rev. 16. 14; 19. 11-21.)
[q] Gen. 3. 24.
[r] 2 Cor. 12. 8-10.
[s] Deut. 16. 9; 23. 25
Jer. 50. 16
Mt. 13. 30, 40
Rev. 14. 14-19.
[t] Ex. 23. 16.
[u] Psa. 8. 3.
[v] Gen. 1. 16.
[w] Num. 6. 25.
[x] vers. 16, 17, 21
Mic. 4. 2.
[y] *Kingdom (O.T.).* vers. 16-20; Amos 9. 11-15. (Gen. 1. 26; Zech. 12. 8.)
[z] Ex. 19. 18.
[a] 1 Thes. 4. 13.
[b] Isa. 55. 1.
[c] Jer. 2. 13.
[d] Num. 25. 1.
[e] Ex. 12. 13.
[f] Mal. 1. 4.
[g] Gen. 9. 6.
[h] Mal. 3. 12.
[1] Heb. *I will execute judgment upon them.*

10 Beat your plowshares into [q]swords, and your pruninghooks into spears: let the [r]weak say, I *am* strong.

11 Assemble yourselves, and come, all ye nations, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

12 Let the nations be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the nations round about.

13 Put ye in the [s]sickle, for the [t]harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness *is* great.

14 Multitudes, multitudes in the valley of decision: for the day of the LORD *is* near in the valley of decision.

15 The sun and the [u]moon shall be darkened, and the [v]stars shall withdraw their [w]shining.

16 The LORD also shall roar out of [x]Zion, and utter his voice from [y]Jerusalem; and the heavens and the earth shall [z]shake: but the LORD *will be* the [a]hope of his people, and the strength of the children of Israel.

17 So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

18 And it shall come to pass in that day, *that* the mountains shall drop down new wine, and the hills shall flow with [b]milk, and all the rivers of Judah shall flow with waters, and a [c]fountain shall come forth of the house of the LORD, and shall water the valley of [d]Shittim.

19 [e]Egypt shall be a desolation, and [f]Edom shall be a desolate wilderness, for the violence *against* the children of Judah, because they have [g]shed innocent blood in their [h]land.

20 But Judah shall dwell for ever, and Jerusalem from generation to generation.

21 And I will cleanse their blood *that* I have not cleansed: for the LORD dwelleth in Zion.

CHAPTER 1.

THE words of Amos, who was among the [a]herdmen of [b]Tekoa, which he saw concerning Israel in the days of [c]Uzziah king of [d]Judah, and in the days of Jeroboam the son of [e]Joash king of Israel, two years before the [f]earthquake.

2 And he said, The LORD will roar from [g]Zion, and utter his voice from [h]Jerusalem; and the pastures of the [i]shepherds shall mourn, and the top of [j]Carmel shall wither.

3 Thus saith the LORD; For three transgressions of [k]Damascus, and for four, [1]I will not turn away *the punishment* thereof; because they have [l]threshed [m]Gilead with threshing instruments of [n]iron:

4 But I will send a fire into the house of [o]Hazael, which shall devour the palaces of [p]Ben-hadad.

5 I will break also the bar of Damascus, and cut off the inhabitant from the plain of [q]Aven, and him that holdeth the sceptre from the [2]house of [r]Eden: and the people of [s]Syria shall go into captivity unto Kir, saith the LORD.

6 Thus saith the LORD; For three transgressions of [t]Gaza, and for four, [1]I will not turn away *the punishment* thereof; because they carried away captive the whole captivity, to deliver *them* up to [u]Edom:

7 But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

8 And I will cut off the inhabitant from [v]Ashdod, and him that holdeth the sceptre from [w]Ashkelon, and I will turn mine hand against [x]Ekron: and the remnant of the [y]Philistines shall perish, saith the Lord GOD.

9 Thus saith the LORD; For three transgressions of [z]Tyre, and for four, [1]I will not turn away *the punishment* thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

10 But I will send a fire on the wall of Tyre, which shall devour the palaces thereof.

11 Thus saith the LORD; For three transgressions of Edom, and for four, [1]I will not turn away *the punishment* thereof; because he did pursue his brother with the sword, and did cast off all [a]pity, and his anger did tear perpetually, and he kept his wrath for ever:

12 But I will send a fire upon [b]Teman, which shall devour the palaces of [c]Bozrah.

13 Thus saith the LORD; For three transgressions of the children of [d]Ammon, and for four, [1]I will not turn away *the punishment* thereof; because they have ripped up the women with child of [e]Gilead, that they might enlarge their border:

14 But I will kindle a fire in the wall of [f]Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the [g]whirlwind:

15 And their king shall go into captivity, he and his princes together, saith the LORD.

CHAPTER 2.

THUS saith the LORD; For three transgressions of Moab, and for four, [1]I will not turn away *the punishment* thereof; because he burned the bones of the king of [a]Edom into lime:

2 But I will send a fire upon Moab, and it shall devour the palaces of [b]Kirioth: and Moab shall die with tumult, with shouting, *and* with the sound of the trumpet:

3 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

4 Thus saith the LORD; For three transgressions of [c]Judah, and for four, [1]I will not turn away *the punishment* thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

5 But I will send a fire upon Judah, and it shall devour the palaces of [d]Jerusalem.

6 Thus saith the LORD; For three transgressions of Israel, and for four, [1]I will not turn away *the*

CHAP. 1

[a] Amos 7. 14.
[b] 2 Sam. 14. 2, 4, 9
2 Chr. 11. 6; 20. 20.
[c] 2 Chr. 26. 1.
[d] 1 Ki. 12. 17.
[e] 2 Ki. 13. 14.
[f] Cf. Isa. 42. 13 Jer. 25. 30 Joel 3. 16 Zech. 14. 5.
[g] Mic. 4. 2.
[h] Mt. 23. 37.
[i] Psa. 23. 1.
[j] 1 Ki. 18. 19.
[k] vers. 3, 5 Acts 9. 3.
[l] Gen. 50. 10.
[m] Gen. 37. 25.
[n] Dan. 2. 33.
[o] 1 Ki. 19. 15.
[p] 2 Ki. 13. 3.
[q] Ezk. 30. 17.
[r] 2 Ki. 19. 12.
[s] Mt. 4. 24.
[t] vers. 6, 7 Acts 8. 26.
[u] vers. 6, 9, 11 Mal. 1. 4.
[v] 1 Sam. 5. 1.
[w] Josh. 13. 3.
[x] Zeph. 2. 4.
[y] Gen. 21. 34 Ex. 23. 31 Jud. 3. 31; 10. 6, 7; 13. 5 1 Sam. 5. 2; 6. 2; 7. 13; 17. 49 2 Chr. 21. 16.
[z] vers. 9, 10 Mt. 11. 21.
[a] Psa. 103. 13.
[b] Jer. 49. 20.
[c] Jer. 49. 13.
[d] Gen. 19. 38.
[e] Gen. 37. 25.
[f] Deut. 3. 11.
[g] 2 Ki. 2. 1.
1 or, *I will not revoke the sentence.*
2 Heb. *Bethéden* house of delight.

CHAP. 2

[a] Mal. 1. 4.
[b] Jer. 48. 41.
[c] 1 Ki. 12. 17.
[d] Mt. 23. 37.
1 or, *I will not revoke the sentence.*

punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

7 Panting after the dust of the earth on the head of the poor, and turn aside the way of the [e]meek: and a man and his father will go in unto the *same* maid, to profane my holy name:

8 And they lay *themselves* down upon clothes taken as security by every altar, and they drink the wine of the unjustly [f]condemned *in* the house of their gods.

9 Yet destroyed I the [g]Amorite before them, whose height *was* like the height of the cedars, and he *was* strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

10 Also I brought you up from the [h]land of [i]Egypt, and led you forty years through the [j]wilderness, to possess the land of the Amorite.

11 And I raised up of your sons for prophets, and of your young men for Nazarites. *Is it* not even thus, O ye children of Israel? saith the LORD.

12 But ye gave the Nazarites[k] wine to drink; and commanded the prophets, saying, Prophesy not.

13 Behold, [2]I am pressed under you, as a cart is pressed *that is* full of [l]sheaves.

14 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

15 Neither shall he stand that handleth the bow; and *he that is* swift of foot shall not deliver *himself:* neither shall he that rideth the horse deliver himself.

16 And *he that is* courageous among the mighty shall flee away naked in that day, saith the LORD.

CHAPTER 3.

HEAR this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of [a]Egypt, saying,

2 You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

3 Can two walk together, except they be [b]agreed?

4 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

CHAP. 2

[e] Num. 12. 3.

[f] Deut. 25. 1.

[g] vers. 9, 10 Gen. 15. 16.

[h] Mal. 3. 12.

[i] Ex. 12. 13.

[j] Ex. 3. 18.

[k] Gen. 9. 21.

[l] Lev. 23. 10.

[2] or, *I will oress you.*

CHAP. 3

[a] vers. 1, 9 Ex. 12. 13.

[b] Isa. 28. 15, 18 2 Cor. 6. 16 Mt. 5. 18, 19 1 John 5. 8.

[c] Ex. 19. 13-16.

[d] Deut. 29. 29.

[e] *Inspiration.* Mic. 3. 8. (Ex. 4. 15; Rev. 22. 19.)

[f] 1 Sam. 5. 1.

[g] 2 Ki. 17. 24.

[h] Psa. 23. 1.

[i] 1 Ki. 16. 24.

[j] Num. 24. 17.

[k] Gen. 12. 8.

[l] Dan. 7. 24.

CHAP. 4

[a] Num. 21. 33.

[b] 2 Ki. 17. 24.

5 Can a bird fall in a snare upon the earth, where no gin *is* for him? shall *one* take up a snare from the earth, and have taken nothing at all?

6 Shall a [c]trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done *it?*

7 Surely the Lord GOD will do nothing, but he revealeth his [d]secret unto his servants the [e]prophets.

8 The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

9 Publish in the palaces at [f]Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of [g]Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.

10 For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.

11 Therefore thus saith the Lord GOD; An adversary *there shall be* even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

12 Thus saith the LORD; As the [h]shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in [i]Samaria in the corner of a bed, upon the damask of a couch.

13 Hear ye, and testify in the house of [j]Jacob, saith the Lord GOD, the God of hosts,

14 That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of [k]Bethel: and the [l]horns of the altar shall be cut off, and fall to the ground.

15 And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, saith the LORD.

CHAPTER 4.

HEAR this word, ye kine of [a]Bashan, that *are* in the mountain of [b]Samaria, that oppress the poor, that crush the needy, that say to their masters, Bring, and let us drink.

2 The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

3 And ye shall go out at the

breaches, every *cow at that which is* before her; and ye shall cast *them* into the palace, saith the LORD.

4 Come to [c]Beth-el, and transgress; at [d]Gilgal multiply transgression; and bring your sacrifices every morning, *and* your [e]tithes after three days:
5 And offer a sacrifice of thanksgiving with [f]leaven, and proclaim *and* publish the free offerings: for this pleaseth you, O ye children of Israel, saith the Lord GOD.

6 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.
7 And also I have withholden the rain from you, when *there were* yet three months to the [g]harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.
8 And two *or* three cities wandered unto one city, to drink water; but they were not [h]satisfied: yet have ye not returned unto me, saith the LORD.
9 I have smitten you with blasting and mildew: when your [i]gardens and your vineyards and your [j]fig trees and your [k]olive trees increased, the [l]palmerworm devoured *them:* yet have ye not returned unto me, saith the LORD.
10 I have sent among you the [m]pestilence after the manner of [n]Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stench of your camps to come up into your nostrils: yet have ye not returned unto me, saith the LORD.
11 I have overthrown *some* of you, as God overthrew [o]Sodom and [p]Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.
12 Therefore thus will I do unto thee, O Israel: *and* because I will do this unto thee, prepare to meet thy God, O Israel.
13 For, lo, he that formeth the mountains, and [q]createth the [r]wind, and declareth unto man what *is* his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, *is* his name.

CHAP. 4
[c] Gen. 12. 8.
[d] Josh. 4. 19.
[e] Gen. 14. 20.
[f] *Leaven.* Mt. 16. 6, 11, 12. (Gen. 19. 3; Mt. 13. 33.)
[g] Ex. 23. 16.
[h] Lev. 26. 26.
[i] Gen. 2. 8.
[j] Lk. 13. 6.
[k] Zech. 4. 11.
[l] Joel 1. 4.
[m] Ex. 5. 3.
[n] Ex. 12. 13.
[o] Gen. 19. 24.
[p] Gen. 10. 19.
[q] Gen. 1. 1.
[r] Gen. 8. 1.

CHAP. 5
[a] vers. 1, 16 Jer. 6. 26.
[b] Mt. 25. 1.
[c] Deut. 5. 16.
[d] Gen. 2. 7.
[e] vers. 5, 6 Gen. 12. 8.
[f] Gen. 21. 33.
[g] Gen. 41. 39.
[h] Deut. 29. 18.
[i] Gen. 1. 16.
[j] Job 9. 9.
[k] Deut. 7. 26.
[1] or, *that made Pleiades.*

CHAPTER 5.

HEAR ye this word which I take up against you, *even* a [a]lamentation, O house of Israel.
2 The [b]virgin of Israel is fallen; she shall no more rise: she is forsaken upon her [c]land; *there is* none to raise her up.
3 For thus saith the Lord GOD; The city that went out *by* a thousand shall leave an hundred, and that which went forth *by* an hundred shall leave ten, to the house of Israel.

4 For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall [d]live:
5 But seek not [e]Beth-el, nor enter into Gilgal, and pass not to [f]Beersheba: for Gilgal shall surely go into captivity, and Beth-el shall come to nought.
6 Seek the LORD, and ye shall live; lest he break out like fire in the house of [g]Joseph, and devour *it,* and *there be* none to quench *it* in Beth-el.
7 Ye who turn judgment to [h]wormwood, and cast down righteousness to the earth,
8 *Seek him* that [1]maketh the seven [i]stars and [j]Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD *is* his name:
9 That strengtheneth the spoiled against the strong, so that the spoiled shall come against the fortress.
10 They hate him that rebuketh in the gate, and they [k]abhor him that speaketh uprightly.
11 Forasmuch therefore as your treading *is* upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.
12 For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the right of the poor in the gate.
13 Therefore the prudent shall keep silence in that time; for it *is* an evil time.
14 Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.
15 Hate the evil, and love the good,

and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the [l]remnant of [m]Joseph.

16 Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing *shall be* in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

17 And in all vineyards *shall be* wailing: for I will pass through thee, saith the LORD.

18 Woe unto you that desire the [n]day of the LORD! to what end *is* it for you? the day of the LORD *is* darkness, and not light.

19 As if a man fled from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

20 *Shall* not the day of the LORD *be* darkness, and not light? even very dark, and no brightness in it?

21 I hate, I despise your [o]feast days, and I will not smell in your solemn assemblies.

22 Though ye offer me burnt offerings and your [p]meal offerings, I will not accept *them:* neither will I regard the peace offerings of your fat beasts.

23 Take thou away from me the noise of thy songs; for I will not hear the [q]melody of thy viols.

24 But let judgment run down as waters, and righteousness as a mighty stream.

25 [r]Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

26 But ye have borne the [2]tabernacle of your [s]Moloch and Chiun your [t]images, the [u]star of your god, which ye made to yourselves.

27 Therefore will I cause you to go into captivity beyond [v]Damascus, saith the LORD, whose name *is* The God of hosts.

CHAPTER 6.

WOE to them *that are* at ease in [a]Zion, and trust in the mountain of [b]Samaria, *that are* named chief of the nations, to whom the house of Israel came!

2 Pass ye unto [c]Calneh, and see; and from thence go ye to [d]Hamath the great: then go down to Gath of the [e]Philistines: *are they* better than these kingdoms? or their border greater than your border?

CHAP. 5

[l] *Remnant.* Mic. 2. 12, 13. (Isa. 1. 9; Rom. 11. 5.)

[m] Gen. 41. 39.

[n] *Day (of Jehovah).* vers. 18-20; Oba. 15-21. (Isa. 2. 10-22; Rev. 19. 11-21.)

[o] Lev. 23. 2.

[p] Ex. 29. 41.

[q] Eph. 5. 19.

[r] Acts 7. 42, 43.

[s] Lev. 18. 21.

[t] Lev. 19. 4.

[u] Gen. 1. 16.

[v] Acts 9. 3.

[2] Heb. *booth.*

CHAP. 6

[a] Mic. 4. 2.

[b] 2 Ki. 17. 24.

[c] Gen. 10. 10.

[d] Num. 13. 21.

[e] Amos 1. 8.

[f] Acts 13. 22.

[g] Num. 24. 17.

[h] Mt. 27. 34.

[i] Dan. 7. 24.

[j] Num. 13. 21.

[k] Num. 21. 12.

3 Ye that put far away the evil day, and cause the seat of violence to come near;

4 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

5 That chant to the sound of the viol, *and* invent to themselves instruments of music, like [f]David;

6 That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the wound of Joseph.

7 Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

8 The Lord GOD hath sworn by himself, saith the LORD, the God of hosts, I abhor the pride of [g]Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

9 And it shall come to pass, if there remain ten men in one house, that they shall die.

10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that *is* in the recesses of the house, *Is there* yet *any* with thee? and he shall say, None. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

11 For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts.

12 Shall horses run upon the rock? will *one* plow *there* with oxen? for ye have turned judgment into [h]gall, and the fruit of righteousness into wormwood.

13 Ye that rejoice in a thing of nought, that say, Have we not taken to us [i]horns by our own strength?

14 But, behold, I will raise up against you a nation, O house of Israel, saith the LORD, the God of hosts; and they shall afflict you from the entering in of [j]Hemath unto the [k]river of the wilderness.

CHAPTER 7.

THUS hath the Lord GOD shown unto me; and, behold, he formed locusts in the beginning of the

shooting up of the latter growth; and, lo, *it was* the latter growth after the king's mowings.

2 And it came to pass, *that* when they had made an end of eating the grass of the [a]land, then I said, O Lord GOD, [b]forgive, I beseech thee: by whom shall [c]Jacob arise? for he *is* small.

3 The LORD repented for this: It shall not be, saith the LORD.

4 Thus hath the Lord GOD shown unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

5 Then said I, O Lord GOD, cease, I beseech thee: how shall Jacob arise? for he *is* small.

6 The LORD repented for this: This also shall not be, saith the Lord GOD.

7 Thus he hath shown me: and, behold, the Lord stood upon a wall *made* by a plumbline, with a plumbline in his hand.

8 And the LORD said unto me, [d]Amos, what seest thou? And I said, A [e]plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

9 And the high places of [f]Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

10 Then [g]Amaziah the priest of [h]Beth-el sent to [i]Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of his own [j]land.

12 Also Amaziah said unto Amos, O thou [k]seer, go, flee away into the land of [l]Judah, and there eat bread, and prophesy there:

13 But prophesy not again any more at Beth-el: for it *is* the king's chapel, and it *is* the king's court.

14 Then answered Amos, and said to Amaziah, I *was* no prophet, neither *was* I a prophet's son; but I *was* an herdman, and a gatherer of sycamore fruit:

15 And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel.

16 Now therefore hear thou the word of the LORD: Thou sayest, Prophesy not against Israel, and utter not *words* against the house of Isaac.

17 Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a [m]polluted land: and Israel shall surely go into captivity forth of his land.

CHAPTER 7

[a] Mal. 3. 12.
[b] Psa. 32. 1.
[c] Num. 24. 17.
[d] vers. 8, 10-12, 14 Amos 1. 1.
[e] Isa. 28. 17; 34. 11 Lam. 2. 8.
[f] Gen. 17. 19.
[g] 1 Ki. 12. 31, 32.
[h] vers. 10, 13 Gen. 12. 8.
[i] 2 Ki. 14. 28.
[j] Deut. 5. 16.
[k] 1 Sam. 9. 9.
[l] 1 Ki. 12. 17.
[m] Ex. 20. 25.

CHAPTER 8.

THUS hath the Lord GOD shown unto me: and behold a basket of summer fruit.

2 And he said, [a]Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

3 And the songs of the temple shall be howlings in that day, saith the Lord GOD: *there shall be* many dead bodies in every place; they shall cast *them* forth with silence.

4 Hear this, O ye that swallow up the needy, even to make the poor of the [b]land to fail,

5 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the [c]shekel great, and falsifying the balances by deceit?

6 That we may buy the poor for silver, and the needy for a pair of shoes; *yea,* and sell the refuse of the wheat?

7 The LORD hath sworn by the excellency of [d]Jacob, Surely I will never forget any of their works.

8 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as *by* the [1e]flood of [f]Egypt.

9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the land in the clear day:

10 And I will turn your feasts into mourning, and all your songs into [g]lamentation; and I will bring up

CHAP. 8

[a] Amos 1. 1.
[b] Mal. 3. 12.
[c] Gen. 23. 15.
[d] Num. 24. 17.
[e] Gen. 6. 17.
[f] Ex. 12. 13.
[g] Jer. 6. 26.
1 Heb. *the river of Egypt.*

[h]sackcloth upon all loins, and [i]baldness upon every head; and I will make it as the mourning of an only *son,* and the end thereof as a bitter day.

11 Behold, the days come, saith the Lord GOD, that I will send a [j]famine in the land, not a famine of bread, nor a [k]thirst for water, but of hearing the words of the LORD:

12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find *it.*

13 In that day shall the fair [l]virgins and young men faint for thirst.

14 They that swear by the [m]sin of [n]Samaria, and say, Thy god, O [o]Dan, liveth; and, The manner of [p]Beersheba liveth; even they shall fall, and never rise up again.

CHAPTER 9.

I SAW the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may [a]shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

2 Though they dig into [1]hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

3 And though they hide themselves in the top of [b]Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

4 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine [c]eyes upon them for evil, and not for good.

5 And the Lord GOD of hosts *is* he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as *by* [2]the flood of [d]Egypt.

CHAP. 8

[h] Gen. 37. 34.
[i] Lev. 21. 5.
[j] Gen. 12. 10.
[k] John 7. 37.
[l] Mt. 25. 1.
[m] Rom. 3. 23.
[n] 2 Ki. 17. 24.
[o] Josh. 19. 47.
[p] Gen. 21. 33.

CHAP. 9

[a] Ex. 19. 18.
[b] 1 Ki. 18. 19.
[c] Gen. 3. 5.
[d] vers. 5, 7 Ex. 12. 13.
[e] Gen. 1. 1.
[f] Gen. 2. 13.
[g] Amos 1. 8.
[h] Jer. 47. 4.
[i] Lk. 4. 27.
[j] 2 Ki. 16. 9.
[k] Isa. 30. 28.
[l] vers. 11, 12 Acts 15. 16,17.
[m] 2 Sam. 7. 11, 16.
[n] Acts 13. 22.
[o] *Kingdom* (O.T.). vers. 11-15; Mic. 4. 1-3. (Gen. 1. 26; Zech. 12. 8.)
[p] Mal. 1. 4.
[q] Ex. 3. 13-15.
[r] Lev. 19. 9.
[s] Deut. 28. 41.
[t] Gen. 2. 8.
[u] Isa. 60. 21 Jer. 32. 41 Ezk. 34. 28 Joel 3. 20.
[v] Deut. 5. 16.
1 Heb. *Sheol,* abode of the dead.
2 Heb. *the river of Egypt.*

6 *It is* he that buildeth his stories in the [e]heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD *is* his name.

7 *Are* ye not as children of the [f]Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the [g]Philistines from [h]Caphtor, and the [i]Syrians from [j]Kir?

8 Behold, the eyes of the Lord GOD *are* upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

9 For, lo, I will command, and I will sift the house of Israel among all nations, like as *corn* is sifted in a [k]sieve, yet shall not the least grain fall upon the earth.

10 All the sinners of my people shall die by the sword, who say, The evil shall not overtake nor befall us.

11 In that [l]day will I raise up the [m]house of [n o]David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

12 That they may possess the remnant of [p]Edom, and of all the nations, that are called by my [q]name, saith the LORD that doeth this.

13 Behold, the days come, saith the LORD, that the plowman shall overtake the [r]reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

14 And I will bring again the [s]captivity of my people of Israel, and they shall build the waste cities, and inhabit *them;* and they shall plant vineyards, and drink the wine thereof; they shall also make [t]gardens, and eat the fruit of them.

15 And I will plant them upon their land, [u]and they shall no more be pulled up out of their [v]land which I have given them, saith the LORD thy God.

THE [a]vision of Obadiah. Thus saith the Lord GOD [b]concerning Edom: We have heard a report from the LORD, and an ambassador is sent among the nations, Arise ye, and let us rise up against her in battle.

2 Behold, I have made thee small among the nations: thou art greatly despised.

3 The pride of thy heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the [c]stars, thence will I bring thee down, saith the LORD.

5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grape-gatherers came to thee, would they not leave *some* grapes?

6 How are *the things* of [d]Esau searched out! *how* are his hidden things sought up!

7 All the men of thy confederacy have brought thee *even* to the border: the men that were at peace with thee have deceived thee, *and* prevailed against thee; *they that eat* thy bread have laid a [e]snare under thee: *there is* no understanding in him.

8 Shall I not in that day, saith the LORD, even destroy the wise *men* out of [f]Edom, and understanding out of the mount of Esau?

9 And thy mighty *men*, O [g]Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

10 For *thy* violence against thy brother [h]Jacob shame shall cover thee, and thou shalt be cut off for ever.

11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon [i]Jerusalem, even thou *wast* as one of them.

12 But thou shouldest not have looked pleased on the day of thy brother, on the day that he was delivered to strangers; neither shouldest thou have rejoiced over the children of [j]Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid *hands* on their substance in the day of their calamity;

14 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

15 For the [k]day of the LORD *is* near [l]upon all the nations: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

16 For as ye have drunk upon my holy mountain, *so* shall all the nations drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

17 But upon mount [m]Zion shall be deliverance, and there shall be holiness; and the house of [n]Jacob shall possess their possessions.

18 And the house of Jacob shall be a fire, and the house of [o]Joseph a flame, and the house of [p]Esau for stubble, and they shall kindle in them, and devour them; and there shall not be *any* remaining of the house of Esau; for the LORD hath spoken *it*.

19 And *they of* the south shall possess the mount of Esau; and *they of* the plain the [q]Philistines: and they shall possess the fields of [r]Ephraim, and the fields of [s]Samaria: and [t]Benjamin *shall possess* [u]Gilead.

20 And the [v]captivity of this host of the children of Israel *shall possess* that of the [w]Canaanites, *even* unto [x]Zarephath; and the captivity of [y]Jerusalem, which *is* in Sepharad, shall possess the cities of the south.

21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

[a] Gen. 15. 1.

[b] Psa. 137. 7 Isa. 34. 1-15; 63. 1-6 Jer. 49. 7-22 Ezk. 25. 12, 13.

[c] Gen. 1. 16.

[d] Gen. 25. 25.

[e] Josh. 23. 13.

[f] Mal. 1. 4.

[g] Jer. 49. 20.

[h] Num. 24. 17.

[i] Mt. 23. 37.

[j] 1 Ki. 12. 17.

[k] *Day (of Jehovah).* vers. 15-21; Zeph. 1. 15-18. (Isa. 2. 10-22; Rev. 19. 11-21.)

[l] *Armageddon (battle of).* Zeph. 3. 8. (Rev. 16. 14; 19. 11-21.)

[m] vers. 17, 21 Mic. 4. 2.

[n] Num. 24. 17.

[o] Gen. 41. 39.

[p] Gen. 25. 25.

[q] Amos 1. 8.

[r] Num. 1. 33.

[s] 2 Ki. 17. 24.

[t] Num. 1. 37.

[u] Gen. 37. 25.

[v] Deut. 28. 41.

[w] Deut. 20. 17.

[x] 1 Ki. 17. 9.

[y] Mt. 23. 37.

CHAPTER 1.

NOW the word of the LORD came unto [a] Jonah the son of Amittai, saying,

2 Arise, go to [b] Nineveh, that [c] great city, and cry against it; for their wickedness is come up before me.

3 But Jonah rose up to flee unto [d] Tarshish from the [e] presence of the LORD, and went down to [f] Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish [g] from the presence of the LORD.

4 But the LORD sent out a great wind upon the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

5 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that *were* in the ship into the sea, to lighten *it* of them. But Jonah was gone down into the sides of the ship; and he laid, and was fast asleep.

6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

7 And they said every one to his fellow, Come, and let us cast [h] lots, that we may know for whose cause this evil *is* upon us. So they cast lots, and the lot fell upon Jonah.

8 Then said they unto him, Tell us, we pray thee, for whose cause this evil *is* upon us; What *is* thine occupation? and whence comest thou? what *is* thy country? and of what people *art* thou?

9 And he said unto them, I *am* an [i] Hebrew; and I fear the LORD, the God of [j] heaven, [k] who hath made the sea and the dry *land*.

10 Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

11 Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and [1] was tempestuous.

12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest *is* upon you.

13 Nevertheless the men rowed hard to bring *it* to the land; but they could not: for the sea wrought, and was tempestuous against them.

14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

15 So they took up [l] Jonah, and cast him forth into the sea: and the sea ceased from her raging.

16 Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made [m] vows.

17 Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

CHAPTER 2.

THEN Jonah [a] prayed unto the LORD his God out of the fish's belly,

2 And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of [1] hell cried I, *and* thou heardest my voice.

3 For thou hadst cast me into the deep, in the [2] midst of the seas; and the [b] floods compassed me about: all thy billows and thy waves passed over me.

4 Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

5 The waters compassed me about, *even* to the soul: the depth closed me round about, the weeds were wrapped about my head.

6 I went down to the bottoms of the mountains; the earth with her bars *was* about me for ever: yet hast thou brought up my life from [c] corruption, O LORD my God.

7 When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.

8 They that observe lying [d] vanities forsake their own mercy.

9 But I will sacrifice unto thee with the voice of [e] thanksgiving; I

CHAP. 1

[a] Mt. 12. 40.

[b] Gen. 10. 11.

[c] Gen. 10. 11, 12. Jon. 3. 2, 3; 4. 11.

[d] 2 Chr. 9. 21; 20. 37. Isa. 66. 19. Jer. 10. 9. Ezk. 27. 12.

[e] vers. 3, 10. Gen. 3. 8.

[f] Acts 9. 36.

[g] Gen. 4. 16. Job 1. 12; 2. 7.

[h] Lev. 16. 8.

[i] Gen. 14. 13.

[j] Gen. 1. 1.

[k] Psa. 146. 6. Acts 17. 24.

[l] Mt. 12. 40.

[m] Gen. 28. 20.

1 or, became more and more.

CHAP. 2

[a] Bible prayers (O.T.). Hab. 3. 1-16.

[b] Gen. 6. 17.

[c] Gen. 6. 11, 12.

[d] Deut. 32. 21.

[e] Lev. 7. 12.

1 Heb. *Sheol*, abode of the dead.

2 Heb. *heart*.

will pay *that* that I have vowed. *f* Salvation *is* of the LORD.

10 And the LORD *g* spake unto the fish, and it vomited out Jonah upon the dry *land*.

CHAPTER 3.

AND the word of the LORD came unto Jonah the second time, saying,
2 Arise, go unto [a] Nineveh, that great city, and [b] preach unto it the preaching that I bid thee.
3 So Jonah arose, and went unto Nineveh, [c] according to the word of the LORD. Now Nineveh was [1] an exceeding great city of three days' journey.
4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

5 So the people of Nineveh [d] believed God, and proclaimed a fast, and put on [e] sackcloth, from the greatest of them even to the least of them.
6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, and sat in ashes.
7 And he caused *it* to be proclaimed and published through Nineveh by the decree of the king and his *f* nobles, saying, Let neither man nor beast, herd nor flock, *g* taste any thing: let them not feed, nor drink water:
8 But let man and beast be *h* covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands.
9 Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not?

10 And God saw their works, that they turned from their evil ways; and God repented of the evil, that he had said that he would do unto them; and he did *it* not.

CHAP. 2

f Gen. 49. 18.

g *Miracles* (O.T.). vers. 1-10. (Gen. 5. 24.)

CHAP. 3

a vers. 2-7 Gen. 10. 11.

b Psa. 40. 9.

c Ex. 39. 42.

d *Faith*, Hab. 2. 4. (Gen. 3. 20; Heb. 11. 39.)

e Gen. 37. 34.

f Ex. 24. 11.

g Psa. 34. 8.

h Psa. 32. 1.

1 Heb. *a city great unto God.*

CHAP. 4

a Jon. 1. 3.

b Ex. 34. 6 Psa. 86. 5 Joel 2. 13.

c Gen. 18. 30.

d Ruth 2. 20.

e Mt. 12. 40.

f Psa. 103. 13.

g Gen. 10. 11.

1 Heb. *kikayon.*

CHAPTER 4.

BUT it displeased Jonah exceedingly, and he was very angry.
2 And he prayed unto the LORD, and said, I pray thee, O LORD, *was* not this my saying, when I was yet in my country? Therefore I fled before unto [a] Tarshish: for I knew that thou *art* a [b] gracious God, and merciful, slow to [c] anger, and of great [d] kindness, and repentest thee of the evil.
3 Therefore now, O LORD, take, I beseech thee, my life from me; for *it is* better for me to die than to live.

4 Then said the LORD, Doest thou well to be angry?
5 So [e] Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.
6 And the LORD God prepared a [1] gourd, and made *it* to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.
7 But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.
8 And it came to pass, when the sun arose, that God prepared a hot east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, *It is* better for me to die than to live.
9 And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, *even* unto death.
10 Then said the LORD, Thou hast had *f* pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:
11 And should not I have pity on *g* Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and much cattle?

CHAPTER 1.

THE word of the LORD that came to [a]Micah the [b]Morasthite in the days of [c]Jotham, Ahaz, *and* [d]Hezekiah, kings of [e]Judah, which he saw concerning [f]Samaria and [g]Jerusalem.

2 Hear, all ye peoples; hearken, O earth, and all that therein is: and let the Lord GOD be [h]witness against you, the Lord from his holy temple.

3 For, behold, the LORD [i]cometh forth out of his place, and will come down, and tread upon [j]the high places of the earth.

4 And the mountains shall be melted under him, and the valleys shall be cleft, as wax before the fire, *and* as the waters *that are* poured down a steep place.

5 For the transgression of [k]Jacob *is* all this, and for the sins of the house of Israel. What *is* the transgression of Jacob? *is it* not Samaria? and what *are* the high places of Judah? *are they* not Jerusalem?

6 Therefore I will make Samaria [l]as an heap of the field, *and* as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

7 And all the graven images thereof shall be beaten to pieces, and all the [m]hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered *it* of the [n]hire of an [o]harlot, and they shall return to the hire of an harlot.

8 Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the [p]jackals, and mourning as the owls.

9 For her [q]wounds *are* [r]incurable; for it is come unto [s]Judah; he is come unto the gate of my people, *even* to [t]Jerusalem.

10 Declare ye *it* not at Gath, weep ye not at all: in the house of [u]Aphrah roll thyself in the dust.

11 Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Beth-ezel; he shall take from you his standing.

12 For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she *is* the beginning of the sin to the daughter of [v]Zion: for the transgressions of Israel were found in thee.

14 Therefore shalt thou give presents to Moresheth-gath: the houses of Achzib *shall be* a lie to the kings of Israel.

15 Yet will I bring an heir unto thee, O inhabitant of [w]Mareshah: he shall come unto [x]Adullam the [y]glory of Israel.

16 Make thee bald, and poll thee for the children of thy delight; enlarge thy [z]baldness as the eagle; for they are gone into captivity from thee.

CHAP. 1

[a] Jer. 26. 18.
[b] vers. 1, 14 Jer. 26. 18.
[c] 2 Ki. 15. 1-5, 7, 32-38 2 Chr. 27. 1-10.
[d] 2 Ki. 16. 20.
[e] 1 Ki. 12. 17.
[f] vers. 1, 5, 6 1 Ki. 16. 24.
[g] Mt. 23. 37.
[h] Deut. 8. 19.
[i] Isa. 26. 1 Zech. 14. 3, 4 Mal. 4. 2, 3 Mt. 24. 27-30 2 Thes. 2. 8 Rev. 1. 7; 19. 11-21.
[j] Deut. 32. 13; 33. 29 Amos 4. 13.
[k] Num. 24. 17.
[l] 2 Ki. 19. 25 Mic. 3. 12.
[m] Hos. 2. 5, 12.
[n] Jer. 23. 3 Ezk. 34. 14 John 10. 16.
[o] Isa. 1. 21.
[p] Psa. 44. 19.
[q] Ex. 21. 25.
[r] Jer. 30. 12.
[s] 1 Ki. 12. 17.
[t] Mt. 23. 37.
[u] Josh. 18. 23.
[v] Mic. 4. 2.
[w] Josh. 15. 44.
[x] 1 Sam. 22. 1.
[y] Num. 14. 21.
[z] Lev. 21. 5.

CHAPTER 2.

WOE to them that devise [a]iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.

2 And they [b]covet fields, and take *them* by violence; and houses, and take *them* away: so they oppress a man and his house, even a man and his heritage.

3 Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time *is* evil.

4 In that day shall *one* take up a [c]proverb against you, and [d]lament with a doleful lamentation, *and* say, We are utterly spoiled: he hath changed the portion of my people: how hath he removed *it* from me! [1]turning away he hath divided our fields.

5 Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.

6 Prophesy ye not, they say who assume to prophesy: they shall not prophesy; their shame will remain.

7 O *thou that art* named the house of [e]Jacob, is the [f]Spirit of the LORD straitened? *are* these his doings? do not my words do good to him that walketh uprightly?

8 Even of late my people is risen

CHAP. 2

[a] Gen. 15. 16.
[b] Psa. 10. 3.
[c] Hab. 2. 6.
[d] Jer. 6. 26.
[e] Num. 24. 17.
[f] *Holy Spirit.* Mic. 3. 8. (Gen. 1. 2; Mal. 2. 15.)
[1] or, *he hath distributed our fields to the rebellious.*

CHAPTER 6.

HEAR ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.
2 Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel.
3 O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.
4 For I brought thee up out of the [a]land of [b]Egypt, and redeemed thee out of the house of servants; and I sent before thee [c]Moses, [d]Aaron, and [e]Miriam.
5 O my people, remember now what [f]Balak king of Moab consulted, and what [g]Balaam the son of [h]Beor answered him from [i]Shittim unto [j]Gilgal; that ye may know the righteousness of the LORD.

6 Wherewith shall I come before the LORD, *and* bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?
7 Will the LORD be pleased with thousands of [k]rams, *or* with ten thousands of rivers of oil? shall I give my firstborn *for* my transgression, the fruit of my body *for* the sin of my soul?
8 He hath shown thee, O man, what *is* good; and what doth the LORD [l]require of thee, but to do justly, and to love mercy, and to walk [m]humbly with thy God?

9 The LORD'S voice crieth unto the city, and wisdom shall see thy name: hear ye the rod, and who hath appointed it.
10 Are there yet the treasures of wickedness in the house of the wicked, and the scant measure *that is* abominable?
11 Shall I count *them* pure with the wicked balances, and with the bag of deceitful weights?
12 For her rich men are full of violence, and her inhabitants have spoken lies, and their tongue *is* deceitful in their mouth.
13 Therefore also will I make *thee* [n]sick in smiting thee, in making *thee* desolate because of thy sins.
14 Thou shalt eat, but not be [o]satisfied; and [1]thy casting down *shall be* in the midst of thee; and thou shalt take away, but shalt not deliver; and *that* which thou deliverest will I give up to the sword.
15 Thou shalt [p]sow, but thou shalt not [q]reap; thou shalt tread the [r]olives, but thou shalt not anoint thee with oil; and sweet [s]wine, but shalt not drink wine.

16 For the statutes of [t]Omri are kept, and all the works of the house of [u]Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the [v]reproach of my people.

CHAP. 6
[a] Mal. 3. 12.
[b] Ex. 12. 13.
[c] Ex. 3. 4.
[d] Ex. 4. 14.
[e] Num. 12. 10.
[f] Num. 22. 2.
[g] Num. 22. 5.
[h] Num. 22. 5.
[i] Num. 25. 1.
[j] Josh. 4. 19.
[k] Gen. 15. 9.
[l] Gen. 9. 5.
[m] Prov. 16. 19.
[n] Gen. 48. 1.
[o] Lev. 26. 26.
[p] Gen. 26. 12.
[q] Lev. 19. 9.
[r] Zech. 4. 11.
[s] Gen. 9. 21.
[t] 1 Ki. 16. 16.
[u] 1 Ki. 16. 28.
[v] Psa. 69. 9.
1 Heb. *thy emptiness.*

CHAPTER 7.

WOE is me! for I am as when they have gathered the summer fruits, as the grape [a]gleanings of the vintage: *there is* no cluster to eat: my soul desired the firstripe fruit.
2 The godly *man* is perished out of the earth: and *there is* none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

3 [1]That they may do evil with both hands earnestly, the prince asketh, and the judge *asketh* for a reward; and the great *man,* he uttereth his mischievous desire: so they wrap it up.
4 The best of them *is* as a brier: the most upright *is sharper* than a thorn hedge: the day of thy watchman *and* thy visitation cometh; now shall be their perplexity.

5 Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.
6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies *are* the men of his own house.
7 Therefore I will look unto the LORD; I will wait for the God of my [b]salvation: my God will hear me.

8 Rejoice not against me, O mine enemy: though I fall, I shall arise; when I sit in [c]darkness, the LORD *shall be* a light unto me.
9 I will bear the [d]indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light,

CHAP. 7
[a] Lev. 19. 9.
[b] Gen. 49. 18.
[c] 2 Sam. 22. 29.
[d] Jer. 10. 10.
1 or, *both hands are for evil to do it well.*

and I shall behold his righteousness.

10 Then *she that is* mine enemy shall see *it,* and shame shall cover her that said unto me, Where is the LORD thy God? mine [e]eyes shall behold her: now shall she be trodden down as the [f]mire of the streets.

11 *In* the day that thy walls are to be built, *in* that day shall the decree be far removed.

12 *In* that day *also* they shall come even to thee from [g]Assyria, and *from* the [2]fortified cities, and from the fortress even to the River, and from sea to sea, and *from* mountain to mountain.

13 Notwithstanding the [h]land shall be desolate because of them that dwell therein, for the fruit of their doings.

14 Feed thy people with thy [i]rod, the [j]flock of thine heritage, that dwell solitarily *in* the wood, in the midst of [k]Carmel: let them feed *in* [l]Bashan and [m]Gilead, as in the days of old.

CHAP. 7

[e] Gen. 3. 5.

[f] Psa. 40. 2.

[g] Gen. 2. 14.

[h] Mal. 3. 12.

[i] Ex. 4. 2.

[j] Isa. 40. 11.

[k] 1 Ki. 18. 19.

[l] Num. 21. 33.

[m] Gen. 37. 25.

[n] Ex. 12. 13.

[o] Ex. 23. 21.

[p] Gen. 15. 16.

[q] *Remnant.* Zeph. 2. 1-3, 7-9. (Isa. 1. 9; Rom. 11. 5.)

[r] Gen. 26. 3.

[s] Num. 24. 17.

2 Heb. *cities of Egypt.*

15 According to the days of thy coming out of the land of [n]Egypt will I show unto him marvellous *things.*

16 The nations shall see and be confounded at all their might: they shall lay *their* hand upon *their* mouth, their ears shall be deaf.

17 They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

18 Who *is* a God like unto thee, that [o]pardoneth [p]iniquity, and passeth by the transgression of the [q]remnant of his heritage? he retaineth not his anger for ever, because he delighteth *in* mercy.

19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

20 Thou wilt [r]perform the truth to [s]Jacob, *and* the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

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THE burden of [a]Nineveh. The book of the [b]vision of Nahum the Elkoshite.

2 God *is* [c]jealous, and the LORD revengeth; the LORD revengeth, and *is* full of wrath; the LORD will take vengeance on his [d]adversaries, and he reserveth *wrath* for his enemies.

3 [e]The LORD *is* slow to anger, and great in power, and will not at all [f]acquit *the wicked:* [g]the LORD *hath* his way in the [h]whirlwind and in the storm, and the clouds *are* the dust of his feet.

4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: [i]Bashan languisheth, and [j]Carmel, and the flower of [k]Lebanon languisheth.

5 The mountains [l]quake before him, and the hills melt, and the earth is burned at his [m]presence, yea, the world, and all that dwell therein.

6 Who can stand before his [n]indignation? and who can [o]abide in the fierceness of his anger? his [p]fury is poured out like fire, and the rocks are thrown down by him.

7 The LORD *is* [q]good, a strong hold in the day of [r]trouble; and he knoweth them that trust in him.

8 But with an overrunning [s]flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

9 What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

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12 Thus saith the LORD; Though *they be* [u]quiet, and likewise many, yet thus shall they be cut down, when he shall pass away. Though I have [v]afflicted thee, I will afflict thee no more.

13 For now will I break his [w]yoke from off thee, and will burst thy bonds asunder.

14 And the LORD hath given a commandment concerning thee, *that* no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the [x]molten image: I will make thy grave; for thou art vile.

15 [y]Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O [z]Judah, keep thy solemn [a]feasts, [b]perform thy [c]vows: for the wicked shall no more pass through thee; he is utterly cut off.

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c Ex. 20. 5.
d Ex. 23. 22.
e Ex. 34. 6, 7 Neh. 9. 17 Psa. 103. 8 Jon. 4. 2.
f Job 10. 14.
g Psa. 18. 7; 97. 2 Hab. 3. 5, 11, 12.
h 2 Ki. 2. 1.
i Num. 21. 33.
j 1 Ki. 18. 19.
k Psa. 72. 16.
l Ex. 19. 18.
m Gen. 3. 8.
n Jer. 10. 10.
o John 15. 4.
p Lev. 26. 28.
q Psa. 25. 8; 37. 39, 40; 100. 5 Jer. 33. 11 Lam. 3. 25.
r Deut 31. 17.
s Gen. 6. 17.
t Gen. 9. 21.
u Isa. 30. 15.
v Gen. 15. 13.
w Mt. 11. 29.
x Ex. 32. 4.
y Isa. 40. 9; 52. 7 Rom. 10. 15.
z 1 Ki. 12. 17.
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4 The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.

5 He shall recount his nobles: they shall stumble in their march; they shall make haste to the wall thereof, and the defence shall be prepared.

6 The gates of the rivers shall be opened, and the palace shall be dissolved.

7 And [3]Huzzab shall be led away captive, she shall be brought up, and her maids shall lead *her* as with the voice of doves, tabering upon their breasts.

8 But [f]Nineveh *is* of old like a pool of water: yet they shall flee away. Stand, stand, *shall they cry;* but none shall look back.

9 Take ye the spoil of silver, take the spoil of gold: for *there is* no end of the store *and* [g]glory out of all the pleasant furniture.

10 She is empty, and [h]void, and waste: and the heart melteth, and the knees smite together, and much

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a Isa. 10. 12 Jer. 25. 29.
b Num. 24. 17.
c Isa. 63. 2.
d Lev. 14. 4.
e Ex. 19. 18.
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g Num. 14. 21.
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1 or, *glory.*
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pain *is* in all loins, and the faces of them grow pale.

11 Where *is* the dwelling of the [i] lions, and the feedingplace of the young lions, where the lion, *even* the old lion, walked, *and* the lion's whelp, and none made *them* afraid?

12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

13 [j] Behold, [k] I *am* against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

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WOE to [a] the bloody city! it *is* all full of lies *and* robbery; the prey departeth not;

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3 The horseman lifteth up both the bright sword and the glittering spear: and *there is* a multitude of slain, and a great number of carcasses; and *there is* no end of *their* corpses; they stumble over their corpses:

4 Because of the multitude of the whoredoms of the wellfavoured [b] harlot, the mistress of [c] witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

5 Behold, I *am* against thee, saith the LORD of hosts; and I will uncover thy skirts upon thy face, and I will show the nations thy [d] nakedness, and the kingdoms thy shame.

6 And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.

7 And it shall come to pass, *that* all they that look upon thee shall flee from thee, and say, [e] Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

8 Art thou better than populous No, that was situate among the rivers, *that had* the waters round about it, whose rampart *was* the sea, *and* her wall *was* from the sea?

9 [f] Ethiopia and [g] Egypt *were* her strength, and *it was* infinite; Phut and [a] Lubim were her helpers.

10 Yet *was* she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

11 Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

12 All thy strong holds *shall be like* [i] fig trees with the firstripe figs: if they be [j] shaken, they shall even fall into the mouth of the eater.

13 Behold, thy people in the midst of thee *are* women: the gates of thy [k] land shall be set wide open unto thine enemies: the fire shall devour thy bars.

14 Draw the waters for the [l] siege, fortify thy strong holds: go into [m] clay, and tread the mortar, make strong the brickkiln.

15 There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the [n] locusts.

16 Thou hast multiplied thy merchants more than the [o] stars of heaven: the cankerworm spoileth, and flieth away.

17 Thy [p] crowned *are* as the locusts, and thy captains as the great grasshoppers, which camp in the [q] hedges in the cold day, *but* when the sun ariseth they flee away, and their place is not known where they *are*.

18 Thy [r] shepherds [s] slumber, O king of [t] Assyria: thy [u] nobles shall dwell *in the dust:* thy people is scattered upon the mountains, and no man gathereth *them*.

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[i] Job 4. 10, 11 Ezk. 19. 2, 7.

[j] Ezk. 29. 3; 38. 3; 39. 1 Nah. 3. 5.

[k] Ex. 3. 14.

CHAP. 3

[a] Ezk. 22. 2, 3; 24. 6, 9 Hab. 2. 12.

[b] Isa. 1. 21 R v. 17. 1, 2, 18.

[c] Ex. 7. 11.

[d] Gen. 2. 25.

[e] Gen. 10. 11.

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[n] vers. 15, 17 Ex. 10. 4.

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[p] Ezk. 21. 26.

[q] Job 1. 10.

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i Job 4. 10, 11 Ezk. 19. 2, 7.

j Ezk. 29. 3; 38. 3; 39. 1 Nah. 3. 5.

k Ex. 3. 14.

CHAP. 3

a Ezk. 22. 2, 3; 24. 6, 9 Hab. 2. 12.

b Isa. 1. 21 Rev. 17. 1, 2, 18.

c Ex. 7. 11.

d Gen. 2. 25.

e Gen. 10. 11.

f Gen. 2. 13.

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h 2 Chr. 12. 3; 16. 8.

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n vers. 15, 17 Ex. 10. 4.

o Gen. 1. 16.

p Ezk. 21. 26.

q Job 1. 10.

r Psa. 23. 1.

s Psa. 121. 3.

t Gen. 2. 14.

u Ex. 24. 11.

v Ex. 21. 25.

CHAPTER 1.

THE burden which [a]Habakkuk the prophet did see.
2 O LORD, how long shall I cry, and thou wilt not hear? *even* cry out unto thee because *of* violence, and thou wilt not save!
3 Why dost thou show me iniquity, and cause *me* to behold grievance? for spoiling and violence *are* before me: and there are *that* raise up strife and contention.
4 Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

5 [b]Behold ye among the nations, and regard, and wonder marvellously: for *I* will work a work in your days, *which* ye will not believe, though it be told *you*.
6 For, lo, I raise up the [c]Chaldeans, *that* bitter and hasty nation, that shall march through the breadth of the [d]land, to possess the dwelling-places *that are* not theirs.
7 They *are* terrible and dreadful: their judgment and their [e]dignity shall proceed of themselves.
8 Their horses also are swifter than the leopards, and are more fierce than the evening [f]wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle *that* hasteth to eat.
9 They shall come all for violence: [1]their faces shall sup up *as* the east wind, and they shall gather the [g]captives as the sand.
10 And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.
11 Then shall *his* mind change, and he shall pass over, and offend, *imputing* this his power unto his god.

12 *Art* thou not from everlasting, O LORD my God, my Holy One? we shall not die. O LORD, thou hast [h]ordained him for judgment; and, O mighty God, thou hast established him for correction.
13 *Thou art* of purer [i]eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, *and* holdest thy tongue when the wicked devoureth *the man that is* more righteous than he?
14 And makest men as the fishes of the sea, as the creeping things, *that have* no ruler over them?
15 He taketh up all of them with the angle, he catcheth them in his net, and gathereth them in his drag: therefore he rejoiceth and is glad.
16 Therefore he sacrificeth unto his net, and burneth incense unto his drag; because by them his portion *is* fat, and his meat plenteous.
17 Shall he therefore empty his net, and not spare continually to slay the nations?

CHAP. 1

[a] Hab. 3. 1.
[b] Acts 13. 41.
[c] Gen. 15. 7.
[d] Mal. 3. 12.
[e] Gen. 49. 3.
[f] Acts 20. 29.
[g] Deut. 28. 41.
[h] Mk. 3. 14.
[i] Gen. 3. 5.
1 or, *their faces are set eagerly towards the east.*

CHAPTER 2.

I WILL stand upon my [a]watch, and set me upon the tower, and will watch to see what he will say unto me, and [1]what I shall answer when I am reproved.
2 And the LORD answered me, and said, [b]Write the [c]vision, and make *it* plain upon [d]tables, that he may run that readeth it.
3 For the vision *is* yet for an appointed time, but at the end it shall speak, and not lie: though it [e]tarry, wait for it; because it will surely [f]come, it will not tarry.
4 Behold, his soul is lifted up, it is not [g]upright in him: but [h]the just shall live by his [i]faith.

5 Yea also, because he transgresseth by [j]wine, *he is* a proud man, neither keepeth at home, who enlargeth his desire as [2]hell, and *is* as death, and cannot be [k]satisfied, but gathereth unto him all nations, and heapeth unto him all peoples:
6 Shall not all these take up a [l]parable against him, and a taunting [m]proverb against him, and say, [n]Woe to him that increaseth *that which is* not his! how long? and to him that ladeth himself with thick burdens!
7 Shall they not rise up [o]suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?
8 Because thou hast spoiled many nations, all the remnant of the peoples shall spoil thee; because of

CHAP. 2

[a] Ezk. 33. 7 Mt. 24. 42.
[b] *Inspiration,* Zech. 7. 7. (Ex. 4. 15; Rev. 22. 19.)
[c] Gen. 15. 1.
[d] Ex. 24. 12.
[e] Heb. 10. 37.
[f] Acts 1. 11.
[g] *Righteousness.* Mal. 3. 18. (Gen. 6. 9; Lk. 2. 25.)
[h] Rom. 1. 17 Gal. 3. 11.
[i] *Faith.* Mt. 8. 10. (Gen. 3. 20; Heb. 11. 39.)
[j] Gen. 9. 21.
[k] Lev. 26. 26.
[l] Mt. 13. 10.
[m] Deut. 28. 37.
[n] Job 20. 15-29.
[o] Rev. 22. 7.
1 Heb. *what I shall answer concerning my reproof.*
2 Heb. *Sheol,* abode of the dead.

men's blood, and *for* the violence of the [p]land, of the city, and of all that dwell therein.

9 Woe to him that [q]coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

10 Thou hast consulted shame to thy house by cutting off many peoples, and hast sinned *against* thy soul.

11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

12 Woe to him that buildeth a town with blood, and stablisheth a city by [r]iniquity!

13 Behold, *is it* not of the LORD of hosts that the peoples shall labour in the very fire, and the peoples shall weary themselves for very vanity?

14 For the earth shall be filled with the [s]knowledge of the [t]glory of the LORD, as the waters cover the sea.

15 Woe unto him that giveth his neighbour drink, that [3]puttest thy bottle to *him,* and makest *him* drunken also, that thou mayest look on their [u]nakedness!

16 Thou art filled with shame for glory: drink thou also, and let thy [v]foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing *shall be* on thy glory.

17 For the violence upon [w]Lebanon shall cover thee, and the spoil of beasts, *that* made them afraid, because of men's blood, and for the violence upon the [x]land, upon the city, and upon all that dwell therein.

18 What [y]profiteth the graven image that the maker thereof hath graven it; the [z]molten image, and the teacher of lies, that the [a]maker of his work trusteth therein, to make dumb idols?

19 Woe unto him that saith to the wood, Awake; to the dumb stone, Arise. Shall this teach? Behold, it *is* laid over with gold and silver, and *there is* no breath at all in the midst of it.

20 But the LORD *is* in his holy temple: let all the earth keep silence before him.

CHAP. 2

[p] Mal. 3. 12.
[q] Psa. 10. 3.
[r] Gen. 15. 16.
[s] Num. 24. 16.
[t] Num. 14. 21.
[u] Gen. 2. 25.
[v] Gen. 17. 10.
[w] Psa. 72. 16.
[x] Mal. 3. 12.
[y] Gen. 37. 26.
[z] Ex. 32. 4.
[a] Job 4. 17.
3 or, *that pourest out thy bottle.*

CHAP. 3

[a] *Bible prayers* (O.T.). Gen. 15. 2.
[b] Hab. 1. 1.
[c] Psa. 85. 6.
[d] Mt. 3. 7.
[e] Jer. 49. 20.
[f] Deut. 33. 2.
[g] Gen. 29. 35.
[h] Dan. 7. 24.
[i] Ex. 5. 3.
[j] Ex. 26. 1.
[k] Gen. 36. 35.
[l] Gen. 24. 8.
[m] Ex. 19. 16.
[n] Psa. 8. 3.
[o] Num. 6. 25.
[p] Jer. 10. 10.
[q] Ex. 21. 25.
[r] 2 Ki. 2. 1.
1 or, *rays came forth from his hands.*

CHAPTER 3.

A [a]PRAYER of [b]Habakkuk the prophet upon Shigionoth.

2 O LORD, I have heard thy fame, *and* was afraid: O LORD, [c]revive thy work in the midst of the years, in the midst of the years make known; in [d]wrath remember mercy.

3 God came from [e]Teman, and the Holy One from mount [f]Paran. Selah. His glory covered the heavens, and the earth was full of his [g]praise.

4 And *his* brightness was as the light; he had [1h]horns *coming* out of his hand: and there *was* the hiding of his power.

5 Before him went the [i]pestilence, and burning coals went forth at his feet.

6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways *are* everlasting.

7 I saw the tents of Cushan in affliction: *and* the [j]curtains of the land of [k]Midian did tremble.

8 Was the LORD displeased against the rivers? *was* thine anger against the rivers? *was* thy wrath against the sea, that thou didst ride upon thy horses *and* thy chariots of salvation?

9 Thy bow was made quite naked, *according* to the [l]oaths of the tribes, *even thy* word. Selah. Thou didst cleave the earth with rivers.

10 The mountains saw thee, *and* they [m]trembled: the overflowing of the water passed by: the deep uttered his voice, *and* lifted up his hands on high.

11 The sun *and* [n]moon stood still in their habitation: at the light of thine arrows they went, *and* at the [o]shining of thy glittering spear.

12 Thou didst march through the land in [p]indignation, thou didst thresh the nations in anger.

13 Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; thou [q]woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

14 Thou didst strike through with his staves the head of his villages: they came out as a [r]whirlwind to scatter me: their rejoicing *was* as to devour the poor secretly.

15 Thou didst walk through the

sea with thy horses, *through* the heap of great waters.

16 When I heard, my inmost parts trembled; my lips quivered at the voice: [s]rottenness entered into my bones, and I trembled in myself, that I might rest in the day of [t]trouble: when he cometh up unto the people, he will invade them with his troops.

17 Although the [u]fig tree shall not blossom, neither *shall* fruit *be* in the vines; the labour of the [v]olive shall fail, and the fields shall yield no food; the flock shall be cut off from the [w]fold, and *there shall be* no herd in the stalls:

18 Yet I will rejoice in the LORD, I will joy in the God of my [x]salvation.

19 The LORD God *is* my strength, and he maketh my feet like hinds' *feet,* and he will make me to walk upon my high places. To the chief singer on my stringed instruments.

CHAP. 3

[s] Prov. 12. 4.

[t] Deut. 32. 27.

[u] Lk. 13. 6.

[v] Zech. 4. 11.

[w] 2 Sam. 7. 8.

[x] Gen. 49. 18.

CHAPTER 1.

THE word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of [a]Josiah the son of [b]Amon, king of [c]Judah.

2 I will utterly consume all *things* from off the [d]land, saith the LORD.

3 I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the [e]stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.

4 I will also stretch out my hand over Judah, and over all the inhabitants of [f]Jerusalem; and I will cut off the remnant of [g]Baal from this place, *and* the name of the [1]Chemarim with the priests;

5 And them that worship the host of heaven upon the housetops; and them that worship *and* that swear by the LORD, and that swear by [2][h]Malcham;

6 And them that are turned back from the LORD; and *those* that have not sought the LORD, nor inquired for him.

7 Hold thy peace at the [i]presence of the Lord GOD: for the [j]day of the LORD *is* at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

8 And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

9 In the same day also will I punish all those that leap over the threshold, who fill their masters' houses with violence and deceit.

10 And it shall come to pass in that day, saith the LORD, *that there shall be* the noise of a cry from the fish gate, and an howling from the [3]second, and a great crashing from the hills.

11 Howl, ye inhabitants of [4]Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

12 And it shall come to pass at that time, *that* I will [k]search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

13 Therefore their wealth shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit *them;* and they shall plant vineyards, but not drink the wine thereof.

14 The great day of the LORD *is* near, *it is* near, and [l]hasteth greatly, *even* the voice of the day of the LORD: the mighty man shall cry there bitterly.

15 That day *is* a day of [m]wrath, a day of [n]trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

16 A day of the trumpet and alarm against the fenced cities, and against the high towers.

17 And I will bring distress upon men, that they shall walk like [o]blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his [p]jealousy: for he shall make even a speedy riddance of all them that dwell in the [q]land.

CHAP. 1

[a] 1 Ki. 13. 2.
[b] 2 Ki. 21. 18.
[c] 1 Ki. 12. 17.
[d] Deut. 5. 26.
[e] Lev. 19. 14.
[f] Mt. 23. 37.
[g] 1 Ki. 18. 21.
[h] Lev. 18. 21.
[i] Gen. 3. 8.
[j] *Day (of Jehovah).* vers. 7-18; Zech. 12. 1-14. (Isa. 2. 10-22; Rev. 19. 11-21.)
[k] Num. 10. 23.
[l] 2 Pet. 3. 12.
[m] Mt. 3. 7.
[n] Deut. 31. 17.
[o] Mt. 15. 14.
[p] Ex. 20. 5.
[q] Mal. 3. 12.

1 or, *idolatrous priests.*
2 Heb. *their king* (Baal).
3 or, *the lower city.* Neh. 11. 9.
4 Heb. *Mortar.*

CHAPTER 2.

GATHER yourselves together, yea, gather together, O nation not desired;

2 Before the decree bring forth, *before* the day pass as the chaff, before the fierce [a]anger of the LORD come upon you, before the day of the LORD'S anger come upon you.

3 Seek ye the LORD, all ye [b]meek of the earth, that have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.

4 For [c]Gaza shall be forsaken, and [d]Ashkelon a desolation: they shall drive out [e]Ashdod at the noon day, and Ekron shall be rooted up.

5 Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD *is* against you; O [f]Canaan, the land of the [g]Philistines, I will even destroy

CHAP. 2

[a] vers. 2, 3 Gen. 18. 30.
[b] Num. 12. 3.
[c] Acts 8. 26.
[d] vers. 4, 7 Josh. 13. 3.
[e] 1 Sam. 5. 1.
[f] Gen. 17. 8.
[g] Amos 1. 8.

thee, that there shall be no inhabitant.
6 And the sea coast shall be dwellings *and* cottages for [h]shepherds, and [i]folds for flocks.
7 And the coast shall be for the [j]remnant of the house of [k]Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn again their [l]captivity.

8 I have heard the reproach of Moab, and the revilings of the children of [m]Ammon, wherewith they have reproached my people, and magnified *themselves* against their border.
9 Therefore *as* I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as [n]Sodom, and the children of Ammon as [o]Gomorrah, *even* the breeding of nettles, and [p]saltpits, and a perpetual desolation: the [q]residue of my people shall spoil them, and the remnant of my people shall possess them.
10 This shall they have for their pride, because they have reproached and magnified *themselves* against the people of the LORD of hosts.
11 The LORD *will be* terrible unto them: for he will famish all the gods of the earth; and *men* shall worship him, every one from his place, *even* all the isles of the nations.

12 Ye [r]Ethiopians also, ye *shall be* slain by my sword.
13 And he will stretch out his hand against the north, and destroy [s]Assyria; and will make [t]Nineveh a desolation, *and* dry like a wilderness.
14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; *their* voice shall sing in the windows; desolation *shall be* in the thresholds: for he shall uncover the cedar work.
15 This *is* the rejoicing city that dwelt carelessly, that said in her heart, I *am*, and *there is* none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, *and* wave his hand.

CHAPTER 3.

WOE to her that is filthy and [a]polluted, to the oppressing city!

CHAP. 2
[h] Psa. 23. 1.
[i] Mic. 2. 12.
[j] *Remnant.* vers. 1-3, 7-9; Zeph. 3.13-20. (Isa. 1. 9; Rom. 11. 5.)
[k] 1 Ki. 12. 17.
[l] Deut. 28. 41.
[m] vers. 8, 9 Gen. 19. 38.
[n] Gen. 19. 24.
[o] Gen. 10. 19.
[p] Lev. 2. 13.
[q] Acts 15. 17.
[r] Gen. 2. 13.
[s] Gen. 2. 14.
[t] Gen. 10. 11.

CHAP. 3
[a] Ex. 20. 25.
[b] Acts 20. 29.
[c] 2 Tim. 3. 4.
[d] Prov. 29. 27.
[e] Gen. 6. 11, 12.
[f] Acts 2. 23.
[g] *Armageddon.* Zech. 12. 1-9. (Rev. 16. 14; 19. 11-21.)
[h] Jer. 10. 10.
[i] Gen. 18. 30.
[j] Ex. 20. 5.
[k] Gen. 11. 1-9.
[l] Gen. 2. 13.
[m] Isa. 11. 12.
[n] *Remnant.* vers. 13-20. Hag. 1. 14. (Isa. 1. 9; Rom. 11. 5.)
[o] Gen. 15. 16.
[1] Heb. *they leave nothing for the morning.*

2 She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.
3 Her princes within her *are* roaring lions; her judges *are* evening [b]wolves; [1]they gnaw not the bones till the morrow.
4 Her prophets *are* light *and* [c]treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.
5 The just LORD *is* in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the [d]unjust knoweth no shame.
6 I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is no inhabitant.
7 I said, Surely thou wilt fear me, thou wilt accept correction; so her dwelling should not be cut off, howsoever I punish her: but they rose early, *and* [e]corrupted all their doings.

8 Therefore wait ye for me, saith the LORD, until the day that I rise up to the prey: for my [f]determination *is* to gather the nations, that I may assemble the kingdoms, [g]to pour upon them mine [h]indignation, *even* all my fierce [i]anger: for all the earth shall be devoured with the fire of my [j]jealousy.
9 For then will I turn to the people a pure [k]language, that they may all call upon the name of the LORD, to serve him with one consent.
10 From beyond the rivers of [l]Ethiopia my suppliants, *even* the daughter of my [m]dispersed, shall bring mine offering.
11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.
12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.
13 The [n]remnant of Israel shall not do [o]iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make *them* afraid.

14 Sing, O daughter of [p]Zion;
[q]shout, O Israel; be [r]glad and re-
joice with all the heart, O daughter
of [s]Jerusalem.
15 The LORD hath taken away thy
judgments, he hath cast out thine
enemy: the [t]king of Israel, *even*
the LORD, *is* in the midst of thee:
thou shalt not see evil any more.
16 In that day it shall be said
to Jerusalem, Fear thou not: *and*
to Zion, Let not thine hands be
slack.
17 The LORD thy God in the midst
of thee *is* mighty; he will save, he
will rejoice over thee with joy; he
will rest in his [u]love, he will joy
over thee with singing.

CHAP. 3

[p] vers. 14, 16 Mic. 4. 2.
[q] Num. 23. 21.
[r] Psa. 32. 11.
[s] Mt. 23. 37.
[t] *Kingdom* (O.T.), vers. 13-20; Zech. 6. 12, 13. (Gen. 1. 26; Zech. 12. 8.)
[u] vers. 1, 4 John 3. 16.
[v] Gen. 15. 13.
[w] Deut. 30. 3.
[x] Mal. 3. 12.
[y] Deut. 28. 41.
[z] Gen. 3. 5.

18 I will gather *them that are* sor-
rowful for the solemn assembly,
who are of thee, *to whom* the re-
proach of it *was* a burden.
19 Behold, at that time I will deal
with all [v]that afflict thee: and I
will save her that halteth, and
[w]gather her that was driven out;
and I will make them a praise and
fame in every [x]land where they
have been put to shame.
20 At that time will I bring you
again, even in the time that I gather
you: for I will make you a name
and a praise among all peoples of
the earth, when I turn back your
[y]captivity before your [z]eyes, saith
the LORD.

CHAPTER 1.

IN the [a]second year of [b]Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by [c]Haggai the prophet unto [d]Zerubbabel the son of [e]Shealtiel, governor of [f]Judah, and to [g]Joshua the son of Jehozadak, the [h]high priest, saying,

2 Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

3 Then came the word of the LORD by Haggai the prophet, saying,

4 *Is it* time for you, O ye, to dwell in your ceiled houses, and this house *lie* waste?

5 Now therefore thus saith the LORD of hosts: Consider your ways.

6 Ye have [i]sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth [j]wages earneth wages *to put it* into a bag with holes.

7 Thus saith the LORD of hosts: Consider your ways.

8 Go up to the mountain, and bring wood, and build the house; and I will take [k]pleasure in it, and I will be [l]glorified, saith the LORD.

9 Ye looked for much, and, lo, *it came* to little; and when ye brought *it* home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that *is* waste, and ye run every man unto his own house.

10 Therefore the heaven over you is stayed from dew, and the earth is stayed *from* her fruit.

11 And I called for a drought upon the [m]land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon *that* which the ground bringeth forth, and upon man, and upon cattle, and upon all the labour of the hands.

12 Then Zerubbabel the son of Shealtiel, and Joshua the son of [n]Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of [o]Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

13 Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, [p]I *am* with you, saith the LORD.

14 And the LORD stirred up the [q]spirit of Zerubbabel the son of Shealtiel, governor of [r]Judah, and the spirit of [s]Joshua the son of Jehozadak the high priest, and the spirit of all the [t]remnant of the people; and they came and did work on the house of the LORD of hosts, their God,

15 In the four and twentieth day of the sixth month, in the second year of Darius the king.

CHAP. 1

[a] Ezra 4. 24 Hag. 2. 10 Zech. 1. 1, 7.
[b] vers. 1, 15 Ezra 4. 5.
[c] Ezra 5. 1.
[d] vers. 1, 12, 14 Ezra 2. 2.
[e] vers. 1, 12, 14 Mt. 1. 12.
[f] 1 Ki. 12. 17.
[g] Zech. 3. 1.
[h] vers. 1, 12, 14 Heb. 3. 1.
[i] Gen. 26. 12.
[j] Gen. 29. 15.
[k] Psa. 16. 11.
[l] Ezra 4. 5.
[m] Mal. 3. 12.
[n] Zech. 6. 11.
[o] Ezra 5. 1.
[p] Ex. 3. 14.
[q] Prov. 20. 27.
[r] 1 Ki. 12. 17.
[s] Zech. 3. 1.
[t] *Remnant.* Zech. 8. 6-12. (Isa. 1. 9; Rom. 11. 5.)

CHAPTER 2.

IN the seventh *month*, in the one and twentieth *day* of the month, came the word of the LORD by the prophet Haggai, saying,

2 Speak now to [a]Zerubbabel the son of [b]Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the [c]high priest, and to the [d]residue of the people, saying,

3 Who *is* left among you that saw this house in its first glory? and how do ye see it now? *is it* not in your [e]eyes in comparison of it as nothing?

4 Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Jehozadak, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I *am* with you, saith the LORD of hosts.

5 *According to* the word that I covenanted with you when ye came out of [f]Egypt, so my Spirit remaineth among you: fear ye not.

6 For thus saith the LORD of hosts; Yet once, it *is* a little while, and I will [g]shake the [h]heavens, and the earth, and the sea, and the dry *land;*

7 And I will shake all nations, and the [i]desire of all nations shall [j]come: and I will fill this house with glory, saith the LORD of hosts.

8 The silver *is* mine, and the gold *is* mine, saith the LORD of hosts.

CHAP. 2

[a] vers. 2, 4, 21, 23 Ezra 2. 2.
[b] Mt. 1. 12.
[c] vers. 2, 4 Heb. 3. 1.
[d] Acts 15. 17.
[e] Gen. 3. 5.
[f] Ex. 12. 13.
[g] vers. 6, 7, 21 2 Sam. 22. 8 Psa. 18. 7 Isa. 13. 13 Ezk. 26. 15 Joel 3. 16 Heb. 12. 25-29.
[h] Gen. 1. 1.
[i] *Christ (First Advent).* Zech. 9. 9. (Gen. 3. 15; Acts 1. 9.)
[j] Acts 1. 11.
[k] Ex. 38. 27.

9 The glory of this latter house
shall be greater than of the former,
saith the LORD of hosts: and in
this place will I give peace, saith
the LORD of hosts.

10 In the four and twentieth *day*
of the ninth *month,* in the second
year of [l]Darius, came the word of
the LORD by Haggai the prophet,
saying,
11 Thus saith the LORD of hosts;
Ask now the priests *concerning* the
law, saying,
12 If one bear holy flesh in the
skirt of his [m]garment, and with
his skirt do touch bread, or pot-
tage, or wine, or oil, or any food,
shall it be holy? And the priests
answered and said, No.
13 Then said [n]Haggai, If *one that*
is unclean by a dead body touch
any of these, shall it be unclean?
And the priests answered and said,
It shall be unclean.
14 Then answered Haggai, and
said, So *is* this people, and so *is* this
nation before me, saith the LORD;
and so *is* every work of their hands;
and that which they offer there *is*
unclean.
15 And now, I pray you, consider
from this day and upward, from be-
fore a stone was laid upon a stone
in the temple of the LORD:
16 Before those *days* were, when
one came to an heap of twenty *mea-*
sures, there were *but* ten: when *one*
came to the winevat for to draw out
fifty *vessels* out of the press, there
were *but* twenty.
17 I smote you with blasting and
with mildew and with [o]hail in all
the labours of your hands; yet ye
turned not to me, saith the LORD.
18 Consider now from this day and
upward, from the four and twentieth
day of the ninth *month, even* from
the day that the foundation of the
LORD'S temple was laid, consider *it.*
19 Is the seed yet in the barn? yea,
as yet the vine, and the [p]fig tree,
and the [q]pomegranate, and the [r]olive
tree, hath not brought forth: from
this day will I bless *you.*

20 And again the word of the LORD
came unto Haggai in the four and
twentieth *day* of the month, saying,
21 Speak to Zerubbabel, [s]governor
of [t]Judah, saying, I will [u]shake the
heavens and the earth;
22 And I will [v]overthrow the
throne of kingdoms, and I will de-
stroy the strength of the kingdoms
of the nations; and I will overthrow
the chariots, and those that ride in
them; and the horses and their riders
shall come down, every one by the
sword of his brother.
23 In that day, saith the LORD of
hosts, will I take thee, O Zerubba-
bel, my servant, the son of Shealtiel,
saith the LORD, [w]and will make thee
as a signet: for I have [x]chosen thee,
saith the LORD of hosts.

CHAP. 2

[l] Num. 14. 21.
[m] Zech. 3. 3.
[n] Ezra 5. 1.
[o] Ex. 9. 23.
[p] Lk. 13. 6.
[q] Ex. 28. 33.
[r] Zech. 4. 11.
[s] Ezra 5. 1-3 Hag. 1. 1 Zech. 4. 6-10.
[t] 1 Ki. 12. 17.
[u] Ex. 19. 18.
[v] Dan. 2. 34, 35, 44, 45 Rev. 1. 9, 11-21.
[w] Song 8. 6 Jer. 22. 24.
[x] Deut. 7. 6-8.

CHAPTER 1.

IN the eighth month, in the second year of [a]Darius, came the word of the LORD unto [b]Zechariah, the son of Berechiah, the son of [c]Iddo the prophet, saying,

2 The LORD hath been sore displeased with your fathers.

3 Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

4 Be ye not as your fathers, unto whom the [d]former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and *from* your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

5 Your fathers, where *are* they? and the [e]prophets, do they live for ever?

6 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

7 Upon the four and twentieth day of the eleventh month, which *is* the month Sebat, in the second year of Darius, came the word of the LORD unto [f]Zechariah, the son of Berechiah, the son of [g]Iddo the prophet, saying,

8 I saw by night, and behold a man riding upon a [h]red [i]horse, and he stood among the [j]myrtle [k]trees that *were* in the valley; and behind him *were* red horses, speckled, and [l]white.

9 Then said I, O my lord, what *are* these? And the angel that talked with me said unto me, I will show thee what these *are*.

10 And the man that stood among the myrtle trees answered and said, These *are they* whom the LORD hath sent to walk to and fro through the earth.

11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

CHAP. 1

[a] vers. 1, 7 Ezra 4. 5.

[b] Ezra 5. 1; 6. 14 Zech. 1. 7; 7. 1, 8.

[c] Ezra 5. 1.

[d] 2 Chr. 24. 19 Zech. 7. 7.

[e] Ex. 7. 1.

[f] Zech. 1. 1.

[g] Ezra 5. 1.

[h] Isa. 63. 2.

[i] Zech. 6. 2, 3, 6 Rev. 6. 2, 4, 5, 8; 9. 7, 9, 17; 19. 11, 14, 18, 19, 21.

[j] Isa. 55. 13.

[k] Gen. 2. 9.

[l] Isa. 1. 18.

[m] Mt. 23. 37.

[n] 1 Ki. 12. 17.

[o] Jer. 10. 10.

[p] Ex. 20. 5.

[q] vers. 14, 17 Mic. 4. 2.

[r] Deut. 7. 6-8.

[s] Gen. 3. 5.

[t] Dan. 7. 24.

[u] Gen. 10. 5.

[v] Mal. 3. 12.

12 Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on [m]Jerusalem and on the cities of [n]Judah, against which thou hast had [o]indignation these threescore and ten years?

13 And the LORD answered the angel that talked with me *with* good words *and* comfortable words.

14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am [p]jealous for Jerusalem and for [q]Zion with a great jealousy.

15 And I am very sore displeased with the nations *that are* at ease: for I was but a little displeased, and they helped forward the affliction.

16 Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

17 Cry yet again, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet [r]choose Jerusalem.

18 Then lifted I up mine [s]eyes, and saw, and behold four [t]horns.

19 And I said unto the angel that talked with me, What *are* these? And he answered me, These *are* the horns that have scattered Judah, Israel, and Jerusalem.

20 And the LORD showed me four carpenters.

21 Then said I, What come these to do? And he spake, saying, These *are* the horns that have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the [u]nations, that lifted up *their* horn against the [v]land of Judah to scatter it.

CHAPTER 2.

I LIFTED up mine eyes again, and looked, and behold a man with a measuring line in his hand.

2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof.

3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,
4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited *as* towns without walls for the multitude of men and cattle therein:
5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the [a]glory in the midst of her.

6 Ho, ho, *come forth,* and flee from the land of the north, saith the LORD: for I have scattered you abroad as the four winds of the heaven, saith the LORD.
7 Deliver thyself, O [b]Zion, that dwellest *with* the daughter of [c]Babylon.
8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations that spoiled you: for he that toucheth you toucheth the apple of his eye.
9 For, behold, I will shake my hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.
11 And many nations shall join themselves to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.
12 And the LORD shall inherit [d]Judah his portion in the holy [e]land, and shall [f]choose [g]Jerusalem again.
13 Be silent, O all flesh, before the LORD: for he is risen up out of his holy habitation.

CHAPTER 3.

AND he showed me [a]Joshua the [b]high priest standing before the angel of the LORD, and [c]Satan standing at his right hand [1]to [d]resist him.
2 And the LORD said unto Satan, The LORD [e]rebuke thee, O Satan; even the LORD that hath [f]chosen Jerusalem rebuke thee: *is* not this a brand plucked out of the fire?
3 Now Joshua was clothed with filthy [g]garments, and stood before the angel.
4 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine [h]iniquity to pass from thee, and I will clothe thee [2]with change of [i]raiment.
5 And I said, Let them set a fair mitre upon his head. So they set a fair [j]mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.
6 And the angel of the LORD protested unto [k]Joshua, saying,
7 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.
8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for men of wonder are they: for, behold, I will bring forth my servant the [3]*l*BRANCH.
9 For behold the stone that I have laid before Joshua; upon one stone *shall be* seven [m]eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.
10 In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the [n]fig tree.

CHAPTER 4.

AND the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,
2 And said unto me, What seest thou? And I said, I have looked, and behold a [a]candlestick all *of* gold, with a bowl upon the top of it, and its seven lamps thereon, and seven pipes to the seven [b]lamps, which *are* upon the top thereof:
3 And two [c]olive [d]trees by it, one upon the right *side* of the bowl, and the other upon the left *side* thereof.
4 So I answered and spake to the angel that talked with me, saying, What *are* these, my lord?
5 Then the angel that talked with me answered and said unto me, Knowest thou not what these are? And I said, No, my lord.
6 Then he answered and spake unto me, saying, This *is* the word of the LORD unto [e]Zerubbabel, saying, Not by might, nor by [f]power, but by my [g]Spirit, saith the LORD of hosts.
7 Who *art* thou, O great mountain?

CHAP. 2
[a] Num. 14. 21.
[b] vers. 7, 10 Mic. 4. 2.
[c] Gen. 11. 9.
[d] 1 Ki. 12. 17.
[e] Deut. 5. 16.
[f] Deut. 7. 6-8.
[g] *Christ (Second Advent).* Zech. 6. 12,13. (Deut. 30. 3; Acts 1. 9-11.)

CHAP. 3
[a] vers. 3, 8 Hag. 1. 12.
[b] vers. 1, 8 Heb. 3. 1.
[c] *Satan.* vers. 1, 2; Mt. 4. 1, 8, 10, 11. (Gen. 3. 1; Rev. 20. 10.)
[d] Jas. 4. 7.
[e] Lev. 19. 17.
[f] Deut. 7. 6-8.
[g] vers. 3, 4 Gen. 3. 7-11, 21 Ex. 28. 2 Isa. 61. 10; 64. 6 Mt. 9. 20, 21; 22. 11, 12 Rom. 13. 14 Gal. 3. 27.
[h] Gen. 15. 16.
[i] Gen. 41. 14.
[j] Ex. 28. 4.
[k] ver. 1.
[l] Isa. 4. 2.
[m] Gen. 3. 5.
[n] Lk. 13. 6.
1 Heb. *to be his adversary.*
2 Heb. *with costly apparel.*
3 Heb. *Zemach,* sprout.

CHAP. 4
[a] vers. 2, 11 Ex. 25. 31.
[b] Gen. 15. 17.
[c] Zech. 4. 11.
[d] Gen. 2. 9.
[e] vers. 6, 7, 9, 10 Ezra 2. 2.
[f] Psa. 62. 11.
[g] *Holy Spirit.* Zech. 12. 10. (Gen. 1. 2; Mal. 2. 15.)

before Zerubbabel *thou shalt become* a plain: and he shall bring forth the [h]headstone *thereof with* [i]shoutings, *crying,* Grace, grace unto it.

8 Moreover the word of the LORD came unto me, saying,

9 The hands of Zerubbabel have laid the foundation of this [j]house; his hands shall also [k]finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel *with* those seven; they *are* the eyes of the LORD, which run to and fro through the whole earth.

11 Then answered I, and said unto him, What *are* these two [l]olive trees upon the right *side* of the candlestick and upon the left *side* thereof?

12 And I answered again, and said unto him, What *are these* two [m]olive branches which through the two golden pipes empty the golden *oil* out of themselves?

13 And he answered me and said, Knowest thou not what these *are?* And I said, No, my lord.

14 Then said he, These *are* the two anointed ones, that stand before the Lord of the whole earth.

CHAP. 4

[h] *Christ (as Stone).* Mt. 7. 24, 25. (Ex. 17. 6; 1 Pet. 2. 8.)

[i] Num. 23. 21.

[j] Ex. 25. 9.

[k] John 19. 30.

[l] vers. 1-14 Psa. 52. 8; 128. 3 Jer. 11. 16 Rom. 11. 17, 24 Gal. 3. 29 Rev. 12. 3, 4.

[m] ver. 11.

CHAPTER 5.

THEN I turned, and lifted up mine [a]eyes, and looked, and behold a flying roll.

2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof *is* twenty cubits, and the breadth thereof ten cubits.

3 Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off *as* on this side according to it; and every one that sweareth shall be cut off *as* on that side according to it.

4 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

5 Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what *is* this that goeth forth.

6 And I said, What *is* it? And he said, This *is* an ephah that goeth forth. He said moreover, This *is* their resemblance through all the earth.

7 And, behold, there was lifted up a [b]talent of lead: and this *is* a woman that sitteth in the midst of the ephah.

8 And he said, This *is* wickedness. And he cast her into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

9 Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind *was* in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

10 Then said I to the angel that talked with me, Whither do these bear the ephah?

11 And he said unto me, To build it an house in the land of [c]Shinar: and it shall be established, and set there upon her own base.

CHAP. 5

[a] Gen. 3. 5.

[b] Ex. 25. 39.

[c] Gen. 11. 2.

CHAPTER 6.

AND I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains *were* mountains of [a]brass.

2 In the first chariot *were* [b]red [c]horses; and in the second chariot black horses;

3 And in the third chariot [d]white horses; and in the fourth chariot grisled and [1]bay horses.

4 Then I answered and said unto the angel that talked with me, What *are* these, my lord?

5 And the angel answered and said unto me, These *are* the four spirits of the heavens, that go forth from standing before the Lord of all the earth.

6 The black horses that *are* therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

7 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

CHAP. 6

[a] Ex. 25. 3.

[b] Isa. 63. 2.

[c] vers. 2, 3, 6 Zech. 1. 8.

[d] Isa. 1. 18.

[1] or, *ash-coloured.*

8 Then cried he unto me, and spake unto me, saying, Behold, these that go toward the north country have [e]quieted my spirit in the north country.

9 And the word of the LORD came unto me, [f]saying,
10 Take of *them of* the captivity, *even* of [g]Heldai, of Tobijah, and of Jedaiah, that are come from Babylon, and come thou the same day, and go into the house of Josiah the son of [h]Zephaniah;
11 Then take silver and gold, and make [i]crowns, and set *them* upon the head of [j]Joshua the son of [k]Jehozadak, the [l]high priest;
12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name *is* The [m]BRANCH; and he shall [n]grow up out of his place, and he shall build the temple of the LORD:
13 Even he shall build the temple of the LORD; and he shall bear the [o]glory, and shall sit and rule upon his [p]throne; and he shall be a priest upon his [q]throne: and the counsel of peace shall be between them both.
14 And the crowns shall be to [r]Helem, and to [s]Tobijah, and to [t]Jedaiah, and to Hen the son of Zephaniah, for a [u]memorial in the temple of the LORD.
15 And they *that are* far off shall come and build on the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And *this* shall come to pass, if ye will diligently [v]obey the voice of the LORD your God.

CHAPTER 7.

AND it came to pass in the fourth year of king [a]Darius, *that* the word of the LORD came unto [b]Zechariah in the fourth *day* of the ninth month, *even* in Chislev;
2 When those of Beth-el had sent unto Sherezer and Regem-melech, and their men, to pray before the LORD,
3 *And* to speak unto the priests that *were* in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done so many years?
4 Then came the word of the LORD of hosts unto me, saying,
5 Speak unto all the people of the [c]land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh *month,* even those seventy years, did ye at all fast unto me, *even* to me?
6 And when ye did eat, and when ye did drink, did not ye eat *for yourselves,* and drink *for yourselves?*
7 *Should ye* not *hear* the [d]words which the LORD hath cried by the former prophets, when [e]Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when *men* inhabited the south and the plain?

8 And the word of the LORD came unto Zechariah, saying,
9 Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:
10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.
11 But they [f]refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.
12 Yea, they made their hearts *as* an [g]adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great [h]wrath from the LORD of hosts.
13 Therefore it is come to pass, *that* as he called, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:
14 But I scattered them with a [i]whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the [1]pleasant land desolate.

CHAPTER 8.

AGAIN the word of the LORD of hosts came *to me,* saying,
2 Thus saith the LORD of hosts; I am [a]jealous for [b]Zion with great jealousy, and I am jealous for her with great [c]fury.
3 Thus saith the LORD: I am returned unto Zion, and will dwell in the midst of [d]Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the [e]holy mountain.
4 Thus saith the LORD of hosts: There shall yet old men and old women sit in the streets of Jerusa-

CHAP. 6
e Isa. 30. 15.
f *Parables* (O.T.), vers. 5-15; Zech. 11. 7-14. (Jud. 9. 7-15; Zech. 11. 7-14.)
g ver. 14.
h ver. 14.
i Ezk. 21. 26.
j Zech. 3. 1.
k Hag. 1. 1, 14.
l Heb. 3. 1.
m Isa. 4. 2.
n Psa. 92. 12.
o Num. 14. 21.
p *Kingdom* (O.T.), vers. 12, 13; Zech. 14. 16-21. (Gen. 1. 26; Zech. 12. 8.)
q *Christ (Second Advent)*, Zech. 12. 10. (Deut. 30. 3; Acts 1. 9-11.)
r ver. 10.
s ver. 10.
t ver. 10 Neh. 11. 10, 12. 6, 19.
u Ex. 3. 15.
v 1 Sam. 15. 22.

CHAP. 7
a Ezra 4. 5.
b vers. 1, 8 Zech. 1. 1.
c Mal. 3. 12.
d *Inspiration.* Mt. 4. 4, 7, 10. (Ex. 4. 15; Rev. 22. 19.)
e Mt. 23. 37.
f Heb. 12. 25.
g Ezk. 3. 9.
h Mt. 3. 7.
i 2 Ki. 2. 1.
1 Heb. *land of desires.*

CHAP. 8
a Ex. 20. 5.
b vers. 2, 3 Mic. 4. 2.
c Lev. 26. 28.
d Mt. 23. 37.
e *Sanctify, holy* (O.T.). Gen. 2. 3.

lem, and every man with his staff in his hand for very age.
5 And the streets of the city shall be full of boys and girls playing in the streets thereof.
6 Thus saith the LORD of hosts: If it be marvellous in the [f]eyes of the [g]remnant of this people in those days, should it also be marvellous in mine eyes? saith the LORD of hosts.
7 Thus saith the LORD of hosts: Behold, I will save my people from the east country, and from the west country;
8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

9 Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets that *were* in the day *that* the foundation of the house of the LORD of hosts was laid, that the temple might be built.
10 For before these days there was no [h]hire for man, nor any hire for beast; neither *was there any* peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.
11 But now I *will* not *be* unto the [i]residue of this people as in the former days, saith the LORD of hosts.
12 For the seed *shall be* prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these *things*.
13 And it shall come to pass, *that* as ye were a curse among the nations, O house of [j]Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, *but* let your hands be strong.
14 For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:
15 So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

16 These *are* the things that ye shall do: Speak ye every man the truth with his neighbour; execute the judgment of truth and peace in your gates:
17 And let none of you imagine evil in your hearts against his neighbour; and love no false [k]oath: for all these *are things* that I hate, saith the LORD.

18 And the word of the LORD of hosts came unto me, saying,
19 Thus saith the LORD of hosts: The fast of the fourth *month*, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and [l]cheerful feasts; therefore love the truth and peace.
20 Thus saith the LORD of hosts: *It shall* yet *come to pass*, that there shall come peoples and the inhabitants of many cities:
21 And the inhabitants of one *city* shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.
22 Yea, many peoples and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.
23 Thus saith the LORD of hosts: In those days *it shall come to pass*, that ten men shall take hold out of all [m]languages of the nations, even shall take hold of the skirt of him that is a [n]Jew, saying, We will go with you: for we have heard *that* God *is* with you.

CHAP. 8
[f] Gen. 3. 5.
[g] *Remnant.* vers. 6-8, 11, 12; Zech. 11. 7. (Isa. 1. 9; Rom. 11. 5.)
[h] Gen. 29. 15.
[i] Acts 15. 17.
[j] 1 Ki. 12. 17.
[k] Gen. 24. 8.
[l] Mt. 9. 2.
[m] Gen. 11. 1-9.
[n] Rom. 2. 28, 29.

CHAPTER 9.

THE burden of the word of the LORD in the [a]land of Hadrach, [1]and [b]Damascus *shall be* the rest thereof: when the [c]eyes of man, as of all the tribes of Israel, *shall be* toward the LORD.
2 And [d]Hamath also shall border thereby; [e]Tyre, and [f]Zidon, though it be very wise.
3 And Tyre did build herself a strong hold, and heaped up [g]silver as the dust, and fine gold as the [h]mire of the streets.
4 Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.
5 [i]Ashkelon shall see *it*, and fear; [j]Gaza also *shall see it*, and be very sorrowful, and [k]Ekron; for her expectations shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

CHAP. 9
[a] Mal. 3. 12.
[b] Acts 9. 3.
[c] Gen. 3. 5.
[d] Num. 13. 21.
[e] vers. 2, 3 Mt. 11. 21.
[f] Jud. 10. 6.
[g] Ex. 38. 27.
[h] Psa. 40. 2.
[i] Josh. 13. 3.
[j] Acts 8. 26.
[k] vers. 5, 7 Zeph. 2. 4.
1 or, *and Damascus is its resting place; for the LORD hath an eye upon man, and upon all the tribes of Israel.*

6 And a bastard shall dwell in [l]Ashdod, and I will cut off the pride of the [m]Philistines.
7 And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, *shall be* for our God, and he shall be as a governor in [n]Judah, and Ekron as a [o]Jebusite.
8 And I will encamp about my house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

9 Rejoice greatly, O daughter of [p]Zion; [q]shout, O daughter of [r]Jerusalem: behold, thy King cometh unto thee: [s]he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
10 And I will cut off the chariot from [t]Ephraim, and the [u]horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the nations: and his [v]dominion *shall be* from sea to sea, and from the River to the ends of the earth.
11 As for thee also, by the blood of thy covenant I will send forth thy prisoners out of the pit wherein *is* no water.

12 Turn you to the strong hold, ye prisoners of [w]hope: even to day do I declare I will render double unto thee;
13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O [x]Greece, and made thee as the sword of a mighty man.
14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the [y]trumpet, and shall go with [z]whirlwinds of the south.
15 The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, *and* make a noise as through wine; and they shall be filled like bowls, *and* as the [a]corners of the altar.
16 And the LORD their God shall save them in that day as the flock of his people: for *they shall be as* the stones of a [b]crown, [2]lifted up as an ensign upon his land.

CHAP. 9
[l] 1 Sam. 5. 1.
[m] Amos 1. 8.
[n] 1 Ki. 12. 17.
[o] 2 Chr. 3. 1.
[p] vers. 9, 13 Mic. 4. 2.
[q] Num. 23. 21.
[r] Mt. 23. 37.
[s] *Christ (First Advent).* Zech. 11. 11, 12. (Gen. 3. 15; Acts 1. 9.)
[t] vers. 10, 13 Num. 1. 33.
[u] Zech. 1. 8.
[v] Psa. 8. 6.
[w] 1 Thes. 4. 13.
[x] Dan. 8. 21.
[y] Ex. 19. 13-16.
[z] 2 Ki. 2. 1.
[a] Eph. 2. 20.
[b] Ezk. 21. 25.
[c] Gal. 5. 22.
[d] Mt. 9. 2.
2 Heb. *glittering upon his land.*

CHAP. 10
[a] Gen. 28. 12.
[b] Psa. 23. 1.
[c] Lev. 16. 5.
[d] vers. 3, 5 Zech. 1. 8.
[e] Eph. 2. 20.
[f] Psa. 40. 2.
[g] 1 Ki. 12. 17.
[h] Gen. 41. 39.
[i] *Israel (prophecies).* vers. 6-12; Mt. 24. 31. (Gen. 12. 2, 3; Rom. 11. 26.)
[j] Ex. 3. 14.
[k] Num. 1. 33.
[l] Deut. 30. 3.
[m] Gen. 26. 12.
[n] Mal. 3. 12.
[o] vers. 10, 11 Ex. 12. 13.
[p] vers. 10, 11 Gen. 2. 14.
[q] Gen. 37. 25.
[r] Psa. 72. 16.
1 Heb. *teraphim.*

17 For how great *is* his [c]goodness, and how great *is* his beauty! corn shall make the young men [d]cheerful, and new wine the maids.

CHAPTER 10.

ASK ye of the LORD rain in the time of the latter rain; *so* the LORD shall make lightning clouds, and give them showers of rain, to every one grass in the field.
2 For the [1]idols have spoken vanity, and the diviners have seen a lie, and have told false [a]dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was* no [b]shepherd.
3 Mine anger is kindled against the shepherds, and I punished the [c]goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly [d]horse in the battle.
4 Out of him came forth the [e]corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

5 And they shall be as mighty *men,* that tread down *their enemies* in the [f]mire of the streets in the battle: and they shall fight, because the LORD *is* with them, and the riders on horses shall be confounded.
6 And I will strengthen the house of [g]Judah, and I will save the house of [h]Joseph, and I will bring them again to place them; for I will have mercy upon them: and [i]they shall be as though I had not cast them off: for [j]I *am* the LORD their God, and I will hear them.
7 And *they of* [k]Ephraim shall be like a mighty *man,* and their heart shall rejoice as through wine: yea, their children shall see *it,* and be glad; their heart shall rejoice in the LORD.
8 I will hiss for them, and [l]gather them; for I have redeemed them: and they shall increase as they have increased.
9 And I will [m]sow them among the peoples: and they shall remember me in far countries; and they shall live with their children, and turn again.
10 I will bring them again also out of the [n]land of [o]Egypt, and gather them out of [p]Assyria; and I will bring them into the land of [q]Gilead and [r]Lebanon; and *place* shall not be found for them.

11 And he shall pass through the sea of affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.
12 And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

CHAPTER 11.

OPEN thy doors, O Lebanon, that the fire may devour thy cedars.
2 Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of [a]Bashan; for the forest of the vintage is come down.

3 *There is* a voice of the howling of the [b]shepherds; for their [c]glory is spoiled: a voice of the roaring of young lions; for the pride of [d]Jordan is spoiled.
4 Thus saith the LORD my God; Feed the flock of the slaughter;
5 Whose [e]possessors slay them, and hold themselves not [f]guilty: and they that sell them say, Blessed *be* the LORD; for I am rich: and their own shepherds [g]pity them not.
6 For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver *them*.
7 And I fed the flock of slaughter, *even* you, O [h]poor of the flock. And I took unto me two [i]staves; the one I called [j]Beauty, and the other I called [k]Bands; and I fed the flock.
8 Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me.
9 Then said I, I will not feed you: that which dieth, let it die; and that which is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

10 And I took my [l]staff, [m]Beauty, and cut it asunder, that I might break my covenant which I had made with all the peoples.
11 And it was broken in that day: and so the poor of the flock that waited upon me knew that it *was* the word of the LORD.

CHAP. 11
[a] Num. 21. 33.
[b] Psa. 23. 1.
[c] Num. 14. 21.
[d] Josh. 3. 17.
[e] Gen. 22. 17.
[f] Psa. 3. 19.
[g] Psa. 103. 13.
[h] *Remnant.* vers. 7, 11; Mal. 3. 16-18. (Isa. 1. 9; Rom. 11. 5.)
[i] *Parables* (O.T.). vers. 7-14. (Jud. 9. 7-15.)
[j] ver. 10.
[k] ver. 14.
[l] vers. 10, 14 Gen. 32. 10.
[m] ver. 7.
[n] Mt. 27. 7.
[o] *Christ (First Advent).* vers. 12, 13; Zech. 13. 7. (Gen. 3. 15; Acts 1. 9.)
[p] ver. 7.
[q] 1 Ki. 12. 17.
[r] Psa. 23. 1.
[s] Mal. 3. 12.
[t] Gen. 3. 5.
1 Heb. *that which is dispersed.*

CHAP. 12
[a] Prov. 20. 27.
[b] *Day (of Jehovah).* vers. 1-14; Zech. 13. 1-6. (Isa. 2. 10-22; Rev. 19. 11-21.)
[c] *Armageddon (battle of).* vers. 1-9; Zech. 14. 1-5. (Rev. 16. 14; 19. 11-21.)
[d] vers. 2, 3 Zech. 14. 1-5, 12 Rev. 16. 14; 19. 19-21.
[e] Mt. 23. 37.
[f] Zech. 1. 8.
[g] Mt. 15. 14.

12 And I said unto them, If ye think good, give *me* my reward; and if not, forbear. So they weighed for my reward thirty *pieces* of silver.
13 And the LORD said unto me, Cast it unto the [n]potter: a goodly price that I was prized at by them. And I took the [o]thirty *pieces* of silver, and cast them to the potter in the house of the LORD.
14 Then I cut asunder mine other staff, [p]Bands, that I might break the brotherhood between [q]Judah and Israel.

15 And the LORD said unto me, Take unto thee yet the instruments of a foolish [r]shepherd.
16 For, lo, I will raise up a shepherd in the [s]land, who shall not visit those that are cut off, neither shall seek the young one, nor heal [1]that which is broken, nor feed that which standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.
17 Woe to the worthless shepherd that leaveth the flock! the sword *shall be* upon his arm, and upon his right eye: his arm shall be clean dried up, and his right [t]eye shall be utterly darkened.

CHAPTER 12.

THE burden of the word of the LORD for Israel, saith the LORD, who stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the [a]spirit of man within him.
2 [b]Behold, I will make Jerusalem a cup of trembling unto all the peoples round about, when they shall be in the [c]siege [d]both against Judah *and* against [e]Jerusalem.

3 And in that day will I make Jerusalem a burdensome stone for all peoples: all that burden themselves with it shall be cut in pieces, though all the nations of the earth be gathered together against it.
4 In that day, saith the LORD, I will smite every [f]horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the peoples with [g]blindness.
5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem *shall be* my strength in the LORD of hosts, their God.

6 In that day will I make the gov-

ernors of Judah like an hearth of fire among the wood, and like a torch of fire in a [h]sheaf; and they shall devour all the peoples round about, on the right hand and on the left: and Jerusalem shall be inhabited [i]again in her own place, *even* in Jerusalem.

7 The LORD also shall save the [j]tents of Judah first, that the [k]glory of the [l]house of [m]David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

9 And it shall come to pass in that day, *that* I will seek to destroy all the nations that come against Jerusalem.

10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the [n]Spirit of grace and of supplications: and they shall look upon me whom they have [o]pierced, and they shall mourn for him, as one mourneth for *his* only *son,* and shall be in bitterness for him, as one that is in bitterness for *his* firstborn.

11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of [p]Megiddon.

12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

13 The family of the house of [q]Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

14 All the families that remain, every family apart, and their wives apart.

CHAPTER 13.

IN that [a]day there shall be a [b]fountain opened to the [c]house of [d]David and to the inhabitants of Jerusalem for [e]sin and for [f]uncleanness.

2 And it shall come to pass in that day, saith the LORD of hosts, *that* I will cut off the names of the [g]idols out of the [h]land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

CHAP. 12

[h] Lev. 23. 10.
[i] *Kingdom* (O.T.). vers. 6-8; Gen. 1. 26.
[j] Gen. 4. 20.
[k] Num. 14. 21.
[l] vers. 7, 8, 10, 12
2 Sam. 7. 11.
[m] vers. 7, 8, 10, 12
Acts 13. 22.
[n] *Holy Spirit.* Mal. 2. 15. (Gen. 1. 2; Mal. 2. 15.)
[o] *Christ (Second Advent).* Zech. 13. 6. (Deut. 30. 3; Acts 1. 9-11.)
[p] Josh. 12. 21.
[q] Num. 16. 10.

CHAP. 13

[a] *Day (of Jehovah).* vers. 1-6; Zech. 14. 1-21. (Isa. 2. 10-22; Rev. 19.)
[b] Jer. 2. 13.
[c] 2 Sam. 7. 11.
[d] Acts 13. 22.
[e] Rom. 3. 23.
[f] Gen. 7. 2.
[g] Lev. 19. 4.
[h] Mal. 3. 12.
[i] Eccl. 11. 9.
[j] *Christ (Second Advent).* Zech. 14. 4. (Deut. 30. 3; Acts 1. 9-11.)
[k] Ex. 21. 25.
[l] *Sacrifice (prophetic).* Mt. 26. 28. (Gen. 4. 4; Heb. 10. 18.)
[m] Gen. 3. 24.
[n] Psa. 23. 1.
[o] *Christ (First Advent).* Mal. 3. 1, 2. (Gen. 3. 15; Acts 1. 9.)
[p] Gen. 4. 2.

CHAP. 14

[a] *Day (of Jehovah).* vers. 1-21; Mal. 4. 1-6. (Isa. 2. 10-22; Rev. 19. 11-21.)
[b] Deut. 28. 41.
[c] *Armageddon. (battle of).* vers. 1-5; Mt. 24. 27, 28. (Rev. 16. 14; 19. 11-21.)
[d] *Christ (Second Advent).* Mt. 19. 28. (Deut. 30. 3; Acts 1. 9-11.)

3 And it shall come to pass, *that* if any shall yet prophesy, that his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

4 And it shall come to pass in that day, *that* the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

5 But he shall say, I *am* no prophet, I *am* an husbandman; for man taught me to keep cattle from my [i]youth.

6 And *one* shall say unto [j]him, What *are* these [k]wounds in thine [l]hands? Then he shall answer, *Those* with which I was wounded *in* the house of my friends.

7 Awake, O [m]sword, against my [n]shepherd, and against the man *that is* my fellow, saith the LORD of hosts: [o]smite the shepherd, and the [p]sheep shall be scattered: and I will turn my hand upon the little ones.

8 And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off *and* die; but the third shall be left therein.

9 And I will bring the third part into the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It *is* my people: and they shall say, The LORD *is* my God.

CHAPTER 14.

BEHOLD, the [a]day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into [b]captivity, and the residue of the people shall not be cut off from the city.

3 Then shall the LORD go forth, and [c]fight against those nations, as when he fought in the day of battle.

4 And his feet [d]shall stand in

that day upon the mount of Olives, which *is* before [e]Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

5 And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of [f]Uzziah king of [g]Judah: and the LORD my God shall [h]come, *and* all the [i]saints with thee.

6 And it shall come to pass in that day, *that* the light shall not be clear, *nor* dark:

7 But it shall be one day which shall be known to the LORD, not day, nor [j]night: but it shall come to pass, *that* at eventide it shall be light.

8 And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the eastern sea, and half of them toward the western sea: in summer and in winter shall it be.

9 And the LORD shall be king over all the [k]earth: in that day shall there be one LORD, and his [l]name one.

10 All the land shall be turned as a [1]plain from [m]Geba to [n]Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and *from* the tower of [o]Hananeel unto the king's winepresses.

11 And *men* shall dwell in it, and there shall be no more utter destruction; but [p]Jerusalem shall be safely inhabited.

12 And this shall be the [q]plague wherewith the LORD will smite all the peoples that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their [r]eyes shall consume away in their sockets, and their tongue shall consume away in their mouth.

13 And it shall come to pass in that day, *that* a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

14 And [s]Judah also shall fight at Jerusalem; and the wealth of all the nations round about shall be gathered together, gold, and silver, and apparel, in great abundance.

15 And so shall be the [t]plague of the [u]horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in those tents, as this plague.

16 And it shall come to pass, *that* every one that is left of all the nations that came against Jerusalem shall even go up from year to year to [v]worship the [w]King, the LORD of hosts, and to keep the [x]feast of [2]tabernacles.

17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

18 And if the family of [y]Egypt go not up, and come not, that *have* no *rain;* there shall be the plague, wherewith the LORD will smite the nations that come not up to keep the feast of tabernacles.

19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and boil therein: and in that day there shall be no more the [z]Canaanite in the house of the LORD of hosts.

CHAP. 14

[e] Mt. 23. 37.

[f] 2 Chr. 26. 1.

[g] 1 Ki. 12. 17.

[h] Acts 1. 11.

[i] Deut. 33. 3.

[j] Gen. 1. 5.

[k] Gen. 1. 1.

[l] Ex. 3. 13-15.

[m] Josh. 21. 17.

[n] Josh. 15. 32.

[o] Neh. 3. 1.

[p] Mt. 23. 37.

[q] Gen. 12. 7 Ex. 9. 14 Lev. 13th and 14th chaps. Rev. 9. 20; 11. 6; 15. 1, 6, 8; 16. 9, 21; 18. 4, 8; 21. 9; 22. 18.

[r] Gen. 3. 5.

[s] 1 Ki. 12. 17.

[t] ver. 12.

[u] vers. 15, 20 Zech. 1. 8.

[v] ver. 17 John 4. 24.

[w] *Kingdom* (O.T.), vers. 16-21; Zech. 12. 6-8. (Gen. 1. 26; Zech. 12. 8.)

[x] Lev. 23. 2.

[y] vers. 18, 19 Ex. 12. 13.

[z] Deut. 20. 17.

1 Heb. *Arabah.*

2 Heb. *booths,* also vers. 18, 19.

CHAPTER 1.

THE burden of the word of the LORD to Israel by Malachi.
2 I have [a]loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? *Was* not [b]Esau Jacob's brother? saith the LORD: yet I loved [c]Jacob,
3 And I [d]hated Esau, and laid his mountains and his heritage waste for the [e]jackals of the wilderness.
4 Whereas [f]Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath [g]indignation for ever.
5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

6 A son honoureth *his* father, and a [h]servant his master: if then I *be* a father, where *is* mine honour? and if I *be* a [i]master, where *is* my fear? saith the LORD of hosts unto you, O priests, that despise my [j]name. And ye say, Wherein have we despised thy name?
7 Ye offer polluted [k]bread upon mine [l]altar; and ye say, Wherein have we [m]polluted thee? In that ye say, The table of the LORD *is* contemptible.
8 And if ye offer the [n]blind for sacrifice, *is it* not evil? and if ye offer the lame and sick, *is it* not evil? offer it now unto thy governor; will he be pleased with thee, or [o]accept thy person? saith the LORD of hosts.
9 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.
10 Who *is there* even among you that would shut the doors *for naught?* neither do ye kindle *fire* on mine altar for naught. I have no [p]pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.
11 For from the rising of the sun even unto the going down of the same my name *shall be* great among the [q]nations; and in every place [r]incense *shall be* offered unto my name, and a pure offering: for my name *shall be* great among the nations, saith the LORD of hosts.

12 But ye have profaned it, in that ye say, The table of the LORD *is* [s]polluted; and the fruit thereof, *even* his food, *is* contemptible.
13 Ye said also, Behold, what a weariness *is it!* and ye have snuffed at it, saith the LORD of hosts; and ye brought *that which was* torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.
14 But cursed *be* the deceiver, who hath in his flock a male, and [t]voweth, and sacrificeth unto the Lord a [u]corrupt thing: for I *am* a great King, saith the LORD of hosts, and my name *is* dreadful among the nations.

CHAPTER 2.

AND now, O ye priests, this commandment *is* for you.
2 If ye will not hear, and if ye will not lay *it* to [a]heart, to give [b]glory unto my name, saith the LORD of hosts, I will even send a [c]curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay *it* to heart.
3 Behold, I will rebuke your seed, and spread dung upon your faces, *even* the dung of your solemn feasts; and *one* shall take you away with it.
4 And ye shall know that I have sent this commandment unto you, that my covenant might be with [d]Levi, saith the LORD of hosts.
5 My covenant was with him of life and peace; and I gave them to him *for* the fear wherewith he feared me, and was afraid before my name.
6 The law of truth was in his mouth, and [e]iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.
7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he *is* the messenger of the LORD of hosts.

CHAP. 1
[a] John 3. 16.
[b] Gen. 25. 25.
[c] Gen. 32. 28.
[d] Prov. 6. 16.
[e] Psa. 44. 19.
[f] see also Idumea Gen. 32. 3 Num. 20. 14, 18; 21. 4; 24. 18 2 Chr. 25. 20 Psa. 60. 8 Isa. 63. 1 Jer. 49. 17 Ezk. 25. 13 Joel 3. 19.
[g] Jer. 10. 10.
[h] Isa. 42. 1.
[i] Gen. 11. 9.
[j] Ex. 3. 13-15.
[k] Gen. 3. 19.
[l] Gen. 8. 20.
[m] Ex. 20. 25.
[n] Mt. 15. 14.
[o] vers. 8, 10, 13 Gen. 4. 7.
[p] Psa. 16. 11.
[q] Gen. 10. 5.
[r] Ex. 30. 1.
[s] Ex. 20. 25.
[t] Gen. 28. 20.
[u] Gen. 6. 11, 12.

CHAP. 2
[a] Ezk. 11. 19.
[b] Num. 14. 21.
[c] Gen. 3. 14.
[d] Num. 16. 10.
[e] Gen. 15. 16.

8 But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been [f] partial in the law.

10 Have we not all one father? hath not one God [g] created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

11 [h] Judah hath dealt [i] treacherously, and an abomination is committed in Israel and in [j] Jerusalem; for Judah hath profaned the sanctuary of the LORD which he loved, and hath married the daughter of a strange god.

12 The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of [k] Jacob, and him that offereth an offering unto the LORD of hosts.

13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth *it* with good will at your hand.

14 Yet ye say, Wherefore? Because the LORD hath been [l] witness between thee and the wife of thy [m] youth, against whom thou hast dealt treacherously: yet *is* she thy companion, and the wife of thy covenant.

15 And did not he make one? Yet had he the [n] residue of the [o] Spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your [p] spirit, and let none deal treacherously against the wife of his youth.

16 For the LORD, the God of Israel, saith that he hateth putting away: for *one* covereth violence with his [q] garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied *him?* When ye say, Every one that doeth evil *is* good in the sight of the LORD, and he delighteth in them; or, Where *is* the God of judgment?

CHAP. 2

[f] 1 Tim. 5. 21.

[g] Gen. 1. 1.

[h] 1 Ki. 12. 17.

[i] ver. 16 2 Tim. 3. 4.

[j] Mt. 23. 37.

[k] Num. 24. 17.

[l] Deut. 8. 19.

[m] Eccl. 11. 9.

[n] *Deity (names of).* Mal. 3. 18. (Gen. 1. 1; Mal. 3. 18.)

[o] *Holy Spirit.* (Gen. 1. 2.)

[p] Prov. 20. 27.

[q] Zech. 3. 3.

CHAP. 3

[a] *Christ (First Advent).* Mt. 1. 1, 23. (Gen. 3. 15; Acts 1. 9.)

[b] Rev. 22. 7.

[c] vers. 1, 2, 5 Acts 1. 11.

[d] Lev. 1. 8.

[e] Ex. 38. 27.

[f] Mt. 5. 8.

[g] 1 Ki. 12. 17.

[h] Mt. 23. 37.

[i] Ex. 7. 11.

[j] Gen. 29. 15.

[k] Ex. 3. 14.

[l] Num. 24. 17.

[m] Lev. 19. 13 Prov. 22. 22; 28. 24 Isa. 61. 8 Lk. 20. 25 John 10. 1, 8 Eph. 4. 28.

[n] Gen. 14. 20.

[o] Gen. 3. 14.

[p] Ex. 20. 20.

[q] Gen. 7. 11.

[r] Gen. 1. 1.

[s] Lev. 19. 17.

CHAPTER 3.

BEHOLD, I will send my messenger, and [a] he shall prepare the way before me: and the Lord, whom ye seek, shall [b] suddenly [c] come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

2 But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's [d] fire, and like fullers' soap;

3 And he shall sit *as* a refiner and purifier of [e] silver: and he shall purify the sons of Levi, and [f] purge them as gold and silver, and they shall offer unto the LORD an offering in righteousness.

4 Then shall the offering of [g] Judah and [h] Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

5 And I will come near to you to judgment; and I will be a swift witness against the [i] sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* [j] wages, the widow, and the fatherless, and that turn aside the stranger *from his right,* and fear not me, saith the LORD of hosts.

6 For [k] I *am* the LORD, I change not; therefore ye sons of [l] Jacob are not consumed.

7 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept *them.* Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

8 Will a man [m] rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In [n] tithes and offerings.

9 Ye *are* cursed with a [o] curse: for ye have robbed me, *even* this whole nation.

10 Bring ye all the tithes into the storehouse, that there may be meat in my house, and [p] prove me now herewith, saith the LORD of hosts, if I will not open you the [q] windows of [r] heaven, and pour you out a blessing, that *there shall* not *be room* enough *to receive it.*

11 And I will [s] rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit

before the time in the field, saith the LORD of hosts.
12 And all nations shall call you blessed: for ye shall be a delightsome [t]land, saith the LORD of hosts.

13 Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken *so much* against thee?
14 Ye have said, It *is* vain to serve God: and what [u]profit *is it* that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?
15 And now we call the proud happy; yea, they that work wickedness are set up; yea, *they* [v]tempt God and escape.
16 Then [w]they that feared the LORD spake often one to another: and the LORD hearkened, and heard *it*, and a book of remembrance was written before him for them that feared the LORD, and that [x]thought upon his name.
17 And they shall be mine, saith the LORD of hosts, in that day when I make up [1]my jewels; and I will spare them, as a man spareth his own son that serveth him.
18 Then shall ye return, and discern between the [y]righteous and the wicked, between him that serveth [z]God and him that serveth him not.

CHAP. 3

[t] Gen. 11. 2; 12. 7; 22. 2; 28. 13 Deut. 8. 9 Josh. 2. 24 Jud. 2. 2 Prov. 2. 21 Isa. 14. 25 Jer. 32. 20 Ezk. 38. 2 Zech. 3. 9.
[u] Gen. 37. 26.
[v] *Temptation.* Mt. 4. 1, 3, 7. (Gen. 3. 1; Jas. 1. 2.)
[w] *Remnant.* vers. 16-18; Rom. 9. 25-29. (Isa. 1. 9; Rom. 11. 25.)
[x] Phil. 4. 8.
[y] *Righteousness.* Lk. 1. 6. (Gen. 6. 9; Lk. 2. 25.)
[z] *Deity (names of).* (Gen. 1. 1.)
1 Heb. *a peculiar treasure.*

CHAP. 4

[a] *Day (of Jehovah).* vers. 1-6; Mt. 24. 29-31. (Isa. 2. 10-22; Rev. 19. 11-21.)
[b] Ex. 15. 26.
[c] 2 Sam. 22. 30.
[d] Ex. 3. 4.
[e] Isa. 42. 1.
[f] Ex. 3. 1.
[g] 1 Ki. 17. 1.
[h] Acts 1. 11.
[i] Gen. 3. 4.

CHAPTER 4.

FOR, behold, the day [a]cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

2 But unto you that fear my name shall the Sun of righteousness arise with [b]healing in his wings; and ye shall go forth, and [c]leap as calves of the stall.
3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith the LORD of hosts.

4 Remember ye the law of [d]Moses my [e]servant, which I commanded unto him in [f]Horeb for all Israel, *with* the statutes and judgments.

5 Behold, I will send you [g]Elijah the prophet before the coming of the great and terrible day of the LORD:
6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I [h]come and smite the earth with a [i]curse.

THE END OF THE PROPHETS.

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THE BOOKS OF THE NEW TESTAMENT

	PAGE	CHAPS.
MATTHEW	881	28
Mark	916	16
Luke	938	24
John	975	21
The Acts	1002	28
To the Romans	1037	16
I Corinthians	1051	16
II Corinthians	1065	13
Galatians	1074	6
Ephesians	1079	6
Philippians	1084	4
Colossians	1088	4
I Thessalonians	1092	5
II Thessalonians	1095	3
I Timothy	1097	6
II Timothy	1101	4
Titus	1104	3
Philemon	1106	1
To the Hebrews	1107	13
Epistle of James	1118	5
I Peter	1122	5
II Peter	1126	3
I John	1129	5
II John	1133	1
III John	1134	1
Jude	1135	1
Revelation	1136	22

CHAPTER 1.

THE book of the [a]genealogy of Jesus Christ, the son of [b]David, the son of [c]Abraham.

2 Abraham begat Isaac; and [d]Isaac begat [e]Jacob; and Jacob begat [f]Judah and his brethren;

3 And Judah begat [g]Perez and [h]Zerah of Tamar; and Perez begat [i]Hezrom; and Hezrom begat Aram;

4 And Aram begat Aminadab; and Aminadab begat [j]Nashon; and Nashon begat [j]Salmon;

5 And [k]Salmon begat Boaz of [l]Rahab; and Boaz begat Obed of [m]Ruth; and Obed begat [n]Jesse;

6 And Jesse begat David the king. And David the king begat [o]Solomon of her *that had been the wife* of [p]Uriah;

7 And Solomon begat [q]Rehoboam; and Rehoboam begat Abijah; and Abijah begat [r]Asa;

8 And Asa begat Jehoshaphat; and Jehoshaphat begat Jehoram; and Jehoram begat [s]Uzziah;

9 And Uzziah begat Jotham; and Jotham begat Ahaz; and Ahaz begat [t]Hezekiah;

10 And Hezekiah begat Manasseh; and Manasseh begat [u]Amon; and Amon begat [v]Josiah;

11 And [1]Josiah begat Jehoiakin and his brethren, about the time they were carried away to [w]Babylon.

12 And after they were brought to Babylon, [2,x]Jehoiakin begat [y]Salathiel; and Salathiel begat Zerubabel;

13 And Zerubabel begat Abiud; and Abiud begat [z]Eliakim; and Eliakim begat Azor;

14 And Azor begat Zadok; and Zadok begat Achim; and Achim begat Eliud;

15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

16 And Jacob begat [a]Joseph the husband of Mary, of whom was born Jesus, who is called *the* Christ.

17 So all the generations *are,* from Abraham to David fourteen generations; and from David until the carrying away into Babylon fourteen generations; and from the carrying away into Babylon to *the* Christ fourteen generations.

CHAP. 1
a Mt. 24. 34.
b vers. 1, 6, 17, 20 Acts 13. 22.
c vers. 1, 2, 17.
d Gen. 17. 19.
e Gen. 32. 28.
f Gen. 44. 18.
g Ruth 4. 18.
h Gen. 38. 30.
i Gen. 46. 12 Lk. 3. 33.
j ver. 5 Ruth 4. 20, 21 Lk. 3. 32.
k ver. 4.
l Heb. 11. 31.
m Ruth 1. 4, 14, 16, 22; 2. 2, 8, 21; 3. 9; 4. 5, 10, 13.
n Isa. 11. 1.
o vers. 6, 7 1 Chr. 22. 9.
p 1 Ki. 15. 5.
q 2 Chr. 9. 31.
r vers. 7, 8.
s also called Uzziah 2 Chr. 26. 1.
t 2 Ki. 16. 20.
u 2 Ki. 21. 18.
v 1 Ki. 13. 2.
w Gen. 11. 9.
x 2 Chr. 36. 9.
y 1 Chr. 3. 17 Ezra 3. 2 Lk. 3. 27.
z Lk. 3. 30.
a ver. 24.
b *Christ (First Advent).* Mt. 2. 1-6. (Gen. 3. 15; Acts 1. 9.)
c *Holy Spirit* (N.T.). vers. 18-20; Mt. 3. 11-16. (Mt. 1. 18; Acts 2. 4.)
d Gen. 28. 12.
e Ex. 3. 13-15.
f Ex. 6. 7.
g Isa. 7. 14.
h Mt. 1. 19; 2. 13, 19 Lk. 2. 33; 4. 22.
1 Some read, *Josiah begat Jakim; and Jakim begat Jehoiakin.* see 1 Chr. 3. 16-19.
2 Some read, *Jehoiakin begat Jeconiah; and Jeconiah begat Salathiel.*

CHAP. 2
a vers. 1, 5, 6, 8, 16 Mic. 5. 2.
b *Kingdom* (N.T.) Mt. 2. 6. (Lk. 1. 31-33; 1 Cor. 15. 28.)
c Gen. 1. 16.
d John 4. 24.
e ver. 1.
f 2 Sam. 8. 17.
g *Christ (First Advent).* Mt. 4. 15, 16. (Gen. 3. 15; Acts 1. 9.)
1 Gr. *Magi.*

18 [b]Now the birth of Jesus Christ was on this wise: After his mother Mary was espoused to Joseph, before they came together, she was found with child by the [c]Holy Spirit.

19 Then Joseph her husband, being a just *man,* and not willing to make her a public example, was minded to put her away privily.

20 But while he thought on these things, behold, an angel of the Lord appeared unto him in a [d]dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Spirit.

21 And she shall bring forth a son, and thou shalt call his [e]name JESUS: for he shall save his [f]people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken by the Lord through the prophet, saying,

23 [g]Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Immanuel, which being interpreted is, God with us.

24 Then [h]Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

CHAPTER 2.

NOW when Jesus was born in [a]Bethlehem of Judæa in the days of Herod the king, behold, there came [1]wise men from the east to Jerusalem,

2 Saying, Where is he that is born [b]King of the Jews? for we have seen his [c]star in the east, and are come to [d]worship him.

3 When [e]Herod the king heard *these things,* he was troubled, and all Jerusalem with him.

4 And, having gathered all the chief priests and [f]scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of [g]Judæa: for thus it is written through the prophet,

6 [h]And thou Bethlehem, *in* the land
of Judah, art not the least among
the princes of Judah: for out of thee
shall come a Governor, that shall
[2][i]rule my people Israel.
7 Then Herod, when he had privily
called the wise men, inquired of
them diligently what time the star
appeared.
8 And he sent them to Bethlehem,
and said, Go and search diligently
for the young child; and when ye
have found *him,* bring me word
again, that I may come and worship
him also.

9 When they had heard the king,
they departed; and, lo, the star,
which they saw in the east, went
before them, till it came and stood
over where the young child was.
10 When they saw the star, they
rejoiced with exceeding great joy.
11 And when they were come into
the house, they saw the young child
with Mary his mother, and fell
down, and worshipped him; and
having opened their treasures, they
presented unto him gifts: gold, and
[j]frankincense, and [k]myrrh.
12 And being warned of God in a
[l]dream not to return to Herod, they
departed into their own country
another way.

13 And when they were departed,
behold, an angel of the Lord appeared to Joseph in a dream, saying, Arise, and take the young child
and his mother, and flee into
[m]Egypt, and be thou there until I
bring thee word: for Herod will seek
the young child to destroy him.
14 When he arose, he took the
young child and his mother by night,
and departed into Egypt:
15 And was there until the death
of Herod: that it might be fulfilled
which was spoken by the Lord
through the prophet, saying, [n]Out
of Egypt have I called my son.

16 Then Herod, when he saw that
he was [o]mocked of the [3]wise men,
was exceding wroth, and sent forth,
and slew all the male children that
were in Bethlehem, and in all the
environs thereof, from two years old
and under, according to the time
which he had diligently inquired of
the wise men.
17 Then was fulfilled that which
was spoken through Jeremiah the
prophet, saying,
18 [p]In Rama was there a voice
heard, [q]lamentation, and weeping,
and great mourning, Rachel weeping *for* her children, and would not
be comforted, because they are not.

19 But when Herod was dead, behold, an angel of the Lord appeareth
in a dream to Joseph in Egypt,
20 Saying, Arise, and take the
young child and his mother, and go
into the [r]land of Israel: for they
are dead that sought the young
child's life.
21 And he arose, and took the
young child and his mother, and
came into the land of Israel.
22 But when he heard that Archelaus did reign in Judæa in the room
of his father Herod, he was afraid
to go thither; so, being warned of
God in a dream, he turned aside into
the parts of [s]Galilee:
23 And he came and dwelt in a
city called Nazareth: that it might
be fulfilled which was spoken
through the prophets, [t]He shall be
called a Nazarene.

CHAPTER 3.

IN those days came [a]John the
[b]Baptist, [c]preaching in the [d]wilderness of [e]Judæa,
2 And saying, [f]Repent ye: for
[g]the kingdom of [h]heaven is [i]at
hand.
3 For this is he that was spoken
of by the prophet Isaiah, saying,
[j]The voice of one crying in the wilderness, Prepare ye the way of the
Lord, make his [k]paths straight.
4 And the same [l]John had his
raiment of camel's hair, and a
leathern [m]girdle about his loins;
and his meat was locusts and wild
honey.
5 Then went out to him [n]Jerusalem, and all Judæa, and all the
region round about [o]Jordan,
6 And were [p]baptized by him in
the river Jordan, [q]confessing their
sins.

7 But when he saw many of the
[r]Pharisees and [s]Sadducees come to
his baptism, he said unto them, O
generation of vipers, who hath
warned you to flee from the [t]wrath
to come?
8 Bring forth therefore fruit meet
for [u]repentance:
9 And think not to say within
yourselves, We have [v]Abraham to
our [w]father: for I say unto you,

CHAP. 2
h Mic. 5. 2
John 7. 42.
i *Kingdom* (N.T.) Mt. 3. 2. (Lk. 1. 31-33; 1 Cor. 15. 28.)
j Lev. 2. 1, 15, 16, 5. 11; 6. 15; 21. 7
Num. 5. 15
Song 3. 6 4. 6, 7
Isa. 42. 1
Mt. 3. 17
Heb. 9. 14
1 Pet. 1. 19.
k Ex. 30. 23.
l vers. 12, 13, 19, 22
Gen. 28. 12.
m vers. 13-15, 19
Ex. 12, 13.
n Hos. 11. 1.
o Gen. 21. 9.
p Jer. 31. 15.
q Jer. 6. 26.
r Mt. 4. 15.
s Josh. 20. 7.
t see Isa. 40. 1, Heb.
2 or. *be Shepherd of.*
3 Gr. *Magi.*

CHAP. 3
a Lk. 1. 13.
b ver. 3
Isa. 40. 3
Mal. 3. 1
Mt. 11. 10; 17. 10, 13
John 1. 19, 28.
c Psa. 40. 9.
d vers. 1, 3
Ex. 3. 18.
e Mt. 2. 1.
f *Repentance.* vers. 2, 8, 11; Mt. 4. 17. (Mt. 3. 2; Acts 17. 30.)
g *Kingdom* (N.T.). Mt. 4. 17. (Lk. 1. 31-33; 1 Cor. 15. 28.)
h vers. 2, 16
Gen. 1. 1.
i *Gospel.* vers. 1, 2; Mt. 4. 23. (Gen. 12. 1-3; Rev. 14. 6.)
j Isa. 40. 3.
k Psa. 23. 3.
l Lk. 1. 13.
m Ex. 28. 4.
n Mt. 23. 37.
o Josh. 3. 17.
p ver. 11.
q Lev. 5. 5.
r Mt. 15. 1-3
Mk. 7. 8-13
Gal. 1. 14.
s Mt. 16. 1-12
Mk. 12. 18
Lk. 20. 27
Acts 4. 1; 5. 17.
t John 3. 36
Rom. 1. 18; 2. 5, 8
Eph. 2. 3
1 Thes. 1. 9, 10
Rev. 16. 19; 19. 15.
u *Repentance.* vers. 2, 8, 11; Mt. 4. 17. (Mt. 3. 2; Acts 17. 30.)
v Gen. 12. 1.
w 2 Sam. 7. 14.

that God is able of these stones to
raise up children unto Abraham.
10 And now also the axe is laid
unto the root of the [x]trees: there-
fore every tree which bringeth not
forth good fruit is hewn down, and
cast into the fire.
11 I indeed baptize you with water
unto repentance: but he that cometh
after me is mightier than I, whose
shoes I am not [y]worthy to bear: he
shall [z]baptize you with the [a]Holy
Spirit, and *with* [b]fire:
12 Whose [c]fan *is* in his hand,
and he will [d]thoroughly cleanse
his threshingfloor, and gather his
[e]wheat into the garner; but he will
burn up the chaff with unquench-
able fire.

13 Then cometh Jesus from [f]Gali-
lee to the Jordan unto John, to be
baptized of him.
14 But John opposed him, saying,
I have need to be baptized of thee,
and comest thou to me?
15 And Jesus answering said unto
him, Suffer *it to be so* now: for
thus it becometh us to fulfil all
righteousness. Then he suffered
him.

16 And Jesus, when he was bap-
tized, went up straightway out of
the water: and, lo, the heavens
were opened unto him, and he saw
the Spirit of God descending like a
dove, and lighting upon him:
17 And lo a voice from heaven,
saying, [g]This is my beloved Son, in
whom I am well pleased.

CHAPTER 4.

THEN was Jesus led up of the
[a]Spirit into the [b]wilderness to
be [c]tempted of the [1][d]devil.
2 And when he had [e]fasted forty
days and forty nights, he afterward
hungered.
3 And when the tempter came to
him, he said, If thou be the Son of
God, command that these stones be
made bread.
4 But he answered and said, It is
written, [f]Man shall not live by bread
alone, but by [g]every word that pro-
ceedeth out of the mouth of God.
5 Then the devil taketh him into
the [h]holy city, and setteth him on
the pinnacle of the temple,
6 And saith unto him, If thou art
the Son of God, cast thyself down:
for it is written, [i]He shall give his
angels charge concerning thee: and

CHAP. 3
[x] Gen. 2. 9.
[y] Gen. 32. 10.
[z] vers. 5-17 John 1. 25, 33.
[a] *Holy Spirit.* vers. 11, 16; Mt. 4. 1. (Mt. 1. 18; Acts 2. 4.)
[b] Lev. 1. 8.
[c] Isa. 30. 24; 41. 16.
[d] Gen. 11. 3.
[e] John 12. 24.
[f] Josh. 20. 7.
[g] Isa. 42. 1 Mt. 17. 5 Mk. 9. 7 Lk. 9. 35.

CHAP. 4
[a] *Holy Spirit.* Mt. 10. 20. (Mt. 1. 18; Acts 2. 4.)
[b] Ex. 3. 1ff.
[c] *Temptation.* vers. 1, 3, 7; Mt. 6. 13. (Gen. 3. 1; Jas. 1. 2.)
[d] *Satan,* Gr. *diabolos,* accuser. vers. 1, 5, 8, 10, 11; Mt. 12. 26. (Gen. 3. 1; Rev. 20. 10.)
[e] Isa. 58. 6.
[f] Deut. 8. 3.
[g] *Inspiration.* vers. 4, 7, 10; Mt. 5. 18. (Ex. 4. 15; Rev. 22. 19.)
[h] *Sanctify, holy (things)* (N.T.). Mt. 7. 6. (Mt. 4. 5; Rev. 22. 11.)
[i] Psa. 91. 11, 12.
[j] Deut. 6. 16.
[k] Deut. 6. 13.
[l] Gen. 39. 20.
[m] Mt. 11. 23.
[n] Num. 1. 31 Deut. 33. 18 Josh. 19. 10 Jud. 1. 30 Rev. 7. 8.
[o] Isa. 9. 1, 2.
[p] ver. 13.
[q] Mt. 2. 6; 10. 15 Mk. 6. 53 Lk. 4. 25 John 6. 21 Acts 27. 44.
[r] Josh. 3. 17.
[s] Josh. 20. 7.
[t] *Christ (First Advent).* Mt. 12. 18-21. (Gen. 3. 15; Acts 1. 9.)
[u] Psa. 17. 8.
[v] Psa. 40. 9.
[w] *Repentance.* Mt. 9. 13. (Mt. 3. 2; Acts 17. 30.)
[x] *Kingdom* (N.T.). Mt. 5. 2, 38. (Lk. 1. 31-33; 1 Cor. 15. 28.)
[y] Mt. 16. 16.
[z] Mt. 16. 18.
[a] John 1. 40.
[b] ver. 19.
[c] vers. 18, 19.
[d] Mt. 17. 1 Mk. 5. 37; 9. 2; 14. 33.
[e] Mk. 1. 20.

1 Gr. *diabolos,* accuser; called *Satan,* ver. 10.

in *their* hands they shall bear thee
up, lest at any time thou dash thy
foot against a stone.
7 Jesus said unto him, [j]It is written
again, Thou shalt not tempt the
Lord thy God.
8 Again, the devil taketh him up
into an exceeding high mountain,
and showeth him all the kingdoms
of the world, and the glory of
them;
9 And saith unto him, All these
things will I give thee, if thou wilt
fall down and worship me.
10 Then saith Jesus unto him, Get
thee hence, Satan: for it is written,
[k]Thou shalt worship the Lord thy
God, and him only shalt thou serve.
11 Then the devil leaveth him,
and, behold, angels came and minis-
tered unto him.

12 Now when Jesus had heard
that John was cast into [l]prison, he
departed into Galilee;
13 And leaving Nazareth, he came
and dwelt in [m]Capernaum, which is
upon the sea coast, in the borders of
[n]Zebulun and Naphtali:
14 That it might be fulfilled which
was spoken through [o]Isaiah the
prophet, saying,
15 The land of [p]Zebulun, and the
[q]land of Naphtali, *by* the way of
the sea, beyond the [r]Jordan, [s]Galilee
of the [t]Gentiles;
16 The people that sat in darkness
saw great light; and to them that
sat in the region and [u]shadow of
death light is sprung up.

17 From that time Jesus began to
[v]preach, and to say, [w]Repent: for
the [x]kingdom of heaven is at hand.

18 And Jesus, walking by the Sea
of Galilee, saw two brethren, [y]Simon
called [z]Peter, and [a]Andrew his bro-
ther, casting a net into the sea: for
they were [b]fishers.
19 And he saith unto them, Follow
me, and I will make you [c]fishers of
men.
20 And they straightway left *their*
nets, and followed him.
21 And going on from thence, he
saw other two brethren, James *the*
son of Zebedee, and [d]John his bro-
ther, in a boat with [e]Zebedee their
father, mending their nets; and he
called them.
22 And they immediately left the
boat and their father, and followed
him.

23 And Jesus went about all Galilee, [f]teaching in their synagogues, and preaching the [2g]gospel of the kingdom, and [h]healing all manner of [i]sickness and all manner of disease among the people.

24 And his fame went throughout all [j]Syria: and they brought unto him all sick people that were taken with divers diseases and [k]torments, and those that were possessed with demons, and those that were lunatic, and those that had the [l]palsy; and he healed them.

25 And there followed him great multitudes of people from Galilee, and Decapolis, and [m]Jerusalem, and [n]Judæa, and beyond the Jordan.

CHAPTER 5.

AND seeing the multitudes, he went up into a mountain: and when he was seated, his [a]disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 [b]Blessed *are* the poor in [c]spirit: for theirs is the kingdom of heaven.

4 Blessed *are* they that mourn: for they shall be comforted.

5 Blessed *are* the [d]meek: for they shall inherit the earth.

6 Blessed *are* they that do [e]hunger and [f]thirst after righteousness: for they shall be filled.

7 Blessed *are* the [g]merciful: for they shall obtain mercy.

8 Blessed *are* the [h]pure in [i]heart: for they shall see God.

9 Blessed *are* the [j]peacemakers: for they shall be called the children of God.

10 Blessed *are* they that are [k]persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding [l]glad: for great *is* your [m]reward in heaven: for so persecuted they the prophets that were before you.

13 Ye are the [n]salt of the earth: but if the salt have lost its savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the [o]light of the world. A city that is set on a hill cannot be hid.

CHAP. 4
[f] Ex. 4. 12, 15.
[g] *Gospel.* Mt. 9. 35. (Gen. 12. 1-3; Rev. 14. 6.)
[h] vers. 23, 24 Ex. 15. 26.
[i] Gen. 48. 1.
[j] Jud. 10. 6 1 Ki. 20. 1 2 Ki. 8. 13; 13. 22 Isa. 7. 2, 8 Acts 15. 23, 41.
[k] Lk. 16. 23.
[l] Mt. 8. 6 Mk. 2. 3-10 Lk. 5. 18-24 Acts 8. 7.
[m] Mt. 23. 37.
[n] Mt. 2. 1.
2 or, *glad tidings*, and so elsewhere in the N.T.

CHAP. 5
[a] Mt. 10. 24, 25 Lk. 14. 25-35 John 6. 60, 66.
[b] vers. 3-11 Gen. 1. 22. Prov. 20. 27.
[d] Num. 12. 3.
[e] Gen. 12. 10.
[f] John 7. 37.
[g] Ex. 20. 6.
[h] 2 Chr. 16. 9 Psa. 119. 140 Mt. 6. 22 Acts 15. 9 Eph. 6. 5 Col. 3. 22 1 Pet. 1. 22 1 John 3. 3.
[i] Ezk. 11. 19.
[j] Num. 6. 26.
[k] vers. 10, 44 Deut. 30. 7.
[l] Psa. 32. 11.
[m] *Rewards.* Mt. 6. 1-4. (Dan. 12. 3; 1 Cor. 3. 14.)
[n] *Parables* (N.T.). vers. 13-16; Mt. 7. 24-27. (Mt. 5. 13-16; Lk. 21. 29-31.)
[o] Gen. 1. 3.
[p] Ex. 25. 31.
[q] Num. 6. 25.
[r] Num. 14. 21.
[s] *Inspiration.* vers. 17, 18; Mt. 10. 14. (Ex. 4. 15; Rev. 22. 19.)
[t] *Law (of Moses).* Mt. 22. 36-39. (Ex. 19. 1; Gal. 3. 1-29.)
[u] John 3. 16.
[v] Gen. 26. 5.
[w] *Righteousness.* vers. 6, 10, 20; Rom. 10. 10.
[x] 2 Sam. 8. 17.
[y] Ex. 20. 13 Deut. 5. 17.
[z] Rev. 22. 7.
[a] Psa. 2. 8.
[b] Ex. 20. 14 Deut. 5. 18.
1 or, *to.*
2 Heb. *Moreh*, a condemnatory expression.
3 Gr. *Gehenna of fire.*

15 Neither do men light a candle, and put it under a bushel, but on a [p]candlestick; and it giveth light unto all that are in the house.

16 So let your light [q]shine before men, that they may see your good works, and [r]glorify your Father who is in heaven.

17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, [s]one jot or one tittle shall in no wise pass from [t]the law, till all be fulfilled.

19 [u]Whosoever therefore shall break one of these least [v]commandments, and shall teach men so, he shall be called least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed *the* [w]*righteousness* of the [x]scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 Ye have heard that it was said [1]by them of old time, [y]Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou [2]fool, shall be in danger of [3]hell fire.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25 Agree with thine adversary [z]quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the [a]uttermost farthing.

27 Ye have heard that it was said [1]by them of old time, [b]Thou shalt not commit adultery:

28 But I say unto you, That whosoever looketh on a woman to [c]lust after her hath committed adultery with her already in his heart.
29 And if thy right [d]eye ensnare thee, pluck it out, and cast *it* from thee: for it is [e]profitable for thee that one of thy [f]members should [g]perish, and not *that* thy whole body should go into [4]hell.
30 And if thy right hand ensnare thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should go into [4]hell.
31 It hath been said, [h]Whosoever shall put away his wife, let him give her a writing of divorcement:
32 But I say unto you, That whosoever shall put away his wife, saving for the cause of [i]fornication, causeth her to commit adultery: and whosoever shall [j]marry her that is divorced committeth adultery.

33 Again, ye have heard that it hath been said [5]by them of old time, [k]Thou shalt not forswear thyself, but shalt perform unto the Lord thine [l]oaths:
34 But I say unto you, Swear not at all; neither by [m]heaven; for it is God's throne:
35 Nor by the earth; for it is his footstool: neither by [n]Jerusalem; for it is the city [o]of the great King.
36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.
37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of [6]evil.

38 Ye have heard that it hath been said, [p]An eye for an eye, and a tooth for a tooth:
39 But I say unto you, That ye [q]resist not one who *doeth thee* evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
40 And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloak also.
41 And whosoever shall compel thee to go a mile, go with him twain.
42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

43 Ye have heard that it hath been said, [r]Thou shalt love thy neighbour, and hate thine enemy.

CHAP. 5

[c] Ex. 15. 9.
[d] Gen. 3. 5.
[e] Gen. 37. 26.
[f] Eph. 5. 30.
[g] Lev. 26. 38.
[h] Deut. 24. 1-3.
[i] Gal. 5. 19.
[j] Gen. 34. 9.
[k] Lev. 19. 12 Num. 30. 2 Deut. 23. 21.
[l] Gen. 24. 8.
[m] Gen. 1. 1.
[n] Mt. 23. 37.
[o] *Kingdom* (N.T.). Mt. 6. 10. (Lk. 1. 31-33; 1 Cor. 15. 28.)
[p] Ex. 21. 24 Lev. 24. 20 Deut. 19. 21.
[q] Jas. 4. 7.
[r] Lev. 19. 18.
[s] Gen. 3. 14.
[t] Gen. 2. 5.
[u] Prov. 29. 27.
[v] 1 Cor. 3. 14.
[w] Mt. 9. 9; 10. 3 Lk. 5. 27; 18. 10-14; 19. 2.
[x] ver. 46.
[y] Gen. 6. 9.

4 Gr. *Gehenna of fire.*
5 or, *to.*
6 or, *the evil one.*
7 Many manuscripts omit, *bless them that curse you, do good to them that hate you.*

CHAP. 6

[a] Lk. 11. 41; 12. 33 Acts 9. 36; 10. 2, 4, 31.
[b] *Rewards.* vers. 1-4; Mt. 10. 41, 42. (Dan. 12. 3; 1 Cor. 3. 14.)
[c] 2 Sam. 7. 14.
[d] Mt. 6. 1.
[e] Job 8. 13.
[f] Num. 14. 21.
[g] vers. 2, 5, 16 1 Cor. 3. 14.
[h] Eph. 2. 20.
[i] Deut. 32. 21.

44 But I say unto you, Love your enemies, [7]bless them that [s]curse you, do good to them that hate you, and pray for them that despitefully use you, and persecute you;
45 That ye may be the children of your Father who is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth [t]rain on the just and on the [u]unjust.
46 For if ye love them that love you, what [v]reward have ye? do not even the [w]publicans the same?
47 And if ye salute your brethren only, what do ye more *than others?* do not even the [x]publicans so?
48 Be ye therefore [y]perfect, even as your Father who is in heaven is perfect.

CHAPTER 6.

TAKE heed that ye do not your [a]righteous acts before men, to be seen of them: otherwise ye have no [b]reward of your [c]Father who is in heaven.
2 Therefore when thou doest *thine* [d]alms, do not sound a trumpet before thee, as the [e]hypocrites do in the synagogues and in the streets, that they may have [f]glory of men. Verily I say unto you, They already have their [g]reward.
3 But when thou doest alms, let not thy left hand know what thy right hand doeth:
4 That thine alms may be in secret: and thy Father who seeth in secret himself shall reward thee openly.

5 And when thou prayest, thou shalt not be as the hypocrites *are:* for they love to pray standing in the synagogues and in the [h]corners of the streets, that they may be seen of men. Verily I say unto you, They already have their reward.
6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father who is in secret; and thy Father who seeth in secret shall reward thee openly.
7 But when ye pray, use not [i]vain repetitions, as the Gentiles *do:* for they think that they shall be heard for their much speaking.
8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore

j pray ye: Our Father who art in heaven, *k* Hallowed be thy name.
10 Thy *l* kingdom come. Thy *m* will be done on earth, as *it is* in heaven.
11 Give us [1]this day our daily *n* bread.
12 And *o* forgive us our debts, as we *p* forgive our debtors.
13 And lead us not into *q* temptation, but deliver us from evil: [2]For thine is the kingdom, and the power, and the glory, for ever. Amen.

14 For if ye forgive men their *r* trespasses, your heavenly Father will also forgive you:
15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They already have their reward.
17 But thou, when thou *s* fastest, anoint thine head, and wash thy face;
18 That thou appear not unto men to fast, but unto thy Father who is in secret: and thy Father, who seeth in secret, shall reward thee openly.

19 Lay not up for yourselves treasures upon earth, where *t* moth and rust doth *u* corrupt, and where thieves break through and steal:
20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
21 For where your *v* treasure is, there will your heart be also.

22 The light of the body is the *w* eye: if therefore thine eye be *x* single, thy whole body shall be full of light.
23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* the darkness!

24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and *y* mammon.
25 Therefore I say unto you, [3]Be not anxious concerning your life, what ye shall eat, or what ye shall *z* drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
26 Behold the fowls of the air: for they sow not, neither do they *a* reap, nor gather into barns; yet your heavenly Father *b* feedeth them. Are ye not much better than they?
27 Who of you by anxiety can add one cubit unto his stature?
28 And why be anxious concerning raiment? Consider the lilies of the field, how they *c* grow; they *d* toil not, neither do they spin:
29 And yet I say unto you, That even *e* Solomon in all his *f* glory was not arrayed like one of these.
30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?
31 Therefore be not anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
32 (For after all these things do the *g* Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
33 But *h* seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
34 Therefore, be not anxious concerning the morrow: for the morrow shall take thought for the things of itself. *i* Sufficient unto the day *is* the evil thereof.

CHAPTER 7.

JUDGE not, that ye be not judged.
2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.
3 And why beholdest thou the *a* mote that is in thy brother's eye, but considerest not the [1]beam that is thine own eye?
4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine *b* eye; and, behold, a beam *is* in thine own eye?
5 Thou *c* hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6 Give not that which is *d* holy unto the *e* dogs, neither cast ye your

CHAP. 6

j *Bible prayers* (N. T.). Mt. 8. 2. (Mt. 6. 9; Rev. 22. 20.)
k Lev. 22. 32.
l *Kingdom* (N.T.). Mt. 11. 27-30. (Lk. 1. 31-33; 1 Cor. 15. 28.)
m Psa. 40. 8.
n Gen. 3. 19.
o *Forgiveness.* vers. 12, 14, 15; Mt. 9. 2, 5, 6. (Lev. 4. 20; Mt. 26. 28.)
p Psa. 32. 1.
q *Temptation.* Mt. 26. 1. (Gen. 3. 1; Jas. 1. 2.)
r Lev. 5. 6.
s Isa. 58. 6.
t vers. 19, 20 Job 4. 19; 13. 28; 27. 18 Psa. 39. 11 Isa. 50. 9; 51. 8 Hos. 5. 12 Lk. 12. 33 Jas. 5. 2.
u Gen. 6. 11, 12.
v Mt. 13. 44.
w Gen. 3. 5.
x Lk. 11. 34 Acts 2. 46 Eph. 6. 5 Col. 3. 22.
y Gen. 17. 12.
z 1 Cor. 10. 4.
a Lev. 19. 9.
b 2 Sam. 5. 2.
c Psa. 92. 12.
d Gen. 5. 29.
e 1 Chr. 22. 9.
f Num. 14. 21.
g Gen. 10. 5.
h Lk. 19. 10.
i 2 Cor. 3. 5.
1 or, *our bread for the coming day.*
2 The doxology is omitted by many ancient authorities.
3 or, *Be not full of care;* so vers. 27, 28, 31, 34.

CHAP. 7

a vers. 3-5 Lk. 6. 41, 42 Rom. 14. 4, 10, 13 1 Cor. 4. 5; 11. 31, 32.
b Gen. 3. 5.
c Job 8. 13.
d *Sanctify, holy (things)* (N.T.). Mt. 23. 17, 19. (Mt. 4. 5; Rev. 22. 11.)
e Deut. 23. 18.
1 Gr. *rafter.*

pearls before *f* swine, lest they trample them under their feet, and turn again and rend you.

7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:
8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
9 Or what man is there of you, whom if his son ask *g* bread, will he give him a stone?
10 Or if he ask a fish, will he give him a serpent?
11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father who is in heaven give good things to them that ask him?
12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

13 Enter ye in at the narrow gate: for wide *is* the *h* gate, and broad *is* the way, that *i* leadeth to *j* destruction, and many there be that go in thereat:
14 Because narrow *is* the gate, and *k* narrow *is* the way, which leadeth unto *l* life, and few there be that find it.

15 Beware of false *m* prophets, who come to you in sheep's clothing, but inwardly they are ravening *n* wolves.
16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?
17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
18 A good tree cannot bring forth evil fruit, neither *can* a *o* corrupt tree bring forth good fruit.
19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
20 Wherefore by their fruits ye shall know them.

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the *p* will of my Father who is in heaven.
22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out demons? and in thy name done many wonderful works?

CHAP. 7
f Lev. 11. 7.
g Gen. 3. 19.
h John 10. 9.
i vers 13, 14 Gen. 24. 27.
j Deut. 7. 23.
k Mt. 13. 21 John 16. 33 Acts 14. 22 Rom. 5. 3; 8. 35; 12. 12 1 Pet. 1. 7; 2. 18-25; 3. 17, 18; 4. 12-19.
l *Life (eternal)*. Mt. 18. 8, 9. (Mt. 7. 14; Rev. 22. 19.)
m Ex. 7. 1.
n Acts 20. 29.
o Gen. 6. 11, 12.
p Psa. 40. 8.
q 1 Tim. 6. 12.
r Gen. 15. 16.
s *Parables* (N.T.). vers. 24-27; Mt. 9. 16. (Mt. 5. 13-16; Lk. 21. 29-31.)
t *Christ (as Stone)*. vers. 24, 25; Mt. 21. 42-44. (Ex. 17. 6; 1 Pet. 2. 8.)
u Gen. 6. 17.
v 1 Cor. 3. 11.
w Psa. 14. 1.
x Mt. 15. 9.
y Ex. 4. 12, 15.
z 2 Sam. 8. 17.
2 or, *their*.

CHAP. 8
a Ex. 4. 6.
b *Bible prayers* (N.T.). Mt. 8. 25. (Mt. 6. 9; Rev. 22. 20.)
c Gen. 7. 2.
d *Miracles* (N.T.). vers. 2, 3, 5-17, 24-32; Mt. 9. 2-8. (Mt. 8. 2, 3; Acts 28. 8, 9.)
e Lev. 13. 49; 14. 2.
f Deut. 8. 19.
g Mt. 11. 23.
h Mt. 4. 24.
i Lk. 16. 23.
j Gen. 32. 10.

23 And then will I *q* profess unto them, I never knew you: depart from me, ye that work *r* iniquity.

24 Therefore whosoever heareth these sayings of mine, and doeth them, I will *s* liken him unto a wise man, who built his house upon the *t* rock:
25 And the rain descended, and the *u* floods came, and the winds blew, and beat upon that house; and it fell not: for it was *v* founded upon the rock.
26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a *w* foolish man, who built his house upon the sand:
27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.
28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his *x* teaching:
29 For he *y* taught them as *one* having authority, and not as [2] the [2] scribes.

CHAPTER 8.

WHEN he was come down from the mountain, great multitudes followed him.

2 And, behold, there came a *a* leper and worshipped him, *b* saying, Lord, if thou wilt, thou canst make me *c* clean.
3 And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his *d* leprosy was cleansed.
4 And Jesus saith unto him, *e* See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a *f* testimony unto them.

5 And when Jesus was entered into *g* Capernaum, there came unto him a centurion, beseeching him,
6 And saying, Lord, my servant lieth at home sick of the *h* palsy, grievously *i* tormented.
7 And Jesus saith unto him, I will come and heal him.
8 The centurion answered and said, Lord, I am not *j* worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.
9 For I also am a man under authority, having soldiers under me:

and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

10 When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great [k]faith, no, not in Israel.

11 And I say unto you, That many shall come from the east and west, and shall sit down with [l]Abraham, and Isaac, and [m]Jacob, in the kingdom of heaven.

12 But the children of the kingdom shall be cast out into the outer darkness: there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, *so* be it done unto thee. And his servant was healed in the selfsame hour.

14 And when Jesus was come into [n]Peter's house, he saw his wife's mother lying sick of a fever.

15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

16 When the even was come, they brought unto him many that were possessed with demons: and he cast out the spirits with *his* word, and healed all that were sick:

17 That it might be fulfilled which was spoken through Isaiah the prophet, saying, [o]Himself took our infirmities, and bare *our* [p]sicknesses.

18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

19 And a certain [q]scribe came, and said unto him, [1]Master, I will follow thee whithersoever thou goest.

20 And Jesus saith unto him, The foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay *his* head.

21 And another of his [r]disciples said unto him, Lord, suffer me first to go and bury my father.

22 But Jesus said unto him, Follow me; and let the [s]dead bury their own dead.

23 And when he was entered into a boat, his disciples followed him.

24 And, behold, there arose a great tempest in the sea, insomuch that the boat was covered with the waves: but he was asleep.

CHAP. 8

k *Faith.* Mt. 9. 2. (Gen. 3. 20; Heb. 11. 39.)

l Gen. 12. 1.

m Gen. 32. 28.

n Mt. 16. 18.

o Isa. 53. 4.

p Gen. 48. 1.

q 2 Sam. 8. 17.

r Mt 5. 1.

s *Death (spiritually).* Lk. 15. 24. (Gen. 2. 17, Eph. 2. 5.)

t *Bible prayers* (N.T.). Mt. 9. 18. (Mt. 6. 9; Rev. 22. 20.)

u Gen. 23. 6.

v Lk. 16. 23.

w Lev. 11. 7.

x Lev. 26. 38.

1 or, *Teacher.*

2 Many authorities omit, *Jesus.*

CHAP. 9

a *Faith.* Mt. 9. 22. (Gen. 3. 20; Heb. 11. 39.)

b Mt. 4. 24.

c Mt. 14. 27 John 16. 33 2 Cor. 9. 7 Phil. 4. 4.

d *Forgiveness.* vers. 2, 5, 6; Mt. 2. 31, 32. (Lev. 4. 20; Mt. 26. 28.)

e Phil. 4. 8.

f Phil. 4. 8.

25 And his disciples came to *him*, and awoke him, [t]saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

28 And when he was come to the other side into the country of the Gadarenes, there met him two possessed with demons, coming out of the [u]tombs, exceeding fierce, so that no man might pass by that way.

29 And, behold, they cried out, saying, What have we to do with thee, [2]Jesus, thou Son of God? art thou come hither to [v]torment us before the time?

30 And there was a good way off from them an herd of many [w]swine feeding.

31 So the demons besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and [x]perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the demons.

34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought *him* that he would depart out of their region.

CHAPTER 9.

AND he entered into a boat, and passed over, and came into his own city.

2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their [a]faith said unto the sick of the [b]palsy; Son, be of good [c]cheer; thy sins be [d]forgiven thee.

3 And, behold, certain of the scribes said within themselves, This *man* blasphemeth.

4 And Jesus knowing their [e]thoughts said, Wherefore [f]think ye evil in your hearts?

5 For whether is easier, to say, *Thy* sins be forgiven thee; or to say, Arise, and walk?
6 But that ye may know that the Son of man hath authority on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.
7 [g]And he arose, and departed to his house.
8 But when the multitudes saw *it*, they [1]marvelled, and [h]glorified God, who had given such power unto men.

9 And as Jesus passed on thence, he saw a man, named Matthew, sitting at the receipt of [2]custom: and he saith unto him, Follow me. And he arose, and followed him.

10 And it came to pass, as Jesus sat at meat in the house, behold, many [i]publicans and sinners came and sat down with him and his [j]disciples.
11 And when the Pharisees saw *it*, they said unto his disciples, Why eateth your [3]Master with publicans and sinners?
12 But when Jesus heard *that*, he said unto them, They that be whole need not a [k]physician, but they that are [l]sick.
13 But go ye and learn what *that* meaneth, I will have [m]mercy, and not sacrifice: for I am not come to call the righteous, but sinners[4][n].

14 Then came to him the disciples of [o]John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?
15 And Jesus said unto them, Can the sons of the bridechamber mourn, as long as the [p]bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they [q]fast.
16 No man putteth a piece of new [r]cloth unto an old [s]garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.
17 Neither do men put [t]new wine into old wine-skins: else the skins break, and the [u]wine runneth out, and the wine-skins perish: but they put new wine into new wine-skins, and [v]both are preserved.

18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, [w]saying, My daughter has just died: but come and [x]lay thy hand upon her, and she shall live.
19 And Jesus arose, and followed him, and *so did* his disciples.

20 And, behold, a woman, who had been afflicted with an issue of blood twelve years, came behind *him*, and touched the [y]hem of his garment:
21 For she said within herself, If I may but touch his garment, I shall be whole.
22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy [z]faith hath made thee whole. And the woman was made whole from that hour.
23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,
24 He said unto them, Give place: for the maid is not dead, but [a]sleepeth. And they laughed him to scorn.
25 But when the people were put forth, he went in, and took her by the hand, and the maid [b]arose.
26 And the fame hereof went abroad into all that [c]land.

27 And when Jesus departed thence, two [d]blind men followed him, crying, and [e]saying, *Thou* Son of [f]David, have mercy on us.
28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.
29 Then touched he their [g]eyes, saying, According to your [h]faith be it unto you.
30 And their eyes were opened; and Jesus straitly charged them, saying, See *that* no man know *it*.
31 But they, when they were departed, spread abroad his fame in all that country.

32 As they went out, behold, they brought to him a dumb man possessed with a demon.
33 And when the demon was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.
34 But the Pharisees said, He casteth out demons through the prince of the demons.

35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the [i]gos-

CHAP. 9
[g] *Miracles* (N.T.). vers. 2-8, 18, 20-22, 23-25, 27-30, 32-35; Mt. 12. 10-13. (Mt. 8. 2, 3; Acts 28. 8, 9.)
[h] Num. 14. 21.
[i] Mt. 5. 46.
[j] Mt. 5. 1.
[k] Gen. 50. 2
2 Chr. 16. 12
Job 13. 4
Jer. 8. 22
Mk. 2. 17; 5. 26
Lk. 4. 23; 5. 31; 8. 43
Col. 4. 14.
[l] vers. 12, 35
Gen. 48. 1.
[m] Ex. 20. 6.
[n] *Repentance.* Mt. 11. 20. (Mt. 3. 2; Acts 17. 30.)
[o] Lk. 1. 13.
[p] John 3. 29.
[q] Isa. 58. 6.
[r] *Parables* (N.T.). vers. 16, 17; Mt. 13. 3-9. (Mt. 5. 13-16; Lk. 21. 29-31.)
[s] Zech. 3. 3.
[t] 2 Cor. 5. 17.
[u] Gen. 9. 21.
[v] John 1. 17
Rom. 3. 31; 10. 4
2 Cor. 3. 11
2 Tim. 2. 15.
[w] *Bible prayers* (N.T.). ver. 27. (Mt. 6. 9; Rev. 22. 20.)
[x] 1 Tim. 5. 22.
[y] Ex. 28. 33, 34; 39. 24-26
Psa. 133. 2
Mt. 14. 36
John 3. 34
1 Cor. 12. 12, 13.
[z] *Faith.* Mt. 9. 29. (Gen. 3. 20; Heb. 11. 39.)
[a] Gen. 2. 21.
[b] *Resurrection.* vers. 23-25; Mt. 10. 8. (Job 19. 25; 1 Cor. 15. 52.)
[c] Mt. 4. 15.
[d] vers. 27, 28
Mt. 15. 14.
[e] *Bible prayers* (N.T.). Mt. 11. 25, 26. (Mt. 6. 9; Rev. 22. 20.)
[f] Acts 13. 22.
[g] Gen. 3. 5.
[h] *Faith.* Mt. 17. 20-22. (Gen. 3. 20; Heb. 11. 39.)
[i] *Gospel.* Mt. 11. 5. (Gen. 12. 1-3; Rev. 14. 6.)

1 or, *feared.*
2 or, *taxes.*
3 or, *Teacher.*
4 Some authorities add, *to repentance.*

pel of the kingdom, and healing every sickness and every disease among the people.

36 But when he saw the multitudes, he was moved with [j]compassion on them, because they fainted, and were scattered abroad, as [k]sheep having no [l]shepherd.

37 Then saith he unto his [m]disciples, The [n]harvest truly *is* plenteous, but the [o]labourers *are* few;

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

CHAPTER 10.

AND when he had called unto *him* his [a]twelve disciples, he gave them [1]power over unclean spirits, to cast them out, and to heal all manner of [b]sickness and all manner of disease.

2 Now the names of the twelve [c]apostles are these; The first, [d]Simon, who is called [e]Peter, and [f]Andrew his brother; James of [g]Zebedee, and [h]John his brother;

3 [i]Philip, and [j]Bartholomew; [k]Thomas, and Matthew the [l]publican; James *the son* of [m]Alphæus; and [2]Lebbæus, whose surname was [n]Thaddæus;

4 [o]Simon the [3]Canaanite, and Judas [p]Iscariot, who also [q]betrayed him.

5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the [r]Gentiles, and into *any* city of the [s]Samaritans enter ye not:

6 But go rather to the [t]lost [u]sheep of the house of Israel.

7 And as ye go, [v]preach, saying, The kingdom of heaven is at hand.

8 Heal the sick, cleanse the [w]lepers, [x]raise the dead, cast out demons: freely ye have received, freely give.

9 Provide neither gold, nor silver, nor [y]brass in your girdles,

10 Nor wallet for *your* journey, neither two coats, neither shoes, nor yet a staff: for the [z]workman is worthy of his food.

11 And into whatsoever city or town ye shall enter, inquire who in it is [a]worthy; and there abide till ye go thence.

12 And when ye come into an house, salute it.

13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

14 And [b]whosoever shall not receive you, [c]nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

15 Verily I say unto you, It shall be more tolerable for the land of Sodom and [d]Gomorrah [e]in the day of judgment, than for that city.

16 Behold, I send you forth as sheep in the midst of [f]wolves: be ye therefore wise as serpents, and [g]harmless as doves.

17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

18 And ye shall be brought before governors and kings for my sake, for a [h]testimony unto them and the Gentiles.

19 But when they deliver you up, [4]take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

20 For it is not ye that speak, but the [i]Spirit of your Father who speaketh in you.

21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.

22 And ye shall be hated of all *men* for my name's sake: but he that [j]endureth to the [k]end shall be saved.

23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

24 The disciple is not above *his* [l]master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more *shall they call* them of his household?

26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and [m]hid, that shall not be known.

27 What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops.

28 And fear not them that kill the body, but are not able to kill the soul: but rather fear him who is

CHAP. 9
[j] Ex. 2. 6.
[k] Gen. 4. 2.
[l] Psa. 23. 1.
[m] Mt. 5. 1.
[n] Ex. 23. 16.
[o] ver. 38
Isa. 55. 2.

CHAP. 10
[a] Rev. 21. 12, 14.
[b] vers. 1, 8
Gen. 48. 1.
[c] Lk. 6. 13.
[d] Mt. 16. 16.
[e] Mt. 16. 18.
[f] John 1. 40.
[g] Mk. 1. 20.
[h] Mt. 4. 21.
[i] John 1. 43-46; 14. 8, 9
Acts 1. 13.
[j] Mk. 3. 18
Lk. 6. 14
Acts 1. 13.
[k] John 20. 29.
[l] Mt. 5. 46.
[m] Mk. 3. 18.
[n] Mk. 3. 18.
[o] Acts 1. 13.
[p] Mt. 26. 14, 25, 47; 27. 3
Lk. 22. 3
John 6. 71; 12. 4; 13. 2, 26
Acts 1. 16.
[q] 2 Tim. 3. 4.
[r] Gen. 10. 5.
[s] John 4. 9.
[t] vers. 6, 39, 42
Jer. 50. 6
Ezk. 34. 4, 16; 37. 11
Mt. 15. 24; 18. 11
Lk. 15. 4-32; 19. 10
John 17. 12
2 Cor. 4. 3.
[u] vers. 6, 16
Gen. 4. 2.
[v] Psa. 40. 9.
[w] Ex. 4. 6.
[x] *Resurrection.* Mt. 27. 3.
(Job 19. 25; 1 Cor. 15. 52.)
[y] Ex. 25. 3.
[z] 2 Tim. 2. 15.
[a] Gen. 32. 10.
[b] vers. 11, 32
John 3. 16.
[c] *Inspiration.* Mt. 11. 13.
(Ex. 4. 15; Rev. 22. 19.)
[d] Gen. 10. 19.
[e] *Day of judgment.* Mt. 11. 22. (Mt. 10. 15; Rev. 20. 11.)
[f] Acts 20. 29.
[g] Heb. 7. 26
Phil. 2. 15.
[h] Deut. 8. 19.
[i] *Holy Spirit.* Mt. 12. 18, 28, 32. (Mt. 1. 18; Acts 2. 4.)
[j] Psa. 9. 7.
[k] Dan. 8. 17.
[l] Mt. 23. 8-10.
[m] Gen. 3. 8.

1 or, *authority.*
2 Many authorities omit, *Lebbæus, whose surname was.*
3 Name of a sect otherwise called *Zealots.* Lk. 6. 15.
4 or, *be not anxious.*

able to destroy both soul and body in [5] hell.

29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

30 But the very hairs of your head are all numbered.

31 Fear ye not therefore, ye are of more value than many sparrows.

32 Whosoever therefore shall [n] confess me before men, him will I also confess before my Father who is in heaven.

33 But whosoever shall deny me before men, him will I also deny before my Father who is in heaven.

34 Think not that I am come to send [o] peace on earth: I came not to send peace, but a [p] sword.

35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

36 And a man's foes *shall be* they of his own household.

37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

38 And he that taketh not his [q] cross, and followeth after me, is not worthy of me.

39 He that findeth his life shall [r] lose it: and he that loseth his life for my sake shall find it.

40 He that [s] receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

41 He that receiveth a prophet in the name of a prophet shall receive a prophet's [t] reward; and he that receiveth a [u] righteous man in the name of a righteous man shall receive a righteous man's [v] reward.

42 And whosoever shall give to drink unto one of these little ones a cup of cold *water* only in the name of a [w] disciple, verily I say unto you, he shall in no wise lose his reward.

CHAPTER 11.

AND it came to pass, when Jesus had made an end of commanding his [a] twelve disciples, he departed thence to teach and to preach in their cities.

2 Now when [b] John had heard in the [c] prison the works of Christ, he sent [1] his disciples,

CHAP. 10

[n] Lev. 5. 5.

[o] Num. 6. 26.

[p] Gen. 3. 24.

[q] Heb. 12. 2.

[r] ver. 6.

[s] vers. 14, 40 John 1. 12.

[t] *Rewards.* vers. 41, 42; Mt. 16. 27. (Dan. 12. 3; 1 Cor. 3. 14.)

[u] *Righteousness.* Rom. 10. 10.

[v] vers. 41, 42 1 Cor. 3. 14.

[w] Mt. 5. 1.

5 Gr. *Gehenna.*

CHAP. 11

[a] Rev. 21. 12, 14.

[b] Lk. 1. 13.

[c] Gen. 39. 20.

[d] Acts 1. 11.

[e] Isa. 29. 18; 35. 4-6.

[f] Ex. 4. 6.

[g] *Gospel.* (Mt. 24. 14. (Gen. 12. 1-3; Rev. 14. 6.)

[h] 1 Ki. 14. 15.

[i] Ex. 19. 18.

[j] Mal. 3. 1 Mk. 1. 2 Lk. 1. 76; 7. 27.

[k] Lk. 1. 13.

[l] Mt. 3. 1.

[m] 1 Pet. 1. 11.

[n] *Inspiration.* Mt. 12. 3-5, 40. (Ex. 4. 15; Rev. 22. 19.)

[o] Lk. 1. 17.

[p] Mt. 13. 9, 15, 16, 43.

[q] vers. 18, 19 1 Cor. 10. 4.

[r] Mt. 5. 46.

[s] 1 Cor. 1. 24.

1 Some authorities read, *two of.*

2 The Gr. emphasizes the *purpose.*

3 or, *it.*

4 or, *about to come.*

5 or, *works.*

3 And said unto him, Art thou he that should [d] come, or do we look for another?

4 Jesus answered and said unto them, Go and tell John those things which ye do hear and see:

5 [e] The blind receive their sight, and the lame walk, the [f] lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the [g] gospel preached to them.

6 And blessed is *he,* whosoever shall not be offended in me.

7 And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A [h] reed [i] shaken with the wind?

8 But what went ye out [2] for to see? A man clothed in soft raiment? behold, they that wear soft *clothing* are in kings' houses.

9 But what went ye out [2] for to see? A prophet? yea, I say unto you, and more than a prophet.

10 For this is *he,* of whom it is written, [j] Behold, I send my messenger before thy face, who shall prepare thy way before thee.

11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

12 And from the days of [k] John the [l] Baptist until now the kingdom of heaven [m] suffereth violence, and the violent take it by force.

13 [n] For all the prophets and the law prophesied until John.

14 And if ye are willing to receive [3] him, this is [o] Elijah, who was [4] to come.

15 He that hath [p] ears to hear, let him hear.

16 But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor [q] drinking, and they say, He hath a demon.

19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of [r] publicans and sinners. But [s] wisdom is justified by her [5] children.

20 Then began he to upbraid the cities wherein most of his mighty works were done, because they [t]repented not:

21 Woe unto thee, Chorazin! woe unto thee, [u]Bethsaida! for if the mighty works, which were done in you, had been done in [v]Tyre and [w]Sidon, they would have repented long ago in [x]sackcloth and ashes.

22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the [y]day of judgment, than for you.

23 And thou, [z]Capernaum, which art exalted unto heaven, shalt be brought down to [6]hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I say unto you, That it shall be more tolerable for the [a]land of Sodom in the day of judgment, than for thee.

25 At that time Jesus answered and [b]said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto [c]babes.

26 Even so, Father: for so it seemed good in thy sight.

27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son shall will to reveal *him*.

28 [d]Come [e]unto me, all *ye* that [f]labour and are heavy laden, and I will give you [g]rest.

29 Take my [h]yoke upon you, and learn of me; for I am [i]meek and [j]lowly in heart: and ye shall find rest unto your [k]souls.

30 For my yoke *is* easy, and my [l]burden is light.

CHAPTER 12.

AT that time Jesus went on the [a]sabbath day through the grainfields; and his [b]disciples were an hungered, and began to pluck the ears of corn, and to eat.

2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

3 But he said unto them, Have ye not [c]read what [d]*e*David did, when he was hungered, and they that were with him;

4 [f]How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them that were with him, but only for the priests?

5 Or have ye not read in the law, how that on the sabbath day the priests in the temple profane the sabbath, and are [g]blameless?

6 But I say unto you, That [1]one greater than the temple is here.

7 But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have [h]condemned the [i]guiltless.

8 For the Son of man is Lord *even* of the sabbath day.

9 And when he was departed thence, he went into their synagogue:

10 And, behold, there was a man who had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath day? that they might [j]accuse him.

11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out?

12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath day.

13 Then saith he to the man, Stretch forth thine hand. And he stretched *it* forth; and [k]it was [l]restored whole, like as the other.

14 Then the Pharisees went out, and held a council against him, how they might destroy him.

15 But when Jesus knew *it*, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

16 And charged them that they should not make him known:

17 That it might be fulfilled which was spoken by Isaiah the prophet, saying,

18 [m]Behold my servant, whom I have [n]chosen; my beloved, in whom my soul is well pleased: I will put my [o]Spirit upon him, and he shall show judgment to the [p]Gentiles.

19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

20 A bruised [q]reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto [r]victory.

CHAP. 11
t *Repentance.* vers. 20, 21; Mt. 12. 41. (Mt. 3. 2; Acts 17. 30.)
u Mk. 6. 45 Lk. 10. 13.
v ver. 22 2 Sam. 5. 11.
w ver. 22 Gen. 10. 19.
x Gen. 27. 34.
y *Day of judgment.* Mt. 12. 36, 41, 42. (Mt. 10. 15; Rev. 20. 11.)
z Mt. 4. 13; 8. 5; 17. 24 Mk. 1. 21; 2. 1; 9. 33.
a Mt. 4. 15.
b *Bible prayers* (N.T.). Mt. 15. 22. (Mt. 6. 9; Rev. 22. 20.)
c Psa. 8. 2.
d Psa. 34. 8, 11 Isa. 1. 18; 55. 1, 3 Lk. 18. 22 Rev. 22. 17.
e *Kingdom* (N.T.). Mt. 12. 3. (Lk. 1. 31-33; 1 Cor. 15. 28.)
f Isa. 55. 2.
g vers. 28, 29 Psa. 95. 11 Heb. 3. 11, 18; 4. 1-11.
h vers. 29, 30 1 Ki. 12. 4.
i Num. 12. 3.
j Eph. 4. 2.
k Gen. 2. 7.
l Psa. 55. 22.
6 Gr. *Hades.*

CHAP. 12
a *Sabbath.* (Gen. 2. 3.)
b Mt. 5. 1.
c *Inspiration.* vers. 3-5, 40; Mt 19. 4-8. (Ex. 4. 15; Rev. 22. 19.)
d *Kingdom* (N.T.). vers. 38-45. (Lk. 1. 31-33; 1 Cor. 15. 28.)
e vers. 3, 23 Acts 13. 22.
f 1 Sam. 21. 1-6.
g 1 Cor. 1. 8.
h Deut. 25. 1.
i Rom. 3. 19-24.
j Mt. 27. 37.
k *Miracles* (N.T.). vers. 10-13, 22; Mt. 14. 19-21. (Mt. 8. 2, 3; Acts 28. 8, 9.)
l Acts 3. 21.
m Isa. 42. 1.
n Deut. 7. 6-8.
o *Holy Spirit.* vers. 18, 28, 32; Mt. 22. 43. (Mt. 1. 18; Acts 2. 4.)
p *Christ (First Advent).* Mt. 21. 1-5. (Gen. 3. 15; Acts 1. 9.)
q 1 Ki. 14. 15.
r Ex. 15. 1.
1 Gr. *something greater.*

21 And in his [s]name shall the Gentiles [2]trust.

22 Then was brought unto him one possessed with a demon, [t]blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

23 And all the people were amazed, and said, Is not this the son of David?

24 But when the Pharisees heard *it*, they said, This *fellow* doth not cast out demons, but by Beelzebub the prince of the demons.

25 And Jesus knew their [u]thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not [v]stand:

26 And if [w]Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

27 And if I by [x]Beelzebub cast out demons, by whom do your children cast *them* out? therefore they shall be your judges.

28 But if I cast out demons by the Spirit of God, then the kingdom of God is come unto you.

29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

31 Wherefore I say unto you, All manner of sin and [y]blasphemy shall be [z]forgiven unto men: but the blasphemy *against* the *Holy* Spirit shall not be forgiven unto men.

32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Spirit, it shall not be forgiven him, neither in this [3]world, neither in that to come.

33 Either make the [a]tree good, and its fruit good; or else make the tree corrupt, and its fruit [b]corrupt: for the tree is known by *its* fruit.

34 O generation of vipers, how can ye, being evil, speak good things? for out of the [c]abundance of the [d]heart the mouth speaketh.

35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the [e]day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be [f]condemned.

38 Then certain of the [g]scribes and of the Pharisees answered, saying, Master, we would see a [h]sign from thee.

39 But he answered and said unto them, An evil and adulterous [i]generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet [j]Jonah:

40 For as [k]Jonah was three days and three nights in the belly of the fish; so shall the Son of man be three days and three nights in the heart of the earth.

41 The men of Nineveh shall rise in judgment with this generation, and shall [l]condemn it: because they [m]repented at the preaching of Jonah; and, behold, a greater than Jonah *is* here.

42 The [n]queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the [o]uttermost parts of the earth to hear the wisdom of [p]Solomon; and, behold, a greater than Solomon *is* here.

43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth *it* empty, swept, and garnished.

45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last *state* of that man is worse than the first. Even so shall it be also unto this wicked generation.

46 While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

48 But he answered and said unto him that told him, Who is my mother? and who are my [q]brethren?

49 And he stretched forth his hand toward his [r]disciples, and

CHAP. 12

[s] Ex. 3. 13-15.

[t] Mt. 15. 14.

[u] Phil. 4. 8.

[v] Rom. 5. 2.

[w] *Satan.* vers. 26, 27; Mt. 13. 39. (Gen. 3. 1; Rev. 20. 10.)

[x] ver. 24.

[y] Lev. 24. 11-16.

[z] *Forgiveness.* vers. 31, 32; Mt. 18. 21, 27, 32, 35. (Lev. 4. 20; Mt. 26. 28.)

[a] Gen. 2. 9.

[b] Gen. 6. 11, 12.

[c] Ex. 34. 6.

[d] Ezk. 11. 19.

[e] *Day of judgment.* vers. 36, 41, 42; Mk. 6. 11. (Mt. 10. 15; Rev. 20. 11.)

[f] Deut. 25. 1.

[g] 2 Sam. 8. 17.

[h] Gen. 1. 14.

[i] *Kingdom* (N.T.). vers. 46-50. (Lk. 1. 31-33; 1 Cor. 15. 28.)

[j] ver. 40.

[k] ver. 41; Jon. 1. 3, 7, 17, 3. 4; 4. 1.

[l] Deut. 25. 1.

[m] *Repentance.* Mk. 1. 4. (Mt. 3. 2; Acts 17. 30.)

[n] 1 Ki. 10. 1.

[o] Psa. 2. 8.

[p] 1 Chr. 22. 9.

[q] Gen. 13. 8.

[r] Mt. 5. 1.

2 or, *hope.*

3 Gr. *age.*

said, Behold my mother and my brethren!

50 For [s]whosoever shall do the [t]will of my Father who is in heaven, the same is my brother, and sister, and mother.

CHAPTER 13.

THE same day went Jesus out of the house, and sat by the sea side.

2 And great multitudes were gathered together unto him, so that he went into a boat, and sat; and the whole multitude stood on the shore.

3 And he spake many things unto them in [a]parables, saying, Behold, a [b]sower went forth to sow;

4 And when he sowed, some *seeds* fell by the way side, and the birds came and devoured them up:

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

6 And when the sun was up, they were scorched; and because they had no root, they withered away.

7 And some fell among thorns; and the thorns sprung up, and choked them:

8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

9 He that hath ears to hear, let him hear.

10 And the disciples came, and said unto him, Why speakest thou unto them in [c]parables?

11 He answered and said unto them, Because it is given unto you to know the [d]mysteries of the kingdom of heaven, but to them it is not given.

12 For whosoever hath, to him shall be given, and he shall have abundance: but whosoever hath not, from him shall be taken away even that he hath.

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Isaiah, who saith, [e]By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is waxed gross, and *their* ears are dull of hearing, and their [f]eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* [g]heart, and should be [h]converted, and I should heal them.

16 But blessed *are* your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many prophets and [i]righteous *men* have desired to see *those things* which ye see, and have not seen *them;* and to hear *those things* which ye hear, and have not heard *them.*

18 Hear ye therefore the [j]parable of the sower.

19 When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked *one,* and catcheth away that which was sown in his heart. This is he that received seed by the way side.

20 But he that received the seed into stony places, the same is he that heareth the word, and quickly with joy receiveth it;

21 Yet hath he not root in himself, but endureth for a time: but when [k]tribulation or [l]persecution ariseth because of the word, he is at once offended.

22 He also that received seed among the thorns is he that heareth the word; and the care of this [1]world, and the deceitfulness of [m]riches, choke the word, and he becometh [n]unfruitful.

23 But he that received seed into the good ground is he that heareth the word, and understandeth *it;* who also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man who sowed good seed in his [o]field:

25 But while men slept, his enemy came and sowed [p]tares among the [q]wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said

CHAP. 12

[s] *Kingdom* (N.T.). Mt. 13. 1-50. (Lk. 1. 31-33; 1 Cor. 15. 28.)

[t] Psa. 40. 8.

CHAP. 13

[a] *Parables* (N.T.). vers. 3-9, 18-23, 24-30, 36-43, 31, 32, 33, 44, 45, 46, 47-50; Mt. 18. 12-14. (Mt. 5. 13-16; Lk. 21. 29-31.)

[b] vers. 3, 24, 37 Gen. 26. 12.

[c] vers. 10-17 Isa. 6. 9, 10 Mk. 4. 11, 12 John 12. 37-41 Acts 28. 24-28 Rom. 11. 7-10 2 Cor. 3. 14-16.

[d] Mk. 4. 11 Lk. 8. 10 Rom. 11. 25; 16. 25 1 Cor. 2. 7; 4. 1; 13. 2; 14. 2; 15. 51 Eph. 1. 9; 3. 3-9; 5. 32; 6. 19 Col. 1. 26, 27; 2. 2; 4. 3 2 Thes. 2. 7 1 Tim. 3. 9, 16 Rev. 1. 20; 10. 7; 17. 5, 7.

[e] Isa. 6. 9 Ezk. 12. 2 Mk. 4. 12 Lk. 8. 10 John 12. 40 Acts 28. 26, 27 Rom. 11. 8 2 Cor. 3. 14, 15.

[f] Gen. 3. 5.

[g] Ezk. 11. 19.

[h] Psa. 51. 13.

[i] *Righteousness.* Rom. 10. 10.

[j] ver. 10.

[k] Mt. 7. 14.

[l] Deut. 30. 7.

[m] Gen. 13. 2.

[n] Mk. 4. 19 1 Cor. 14. 14 Eph. 5. 11 Tit. 3. 14 2 Pet. 1. 8.

[o] ver. 38.

[p] vers. 25-27, 29, 30, 36, 38, 40.

[q] vers. 25, 29, 30 John 12. 24.

[1] Gr. *age.*

unto him, Wilt thou then that we
go and gather them up?
29 But he said, Nay; lest while
ye gather up the tares, ye root up
also the wheat with them.
30 Let both grow together [r]until
the harvest: and in the time of [s]har-
vest I will say to the [t]reapers, Ga-
ther ye together first the tares, and
bind them in bundles to burn them:
but gather the wheat into my barn.

31 Another parable put he forth
unto them, saying, The kingdom of
heaven is like to a grain of [u]mustard
seed, which a man took, and sowed
in his field:
32 Which indeed is the least of all
seeds: but when it is [v]grown, it is
the greatest among herbs, and be-
cometh a [w]tree, so that the birds of
the air come and lodge in the branches
thereof.

33 Another parable spake he unto
them; The kingdom of heaven is
like unto [x]leaven, which a woman
took, and hid in three measures of
meal, till the whole was leavened.

34 All these things spake Jesus
unto the multitude in parables; and
without a parable spake he not unto
them:
35 That it might be fulfilled which
was spoken by the prophet, saying,
I will open my mouth in parables;
I will utter things which have been
kept secret from the foundation of
the world.

36 Then Jesus sent the multitude
away, and went into the house: and
his [y]disciples came unto him, saying,
Declare unto us the parable of the
tares of the field.
37 He answered and said unto
them, He that soweth the good seed
is the Son of man;
38 The [z]field is the world; the
good seed are the children of the
kingdom; but the [a]tares are the
children of the wicked *one;*
39 The enemy that sowed them is
the [b]devil; the [c]harvest is the [2a]end
of the world; and the [e]reapers are
the angels.
40 As therefore the tares are
gathered and burned in the [f]fire;
so shall it be in the [2]end of the
world.
41 The Son of man shall send forth
his angels, and they shall gather
out of his kingdom all things that
offend, and them which do [g]iniquity;

CHAP. 13
[r] Gen. 49. 10.
[s] Ex. 23. 16.
[t] Lev. 19. 9.
[u] Dan. 4. 10-14, 20-26, 28-37
Mt. 17. 20
Mk. 4. 31
Lk. 13. 19; 17. 6.
[v] Psa. 92. 12.
[w] Gen. 2. 9.
[x] *Leaven.* (Gen. 19. 3.)
[y] Mt. 5. 1.
[z] vers. 24, 31, 36, 38, 44
Psa. 103. 15, 16
Isa. 37. 27; 40. 6-8; 55. 12
Jer. 12. 9; 17. 3
Ezk. 16. 5-7
John 4. 35.
[a] vers. 24-30, 36-43
Acts 20. 29, 30
2 Tim. 3. 1-5
Tit. 1. 16
1 John 2. 19.
[b] *Satan,* Gr. *diabolos,* accuser. Mt. 16. 23. (Gen. 3. 1; Rev. 20. 10.)
[c] Ex. 23. 16.
[d] Dan. 8. 17.
[e] Lev. 19. 9.
[f] Lev. 1. 8.
[g] Gen. 15. 16.
[h] *Judgments (the seven).* Mt. 16. 27. (2 Sam. 7. 14; Rev. 20. 12.)
[i] Num. 6. 25.
[j] Ex. 19. 5
Deut. 33. 19
1 Ki. 7. 51
Psa. 135. 4
Jer. 31. 5-12, 18-20
Mt. 6. 19-21
Lk. 6. 45
2 Cor. 4. 7
Col. 2. 3
Heb. 11. 26.
[k] ver. 38.
[l] Acts 2. 41, 47; 5. 14; 11. 24
1 Cor. 10. 17; 12. 12, 13
Eph. 2. 21; 4. 4-6; 5. 25-27
Col. 2. 19.
[m] Psa. 141. 10
Eccl. 9. 12
Ezk. 32. 3
Mt. 4. 18, 19; 25. 31-46.
[n] *Kingdom* (N.T.). vers. 1-50; Mt. 1. 21-28. (Lk. 1. 31-33; 1 Cor. 15. 28.)
[o] 2 Sam. 8. 17.
[p] ver. 10.
[q] 1 Cor. 1. 24.
[r] Mk. 6. 3; 15. 40.
[s] Mk. 6. 3.
2 or, *consummation of the age.*
3 or, *Joseph.*

42 And shall cast them into the
furnace of fire: there shall be wail-
ing and [h]gnashing of teeth.
43 Then shall the righteous [i]shine
forth as the sun in the kingdom of
their Father. Whosoever hath ears
to hear, let him hear.

44 Again, the kingdom of heaven
is like unto [j]treasure hid in a [k]field;
which, when a man hath found, he
hideth, and for joy thereof goeth
and selleth all that he hath, and
buyeth that field.

45 Again, the kingdom of heaven
is like unto a merchant man, seek-
ing goodly [l]pearls:
46 Who, when he had found one
pearl of great price, went and sold
all that he had, and bought it.

47 Again, the kingdom of heaven
is like unto a [m]net, that was cast
into the sea, and gathered of every
kind:
48 Which, when it was full, they
drew to shore, and sat down, and
gathered the good into vessels, but
cast the bad away.
49 So shall it be at the [2]end of
the world; the angels shall come
forth, and sever the wicked from
among the just,
50 And shall cast them into the
furnace of fire: there shall be wail-
ing and gnashing of [n]teeth.
51 Jesus saith unto them, Have ye
understood all these things? They
say unto him, Yea, Lord.
52 Then said he unto them, There-
fore every [o]scribe *that is* instructed
unto the kingdom of heaven is like
unto a man *that is* an householder,
who bringeth forth out of his trea-
sure *things* new and old.

53 And it came to pass, *that* when
Jesus had finished these [p]parables,
he departed thence.
54 And when he was come into his
own country, he taught them in
their synagogue, insomuch that they
were astonished, and said, Whence
hath this *man* this [q]wisdom, and
these mighty works?
55 Is not this the carpenter's son?
is not his mother called Mary? and
his brethren, James, and [3r]Joses,
and Simon, and [s]Judas?
56 And his sisters, are they not all
with us? Whence then hath this
man all these things?
57 And they were offended in him.
But Jesus said unto them, A prophet

is not without honour, save in his own country, and in his own house.
58 And he did not many mighty works there because of their [i]unbelief.

CHAPTER 14.

AT that time [a]Herod the tetrarch heard of the fame of Jesus,
2 And said unto his servants, This is [b]John the [c]Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.

3 For [d]Herod had laid hold on John, and bound him, and put *him* in [e]prison for [f]Herodias' sake, his brother [g]Philip's wife.
4 For John said unto him, It is not lawful for thee to have her.
5 And when he would have put him to death, he feared the multitude, because they [h]counted him as a prophet.
6 But when Herod's birthday was kept, the daughter of [i]Herodias danced before them, and pleased Herod.
7 Whereupon he [j]promised with an [k]oath to give her whatsoever she would ask.
8 And she, being before instructed of her mother, said, Give me here the head of John the Baptist in a charger.
9 And the king was sorry: nevertheless for the oaths' sake, and them that sat with him at meat, he commanded *it* to be given *her*.
10 And he sent, and beheaded [l]John in the prison.
11 And his head was brought in a charger, and given to the damsel: and she brought *it* to her mother.
12 And his [m]disciples came, and took up the body, and buried it, and went and told Jesus.

13 When Jesus heard *of it*, he departed thence by boat into a desert place apart: and when the people had heard *thereof*, they followed him on foot out of the cities.
14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their [n]sick.

15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves food.

CHAP. 13

[i] Gen. 3. 20 refs. Mk. 6. 6 Rom. 4. 20; 11. 20-32 Heb. 3. 12; 12. 1, 2 Rev. 21. 8.

CHAP. 14

[a] vers. 3, 6 Mk. 6. 16, 18, 20; 8. 15 Lk. 3. 1; 9. 9; 23. 7, 11.

[b] Lk. 1. 13.

[c] Mt. 3. 1.

[d] ver. 1.

[e] Gen. 39. 20.

[f] Mk. 6. 17, 19, 22.

[g] Mk. 6. 17 Lk. 3. 19.

[h] Gen. 15. 6.

[i] ver. 3.

[j] Ex. 12. 25.

[k] Gen. 24. 8.

[l] Lk. 1. 13.

[m] Mt. 5. 1.

[n] Gen. 48. 1.

· *Miracles* (N.T.). vers. 19-21, 24-33, 35, 36; Mt. 15. 21-28. (Mt. 8. 2, 3; Acts 28. 8, 9.)

[p] Rev. 21. 12, 14.

[q] Mt. 9. 2.

[r] vers. 28, 29 Mt. 16. 18.

16 But Jesus said unto them, They need not depart; give ye them to eat.
17 And they say unto him, We have here but five loaves, and two fishes.
18 He said, Bring them hither to me.
19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.
20 [o]And they did all eat, and were filled: and they took up of the fragments that remained [p]twelve baskets full.
21 And they that had eaten were about five thousand men, beside women and children.

22 And straightway Jesus constrained his disciples to get into a boat, and to go before him unto the other side, while he sent the multitudes away.
23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.
24 But the boat was now in the midst of the sea, tossed with waves: for the wind was contrary.
25 And in the fourth watch of the night Jesus went unto them, walking on the sea.
26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.
27 But straightway Jesus spake unto them, saying, Be of good [q]cheer; it is I; be not afraid.
28 And [r]Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.
29 And he said, Come. And when Peter was come down out of the boat, he walked on the water, to go to Jesus.
30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.
31 And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?
32 And when they were come into the boat, the wind ceased.
33 Then they that were in the boat came and worshipped him,

saying, Of a truth thou art the Son of God.

34 And when they were gone over, they came into the [s]land of [t]Gennesaret.

35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

36 And besought him that they might only touch the [u]hem of his [v]garment: and as many as touched were made perfectly whole.

CHAPTER 15.

THEN came to Jesus [a]scribes and Pharisees, who were of [b]Jerusalem, saying,

2 Why do thy disciples transgress the [c]tradition of the [d]elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them, Why do ye also transgress the [e]commandment of God for your [f]tradition?

4 For God commanded, saying, Honour thy father and thy mother: and, He that curseth father or mother, let him die the *appointed* death.

5 But ye say, Whosoever shall say to *his* father or *his* mother, *It is* dedicated *to God,* that by which thou wouldest be [g]profited by me;

6 And honour not his father or his mother, *he shall be guiltless.* Thus have ye made the commandment of God of none effect by your [h]tradition.

7 [i]Hypocrites! Well did Isaiah prophesy of you, saying,

8 [j]This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.

9 But in [k]vain they do worship me, [l]teaching *for* [m]doctrines the commandments of men.

10 And he called the multitude, and said unto them, Hear, and understand:

11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

12 Then came his [n]disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

CHAP. 14

[s] Mt. 4. 15.
[t] Num. 34. 11 Deut. 3. 17 Lk. 5. 1.
[u] Mt. 9. 20.
[v] Zech. 3. 3.

CHAP. 15

[a] 2 Sam. 8. 17.
[b] Mt. 23. 37.
[c] vers. 2-6 Isa. 8. 20 Mk. 7. 3-13 Gal. 1. 14 Col. 2. 8 2 Thes. 2. 15; 3. 6.
[d] Ex. 3. 16.
[e] vers. 3, 9 Gen. 26. 5.
[f] vers. 2-6 Isa. 8. 20 Mk. 7. 3-13 Gal. 1. 14 Col. 2. 8 2 Thes. 2. 15; 3. 6.
[g] Gen. 37. 26.
[h] ver. 3.
[i] Job 8. 13.
[j] Isa. 29. 13 Ezk. 33. 31.
[k] Deut. 32. 21.
[l] Ex. 4. 12, 15.
[m] Deut. 32. 2 Prov. 4. 2 Isa. 29. 24 Acts 2. 42 Rom. 6. 17 2 Tim. 3. 16 Heb. 13. 9 2 John 1. 9, 10.
[n] Mt. 5. 1.
[o] Lev. 19. 14 Deut. 27. 18 Job 29. 15 Isa. 6. 9; 56. 10 Rom. 11. 25 2 Pet. 1. 9 Rev. 3. 17, 18.
[p] Mt. 16. 18.
[q] Mt. 13. 10.
[r] Phil. 4. 8.
[s] Num. 35. 16.
[t] Gal. 5. 19.
[u] Mt. 11. 21.
[v] Gen. 17. 8.
[w] *Bible prayers* (N.T.). Mt. 26. 39. (Mt. 6. 9; Rev. 22. 20.)
[x] Acts 13. 22.
[y] Mt. 10. 6.
[z] Deut. 23. 18.
[a] *Kingdom* (N.T.). vers. 21-28; Mt. 16. 20, 21. (Lk. 1. 31-33; 1 Cor. 15. 28)
[b] *Miracles* (N.T.). vers. 21-28, 32-39; Mt. 17. 14-18. (Mt. 8. 2, 3; Acts 28. 8, 9.)
[c] Josh. 20. 7.

13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

14 Let them alone: they are [o]blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

15 Then answered [p]Peter and said unto him, Declare unto us this [q]parable.

16 And Jesus said, Are ye also yet without understanding?

17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

19 For out of the heart proceed evil [r]thoughts, [s]murders, adulteries, [t]fornications, thefts, false witness, blasphemies:

20 These are *the things* which defile a man: but to eat with unwashed hands defileth not a man.

21 Then Jesus went thence, and departed into the regions of [u]Tyre and Sidon.

22 And, behold, a woman of [v]Canaan came out of the same region, and [w]cried unto him, saying, Have mercy on me, O Lord, *thou* son of [x]David; my daughter is grievously vexed with a demon.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24 But he answered and said, I am not sent but unto the [y]lost sheep of the house of Israel.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the children's bread, and to cast *it* to [z]dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 [a]Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made [b]whole from that very hour.

29 And Jesus departed from thence, and came nigh unto the Sea of [c]Galilee; and went up into a mountain, and sat down there.

30 And great multitudes came unto him, having with them *those that*

were lame, [d]blind, dumb, [e]maimed, and many others, and cast them down at Jesus' feet; and he healed them:

31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they [f]glorified the God of Israel.

32 Then Jesus called his disciples *unto him,* and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

33 And his [g]disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

35 And he commanded the multitude to sit down on the ground.

36 And he took the seven loaves and the fishes, and gave [h]thanks, and brake *them,* and gave to his disciples, and the disciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken *meat* that was left seven baskets full.

38 And they that did eat were four thousand men, beside women and children.

39 And he sent away the multitude, and took a boat, and came into the regions of Magdala.

CHAPTER 16.

THE Pharisees also with the [a]Sadducees came, and [b]tempting desired him that he would show them a [c]sign from heaven.

2 He answered and said unto them, When it is evening, ye say, *It will be* fair weather: for the sky is [d]red.

3 And in the morning, *It will be* foul weather to day: for the sky is red and lowering. O *ye* [e]hypocrites, ye can discern the face of the sky; but can ye not *discern* the signs of the times?

4 A wicked and [f]adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign [1]of the prophet [g]Jonah. And he left them, and departed.

5 And when his disciples were come to the other side, they had forgotten to take bread.

6 Then Jesus said unto them, Take heed and beware of the [h]leaven of the [i]Pharisees and of the Sadducees.

7 And they [j]reasoned among themselves, saying, *It is* because we have taken no bread.

8 *Which* when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

10 Neither the seven loaves of the four thousand, and how many baskets ye took up?

11 How is it that ye do not understand that I spake *it* not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

12 Then understood they how that he bade *them* not beware of the leaven of bread, but of the [k]doctrine of the Pharisees and of the Sadducees.

13 When Jesus came into the regions of [l]Cæsarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

14 And they said, Some *say that thou art* [m]John the [n]Baptist: some, [o]Elijah; and others, [p]Jeremiah, or one of the prophets.

15 He saith unto them, But whom say ye that [q]I am?

16 And [r]Simon [s]Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, [t]Simon Bar-jona: for flesh and blood hath not revealed *it* unto thee, but my Father who is in heaven.

18 And I say also unto thee, That thou art [2]Peter, and upon this [3]rock I will build my [u]v[v]church; and the [w]gates of [4]hell shall not prevail against it.

19 And I will give unto thee the [x]keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt [y]loose on earth shall be loosed in heaven.

20 Then [z]charged he his disciples that they should tell no man that he was Jesus the Christ.

21 From that time forth began Jesus to show unto his [a]disciples,

CHAP. 15
[d] vers. 14, 30, 31.
[e] Lev. 22. 22.
[f] Num. 14. 21.
[g] Mt. 5. 1.
[h] Lev. 7. 12.

CHAP. 16
[a] Mt. 3. 7.
[b] *Temptation.* Mt. 19. 3. (Gen. 3. 1; Jas. 1. 2.)
[c] Gen. 1. 14.
[d] vers. 2, 3 Ex. 25. 5.
[e] Job 8. 13.
[f] Ex. 20. 14.
[g] Mt. 12. 40.
[h] *Leaven.* vers. 6, 11, 12; Lk. 12. 1. (Gen. 19. 3; Mt. 13. 33.)
[i] vers. 6, 12 Mt. 3. 7.
[j] 1 Sam. 12. 7.
[k] Mt. 15. 9.
[l] Mk. 8. 27.
[m] Lk. 1. 13.
[n] Mt. 3. 1.
[o] Lk. 1. 17.
[p] 2 Ki. 23. 31.
[q] Ex. 3. 14.
[r] ver. 17 Mt. 4. 18 Mk. 14. 37 Lk. 5. 8, 10; 22. 31; 24. 34 John 18. 10, 25; 21. 17 Acts 10. 5.
[s] vers. 16, 18, 22, 23.
[t] ver. 16.
[u] Acts 2. 47; 5. 11; 11. 22; 20. 28 Eph. 1. 22, 23; 5. 23-32 1 Tim. 3. 5, 15 Heb. 12. 23 Rev. 1. 4; 22. 16.
[v] *Church (the true).* Acts 2. 47. (Mt. 16. 18; Heb. 12. 23.)
[w] Job 38. 17 Psa. 9. 13; 107. 18 Isa. 38. 10 Rev. 1. 18.
[x] Rev. 3. 7.
[y] John 11. 44.
[z] *Kingdom* (N.T.). vers. 20, 21; Mt. 16. 28. (Lk. 1. 31-33; 1 Cor. 15. 28.)
[a] Mt. 5. 1.

1 Many authorities omit, *the prophet.*
2 Gr. *Petros,* a fragment of rock.
3 Gr. *petra,* a rock.
4 Gr. *Hades.*

how that he must go unto [b]Jerusalem, and [c]suffer many things of the elders and chief priests and [d]scribes, and be killed, and be raised again the [e]third day.

22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

23 But he turned, and said unto Peter, Get thee behind me, [f]Satan: thou art [5]an offence unto me: for thou [g]savourest not the things that be of God, but those that be of men.

24 Then said Jesus unto his disciples, If any man would come after me, let him deny himself, and take up his [h]cross, and follow me.

25 For whosoever will save his [6]life shall [i]lose it: and whosoever will lose his [6]life for my sake shall find it.

26 For what is a man [j]profited, if he shall gain the whole world, and lose his own [7][k]soul? or what shall a man give in exchange for his [7]soul?

27 For the Son of man shall [l]come in the [m]glory of his Father with his angels; and then he shall [n]reward every man [o]according to his works.

28 [8]Verily I say unto you, There be some standing here, who shall not [p]taste of death, till they see the Son of man coming in his [q]kingdom.

CHAPTER 17.

AND after six days Jesus taketh [a]Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was [b]transfigured before them: and his face did [c]shine as the sun, and his raiment was [d]white as the light.

3 And, behold, there appeared unto them [e]Moses and [f]Elijah talking with [g]him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three [h]tabernacles; one for thee, and one for Moses, and one for Elijah.

5 While he yet spake, behold, a bright [i]cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

6 And when the disciples heard *it*, they fell on their face, and were sore afraid.

CHAP. 16

[b] Mt. 23. 37.
[c] 1 Pet. 1. 11.
[d] 2 Sam. 8. 17.
[e] Lev. 7. 17, 18.
[f] *Satan.* Mt. 25. 41. (Gen. 3. 1; Rev. 20. 10.)
[g] Gen. 8. 21.
[h] Heb. 12. 2.
[i] Mt. 10. 6.
[j] Gen. 37. 26.
[k] Gen. 2. 7.
[l] vers. 27, 28 Acts 1. 11.
[m] Num. 14. 21.
[n] *Rewards.* Mk. 9. 41. (Dan. 12. 3; 1 Cor. 3. 14.)
[o] *Judgments (the seven).* Mt. 25. 14-46. (2 Sam. 7. 14; Rev. 22. 12.)
[p] Psa. 34. 8.
[q] *Kingdom* (N.T.). Mt. 17. 1-3. (Lk. 1. 31-33; 1 Cor. 15. 28.)

5 or, *stumblingblock.*
6 or, *soul.*
7 or, *life.*
8 Ch. 17 properly begins here.

CHAP. 17

[a] vers. 1, 4, 24, 26 Mt. 16. 18.
[b] Mk. 9. 2 Rom. 12. 2 2 Cor. 3. 18; 11. 13-15 2 Pet. 1. 16-18.
[c] Num. 6. 25.
[d] Isa. 1. 18.
[e] *Resurrection.* Mt. 22. 23, 28-31. (Job 19. 25; 1 Cor. 15. 52.)
[f] vers. 3, 4, 10-12 Lk. 1. 17.
[g] *Kingdom* (N.T.). vers. 1-3; Mt. 19. 27, 28. (Lk. 1. 31-33; 1 Cor. 15. 28.)
[h] Gen. 4. 20.
[i] Psa. 78. 14.
[j] Gen. 3. 5.
[k] Acts 3. 21.
[l] Lk. 1. 13.
[m] Mt. 3. 1.
[n] 2 Chr. 6. 13.
[o] Num. 22. 32.
[p] *Miracles* (N.T.). vers. 14-18, 24-27; Mt. 20. 30-34. (Mt. 8. 23; Acts 28. 8, 9.)
[q] Mt. 13. 58.
[r] *Faith.* Mk. 9. 23. (Gen. 3. 20; Heb. 11. 39.)
[s] Mt. 13. 31.
[t] Mt. 19. 26.
[u] Josh. 20. 7.

1 or, *how long till I shall be with you!*
2 The best authorities omit ver. 21.

7 And Jesus came and touched them, and said, Arise, and be not afraid.

8 And when they had lifted up their [j]eyes, they saw no man, save Jesus only.

9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

10 And his disciples asked him, saying, Why then say the scribes that Elijah must first come?

11 And Jesus answered and said unto them, Elijah truly shall first come, and [k]restore all things.

12 But I say unto you, That Elijah is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

13 Then the disciples understood that he spake unto them of [l]John the [m]Baptist.

14 And when they were come to the multitude, there came to him a *certain* man, [n]kneeling down to him, and saying,

15 Lord, have mercy on my son: for he is lunatic, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and [o]perverse generation, [1]how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the demon; and he departed out of him: and [p]the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your [q]unbelief: for verily I say unto you, If ye have [r]faith as a grain of [s]mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be [t]impossible unto you.

21 [2]Howbeit this kind goeth not out but by prayer and fasting.

22 And while they were gathering in [u]Galilee, Jesus said unto them, The Son of man shall soon be delivered into the hands of men:

23 And they shall kill him, and

the third day he shall be raised again. And they were exceeding sorry.

24 And when they were come to [v]Capernaum, they that received [3]tribute [w]*money* came to Peter, and said, Doth not your master pay tribute?
25 He saith, Yes. And when he was come into the house, Jesus [x]went before him, saying, What thinkest thou, [y]Simon? of whom do the kings of the earth take custom or tribute? of their own sons, or from strangers?
26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the sons [z]free.
27 Notwithstanding, lest we cause them to stumble, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

CHAPTER 18.

AT the same time came the [a]disciples unto Jesus, saying, Who is the greater in the kingdom of heaven?
2 And Jesus called a little child unto him, and set him in the midst of them,
3 And said, Verily I say unto you, Except ye be [b]converted, and become as little children, ye shall not enter the kingdom of heaven.
4 Whosoever therefore shall [c]humble himself as this little child, the same is greatest in the kingdom of heaven.
5 And whoso shall receive one such little child in my name receiveth me.
6 But whoso shall cause one of these little ones that believe on me to stumble, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea.

7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!
8 Wherefore if thy hand or thy foot ensnare thee, cut them off, and cast *them* from thee: it is better for thee to enter into [d]life halt or [e]maimed, rather than having two hands or two feet to be cast into everlasting fire.
9 And if thine [f]eye ensnare thee, pluck it out, and cast *it* from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
10 Take heed that ye despise not [g]one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father who is in heaven.
11 For the Son of man is come to save that which was [h]lost.
12 How think ye? [i]if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?
13 And if so be that he find it, verily I say unto you, he rejoiceth more over that *sheep*, than over the ninety and nine that went not astray.
14 Even so it is not the [j]will of your Father who is in heaven, that one of these little ones should perish.

15 Moreover if thy brother shall [k]trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.
16 But if he will not hear *thee, then* take with thee one or two more, that in the mouth of two or three witnesses every word may be established.
17 And if he shall neglect to hear them, tell *it* unto the [l]church: but if he [m]neglect to hear the church, let him be unto thee as a Gentile man and a [n]publican.
18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall [o]loose on earth shall be loosed in heaven.

19 Again I say unto you, That if two of you shall [p]agree on earth as touching any thing that they shall ask, it shall be done for them of my Father who is in heaven.
20 For where two or three are gathered together in my name, there am I in the midst of them.

21 Then came [q]Peter to him, and said, Lord, how oft shall my brother sin against me, and I [r]forgive him? till seven times?
22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

23 Therefore is the kingdom of

CHAP. 17
[v] Mt. 11. 23.
[w] Gen. 17. 12.
[x] Psa. 119. 147.
[y] Mt. 16. 16.
[z] Gal. 5. 1.
3 Gr. *didrachma*, the temple-tax.

CHAP. 18
[a] Mt. 5. 1.
[b] Psa. 51. 13.
[c] Prov. 16. 19.
[d] *Life (eternal).* vers. 8, 9; Mt. 19. 16-29. (Mt. 7. 14; Rev. 22. 19.)
[e] Lev. 22. 22.
[f] Gen. 3. 5.
[g] Mk. 9. 42.
[h] Mt. 10. 6.
[i] *Parables* (N.T.). vers. 12-14, 23-35; Mt. 20. 1-16. (Mt. 5. 13-16; Lk. 21. 29-31.)
[j] Psa. 40. 8.
[k] Lev. 5. 6.
[l] Mt. 16. 18.
[m] Heb. 2. 3.
[n] Mt. 5. 46.
[o] John 11. 44.
[p] Amos 3. 3.
[q] Mt. 16. 18.
[r] *Forgiveness.* vers. 21, 27, 32, 35; Mk. 2. 5-10. (Lev. 4. 20; Mt. 26. 28.)

heaven likened unto a certain king, who would make an accounting with his servants.

24 And when he had begun to reckon, one was brought unto him, that [s]owed him ten thousand [t]talents.

25 But forasmuch as he had naught wherewith to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

26 The servant therefore fell down, and worshipped him, saying, Lord, have [u]patience with me, and I will pay thee all.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28 But the same servant went out, and found one of his fellowservants, that owed him an hundred pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest.

29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellowservant, even as I had [v]pity on thee?

34 And his lord was wroth, and delivered him to the [w]tormentors, till he should pay all that was due unto him.

35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their [x]trespasses.

CHAPTER 19.

AND it came to pass, *that* when Jesus had finished these sayings, he departed from [a]Galilee, and came into the parts of [b]Judæa beyond the Jordan;

2 And great multitudes followed him; and he healed them there.

3 The Pharisees also came unto him, [c]tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said unto them, Have ye not read, [d]that he who made *them* at the beginning made them male and female,

5 And said, [e]For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

7 They say unto him, [f]Why did Moses then command to give a writing of divorcement, and to put her away?

8 He saith unto them, [g]Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

9 [1]And I say unto you, Whosoever shall put away his wife, except *it be* for [h]fornication, and shall marry another, committeth [i]adultery: and whoso marrieth her that is put away doth commit adultery.

10 His [j]disciples say unto him, If the case of the man be so with *his* wife, it is not good to marry.

11 But he said unto them, All *men* cannot receive this saying, save *they* to whom it is given.

12 For there are some eunuchs, who were so born from *their* mother's womb: and there are some eunuchs, who were made eunuchs by men: and there are eunuchs, that have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive *it*, let him receive *it*.

13 Then were there brought unto him little children, that he should put *his* hands on them, and pray: and the disciples rebuked them.

14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

15 And he [k]laid *his* hands on them, and departed thence.

16 And, behold, one came and said unto him, [2]Good Master, what good thing shall I do, that I may have [l]eternal life?

17 And he said unto him, [3]Why callest thou me good? *there is* none good but one, *that is*, God: but if

CHAP. 18

[s] vers. 24, 28 Rom. 13. 8.

[t] Ex. 25. 39.

[u] Rom. 5. 3.

[v] Psa. 103. 13.

[w] Lk. 16. 23.

[x] Lev. 5. 6.

CHAP. 19

[a] Josh. 20. 7.

[b] Mt. 2. 1.

[c] *Temptation.* Mt. 22. 18. (Gen. 3. 1; Jas. 1. 2.)

[d] *Inspiration.* vers. 4-8; Mt. 22. 31, 32. (Ex. 4. 15; Rev. 22. 19.)

[e] Gen. 2. 24.

[f] Deut. 24. 1-4.

[g] Ex. 3. 4.

[h] Gal. 5. 19.

[i] Ex. 20. 14.

[j] Mt. 5. 1.

[k] 1 Tim. 5. 22.

[l] *Life (eternal).* vers. 16, 17, 20; Mt. 25. 46. (Mt. 7. 14; Rev. 22. 19.)

1 The authorities for the text of ver. 9 are at variance.

2 Some authorities omit, *Good.* See Mk. 10. 17; Lk. 18. 18.

3 or, *Why asked thou me concerning the good?*

thou wilt enter into life, keep the commandments.
18 He saith unto him, Which? Jesus said, Thou shalt do no [m]murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,
19 Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thyself.
20 The young man saith unto him, All these things have I kept [4]from my [n]youth up: what lack I yet?
21 Jesus said unto him, If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in [o]heaven: and [p]come *and* follow me.
22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

23 Then said Jesus unto his disciples, Verily I say unto you, That a [q]rich man shall hardly enter into the kingdom of heaven.
24 And again I say unto you, It is easier for a camel to go through the [r]eye of a needle, than for a rich man to enter into the kingdom of God.
25 When his disciples heard *it*, they were exceedingly amazed, saying, Who then can be saved?
26 But Jesus beheld *them*, and said unto them, With men this is [s]impossible; but with God all things are possible.

27 Then answered [t]Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?
28 And Jesus said unto them, Verily I say unto you, That ye who have followed me, in the [u]regeneration [v]when the Son of man shall sit in the [w]throne of his [x]glory, ye also shall sit upon [y]twelve thrones, judging the twelve tribes of Israel.
29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, [5]or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.
30 But many *that are* first shall be last; and the last *shall be* first.

CHAPTER 20.

FOR the kingdom of heaven is [a]like unto a man, an householder, who went out early in the morning to hire labourers into his [b]vineyard.
2 And when he had [c]agreed with the labourers for a penny a day, he sent them into his vineyard.
3 And he went out about the third hour, and saw others standing idle in the marketplace,
4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.
5 Again he went out about the sixth and ninth hour, and did likewise.
6 And about the eleventh *hour* he went out, and found others standing idle, and saith unto them, Why stand ye here all the day [1]idle?
7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; [2]and whatsoever is right, *that* shall ye receive.
8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them *their* [d]hire, beginning from the last unto the first.
9 And when they came that *were hired* about the eleventh hour, they received every man a penny.
10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.
11 And when they had received *it*, they [e]murmured against the goodman of the house,
12 Saying, These last have wrought *but* one hour, and thou hast made them equal unto us, who have borne the burden and heat of the day.
13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou [f]agree with me for a penny?
14 Take *that* thine *is*, and go thy way: I will give unto this last, even as unto thee.
15 Is it not lawful for me to do what I will with mine own? Is thine [g]eye evil, because I am good?
16 So the last shall be first, and the first last: [3]for many be [h]called, but few [i]chosen.

17 And Jesus going up to [j]Jerusalem took the [k]twelve [l]disciples apart in the way, and said unto them,
18 Behold, we go up to Jerusalem; and the Son of man shall be [4]betrayed unto the chief priests and unto the [m]scribes, and they shall [n]condemn him to death,

CHAP. 19
[m] Num. 35. 16.
[n] Eccl. 11. 9.
[o] Gen. 1. 1.
[p] Mt. 11. 28.
[q] Gen. 13. 2.
[r] Gen. 3. 5.
[s] Num. 23. 19 Jer. 32. 17 Mk. 9. 23; 10. 27 Lk. 18. 27 Rom. 8. 3, 4 2 Tim. 2. 13 Tit. 1. 2 Heb. 6. 18.
[t] Mt. 16. 18.
[u] Gen. 1. 26 refs. Zech. 12. 6-8 refs. Lk. 1. 31-33 refs. 1 Cor. 15. 28 refs.
[v] *Christ (Second Advent).* Mt. 23. 39. (Deut. 30. 3; Acts 1. 9-11.)
[w] *Kingdom* (N.T.). vers. 27, 28; Mt. 21. 1-11. (Lk. 1. 31-33; 1 Cor. 15. 23.)
[x] Num. 14. 21.
[y] Rev. 21. 12, 14.
4 Some authorities omit, *from my youth up.*
5 Some authorities omit, *or wife.*

CHAP. 20
[a] *Parables* (N.T.). vers. 1-16; Mt. 21. 28-32. (Mt. 5. 13-16; Lk. 21. 29-31.)
[b] John 15. 1-5.
[c] Amos 3. 3.
[d] Gen. 29. 15.
[e] Ex. 15. 24.
[f] Amos 3. 3.
[g] Gen. 3. 5.
[h] Gen. 3. 9.
[i] Deut. 7. 6-8.
[j] Mt. 23. 37.
[k] Rev. 21. 12, 14.
[l] Mt. 5. 1.
[m] 2 Sam. 8. 17.
[n] Deut. 25. 1.
1 Some authorities omit, *idle.*
2 Many authorities omit, *and whatsoever is right, that shall ye receive.*
3 Omitted by many authorities. See Mt. 22. 14.
4 or, *delivered.*

19 And shall deliver him to the [o]Gentiles to [p]mock, and to scourge, and to [q]crucify: and the third day he shall rise again.

20 Then came to him the mother of [r]Zebedee's [5]children with her sons, worshipping *him,* and desiring a certain thing of him.
21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.
22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, [6]and to be baptized with the [s]baptism that I am baptized with? They say unto him, We are able.
23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father.
24 And when the ten heard *it,* they were moved with [t]indignation against the two brethren.
25 But Jesus called them *unto him,* and said, Ye know that the princes of the Gentiles exercise [u]dominion over them, and they that are great exercise authority upon them.
26 But it shall not be so among you: but whosoever will be great among you, let him be your [v]minister;
27 And whosoever will be chief among you, let him be your [w]servant:
28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a [x]ransom for many.
29 And as they departed from Jericho, a great multitude followed him.

30 And, behold, two [y]blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* son of [z]David.
31 And the multitude rebuked them, that they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, *thou* son of David.
32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

CHAP. 20

[o] Gen. 10. 5.
[p] Gen. 21. 9.
[q] Heb. 12. 2.
[r] Mk. 1. 20.
[s] Mt. 3. 11.
[t] Jer. 10. 10.
[u] Psa. 8. 6.
[v] Ex. 24. 13.
[w] Isa. 42. 1.
[x] Ex. 21. 30.
[y] Mt. 15. 14.
[z] vers. 30, 31 Acts 13. 22.
[a] Gen. 3. 5.
[b] *Miracles* (N.T.), vers. 30-34; Mt. 21. 17-22. (Mt. 8. 2, 3; Acts 28. 8, 9.)

5 or, *sons.*
6 Many authorities omit, *and to be baptized with the baptism that I am baptized with.* See Mk. 10. 39.

CHAP. 21

[a] Mt. 23. 37.
[b] Mk. 11. 1 Lk. 19. 29.
[c] Mt. 5. 1.
[d] John 11. 44.
[e] Rev. 14. 1.
[f] *Christ (First Advent).* ver. 42. (Gen. 3. 15; Acts 1. 9.)
[g] *Kingdom* (N.T.). vers. 1 11, 33-43. (Lk. 1. 31-33; 1 Cor. 15. 28.
[h] Num. 12. 3.
[i] Zech. 3. 3.
[j] ver. 15 Mk. 11. 9.
[k] vers. 9, 15 Acts 13. 22.
[l] Psa. 18. 13.
[m] Josh. 20. 7.
[n] Gen. 27. 12.
[o] Isa. 56. 7.
[p] Mt. 15. 14.

1 or, *he sat thereon.*
2 *of God* is omitted by some authorities.

33 They say unto him, Lord, that our [a]eyes may be opened.
34 So Jesus had compassion *on them,* and touched their eyes: and [b]immediately their eyes received sight, and they followed him.

CHAPTER 21.

AND when they drew nigh unto [a]Jerusalem, and were come to [b]Bethphage, unto the mount of Olives, then sent Jesus two [c]disciples,
2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: [d]loose *them,* and bring *them* unto me.
3 And if any *man* say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them.
4 All this was done, that it might be fulfilled which was spoken through the prophet, saying,
5 Tell ye the daughter of [e]Sion, [f]Behold, thy [g]King cometh unto thee, [h]meek, and sitting upon an ass, and upon a colt the foal of an ass.
6 And the disciples went, and did as Jesus commanded them,
7 And brought the ass, and the colt, and put on them their clothes, and [1]they set *him* thereon.
8 And a very great multitude spread their [i]garments in the way; others cut down branches from the trees, and strewed *them* in the way.
9 And the multitudes that went before, and that followed, cried, saying, [j]Hosanna to the son of [k]David: Blessed *is* he that cometh in the name of the Lord; Hosanna in the [l]highest.
10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?
11 And the multitude said, This is Jesus the prophet of Nazareth of [m]Galilee.

12 And Jesus went into the temple [2]of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the [n]money-changers, and the seats of them that sold doves,
13 And said unto them, It is written, [o]My house shall be called a house of prayer; but ye are making it a den of robbers.
14 And the [p]blind and the lame came to him in the temple; and he healed them.

15 And when the chief priests and the [q]scribes saw the wonderful things that he did, and the children crying in the temple, and saying, [r]Hosanna to the son of David; they were sore displeased,

16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of [s]babes and sucklings thou hast perfected praise?

17 And he left them, and went out of the city into [t]Bethany; and he lodged there.

18 Now in the morning as he returned into the city, he hungered.

19 And when he saw a [u]fig [v]tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And at once the fig tree [w]withered away.

20 And when the disciples saw *it*, they marvelled, saying, How is it that the fig tree immediately withered away?

21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this *which is done* to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

25 The [x]baptism of [y]John, whence was it? from heaven, or of men? And they [z]reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why then did ye not believe him?

26 But if we shall say, Of men; we fear the people; for all hold John as a prophet.

27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

CHAP. 21

[q] 2 Sam. 8. 17.

[r] ver. 9.

[s] Psa. 8. 2.

[t] Mt. 26. 6 Mk. 11. 1, 11, 12; 14. 3 Lk. 19. 29; 24. 50 John 11. 1, 18; 12. 1.

[u] vers. 19, 20, 21 Lk. 13. 6.

[v] Gen. 2. 9.

[w] *Miracles* (N.T.). vers. 18-22. Mk. 1. 23-26 (Mt. 8. 2, 3; Acts 28. 8, 9.)

[x] Mt. 3. 11.

[y] Lk. 1. 13.

[z] 1 Sam. 12. 7.

28 But what think ye? [a]A *certain* man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

29 He answered and said, I will not: but afterward he repented, and went.

30 And he came to the second, and said likewise. And he answered and said, I *go*, sir: and went not.

31 Which one of the two did the [b]will of *his* father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the [c]publicans and the harlots go into the kingdom of God before you.

32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him; and ye, when ye had seen *it*, repented not afterward, that ye might believe him.

33 Hear another [d]parable: There was a certain householder, who planted a vineyard, and [e]hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants more than the first: and they did unto them likewise.

37 But last of all he sent unto them his son, saying, They will [f]reverence my son.

38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

39 And they caught him, and cast *him* out of the vineyard, and slew *him*.

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 They say unto him, He will miserably [g]destroy those wicked men, and will let out *his* vineyard unto other husbandmen, who shall render him the fruits in their seasons.

42 Jesus saith unto them, Did ye never read in the scriptures, The [h]stone which the builders [i]rejected,

[a] *Parables* (N.T.). vers. 28-32, 33-43; Mt. 22. 2-14. (Mt. 5. 13-16; Lk. 21. 29-31.)

[b] Psa. 40. 8.

[c] Mt. 5. 46.

[d] Mt. 13. 10.

[e] Job 1. 10.

[f] Lev. 19. 30.

[g] Deut. 7. 23.

[h] *Christ (as Stone)*. vers. 42-44; Acts 4. 11. (Ex. 17. 6; 1 Pet. 2. 8.)

[i] *Christ (First Advent)*. Mt. 26. 31. (Gen. 3. 15; Acts 1. 9.)

the same is become the head of the [j]corner: this is the Lord's doing, and it is marvellous in our [k]eyes?

43 Therefore say I unto you, The [l]kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

44 [3]And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

CHAPTER 22.

AND Jesus answered and spake unto them again by parables, and said,

2 The kingdom of heaven is [a]like unto a certain king, who made a marriage for his son,

3 And sent forth his servants to call to the wedding those that were bidden: and they would not come.

4 Again, he sent forth other servants, saying, Tell them that are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: [b]come unto the marriage.

5 But they made light of *it,* and went their ways, one to his farm, another to his merchandise:

6 And the remnant took his servants, and treated *them* evilly, and slew *them.*

7 But when the king heard *thereof,* he was wroth: and he sent forth his armies, and [c]destroyed those [d]murderers, and burned up their city.

8 Then saith he to his servants, The wedding is ready, but they that were bidden were not [e]worthy.

9 Go ye therefore into the crossings of the highways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

11 And when the king came in to see the guests, he saw there a man who had not on a wedding [f]garment:

12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into the outer darkness; there shall be weeping and gnashing of teeth.

14 For many are [g]called, but few *are* [h]chosen.

15 Then went the Pharisees, and took counsel how they might entangle him in *his* talk.

16 And they sent out unto him their [i]disciples with the [j]Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any *man:* for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto [k]Cæsar, or not?

18 But Jesus perceived their wickedness, and said, Why [l]tempt ye me, *ye* [m]hypocrites?

19 Show me the tribute [n]money. And they brought unto him a penny.

20 And he saith unto them, Whose *is* this image and superscription?

21 They say unto him, Cæsar's. Then saith he unto them, Render therefore unto [o]Cæsar the things which are Cæsar's; and unto God the things that are God's.

22 When they had heard *these words,* they marvelled, and left him, and went their way.

23 The same day came to him the [p]Sadducees, who say that there is no [q]resurrection, and asked him,

24 Saying, Master, [r]Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

26 Likewise the second also, and the third, unto the seventh.

27 And last of all the woman died also.

28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

30 For in the resurrection they neither marry, nor are given in [s]marriage, but are as the angels of God in heaven.

CHAP. 21

[j] Eph. 2. 20.

[k] Gen. 3. 5.

[l] *Kingdom* (N.T.). vers. 33-43; Mt. 23. 37. (Lk. 1. 31-33; 1 Cor. 15. 28.)

3 Some authorities omit this verse. See Lk. 20. 18.

CHAP. 22

[a] *Parables* (N.T.). vers. 2-14; Mt. 24. 32, 33. (Mt. 5. 13-16; Lk. 21. 29-31.)

[b] Mt. 11. 28.

[c] Deut. 7. 23.

[d] Num. 35. 16.

[e] Gen. 32. 10.

[f] Zech. 3. 3.

[g] Gen. 3. 9.

[h] Deut. 7. 6-8.

Mt. 5. 1.

[j] Mk. 3. 6; 12. 13.

[k] ver. 21.

[l] *Temptation.* Mt. 26. 41. (Gen. 3. 1; Jas. 1. 2.)

[m] Job 8. 13.

[n] Gen. 17. 12.

[o] ver. 17 Lk. 2. 1; 3. 1; 23. 2 John 19. 12, 15 Acts 11. 28; 17. 7; 25. 10; 28. 19 Phil. 4. 22.

[p] Mt. 3. 7.

[q] *Resurrection.* vers. 23, 28-31; Mt. 27. 52, 53. (Job 19. 25; 1 Cor. 15. 52.)

[r] Ex. 3. 4.

[s] Gen. 34. 9.

31 But as touching the resurrection of the dead, have ye not read [t]that which was spoken unto you by God, saying,
32 [u]I am the God of [v]Abraham, and the God of [w]Isaac, and the God of [x]Jacob? God is not *the God* of the dead, but of the living.
33 And when the multitude heard *this*, they were astonished at his [y]teaching.

34 But when the Pharisees had heard that he had put the [z]Sadducees to silence they were gathered together.
35 Then one of them, *who was* a lawyer, asked *him a question*, [a]tempting him, and saying,
36 Master, which *is* the great commandment in the [b]law?
37 Jesus said unto him, Thou shalt love the Lord thy God with all thy [c]heart, and with all thy soul, and with all thy mind.
38 This is the first and great commandment.
39 And the second *is* like unto it, Thou shalt love thy neighbour as thyself.
40 On these two commandments hang all the law and the prophets.

41 While the Pharisees were gathered together, Jesus asked them,
42 Saying, What think ye of the Christ? whose son is he? They say unto him, *The son* of [d]David.
43 He saith unto them, How then doth David in the [e]Spirit call him Lord, saying,
44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?
45 If David then call him Lord, how is he his son?
46 And no man was able to answer him a word, neither durst any *man* from that day forth ask him any more *questions*.

CHAPTER 23.

THEN spake Jesus to the multitude, and to his [a]disciples,
2 Saying, The [b]scribes and the [c]Pharisees sit in [d]Moses' seat:
3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.
4 For they bind heavy [e]burdens and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

CHAP. 22

t *Inspiration.* vers. 31, 32; Mt. 24. 15, 37-39. (Ex. 4. 15; Rev. 22. 19.)
u Ex. 3. 14.
v Gen. 12. 1.
w Gen. 17. 19.
x Gen. 32. 28.
y Mt. 15. 9.
z Mt. 3. 7.
a Gen. 22. 1.
b *Law (of Moses).* vers. 36-39; Lk. 1. 6. (Ex. 19. 1; Gal. 3. 1-29.)
c Ezk. 11. 19.
d vers. 42, 43, 45 Acts 13. 22.
e *Holy Spirit.* Mt. 28. 19. (Mt. 1. 18; Acts 2. 4.)

CHAP. 23

a Mt. 5. 1.
b 2 Sam. 8. 17.
c Mt. 3. 7.
d Ex. 3. 4.
e Psa. 55. 22.
f Zech. 3. 3
g vers. 8-10 Gen. 24. 9 Prov. 27. 18 Mt. 10. 24, 25 Lk. 16. 13 John 13. 13, 14 Rom. 14. 4 Eph. 6. 5-9.
h Gen. 13. 8.
i Prov. 16. 19.
j Job 8. 13.
k Ex. 22. 22.
l Mk. 12. 40 Phil. 1. 18.
m Acts 2. 10; 6. 5; 13. 43.
n vers. 16, 17, 19, 24, 26 Mt. 15. 14.
o *Sanctify, holy (things).* vers. 17-19; Mt. 27. 53. (Mt. 4. 5; Rev. 22. 11.)
p Rom. 3. 19-24.
1 Some MSS. omit ver. 14.
2 or, *a son of Gehenna.*

5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their [f]garments,
6 And love the uppermost places at feasts, and the chief seats in the synagogues,
7 And greetings in the markets, and to be called of men, Rabbi.
8 But be not ye called Rabbi: for one is your [g]Master, *even* Christ; and all ye are [h]brethren.
9 And call no *man* your father upon the earth: for one is your Father, who is in heaven.
10 Neither be ye called leaders: for one is your Leader, *even* Christ.
11 But he that is greatest among you shall be your servant.
12 And whosoever shall exalt himself shall be abased; and he that shall [i]humble himself shall be exalted.

13 But woe unto you, scribes and Pharisees, [j]hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.
14 [1]Woe unto you, scribes and Pharisees, hypocrites! for ye devour [k]widows' houses, and for a [l]pretence make long prayer: therefore ye shall receive the greater condemnation.
15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one [m]proselyte, and when he is made, ye make him twofold more [2]the child of hell than yourselves.
16 Woe unto you, *ye* [n]blind guides, that say, Whosoever shall swear by the sanctuary, it is nothing; but whosoever shall swear by the gold of the sanctuary, he is a debtor!
17 *Ye* fools and blind: for whether is greater, the gold, or the sanctuary that [o]sanctifieth the gold?
18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is [p]guilty.
19 *Ye* fools and blind: for whether *is* greater, the gift, or the altar that sanctifieth the gift?
20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.
21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.
22 And he that shall swear by heaven, sweareth by the throne

of God, and by him that sitteth thereon.

23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay [q] tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

24 *Ye* blind guides, who strain out the gnat, and swallow a camel.

25 Woe unto you, scribes and Pharisees, hypocrites! for ye make [r] clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 *Thou* blind Pharisee, cleanse first the inside of the cup and platter, that the outside of them may be clean also.

27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto [s] whited [t] sepulchres, which indeed appear beautiful outwardly, but are within full of dead *men's* bones, and of all [u] uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye are witnesses unto yourselves, that ye are the [3] children of them that killed the prophets.

32 Fill ye up then the measure of your fathers.

33 *Ye* [v] serpents, *ye* generation of vipers, how can ye escape the judgment of [4] hell?

34 Wherefore, behold, I send unto you prophets, and wise men, and [w] scribes: and *some* of them ye shall kill and [x] crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

35 That upon you may come all the righteous blood [y] shed upon the earth, from the blood of righteous [z] Abel unto the blood of Zachariah son of Barachiah, whom ye slew between the sanctuary and the altar.

36 Verily I say unto you, All these things shall come upon this generation.

37 O [a] Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them that are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not!

38 Behold, your house is left unto you [b] desolate.

39 For I say unto you, Ye shall not see me henceforth, [c] till ye shall say, [d] Blessed *is* he that [e] cometh in the name of the Lord.

CHAP. 23

q Gen. 14. 20.
r Gen. 7. 2.
s Isa. 1. 18.
t ver. 29 Gen. 23. 6.
u Lev. 5. 2.
v Gen. 3. 1-14.
w 2 Sam. 8. 17.
x Heb. 12. 2.
y Gen. 9. 6.
z Gen. 4. 2.
a 1 Ki. 8. 1 2 Chr. 3. 1; 6.6 Psa. 68. 29; 122. 6 Isa. 2. 3; 33. 20; 40. 9 Joel 3. 17 Zech. 14. 2 Lk. 23. 28 Acts 8. 1.
b Lev. 26. 32.
c *Kingdom* (N.T.). vers. 37-39; Mt. 24. 29-51. (Lk. 1. 31-33; 1 Cor. 15. 28.)
d *Christ (Second Advent).* Mt. 24. 27-30. (Deut. 30. 3; Acts 1. 9-11.)
e Acts 1. 11.
3 or, *sons.*
4 Gr. *Gehenna.*

CHAPTER 24.

AND Jesus went out, and departed from the temple: and his [a] disciples came to *him* to show him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives, the disciples [b] came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the [c] sign of thy [1] coming, and of the [2] [d] end of the world?

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the [e] end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be [f] famines, and [g] pestilences, and earthquakes, in divers places.

8 All these *are* the beginning of sorrows.

9 Then shall they deliver you up to be [h] afflicted, and shall kill you: and ye shall be hated of all the nations for my name's sake.

10 And then shall many be stumbled, and shall betray one another, and shall hate one another.

11 And many false [i] prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of the most shall grow cold.

13 But he that shall [j] endure unto the end, the same shall be saved.

14 And this [k] gospel of the kingdom shall be [l] preached in all the [3] world for a [m] witness unto all the

CHAP. 24

a Mt. 5. 1.
b vers. 3, 5, 14, 27, 33, 37, 42, 44, 46, 48, 50 Acts 1. 11.
c Gen. 1. 14.
d Dan. 8. 17.
e Dan. 8. 17.
f Gen. 12. 10.
g Ex. 5. 3.
h Gen. 15. 13.
i Ex. 7. 1.
j Psa. 9. 7.
k *Gospel.* Mt. 26. 13. (Gen. 12. 1-3; Rev. 14. 6.)
l Psa. 40. 9.
m Deut. 8. 19.
1 Gr. *presence.*
2 or, *consummation of the age.*
3 Gr. *inhabited earth.*

nations; and then shall the end come.

15 When ye therefore shall see the [n]abomination of [o]desolation, [p]spoken of by [q]Daniel the prophet, standing in the holy place, (whoso readeth, let him [r]understand:)

16 Then let them that are in Judæa flee into the mountains:

17 Let him that is on the housetop not come down to take any thing out of his house:

18 Neither let him that is in the field return back to take his clothes.

19 And woe unto them that are with child, and to them that give suck in those days!

20 But pray ye that your flight be not in the winter, neither on the sabbath day:

21 For then shall be [s]great tribulation, such as was not since the [t]beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the [u]elect's sake those days shall be shortened.

23 Then if any man shall say unto you, Lo, here *is* the Christ, or there; believe *it* not.

24 For there shall arise false Christs, and false prophets, and shall show great [v]signs and wonders; insomuch that, if *it were* [w]possible, they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.

27 For as the lightning cometh out of the east, and [x]shineth even unto the west; so shall also the [3]coming of the Son of man be.

28 For wheresoever the [y]carcase is, there will the [z]vultures be gathered together.

29 Immediately after the tribulation of [a]those days shall [b]the sun be darkened, and the moon shall not give her light, and the [c]stars shall fall from [d]heaven, and the powers of the heavens shall be [e]shaken:

30 And then shall appear the sign of the Son of man in heaven: and then [f]shall all the tribes of the earth mourn, and they shall see [g]the Son of man coming in the [h]clouds of heaven with power and great [i]glory.

31 And he shall send his angels with a [j]great sound of a trumpet, and they [k]shall gather together his elect from the four winds, from one end of heaven to the other.

32 Now learn a [l]parable of the [m]fig tree; When its branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh:

33 So likewise ye, when ye shall see all these things, know that he is near, *even* at the doors.

34 Verily I say unto you, This [4n]generation shall not pass, till all these things be fulfilled.

35 Heaven and earth shall pass away, but my words shall not pass away.

36 But of that day and hour knoweth no one, no, not the angels of heaven, but my Father only.

37 But as the days of Noah *were*, so shall also the [3]coming of the Son of man be.

38 For as in the days that were before the [o]flood they were eating and [p]drinking, [q]marrying and giving in marriage, [r]until the day that Noah [s]entered into the ark,

39 And knew not until the [t]flood came, and took them all away; [u]so shall also the [3]coming of the Son of man be.

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two *women shall be* grinding at the mill; the one shall be taken, and the other left.

42 [v]Watch therefore: for ye know not [5]what hour your Lord doth come.

43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken through.

44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

45 Who then is that faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

46 Blessed *is* that servant, whom his lord when he cometh shall find so doing.

47 Verily I say unto you, That he shall make him ruler over all his goods.

CHAP. 24
n *The Beast.* John 5. 43. (Dan. 7. 8; Rev. 19. 20.)
o Lev. 26. 32.
p *Inspiration.* vers. 15, 37-39; Mt. 26. 54. (Ex. 4. 15; Rev. 22. 19.)
q Dan. 1. 6-9, 17; 2. 48; 6. 3, 23; 7. 1; 8. 1; 9. 2.
r Jer. 9. 24.
s *Tribulation (the great).* vers. 21, 22; Rev. 3. 10. (Psa. 2. 5; Rev. 7. 14.)
t Gen. 1. 1.
u vers. 22, 24, 31 Isa. 42. 1.
v Gen. 1. 14.
w Mt. 19. 26.
x Num. 6. 25.
y *Armageddon (battle of).* Rev. 19. 17. (Rev. 16. 14; 19. 21.)
z Prov. 30. 19.
a *Day (of Jehovah).* vers. 29-31; Mt. 25. 31-46. (Isa. 2. 10-22; Rev. 19. 11-21.)
b Isa. 13. 10; 34. 4.
c Gen. 1. 16.
d vers. 29, 30 Gen. 1. 1.
e Zech. 12. 12.
f Gen. 1. 1.
g *Christ (Second Advent).* vers. 36-50. (Deut. 30. 3; Acts 1. 9-11.)
h Psa. 78. 14.
i Num. 14. 21.
j Isa. 27. 13.
k *Israel (prophecies).* Lk. 1. 31-33. (Gen. 12. 2, 3; Rom. 11. 26.)
l *Parables* (N.T.). vers. 32, 33; Mt. 25. 1-3. (Mt. 5. 13-16; Lk. 21. 29-31.)
m Deut. 30. 4 Lk. 13. 6.
n Psa. 22. 7; 14. 5; 22. 30; 73. 15; 112. 2 Jer. 31. 35-37 Mt. 1. 1 Lk. 16. 8; 21. 24 Rom. 11. 23-27 1 Pet. 2. 9.
o Gen. 6. 17.
p Gen. 9. 21.
q Gen. 34. 9.
r Gen. 49. 10.
s Gen. 7. 7.
t Gen. 6. 17.
u *Christ (Second Advent).* vers. 36-50. Mt. 25. 31-46. (Deut. 30. 3; Acts 1. 9-11.)
v Isa. 21. 6, 11, 12 Ezk. 3. 17; 33. 7 Mt. 25. 13 Mk. 13. 33-37 Lk. 21. 36 1 Cor. 16. 13 1 Thes. 5. 6 2 Tim. 4. 5 Rev. 3. 3.
3 Gr. *presence.*
4 or, *nation.* Gr. *genea.*
5 or, *on what day.*

48 But if that evil servant shall say in his heart, My lord delayeth his coming;
49 And shall begin to smite *his* fellowservants, and to eat and drink with the drunken;
50 The lord of that servant shall [w]come in a day when he looketh not for *him,* and in an hour that he is not aware of,
51 And shall cut him asunder, and appoint *him* his portion with the [x]hypocrites: there shall be weeping and gnashing of teeth.

CHAPTER 25.

THEN shall the kingdom of heaven be [a]likened unto ten [b]virgins, who took their [c]lamps, and went forth to meet the [d]bridegroom.
2 And five of them were wise, and five *were* [e]foolish.
3 They that *were* foolish took their lamps, and took no oil with them:
4 But the wise took oil in their vessels with their lamps.
5 While the bridegroom tarried, they all [f]slumbered and slept.
6 And at midnight there was a cry made, Behold, the bridegroom [g]cometh; go ye out to meet him.
7 Then all those [h]virgins arose, and trimmed their lamps.
8 And the foolish said unto the wise, Give us of your oil; for our lamps are going out.
9 But the wise answered, saying, *Not so;* lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.
10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage feast: and the [i]door was shut.
11 Afterward came also the other virgins, saying, Lord, Lord, open to us.
12 But he answered and said, Verily I say unto you, I know you not.
13 [j]Watch therefore, for ye know neither the day nor the hour[1].

14 For *it is* as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods.
15 And unto one he gave five [k]talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

CHAP. 24
[w] *Kingdom* (N.T.). vers. 29-51; Mt. 25. 31-46. (Lk. 1. 31-33; 1 Cor. 15. 28.)
[x] Job 8. 13.

CHAP. 25
[a] *Parables* (N.T.). vers. 1-13, 14-30; Mk. 2. 21. (Mt. 5. 13-16; Lk. 21. 29-31.)
[b] Psa. 45. 14 Rom. 11. 5 Rev. 14. 4.
[c] Gen. 15. 17.
[d] John 3. 29.
[e] vers. 2, 3, 8 Psa. 14. 1.
[f] Psa. 121. 3, 4.
[g] Acts 1. 11.
[h] vers. 1, 7, 11.
[i] John 10. 9.
[j] ver. 35 Mt. 24. 42.
[k] Ex. 25. 39.
[l] Gen. 17. 12.
[m] Ex. 25. 39.
[n] Lev. 19. 9.
[o] Heb. 6. 12.
[p] Gen. 17. 12.
[q] Ex. 22. 25.
[r] Gen. 37. 26.
[1] Many authorities add, *wherein the Son of man cometh.*

16 Then he that had received the five talents went and traded with the same, and gained other five talents.
17 And likewise he that *had received* two, he also gained other two.
18 But he that had received one went and digged in the earth, and hid his lord's [l]money.
19 After a long time the lord of those servants cometh, and reckoneth with them.
20 And so he that had received five [m]talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
21 His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
24 Then he that had received the one talent came and said, Lord, I knew thee that thou art an hard man, [n]reaping where thou hast not sown, and gathering where thou hast not strewed:
25 And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine.
26 His lord answered and said unto him, *Thou* wicked and [o]slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strewed:
27 Thou oughtest therefore to have put my [p]money to the exchangers, and *then* at my coming I should have received mine own with [q]interest.
28 Take therefore the talent from him, and give *it* unto him that hath ten talents.
29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.
30 And cast ye the [r]unprofitable servant into the outer darkness:

there shall be weeping and gnashing of teeth.

31 When the Son of man shall [s]come in his [t]glory, and all the [2u]holy angels with him, [v]then shall he sit upon the throne of his glory:

32 And before him shall be gathered all the nations: and he shall separate them one from another, as a [w]shepherd divideth the [x]sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, [y]Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an [z]hungered, and ye gave me meat: I was [a]thirsty, and ye gave me drink: I was a [b]stranger, and ye took me in:

36 [c]Naked, and ye clothed me: I was [d]sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed *thee?* or thirsty, and gave *thee* drink?

38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee?*

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the [e]devil and his angels:

42 For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

46 [f]And these shall go away [g]into everlasting [h]punishment: but the righteous into [i]life eternal.

CHAP. 25

[s] *Christ (Second Advent).* Mk. 13. 24-27. (Deut. 30. 3; Acts 1. 9-11.)
[t] Num. 14. 21 Zech. 14. 5.
[u] *Sanctify, holy (persons)* (N.T.). Mk. 6. 20. (Mt. 4. 5; Rev. 22. 11.)
[v] *Day of Jehovah.* vers. 31-46; Acts 2. 19, 20. (Isa. 2. 10-12; Rev. 19. 11-21.)
[w] Psa. 23. 1.
[x] vers. 32, 33 Gen. 4. 2.
[y] Mt. 11. 28.
[z] Gen. 12. 10.
[a] John 7. 37.
[b] Gen. 23. 4.
[c] Gen. 2. 25.
[d] Gen. 48. 1.
[e] *Satan,* Gr. *diabolos,* accuser. Mk. 1. 13. (Gen. 3. 1; Rev. 20. 10.)
[f] *Kingdom* (N.T.). vers. 31-46; Acts 1. 6, 7. (Lk. 1. 31-33; 1 Cor. 15. 28.)
[g] *Judgments (the seven).* Lk. 14. 14. (2 Sam. 7. 14; Rev. 22. 12.)
[h] *Day of destruction.* 2 Thes. 1. 7-10. (Job 21. 30; Rev. 20. 11, 15.)
[i] *Life (eternal).* Lk. 10. 25. (Mt. 7. 14; Rev. 22. 19.)
[2] *holy* is omitted by many authorities.

CHAP. 26

[a] Mt. 5. 1.
[b] Ex. 12. 11.
[c] Heb. 12. 2.
[d] 2 Sam. 8. 17.
[e] vers. 3, 51, 57, 58, 62, 63, 65 Heb. 3. 1.
[f] ver. 57 John 11. 49; 18. 13, 14, 24, 28 Acts 4. 6.
[g] Mt. 21. 17.
[h] Mt. 10. 4.
[i] Ex. 4. 6.
[j] Mk. 14. 3 Lk. 7. 37.
[k] Gen. 24. 53.
[l] Jer. 10. 10.
[m] Isa. 14. 24.
[n] *Gospel.* Mk. 1. 1, 14, 15. (Gen. 12. 1-3; Rev. 14. 6.)
[o] Ex. 3. 15.
[p] vers. 25, 47 Mt. 10. 4; 27. 3 Lk. 22. 3, 48 John 6. 71; 13. 26; 18. 2 Acts 1. 16, 25.
[q] Mt. 10. 4.
[r] Zech. 11. 12.
1 or, *delivered up.*

CHAPTER 26.

AND it came to pass, when Jesus had finished all these sayings, he said unto his [a]disciples,

2 Ye know that after two days is *the feast of* the [b]passover, and the Son of man is [1]betrayed to be [c]crucified.

3 Then assembled together the chief priests, and the [d]scribes, and the elders of the people, unto the palace of the [e]high priest, who was called [f]Caiaphas,

4 And consulted that they might take Jesus by subtlety, and kill *him.*

5 But they said, Not on the feast *day,* lest there be an uproar among the people.

6 Now when Jesus was in [g]Bethany, in the house of [h]Simon the [i]leper,

7 There came unto him a woman having an [j]alabaster box of very [k]precious ointment, and poured it on his head, as he sat *at meat.*

8 But when his disciples saw *it,* they had [l]indignation, saying, To what [m]purpose *is* this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 When Jesus understood *it,* he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 For ye have the poor always with you; but me ye have not always.

12 For in that she hath poured this ointment on my body, she did *it* for my burial.

13 Verily I say unto you, Wheresoever this [n]gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a [o]memorial of her.

14 Then one of the twelve, called [p]Judas [q]Iscariot, went unto the chief priests,

15 And said *unto them,* What will ye give me, and I will deliver him unto you? And [r]they covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

17 Now the first *day* of the *feast of* unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?
18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.
19 And the disciples did as Jesus had appointed them; and they made ready the passover.
20 Now when the even was come, he sat down with the twelve.
21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.
22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?
23 And he answered and said, He that dippeth *his* hand with me in the dish, the same shall betray me.
24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.
25 Then Judas, who betrayed him, answered and said, Rabbi, is it I? He said unto him, Thou hast said.

26 And as they were eating, Jesus took [s]bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my [t]body.
27 And he took the cup, and gave [u]thanks, and gave *it* to them, saying, Drink ye all of it;
28 For this is my [v]blood of the [w]new [2x]covenant, which is [y]shed for many for the [z a]remission of sins.
29 But I say unto you, I will not [b]drink henceforth of this fruit of the [c]vine, until that day when I drink it new with you in my Father's kingdom.
30 And when they had sung an hymn, they went out into the mount of Olives.
31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will [d]smite the [e]shepherd, and the sheep of the flock shall be scattered abroad.
32 But after I am risen again, I will go before you into Galilee.
33 [f]Peter answered and said unto him, Though all *men* shall be offended because of thee, *yet* will I never be offended.

CHAP. 26

[s] Gen. 3. 19.
[t] Mk. 14. 22 Lk. 22. 19 John 2. 21 Rom. 7. 4; 12. 4, 5 1 Cor. 6. 19; 10. 16, 17; 11. 24-29 Eph. 1. 23; 5. 30 Heb. 10. 5, 10 1 Pet. 2. 24.
[u] Lev. 7. 12.
[v] *Sacrifice (of Christ).* John 1. 29 (Gen. 4. 4; Heb. 10. 12.)
[w] *Covenant (new).* Mk. 14. 24. (Isa. 61. 8; Heb. 8. 8-12.)
[x] Gen. 1. 28 refs. Ex. 34. 8 Isa. 61. 8 refs. Zech. 9. 11.
[y] Gen. 9. 6.
[z] Mk. 1. 4 Lk. 1. 77; 3. 3; 24. 47 John 20. 23 Acts 2. 38; 10. 43 Rom. 3. 25 Heb. 9. 22; 10. 18.
[a] *Forgiveness.* (Lev. 4. 20.)
[b] 1 Cor. 11. 26.
[c] John 15. 1-5.
[d] Zech. 13. 7.
[e] *Christ (First Advent).* Mt 27. 9, 10. (Gen. 3. 15; Acts 1. 9.)
[f] vers. 33, 35, 37, 40, 58, 69, 73, 75 Mt. 16. 18.
[g] Mt. 5. 1.
[h] Mk. 14. 32.
[i] Mk. 1. 20.
[j] Psa. 42. 5, 6, 10, 11.
[k] *Bible prayers (N.T.).* Mt. 27. 46. (Mt. 6. 9; Rev. 22. 20.)
[l] Mt. 19. 26.
[m] *Temptation.* Lk. 8. 13. (Gen. 3. 1; Jas. 1. 2.)
[n] Prov. 20. 27.
[o] 2 Cor. 12. 8-10.
[p] Psa. 40. 8.
[q] Gen. 3. 5.
[r] Mt. 10. 4.
[s] Gen. 1. 14.
[2] or, *testament.* See Heb. 8. 8; 9. 18.
[3] Gr. *kissed him much.*

34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.
35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the [g]disciples.

36 Then cometh Jesus with them unto a place called [h]Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.
37 And he took with him Peter and the two sons of [i]Zebedee, and began to be sorrowful and very heavy.
38 Then saith he unto them, [j]My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.
39 And he went a little farther, and fell on his face, and [k]prayed, saying, O my Father, if it be [l]possible, let this cup pass from me: nevertheless not as I will, but as thou *wilt*.
40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?
41 Watch and pray, that ye enter not into [m]temptation: the [n]spirit indeed *is* willing, but the flesh *is* [o]weak.
42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy [p]will be done.
43 And he came and found them asleep again: for their [q]eyes were heavy.
44 And he left them, and went away again, and prayed the third time, saying the same words.
45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take *your* rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
46 Rise, let us be going: behold, he is at hand that doth betray me.

47 And while he yet spake, lo, [r]Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.
48 Now he that betrayed him gave them a [s]sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.
49 And forthwith he came to Jesus, and said, Hail, Rabbi; and [3]kissed him.

50 And Jesus said unto him, [4]Friend, [5]wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

51 And, behold, one of them that were with Jesus stretched out *his* hand, and drew his sword, and struck a servant of the high priest, and smote off his ear.

52 Then said Jesus unto him, Put up again thy sword into its place: for [t]all they that take the sword shall perish with the sword.

53 Thinkest thou that I cannot now pray to my Father, and he shall instantly give me more than twelve legions of angels?

54 But how then shall the scriptures be [u]fulfilled, that [v]thus it must be?

55 In that same hour said Jesus to the multitudes, Are ye come out as against a robber with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

57 And they that had laid hold on Jesus led *him* away to [w]Caiaphas the high priest, where the [x]scribes and the elders were assembled.

58 But Peter followed him afar off unto the high priest's court, and went in, and sat with the servants, to see the end.

59 Now the chief priests, and [6]elders, and all the council, sought false witness against Jesus, to put him to death;

60 But found none, though many false witnesses came. At the last came two false witnesses,

61 And said, This *man* said, I am able to destroy the temple of God, and to rebuild it in [y]three days.

62 And the high priest arose, and said unto him, Answerest thou nothing? what *is it* that these witness against thee?

63 But Jesus held his peace. And the high priest answered and said unto him, I [z]adjure thee by the living God, that thou tell us whether thou art the Christ, the Son of God.

64 Jesus saith unto him, [7]Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and [a]coming in the clouds of heaven.

65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66 What think ye? They answered and said, He is [b]guilty of death.

67 Then did they spit in his face, and buffeted him; and others smote *him* with the palms of their hands,

68 Saying, Prophesy unto us, thou Christ, Who is he that smote thee?

69 Now Peter sat without in the court: and a damsel came unto him, saying, Thou also wast with Jesus of [c]Galilee.

70 But he denied before *them* all, saying, I know not what thou sayest.

71 And when he had gone out into the porch, another *maid* saw him, and said unto them that were there, This *man* was also with Jesus of Nazareth.

72 And again he denied with an [d]oath, I do not know the man.

73 And after a while came unto *him* those that stood by, and said to Peter, Surely thou also art *one* of them; for thy speech betrayeth thee.

74 Then began he to curse and to swear, *saying*, I know not the man. And immediately a cock crew.

75 And Peter remembered the word of Jesus, who said unto him, Before the cock crow, thou shalt [8]deny me thrice. And he went out, and wept bitterly.

CHAPTER 27.

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

2 And when they had bound him, they led *him* away, and delivered him to [1a]Pontius [b]Pilate the governor.

3 Then [c]Judas, who had betrayed him, when he saw that he was [d]condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in that I have betrayed [2]innocent blood. And they said, What *is that* to us? see thou *to that*.

5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

CHAP. 26

t Rev. 13. 10.

u Inspiration. Mt. 28. 19, 20. (Ex. 4. 15; Rev. 22. 19.)

v ver. 24.

w ver. 3.

x 2 Sam. 8. 17.

y Lev. 7. 17, 18.

z Josh. 6. 26.

a Dan. 7. 13; cf. Psa. 110. 1, 3 Acts 1. 11.

b Rom. 3. 19-24.

c Josh. 20. 7.

d Gen. 24. 8.

4 Gr. *Comrade.*

5 or, *do what thou art come for.*

6 Not all the authorities have, *elders.*

7 or, *It is as thou hast said.*

8 or, *disown.*

CHAP. 27

a Acts 4. 27 1 Tim. 6. 13.

b vers. 2, 13, 17, 22, 24, 58, 62, 65 Mk. 15. 15.

c Mt. 10. 4.

d Deut. 25. 1.

1 Many omit, *Pontius.*

2 or, *righteous.*

7 And they took counsel, and bought with them the [e]potter's field, to bury strangers in.
8 Wherefore that field was called, The field of blood, unto this day.
9 Then was fulfilled that which was spoken by [f]Jeremiah the prophet, saying, And they took the [g]thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;
10 And gave them for the [h]potter's field, as the Lord appointed me.

11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.
12 And when he was [i]accused of the chief priests and elders, he answered nothing.
13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?
14 And he answered him never a word; insomuch that the governor marvelled greatly.
15 Now at *that* feast the governor was wont to [j]release unto the people a prisoner, whom they would.
16 And they had then a notable prisoner, called [k]Barabbas.
17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? [l]Barabbas, or Jesus who is called Christ?
18 For he knew that for [m]envy they had delivered him.

19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have [n]suffered many things this day in a [o]dream because of him.
20 But the chief priests and elders [p]persuaded the multitude that they should ask for Barabbas, and destroy Jesus.
21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.
22 Pilate saith unto them, What shall I do then with Jesus who is called Christ? *They* all say unto him, Let him be [q]crucified.
23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

24 When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: see ye *to it*.
25 Then answered all the people, and said, His blood *be* on us, and on our children.

26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered *him* to be crucified.
27 Then the soldiers of the governor took Jesus into the [3]common hall, and gathered unto him the whole band *of soldiers*.
28 And they stripped him, and put on him a [r]scarlet [s]robe.

29 And when they had platted a [t]crown of thorns, they put *it* upon his head, and a [u]reed in his right hand: and they bowed the knee before him, and [v]mocked him, saying, Hail, King of the Jews!
30 And they spat upon him, and took the reed, and smote him on the head.
31 And after they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify *him*.
32 And as they came out, they found a man of [w]Cyrene, Simon by name: him they [4]compelled to bear his cross.
33 And when they were come unto a place called [x]Golgotha, that is to say, The place of a [y]skull,

34 They gave him [5]vinegar to [z]drink mingled with [a]gall: and when he had [b]tasted *thereof*, he would not drink.
35 And they crucified him, and parted his [c]garments, casting lots: [6]that it might be [d]fulfilled which was spoken by the prophet, [e]They parted my garments among them, and upon my vesture did they cast lots.
36 And sitting down they watched him there;
37 And set up over his head his [f]accusation written, THIS IS JESUS THE KING OF THE JEWS.
38 Then were there two [7]thieves crucified with him, one on the right hand, and another on the left.

39 And they that passed by reviled him, [g]wagging their heads,
40 And saying, Thou that destroyest the [8]temple, and buildest *it* in

CHAP. 27

[e] vers. 7-10 Jer. 18. 2-6; 19. 1-15 Zech. 11. 13.
[f] Jer. 18. 1-4; 10. 1-3 Zech. 11. 12, 13.
[g] *Christ (First Advent)*, vers. 34, 35. (Gen. 3. 15; Acts 1. 9.)
[h] ver. 7.
[i] ver. 37.
[j] Deut. 15. 1-18.
[k] vers. 16, 17, 20, 21, 26.
[l] vers. 16, 20, 21, 26 John 18. 40.
[m] Prov. 14. 30.
[n] 1 Pet. 1. 11.
[o] Gen. 28. 12.
[p] 1 Ki. 22. 20.
[q] Heb. 12. 2.
[r] Lev. 14. 4.
[s] Gen. 41. 14.
[t] Ezk. 21. 26.
[u] 1 Ki. 14. 15.
[v] Gen. 21. 9.
[w] Acts 2. 10; 11. 20; 13. 1.
[x] Mk. 15. 22 Lk. 23. 33 John 19. 17.
[y] Mk. 15. 22 John 19. 17.
[z] ver. 48 Mk. 15. 36; cf. Psa. 69. 21.
[a] Deut. 29. 18 Psa. 69. 21 Jer. 8. 23; 9. 15; 23. 15 Heb. 12. 15.
[b] Psa. 34. 8.
[c] Zech. 3. 3.
[d] *Christ (First Advent)*, ver. 50. (Gen. 3. 15; Acts 1. 9.)
[e] Lev. 16. 8 Psa. 22. 18.
[f] Mt. 12. 10 Mk. 15. 26 Lk. 23. 38 John 19. 19.
[g] Psa. 22. 7; 109. 25.

3 Gr. *Prætorium.*
4 or, *impressed.*
5 or, *wine.*
6 The words following *lots* are omitted by many authorities.
7 or, *robbers.*
8 or, *sanctuary.*

three days, save thyself. [h]If thou art the Son of God, come down from the cross.

41 Likewise also the chief priests mocking *him*, with the [i]scribes and elders, said,

42 He saved others; himself he cannot save. If he is the King of Israel, let him now come down from the cross, and we will believe him.

43 [j]He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

44 The [9]thieves also, that were [k]crucified with him, cast the same in his teeth.

45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

46 And about the ninth hour Jesus cried with a loud voice, [l]saying, [m]Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

47 Some of them that stood there, when they heard *that*, said, This *man* calleth for [n]Elijah.

48 And straightway one of them ran, and took a sponge, and filled *it* with [o]vinegar, and put *it* on a reed, and gave him to drink.

49 The rest said, Let be, let us see whether Elijah will come to save him.[10]

50 Jesus, when he had cried again with a loud voice, yielded up his [p]spirit.

51 And, behold, the [q]veil of the temple was rent in twain from the top to the bottom; and the earth did [r]quake, and the rocks were rent;

52 And the [s]graves were opened; and many bodies of the [t]saints that slept [u]arose,

53 And came out of the graves after his resurrection, and went into the [v]holy city, and appeared unto many.

54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was [11]the Son of God.

55 And many women were there beholding afar off, who had followed Jesus from [w]Galilee, ministering unto him:

56 Among whom were Mary Magdalene, and Mary the mother of James and [x]Joses, and the mother of [y]Zebedee's children.

57 When the even was come, there came a rich man of [z]Arimathæa, named [a]Joseph, who also himself was Jesus' [b]disciple:

58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the [c]sepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

62 Now the next day, that followed the day of the preparation, the chief priests and the Pharisees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come[12], and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

65 Pilate said unto them, Ye *may* have a guard: go your way, make *it* as sure as ye can.

66 So they went, and made the sepulchre sure, [d]sealing the stone, and setting a guard.

CHAPTER 28.

IN the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the [a]sepulchre.

2 And, behold, there was a great earthquake: for an angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment [b]white as snow:

4 And for fear of him the keepers did shake, and became as dead *men*.

5 And the angel answered and

CHAP. 27

h Mt. 4. 3, 6 Lk. 4. 3, 9; cf. Gen. 3. 1.
i 2 Sam. 8. 17.
j Psa. 22. 8.
k Heb. 12. 2.
l *Bible prayers* (N.T.). Mk. 10. 47. (Mt. 6. 9; Rev. 22. 20.)
m Psa. 22. 1 Mk. 15. 34.
n vers. 47, 49 Lk. 1. 17.
o Psa. 69. 21.
p *Christ (First Advent)*. Mt. 28. 5, 6. (Gen. 3. 15; Acts 1. 9.)
q Ex. 26. 36.
r Ex. 19. 18.
s Prov. 30. 16.
t Deut. 33. 3.
u *Resurrection*. vers. 52, 53; Lk. 7. 11-15. (Job 19. 25; 1 Cor. 15. 52.)
v *Sanctify, holy (things)* (N.T.). Acts 6. 13. (Mt. 4. 5; Rev. 22. 11.)
w Josh. 20. 7.
x Mt. 13. 55.
y Mk. 1. 20.
z Mk. 15. 43 Lk. 23. 51 John 19. 38.
a Mk. 15. 43 Lk. 23. 50 John 19. 38.
b Mt. 5. 1.
c vers. 60, 61, 64, 66 Gen. 23. 6.
d Eph. 1. 13.

9 or, *robbers*.

10 The words, *And another took a spear and pierced his side, and water and blood came out*, appear in many ancient versions.

11 or, *a son of God*.

12 or, *by night*.

CHAP. 28

a Gen. 23. 6.
b Isa. 1. 18.

said unto the women, Fear not
ye: for I know that ye seek Jesus,
who was crucified.
6 He is not here: for [c]he is risen,
as he said. [d]Come, see the place
where the Lord lay.
7 And go [e]quickly, and tell his
[f]disciples that he is risen from the
dead; and, behold, he goeth before
you into [g]Galilee; there shall ye
see him: lo, I have told you.
8 And they departed quickly from
the sepulchre with fear and great
joy; and did run to bring his disciples word.

9 And as they went to tell his
disciples, behold, Jesus met them,
saying, All hail. And they came
and held him by the feet, and worshipped him.
10 Then said Jesus unto them, Be
not afraid: go tell my [h]brethren
that they go into Galilee, and there
shall they see me.

11 Now when they were going, behold, some of the guard came into
the city, and showed unto the chief
priests all the things that were done.
12 And when they were assembled
with the elders, and had taken

CHAP. 28

[c] *Christ (First Advent).* Acts 1. 9. (Gen. 3. 15; Acts 1. 9.)

[d] Mt. 11. 28.

[e] Rev. 22. 7.

[f] Mt. 5. 1.

[g] Josh. 20. 7.

[h] Gen. 13. 8.

[i] Gen. 17. 12.

[j] 1 Ki. 22. 20.

[k] Psa. 62. 11.

[l] Gen. 1. 1.

[m] Mt. 3. 11.

[n] *Holy Spirit.* Mk. 1. 8, 10, 12. (Mt. 1. 18; Acts 2. 4.)

[o] Ex. 4. 12, 15.

[p] *Inspiration.* vers. 19, 20; Mk. 1. 44. (Ex. 4. 15; Rev. 22. 19.)

[q] Ex. 3. 14.

1 or, *the consummation of the age.*

counsel, they gave large [i]money
unto the soldiers,
13 Saying, Say ye, His disciples
came by night, and stole him *away*
while we slept.
14 And if this come to the governor's ears, we will [j]persuade him,
and secure you.
15 So they took the money, and
did as they were taught: and this
saying is commonly reported among
the Jews until this day.

16 Then the eleven disciples went
away into Galilee, into the mountain where Jesus had appointed
them.
17 And when they saw him, they
worshipped him: but some doubted.
18 And Jesus came and spake unto
them, saying, All [k]authority is given
unto me in [l]heaven and in earth.

19 Go ye therefore, and disciple
all the nations, [m]baptizing them
into the name of the Father, and of
the Son, and of the [n]Holy Spirit:
20 [o]Teaching them to observe all
things [p]whatsoever I have commanded you: and, lo, [q]I am with
you alway, *even* unto [1]the end of
the world.

CHAPTER 1.

THE [a]beginning of the [b]gospel of Jesus Christ, [1]the Son of God;
2 As it is written in Isaiah the prophet, [c]Behold, I send my messenger before thy face, who shall prepare thy way before thee.
3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
4 [d]John came [e]baptizing in the wilderness, and preaching a baptism of [f]repentance unto the [g]remission of sins.
5 And there went out unto him all the [h]land of [i]Judæa, and all they of Jerusalem, and were all baptized of him in the river Jordan, [j]confessing their sins.
6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;
7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and [k]unloose.
8 I indeed have baptized you [2]with water: but he shall baptize you with the [l]Holy Spirit.
9 And it came to pass in those days, that Jesus came from Nazareth of [m]Galilee, and was baptized of John in the Jordan.
10 And straightway coming up out of the water, he saw the heavens opening, and the Spirit like a dove descending upon him:
11 And there came a voice from [n]heaven, *saying*, Thou art my beloved Son, in whom I am well pleased.

12 And immediately the Spirit driveth him into the wilderness.
13 And he was there in the wilderness forty days, [o]tempted of [p]Satan; and was with the wild beasts; and the angels ministered unto him.

14 Now after that [q]John was put in [r]prison, Jesus came into [s]Galilee, preaching the gospel of the kingdom of God,
15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

CHAP. 1
[a] Gen. 1. 1.
[b] *Gospel.* vers. 1, 14, 15; Mk. 8. 35. (Gen. 12. 1-3; Rev. 14. 6.)
[c] Isa. 40. 3 Mal. 3. 1.
[d] Lk. 1. 13.
[e] Mt. 3. 11.
[f] *Repentance.* Mk. 2. 17. (Mt. 3. 2; Acts 17. 30.)
[g] Mt. 26. 28.
[h] Lk. 15. 14 Acts 10. 39.
[i] Mt. 2. 1.
[j] Lev. 5. 5.
[k] John 11. 44.
[l] *Holy Spirit.* vers. 8, 10, 12; Mk. 3. 29. (Mt. 1. 18; Acts 2. 4.)
[m] Josh. 20. 7.
[n] Gen. 1. 1.
[o] Gen. 22. 1.
[p] *Satan.* Mk. 3. 23, 26. (Gen. 3. 1; Rev. 20. 10.)
[q] Lk. 1. 13.
[r] Gen. 39. 20.
[s] Josh. 20. 7.
[t] vers. 16, 29, 30, 36 Mt. 16. 16.
[u] vers. 16, 29 John 1. 40.
[v] Mt. 4. 19.
[w] Mt. 11. 28.
[x] Mt. 13. 47.
[y] Mk. 9. 2.
[z] ver. 20.
[a] Mt. 4. 21.
[b] Mt. 4. 21; 20. 20; 27. 56 Lk. 5. 10.
[c] Mt. 11. 23.
[d] Mt. 15. 9.
[e] 2 Sam. 8. 17.
[f] *Miracles* (N.T.). vers. 23-26, 30-34, 39-42; Mk. 2. 3-12. (Mt. 8. 2, 3; Acts 28. 8, 9.)
1 *the Son of God,* omitted in some ancient authorities.
2 or, *in.*
3 or, *teaching.*
4 *Let us alone,* omitted by some authorities.

16 Now as he walked by the Sea of Galilee, he saw [t]Simon and [u]Andrew his brother casting a net into the sea: for they were [v]fishers.
17 And Jesus said unto them, [w]Come ye after me, and I will make you to become fishers of men.
18 And straightway they forsook their [x]nets, and followed him.
19 And when he had gone a little farther thence, he saw [y]James the *son* of [z]Zebedee, and [a]John his brother, who also were in the boat mending their nets.
20 And straightway he called them: and they left their father [b]Zebedee in the boat with the hired servants, and went after him.
21 And they went into [c]Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.
22 And they were astonished at his [3][d]doctrine: for he taught them as one that had authority, and not as the [e]scribes.
23 And there was in their synagogue a man with an unclean spirit; and he cried out,
24 Saying, [4]Let *us* alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.
25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.
26 And when the unclean spirit had torn him, and cried with a loud voice, [f]he came out of him.
27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean spirits, and they do obey him.
28 And immediately his fame spread abroad throughout all the region round about Galilee.

29 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.
30 But Simon's wife's mother lay sick of a fever, and anon they tell him of her.
31 And he came and took her by the hand, and lifted her up; and

immediately the fever left her, and
she ministered unto them.
32 And at even, when the sun did
set, they brought unto him all that
were diseased, and them that were
possessed with demons.
33 And all the city was gathered
together at the door.
34 And he healed many that were
sick of divers diseases, and cast out
many demons; and suffered not the
demons to speak, because they knew
him.
35 And in the morning, rising up a
great while before day, he went out,
and departed into a solitary place,
and there prayed.
36 And Simon and they that were
with him followed after him.
37 And when they had found him,
they said unto him, All *men* seek
for thee.
38 And he said unto them, Let us
go into the next towns, that I may
preach there also: for therefore
came I forth.
39 And he preached in their syna-
gogues throughout all Galilee, and
cast out demons.

40 And there came a [g]leper to him,
beseeching him, and [h]kneeling down
to him, and saying unto him, If thou
wilt, thou canst make me [i]clean.
41 And Jesus, moved with [j]com-
passion, put forth *his* hand, and
touched him, and saith unto him, I
will; be thou clean.
42 And as soon as he had spoken,
immediately the [k]leprosy departed
from him, and he was cleansed.
43 And he charged him strictly,
and forthwith sent him away;
44 And saith unto him, See thou
say nothing to any man: but go thy
way, show thyself to the priest, and
offer for thy cleansing [l]those things
which Moses [m]commanded, for a
[n]testimony unto them.
45 But he went out, and began
to publish *it* much, and to blaze
abroad the matter, insomuch that
Jesus could no more openly enter
into a city, but was without in
desert places: and they came to
him from every quarter.

CHAPTER 2.

AND again he entered into [a]Ca-
pernaum after *some* days; and
it was noised that he was in the
house.
2 And straightway many were
gathered together, insomuch that

CHAP 1.
[g] Ex. 4. 6.
[h] 2 Chr. 6. 13.
[i] vers. 40, 44 Gen. 7. 2.
[j] Ex. 2. 6.
[k] Ex. 4. 6.
[l] *Inspiration.* Mk. 7. 8-13. (Ex. 4. 15; Rev. 22. 19.)
[m] Lev. 13. 49; 14. 2.
[n] Deut. 8. 19.

CHAP. 2
[a] Mt. 11. 23.
[b] Mt. 4. 24.
[c] *Forgiveness.* Lk. 7. 47-49. (Lev. 4. 20; Mt. 26. 28.)
[d] 2 Sam. 8. 17.
[e] 1 Sam. 12. 7.
[f] Prov. 20. 27.
[g] *Miracles* (N.T.). vers. 3, 12; Mk. 3. 1-5. (Mt. 8. 2, 3; Acts 28. 8, 9.)
[h] Num. 14. 21.
[i] Lk. 5. 29.
[j] Mt. 10. 3.
[k] Mt. 5. 46.
[l] Mt. 5. 1.

there was no room to receive *them*,
no, not so much as about the door:
and he preached the word unto
them.
3 And they come unto him, bring-
ing one sick of the [b]palsy, who was
borne of four.
4 And when they could not come
nigh unto him for the multitude,
they uncovered the roof where he
was: and when they had broken *it*
up, they let down the bed whereon
the sick of the palsy lay.
5 When Jesus saw their faith, he
said unto the sick of the palsy, Son,
thy sins be [c]forgiven thee.
6 But there were certain of the
[d]scribes sitting there, and [e]reason-
ing in their hearts,
7 Why doth this *man* thus speak
blasphemies? who can forgive sins
but God only?
8 And immediately when Jesus
perceived in his [f]spirit that they so
reasoned within themselves, he said
unto them, Why reason ye these
things in your hearts?
9 Whether is it easier to say to
the sick of the palsy, *Thy* sins be
forgiven thee; or to say, Arise, and
take up thy bed, and walk?
10 But that ye may know that the
Son of man hath authority on earth
to forgive sins, (he saith to the sick
of the palsy,)
11 I say unto thee, Arise, and take
up thy bed, and go thy way into
thine house.
12 [g]And immediately he arose, took
up the bed, and went forth before
them all; insomuch that they were
all amazed, and [h]glorified God, say-
ing, We never saw it on this fashion.

13 And he went forth again by
the sea side; and all the multitude
resorted unto him, and he taught
them.
14 And as he passed by, he saw
[i]Levi the *son* of [j]Alphæus sitting
at the receipt of custom, and said
unto him, Follow me. And he arose
and followed him.
15 And it came to pass, that, as Je-
sus sat at meat in his house, many
[k]publicans and sinners sat also to-
gether with Jesus and his [l]disciples:
for there were many, and they fol-
lowed him.
16 And when the scribes and Pha-
risees saw him eat with publicans
and sinners, they said unto his dis-
ciples, How is it that he eateth
and drinketh with publicans and
sinners?

17 When Jesus heard *it*, he saith unto them, They that are whole have no need of the [m]physician, but they that are sick: I came not to call the righteous, but sinners [1]to [n]repentance.

18 And the disciples of [o]John and of the Pharisees were holding a fast: and they came and said unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

19 And Jesus said unto them, Can the children of the bridechamber fast, while the [p]bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they [q]fast [2]in those days.

21 No man also [r]seweth a piece of new cloth on an old [s]garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

22 And no man putteth new [t]wine into old wine-skins: else the new wine doth burst the wine-skins, and the wine is spilled, and the wine-skins will be marred: but new wine must be put into new wine-skins.

23 And it came to pass, that he went through the grain fields on the sabbath day; and his [u]disciples began, as they went, to pluck the ears of grain.

24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

25 And he said unto them, Have ye never read what [v]David did, when he had need, and was hungered, he, and they that were with him?

26 How he went into the house of God in the days of [w]Abiathar the [x]high priest, and did eat the [y]show-bread, which is not lawful to eat but for the priests, and gave also to them that were with him?

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

28 Therefore the Son of man is Lord also of the sabbath.

CHAPTER 3.

AND he entered again into a synagogue; and there was a man there who had a withered hand.

2 And they watched him, whether he would heal him on the sabbath day; that they might [a]accuse him.

3 And he saith unto the man who had the withered hand, Stand forth.

4 And he saith unto them, Is it lawful to do good on the sabbath day, or to do evil? to save life, or to kill? But they held their peace.

5 And when he had looked round about on them with [b]anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was [c]restored whole as the other.

6 And the Pharisees went forth, and straightway took counsel with the [d]Herodians against him, how they might destroy him.

7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from [e]Galilee followed him: and from [f]Judæa,

8 And from [g]Jerusalem, and from [h]Idumæa, and *from* beyond the Jordan; and a great multitude from about [i]Tyre and Sidon, when they had heard what great things he did, came unto him.

9 And he spake to his disciples, that a small boat should wait on him because of the multitude, lest they should throng him.

10 For he had [j]healed many; insomuch that they pressed upon him for to touch him, as many as had [k]plagues.

11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

12 And he charged them strictly that they should not make him known.

13 And he goeth up into a mountain, and calleth *unto him* whom he would: and they came unto him.

14 And he [1]ordained [m]twelve, that they should be with him, and that he might send them forth to preach,

15 And to have power to heal [n]sicknesses, and to cast out demons:

16 And [o]Simon he surnamed [p]Peter;

17 And James the *son* of [q]Zebedee, and [r]John the brother of James; and he surnamed them Boanerges, which is, Sons of thunder:

18 And [s]Andrew, and [t]Philip, and [u]Bartholomew, and Matthew, and [v]Thomas, and [w]James the *son* of [x]Alphæus, and [y]Thaddæus, and [z]Simon the [2]Canaanite,

CHAP. 2

[m] Mt. 9. 12.
[n] *Repentance.* Mk. 6. 12. (Mt. 3. 2; Acts 17. 30.)
[o] Lk. 1. 13.
[p] John 3. 29.
[q] Isa. 58. 6.
[r] *Parables* (N.T.), vers. 21, 22; Mk. 4. 3-20. (Mt. 5. 13-16; Lk. 21. 29-31.)
[s] Zech. 3. 3.
[t] Gen. 9. 21.
[u] Mt. 5. 1.
[v] Acts 13. 22.
[w] 1 Sam. 22. 20.
[x] Heb. 3. 1.
[y] Ex. 25. 30.
1 Many authorities omit, *to repentance.*
2 or, *in that day*

CHAP. 3

[a] Mt. 27. 37.
[b] Gen. 18. 30.
[c] *Miracles* (N.T.), vers. 1-5, 10; Mk. 4. 37-41. (Mt. 8. 2, 3; Acts 28. 8, 9.)
[d] Mt. 22. 16.
[e] Josh. 20. 7.
[f] Mt. 2. 1.
[g] Mt. 23. 37.
[h] Isa. 34. 5.
[i] Mt. 11. 21.
[j] Ex. 15. 26.
[k] Zech. 14. 12.
[l] Jer. 1. 5 John 15. 16 Acts 1. 22; 10. 42; 13. 48; 14. 23; 16. 4; 17. 31 Rom. 13. 1 1 Cor. 2. 7; 9. 14 Jude 4.
[m] Rev. 21. 12, 14.
[n] Gen. 48. 1.
[o] Mt. 16. 16.
[p] Mt. 16. 18.
[q] Mk. 1. 20.
[r] Mt. 4. 21.
[s] John 1. 40.
[t] Mt. 10. 3.
[u] Mt. 10. 3.
[v] John 20. 29.
[w] Acts 15. 13.
[x] Mt. 10. 3.
[y] Mt. 10. 3.
[z] Mt. 10. 4.
1 or, *appointed.*
2 or, *Zealot.*

19 And [a]Judas [b]Iscariot, who also [c]betrayed him: and they went into an house.

20 And the multitude cometh together again, so that they could not so much as eat bread.
21 And when his friends heard *of it,* they went out to lay hold on him: for they said, He is beside himself.

22 And the [d]scribes that came down from [e]Jerusalem said, He hath Beelzebub; and, By the prince of the demons casteth he out demons.
23 And he called them *unto him,* and said unto them in [f]parables, [g]How can Satan cast out Satan?
24 And if a kingdom be divided against itself, that kingdom cannot [h]stand.
25 And if a house be divided against itself, that house cannot stand.
26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an [i]end.
27 But no man can enter a strong man's house, and spoil his goods, unless he first bind the strong man; and then he will spoil his house.
28 Verily I say unto you, All sins shall be [j]forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:
29 But he that shall blaspheme against the [k]Holy Spirit hath never forgiveness, but is guilty of an eternal [3]sin:
30 Because they said, He hath an unclean spirit.

31 There came then his brethren and his mother, and, standing without, sent unto him, calling him.
32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.
33 And he answered them, saying, Who is my mother, or my brethren?
34 And he looked round about on them that sat about him, and said, Behold, my mother and my [l]brethren!
35 For [m]whosoever shall do the [n]will of God, the same is my brother, and sister, and mother.

CHAPTER 4.

AND he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a boat, and sat in the sea; and the whole multitude was by the sea on the [a]land.

2 And he taught them many things by parables, and said unto them in his [b]doctrine.
3 Hearken; Behold, there went out a [c]sower to sow:
4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.
5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:
6 But when the sun was up, it was scorched; and because it had no root, it withered away.
7 And some fell among thorns, and the thorns [d]grew up, and choked it, and it yielded no fruit.
8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundredfold.
9 And he said unto them, He that hath ears to hear, let him hear.

10 And when he was alone, they that were about him with the twelve asked of him the parable.
11 And he said unto them, Unto you it is given to know the [e]mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:
12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be [f]converted, and *their* sins should be forgiven them.

13 And he said unto them, Know ye not this parable? and how then will ye know all parables?
14 The sower soweth the word.
15 And these are they by the way side, where the word is sown; but when they have heard, [g]Satan cometh immediately, and taketh away the word that was sown in their hearts.
16 And these are they likewise that are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
17 And have no root in themselves, and so [h]endure but for a time: afterward, when [i]affliction or persecution

CHAP. 3
[a] Mt. 26. 14.
[b] Mt. 10. 4.
[c] 2 Tim. 3. 4.
[d] 2 Sam. 8. 17.
[e] Mt. 23. 37.
[f] Mt. 13. 10.
[g] *Satan.* vers. 22, 23, 26; Mk. 4. 15. (Gen. 3. 1; Rev. 20. 10.)
[h] Rom. 5. 2.
[i] Dan. 8. 17.
[j] Psa. 32. 1.
[k] *Holy Spirit.* Mk. 12. 36. (Mt. 1. 18; Acts 2. 4.)
[l] Gen. 13. 8.
[m] John 3. 16.
[n] Psa. 40. 8.
3 or, *judgment.*

CHAP. 4
[a] Mt. 4. 15.
[b] Mt. 15. 9.
[c] *Parables* (N.T.). vers. 3-20, 21-25, 26-29, 30-32; Mk. 12. 1-11. (Mt. 5. 13-16; Lk. 21. 29-31.)
[d] Psa. 92. 12.
[e] Mt. 13. 11.
[f] Psa. 51. 13.
[g] *Satan.* Mk. 8. 33. (Gen. 3. 1; Rev. 20. 10.)
[h] Psa. 9. 7.
[i] Gen. 15. 13.

ariseth for the word's sake, immediately they stumble.
18 And these are they that are sown among thorns; such as hear the word,
19 And the [j]cares of this [1]age, and the deceitfulness of [k]riches, and the [l]lusts of other things entering in, choke the word, and it becometh [m]unfruitful.
20 And those are they that were sown on good ground; such as hear the word, and receive *it*, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

21 And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a [n]candlestick?
22 For there is nothing [o]hid, which shall not be [p]manifested; neither was any thing kept secret, but that it should come abroad.
23 If any man have ears to hear, let him hear.
24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.
25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

26 And he said, So is the kingdom of God, as if a man should cast seed into the ground;
27 And should sleep and rise, night and day, and the seed should spring and [q]grow up, he knoweth not how.
28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.
29 But when the fruit is brought forth, immediately he putteth in the [r]sickle, because the [s]harvest is come.

30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?
31 *It is* like a grain of [t]mustard seed, which, when it is sown in the earth, is less than all the seeds that are in the earth:
32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the [u]shadow of it.

CHAP. 4
[j] Phil. 4. 6.
[k] Gen. 13. 2.
[l] Ex. 15. 9.
[m] Mt. 13. 22.
[n] Ex. 25. 31.
[o] Gen. 3. 8.
[p] Rom. 8. 19.
[q] Psa. 92. 12.
[r] Joel 3. 13.
[s] Ex. 23. 16.
[t] Mt. 13. 31.
[u] Psa. 17. 8.
[v] Mt. 13. 10.
[w] Mt. 5. 1.
[x] Lev. 26. 38.
[y] *Miracles* (N.T.), vers. 37-41; Mk. 5. 1-13. (Mt. 8. 2, 3; Acts 28. 8, 9.)
1 Gr. *aion.*
2 or, *Teacher.*
3 Gr. *feared a great fear.*

33 And with many such [v]parables spake he the word unto them, as they were able to hear *it*.
34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his [w]disciples.

35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.
36 And when they had sent away the multitude, they took him even as he was in the boat. And there were also with him other little boats.
37 And there arose a great storm of wind, and the waves beat into the boat, so that it was now becoming full.
38 And he was in the hinder part of the boat, asleep on a pillow: and they awake him, and say unto him, [2]Master, carest thou not that we [x]perish?
39 And he awoke, and rebuked the wind, and said unto the sea, Peace, be still. And the wind [y]ceased, and there was a great calm.
40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?
41 And they [3]feared exceedingly, and said one to another, Who then is this, that even the wind and the sea obey him?

CHAPTER 5.

AND they came over unto the other side of the sea, into the country of the [1][a]Gadarenes.
2 And when he was come out of the boat, immediately there met him out of the tombs a man with an unclean spirit,
3 Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains:
4 Because that he had been often bound with fetters and chains, and the chains had been pulled asunder by him, and the fetters broken in pieces: neither could any *man* tame him.
5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
6 But when he saw Jesus afar off, he ran and worshipped him,
7 And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the Most [b]High God? I [c]adjure thee by God, that thou [d]torment me not.

CHAP. 5
[a] Lk. 8. 26, 37.
[b] Psa. 18. 13.
[c] Josh. 6. 26.
[d] Lk. 16. 23.
1 or, *Gerasenes.*

8 For he said unto him, Come out of the man, *thou* unclean spirit.
9 And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many.
10 And he besought him much that he would not send them away out of the country.
11 Now there was there nigh unto the mountains a great herd of [e] swine feeding.
12 And all the demons besought him, saying, Send us into the swine, that we may enter into them.
13 And forthwith Jesus gave them leave. [f] And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.
14 And they that fed the swine fled, and told *it* in the city, and in the country. And they went out to see what it was that was done.
15 And they come to Jesus, and see him that was possessed with the demon, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.
16 And they that saw *it* told them how it befell to him that was possessed with the demon, and *also* concerning the swine.
17 And they began to pray him to depart from their regions.
18 And when he was come into the boat, he that had been possessed with the demon prayed him that he might be with him.
19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.
20 And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all *men* did marvel.

21 And when Jesus was passed over again by boat unto the other side, much people gathered unto him: and he was nigh unto the sea.
22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,
23 And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee,* come and [g] lay thy hands on her, that she may be healed, and live.
24 And *Jesus* went with him; and much people followed him, and thronged him.

25 And a certain woman, who had an issue of blood twelve years,
26 And had [h] suffered many things of many [i] physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,
27 When she had heard of Jesus, came in the press behind, and touched his [j] garment.
28 For she said, If I may touch but his clothes, I shall be whole.
29 And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that [k] plague.
30 And immediately Jesus, knowing in himself that power had gone out of him, turned him about in the press, and said, Who touched my clothes?
31 And his [l] disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?
32 And he looked round about to see her that had done this thing.
33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.
34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy [m] plague.

35 While he yet spake, there came from the synagogue ruler's *house certain* who said, Thy daughter is dead: why troublest thou the [2] Master any further?
36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.
37 And he suffered no man to follow him, save [n] Peter, and James, and John the brother of James.
38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.
39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.
40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.
41 And he took the damsel by the

CHAP. 5

[e] Lev. 11. 7.

[f] *Miracles* (N.T.). vers. 1-13, 22-24, 35-42, 25-34; Mk. 6. 13; (Mt. 8. 2, 3; Acts 28. 8, 9.)

[g] 1 Tim. 5. 22.

[h] 1 Pet. 1. 11.

[i] Mt. 9. 12.

[j] Zech. 3. 3.

[k] Zech. 14. 12.

[l] Mt. 5. 1.

[m] Zech. 14. 12.

[n] Mt. 16. 18.

2 or, *Teacher.*

hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

42 And straightway the damsel arose, and walked; for she was *of the age* of twelve years. And they were astonished with a great astonishment.

43 And he strictly charged them that no man should know it; and commanded that something should be given her to eat.

CHAPTER 6.

AND he went out from thence, and came into his own country; and his [a]disciples follow him.

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing *him* were astonished, saying, From whence hath this *man* these things? and what wisdom *is* this which is given unto him, that even such mighty works are wrought by his hands?

3 Is not this the carpenter, the son of Mary, and brother of [b]James, and Joses, and of Judas, and [c]Simon? and are not his sisters here with us? And they were [1]disquieted by him.

4 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

5 And he could there do no mighty work, save that he [d]laid his hands upon a few sick folk, and healed *them*.

6 And he marvelled because of their [e]unbelief. And he went round about the villages, teaching.

7 And he called *unto him* the [f]twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

8 And commanded them that they should take nothing for *their* journey, save a staff only; no bag, no bread, no [g]money in *their* girdle:

9 But *be* shod with sandals; and not put on two coats.

10 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

11 And whosoever shall not [h]receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a [i]testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and [j]Gomorrah in [k]the day of judgment, than for that city.

12 And they went out, and preached that men should [l]repent.

13 And they [m]cast out many demons, and anointed with oil many that were sick, and healed *them*.

14 And king [n]Herod heard *of him;* (for his name was spread abroad:) and he said, That [o]John the [p]Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.

15 Others said, That it is [q]Elijah. And others said, That it is a prophet, or as one of the prophets.

16 But when [r]Herod heard *thereof,* he said, It is [s]John, whom I beheaded: he is risen from the dead.

17 For Herod himself had sent forth and laid hold upon John, and bound him in [t]prison for [u]Herodias' sake, his brother [v]Philip's wife: for he had married her.

18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

20 For Herod feared John, knowing that he was a just man and an [w]holy, and *he* watched him; and when he had heard him, he did many things, and heard him gladly.

21 And when a convenient day was come, that Herod on his birthday made a [x]supper to his lords, high captains, and chief *persons* of [y]Galilee;

22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give *it* thee.

23 And he sware unto her, Whatsoever thou shalt ask of me, I will give *it* thee, unto the half of my kingdom.

24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the [z]Baptist.

25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me immediately on a charger the head of John the Baptist.

26 And the king was exceeding sorry; *yet* for his [a]oath's sake, and for their sakes who sat with him, he would not refuse her.

27 And immediately the king sent

CHAP. 6

[a] Mt. 5. 1.
[b] Acts 15. 13.
[c] Mt. 13. 55.
[d] 1 Tim. 5. 22.
[e] Mt. 13. 58.
[f] ver. 43 Rev. 21. 12, 14.
[g] Gen. 17. 12.
[h] John 1. 12.
[i] Deut. 8. 19.
[j] Gen. 10. 19.
[k] *Day of judgment.* Lk. 10. 14. (Mt. 10. 15; Rev. 20. 11.)
[l] *Repentance.* Lk. 3. 3, 8. (Mt. 3. 2; Acts 17. 30.)
[m] *Miracles* (N.T.). vers. 13, 35-44, 48-51, 56; Mk. 7. 24-30. (Mt. 8. 2, 3; Acts 28. 8, 9.)
[n] Mt. 14. 1.
[o] Lk. 1. 13.
[p] Mt. 3. 1.
[q] Lk. 1. 17.
[r] Mt. 14. 1.
[s] Lk. 1. 13.
[t] Gen. 39. 20.
[u] Mt. 14. 3.
[v] Mt. 14. 3.
[w] *Sanctify, holy (persons)* (N.T.). Mk. 8. 38. (Mt. 4. 5; Rev. 22. 11.)
[x] Rev. 19. 9.
[y] Josh. 20. 7.
[z] Mt. 3. 1.
[a] Gen. 24. 8.
[1] or, *stumbled.*

an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,
28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.
29 And when his [b]disciples heard *of it,* they came and took up his corpse, and laid it in a [c]tomb.

30 And the [d]apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.
31 And he said unto them, [e]Come ye yourselves apart into a desert place, and rest a while. For there were many coming and going, and they had no leisure so much as to eat.
32 And they departed into a desert place by boat privately.
33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.
34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a [f]shepherd: and he began to teach them many things.

35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time *is* far passed:
36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.
37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred [2]pennyworth of bread, and give them to eat?
38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.
39 And he commanded them to make all sit down by companies upon the green grass.
40 And they sat down in ranks, by hundreds, and by fifties.
41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave *them* to his disciples to set before them; and the two fishes divided he among them all.

CHAP. 6
[b] Mt. 5. 1.
[c] Gen. 23. 6.
[d] Lk. 6. 13.
[e] Mt. 11. 28.
[f] Psa. 23. 1.
[g] Mt. 5. 1.
[h] Mt. 11. 21.
[i] Mt. 4. 15.
[j] Gen. 5. 29.
[k] Mt. 9. 2.
[l] Psa. 95. 8.
[m] Zech. 3. 3.
[2] Gr. *denarius.*
[3] or, *public places.*

42 And they did all eat, and were filled.
43 And they took up twelve baskets full of the fragments, and of the fishes.
44 And they that did eat of the loaves were about five thousand men.

45 And straightway he constrained his [g]disciples to get into the boat, and to go to the other side before unto [h]Bethsaida, while he sent away the people.
46 And when he had sent them away, he departed into a mountain to pray.
47 And when even was come, the boat was in the midst of the sea, and he alone on the [i]land.
48 And he saw them [j]toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.
49 But when they saw him walking upon the sea, they supposed it was a spirit, and cried out:
50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good [k]cheer: it is I; be not afraid.
51 And he went up unto them into the boat; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.
52 For they understood not *the lesson* of the loaves. for their heart was [l]hardened.

53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.
54 And when they were come out of the boat, straightway they knew him,
55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.
56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the [3]streets, and besought him that they might touch if it were but the border of his [m]garment: and as many as touched him were made whole.

CHAP. 7
[a] 2 Sam. 8. 17.
[b] Mt. 23. 37.

CHAPTER 7.

THEN came together unto him the Pharisees, and certain of the [a]scribes, who came from [b]Jerusalem.
2 And when they saw some of his

disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

3 For the [c]Pharisees, and all the Jews, unless they wash *their* hands often, eat not, holding the [d]tradition of the elders.

4 And *when they come* from the market, unless they [1]wash, they eat not. And many other things there be, which they have received to hold, *as* the washing of cups, and pots, [e]brasen vessels, and of [2]tables.

5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

6 He answered and said unto them, Well hath Isaiah prophesied of you [f]hypocrites, as it is written, [g]This people honoureth me with *their* lips, but their heart is far from me.

7 Howbeit in vain do they worship me, teaching *for* [h]doctrines the commandments of men.

8 For laying aside [i]the commandment of God, ye hold the tradition of men, *as* the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

10 For Moses said, [j]Honour thy father and thy mother; and, [k]Whoso curseth father or mother, let him die the death:

11 But ye say, If a man shall say to his father or mother, *It is* Corban, that is to say, a gift *to God,* that whereby thou mightest have been profited by me; *he shall be free.*

12 And ye suffer him no more to do aught for his father or his mother;

13 Making the word of God of none effect through your [l]tradition, which ye have delivered: and many such like things do ye.

14 And when he had called all the people *unto him,* he said unto them, Hearken unto me every one *of you,* and understand:

15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

16 If any man have ears to hear, let him hear.

17 And when he was entered into the house from the people, his [m]disciples asked him concerning the [n]parable.

CHAP. 7

[c] Mat. 3. 7.

[d] Mt. 15. 2.

[e] Ex. 25. 3.

[f] Job 8. 13.

[g] Isa. 29. 13; cf. Job 8. 13.

[h] Mt. 15. 9.

[i] *Inspiration.* vers. 8-13; Mk. 10. 4-9, 10. (Ex. 4. 15; Rev. 22. 19.)

[j] Ex. 20. 12 Deut. 5. 16.

[k] Ex. 21. 17 Lev. 20. 9.

[l] Mt. 15. 2.

[m] Mt. 5. 1.

[n] Mt. 13. 10.

[o] Ezk. 11. 19.

[p] Phil. 4. 8.

[q] Gal. 5. 19.

[r] Num. 35. 16.

[s] Psa. 10. 3.

[t] Gen. 3. 5.

[u] Lev. 24. 11-16.

[v] vers. 24, 31 Mt. 11. 21.

[w] Gen. 3. 8.

[x] Dan. 8. 21.

[y] Gen. 3. 19.

[z] Deut. 23. 18.

[a] *Miracles* (N.T.). vers. 21-30, 31-37; Mk. 8. 1-9. (Mt. 8. 2, 3; Acts 28. 8, 9.)

[b] Josh. 20. 7.

1 Gr. *baptize.*

2 or, *couches.*

3 or, so saying *he made* ceremonially *clean all meats.* Cf. Acts 10. 15.

4 or, *Gentile.*

5 or, *little dogs.*

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, *it* cannot defile him?

19 Because it entereth not into his heart, but into the belly, and goeth out into the draught:—[3]*and thus* he made clean all meats?

20 And he said, That which cometh out of the man, that defileth the man.

21 For from within, out of the [o]heart of men, proceed evil [p]thoughts, adulteries, [q]fornications, [r]murders,

22 Thefts, [s]covetousness, wickedness, deceit, lasciviousness, an evil [t]eye, [u]blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

24 And from thence he arose, and went into the regions of [v]Tyre and Sidon, and entered into an house, and would have no man know *it:* but he could not be [w]hid.

25 For a *certain* woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

26 The woman was a [4x]Greek, a Syrophenician by nation; and she besought him that he would cast forth the demon out of her daughter.

27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's [y]bread, and to cast *it* unto the [z]dogs.

28 And she answered and said unto him, Yes, Lord: yet the [5]dogs under the table eat of the children's crumbs.

29 And he said unto her, For this saying go thy way; the demon is gone out of thy daughter.

30 And when she was come to her house, [a]she found the demon gone out, and her daughter laid upon the bed.

31 And again, departing from the regions of Tyre and Sidon, he came unto the Sea of [b]Galilee, through the midst of the territories of Decapolis.

32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

33 And he took him aside from the multitude, and put his fingers into his ears, and he spat, and touched his tongue;

34 And looking up to heaven, he

[c]sighed, and saith unto him, Ephphatha, that is, Be opened.
35 And straightway his ears were opened, and the string of his tongue was [d]loosed, and he spake plain.
36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published *it;*
37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

CHAPTER 8.

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples *unto him,* and saith unto them,
2 I have compassion on the multitude, because they have now been with me three days, and have *had* nothing to eat:
3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them have come from far.
4 And his [a]disciples answered him, From whence can a man [b]satisfy these *men* with bread here in the wilderness?
5 And he asked them, How many loaves have ye? And they said, Seven.
6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave [c]thanks, and brake, and gave to his disciples to set before *them;* and they did set *them* before the people.
7 And they had a few small fishes: and he blessed, and commanded to set them also before *them.*
8 So they did eat, and [d]were filled: and they took up of the broken *meat* that was left seven baskets.
9 And they that had eaten were about four thousand: and he sent them away.

10 And straightway he entered into a boat with his disciples, and came into the parts of Dalmanutha.
11 And the Pharisees came forth, and began to question with him, seeking of him a [e]sign from heaven, [f]tempting him.
12 And he sighed deeply in his [g]spirit, and saith, Why doth this generation seek after a [h]sign? verily I say unto you, There shall no sign be given unto this generation.
13 And he left them, and entering into the boat again departed to the other side.

14 Now *the disciples* had forgotten to take bread, neither had they in the boat with them more than one loaf.
15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and *of* the leaven of [i]Herod.
16 And they [j]reasoned among themselves, saying, *It is* because we have no bread.
17 And when Jesus knew *it,* he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet [k]hardened?
18 Having [l]eyes, see ye not? and having ears, hear ye not? and do ye not remember?
19 When I brake the five loaves among the five thousand, how many baskets full of fragments took ye up? They say unto him, [m]Twelve.
20 And when the seven among the four thousand, how many baskets full of fragments took ye up? And they said, Seven.
21 And he said unto them, How is it that ye do not understand?

22 And he cometh to [n]Bethsaida; and they bring a [o]blind man unto him, and besought him to touch him.
23 And he took the blind man by the hand, and led him out of the village; and when he had spat on his [p]eyes, and put his hands upon him, he asked him if he saw aught.
24 And he looked up, and said, I see men, as trees walking.
25 After that he put *his* hands again upon his eyes, and made him look up: and he was [q]restored, and saw all things clearly.
26 And he sent him away to his house, saying, Neither go into the town, nor tell *it* to any in the town.

27 And Jesus went out, and his disciples, into the villages of [r]Cæsarea Philippi: and on the way he asked his disciples, saying unto them, Whom do men say that [s]I am?
28 And they answered, [t]John the [u]Baptist: but some *say,* [v]Elijah; and others, One of the prophets.
29 And he saith unto them, But whom say ye that I am? And [w]Peter answereth and saith unto him, [x]Thou art the Christ.

CHAP. 7
c Ex. 2. 23.
d John 11. 44.

CHAP. 8
a Mt. 5. 1.
b Lev. 26. 26.
c Lev. 7. 12.
d *Miracles* (N.T.). vers. 1-9, 22-25; Mk. 9. 17-29. (Mt. 8. 2, 3; Acts 28. 8, 9.)
e Gen. 1. 14.
f Gen. 22. 1.
g Prov. 20. 27.
h Ex. 2. 23.
i Mt. 14. 1.
j 1 Sam. 12. 7.
k Psa. 95. 8.
l Gen. 3. 5.
m Rev. 21. 12, 14.
n Lk. 9. 10.
o vers. 22, 23 Mt. 15. 14.
p Gen. 3. 5.
q Acts 3. 21.
r Mt. 16. 13.
s vers. 27, 29 Ex. 3. 14.
t Lk. 1. 13.
u Mt. 3. 1.
v Lk. 1. 17.
w vers. 29, 32, 33 Mt. 16. 18.
x See Mt. 16. 16.

30 And he charged them that they should tell no man of him.
31 And he began to teach them, that the Son of man must [x]suffer many things, and be [y]rejected of the elders, and *of* the chief priests, and [z]scribes, and be killed, and after three days rise again.
32 And he spake that saying openly. And Peter took him, and began to [a]rebuke him.
33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, [2b]Satan: for thou [c]regardest not the things that be of God, but the things that be of men.

34 And when he had called the people *unto him* with his [d]disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his [e]cross, and follow me.
35 For whosoever will save his life shall [f]lose it; but whosoever shall lose his life for my sake and the [g]gospel's, the same shall save it.
36 For what shall it [h]profit a man, if he shall gain the whole world, and lose his own [3]soul?
37 Or what shall a man give in exchange for his [3]soul?
38 Whosoever therefore shall be ashamed of me and of my words in this [i]adulterous and sinful generation; of him also shall the Son of man be ashamed, when he [j]cometh in the [k]glory of his Father with the [l]holy angels.

CHAPTER 9.

AND he said unto them, Verily I say unto you, That there be some of them that stand here, that shall not [a]taste of death, till they have seen the kingdom of God [b]come with power.
2 And after six days Jesus taketh *with him* [c]Peter, and [d]James, and [e]John, and leadeth them up into an high mountain apart by themselves: and he was [f]transfigured before them.
3 And his raiment became [g]shining, exceeding [h]white as snow; so as no fuller on earth can whiten them.
4 And there appeared unto them [i]Elijah with [j]Moses: and they were talking with Jesus.
5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elijah.
6 For he knew not what to say; for they were sore afraid.
7 And there was a [k]cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.
8 And [l]suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.
10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

11 And they asked him, saying, Why say the [m]scribes that Elijah must first come?
12 And he answered and told them, Elijah verily cometh first, and [n]restoreth all things; and how it is written of the Son of man, that he must [o]suffer many things, and be set at naught.
13 But I say unto you, That Elijah is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

14 And when he came to the disciples, he saw a great multitude about them, and scribes questioning with them.
15 And straightway all the people, when they beheld him, were greatly amazed, and running to *him* saluted him.
16 And he asked the scribes, What dispute ye with them?
17 And one of the multitude answered and said, [1]Master, I have brought unto thee my son, who hath a dumb spirit;
18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.
19 He answereth them, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.
20 And they brought him unto him: and when he saw him, straightway the spirit tare him;

CHAP. 8
[x] 1 Pet. 1. 11.
[y] Heb. 12. 25.
[z] 2 Sam. 8. 17.
[a] ver. 33 Lev. 19. 17.
[b] *Satan.* Lk. 4. 8. (Gen. 3. 1; Rev. 20. 10.)
[c] Gen. 8. 21.
[d] Mt. 5. 1.
[e] Heb. 12. 2.
[f] Mt. 10. 6.
[g] *Gospel.* Mk. 10. 29. (Gen. 12. 1-3; Rev. 14. 6.)
[h] Isa. 1. 18.
[i] Ex. 20. 14.
[j] Acts 1. 11.
[k] Num. 14. 21.
[l] *Sanctify, holy (persons)* (N.T.). Lk. 1. 35. (Mt. 4. 5; Rev. 22. 11.)
2 or, *Adversary.*
3 or, *life.*

CHAP. 9
[a] Psa. 34. 8.
[b] Acts 1. 11.
[c] vers. 2, 5 Mt. 16. 18.
[d] Mt. 4. 21; 10. 2; 17. 1 Mk. 3. 17; 5. 37; 10. 35; 14. 33 Lk. 5. 10; 8. 51; 9. 54 Acts 12. 2.
[e] Mt. 4. 21.
[f] Mt. 17. 2.
[g] Num. 6. 25.
[h] Gen. 37. 26.
[i] vers. 4, 5, 11-13 Lk. 1. 17.
[j] Ex. 3. 4.
[k] Psa. 78. 14.
[l] Rev. 22. 7.
[m] 2 Sam. 8. 17.
[n] Acts 3. 21.
[o] 1 Pet. 1. 11.
1 or, *Teacher.*

and he fell on the ground, and wallowed foaming.
21 And he asked his father, How long is it ago since this came unto him? And he said, From childhood.
22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.
23 Jesus said unto him, If thou canst! [p]All things *are* [q]possible to him that believeth.
24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine [r]unbelief.
25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, *Thou* dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.
26 And *the spirit* cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.
27 But Jesus took him by the hand, [s]and lifted him up; and he arose.
28 And when he was come into the house, his [t]disciples asked him privately, Why could not we cast him out?
29 And he said unto them, This kind can come forth by nothing, but by prayer [2]and fasting.

30 And they departed thence, and passed through [u]Galilee; and he would not that any man should know *it*.
31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise [3]the third day.
32 But they understood not that saying, and were afraid to ask him.

33 And he came to [v]Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?
34 But they held their peace: for by the way they had disputed among themselves, who *should be* the greatest.
35 And he sat down, and called the [w]twelve, and saith unto them, If any man desire to be first, *the same* shall be last of all, and servant of all.
36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,
37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

38 And John answered him, saying, [4]Master, we saw one casting out demons in thy name, and he followeth not us: and we forbade him, because he followeth not us.
39 But Jesus said, Forbid him not: for there is no man that shall do a [x]miracle in my name, that can [5]lightly speak evil of me.
40 For he that is not against us is for us.
41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not [y]lose his [z]reward.
42 And whosoever shall ensnare one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
43 And if thy hand ensnare thee, cut it off: it is better for thee to enter into life [a]maimed, than having two hands to go into [6]hell, into the [b]fire that never shall be quenched:
44 Where their worm dieth not, and the fire is not quenched.
45 And if thy foot ensnare thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into [6]hell, into the fire that never shall be quenched:
46 Where their worm dieth not, and the fire is not quenched.
47 And if thine eye ensnare thee, pluck it out: it is better for thee to enter into the kingdom of God with one [c]eye, than having two eyes to be cast into [6]hell fire
48 Where their worm dieth not, and the fire is not quenched.
49 For every one shall be salted with fire, and every sacrifice shall be salted with [d]salt.
50 Salt *is* good: but if the salt have lost its saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

CHAPTER 10.

AND he arose from thence, and cometh into the regions of [a]Judæa by the farther side of Jordan: and the people resorted unto him

CHAP. 9
p *Faith.* Mk. 10. 46-52. (Gen. 3. 20; Heb. 11. 39.)
q Mt. 19. 26.
r Mt. 13. 58.
s *Miracles* (N.T.). vers. 17-29; Mk. 10. 46-52. (Mt. 8. 2, 3; Acts 28. 8, 9.)
t Mt. 5. 1.
u Josh. 20. 7.
v Mt. 11. 23.
w Rev. 21. 12, 14.
x Ex. 7. 9.
y Mt. 10. 6.
z *Rewards.* Lk. 6. 23, 35. (Dan. 12. 3; 1 Cor. 3. 14.)
a Lev. 22. 22.
b Lev. 1. 8.
c Gen. 3. 5.
d Lev. 2. 13.
2 Many authorities omit, *and fasting.*
3 or, *after three days.*
4 or, *Teacher.*
5 or, *immediately.*
6 Gr. *Gehenna.*

CHAP. 10
a Mt. 2. 1.

again; and, as he was wont, he taught them again.

2 And the Pharisees came to him, and asked him, Is it lawful for a man to put away *his* wife? [b]tempting him.

3 And he answered and said unto them, What did [c]Moses command you?

4 And they said, Moses suffered to write a bill of [d]divorcement, and to put *her* away.

5 And Jesus answered and said unto them, For the hardness of your heart [e]he wrote you this precept.

6 But from the [f]beginning of the [g]creation God made them male and female.

7 For this cause shall a man leave his father and mother, and cleave to his wife;

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

9 What therefore God hath joined together, let not man put asunder.

10 And in the house his [h]disciples asked him again of the same *matter*.

11 And he saith unto them, Whosoever shall put away his wife, and [i]marry another, committeth [j]adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

13 And they brought young children to him, that he should touch them: and *his* disciples rebuked those that brought *them*.

14 But when Jesus saw *it*, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And he took them up in his arms, put *his* hands upon them, and blessed them.

17 And when he was gone forth into the way; there came one running, and [k]kneeled to him, and asked him, Good [1]Master, what shall I do that I may inherit eternal life?

18 And Jesus said unto him, Why callest thou me good? *there is* none good but one, *that is*, God.

19 Thou knowest the commandments, Do not commit adultery,

CHAP. 10

[b] Gen. 22. 1.

[c] Ex. 3. 4.

[d] Deut. 24. 1-3.

[e] *Inspiration.* vers. 4-9, 19. Mk. 12. 26, 36. (Ex. 4. 15; Rev. 22. 19.)

[f] Gen. 1. 1.

[g] Gen. 1. 1.

[h] Mt. 5. 1.

[i] vers. 11, 12 Gen. 34. 9.

[j] Ex. 20. 14.

[k] 2 Chr. 6. 13.

[l] Eccl. 11. 9.

[m] Mt. 13. 44.

[n] Mt. 11. 28.

[o] Heb. 12. 2.

[p] Gen. 13. 2.

[q] Gen. 3. 5.

[r] Gen. 13. 2.

[s] Mt. 19. 26.

[t] Mt. 16. 18.

[u] *Gospel.* Mk. 13. 10. (Gen. 12. 1-3; Rev. 14. 6.)

[v] Acts 4. 37.

[w] Mt. 23. 37.

[x] Rev. 21. 12, 14.

1 or, *Teacher.*

2 Some authorities insert, *take up the cross.*

3 Some authorities omit, *them that trust in riches.*

4 Many authorities omit, *or wife.*

5 Gr. *aion.*

Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, [1]Master, all these have I observed from my [l]youth.

21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have [m]treasure in heaven: and [n]come, [2o]and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have [p]riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for [3]them that trust in riches to enter into the kingdom of God!

25 It is easier for a camel to go through the [q]eye of a needle, than for a [r]rich man to enter into the kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27 And Jesus looking upon them saith, With men *it is* impossible, but not with God: for with God all things are [s]possible.

28 Then [t]Peter began to say unto him, Lo, we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, [4]or wife, or children, or lands, for my sake, and the [u]gospel's,

30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and [v]lands, with persecutions; and in the [5]world to come eternal life.

31 But many *that are* first shall be last; and the last first.

32 Now they were in the way going up to [w]Jerusalem; and Jesus went before them: and they were amazed; and they that followed were afraid. And he took again the [x]twelve, and began to tell them what things should happen unto him,

33 *Saying,* Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the [y]scribes; and they shall [z]condemn him to death, and shall deliver him to the [a]Gentiles:
34 And they shall [b]mock him, and shall scourge him, and shall spit upon him, and shall kill him: and [6]the [c]third day he shall rise again.

35 And James and John, the sons of [a]Zebedee, come unto him, saying, [7]Master, we would that thou shouldest do for us whatsoever we shall ask.
36 And he said unto them, What would ye that I should do for you?
37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy [e]glory.
38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be [f]baptized with the baptism that I am baptized with?
39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:
40 But to sit on my right hand and on my left hand is not mine to give; but *it shall be given to them* for whom it is prepared.
41 And when the ten heard *it,* they began to be much displeased with [g]James and [h]John.
42 But Jesus called them *to him,* and saith unto them, Ye know that they that are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.
43 But so shall it not be among you: but whosoever will be great among you, shall be your [8i]ministrant:
44 And whosoever of you will be the chiefest, shall be [9]servant of all.
45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a [j]ransom for many.

46 And they came to Jericho: and as he went out of [k]Jericho with his [l]disciples and a great number of people, [m]blind Bartimæus, the son of Timæus, sat by the highway side begging.
47 [n]And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* son of [o]David, have mercy on me.
48 And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* son of David, have mercy on me.
49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.
50 And he, casting away his [p]garment, sprang up, and came to Jesus.
51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.
52 And Jesus said unto him, Go thy way; thy [q]faith hath made thee whole. And [r]immediately he received his sight, and followed Jesus in the way.

CHAPTER 11.

AND when they came nigh to [a]Jerusalem, unto [b]Bethphage and [c]Bethany, at the mount of Olives, he sendeth forth two of his [d]disciples,
2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; [e]loose him, and bring *him.*
3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.
4 And they went their way, and found the colt tied by the door [1]without in a place where two ways met; and they loose him.
5 And certain of them that stood there said unto them, What do ye, loosing the colt?
6 And they said unto them even as Jesus had commanded: and they let them go.
7 And they brought the colt to Jesus, and cast their [f]garments on him; and he sat upon him.
8 And many spread their garments in the way: and others cut down branches off the trees, and strewed *them* in the way.
9 And they that went before, and they that followed, cried, saying, [g]Hosanna; Blessed *is* he that cometh [2]in the [h]name of the Lord:
10 Blessed *be* the kingdom of our father [i]David, that cometh in the

CHAP. 10
y 2 Sam. 18. 17.
z Deut. 25. 1.
a Gen. 10. 5.
b Gen. 21. 9.
c Lev. 7. 17, 18.
d Mk. 1. 20.
e Num. 14. 21.
f Mt. 3. 11.
g Mk. 9. 2.
h Mt. 4. 21.
i Ex. 24. 13.
j Ex. 21. 30.
k Josh. 6. 2.
l Mt. 5. 1.
m vers. 49, 51 Mt. 15. 14.
n *Bible prayers* (N.T.). Lk. 11. 2. (Mt. 6. 9; Rev. 22. 20.)
o vers. 47, 48 Acts 13. 22.
p Zech. 3. 3.
q *Faith.* Lk. 7. 50. (Gen. 3. 20; Heb. 11. 39.)
r *Miracles* (N.T.). vers. 46-52; Mk. 11. 12-14. (Mt. 8. 2, 3; Acts 28. 8, 9.)
6 or, *after the third day.*
7 or, *Teacher.*
8 Gr. *diakonas.*
9 Gr. *doulos,* slave.

CHAP. 11
a Mt. 23. 37.
b Mt. 21. 1.
c vers. 1, 11, 12 Mt. 21. 17.
d Mt. 5. 1.
e John 11. 44.
f Zech. 3. 3.
g Mt. 21. 9.
h Ex. 3. 13-15.
i Acts 13. 22.
1 or, *outside, in the street.*
2 Many omit, *in the name of the Lord.*

name of the Lord: Hosanna in the highest.

11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the *j* twelve.

12 And on the morrow, when they were come from Bethany, he was *k* hungry:

13 And seeing a *l* fig *m* tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet*.

14 *n* And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard *it*.

15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

16 And would not suffer that any man should carry *any* vessel through the temple.

17 And he taught, saying unto them, Is it not written, *o* My house shall be called a house of prayer for all the nations? But ye have made it a den of robbers.

18 And the *p* scribes and chief priests heard *it*, and sought how they might destroy him: for they feared him, because the whole people was astonished at his *q* teaching.

19 And when even was come, they went out of the city.

20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And *r* Peter calling to remembrance saith unto him, [3] Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

25 And when ye stand praying, forgive, if ye have aught against any: that your Father also who is in heaven may *s* forgive you your *t* trespasses.

26 [4] But if ye do not forgive, neither will your Father who is in heaven forgive your trespasses.

27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

30 The *u* baptism of *v* John, was *it* from heaven, or of men? answer me.

31 And they *w* reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

32 But if we shall say, Of men?—they feared the people: for all *men* *x* counted John, that he was a prophet indeed.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

CHAPTER 12.

AND he began to speak unto them by *a b* parables. A *certain* man planted a vineyard, and set an *c* hedge about *it*, and digged *a place for* the winepress, and built a tower, and let it out to husbandmen, and went into a far country.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught *him*, and beat him, and sent *him* away empty.

4 And again he sent unto them another servant; and at him they cast stones, and wounded *him* in the head, and sent *him* away shamefully handled.

5 And again he sent another; and him they killed, and many others; beating some, and killing some.

6 Having yet therefore one son,

CHAP. 11

j Rev. 21. 12, 14.

k Gen. 12. 10.

l vers. 13, 20, 21 Lk. 13. 6.

m Gen. 2. 9.

n *Miracles* (N.T.). vers. 12-14; Lk. 4. 33-36. (Mt. 8. 2, 3; Acts 28. 8, 9.)

o Isa. 56. 7.

p 2 Sam. 8. 17.

q Mt. 15. 9.

r Mt. 16. 18.

s Psa. 32. 1.

t Lev. 5. 6.

u Mt. 3. 11.

v Lk. 1. 13.

w 1 Sam. 12. 7.

x Gen. 15. 6.

3 Gr. *Rabbi*.

4 Many omit ver. 26. See Mt. 6. 15.

CHAP. 12

a Mt. 13. 10.

b *Parables* (N.T.). vers. 1-11; Mk. 13. 28, 29. (Mt. 5. 13-16; Lk. 21. 29-31.)

c Job 1. 10.

his wellbeloved, he sent him also last unto them, saying, They will [d]reverence my son.

7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

8 And they took him, and killed *him*, and cast *him* out of the vineyard.

9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this scripture: [e]The stone which the builders rejected is become the head of the [f]corner;

11 This was the Lord's doing, and it is marvellous in our [g]eyes?

12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

13 And they sent unto him certain of the Pharisees and of the [h]Herodians, to catch him in *his* words.

14 And when they were come, they say unto him, [1]Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to [i]Cæsar, or not?

15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why [j]tempt ye me? bring me a [2]penny, that I may see *it*.

16 And they brought *it*. And he saith unto them, Whose *is* this image and superscription? And they said unto him, Cæsar's.

17 And Jesus answering said unto them, Render to Cæsar the things that are Cæsar's, and to God the things that are God's. And they marvelled at him.

18 Then come unto him the [k]Sadducees, who say there is no resurrection; and they asked him, saying,

19 [1]Master, [l]Moses wrote unto us, If a man's brother die, and leave *his* wife *behind him*, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels that are in heaven.

26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God [m]spake unto him, saying, [n]I *am* the God of [o]Abraham, and the God of [p]Isaac, and the God of [q]Jacob?

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

28 And one of the [r]scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments *is*, [s]Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.

31 And the second *is* like, *namely* this, [t]Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

32 And the scribe said unto him, Well, [1]Master, thou hast said the truth: for [3]there is one God; and there is none other but he:

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is far more than all whole [u]burnt offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him *any question*.

35 And Jesus answered and said, while he taught in the temple, How

CHAP. 12

[d] Lev. 19. 30.

[e] Psa. 118. 22.

[f] Eph. 2. 20.

[g] Gen. 3. 5.

[h] Mt. 22. 16.

[i] vers. 14, 16, 17 Mt. 22. 21.

[j] Gen. 22. 1.

[k] Mt. 3. 7.

[l] Ex. 3. 6.

[m] *Inspiration.* vers. 26, 36; Mk. 12. 36. (Ex. 4. 15; Rev. 22. 19.)

[n] Ex. 3. 14.

[o] Gen. 12. 1.

[p] Gen. 17. 19.

[q] Gen. 32. 28.

[r] 2 Sam. 8. 17.

[s] Deut. 6. 4.

[t] Lev. 19. 18.

[u] Gen. 8. 20.

1 or, *Teacher.*

2 Gr. *denarius.*

3 or, *God is One.*

say the scribes that the Christ is the
son of [v]David?
36 [w]For David himself said by the
[x]Holy Spirit, [y]The LORD said to my
Lord, Sit thou on my right hand, till
I make thine enemies thy footstool.
37 David therefore himself calleth
him Lord; and whence is he *then*
his son? And [4]the common people
heard him gladly.

38 And he said unto them in his
teaching, Beware of the scribes,
who love to go in long clothing,
and *love* salutations in the market-
places,
39 And the chief seats in the syna-
gogues, and the best places at feasts:
40 Who devour widows' houses,
and for a [z]pretence make long
prayers: these shall receive great-
er condemnation.

41 And Jesus sat over against the
treasury, and beheld how the people
cast [a]money into the treasury: and
many that were rich cast in much.
42 And there came a certain poor
widow, and she threw in two mites,
which make a farthing.
43 And he called *unto him* his
[b]disciples, and saith unto them,
Verily I say unto you, That this
poor widow hath cast more in, than
all they that have cast into the
treasury:
44 For all *they* did cast in out of
their abundance; but she of her pov-
erty did cast in all that she had,
even all her living.

CHAPTER 13.

AND as he went out of the temple,
one of his [a]disciples saith unto
him, [1]Master, see! what stones!
what buildings!
2 And Jesus answering said unto
him, Seest thou these great build-
ings? there shall not be left one
stone upon another, that shall not
be thrown down.

3 And as he sat upon the mount
of Olives over against the temple,
[b]Peter and [c]James and John and
[d]Andrew asked him privately,
4 Tell us, when shall these things
be? and what *shall be* the [e]sign
when all these things are about to
be fulfilled?
5 And Jesus answering them be-
gan to say, Take heed lest any de-
ceive you:

CHAP. 12

[v] vers. 35-37 Acts 13. 22.

[w] *Inspiration.* (Jesus affirms the inspiration and Davidic authorship of Psa. 110.) ver. 36; Lk. 1. 3. (Ex. 4. 15; Rev. 22. 19.)

[x] *Holy Spirit.* Mk. 13. 11. (Mt. 1. 18; Acts 2. 4.)

[y] Psa. 101. 1.

[z] Mt. 23. 14.

[a] Gen. 17. 12.

[b] Mt. 5. 1.

4 or, *the masses.*

CHAP. 13

[a] Mt. 5. 1.

[b] Mt. 16. 18.

[c] Mk. 9. 2.

[d] John 1. 40.

[e] Gen. 1. 14.

[f] Dan. 8. 17.

[g] Gen. 12. 10.

[h] Deut. 8. 19.

[i] *Gospel.* Mk. 14. 9. (Gen. 12. 1-3; Rev. 14. 6.)

[j] *Holy Spirit.* Lk. 1. 15, 17, 35, 41, 47, 67, 80. (Mt. 1. 18; Acts 2. 4.)

[k] Psa. 9. 7.

[l] Gen. 43. 32.

[m] Lev. 26. 32.

[n] Mt. 24. 15.

[o] Mt. 2. 1.

[p] Zech. 3. 3.

[q] Gen. 1. 1.

[r] Gen. 1. 1.

[s] *Election* (*corporate*). Acts 13. 17. (Deut. 7. 6; 1 Pet. 1. 2.)

1 or, *Teacher.*

2 Some authorities add, *and troubles.*

3 Gr. *birth-pangs.*

4 Many authorities omit, *spoken of by Daniel the prophet.*

5 or, *he.*

6 For many shall come in my
name, saying, I am *Christ;* and
shall deceive many.
7 And when ye shall hear of wars
and rumours of wars, be not troubled:
for these *things* must come to pass;
but the [f]end is not yet.
8 For nation shall rise against
nation, and kingdom against king-
dom: and there shall be earthquakes
in divers places, and there shall be
[g]famines[2]: these *are* the beginning
of [3]sorrows.
9 But take heed to yourselves: for
they shall deliver you up to coun-
cils; and in the synagogues ye shall
be beaten: and ye shall be brought
before rulers and kings for my sake,
for a [h]testimony unto them.
10 And the [i]gospel must first be
preached among all nations.
11 But when they shall lead *you,*
and deliver you up, be not anxious
beforehand what ye shall speak,
neither do ye premeditate: but what-
soever shall be given you in that
hour, that speak ye: for it is not ye
that speak, but the [j]Holy Spirit.
12 Now the brother shall betray
the brother to death, and the father
the son; and children shall rise up
against *their* parents, and shall
cause them to be put to death.
13 And ye shall be hated by all
men for my name's sake: but he
that shall [k]endure unto the end, the
same shall be saved.

14 But when ye shall see the [l]abo-
mination of [m]desolation, [4]spoken of
by [n]Daniel the prophet, standing
where [5]it ought not, (let him that
readeth understand,) then let them
that be in [o]Judæa flee to the moun-
tains:
15 And let him that is on the
housetop not go down into the
house, neither enter *therein,* to take
any thing out of his house:
16 And let him that is in the field
not turn back again to take up his
[p]garment.
17 But woe to them that are with
child, and to them that give suck in
those days!
18 And pray ye that your flight be
not in the winter.
19 For *in* those days shall be afflic-
tion, such as was not from the [q]be-
ginning of the [r]creation which God
created unto this time, neither shall
be.
20 And except that the Lord had
shortened those days, no flesh would
be saved: but for the [s]elect's sake,

whom he hath chosen, he hath shortened the days.

21 And then if any man shall say to you, Lo, here *is* Christ; or, lo, *he is* there; believe *him* not:

22 For false Christs and false prophets shall rise, and shall show signs and wonders, to lead astray, if [t]possible, even the [u]elect.

23 But take ye heed: behold, I have foretold you all things.

24 But in those days, after that tribulation, the sun shall be darkened, and the [v]moon shall not give her light,

25 And the [w]stars of heaven shall fall, and the powers that are in heaven shall be [x]shaken.

26 And then shall they see the [y]Son of man [z]coming in the [a]clouds with great [b]power and [c]glory.

27 And then shall he send his angels, and shall gather together his elect from the four winds, from the [d]uttermost part of the earth to the uttermost part of heaven.

28 Now learn a [e]f parable of the [g]fig [h]tree; When its branch has now become tender, and putteth forth leaves, ye know that summer is near:

29 So ye in like manner, when ye shall see these things coming to pass, know that [6]he is nigh, *even* at the doors.

30 Verily I say unto you, that this [7]generation shall not pass, [i]till all these things be done.

31 Heaven and earth shall pass away: but my words shall not pass away.

32 But of that day and *that* hour knoweth no man, no, not even the angels in heaven, neither the Son, but only the Father.

33 Take ye heed, watch and pray: for ye know not when the time is.

34 It *is* as a man taking a far journey, who left his house, and gave authority to his servants, to every man his work, and also commanded the porter to watch.

35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

36 Lest coming [j]suddenly he find you sleeping.

37 And what I say unto you I say unto all, Watch.

CHAP. 13

[t] Mt. 19. 26.
[u] vers. 22, 27 Isa. 42. 1.
[v] Psa. 8. 3.
[w] Gen. 1. 16.
[x] Ex. 19. 18.
[y] *Christ (Second Advent).* Lk. 12. 35-40. (Deut. 30. 3; Acts 1. 9-11.) See Mt. 8. 20.
[z] vers. 26, 35, 36 Acts 1. 11.
[a] Psa. 78. 14.
[b] Psa. 62. 11.
[c] Num. 14. 21.
[d] Psa. 2. 8.
[e] Mt. 13. 10.
[f] *Parables* (N.T.). vers. 28, 29, 34-37; Lk. 5. 36, 37. (Mt. 5. 13-16; Lk. 21. 29-31.)
[g] Lk. 13. 6.
[h] Gen. 2. 9.
[i] Gen. 49. 10.
[j] Rev. 22. 7.
6 or, *it.*
7 or, *nation,* or, *race.*

CHAP. 14

[a] Ex. 12. 11.
[b] 2 Sam. 8. 17.
[c] Mt. 21. 17.
[d] Mt. 26. 6.
[e] Ex. 4. 6.
[f] Mt. 26. 7.
[g] Song 1. 12.
[h] Gen. 24. 53.
[i] Jer. 10. 10.
[j] Ex. 15. 24.
[k] *Gospel.* Mk. 16. 15. (Gen. 12. 1-3; Rev. 14. 6.)
[l] Ex. 3. 15.
[m] vers. 10, 43 Mt. 26. 14.
[n] Mt. 10. 4.
[o] Ex. 12. 25.
[p] Gen. 17. 12.
[q] Mt. 5. 1.
1 Gr. *denarii.*
2 or, *Teacher.*

CHAPTER 14.

AFTER two days was *the feast of* the [a]passover, and of unleavened bread: and the chief priests and the [b]scribes sought how they might take him by craft, and put *him* to death.

2 But they said, Not on the feast *day,* lest there be an uproar of the people.

3 And being in [c]Bethany in the house of [d]Simon the [e]leper, as he reclined at meat, there came a woman having an [f]alabaster box of ointment of [g]spikenard very [h]precious; and she brake the box, and poured *it* on his head.

4 And there were some that had [i]indignation among themselves, and said, Why was this waste of the ointment made?

5 For it might have been sold for more than three hundred [1]pence, and have been given to the poor. And they [j]murmured against her.

6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body unto the burying.

9 Verily I say unto you, Wheresoever this [k]gospel shall be preached throughout the whole world, *this* also that she hath done shall be spoken of for a [l]memorial of her.

10 And [m]Judas [n]Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

11 And when they heard *it,* they were glad, and [o]promised to give him [p]money. And he sought how he might conveniently betray him.

12 And the first day of unleavened bread, when they sacrificed the passover, his [q]disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say ye to the goodman of the house, The [2]Master saith, Where is

[3]the guestchamber, where I shall eat the passover with my disciples?
15 And he will show you a large upper room furnished *and* prepared: there make ready for us.
16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.
17 And in the evening he cometh with the [r]twelve.
18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you that eateth with me shall betray me.
19 And they began to be sorrowful, and to say unto him one by one, *Is* it I? and [4]another *said, Is* it I?
20 And he answered and said unto them, *It is* one of the twelve, that dippeth with me in the dish.
21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

22 And as they did eat, Jesus took [s]bread, and blessed, and brake *it,* and gave to them, and said, Take, eat: this is my [t]body.
23 And he took the cup, and when he had given [u]thanks, he gave *it* to them: and they all drank of it.
24 And he said unto them, This is my blood of the [v]new [5w]covenant, which is [x]shed for many.
25 Verily I say unto you, I will [y]drink no more of the fruit of the vine, until that day when I drink it new in the kingdom of God.

26 And when they had sung an hymn, they went out into the mount of Olives.
27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the [z]shepherd, and the sheep shall be scattered.
28 But after that I am risen, I will go before you into [a]Galilee.
29 But [b]Peter said unto him, Although all shall be offended, yet *will* not I.
30 And Jesus saith unto him, Verily I say unto thee, That this day, *even* in this night, before the cock crow twice, thou shalt deny me thrice.
31 But he spake the more vehemently, If I must die with thee, I will not deny thee in any wise. Likewise also said they all.
32 And they came to a place which was named [c]Gethsemane: and he saith to his [d]disciples, Sit ye here, while I shall pray.
33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;
34 And saith unto them, My soul is exceeding sorrowful even unto death: tarry ye here, and watch.
35 And he went forward a little, and fell on the ground, and prayed that, if it were [e]possible, the hour might pass from him.
36 And he said, [f]Abba, Father, all things *are* possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.
37 And he cometh, and findeth them sleeping, and saith unto Peter, [g]Simon, sleepest thou? couldest not thou watch one hour?
38 [h]Watch ye and pray, lest ye enter into temptation. The [i]spirit truly *is* ready, but the flesh *is* [j]weak.
39 And again he went away, and prayed, and spake the same words.
40 And when he returned, he found them asleep again, (for their [k]eyes were heavy,) neither knew they what to answer him.
41 And he cometh the third time, and saith unto them, Sleep on now, and take *your* rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.
42 Rise up, let us go; lo, he that betrayeth me is at hand.

43 And immediately, while he yet spake, cometh [l]Judas, one of the twelve, and with him a multitude with swords and staves, from the chief priests and the [m]scribes and the elders.
44 And he that betrayed him had given them a [n]token, saying, Whomsoever I shall kiss, that same is he; take him, and lead *him* away safely.
45 And as soon as he was come, he goeth straightway to him, and saith, [6]Master, master; and [7]kissed him many times.

46 And they laid their hands on him, and took him.
47 And one of them that stood by drew a sword, and smote a servant of the [o]high priest, and cut off his ear.
48 And Jesus answered and said unto them, Are ye come out, as against a robber, with swords and staves to take me?
49 I was daily with you in the

CHAP. 14

r Rev. 21. 12, 14.
s Gen. 3. 19.
t Mt. 26. 26.
u Lev. 7. 12.
v *Covenant (new).* Lk. 22. 20. (Isa. 61. 8; Heb. 8. 8-12.)
w Mt. 26. 28.
x Gen. 9. 6.
y 1 Cor. 10. 4.
z Psa. 23. 1.
a Josh. 20. 7.
b vers. 29, 33, 37, 54, 66, 67, 70, 72 Mt. 16. 18.
c Mt. 26. 36.
d Mt. 5. 1.
e Mt. 19. 26.
f Rom. 8. 15.
g Mt. 16. 16.
h Mt. 24. 42.
i Prov. 20. 27.
j 2 Cor. 12. 8-10.
k Gen. 3. 5.
l Mt. 10. 4.
m 2 Sam. 8. 17.
n Gen. 9. 12.
o vers. 47, 53, 54, 60, 61, 63, 66 Heb. 3. 1.

3 or, *my.*
4 Omitted by some authorities.
5 or, *testament.*
6 Gr. *Rabbi, rabbi.*
7 Gr. *kissed him much.*

temple teaching, and ye took me not: but *this is allowed that* the scriptures may be fulfilled.

50 And they all forsook him, and fled.

51 And there followed him a certain young man, having a linen cloth cast about *his* naked *body;* and the young men laid hold on him:

52 And he left the linen cloth, and fled from them naked.

53 And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the [p]scribes.

54 And Peter followed him afar off, even into the court of the high priest: and he sat with the officers, and warmed himself at the fire.

55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

56 For many bare false witness against him, but their witness [q]agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, I will destroy this [8]temple that is made with hands, and in three days I will build another made without hands.

59 But neither so did their witness agree together.

60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what *is it which* these witness against thee?

61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

62 And Jesus said, [r]I am: and ye shall see the Son of man sitting on the right hand of [s]power, and [t]coming in the [u]clouds of heaven.

63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy: what think ye? And they all [v]condemned him to be [w]guilty of death.

65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the [9]servants did strike him with the palms of their hands.

66 And as Peter was beneath in the court, there cometh one of the maids of the high priest:

CHAP. 14

p 2 Sam. 8. 17.

q Amos 3. 3.

r Ex. 3. 14.

s Psa. 62. 11.

t Acts 1. 11.

u Psa. 78. 14.

v Deut. 25. 1.

w Rom. 3. 19-24.

x Josh. 20. 7.

8 or, *sanctuary.*

9 or, *officers.*

10 Some authorities omit, *and the cock crew.*

11 Some authorities add, *and thy speech agreeth thereto.*

CHAP. 15

a vers. 1, 2, 4, 5, 9, 12, 14, 15, 43, 44.

b Mt. 27. 37.

c Deut. 15. 1-18.

d vers. 7, 11, 15 Mt. 27. 17.

e Num. 35. 16.

f Deut. 15. 1-18.

g Prov. 14. 30.

1 Many authorities omit, *but he answered nothing.*

67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; [10]and the cock crew.

69 And the maid saw him again, and began to say to them that stood by, This is *one* of them.

70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art *one* of them: for thou also art a [x]Galilæan[11].

71 But he began to curse and to swear, *saying,* I know not this man of whom ye speak.

72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

CHAPTER 15.

AND straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried *him* away, and delivered *him* to [a]Pilate.

2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest *it.*

3 And the chief priests [b]accused him of many things: [1]but he answered nothing.

4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

5 But Jesus yet answered nothing; so that Pilate marvelled.

6 Now at *that* feast he [c]released unto them one prisoner, whomsoever they desired.

7 And there was *one* named [d]Barabbas, *who lay* bound with them that had made insurrection with him, who had committed [e]murder in the insurrection.

8 And the multitude crying aloud began to desire *him to do* as he had ever done unto them.

9 But Pilate answered them, saying, Will ye that I [f]release unto you the King of the Jews?

10 For he understood that the chief priests had delivered him for [g]envy.

11 But the chief priests moved the

people, that he should rather release Barabbas unto them.
12 And Pilate answered and said again unto them, What will ye then that I shall do *unto him* whom ye call the King of the Jews?
13 And they cried out again, [h]Crucify him.
14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.
15 And *so* [i]Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged *him,* to be crucified.

16 And the soldiers led him away into the court, called Prætorium; and they call together the whole band.
17 And they clothed him with [j]purple, and platted a [k]crown of thorns, and put it about his *head,*
18 And began to salute him, Hail, King of the Jews!
19 And they smote him on the head with a [l]reed, and did spit upon him, and bowing *their* [m]knees worshipped him.

20 And when they had [n]mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.
21 And they compel one [o]Simon a [p]Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.
22 And they bring him unto the place [q]Golgotha, which is, being interpreted, The place of a [r]skull.
23 And they gave him to [s]drink wine mingled with [t]myrrh: but he received *it* not.
24 And when they had crucified him, they [u]parted his garments, casting [v]lots upon them, what every man should take.
25 And it was the third hour, and they crucified him.
26 And the superscription of his [w]accusation was written over, THE KING OF THE JEWS.

27 And with him they crucified two robbers; the one on his right hand, and the other on his left.
28 [2]And the scripture was fulfilled, which saith, [x]And he was numbered with the transgressors.
29 And they that passed by railed on him, [y]wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest *it* in three days,

CHAP. 15

[h] Heb. 12. 2.

[i] vers. 5, 14 Mt. 27. 2, 22, 24 Lk. 23. 20 John 18. 38; 19. 1, 6, 22 Acts 4. 27.

[j] Ex. 25. 4.

[k] Ezk. 21. 26.

[l] 1 Ki. 14. 15.

[m] 2 Chr. 6. 13.

[n] Gen. 21. 9.

[o] Mt. 27. 32.

[p] Acts 6. 9.

[q] Mt. 27. 33.

[r] Mt. 27. 33.

[s] 1 Cor. 10. 4.

[t] Ex. 30. 23.

[u] Psa. 22. 18.

[v] Lev. 16. 8.

[w] Mt. 27. 37.

[x] Isa. 53. 12.

[y] Psa. 22. 7.

[z] Mt. 27. 46.

[a] Psa. 22. 1.

[b] vers. 35, 36 Lk. 1. 17.

[c] Ex. 26. 36.

[d] Acts 15. 13.

[e] Josh. 20. 7.

[f] Mt. 23. 37.

[g] Mt. 27. 57.

[h] Psa. 27. 14.

2 Most ancient authorities omit ver. 28.

3 or, *a son of God!*

4 Gr. *little.*

30 Save thyself, and come down from the cross.
31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.
32 Let the Christ, the King of Israel, descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.
34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, [z]lama sabachthani? which is, being interpreted, [a]My God, my God, why hast thou forsaken me?
35 And some of them that stood by, when they heard *it,* said, Behold, he calleth [b]Elijah.
36 And one ran and filled a sponge full of vinegar, and put *it* on a reed, and gave him to drink, saying, Let alone; let us see whether Elijah will come to take him down.
37 And Jesus cried with a loud voice, and gave up his spirit.
38 And the [c]veil of the temple was rent in twain from the top to the bottom.

39 And when the centurion, who stood over against him, saw that he so cried out, and gave up his spirit, he said, Truly this man was [3]the Son of God.
40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of [d]James the [4]less and of Joses, and Salome;
41 (Who also, when he was in [e]Galilee, followed him, and ministered unto him;) and many other women who came up with him unto [f]Jerusalem.

42 And now when the even was come, because it was the preparation, that is, the day before the sabbath,
43 Joseph of [g]Arimathæa, an honourable councillor, who also himself [h]waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.
44 And Pilate marvelled if he were already dead: and calling *unto him* the centurion, he asked him whether he had been any while dead.
45 And when he knew *it* of the

centurion, he gave the body to Joseph.

46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a [i]sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

47 And Mary Magdalene and Mary *the mother* of [j] Joses beheld where he was laid.

CHAPTER 16.

AND when the sabbath was past, Mary Magdalene, and Mary the *mother* of [a]James, and [b]Salome, had bought sweet [c]spices, that they might come and anoint him.

2 And very early in the morning the first *day* of the week, they came unto the sepulchre at the rising of the sun.

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 And when they looked, they saw that the stone was rolled away: for it was very great.

5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long [d]white [e]garment; and they were affrighted.

6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, who was [f]crucified: he is risen; he is not here: behold the place where they laid him.

7 But go your way, tell his [g]disciples and [h]Peter that he goeth before you into [i]Galilee: there shall ye see him, as he said unto you.

8 And they went out [j]quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any *man;* for they were afraid.

CHAP. 15

[i] Gen. 23. 6.

[j] Mt. 13. 55.

CHAP. 16

[a] Acts 15. 13.

[b] Mk. 15. 40.

[c] Ex. 25. 6.

[d] Isa. 1. 18.

[e] Zech. 3. 3.

[f] Heb. 12. 2.

[g] Mt. 5. 1.

[h] Mt. 16. 18.

[i] Josh. 20. 7.

[j] Rev. 22. 7.

[k] Mt. 13. 58.

[l] Psa. 40. 9.

[m] *Gospel.* Lk. 2. 10, 11. (Gen. 12. 1-3; Rev. 14. 6.)

[n] Gen. 1. 1.

[o] Mt. 3. 11.

[p] Gen. 1. 14.

[q] 1 Tim. 5. 22.

[r] Gen. 1. 1.

[1] vers. 9-20, though missing from the Sinaitic and Vatican MSS., are found in most ancient authorities.

9 [1]Now when *Jesus* was risen early the first *day* of the week, he appeared first to Mary Magdalene, out of whom he had cast seven demons.

10 *And* she went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard that he was alive, and had been seen of her, believed not.

12 After that he appeared in another form unto two of them, as they walked, and went into the country.

13 And they went and told *it* unto the rest: neither believed they them.

14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their [k]unbelief and hardness of heart, because they believed not them that had seen him after he was risen.

15 And he said unto them, Go ye into all the world, and [l]preach the [m]gospel to every [n]creature.

16 He that believeth and is [o]baptized shall be saved; but he that believeth not shall be condemned.

17 And these [p]signs shall follow them that believe; In my name shall they cast out demons; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall [q]lay hands on the sick, and they shall recover.

19 So then after the Lord had spoken unto them, he was received up into [r]heaven, and sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with *them,* and confirming the word with signs following. Amen.

CHAPTER 1.

FORASMUCH as many have taken in hand to set forth in order a declaration of those things which are most surely [1]believed among us,

2 Even as they delivered them unto us, who from the beginning were [a]eyewitnesses, and ministers of the word;

3 It seemed good to me also, [b]having [2]had perfect understanding of all things [3]from the very first, to write unto thee in order, most excellent [c]Theophilus,

4 That thou mightest know the certainty of those things, wherein thou hast been instructed.

5 THERE was in the days of [d]Herod, the king of [e]Judæa, a certain priest named [f]Zacharias, of the course of Abijah: and his wife *was* of the daughters of [g]Aaron, and her name *was* Elisabeth.

6 And they were both [h]righteous before God, walking in all the [i]commandments and ordinances of the Lord [j]blameless.

7 And they had no child, because that Elisabeth was [k]barren, and they both were *now* well stricken in years.

8 And it came to pass, that while he executed the priest's office before God in the order of his course,

9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

10 And the whole multitude of the people were praying without at the hour of [l]incense.

11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

12 And when [m]Zacharias saw *him,* he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer has been heard; and thy wife [n]Elisabeth shall bear thee a son, and thou shalt call his name [o]John.

14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

CHAP. 1

[a] Gen. 3. 5.
[b] *Inspiration.* Lk. 4. 17-21, 27. (Ex. 4. 15; Rev. 22. 19.)
[c] Acts 1. 1.
[d] Mt. 2. 1.
[e] vers. 1, 65 Mt. 2. 1.
[f] vers. 12, 13, 18, 21, 40, 59, 67.
[g] Ex. 4. 14.
[h] *Righteousness.* Lk. 2. 25. (Gen. 6. 9; Lk. 2. 25.)
[i] *Law (of Moses).* Lk. 10. 25-37. (Ex. 19. 1; Gal. 3. 1-29.)
[j] 1 Cor. 1. 8.
[k] Gen. 11. 30.
[l] Ex. 30. 1.
[m] vers. 5, 12, 13, 18, 21, 40, 67.
[n] vers. 5, 7, 24, 36, 40, 41, 57.
[o] Mt. 3. 14; 11. 11 Mk. 6. 18, 25 Lk. 3. 16; 16. 16; 20. 4 John 1. 6, 29, 32 Acts 18. 25; 19. 3.
[p] Prov. 4. 17.
[q] Gen. 9. 21.
[r] *Holy Spirit.* vers. 15, 17, 35, 41, 67, 80; Lk. 2. 25-27, 40. (Mt. 1. 18; Acts 2. 4.)
[s] vers. 17, 47, 80 Prov. 20. 27.
[t] Mt. 11. 14; 17. 3, 4, 11 Lk. 4. 26; 9. 54 Rom. 11. 2 Jas. 5. 17.
[u] ver. 26.
[v] Gen. 3. 8.
[w] Psa. 32. 11.
[x] Gen. 26. 3.
[y] 2 Chr. 36. 22.
[z] ver. 19 Dan. 8. 16; 9. 21.
[a] Josh. 20. 7.
[b] Mt. 1. 24.
[c] vers. 27, 69 2 Sam. 7. 11.
[d] vers. 27, 32, 69 Acts 13. 22.

1 or, *fulfilled.*
2 or, *followed* (or, *traced closely*) *all things.*
3 Gr. *anothen;* trans. *from above,* John 3. 31; 19. 11; Jas. 1. 17; 3. 15, 17.
4 or, *made signs.*

15 For he shall be great in the sight of the Lord, and shall [p]drink neither [q]wine nor strong drink; and he shall be filled with the [r]Holy Spirit, even from his mother's womb.

16 And many of the children of Israel shall he turn to the Lord their God.

17 And he shall go before him in the [s]spirit and power of [t]Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

19 And the angel answering said unto him, I am [u]Gabriel, that stand in the [v]presence of God; and am sent to speak unto thee, and to show thee these [w]glad tidings.

20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be [x]fulfilled, because thou believest not my words, which shall be accomplished in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he [4]beckoned unto them, and remained speechless.

23 And it came to pass, that, as soon as the days of his ministration were [y]accomplished, he departed to his own house.

24 And after those days his wife Elisabeth conceived, and secluded herself five months, saying,

25 Thus hath the Lord dealt with me in the days wherein he looked on *me,* to take away my reproach among men.

26 And in the sixth month the angel [z]Gabriel was sent from God unto a city of [a]Galilee, named Nazareth,

27 To a virgin betrothed to a man whose name was [b]Joseph, of the [c]house of [d]David; and the virgin's name *was* Mary.

28 And the angel came in unto
her, and said, Hail, *thou that art*
highly favoured, the Lord *is* with
thee: [5]blessed *art* thou among
women.
29 And when she saw *him*, she was
troubled at his saying, and cast in
her mind what manner of salutation this could be.
30 And the angel said unto her,
Fear not, Mary: for thou hast found
favour with God.
31 And, behold, thou shalt conceive in thy womb, and bring forth
a son, and shalt call his name
JESUS.
32 He shall be great, and shall be
called the Son of the [e]Highest: and
the Lord God shall give unto him
the throne of his father David:
33 And [f]he shall reign over the
house of [g]Jacob for ever; and of his
[h]kingdom there shall be no [i]end.
34 Then said Mary unto the angel,
How shall this be, seeing I know not
a man?
35 And the angel answered and
said unto her, The Holy Spirit shall
come upon thee, and the power of
the Highest shall overshadow thee:
therefore also that [j]holy One that
shall be born of thee shall be called
the Son of God.
36 And, behold, thy kinswoman
Elisabeth, she hath also conceived
a son in her [k]old age: and this is
the sixth month with her, who was
called [l]barren.
37 For with God nothing shall be
[m]impossible.
38 And Mary said, Behold the
handmaid of the Lord; be it unto
me [n]according to thy word. And
the angel departed from her.

39 And Mary arose in those days,
and went into the hill country with
haste, into a city of [o]Judah;
40 And entered into the house of
Zacharias, and saluted Elisabeth.
41 And it came to pass, that, when
Elisabeth heard the salutation of
Mary, the babe leaped in her womb;
and Elisabeth was filled with the
Holy Spirit:
42 And she spake out with a loud
voice, and said, Blessed *art* thou
among women, and blessed *is* the
fruit of thy womb.
43 And whence *is* this to me, that
the mother of my Lord should come
to me?
44 For, lo, as soon as the voice of
thy salutation sounded in mine ears,
the babe leaped in my womb for joy.

CHAP. I

[e] vers. 32, 35, 76 Psa. 18. 13

[f] *Israel (prophecies).* vers. 32-33; Lk. 21. 20-24. (Gen. 12. 2, 3; Rom. 11. 26.)

[g] Gen. 32. 28.

[h] *Kingdom* (N.T.). vers. 31-33; Mt. 2. 2. (Lk. 1. 31-33; 1 Cor. 15. 28.)

[i] Dan. 8. 17.

[j] *Sanctify, holy (persons)* (N.T.). vers. 35-49, 70; Lk. 2. 23. (Mt. 4. 5; Rev. 22. 11.)

[k] Isa. 46. 4.

[l] Gen. 11. 30.

[m] Mt. 19. 26.

[n] Ex. 39. 42.

[o] Gen. 49. 10.

[p] Gen. 26. 3.

[q] Eph. 4. 2.

[r] Ex. 20. 6.

[s] Gen. 12. 10.

[t] Gen. 13. 2.

[u] vers. 55, 76 Gen. 12. 1.

[v] Gal. 3. 16.

[w] Gen. 17. 10.

[x] ver. 13.

5 Many authorities omit, *blessed* art *thou among women.*

45 And blessed *is* she that believed
that there shall be a [p]fulfilment of
those things that were told her from
the Lord.

46 And Mary said, My soul doth
magnify the Lord,
47 And my spirit hath rejoiced in
God my Saviour.
48 For he hath regarded the [q]low
estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.
49 For he that is mighty hath done
to me great things; and holy *is* his
name.
50 And his [r]mercy *is* on them that
fear him from generation to generation.
51 He hath showed strength with
his arm; he hath scattered the proud
in the imagination of their hearts.
52 He hath put down the mighty
from thrones, and exalted those of
low degree.
53 He hath filled the [s]hungry with
good things; and the [t]rich he hath
sent empty away.
54 He hath helped his servant Israel, in remembrance of *his* mercy;
55 As he spake to our fathers, to
[u]Abraham, and to his [v]seed for
ever.

56 And Mary abode with her about
three months, and returned to her
own house.

57 Now Elisabeth's full time came
that she should be delivered; and
she brought forth a son.
58 And her neighbours and her
cousins heard how the Lord had
showed great mercy upon her; and
they rejoiced with her.
59 And it came to pass, that on
the eighth day they came to [w]circumcise the child; and they called
him Zacharias, after the name of his
father.
60 And his mother answered and
said, Not *so;* but he shall be called
[x]John.
61 And they said unto her, There
is none of thy kindred that is called
by this name.
62 And they made signs to his father, how he would have him called.
63 And he asked for a writing
table, and wrote, saying, His name
is John. And they marvelled all.
64 And his mouth was opened immediately, and his tongue *loosed,*
and he spake, and praised God.
65 And fear came on all that dwelt

round about them: and all these sayings were noised abroad throughout all the hill country of Judæa.

66 And all they that heard *them* laid *them* up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

67 And his father Zacharias was filled with the Holy Spirit, and prophesied, saying,

68 Blessed *be* the Lord God of Israel; for he hath visited and redeemed his people,

69 And hath raised up an [y]horn of [z]salvation for us in the house of his servant David;

70 As he spake by the mouth of his holy prophets, that have been since the world began:

71 That we should be saved from our enemies, and from the hand of all that hate us;

72 To [a]perform the mercy *promised* to our fathers, and to remember his holy covenant;

73 The [b]oath which he sware to our father Abraham,

74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

75 In holiness and righteousness before him, all the days of our life.

76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

77 To give [c]knowledge of salvation unto his people by the [d]remission of their sins,

78 Through the tender mercy of our God; whereby the dayspring from on high shall visit us,

79 To give light to them that sit in darkness and *in* the [e]shadow of death, to guide our feet into the way of [f]peace.

80 And the child [g]grew, and waxed strong in spirit, and was in the deserts till the day of his showing unto Israel.

CHAP. 1

y Dan. 7. 24.
z Gen. 49. 18.
a Gen. 26. 3.
b Gen. 24. 8.
c Num. 24. 16.
d Mt. 26. 28.
e Psa. 17. 8.
f Num. 6. 26.
g Psa. 92. 12.

CHAPTER 2.

AND it came to pass in those days, that there went out a decree from [a]Cæsar Augustus, that all the [1]world should be enrolled.

2 (*And* this enrolment was first made when [2]Cyrenius was governor of [b]Syria.)

3 And all went to be enrolled, every one into his own city.

4 And [c]Joseph also went up from [d]Galilee, out of the city of Nazareth, into [e]Judæa, unto the city of [f]David, which is called [g]Bethlehem; (because he was of the [h]house and lineage of David:)

5 To be enrolled with Mary his betrothed wife, being great with child.

6 And so it was, that, while they were there, the days were [i]accomplished that she should be delivered.

7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a [3]manger; because there was no room for them in the inn.

8 Now, there were in the same country [j]shepherds abiding in the field, keeping watch over their flock by night.

9 And, lo, an angel of the Lord came upon them, and the [k]glory of the Lord [l]shone round about them: and they were sore afraid.

10 And the angel said unto them, Fear not: for, behold, I bring you good [m]tidings of great joy, which shall be to all peoples.

11 For unto you is born this day in the city of David a Saviour, who is Christ the Lord.

12 And this *shall be* a [n]sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 And [o]suddenly there was with the angel a multitude of the heavenly host [p]praising God, and saying,

14 Glory to God in the [q]highest, and on earth peace, good [r]will toward men.

15 And it came to pass, as the angels were gone away from them into [s]heaven, the [t]shepherds said one to another, Let us now go even unto Bethlehem, and see this thing that is come to pass, which the Lord hath made known unto us.

16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

17 And when they had seen *it*, they made known abroad the saying which was told them concerning this child.

18 And all they that heard *it* wondered at those things which were told them by the shepherds.

19 But Mary kept all these things, and pondered *them* in her heart.

20 And the shepherds returned, glorifying and praising God for all

CHAP. 2

a Mt. 22. 21.
b Mt. 4. 24.
c vers. 4, 16, 43 Mt. 1. 24.
d Josh. 20. 7.
e Mt. 2. 1.
f vers. 4, 11 Acts 13. 22.
g vers. 4, 15 Mic. 5. 2.
h 2 Sam. 7. 11.
i 2 Chr. 36. 11.
j Psa. 23. 1.
k Num. 14. 21.
l Num. 6. 25.
m *Gospel.* vers. 10, 11; Lk. 4. 18. (Gen. 12. 1-3; Rev. 14. 6.)
n Gen. 1. 14.
o Rev. 22. 7.
p Gen. 29. 35.
q Psa. 18. 13.
r Psa. 40. 8.
s Gen. 1. 1.
t Psa. 23. 1.

1 Gr. *oikoumene*, inhabited earth.
2 or, *Quirinius*.
3 trans. *stall*, Lk. 13. 15.

the things that they had heard and seen, as it was told unto them.

21 And when eight days were [u]accomplished for the [v]circumcising of the child, his name was called JESUS, who was so named of the angel before he was conceived in the womb.

22 And when the [w]days of her purification according to the law of [x]Moses were accomplished, they brought him to [y]Jerusalem, to present *him* to the Lord;

23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)

24 And to offer a sacrifice according to that which is said in the law of the Lord, [z]A pair of turtledoves, or two young [a]pigeons.

25 And, behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* [b]just and devout, waiting for the [c]consolation of Israel: and the [d]Holy Spirit was upon him.

26 And it was revealed unto him by the Holy Spirit, that he should not see death, before he had seen the Lord's Christ.

27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thou thy servant depart in peace, according to thy word:

30 For mine [e]eyes have seen thy salvation,

31 Which thou hast prepared before the face of all peoples;

32 A [f]light to lighten the [g]Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And [h]Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

35 (Yea, a sword shall [i]pierce through thy own soul also,) that the [j]thoughts of many hearts may be revealed.

36 And there was one [4]Anna, a prophetess, the daughter of Phanuel, of the tribe of [k]Asher: she was of a great age, and had lived with an husband seven years from her virginity;

37 And she *was* a widow of about fourscore and four years, who departed not from the temple, but served *God* with fastings and prayers night and day.

38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

39 And when they had [l]performed all things according to the law of the Lord, they returned into [m]Galilee, to their own city Nazareth.

40 And the child [n]grew, and waxed strong in [o]spirit, filled with wisdom: and the grace of God was upon him.

41 Now his parents went to [p]Jerusalem every year at the feast of the [q]passover.

42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not *of it*.

44 But they, supposing him to have been in the company, went a day's journey; and they sought him among *their* kinsfolk and acquaintance.

45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47 And all who heard him were astonished at his understanding and answers.

48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

49 And he said unto them, How is it that ye sought me? knew ye not that I must be [5]about my Father's business?

50 And they understood not the saying which he spake unto them.

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

52 And Jesus increased in [r]wisdom and stature, and in favour with God and man.

CHAP. 2

[u] 2 Chr. 36. 22.

[v] Gen. 17. 10.

[w] *Sanctify, holy (persons).* Lk. 9. 26. (Mt. 4. 5; Rev. 22. 11.)

[x] Ex. 3. 4.

[y] Mt. 23. 37.

[z] Lev. 12. 8 2 Cor. 8. 9.

[a] Lev. 1. 14.

[b] *Righteousness.* (Gen. 6. 9.)

[c] Isa. 66. 10-13 Jer. 31. 31-37 Mic. 3. 12-4. 2 Zech. 8. 13-15, 20-23.

[d] *Holy Spirit,* vers. 25-27, 40; Lk. 3. 16, 22. (Mt. 1. 18; Acts 2. 4.)

[e] Gen. 3. 5.

[f] Gen. 1. 3.

[g] Gen. 10. 5.

[h] ver. 25.

[i] Psa. 22. 16.

[j] Phil. 4. 8.

[k] Gen. 30. 13.

[l] Gen. 26. 3.

[m] Josh. 20. 7

[n] Psa. 92. 12.

[o] Prov. 20. 27.

[p] Mt. 23. 37.

[q] Ex. 12. 11.

[r] 1 Cor. 1. 24.

4 or, *Hannah.*

5 or, *in the things of my Father?*

CHAPTER 3.

NOW in the fifteenth year of the reign of Tiberius [a]Cæsar, [b]Pontius [c]Pilate being governor of [d]Judæa, and [e]Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituræa and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

2 [f]Annas and Caiaphas being the [g]high priests, the word of God came unto [h]John the son of [i]Zachariah in the wilderness.

3 And he came into all the country about the Jordan, preaching the [j]baptism of [k]repentance unto [l]remission of sins;

4 As it is written in the book of the words of Isaiah the prophet, saying, [m]The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his [n]paths straight.

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways *shall be* made smooth;

6 And all flesh shall see the [o]salvation of God.

7 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the [p]wrath to come?

8 Bring forth therefore fruits worthy of [q]repentance, and begin not to say within yourselves, We have [r]Abraham for father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

9 And even now also the ax is laid unto the root of the [s]trees: every tree therefore that bringeth not forth good fruit is hewn down, and cast into the fire.

10 And the people asked him, saying, What shall we do then?

11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

12 Then came also [t]publicans to be baptized, and said unto him, Master, what shall we do?

13 And he said unto them, Exact no more than that which is appointed you.

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither [u]accuse *any* falsely; and be content with your [v]wages.

15 And as the people were in expectation, and all men mused in their hearts of [w]John, whether he were the Christ, or not;

16 John answered, saying unto *them* all, I indeed [x]baptize you with water; but one mightier than I cometh, the cord of whose sandal I am not worthy to [y]unloose: he shall baptize you [1]with the [z]Holy Spirit and with [a]fire:

17 Whose [b]fan *is* in his hand, and he will [c]thoroughly purify his floor, and will gather the [d]wheat into his garner; but the chaff he will burn with fire unquenchable.

18 And many other things in his exhortation preached he unto the people.

19 But [e]Herod the tetrarch, being reproved by him concerning [f]Herodias his brother [g]Philip's wife, and for all the evils which Herod had done,

20 Added yet this above all, that he shut up John in [h]prison.

21 Now when all the people were baptized, it came to pass, that Jesus also having been baptized, and praying, the heaven was opened,

22 And the [i]Holy Spirit descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of [j]Joseph, who was *the son* of Heli,

24 Who was *the son* of Matthat, who was *the son* of Levi, who was *the son* of Melchi, who was *the son* of Jannai, who was *the son* of Joseph,

25 Who was *the son* of Mattathias, who was *the son* of Amos, who was *the son* of Nahum, who was *the son* of Esli, who was *the son* of Naggai,

26 Who was *the son* of Maath, who was *the son* of Mattathias, who was *the son* of [k]Semein, who was *the son* of Josech, who was *the son* of Jodah,

27 Who was *the son* of Joanan, who was *the son* of Rhesa, who was *the son* of Zerubabel, who was *the son* of [l]Salathiel, who was *the son* of Neri,

28 Who was *the son* of Melchi,

CHAP. 3

[a] Mt. 22. 21.
[b] Mt. 27. 2.
[c] Mk. 15. 15.
[d] Mt. 2. 1.
[e] Mt. 14. 1.
[f] John 18. 13.
[g] Heb. 3. 1.
[h] Lk. 1. 13.
[i] Lk. 1. 5.
[j] Mt. 3. 11.
[k] *Repentance.* vers. 3, 8. (Mt. 3. 2; Acts 17. 30.)
[l] Mt. 26. 28.
[m] Isa. 40. 3.
[n] Psa. 23. 3.
[o] Gen. 49. 18.
[p] Mt. 3. 7.
[q] *Repentance.* vers. 3, 8; Lk. 5. 32. (Mt. 3. 2; Acts 17. 30.)
[r] vers. 8, 23, 24 Gen. 12. 1.
[s] Gen. 2. 9.
[t] Mt. 5. 46.
[u] Mt. 27. 37.
[v] Gen. 29. 15.
[w] Lk. 1. 13.
[x] Mt. 3. 11.
[y] John 11. 44.
[z] *Holy Spirit.* vers. 16, 22; Lk. 4. 1. (Mt. 1. 18; Acts 2. 4.)
[a] Lev. 1. 8.
[b] Mt. 3. 12.
[c] Gen. 11. 3.
[d] John 12. 24.
[e] Mt. 14. 1.
[f] Mt. 14. 3.
[g] Mt. 14. 3.
[h] Gen. 39. 20.
[i] *Holy Spirit.* Lk. 4. 1, 14, 18. (Mt. 1. 18; Acts 2. 4.)
[j] Mt. 1. 24.
[k] 1 Chr. 3. 19.
[l] Mt. 1. 12.
[1] or, *in.*

who was *the son* of Addi, who was *the son* of Cosam, who was *the son* of Elmodam, who was *the son* of Er,

29 Who was *the son* of Joshua, who was *the son* of Eliezer, who was *the son* of Joram, who was *the son* of Matthat, who was *the son* of Levi,

30 Who was *the son* of Simeon, who was *the son* of Judah, who was *the son* of Joseph, who was *the son* of Jonan, who was *the son* of [m]Eliakim,

31 Who was *the son* of Melea, who was *the son* of Menna, who was *the son* of Mattatha, who was *the son* of Nathan, who was *the son* of [n]David,

32 Who was *the son* of [o]Jesse, who was *the son* of Obed, who was *the son* of Boaz, who was *the son* of [p]Sala, who was *the son* of Nahshon,

33 Who was *the son* of Aminadab,[2] who was *the son* of Arni, who was *the son* of [q]Hezrom, who was *the son* of [r]Perez, who was *the son* of [s]Judah,

34 Who was *the son* of [t]Jacob, who was *the son* of [u]Isaac, who was *the son* of Abraham, who was *the son* of [v]Terah, who was *the son* of Nahor,

35 Who was *the son* of Serug, who was *the son* of [w]Reu, who was *the son* of [x]Peleg, who was *the son* of [y]Eber, who was *the son* of [z]Sala,

36 Who was *the son* of [a]Cainan, who was *the son* of [b]Arphaxad, who was *the son* of [c]Shem, who was *the son* of Noah, who was *the son* of Lamech,

37 Who was *the son* of Methusalah, who was *the son* of [d]Enoch, who was *the son* of Jared, who was *the son* of [e]Mahaleel, who was *the son* of Cainan,

38 Who was *the son* of [f]Enos, who was *the son* of [g]Seth, who was *the son* of [h]Adam, who was *the son* of God.

CHAPTER 4.

AND Jesus being full of the [a]Holy Spirit returned from the Jordan, and was [b]led [1]by the Spirit into the wilderness,

2 Being forty days [2c]tempted of the [3]devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou art the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written, [d]That man shall not live by bread alone, but by every word of God.

5 And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the [e]glory of them: for that is delivered unto me; and to whomsoever I will I give it.

7 If thou therefore wilt worship me, all shall be thine.

8 And Jesus answered and said unto him, [4]Get thee behind me, [f]Satan: for it is written, [g]Thou shalt worship the Lord thy God, and him only shalt thou serve.

9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou art the Son of God, cast thyself down from hence:

10 For it is written, [h]He shall give his angels charge over thee, to keep thee:

11 And on *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering said unto him, It is said, [i]Thou shalt not tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him for a season.

14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up to read.

17 And there was delivered unto him the roll of the prophet Isaiah. And when he had opened the roll, he found the place [j]where it was written,

18 [k]The Spirit of the Lord *is* upon me, because he hath [l]anointed me to [m]preach the [n]gospel to the poor; he hath sent me to heal the broken-[o]hearted, to preach deliverance to the captives, and recovering of sight to the [p]blind, to set at liberty them that are bruised,

CHAP. 3

[m] Mt. 1. 13.
[n] Acts 13. 22.
[o] Isa. 11. 1.
[p] Mt. 1. 4.
[q] Mt. 1. 3.
[r] Ruth 4. 18.
[s] Gen. 44. 18.
[t] Gen. 32. 28.
[u] Gen. 17. 19.
[v] Gen. 11. 31.
[w] Gen. 11. 18.
[x] Gen. 10. 25.
[y] Gen. 46. 17.
[z] Gen. 10. 24.
[a] Gen. 5. 9.
[b] Gen. 10. 22.
[c] Gen. 9. 26.
[d] Gen. 5. 24.
[e] Gen. 5. 12, 13, 15-17 1 Chr. 1. 2.
[f] Gen. 4. 26.
[g] Gen. 4. 25.
[h] Gen. 2. 19.
2 Some authorities insert, *who was the son of Admin.*

CHAP. 4

[a] *Holy Spirit.* vers. 1, 14, 18; Lk. 11. 13. (Mt. 1. 18; Acts 2. 4.)
[b] Gen. 24. 27.
[c] ver. 12 Gen. 22. 1.
[d] Deut. 8. 3.
[e] Num. 14. 21.
[f] *Satan.* Lk. 8. 12. (Gen. 3. 1; Rev. 20. 10.)
[g] Deut. 6. 13; 10. 20.
[h] Psa. 91. 11.
[i] Deut. 6. 16.
[j] *Inspiration.* vers. 17-21, 27; Lk. 10. 26. (Ex. 4. 15; Rev. 22. 19.)
[k] Isa. 61. 1.
[l] Gen. 31. 13.
[m] vers. 18, 43 Psa. 40. 9.
[n] *Gospel.* Lk. 7. 22. (Gen. 12. 1-3; Rev. 14. 6.)
[o] Ezk. 11. 19.
[p] Mt. 15. 14.
1 or, *in the Spirit forty days in the wilderness, being tempted,* etc.
2 or, *tested.*
3 Gr. *diabolos,* and so to ver. 13.
4 Many authorities omit, *Get thee behind me, Satan.*

19 To preach the acceptable year of the Lord.
20 And he folded the roll, and he gave *it* again to the attendant, and sat down. And the [q]eyes of all them that were in the synagogue were fastened on him.
21 And he began to say unto them, This day is this scripture fulfilled in your ears.
22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?
23 And he said unto them, Ye will surely say unto me this [r]proverb, [s]Physician, heal thyself: whatsoever we have heard done in [t]Capernaum, do also here in thy country.
24 And he said, Verily I say unto you, No prophet is accepted in his own country.
25 But I tell you of a truth, many widows were in Israel in the days of [u]Elijah, when the heaven was shut up three years and six months, when great famine was throughout all the land;
26 But unto none of them was Elijah sent, save unto [v]Sarepta, *a city* of Sidon, unto a woman *that was* a widow.
27 And many [w]lepers were in Israel in the time of Elisha the prophet; and none of them was cleansed, saving Naaman the [x]Syrian.

28 And all they in the synagogue, when they heard these things, were filled with wrath,
29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.
30 But he passing through the midst of them went his way,
31 And came down to Capernaum, a city of [y]Galilee, and taught them on the sabbath days.
32 And they were astonished at his [z]teaching, for his word was with authority.
33 And in the synagogue there was a man, who had a spirit of an unclean demon, and cried out with a loud voice,
34 Saying, Let *us* alone; what have we to do with thee, *thou* Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.
35 And Jesus rebuked it, saying, Hold thy peace, and come out of him.

CHAP. 4

[q] Gen. 3. 5.

[r] Deut. 28. 37.

[s] Mt. 9. 12.

[t] vers. 23, 31 Mt. 11. 23.

[u] vers. 25, 26 Lk. 1. 17.

[v] also called Zarephath 1 Ki. 17. 9.

[w] Ex. 4. 6.

[x] Gen. 25. 20 2 Sam. 8. 6; 10. 17, 18 1 Ki. 20. 27, 28.

[y] Josh. 20. 7.

[z] Mt. 15. 9.

[a] *Miracles* (N.T.). vers. 33-36, 38-40, 41; Lk. 5. 3-8. (Mt. 8. 2, 3; Acts 28. 8, 9.)

[b] Mt. 16. 16.

[c] 1 Tim. 5. 22.

[d] Ex. 15. 26.

[e] Jas. 2. 19.

5 Some authorities have *Judœa*.

And when the demon had thrown him in the midst, [a]it came out of him, and hurt him not.
36 And they were all amazed, and spake among themselves, saying, What a word *is* this! for with authority and power he commandeth the unclean spirits, and they come out.
37 And the fame of him went out into every place of the country round about.

38 And he arose out of the synagogue, and entered into [b]Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.
39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he [c]laid his hands on every one of them, and [d]healed them.
41 And demons also came out of many, [e]crying out, and saying, Thou art Christ the Son of God. And he rebuking *them* suffered them not to speak: for they knew that he was Christ.
42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.
43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.
44 And he preached in the synagogues of [5]Galilee.

CHAPTER 5.

AND it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,
2 And saw two boats by the lake: but the [a]fishermen were gone out of them, and were washing *their* nets.
3 And he entered into one of the boats, which was [b]Simon's, and prayed him that he would thrust out a little from the [c]land. And he sat down, and taught the people out of the boat.

4 Now when he had done speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

CHAP. 5

[a] Mt. 4. 19.

[b] vers. 3-5, 8, 10 Mt. 16. 16.

[c] Mt. 4. 15.

5 And Simon answering said unto him, Master, we have [d]toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they [e]inclosed a great multitude of fishes: and their net was breaking.

7 And they beckoned unto *their* partners, who were in the other boat, that they should come and help them. And they came, and filled both the boats, so that they began to sink.

8 When Simon [f]Peter saw *it*, he [g]fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so *was* also James, and [h]John, the sons of [i]Zebedee, who were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

11 And when they had brought their ships to [j]land, they forsook all, and followed him.

12 And it came to pass, when he was in a certain city, behold a man full of [k]leprosy: who seeing Jesus fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me [l]clean.

13 And he put forth *his* hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

14 And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according [m]as Moses commanded, for a [n]testimony unto them.

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 And he withdrew himself into the wilderness, and prayed.

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, who were come out of every town of [o]Galilee, and Judæa, and [p]Jerusalem: and the power of the Lord was *present* to heal them.

18 And, behold, men brought in a bed a man who was taken with [q]paralysis: and they sought *means* to bring him in, and to lay *him* before him.

19 And when they could not find by what *way* they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with *his* couch into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are [r]forgiven thee.

21 And the [s]scribes and the Pharisees began to [t]reason, saying, Who is this that speaketh [u]blasphemies? Who can forgive sins, but God alone?

22 But when Jesus perceived their [v]thoughts, he answering said unto them, What reason ye in your hearts?

23 Which is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the paralyzed man,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, [w]glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

27 And after these things he went forth, and saw a [x]publican, named [y]Levi, sitting at the receipt of custom: and he said unto him, Follow me.

28 And he left all, rose up, and followed him.

29 And Levi made him a great feast in his own house; and there was a great company of publicans and of others that sat down with them.

30 But their scribes and Pharisees [z]murmured against his [a]disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Jesus answering said unto them, They that are whole need not a [b]physician; but they that are [c]sick.

32 I came not to call the righteous, but sinners to [d]repentance.

33 And they said unto him, Why do the disciples of [e]John fast often, and make prayers, and likewise *the disciples* of the Pharisees; but thine eat and drink?

CHAP. 5

[d] Gen. 5. 29.

[e] *Miracles* (N.T.). vers. 3-8, 12-15, 18-26; Lk. 6. 6-10. (Mt. 8. 2, 3; Acts 28. 8, 9.)

[f] Mt. 16. 18.

[g] 2 Chr. 6. 13.

[h] Mt. 4. 21.

[i] Mk. 1. 20.

[j] Mt. 4. 15.

[k] Ex. 4. 6.

[l] Gen. 7. 2.

[m] Lev. 14. 4, 10, 21, 22.

[n] Deut. 8. 19.

[o] Josh. 20. 7.

[p] Mt. 23. 37.

[q] Mt. 4. 24.

[r] Psa. 32. 1.

[s] 2 Sam. 8. 17.

[t] 1 Sam. 12. 7.

[u] Lev. 24. 11-16.

[v] Phil. 4. 8.

[w] Num. 14. 21.

[x] Mt. 5. 46.

[y] Mk. 2. 14.

[z] Ex. 15. 24.

[a] Mt. 5. 1.

[b] Mt. 9. 12.

[c] Gen. 48. 1.

[d] *Repentance.* Lk. 10. 13. (Mt. 3. 2; Acts 17. 30.)

[e] Lk. 1. 13.

34 And he said unto them, Can ye make the sons of the bridechamber fast, while the [f]bridegroom is with them?

35 But the days will come, when the bridegroom shall be taken away from them, and then shall they [g]fast in those days.

36 And he spake also a [h]parable unto them; No man putteth a piece of a new [i]garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was *taken* out of the new [j]agreeth not with the old.

37 And no man putteth new [k]wine into old wine-skins; else the new wine will burst the skins, and be spilled, and the skins shall [l]perish.

38 But new wine must be put into new wine-skins; and both are preserved.

39 No man also having drunk old *wine* straightway desireth new: for he saith, The old is better.

CHAPTER 6.

AND it came to pass on the second sabbath after the first, that he went through the wheat fields; and his [a]disciples plucked the ears of wheat, and did eat, rubbing *them* in *their* hands.

2 And certain of the Pharisees said unto them, Why do ye that which it is not lawful to do on the sabbath days?

3 And Jesus answering them said, Have ye not read so much as this, what [b]David did, when himself was an hungered, and they that were with him;

4 How he went into the house of God, and did take and eat the [c]shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

5 And he said unto them, The Son of man is Lord *also* of the sabbath.

6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

7 And the [d]scribes and Pharisees watched him, whether he would heal on the sabbath; that they might find an [e]accusation against him.

8 But he knew their [f]thoughts, and said to the man that had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy *it?*

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: [g]and his hand was [h]restored whole as the other.

11 And they were filled with madness; and communed one with another what they might do to Jesus.

12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 And when it was day, he called *unto him* his disciples: and of them he [i]chose [j]twelve, whom also he named [k]apostles;

14 [l]Simon, whom he also named [m]Peter, and [n]Andrew his brother, [o]James and [p]John, [q]Philip and [r]Bartholomew,

15 Matthew and [s]Thomas, [t]James the *son* of [u]Alphæus, and [v]Simon called Zelotes,

16 And Judas *the son* of James, and [w]Judas [x]Iscariot, who also was the [y]traitor.

17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all [z]Judæa and [a]Jerusalem, and from the sea coast of [b]Tyre and Sidon, that came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

19 And the whole multitude sought to touch him: for there went virtue out of him, and healed *them* all.

20 And he lifted up his [c]eyes on his disciples, and said, Blessed *be ye* poor: for yours is the kingdom of God.

21 Blessed *are ye* that [d]hunger now: for ye shall be filled. Blessed *are ye* that [e]weep now: for ye shall [f]laugh.

22 Blessed are ye, when men shall hate you, and when they shall separate you *from their company*, and shall [g]reproach *you*, and cast out your name as evil, for the Son of man's sake.

23 Rejoice ye in that day, and leap for joy: for, behold, your [h]reward

CHAP. 5

[f] John 3. 29.
[g] Isa. 58. 6.
[h] *Parables* (N.T.), vers. 36, 37-39; Lk. 6. 39-47. (Mt. 5. 13-16; Lk. 21. 29-31.)
[i] Zech. 3. 3.
[j] Amos 3. 3.
[k] Gen. 9. 21.
[l] Lev. 26. 38.

CHAP. 6

[a] Mt. 5. 1.
[b] 1 Sam. 21. 6 Acts 13. 22.
[c] Ex. 25. 30.
[d] 2 Sam. 8. 17.
[e] Mt. 27. 37.
[f] Phil. 4. 8.
[g] *Miracles* (N.T.), vers. 6-10; Lk. 7. 1-10. (Mt. 8. 2, 3; Acts 28. 8, 9.)
[h] Acts 3. 21.
[i] *Election (personal).* John 15. 16. (Deut. 7. 6; 1 Pet. 1. 2.)
[j] Rev. 21. 12, 14.
[k] Mt. 10. 12 Mk. 6. 30 Acts 1. 2 1 Cor. 9. 2; 12. 28 2 Cor. 11. 13 Eph. 2. 20; 3. 5; 4. 11 Heb. 3. 1.
[l] Mt. 16. 16.
[m] Mt. 16. 18.
[n] John 1. 40.
[o] Mk. 9. 2.
[p] Mt. 4. 21.
[q] Mt. 10. 3.
[r] Mt. 10. 3.
[s] John 20. 29.
[t] Acts 15. 13.
[u] Mt. 10. 3.
[v] Mt. 10. 4.
[w] Mt. 10. 4.
[x] Mt. 26. 14.
[y] 2 Tim. 3. 4.
[z] Mt. 2. 1.
[a] Mt. 23. 37.
[b] Mt. 11. 21.
[c] Gen. 3. 5.
[d] vers. 21, 25 Gen. 12. 10.
[e] Psa. 126. 5, 6.
[f] vers. 21, 25 Gen. 17. 17.
[g] Psa. 69. 9.
[h] vers. 23, 35 1 Cor. 3. 14.

is great in heaven: for in the like manner did their fathers unto the prophets.

24 But woe unto you that are [i]rich! for ye have received your [j]consolation.
25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.
26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

27 But I say unto you that hear, Love your enemies, do good to them that hate you,
28 Bless them that [k]curse you, and pray for them that despitefully use you.
29 And unto him that smiteth thee on the *one* cheek offer also the other; and him that taketh away thy cloak forbid not *to take thy* coat also.
30 Give to every man that asketh of thee; and of him that taketh away thy goods ask *them* not again.
31 And as ye would that men should do to you, do ye also to them likewise.
32 For if ye love them that love you, what thank have ye? for sinners also love those that love them.
33 And if ye do good to them that do good to you, what thank have ye? for sinners also do even the same.
34 And if ye lend *to them* of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.
35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your [l]reward shall be great, and ye shall be the children of the [m]Highest: for he is [n]kind unto the unthankful and *to* the evil.
36 Be ye therefore merciful, as your Father also is merciful.
37 Judge not, and ye shall not be judged: [o]condemn not, and ye shall not be condemned: forgive, and ye shall be [p]forgiven:
38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. [q]For with the same measure that ye mete withal it shall be measured to you again.

CHAP. 6
i Gen. 13. 2.
j Lk. 2. 25.
k Gen. 3. 14.
l *Rewards.* 1 Cor. 3. 8. (Dan. 12. 3; 1 Cor. 3. 14.)
m Psa. 18. 13.
n Ruth 2. 20.
o Deut. 25. 1.
p Psa. 32. 1.
q *Law (of Christ).* vers. 27-38; John 13. 34. (Gal. 6. 2, 2 John 5.)

39 And he spake a [r]parable unto them, Can the [s]blind lead the blind? shall they not both fall into the ditch?
40 The [t]disciple is not above his master: but every one when *he* has been perfected shall be as his master.
41 And why beholdest thou the [u]mote that is in thy brother's [v]eye, but perceivest not the beam that is in thine own eye?
42 Either how canst thou say to thy brother, Brother, let me draw out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou [w]hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to draw out the mote that is in thy brother's eye.
43 For a good [x]tree bringeth not forth corrupt fruit; neither doth a [y]corrupt tree bring forth good fruit.
44 For every tree is known by its own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.
45 A good man out of the good [z]treasure of his [a]heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for out of the [b]abundance of the heart his mouth speaketh.

46 And why call ye me, Lord, Lord, and do not the things which I say?
47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:
48 [c]He is like a man who built an house, and digged deep, and laid the [d]foundation on a rock: and when the [e]flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
49 But he that heareth, and doeth not, is like a man who without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

r *Parables* (N.T.). vers. 39, 47-49. (Mt. 5. 13-16; Lk. 21. 29-31.)
s Mt. 15. 14.
t Mt. 5. 1.
u Mt. 7. 3.
v Gen. 3. 5.
w Job 8. 13.
x Gen. 2. 9.
y Gen. 6. 11, 12.
z Mt. 13. 44.
a Ezk. 11. 19.
b Ex. 34. 6.
c *Parables* (N.T.). vers. 47-49; Lk. 7. 41-48. (Mt. 5. 13-16; Lk. 21. 29-31.)
d 1 Cor. 3. 11.
e Gen. 6. 17.

CHAPTER 7.

NOW when he had ended all his sayings in the hearing of the people, he entered into [a]Capernaum.

2 And a certain centurion's ser-

CHAP. 7
a Mt. 11. 23.

vant, who was dear unto him, was sick, and ready to die.
3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.
4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:
5 For he loveth our nation, and he hath built us a synagogue.
6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:
7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.
8 For I also am a man set under authority, having under me [b]soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.
9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.
10 And they that were sent, returning to the house, found the servant [c]whole that had been sick.

11 And it came to pass the day after, that he went into a city called Nain; and many of his [d]disciples went with him, and much people.
12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.
13 And when the Lord saw her, he had [e]compassion on her, and said unto her, Weep not.
14 And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise.
15 And he that was dead [f]sat up, and began to speak. And he gave him to his mother.
16 And there came a fear on all: and they [g]glorified God, saying, A great prophet is risen up among us; and, God hath visited his people.
17 And this rumour of him went forth throughout all [h]Judæa, and throughout all the region round about.

18 And the disciples of [i]John showed him of all these things.
19 And John calling two of his disciples sent *them* to Jesus, saying, Art thou he that is [j]coming? or look we for another?
20 When the men were come unto him, they said, John the [k]Baptist hath sent us unto thee, saying, Art thou he that is coming? or look we for another?
21 And in that same hour he cured many from sicknesses and [l]plagues, and from evil spirits; and unto many *that were* [m]blind he gave sight.
22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the [n]lepers are cleansed, the deaf hear, the dead are raised, to the poor the [o]gospel is preached.
23 And blessed is *he*, whosoever shall not be offended in me.
24 And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A [p]reed [q]shaken with the wind?
25 But what went ye out for to see? A man clothed in soft raiment? Behold, they that are gorgeously apparelled, and live delicately, are in kings' courts.
26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.
27 This is *he*, of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.
28 For I say unto you, Among those that are born of women there is not a greater prophet than [r]John the [s]Baptist: but he that is least in the kingdom of God is greater than he.
29 And all the people that heard *him*, and the [t]publicans, justified God, being [u]baptized with the baptism of John.

30 But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.
31 And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

CHAP. 7

[b] 2 Tim. 2. 3, 4.
[c] *Miracles* (N.T.). vers. 1-10, 11-15; Lk. 8. 22-25. (Mt. 8. 2, 3; Acts 28. 8, 9.)
[d] Mt. 5. 1.
[e] Ex. 2. 6.
[f] *Resurrection.* vers. 11-15; Lk. 14. 13, 14. (Job 19. 25; 1 Cor. 15. 52.)
[g] Num. 14. 21.
[h] Mt. 2. 1.
[i] Lk. 1. 13.
[j] vers. 19, 20 Acts 1. 11.
[k] Mt. 3. 1.
[l] Zech. 14. 12.
[m] vers. 21, 22 Mt. 15. 14.
[n] Ex. 4. 6.
[o] *Gospel.* Lk. 9. 6. (Gen. 12. 1-3; Rev. 14. 6.)
[p] 1 Ki. 14. 15.
[q] Ex. 19. 18.
[r] Lk. 1. 13.
[s] Mt. 3. 1.
[t] Mt. 5. 46.
[u] Mt. 3. 11.

32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a demon.
34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!
35 But [v]wisdom is justified of all her children.

36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and reclined at meat.
37 And, behold, a woman in the city, who was a sinner, when she knew that *Jesus* reclined at meat in the Pharisee's house, brought an [w]alabaster box of ointment,
38 And standing at his feet behind *him* weeping, began to wet his feet with [x]tears, wiping them off with the hairs of her head, and kissing his feet, she anointed *them* with the ointment.
39 Now when the Pharisee who had bidden him saw *it,* he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman *this is* that toucheth him: for she is a sinner.
40 And Jesus answering said unto him, [y]Simon, I have somewhat to say unto thee. And he saith, Master, say on.
41 [z]There was a certain creditor who had two debtors: the one [a]owed five hundred pence, and the other fifty.
42 And when they had nothing to pay, he frankly [b]forgave them both. Tell me therefore, which of them will love him most?
43 [c]Simon answered and said, I suppose that *he,* to whom he forgave most. And he said unto him, Thou hast rightly judged.
44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head.
45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.
46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.
47 Wherefore I say unto thee, Her sins, which are many, are [d]forgiven; for she loved much: but to whom little is forgiven, *that one* loveth little.
48 And he said unto her, Thy sins are forgiven.
49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?
50 And he said to the woman, Thy [e]faith hath saved thee; go in peace.

CHAP. 7

[v] 1 Cor. 1. 24.

[w] Mt. 26. 7.

[x] Psa. 126. 5, 6.

[y] vers. 43, 44.

[z] *Parables* (N.T.). vers. 41-48; Lk. 8. 4-15. (Mt. 5. 13-16; Lk. 21. 29-31.)

[a] Rom. 13. 8.

[b] Psa. 32. 1.

[c] vers. 40, 43, 44.

[d] *Forgiveness.* vers. 47-49; Lk. 17. 3, 4. (Lev. 4. 20; Mt. 26. 28.)

[e] *Faith.* Lk. 8. 50. (Gen. 3. 20; Heb. 11. 39.)

CHAPTER 8.

AND it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the [a]twelve *were* with him,
2 And certain women, who had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven demons,
3 And Joanna the wife of Chuza [b]Herod's steward, and Susanna, and many others, who ministered unto him of their substance.

4 And when much people were gathered together, and were come to him out of every city, he spake by a [c]parable:
5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.
6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.
7 And some fell among thorns; and the thorns sprang up with it, and choked it.
8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
9 And his [d]disciples asked him, saying, What might this parable be?
10 And he said, Unto you it is given to know the [e]mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.
11 Now the parable is this: The seed is the word of God.
12 Those by the way side are they that hear; then cometh the [f]devil,

CHAP. 8

[a] Rev. 21. 12, 14.

[b] Mt. 14. 1.

[c] *Parables* (N.T.). vers. 4-15, 16-18; Lk. 10. 30-37. (Mt. 5. 13-16; Lk. 21. 29-31.)

[d] Mt. 5. 1.

[e] Mt. 13. 11.

[f] *Satan.* Lk. 10. 18. (Gen. 3. 1; Rev. 20. 10.)

and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock *are they*, who, when they hear, receive the word with joy; and these have no root, who for a while believe, and in time of [g]temptation fall away.

14 And that which fell among thorns are they, who, when they have heard, go forth and are choked with [h]cares and [i]riches and [j]pleasures of life, and bring no fruit to perfection.

15 But that on the good ground are they, who in an honest and good heart, having heard the word, keep *it*, and bring forth fruit with [k]patience.

16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth *it* under a bed; but setteth *it* on a [l]candlestick, that they that enter in may see the light.

17 For nothing is secret, that shall not be made [m]manifest; neither *any thing* hid, that shall not be known and come abroad.

18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

19 Then came to him *his* mother and his brethren, and could not come at him for the press.

20 And it was told him *by certain* who said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my [n]brethren are these that hear the word of God, and do it.

22 Now it came to pass on a certain day, that he went into a boat with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

23 But as they sailed he fell [1]asleep: and there came down a storm of wind on the lake; and they were filling, and were in peril.

24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and [o]rebuked the wind and the raging of the water: and they [p]ceased, and there was a calm.

25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

26 And they arrived at the country of the [2q]Gadarenes, which is over against [r]Galilee.

27 And when he went forth to land, there met him out of the city a certain man, who had demons long time, and wore no clothes, neither abode in *any* house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, *thou* Son of God, Most [s]High? I beseech thee, [t]torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the demon into the wilderness.)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many demons were entered into him.

31 And they besought him that he would not command them to go out into the [3]deep.

32 And there was there an herd of many [u]swine feeding on the mountain: and they besought him that he would allow them to enter into them. And he allowed them.

33 Then went the demons out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were drowned.

34 When they that fed *them* saw what was done, they fled, and went and told *it* in the city and in the country.

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the demons were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also who saw *it* told them by what means he that was possessed of the demons was healed.

37 Then the whole multitude of the country of the [2v]Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the boat, and returned back again.

CHAP. 8

[g] *Temptation.* Lk. 10. 25. (Gen. 3. 1; Jas. 2. 14.)

[h] Phil. 4. 6.

[i] Gen. 13. 2.

[j] Psa. 16. 11.

[k] Rom. 5. 3.

[l] Ex. 25. 31.

[m] Rom. 8. 19.

[n] Gen. 13. 8.

[o] Lev. 19. 17.

[p] *Miracles* (N.T.). vers. 22-25, 26-33, 41, 42, 43-48, 49-56; Lk. 9. 12-17. (Mt. 8. 2, 3; Acts 28. 8, 9.)

[q] Mk. 5. 1.

[r] Josh. 20. 7.

[s] Psa. 18. 13.

[t] Lk. 16. 23.

[u] Lev. 11. 7.

[v] Mk. 5. 1.

1 or, *deeply asleep.*

2 or, *Gerasenes.*

3 Gr. *abyss.* See Rev. 9. 2.

38 Now the man out of whom the demons were sent forth besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

40 And it came to pass, that, when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

43 And a woman having an issue of blood twelve years, who had spent all her living upon [w]physicians, neither could be healed of any,

44 Came behind *him,* and touched the border of his [x]garment: and immediately her issue of blood stanched.

45 And Jesus said, Who touched me? When all denied, [y]Peter and they that were with him said, Master, the multitude throng thee and press *thee,* [4]and sayest thou, Who touched me?

46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; [5]go in peace.

49 While he yet spake, there cometh one from the ruler of the synagogue's *house,* saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard *it,* he answered him, saying, Fear not: [z]believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and [a]John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her [b]spirit came again, and she arose straightway: and he commanded to give her food.

56 And her parents were astonished: but he charged them that they should tell no one what was done.

CHAP. 8

w Mt. 9. 12.

x Zech. 3. 3.

y vers. 45, 51 Mt. 16. 18.

z *Faith.* Lk. 17. 5, 6. (Gen. 3. 20; Heb. 11. 39.)

a Mt. 4. 21.

b Prov. 20. 27.

4 Many authorities omit, *and sayest thou, Who touched me?*

5 Gr. *be going on into peace.*

CHAPTER 9.

THEN he called the [a]twelve [1][b]disciples together, and gave them power and authority over all demons, and to cure diseases.

2 And he sent them to [c]preach the kingdom of God, and to heal the [d]sick.

3 And he said unto them, Take nothing for *your* journey, neither staff, nor bag, neither bread, neither [e]money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a [f]testimony against them.

6 And they departed, and went through the towns, preaching the [g]gospel, and healing every where.

7 Now [h]Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said by some, that [i]John was risen from the dead;

8 And by some, that [j]Elijah had appeared; and by others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he sought to see him.

10 And the [k]apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into [2]a desert place belonging to the city called [l]Bethsaida.

11 And the people, when they knew *it,* followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

CHAP. 9

a Rev. 21. 12, 14.

b Mt. 5. 1.

c ver. 60 Psa. 40. 9.

d Gen. 48. 1.

e Gen. 17. 12.

f Deut. 8. 19.

g *Gospel.* Lk. 20. 1. (Gen. 12. 1-3; Rev. 14. 6.)

h Mt. 14. 1.

i Lk. 1. 13.

j vers. 8, 19, 30, 33, 54 Lk. 1. 17.

k Lk. 6. 13.

l Mk. 8. 22.

1 or, *apostles,* or, *the twelve.*

2 Some authorities omit, *a desert place belonging to.*

12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

13 But he said unto them, Give ye them to eat. And they said, We have no more than five loaves and two fishes; except we should go and buy meat for all this people.

14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in each company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and [m] were all filled: and there was taken up of fragments that remained to them twelve baskets.

18 And it came to pass, as he was [3] alone praying, his disciples were with him: and he asked them, saying, Whom say the people that [n] I am?

19 They answering said, John the [o] Baptist; but some *say*, Elijah; and others *say*, that one of the old prophets is risen again.

20 He said unto them, But whom say ye that I am? [p] Peter answering said, The Christ of God.

21 And he strictly charged them, and commanded *them* to tell no man that thing;

22 Saying, The Son of man must [q] suffer many things, and be [r] rejected of the elders and chief priests and [s] scribes, and be slain, and be raised the [t] third day.

23 And he said to *them* all, If any man would come after me, let him [4] deny himself, and take up his [u] cross daily, and follow me.

24 For whosoever would save his life shall [v] lose it: but whosoever will lose his life for my sake, the same shall save it.

25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall [w] come in his own [x] glory, and the Father's, and of the [y] holy angels.

CHAP. 9

[m] *Miracles* (N.T.). vers. 12-17, 37-42; Lk. 11. 14. (Mt. 8. 2, 3; Acts 28. 8, 9.)

[n] vers. 18, 20 Ex. 3. 14.

[o] Mt. 3. 1.

[p] vers. 20, 28, 32, 33 Mt. 16. 18.

[q] 1 Pet. 1. 11.

[r] Heb. 12. 25.

[s] 2 Sam. 8. 17.

[t] Lev. 7. 17, 18.

[u] Heb. 12. 2.

[v] Mt. 10. 6.

[w] vers. 26, 27 Acts 1. 11.

[x] Num. 14. 21.

[y] *Sanctify, holy (persons)* (N.T.). John 10. 36. (Mt. 4. 5; Rev. 22. 11.)

[z] Psa. 34. 8.

[a] Mt. 4. 21.

[b] Mk. 9. 2.

[c] Isa. 1. 18.

[d] Ex. 3. 4.

[e] 2 Chr. 36. 22.

[f] Mt. 23. 37.

[g] vers. 31, 35 Psa. 78. 14.

[h] Rev. 22. 7.

[i] Mt. 5. 1.

3 or, *alone, praying with his disciples.*

4 Gr. *refuse obedience to the self.*

5 or, *exodus.*

6 Gr. *dearly beloved.*

7 or, *till when.*

27 But I tell you of a truth, there are some standing here, who shall not [z] taste of death, till they see the kingdom of God.

28 And it came to pass about an eight days after these sayings, he took Peter and [a] John and [b] James, and went up into a mountain to pray.

29 And as he prayed, the appearance of his countenance was altered, and his raiment *was* [c] white *and* glistening.

30 And, behold, there talked with him two men, who were [d] Moses and Elijah:

31 Who appeared in glory, and spake of his [5] decease which he should [e] accomplish at [f] Jerusalem.

32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elijah: not knowing what he said.

34 While he thus spake, there came a [g] cloud, and overshadowed them: and they feared as they entered into the cloud.

35 And there came a voice out of the cloud, saying, This is my Son, my [6] Beloved: hear him.

36 And when the voice was past, Jesus was found alone. And they were silent, and told no man in those days any of those things which they had seen.

37 And it came to pass, that on the next day, when they were come down from the mountain, much people met him.

38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

39 And, lo, a spirit taketh him, and he [h] suddenly crieth out; and it teareth him that he foameth, and bruising him hardly departeth from him.

40 And I besought thy [i] disciples to cast it out; and they could not.

41 And Jesus answering said, O faithless and perverse generation, [7] how long shall I be with you, and bear with you? Bring thy son hither.

42 And as he was yet coming, the

demon threw him down, and tare *him*. And Jesus rebuked the unclean spirit, and healed the child, and gave him back to his father.

43 And they were all amazed at the mighty [j]power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

44 Let these sayings sink down into your [k]ears: for the Son of man shall be delivered into the hands of men.

45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him concerning that saying.

46 Then there arose a [l]reasoning among them, who of them should be greatest.

47 And Jesus, perceiving the thought of their heart, took a child, and set him by him,

48 And said unto them, [m]Whosoever shall [n]receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

49 And John answered and said, Master, we saw one casting out demons in thy name; and we forbad him, because he followeth not with us.

50 And Jesus said unto him, Forbid *him* not: for he that is not against [8]us is for us.

51 And it came to pass, when the time was come that he should be received up, he [o]stedfastly set his face to go to Jerusalem,

52 And sent messengers before his face: and they went, and entered into a village of the [p]Samaritans, to make ready for him.

53 And they did not receive him, because his face was as though he would go to [q]Jerusalem.

54 And when his [r]disciples James and John saw *this*, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elijah did?

55 But he turned, and rebuked them, [9]and said, Ye know not what manner of [s]spirit ye are of.

56 For the Son of man is not come to destroy men's lives, but to save *them*. And they went to another village.

CHAP. 9

j Psa. 62. 11.

k Ex. 29. 20.

l 1 Sam. 12. 7.

m John 3. 16.

n John 1. 12.

o Ruth 1. 18.

p John 4. 9.

q Mt. 23. 37.

r Mt. 5. 1.

s Prov. 20. 27.

8 or, *you*.

9 Many authorities of the first rank omit after *and* in ver. 55, and all of ver. 56 except, *And they went to another village.*

CHAP. 10

a Ex. 23. 16.

b vers. 2, 7 Isa. 55. 2.

c Acts 20. 29.

d Gen. 32. 10.

e Gen. 29. 15.

57 And, as they went in the way, a certain *man* said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air *have* nests; but the Son of man hath not where to lay *his* head.

59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, who are at my house.

62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

CHAPTER 10.

AFTER these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself was about to come.

2 Then said he unto them, The [a]harvest truly *is* great, but the [b]labourers *are* few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

3 Go your ways: behold, I send you forth as lambs among [c]wolves.

4 Carry neither purse, nor bag, nor shoes: and salute no man by the way.

5 And into whatsoever house ye enter, first say, Peace *be* to this house.

6 And if a son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is [d]worthy of his [e]hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 Even the very dust of your city, which cleaveth on us, we do wipe

off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

13 Woe unto thee, Chorazin! woe unto thee, *f*Bethsaida! for if the mighty works had been done in *g*Tyre and Sidon, which have been done in you, they had a great while ago *h*repented, sitting in *i*sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon *j*at the judgment, than for you.

15 And thou, *k*Capernaum, which art exalted to heaven, shalt be thrust down to [1]hell.

16 He that heareth you *l*heareth me; and he that rejecteth you rejecteth me; and he that rejecteth me rejecteth him that sent me.

17 And the seventy returned again with joy, saying, Lord, even the demons are subject unto us through thy name.

18 And he said unto them, [2]I beheld *m*Satan as lightning fall from heaven.

19 Behold, I give unto you power to *n*tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because *o*your names are written in heaven.

21 In that hour Jesus rejoiced in the Holy Spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto *p*babes: even so, Father; for so it seemed good in thy sight.

22 All things are delivered to me by my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and *he* to whom the Son wills to reveal *him*.

23 And he turned him unto *his q*disciples, and said privately, Blessed *are* the *r*eyes which see the things that ye see:

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen *them;* and to hear those things which ye hear, and have not heard *them*.

CHAP. 10

f Mt. 11. 21.

g vers. 13, 14 Mt. 11. 21.

h *Repentance.* Lk. 11. 32. (Mt. 3. 2; Acts 17. 30.)

i Gen. 27. 34.

j *Day of judgment.* Lk. 11. 31, 32. (Mt. 10. 15; Rev. 20. 11.)

k Mt. 11. 23.

l *Inspiration.* Lk. 11. 49-51. (Ex. 4. 15; Rev. 22. 19.)

m *Satan.* Lk. 11. 18, 19. (Gen. 3. 1; Rev. 20. 10.)

n Isa. 63. 2-6.

o Rev. 21. 27.

p Psa. 8. 2.

q Mt. 5. 1.

r Gen. 3. 5.

s *Temptation.* Lk. 11. 16. (Gen. 3. 1; Jas. 1. 2.)

t *Life (eternal).* Lk. 12. 15. (Mt. 7. 14; Rev. 22. 19.)

u *Law (of Moses).* vers. 25-37; John 1. 17. (Ex. 19. 1; Gal. 3. 1-29.)

v Ezk. 11. 19.

w *Parables* (N.T.). vers. 30-37; Lk. 11. 5-10. (Mt. 5. 13-16; Lk. 21. 29-31.)

x Mt. 23. 37.

y Ex. 6. 25.

z John 4. 9.

a Gen. 9. 21.

b Rom. 12. 19.

1 Gr. *Hades.*

2 or, *I was watching Satan, fallen as lightning,* etc.

3 or, *law-teacher.*

4 or, *tested.*

25 And, behold, a certain [3]lawyer stood up, and [4]*s*tempted him, saying, Master, what shall I do to inherit *t*eternal life?

26 He said unto him, What is written in the *u*law? how readest thou?

27 And he answering said, *v*Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering said, *w*A certain *man* was going down from *x*Jerusalem to Jericho, and fell among thieves, who stripped him of his raiment, and wounded *him,* and departed, leaving *him* half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a *y*Levite, when he was at the place, came and looked *on him,* and passed by on the other side.

33 But a certain *z*Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion *on him,*

34 And went to *him,* and bound up his wounds, pouring on oil and *a*wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will *b*repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

39 And she had a sister called Mary, who also sat at Jesus' feet, and heard his word.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not

care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And [5]Jesus answered and said unto her, Martha, Martha, thou art [c]anxious and [d]troubled about many things:

42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

CHAPTER 11.

AND it came to pass, that, as he was [a]praying in a certain place, when he ceased, one of his [b]disciples said unto him, Lord, teach us to pray, as [c]John also taught his disciples.

2 And he said unto them, When ye pray, say, [1]Our Father who art in heaven, Hallowed be thy name. Thy kingdom come. [2]Thy [d]will be done, as in heaven, so in earth.

3 Give us day by day our daily [e]bread.

4 And forgive us our sins; for we also [f]forgive every one that is indebted to us. And lead us not into temptation; [3]but deliver us from evil.

5 And he said unto them, [g]Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?

12 Or if he shall ask an egg, will he give him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the [h]Holy Spirit to them that ask him?

14 And he was casting out a demon, and it was dumb. And it came to pass, when the demon was gone out, the dumb [i]spake; and the people wondered.

15 But some of them said, He casteth out demons through [j]Beelzebub the chief of the demons.

16 And others, [4][k]tempting *him*, sought of him a [l]sign from heaven.

17 But he, knowing their [m]thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house *divided* against a house [n]falleth.

18 If [n]Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out demons through Beelzebub.

19 And if I by Beelzebub cast out demons, by whom do your sons cast *them* out? therefore shall they be your judges.

20 But if I with the finger of God cast out demons, no doubt the kingdom of God is come upon you.

21 When a strong man armed keepeth his palace, his goods are in peace:

22 But when a stronger than he shall come upon him, and [o]overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

23 He that is not with me is against me: and he that gathereth not with me scattereth.

24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

25 And when he cometh, he findeth *it* swept and garnished.

26 Then goeth he, and taketh *to him* seven other spirits more wicked than himself; and they enter in, and dwell there: and the last *state* of that man is worse than the first.

27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed *is* the womb that bare thee, and the breasts which thou hast sucked.

28 But he said, Yea rather, blessed *are* they that hear the word of God, and keep it.

29 And when the people were gathered thick together, he began to

CHAP. 10

[c] Phil. 4. 6.

[d] Deut. 31. 17.

5 Some authorities have, *the Lord.*

CHAP. 11

[a] *Bible prayers* (N.T.). Lk. 15. 18, 19. (Mt. 6. 9; Rev. 22. 20.)

[b] Mt. 5. 1.

[c] Lk. 1. 13.

[d] Psa. 40. 8.

[e] Gen. 3. 19.

[f] Psa. 32. 1.

[g] *Parables* (N.T.). vers. 5-10, 11-13, 33-36; Lk. 12. 16-21. (Mt. 5. 13-16; Lk. 21. 29-31.)

[h] *Holy Spirit.* Lk. 12. 10, 12. (Mt. 1. 18; Acts 2. 4.)

[i] *Miracles* (N.T.). Lk. 13. 11-13. (Mt. 8. 2, 3; Acts 28. 8, 9.)

[j] vers. 15, 18, 19 Mt. 12. 24.

[k] *Temptation.* Lk. 22. 28. (Gen. 3. 1; Jas. 1. 2.)

[l] Gen. 1. 14.

[m] Phil. 4. 8.

[n] *Satan.* Lk. 13. 16. (Gen. 3. 1; Rev. 20. 10.)

[o] Gen. 49. 19.

1 Some authorities omit, *Our,* and, *who art in heaven.*

2 Some authorities omit, *Thy will be done, as in heaven, so in earth.*

3 Some authorities omit, *but deliver us from evil.*

4 or, *trying.*

say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of [p]Jonah the prophet.

30 For as Jonah was a [q]sign unto the Ninevites, so shall also the Son of man be to this generation.

31 The [r]queen of the south shall rise up in the judgment with the men of this generation, and [s]condemn them: for she came from the [t]utmost parts of the earth to hear the [u]wisdom of [v]Solomon; and, behold, a greater than Solomon *is* here.

32 The men of Nineveh shall rise up [w]in the judgment with this generation, and shall condemn it: for they [x]repented at the preaching of Jonah; and, behold, a greater than Jonah *is* here.

33 No man, when he hath lighted a candle, putteth *it* in a secret place, neither under a bushel, but on a [y]candlestick, that they that come in may see the light.

34 The light of the body is the eye: when thine [z]eye is [a]single, thy whole body also is full of light; but when *thine eye* is evil, thy body also *is* full of darkness.

35 Take heed therefore that the light which is in thee be not darkness.

36 If thy whole body therefore *be* full of light, having no part dark, the whole shall be full of light, as when the bright [b]shining of a candle doth give thee light.

37 And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

38 And when the Pharisee saw *it*, he marvelled that he had not first washed before eating.

39 And the Lord said unto him, Now do ye [c]Pharisees make [d]clean the outside of the cup and the platter; but your inward part is full of rapacity and wickedness.

40 *Ye* fools, did not he that made that which is without make that which is within also?

41 But rather give [e]alms of such things as ye have; and, behold, all things are clean unto you.

42 But woe unto you, Pharisees! for ye [f]tithe mint and rue and all manner of herbs, and pass over justice and the love of God: these ought ye to have done, and not to leave the other undone.

43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

44 Woe unto you, [5][g]scribes and Pharisees, [h]hypocrites! for ye are as [i]graves which appear not, and the men that walk over *them* are not aware *of them*.

45 Then answered one of the law-teachers, and said unto him, Master, thus saying thou reproachest us also.

46 And he said, Woe unto you also, *ye* law-teachers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

47 Woe unto you! for ye build the [j]sepulchres of the prophets, and your fathers killed them.

48 Truly ye bear witness that ye approve the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

49 Therefore also said the wisdom of God, I will send them prophets and [k]apostles, and *some* of them they shall slay and persecute:

50 That the blood of all the prophets, which was [l]shed from the foundation of the world, may be [m]required of this generation;

51 From the blood of [n]Abel unto the blood of Zachariah, who perished between the altar and the [o]temple: verily I say unto you, It shall be required of this generation.

52 Woe unto you, law-teachers! for ye have taken away the key of knowledge: ye entered not in yourselves, and those that were entering in ye hindered.

53 And as he said these things unto them, the scribes and the Pharisees began to urge *him* vehemently, and to provoke him to speak of many things:

54 Laying wait for him, and seeking to catch something out of his mouth, [6]that they might [p]accuse him.

CHAPTER 12.

IN the mean time, when there were gathered together [1]an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his [a]disciples first of all, Beware ye of the [b]leaven of the Pharisees, which is hypocrisy.

2 For there is nothing covered, that shall not be revealed; neither [c]hid, that shall not be known.

3 Therefore whatsoever ye have

CHAP. 11

p Mt. 12. 40.
q Gen. 1. 14.
r 1 Ki. 10. 1.
s Deut. 25. 1.
t Psa. 2. 8.
u vers. 31, 49 1 Cor. 1. 24.
v 1 Chr. 22. 9.
w *Day of judgment.* vers. 31, 32; John 5. 22, 27, 30. (Mt. 10. 15; Rev. 20. 11.)
x *Repentance.* Lk. 13. 3. (Mt. 3. 2; Acts 17. 30.)
y Ex. 25. 31.
z Gen. 3. 5.
a Mt. 6. 22.
b Num. 6. 25.
c Mt. 3. 7.
d Gen. 7. 2.
e Mt. 6. 1.
f Gen. 14. 20.
g 2 Sam. 8. 17.
h Job 8. 13.
i Prov. 30. 16.
j Gen. 23. 6.
k Lk. 6. 13.
l Gen. 9. 6.
m vers. 50, 51 Gen. 9. 5.
n Gen. 4. 2.
o *Inspiration.* vers. 49-51; Lk. 16. 29-31. (Ex. 4. 15; Rev. 22. 19.)
p Mt. 27. 37.
5 Some authorities omit, *scribes and Pharisees, hypocrites!*
6 Some authorities omit, *that they might accuse him.*

CHAP. 12

a Mt. 5. 1.
b *Leaven.* Lk. 13. 21. (Gen. 19. 3; Mt. 13. 33.)
c Gen. 3. 8.
1 Gr. *the myriads.*

spoken in darkness shall be heard
in the light; and that which ye have
spoken in the ear in the inner cham-
ber shall be proclaimed upon the
housetops.
4 And I say unto you my friends,
Be not afraid of them that kill the
body, and after that have no more
that they can do.
5 But I will forewarn you whom
ye shall fear: Fear him, who after
he hath killed hath power to cast
into [2]hell; yea, I say unto you, Fear
him.

6 Are not five sparrows sold for
two farthings, and not one of them
is forgotten before God?
7 But even the very hairs of your
head are all numbered. Fear not
therefore: ye are of more value than
many sparrows.
8 Also I say unto you, Whosoever
shall [d]confess me before men, him
shall the Son of man also confess
before the angels of God:
9 But he that denieth me before
men shall be denied before the an-
gels of God.
10 And whosoever shall speak a
word against the Son of man, it shall
be [e]forgiven him: but unto him
that blasphemeth against the [f]Holy
Spirit it shall not be forgiven.
11 And when they bring you unto
the synagogues, and *unto* magis-
trates, and powers, take ye no anx-
ious thought how or what thing
ye shall answer, or what ye shall
say:
12 For the Holy Spirit shall [g]teach
you in the same hour what ye ought
to say.

13 And one of the company said
unto him, Master, speak to my bro-
ther, that he divide the inheritance
with me.
14 And he said unto him, Man,
who made me a judge or a divider
over you?

15 And he said unto them, Take
heed, and beware of [h]covetousness:
for a man's [i]life consisteth not in the
[j]abundance of the things which he
possesseth.
16 And he spake a [k]parable unto
them, saying, The ground of a cer-
tain [l]rich man brought forth plenti-
fully:
17 And he [m]thought within him-
self, saying, What shall I do, because
I have no room where to bestow my
fruits?

CHAP. 12

[d] Lev. 5. 5.

[e] Psa. 32. 1.

[f] *Holy Spirit.* vers. 10, 12; John 1. 32, 33. (Mt. 1. 18; Acts 2. 4.)

[g] Ex. 4. 12, 15.

[h] Psa. 10. 3.

[i] *Life (eternal).* John 1. 4. (Mt. 7. 14; Rev. 22. 19.)

[j] Ex. 34. 6.

[k] *Parables* (N.T.). vers. 16-21, 35-40, 42-48; Lk. 13. 6-9. (Mt. 5. 13-16; Lk. 21. 29-31.)

[l] Gen. 13. 2.

[m] Phil. 4. 8.

[n] Psa. 14. 1.

[o] Gen. 8. 7.

[p] Lev. 19. 9.

[q] 2 Sam. 5. 2.

[r] Psa. 92. 12.

[s] Gen. 5. 29.

[t] 1 Chr. 22. 9.

[u] Num. 14. 21.

[v] Isa. 40. 11.

[w] Psa. 16. 11.

[x] Mt. 6. 1.

[y] Mt. 13. 44.

[z] Mt. 6. 19.

[a] Gen. 6. 11, 12.

2 Gr. *Gehenna.*

3 or, *a span to his life?*

18 And he said, This will I do: I
will pull down my barns, and build
greater; and there will I bestow all
my fruits and my goods.
19 And I will say to my soul, Soul,
thou hast much goods laid up for
many years; take thine ease, eat,
drink, *and* be merry.
20 But God said unto him, *Thou*
[n]fool, this night thy soul shall be
required of thee: then whose shall
those things be, which thou hast
provided?
21 So *is* he that layeth up treasure
for himself, and is not rich toward
God.

22 And he said unto his disciples,
Therefore I say unto you, Take no
anxious thought for your life, what
ye shall eat; neither for the body,
what ye shall put on.
23 The life is more than meat, and
the body *is more* than raiment.
24 Consider the [o]ravens: for they
neither sow nor [p]reap; which nei-
ther have storehouse nor barn; and
God [q]feedeth them: how much more
are ye better than the birds?
25 And which of you with taking
anxious thought can add [3]to his
stature one cubit?
26 If ye then be not able to do that
thing which is least, why take ye
thought for the rest?
27 Consider the lilies how they
[r]grow: they [s]toil not, neither do
they spin; and yet I say unto you,
that [t]Solomon in all his [u]glory was
not arrayed like one of these.
28 If then God so clothe the grass,
which is to day in the field, and to
morrow is cast into the oven; how
much more *will he clothe* you, O ye
of little faith?
29 And seek not ye what ye shall
eat, or what ye shall drink, neither
be ye of doubtful mind.
30 For all these things do the na-
tions of the world seek after: and
your Father knoweth that ye have
need of these things.

31 But rather seek ye the kingdom
of God; and all these things shall be
added unto you.
32 Fear not, little [v]flock; for it is
your Father's good [w]pleasure to give
you the kingdom.
33 Sell that ye have, and give
[x]alms; provide yourselves bags
which wax not old, a [y]treasure in
the heavens that faileth not, where
no thief approacheth, neither [z]moth
[a]corrupteth.

34 For where your treasure is, there will your [b]heart be also.

35 Let your loins be [c]girded about, and *your* lights burning;
36 And ye yourselves like unto men that [d]wait for their lord, when he will return from the wedding; that when he [e]cometh and knocketh, they may open unto him immediately.
37 Blessed *are* those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
38 And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.
39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.
40 Be ye therefore ready also: for the Son of man [f]cometh at an hour when ye think not.

41 Then [g]Peter said unto him, Lord, speakest thou this [h]parable unto us, or even to all?
42 And the Lord said, Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them their* portion of meat in due season?
43 Blessed *is* that servant, whom his lord when he cometh shall find so doing.
44 Of a truth I say unto you, that he will make him ruler over all that he hath.
45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be [i]drunken;
46 The lord of that servant will come in a day when he looketh not for *him,* and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the [j]unbelievers.
47 And that servant, who knew his lord's [k]will, and prepared not *himself,* neither did according to his will, shall be beaten with many *stripes.*
48 But he that knew not, and did commit things worthy of [l]stripes, shall be beaten with few *stripes.* For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

49 I am come to cast fire on the earth; and what will I, if it is already kindled?
50 But I have a [m]baptism to be baptized with; and how am I straitened till it be [n]accomplished!
51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:
52 For from henceforth there shall be five in one house divided, three against two, and two against three.
53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

54 And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.
55 And when *ye see* the south wind blow, ye say, There will be great heat; and it cometh to pass.
56 *Ye* [o]hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?
57 Yea, and why even of yourselves judge ye not what is right?

58 When thou goest with thine adversary to the magistrate, *as thou art* in the way, give diligence that thou mayest be delivered from him; lest he drag thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.
59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

CHAP. 12

[b] Ezk. 11. 19.
[c] Ex. 28. 4.
[d] Psa. 27. 14.
[e] vers. 36-40, 43, 45, 46 Acts 1. 11.
[f] *Christ (Second Advent).* vers. 35-40; Lk. 17. 24-36. (Deut. 30. 3; Acts 1. 9-11.)
[g] Mt. 16. 18.
[h] Mt. 13. 10.
[i] Gen. 9. 21.
[j] Mt. 13. 58.
[k] Psa. 40. 8.
[l] Isa. 53. 5.
[m] Mt. 3. 11.
[n] 2 Chr. 36. 22.
[o] Job 8. 13.

CHAPTER 13.

THERE were present at that season some that told him of the [a]Galilæans, whose blood [b]Pilate had mingled with their sacrifices.
2 And Jesus answering said unto them, Suppose ye that these Galilæans were sinners above all the Galilæans, because they [c]suffered such things?
3 I tell you, Nay: but, except ye [d]repent, ye shall all likewise perish.
4 Or those eighteen, upon whom the tower in [e]Siloam fell, and slew them, think ye that they were sin-

CHAP. 13

[a] Josh. 20. 7.
[b] Mk. 15. 15.
[c] 1 Pet. 1. 11.
[d] *Repentance.* Lk. 15. 7. (Mt. 3. 2; Acts 17. 30.)
[e] John 9. 7.

ners above all men that dwelt in
[f]Jerusalem?
5 I tell you, Nay: but, except ye
repent, ye shall all likewise perish.

6 He spake also this [g]parable; A
certain *man* had a [h]fig [i]tree planted
in his [j]vineyard; and he came and
sought fruit thereon, and found none.
7 Then said he unto the dresser
of his vineyard, Behold, these three
years I come seeking fruit on this
[k]fig tree, and find none: cut it down;
why cumbereth it the ground?
8 And he answering said unto him,
Lord, let it alone this year also, till
I shall dig about it, and dung *it:*
9 And if it bear fruit, *well:* and if
not, *then* after that thou shalt cut it
down.
10 And he was teaching in one of
the synagogues on the sabbath.

11 And, behold, there was a woman
who had a [l]spirit of infirmity eight-
een years, and was bowed together,
and could in no wise lift up *herself.*
12 And when Jesus saw her, he
called *her to him,* and said unto her,
Woman, thou art [m]loosed from thine
infirmity.
13 And he [n]laid *his* hands on her:
and [o]immediately she was made
straight, and [p]glorified God.
14 And the ruler of the synagogue
answered with [q]indignation, be-
cause Jesus had healed on the sab-
bath day, and said unto the people,
There are six days in which men
ought to work: in them therefore
come and be healed, and not on the
sabbath day.
15 The Lord then answered him,
and said, Hypocrite! doth not each
one of you on the sabbath loose his
ox or *his* ass from the stall, and lead
him away to watering?
16 And ought not this woman, be-
ing the daughter of [r]Abraham,
whom [s]Satan hath bound, lo, these
eighteen years, to be loosed from
this bond on the sabbath?
17 And when he had said these
things, all his adversaries were
ashamed: and all the people re-
joiced for all the [t]glorious things
that were done by him.

18 Then said he, Unto what is the
kingdom of God like? and where-
unto shall I liken it?
19 It is like a grain of [u]mustard
seed, which a man took, and cast
into his [v]garden; and it [w]grew, and
waxed a great tree; and the fowls

CHAP. 13

[f] Mt. 23. 37.

[g] *Parables* (N.T.). vers. 6-9, 18, 19, 20, 21; Lk. 14. 16-24. (Mt. 5. 13-16; Lk. 21. 29-31.)

[h] Isa. 5. 1-7 Mt. 21. 18-20; 24. 32, 33 Mk. 13. 28, 29 Lk. 21. 29-31.

[i] Gen. 2. 9.

[j] John 15. 1-5.

[k] ver. 6.

[l] Prov. 20. 27.

[m] John 11. 44.

[n] 1 Tim. 5. 22.

[o] *Miracles* (N.T.). vers. 11-13; Lk. 14. 4. (Mt. 8. 2, 3; Acts 28. 8, 9.)

[p] Num. 14. 21.

[q] Jer. 10. 10.

[r] vers. 16, 28 Gen. 12. 1.

[s] *Satan.* Lk. 22. 3, 31. (Gen. 3. 1; Rev. 20. 10.)

[t] Num. 14. 21.

[u] Mt. 13. 31.

[v] Gen. 2. 8.

[w] Psa. 92. 12.

[x] *Leaven.* 1 Cor. 5. 6-8. (Gen. 19. 3; Mt. 13. 33.)

[y] John 10. 9.

[z] Gen. 15. 16.

[a] Gen. 17. 19.

[b] Gen. 32. 28.

[c] Mt. 14. 1.

[d] Lev. 7. 17, 18.

[e] Mt. 23. 37.

of the air lodged in the branches
of it.
20 And again he said, Whereunto
shall I liken the kingdom of God?
21 It is like [x]leaven, which a woman
took and hid in three measures of
meal, till the whole was leavened.
22 And he went through the cities
and villages, teaching, and journey-
ing toward Jerusalem.
23 Then said one unto him, Lord,
are there few that be saved? And
he said unto them,
24 Strive to enter in at the narrow
[y]gate: for many, I say unto you,
will seek to enter in, and shall not
be able.
25 When once the master of the
house is risen up, and hath shut to
the door, and ye begin to stand
without, and to knock at the door,
saying, Lord, Lord, open unto us;
and he shall answer and say unto
you, I know not whence ye are:
26 Then shall ye begin to say, We
have eaten and drunk in thy pre-
sence, and thou hast taught in our
streets.
27 But he shall say, I tell you, I
know you not whence ye are; de-
part from me, all *ye* workers of
[z]iniquity.
28 There shall be weeping and
gnashing of teeth, when ye shall
see Abraham, and [a]Isaac, and [b]Ja-
cob, and all the prophets, in the
kingdom of God, and you *your-
selves* thrust out.
29 And they shall come from the
east, and *from* the west, and from
the north, and *from* the south, and
shall sit down in the kingdom of
God.
30 And, behold, there are last who
shall be first, and there are first
who shall be last.

31 The same day there came cer-
tain of the Pharisees, saying unto
him, Get thee out, and depart hence:
for [c]Herod will kill thee.
32 And he said unto them, Go ye,
and tell that fox, Behold, I cast out
demons, and I do cures to day and
to morrow, and the [d]third *day* I
shall be perfected.
33 Nevertheless I must walk to
day, and to morrow, and the *day*
following: for it cannot be that a
prophet perish out of [e]Jerusalem.
34 O Jerusalem, Jerusalem, that
killest the prophets, and stonest
them that are sent unto thee; how
often would I have gathered thy
children together, as a hen *doth*

gather her brood under *her* wings, and ye would not!

35 Behold, your house is left unto you [f]desolate: and verily I say unto you, Ye shall not see me, until *the time* come when ye shall say, Blessed *is* he that [g]cometh in the name of the Lord.

CHAPTER 14.

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

2 And, behold, there was a certain man before him who had the dropsy.

3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

4 And they held their peace. And he took *him*, and [a]healed him, and let him go;

5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

6 And they could not answer him again to these things.

7 And he put forth a [b]parable to those that were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When thou art bidden of any *man* to a wedding, sit not down in the highest seat; lest a more honourable man than thou be bidden of him;

9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the [c]lowest seat.

10 But when thou art bidden, go and sit down in the lowest seat; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have honour in the presence of them that sit at meat with thee.

11 For [d]whosoever exalteth himself shall be [e]abased; and he that [f]humbleth himself shall be exalted.

12 Then said he also to him that bade him, When thou makest a dinner or a [g]supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor *thy* rich neighbours; lest they also bid thee again, and a recompence be made thee.

13 But when thou makest a [h]feast, call the poor, the [i]maimed, the lame, the [j]blind:

14 And thou shalt be blessed; for they cannot [k]recompense thee: for thou shalt be [l]recompensed at the [m]resurrection of the just.

15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed *is* he that shall eat bread in the kingdom of God.

16 Then said he unto him, [n]A certain man made a great [o]supper, and bade many:

17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

18 And they all with one *consent* began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five [p]yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

21 So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out [q]quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 And the lord said unto the servant, Go out into the highways and [r]hedges, and compel *them* to come in, that my house may be filled.

24 For I say unto you, That none of those men that were bidden shall [s]taste of my supper.

25 And there went great multitudes with him: and he turned, and said unto them,

26 If any *man* come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my [t]disciple.

27 And whosoever doth not bear his [u]cross, and come after me, cannot be my disciple.

28 For which of you, intending to build a tower, sitteth not down first, and [v]counteth the cost, whether he have *sufficient* to finish *it?*

29 Lest haply, after he hath laid

CHAP. 14

[f] Lev. 26. 32.

[g] Acts 1. 11.

CHAP. 14

[a] *Miracles* (N.T.). vers. 1-4; Lk. 17. 11-19. (Mt. 8. 2, 3; Acts 28. 8, 9.)

[b] Mt. 13. 10.

[c] Eph. 4. 2.

[d] vers. 11, 27 John 3. 16.

[e] Dan. 4. 37 Mt. 23. 12 Lk. 18. 14 Phil. 4. 12.

[f] Prov. 16. 19.

[g] Rev. 19. 9.

[h] Lev. 23. 2.

[i] Lev. 22. 22.

[j] vers. 13, 21 Mt. 15. 14.

[k] Num. 5. 7, 8.

[l] *Judgments* (*the seven*). John 5. 22, 24, R.V. (2 Sam. 7. 14; Rev. 22. 12.)

[m] *Resurrection.* John 2. 19-23. (Job 19. 25; 1 Cor. 15. 52.)

[n] *Parables* (N.T.). vers. 16-24, 28-30, 31-33; Lk. 15. 3-7. (Mt. 5. 13-16; Lk. 21. 29-31.)

[o] Rev. 19. 9.

[p] Mt. 11. 29.

[q] Rev. 22. 7.

[r] Job 1. 10.

[s] Psa. 34. 8.

[t] Mt. 5. 1.

[u] Heb. 12. 2.

[v] Gen. 15. 6.

the foundation, and is not able to
[w]finish *it*, all that behold *it* begin to
[x]mock him,
30 Saying, This man began to
build, and was not able to finish.
31 Or what king, going to make
war against another king, sitteth
not down first, and consulteth whether he be able with ten thousand
to meet him that cometh against
him with twenty thousand?
32 Or else, while the other is yet
a great way off, he sendeth an ambassage, and desireth conditions of
peace.
33 So likewise, whosoever he be of
you that forsaketh not all that he
hath, he cannot be my disciple.

34 [y]Salt *is* good: but if the salt
have lost its savour, wherewith shall
it be seasoned?
35 It is neither fit for the [z]land,
nor yet for the dunghill; *but* men
cast it out. He that hath ears to
hear, let him hear.

CHAPTER 15.

THEN drew near unto him all
the [a]publicans and sinners to
hear him.
2 And the Pharisees and [b]scribes
[c]murmured, saying, This man receiveth sinners, and eateth with
them.

3 And he spake this [d]parable unto
them, saying,
4 What man of you, having an
hundred sheep, if he [e]lose one of
them, doth not leave the ninety and
nine in the wilderness, and go after
that which is lost, until he find it?
5 And when he hath found *it*, he
layeth *it* on his [f]shoulders, rejoicing.
6 And when he cometh home, he
calleth together *his* friends and
neighbours, saying unto them, Rejoice with me; for I have found my
sheep which was lost.
7 I say unto you, that likewise joy
shall be in heaven over one sinner
that [g]repenteth, more than over
ninety and nine just persons, who
need no repentance.

8 Either what woman having ten
pieces of silver, if she [h]lose one
piece, doth not light a candle, and
sweep the house, and seek diligently till she find *it?*
9 And when she hath found *it*, she
calleth *her* friends and *her* neighbours together, saying, Rejoice with
me; for I have found the piece which
I had lost.
10 Likewise, I say unto you, there
is joy in the presence of the angels of
God over one sinner that repenteth.

11 And he said, A certain man had
two sons:
12 And the younger of them said
to *his* father, Father, give me the
portion of goods that falleth *to me*.
And he divided unto them *his* living.
13 And not many days after the
younger son gathered all together,
and took his journey into a far
country, and there wasted his substance with riotous living.
14 And when he had spent all,
there arose a mighty famine in that
land; and he began to be in want.
15 And he went and joined himself to a citizen of that country; and
he sent him into his fields to feed
[i]swine.
16 And he would fain have filled
his belly with the husks that the
swine did eat: and no man gave
unto him.
17 And when he came to himself,
he said, How many hired servants
of my father's have bread enough
and to spare, and I perish with
[j]hunger!
18 I will arise and go to my father,
and will [k]say unto him, Father, I
have sinned against heaven, and
before thee,
19 And am no more [l]worthy to be
called thy son: make me as one of
thy hired servants.
20 And he arose, and came to his
father. But when he was yet a
great way off, his father saw him,
and had compassion, and ran, and
fell on his neck, and kissed him.
21 And the son said unto him,
Father, I have sinned against heaven, and in thy sight, and am no
more worthy to be called thy son.
22 But the father said to his servants, Bring forth the best [m]robe,
and put *it* on him; and put a [n]ring
on his hand, and shoes on *his* feet:
23 And bring hither the fatted
calf, and kill *it;* and let us eat, and
be merry:
24 For this my son was [o]dead, and
is alive again; he was lost, and is
found. And they began to be merry.
25 Now his elder son was in the
field: and as he came and drew
nigh to the house, he heard music
and dancing.
26 And he called one of the ser-

CHAP. 14
[w] John 19. 30.
[x] Gen. 21. 9.
[y] Lev. 2. 13.
[z] Mt. 4. 15.

CHAP. 15
[a] Mt. 5. 46.
[b] 2 Sam. 8. 17.
[c] Ex. 15. 24.
[d] *Parables* (N.T.). vers. 3-7, 8-10, 11-32; Lk. 16. 1-13. (Mt. 5. 13-16; Lk. 21. 29-31.)
[e] Mt. 10. 6.
[f] Ex. 28. 12.
[g] *Repentance.* Lk. 16. 30. (Mt. 3. 2; Acts 17. 30.)
[h] Mt. 10. 6.
[i] Lev. 11. 7.
[j] Gen. 12. 10.
[k] *Bible prayers* (N.T.). Lk. 17. 5. (Mt. 6. 9; Rev. 22. 20.)
[l] Gen. 32. 10.
[m] Gen. 41. 14.
[n] Gen. 41. 42 Esth. 3. 10, 12; 8. 2, 8, 10.
[o] *Death (spiritual).* John 5. 24. (Gen. 2. 17; Eph. 2. 5.)

vants, and asked what these things meant.

27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

28 And he was angry, and would not go in: therefore came his father out, and entreated him.

29 And he answering said to *his* father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

30 But as soon as this thy son was come, who hath devoured thy living with harlots, thou hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

CHAPTER 16.

AND he said also unto his [a]disciples, [b]There was a certain rich man, who had a steward; and the same was [c]accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I am not strong enough to dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lord's debtors *unto him,* and said unto the first, How much [d]owest thou unto my lord?

6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down [e]quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the [f]unjust steward, because he had done wisely: for the children of this [1]world are in their [g]generation wiser than the children of light.

9 And I say unto you, Make to yourselves friends out of the [h]mammon of unrighteousness; that, when [2]ye fail, they may receive you into everlasting habitations.

10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true *riches?*

12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

13 No servant can [i]serve two [j]masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

14 And the Pharisees, who were [3][k]covetous, heard all these things: and they derided him.

15 And he said unto them, Ye are they who justify yourselves before men; but God knoweth your [l]hearts: for that which is highly esteemed among men is abomination in the sight of God.

16 The law and the prophets *were* until John: since that time the kingdom of God is preached, and every man [4]presseth into it.

17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

18 Whosoever putteth away his wife, and marrieth another, committeth [m]adultery: and whosoever marrieth her that is put away from *her* husband committeth adultery.

19 There was a certain rich man, who was clothed in [n]purple and fine linen, and fared sumptuously every day:

20 And there was a certain [o]beggar named Lazarus, who was laid at his [p]gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the [q]dogs came and licked his sores.

22 And it came to pass, that the beggar [r]died, and was carried by the angels into [s]Abraham's bosom: the rich man also died, and was buried;

CHAP. 16

[a] Mt. 5. 1.

[b] *Parables* (N.T.). vers. 1-13, 19-31; Lk. 17. 7-10. (Mt. 5. 13-16; Lk. 21. 29-31.)

[c] Mt. 27. 37.

[d] vers. 5, 7 Rom. 13. 8.

[e] Rev. 22. 7.

[f] Prov. 29. 27.

[g] Mt. 24. 34.

[h] Gen. 17. 12.

[i] Isa. 42. 1.

[j] Mt. 23. 8-10.

[k] Psa. 10. 3.

[l] Ezk. 11. 19.

[m] Ex. 20. 14.

[n] Ex. 25. 4.

[o] 1 Sam. 2. 8.

[p] John 10. 9.

[q] Deut. 23. 18.

[r] *Death (physical).* vers. 22, 23; John 11. 11-14. (Gen. 3. 19; Heb. 9. 27.)

[s] vers. 22, 30 Gen. 12. 1.

1 or, *age.*

2 or, *it fails.*

3 Gr. *lovers of silver.*

4 or, *forceth.*

23 And in [5]hell he lifted up his [t]eyes, being in [u]torments, and seeth Abraham afar off, and [v]Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am [w]tormented in this flame.

25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they who would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have [x]Moses and the prophets; let them hear [y]them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will [z]repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be [a]persuaded, though one rose from the dead.

CHAPTER 17.

THEN said he unto the [a]disciples, It is [b]impossible but that offences will come: but woe *unto him*, through whom they come!

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should cause one of these little ones to stumble.

3 Take heed to yourselves: If thy brother [c]trespass against thee, rebuke him; and if he repent, [d]forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt [e]forgive him.

5 And the [f]apostles [g]said unto the Lord, Increase our faith.

6 And the Lord said, If ye had [h]faith as a grain of [i]mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it would obey you.

7 But [j]which of you, having a servant plowing or [1]feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

9 Doth he thank that servant because he did the things that were commanded him? I trow not.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable [k]servants: we have done that which it was our duty to do.

11 And it came to pass, as he went to [l]Jerusalem, that he passed through the midst of [m]Samaria and [n]Galilee.

12 And as he entered into a certain village, there met him ten men that were [o]lepers, who stood afar off:

13 And they lifted up *their* voices, and [p]said, Jesus, Master, have mercy on us.

14 And when he saw *them*, he said unto them, Go show yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice [q]glorified God,

16 And fell down on *his* face at his feet, giving him thanks: and he was a [r]Samaritan.

17 And Jesus answering said, Were not ten cleansed? but where *are* the nine?

18 Was none found that returned to give [s]glory to God, save this [t]stranger?

19 And he said unto him, Arise, go thy way: thy faith [u]hath made thee whole.

20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God [v]cometh not [2]with outward show:

21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is [3]in the midst of you.

22 And he said unto the disciples,

CHAP. 16

[t] Gen. 3. 5.
[u] Mt. 25. 46 Mk. 9. 42-50 Rev. 9. 5; 11. 10; 14. 10, 11; 18. 7-15; 20. 10.
[v] vers. 20, 24, 25.
[w] ver. 23.
[x] Ex. 3. 4.
[y] *Inspiration.* vers. 29-31; Lk. 17. 27, 29, 32. (Ex. 4. 15; Rev. 22. 19.)
[z] *Repentance.* vers. 3, 4; Lk. 24. 47. (Mt. 3. 2; Acts 17. 30.)
[a] 1 Ki. 22. 20.

5 or, *Hades.*

CHAP. 17

[a] Mt. 5. 1.
[b] Mt. 19. 26.
[c] Lev. 5. 6.
[d] Psa. 32. 1.
[e] *Forgiveness.* vers. 3, 4; Lk. 23. 34. (Lev. 4. 20; Mt. 26. 28.)
[f] Lk. 6. 13.
[g] *Bible prayers* (N.T.). Lk. 17. 13. (Mt. 6. 9; Rev. 22. 20.)
[h] *Faith.* John 1. 12. (Gen. 3. 20; Heb. 11. 39.)
[i] Mt. 13. 31.
[j] *Parables* (N.T.). vers. 7-10; Lk. 18. 1-8. (Mt. 5. 13-16; Lk. 21. 29-31.)
[k] Gen. 37. 26.
[l] Mt. 23. 37.
[m] 2 Ki. 17. 24.
[n] Josh. 20. 7.
[o] Ex. 4. 6.
[p] *Bible prayers* (N.T.). Lk. 18. 11. (Mt. 6. 9; Rev. 22. 20.)
[q] Num. 14. 21.
[r] John 4. 9.
[s] Num. 14. 21.
[t] Gen. 23. 4.
[u] *Miracles* (N.T.). vers. 11-19; Lk. 18. 35-43. (Mt. 8. 2, 3; Acts 28. 8, 9.)
[v] vers. 20-22 Acts 1. 11.

1 or, *shepherding.*
2 or, *with looking* (for it).
3 or, *among.*

The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see *it.*

23 And they shall say to you, See here; or, see there: go not after *them,* nor follow *them.*

24 For as the lightning, that lighteneth out of the one *part* under heaven, [w]shineth unto the other *part* under heaven; so shall also the Son of man be in his day.

25 But first must he [x]suffer many things, and be [y]rejected of this generation.

26 And as it was in the days of Noah, so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the [z]ark, and the [a]flood came, and destroyed them all.

28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

29 But the same day that [b]Lot went out of Sodom [4]it rained fire and brimstone from the heavens, and destroyed *them* all.

30 Even [c]thus shall it be in the day when the Son of man is revealed.

31 In that day, he that shall be upon the housetop, and his goods in the house, let him not come down to take them away: and he that is in the field, let him likewise not return back.

32 [d]Remember Lot's wife.

33 Whosoever shall seek to save his life shall [e]lose it; and whosoever shall lose his life shall preserve it.

34 I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left.

35 Two *women* shall be grinding together; the one shall be taken, and the other left.

36 Two *men* shall be in the field; the one shall be taken, and the other left.

37 And they answered and said unto him, [f]Where, Lord? And he said unto them, Wheresoever the body *is,* thither will the [5]eagles be gathered together.

CHAPTER 18.

AND he spake a [a]parable unto them *to this end,* that they ought always to pray, and not to faint;

CHAP. 17

[w] Num. 6. 25.
[x] 1 Pet. 1. 11.
[y] Heb. 12. 25.
[z] Gen. 6. 14.
[a] Gen. 6. 17.
[b] 2 Pet. 2. 7.
[c] *Christ (Second Advent).* vers. 24-36; Lk. 18. 8. (Deut. 30. 3; Acts 1. 9-11.)
[d] *Inspiration.* vers. 27, 29, 32; Lk. 20. 37. (Ex. 4. 15; Rev. 22. 19.)
[e] Mt. 10. 6.
[f] Rev. 14. 20; 19. 17, 18.

4 Some authorities have, *the Lord.*
5 or, *vultures.*

CHAP. 18

[a] *Parables* (N.T.). vers. 1-8, 9-14; Lk. 19. 11-27. (Mt. 5. 13-16; Lk. 21. 29-31.)
[b] Prov. 29. 27.
[c] Isa. 42. 1.
[d] *Christ (Second Advent).* Lk. 21. 25-28. (Deut. 30. 3; Acts 1. 9-11.)
[e] *Apostasy.* 2 Thes. 2. 1-12. (Lk. 18. 8; 2 Tim. 3. 1.)
[f] Mt. 3. 7.
[g] Mt. 5. 46.
[h] *Bible prayers* (N.T.). ver. 13. (Mt. 6. 9; Rev. 22. 20.)
[i] Gen. 14. 20.
[j] Gen. 3. 5.
[k] Ex. 29. 26, 27.
[l] *Bible prayers* (N.T.). Lk. 23. 34. (Mt. 6. 9; Rev. 22. 20.)
[m] *Justification.* vers. 10-14; Acts 13. 39. (Lk. 18. 14; Rom. 3. 28.)
[n] Prov. 16. 19.
[o] Mt. 5. 1.

1 or, *this.*
2 or, *propitiated.*

2 Saying, There was in a city a judge, who feared not God, neither regarded man:

3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

6 And the Lord said, Hear what the [b]unjust judge saith.

7 And shall not God avenge his own [c]elect, who cry day and night unto him, though he bear long with them?

8 I tell you that he will avenge them speedily. Nevertheless when the Son of man [d]cometh, shall he find [1]the [e]faith on the earth?

9 And he spake this parable unto certain who trusted in themselves that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a [f]Pharisee, and the other a [g]publican.

11 The Pharisee stood and [h]prayed thus with himself, God, I thank thee, that I am not as other men *are,* extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give [i]tithes of all that I gain.

13 And the publican, standing afar off, would not lift up so much as *his* [j]eyes unto heaven, but smote upon his [k]breast, [l]saying, God be [2]merciful to me a sinner.

14 I tell you, this man went down to his house [m]justified *rather* than the other: for every one that exalteth himself shall be abased; and he that [n]humbleth himself shall be exalted.

15 And they brought unto him also infants, that he would touch them: but when *his* [o]disciples saw *it,* they rebuked them.

16 But Jesus called them *unto him,* and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, Why
callest thou me good? none *is* good,
save one, *that is,* God.
20 Thou knowest the commandments, Do not commit adultery, Do
not kill, Do not steal, Do not bear
false witness, Honour thy father and
thy mother.
21 And he said, All these have I
kept from my [p]youth up.
22 Now when Jesus heard these
things, he said unto him, Yet lackest thou one thing: sell all that thou
hast, and distribute unto the poor,
and thou shalt have [q]treasure in
heaven: and [r]come, follow me.
23 And when he heard this, he
was very sorrowful: for he was
very rich.
24 And when Jesus saw that he
was very sorrowful, he said, How
hardly shall they that have riches
enter into the kingdom of God!
25 For it is easier for a camel to go
through a needle's [s]eye, than for a
rich man to enter into the kingdom
of God.
26 And they that heard *it* said,
Who then can be saved?
27 And he said, The things which
are [t]impossible with men are possible with God.
28 Then [u]Peter said, Lo, we have
left all, and followed thee.
29 And he said unto them, Verily
I say unto you, There is no man
that hath left house, or parents, or
brethren, or wife, or children, for
the kingdom of God's sake,
30 Who shall not receive manifold
more in this present time, and in the
world to come life everlasting.

31 Then he took *unto him* the
[v]twelve, and said unto them, Behold,
we go up to [w]Jerusalem, and all
things that are written by the prophets concerning the Son of man
shall be [x]accomplished.
32 For he shall be delivered unto
the [y]Gentiles, and shall be [z]mocked,
and spitefully entreated, and spat
upon:
33 And they shall scourge *him,*
and put him to death: and the third
day he shall rise again.
34 And they understood none of
these things: and this saying was
hid from them, neither knew they
the things which were spoken.

35 And it came to pass, that as
he was come nigh unto [a]Jericho, a
certain [b]blind man sat by the way
side begging:

CHAP. 18

[p] Eccl. 11. 9.

[q] Mt. 13. 44.

[r] Mt. 11. 28.

[s] Gen. 3. 5.

[t] Mt. 19. 26.

[u] Mt. 16. 18.

[v] Rev. 21. 12, 14.

[w] Mt. 23. 37.

[x] 2 Chr. 36. 22.

[y] Gen. 10. 5.

[z] Gen. 21. 9.

[a] Josh. 6. 2.

[b] Mt. 15. 14.

[c] vers. 38, 39 Acts 13. 22.

[d] *Miracles* (N.T.), vers. 35-43; Lk. 22. 50. (Mt. 8. 2, 3; Acts 28. 8, 9.)

[e] Num. 14. 21.

CHAP. 19

[a] Mt. 5. 46.

[b] Ex. 15. 24.

[c] Mt. 27. 37.

[d] Acts 3. 21.

[e] Gal. 3. 9, 29.

[f] Gen. 37. 15, 16 2 Chr. 11. 16 Psa. 14. 2; 27. 8 Song 3. 1, 2 Jer. 30. 17 Ezk. 34. 11, 12 Mt. 6. 33 1 Pet. 3. 11.

[g] Mt. 10. 6.

36 And hearing the multitude pass
by, he asked what it meant.
37 And they told him, that Jesus
of Nazareth passeth by.
38 And he cried, saying, Jesus,
thou son of [c]David, have mercy on
me.
39 And they that went before rebuked him, that he should hold his
peace: but he cried so much the
more, *Thou* son of David, have
mercy on me.
40 And Jesus stood, and commanded him to be brought unto him: and
when he was come near, he asked
him,
41 Saying, What wilt thou that I
shall do unto thee? And he said,
Lord, that I may receive my sight.
42 And Jesus said unto him, Receive thy sight: thy faith hath
saved thee.
43 And immediately he [d]received
his sight, and followed him, [e]glorifying God: and all the people, when
they saw *it,* gave praise unto God.

CHAPTER 19.

AND *Jesus,* having entered, was
passing through Jericho.
2 And, behold, *there was* a man
named Zacchæus, who was the chief
among the [a]publicans, and he was
rich.
3 And he sought to see Jesus who
he was; and could not for the press,
because he was little of stature.
4 And he ran before, and climbed
up into a sycamore tree to see him:
for he was to pass that *way.*
5 And when Jesus came to the
place, he looked up, and saw him,
and said unto him, Zacchæus, make
haste, and come down; for to day I
must abide at thy house.
6 And he made haste, and came
down, and received him joyfully.
7 And when they saw *it,* they all
[b]murmured, saying, He has gone
to be guest with a man that is a sinner.
8 And Zacchæus stood, and said
unto the Lord; Behold, Lord, the
half of my goods I give to the poor;
and if I have taken any thing from
any man by false [c]accusation, I [d]restore *him* fourfold.
9 And Jesus said unto him, This
day is salvation come to this house,
forasmuch as he also is a son of
[e]Abraham.
10 For the Son of man is come to
[f]seek and to save that which was
[g]lost.

11 And as they heard these things, he added and spake a [h]parable, because he was nigh to [i]Jerusalem, and because they thought that the kingdom of God would immediately appear.
12 He said therefore, A certain [j]nobleman went into a far country to receive for himself a kingdom, and to return.
13 And he called his ten servants, and delivered them ten pounds, and said unto them, Trade till I [k]come.
14 But his citizens hated him, and sent a message after him, saying, We will not have this *man* to reign over us.
15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the [l]money, that he might know how much every man had gained by trading.
16 Then came the first, saying, Lord, thy pound hath gained ten pounds.
17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.
18 And the second came, saying, Lord, thy pound hath gained five pounds.
19 And he said likewise to him, Be thou also over five cities.
20 And another came, saying, Lord, behold, *here is* thy pound, which I have kept laid up in a napkin:
21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and [m]reapest that thou didst not sow.
22 And he saith unto him, Out of thine own mouth will I judge thee, *thou* wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow;
23 Then why gavest thou not my money into the bank, that at my coming I might have required mine own with [n]interest?
24 And he said unto them that stood by, Take from him the pound, and give *it* to him that hath ten pounds.
25 (And they said unto him, Lord, he hath ten pounds.)
26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.
27 But these mine enemies, who would not that I should reign over them, bring hither, and slay *them* before me.
28 And when he had thus spoken, he went before, going up to Jerusalem.
29 And it came to pass, when he was come nigh to [o]Bethphage and [p]Bethany, at the mount called *the mount* of Olives, he sent two of his [q]disciples,
30 Saying, Go ye into the village over against *you;* in which at the entrance ye shall find a colt tied, whereon yet never man sat: [r]loose him, and bring *him hither.*
31 And if any man ask you, Why do ye loose *him?* thus shall ye say unto him, Because the Lord hath need of it.
32 And they that were sent went their way, and found even as he had said unto them.
33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?
34 And they said, The Lord hath need of it.
35 And they brought him to Jesus: and they cast their [s]garments upon the colt, and they set Jesus thereon.
36 And as he went, they spread their clothes in the way.
37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
38 Saying, Blessed *be* the King that cometh in the name of the Lord: peace in heaven, and [t]glory in the [u]highest.
39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy [v]disciples.
40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.
41 And when he was come near, he beheld the city, and [w]wept over it,
42 Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine [x]eyes.
43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,
44 And shall lay thee even with the ground, and thy children within

CHAP. 19

[h] *Parables* (N.T.), vers. 11-27; Lk. 20. 9-18. (Mt. 5. 13-16; Lk. 21. 29-31.)
[i] Mt. 23. 37.
[j] Ex. 24. 11.
[k] Acts 1. 11.
[l] Gen. 17. 12.
[m] Lev. 19. 9.
[n] Ex. 22. 25.
[o] Mt. 21. 1.
[p] Mt. 21. 17.
[q] Mt. 5. 1.
[r] John 11. 44.
[s] Zech. 3. 3.
[t] Num. 14. 21.
[u] Psa. 18. 13.
[v] Mt. 5. 1.
[w] Psa. 126. 5, 6.
[x] Gen. 3. 5.

thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

45 And he went into the temple, and began to cast out those that sold therein, and those that bought;
46 Saying unto them, It is written, My house shall be the house of prayer: but ye have made it a den of robbers.
47 And he taught daily in the temple. But the chief priests and the *y* scribes and the chief of the people sought to destroy him,
48 And could not find what they might do: for all the people were very attentive to hear him.

CHAPTER 20.

AND it came to pass, on one of those days, as he taught the people in the temple, and preached the [a] gospel, the chief priests and the scribes came upon *him* with the elders,
2 And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?
3 And he answered and said unto them, I will also ask you one thing; and answer me:
4 The [b] baptism of John, was it from heaven, or from men?
5 And they [c] reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?
6 But if we say, Of men; all the people will stone us: for they are [d] persuaded that [e] John was a prophet.
7 And they answered, that they could not tell whence *it was*.
8 And Jesus said unto them, Neither tell I you by what authority I do these things.

9 Then began he to speak to the people this *f* parable; A certain man planted a *g* vineyard, and let it forth to husbandmen, and went into a far country for a long time.
10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent *him* away empty.
11 And again he sent another servant: and they beat him also, and treated *him* [h] shamefully, and sent *him* away empty.

CHAP. 19
y 2 Sam. 8. 17.

CHAP. 20
[a] *Gospel.* Lk. 24. 47. (Gen. 12. 1-3; Rev. 14. 6.)
[b] Mt. 3. 11.
[c] 1 Sam. 12. 7.
[d] 1 Ki. 22. 20.
[e] Lk. 1. 13.
f *Parables* (N.T.). vers. 9-18; Lk. 21. 29-31. (Mt. 5. 13; Lk. 21. 29-31.)
g John 15. 1-5.
[h] Heb. 12. 2.
[i] Lev. 19. 30.
j Heb. 12. 25.
k Eph. 2. 20.
[l] 2 Sam. 8. 17.
[m] Mt. 13. 10.
[n] vers. 22, 24, 25 Mt. 22. 21.
[o] Gen. 22. 1.
1 Some authorities omit, *when they see him.*
2 or, *Let it not be!*
3 Some authorities omit, *Why tempt ye me?*
4 Gr. *denarius.*

12 And he even sent a third: and they wounded him also, and cast *him* out.
13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will [i] reverence *him* [1] when they see him.
14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.
15 So they cast him out of the vineyard, and killed *him*. What therefore will the lord of the vineyard do unto them?
16 He will come and destroy these husbandmen, and shall give the vineyard to others. And when they heard *it*, they said, [2] God forbid.
17 And he beheld them, and said, What is this then that is written, The stone which the builders *j* rejected, the same became the head of the [k] corner?
18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

19 And the chief priests and the [l] scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this [m] parable against them.
20 And they watched *him*, and sent forth spies, that should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.
21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person *of any*, but really teachest the way of God:
22 Is it lawful for us to give tribute unto [n] Cæsar, or no?
23 But he perceived their craftiness, and said unto them, [3] Why [o] tempt ye me?
24 Show me a [4] penny. Whose image and superscription hath it? They, answering, said, Cæsar's.
25 And he said unto them, Render therefore unto Cæsar the things that are Cæsar's, and unto God the things that are God's.
26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

27 Then came to *him* certain of the [p]Sadducees, who deny that there is any resurrection; and they asked him,
28 Saying, Master, Moses wrote unto us, [q]If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.
29 There were therefore seven brethren: and the first took a wife, and died without children.
30 And the second took her to wife, and he died childless.
31 And the third took her; and in like manner the seven also: and they left no children, and died.
32 Last of all the woman died also.
33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.
34 And Jesus answering said unto them, The children of this [5]world marry, and are given in marriage:
35 But they that shall be accounted [r]worthy to obtain that [5]world, and the resurrection from the dead, neither marry, nor are given in marriage:
36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.
37 Now that the dead are raised, [s]even Moses showed [6]at the bush, when he calleth the Lord the God of [t]Abraham, and the God of [u]Isaac, and the God of [v]Jacob.
38 For he is not a God of the dead, but of the living: for all live unto him.
39 Then certain of the scribes answering said, Master, thou hast well said.
40 And after that they durst not ask him any *question at all.*

41 And he said unto them, How say they that the Christ is [w]David's son?
42 And David himself saith in the book of Psalms, [x]The LORD said unto my Lord, Sit thou on my right hand,
43 Till I make thine enemies thy footstool.
44 David therefore calleth him Lord, how is he then his son?

45 Then in the hearing of all the people he said unto his [y]disciples,
46 Beware of the scribes, who desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief seats at feasts;
47 Who devour widows' houses, and for a show make long prayers: the same shall receive greater condemnation.

CHAPTER 20

p Mt. 3. 7.
q Deut. 25. 5.
r Gen. 32. 10.
s *Inspiration.* Lk. 24. 25-27, 44, 45. (Ex. 4. 15; Rev. 22. 19.)
t Gen. 12. 1.
u Gen. 17. 19.
v Gen. 32. 28.
w vers. 41, 42, 44 Acts 13. 22.
x Psa. 110. 1.
y Mt. 5. 1.
5 or, *age.*
6 that is, *in his account of The Bush,* Ex. 3. 1--4. 17.

CHAPTER 21.

AND he looked up, and saw the rich men casting their gifts into the treasury.
2 And he saw also a certain poor widow casting in thither two mites.
3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:
4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

5 And as some spake of the temple, how it was [a]adorned with goodly stones and gifts, he said,
6 *As for* these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

7 And they asked him, saying, Master, but when shall these things be? and what [b]sign *will there be* when these things are about to come to pass?
8 And he said, Take heed that ye be not deceived: for many shall [c]come in my name, saying, I am *Christ;* and, The time draweth near: go ye not therefore after them.
9 And, when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the [d]end *is* not immediately.
10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:
11 And great earthquakes shall be in divers places, and [e]famines, and [f]pestilences; and fearful sights and great signs shall there be from heaven.
12 But before all these, they shall lay their hands on you, and [g]persecute *you,* delivering *you* up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.
13 And it shall turn to you for a [h]testimony.
14 Settle *it* therefore in your hearts,

CHAPTER 21

a Isa. 61. 10.
b Gen. 1. 14.
c vers. 8, 27, 34, 35, 36 Acts 1. 11.
d Dan. 8. 17.
e Gen. 12. 10.
f Ex. 5. 3.
g Deut. 30. 7.
h Deut. 8. 19.

not to meditate before what ye shall answer:
15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor [i]resist.
16 And ye shall be delivered up both by parents, and brethren, and kinsfolks, and friends; and *some* of you shall they cause to be put to death.
17 And ye shall be hated of all *men* for my name's sake.
18 But there shall not a hair of your head perish.
19 [1]In your [j]patience possess ye your souls.

20 And when ye see [k]Jerusalem compassed with armies, then know that the [l]desolation thereof is nigh.
21 Then let them that are in [m]Judæa flee to the mountains; and let them that are in the midst of it depart out; and let not them that are in the countries enter thereinto.
22 For those will be the days of vengeance, that all things which are written may be fulfilled.
23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the [n]land, and wrath upon this people.
24 And they shall fall by the edge of the sword, and shall be led away [o]captive into all [p]nations: and Jerusalem shall be [q]trodden down of the Gentiles, [r]until the [s]times of the [t]Gentiles be fulfilled.

25 And there shall be signs in the sun, and in the [u]moon, and in the [v]stars; and upon the earth distress of nations, with perplexity because of the sea and the waves roaring;
26 Men's hearts failing them for fear, and for looking forward to those things which are coming on the earth: for the powers of heaven shall be [w]shaken.
27 And then shall they see the Son of man [x]coming in a [y]cloud with [z]power and great [a]glory.
28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

29 And he spake to them a [b]parable; Behold the [c]fig tree, and all the trees;
30 When they now shoot forth, ye see and know of your own selves that summer is now nigh.

CHAP. 21
i Jas. 4. 7.
j Rom. 5. 3.
k *Israel (prophecies).* Acts 2. 29-32. (Gen. 12. 2, 3; Rom. 11. 26.)
l Lev. 26. 32.
m Mt. 2. 1.
n Mt. 4. 15.
o Deut. 28. 41.
p Lev. 25. 44.
q Isa. 63. 2-6.
r Gen. 49. 10.
s *Times of the Gentiles,* vers. 20-24; Deut. 28. 49-68. (Lk. 21. 24; Rev. 16. 14.)
t Gen. 10. 5.
u Psa. 8. 3.
v Gen. 1. 16.
w Ex. 19. 18.
x *Christ (Second Advent),* vers. 25-28; Lk. 24. 25, 26. (Deut. 30. 3; Acts 1. 9-11.)
y Psa. 78. 14.
z Psa. 62. 11.
a Num. 24. 21.
b *Parables* (N.T.), vers. 29-31. (Mt. 5. 13-16; Lk. 21. 29-31.)
c Lk. 13. 6.
d Deut. 4. 7.
e Gen. 9. 21.
f Phil. 4. 6.
g 1 Thes. 5. 3, 4.
h Mt. 24. 42.
i Gen. 32. 10.
1 or, *By your endurance shall ye save your lives.*
2 Gr. *genea,* translated *nation,* Phil. 2. 15.

31 So likewise ye, when ye see these things being fulfilled, know ye that the kingdom of God is [d]nigh.
32 Verily I say unto you, This [2]generation shall not pass away, till all be fulfilled.
33 Heaven and earth shall pass away: but my words shall not pass away.

34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and [e]drunkenness, and [f]cares of this life, and *so* that day come upon you [g]unexpectedly.
35 For as a snare shall it come on all them that dwell on the face of the whole earth.
36 [h]Watch ye therefore, and pray always, that ye may be accounted [i]worthy to escape all these things that shall come to pass, and to stand before the Son of man.

37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called *the mount* of Olives.
38 And all the people came early in the morning to him in the temple, to hear him.

CHAPTER 22.

NOW the feast of unleavened bread drew nigh, which is called the [a]Passover.
2 And the chief priests and [b]scribes sought how they might kill him; for they feared the people.

3 Then entered Satan into Judas surnamed [c]Iscariot, being of the number of the twelve.
4 And he went his way, and communed with the chief priests and captains, how he might [1]betray him unto them.
5 And they were glad, and covenanted to give him [d]money.
6 And he [e]promised, and sought opportunity to [1]betray him unto them in the absence of the multitude.

7 Then came the day of unleavened bread, when the passover must be killed.
8 And he sent [f]Peter and [g]John, saying, Go and prepare us the passover, that we may eat.
9 And they said unto him, Where wilt thou that we prepare?
10 And he said unto them, Behold,

CHAP. 22
a Ex. 12. 11.
b 2 Sam. 8. 17.
c Mt. 10. 4.
d Gen. 17. 12.
e Ex. 12. 25.
f vers. 8, 34, 54, 55, 58, 60-62 Mt. 16. 18.
g Mt. 4. 21.
1 or, *deliver.*

when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my [h]disciples?

12 And he shall show you a large upper room furnished: there make ready.

13 And they went, and found as he had said unto them: and they made ready the passover.

14 And when the hour was come, he sat down, and the [2i]twelve [j]apostles with him.

15 And he said unto them, With desire I have desired to eat this passover with you before I [k]suffer:

16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave [l]thanks, and said, Take this, and divide *it* among yourselves:

18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall [m]come.

19 And he took bread, and gave thanks, and brake *it,* and gave unto them, saying, This is my [n]body which is given for you: this do in remembrance of me.

20 Likewise also the cup after [o]supper, saying, This cup *is* the [p]new [3q]covenant in my [r]blood, which is [s]shed for you.

21 But, behold, the hand of him that [4]betrayeth me *is* with me on the table.

22 And truly the Son of man goeth, as it was [t]determined: but woe unto that man by whom he is [5]betrayed!

23 And they began to inquire among themselves, which of them it was that should do this thing.

24 And there was also a strife among them, which of them should be accounted the greater.

25 And he said unto them, The kings of the [u]Gentiles exercise lordship over them; and they that exercise authority over them are called benefactors.

26 But ye *shall* not *be* so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

27 For which *is* greater, he that sitteth at meat, or he that serveth? *is* not he that sitteth at meat? but I am among you as he that serveth.

28 Ye are they that have continued with me in my [v]temptations.

29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

31 [6]And the Lord said, Simon, [w]Simon, behold, [x]Satan hath desired *to have* you, that he might [y]sift *you* as [z]wheat:

32 But I have prayed for thee, that thy faith fail not: and when thou hast [a]turned again, strengthen thy brethren.

33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

34 And he said, I tell thee, Peter, before the cock shall crow this day, thou shalt thrice deny that thou knowest me.

35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

36 Then said he unto them, But now, he that hath a purse, let him take *it,* and likewise *his* bag: and he that hath no sword, let him sell his [b]garment, and buy one.

37 For I say unto you, that this that is written must yet be [c]accomplished in me, And he was [d]reckoned among the transgressors: for the things concerning me have [7]an end.

38 And they said, Lord, behold, here *are* two swords. And he said unto them, It is enough.

39 And he came out, and went, as was his custom, to the mount of Olives; and his [e]disciples also followed him.

40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

41 And he was withdrawn from them about a stone's cast, and [f]kneeled down, and prayed,

42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my [g]will, but thine, be done.

43 And there appeared unto him an angel from heaven, strengthening him.

44 And being in an agony he

CHAP. 22

h Mt. 5. 1.

i ver. 30 Rev. 21. 12, 14.

j Lk. 6. 13.

k 1 Pet. 1. 11.

l ver. 19 Lev. 7. 12.

m Acts 1. 11.

n Mt. 26. 26.

o Rev. 19. 9.

p *Covenant* (*new*). Heb. 8. 8-12. (Isa. 61. 8; Heb. 8. 8-12.)

q Mt. 26. 28.

r Gen. 4. 10.

s Gen. 9. 6.

t Acts 2. 23.

u Gen. 10. 5.

v *Temptation.* Acts 5. 9. (Gen. 3. 1; Jas. 1. 2.)

w Mt. 16. 16.

x *Satan.* vers. 3, 31; John 8. 44. (Gen. 3. 1; Rev. 20. 10.)

y Isa. 30. 28.

z John 12. 24.

a Psa. 51. 13.

b Zech. 3. 3.

c 2 Chr. 36. 22.

d *Imputation.* vers. 24, 37; Rom. 4. 24. (Lev. 25. 50; Jas. 2. 23.)

e Mt. 5. 1.

f 2 Chr. 6. 13.

g Psa. 40. 8.

2 Some authorities omit, *twelve.*

3 or, *testament.*

4 or, *delivereth.*

5 or, *delivered!*

6 Some authorities omit, *And the Lord said.*

7 or, *a fulfilment.*

prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

47 And while he yet spake, behold a multitude, and he that was called [h] Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

49 When they that were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

50 And one of them smote the servant of the [i] high priest, and cut off his right ear.

51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and [j] healed him.

52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, that were come upon him, Are ye come out, as against a robber, with swords and staves?

53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

54 Then took they him, and led *him*, and brought him into the house of the high priest. And Peter followed afar off.

55 And when they had kindled a fire in the midst of the court, and were set down together, Peter sat down among them.

56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

57 And he denied him, saying, Woman, I know him not.

58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

59 And about the space of one hour after another confidently affirmed, saying, Of a truth this *fellow* also was with him: for he is a [k] Galilæan.

60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow this day, thou shalt deny me thrice.

62 And Peter went out, and [l] wept bitterly.

63 And the men that held Jesus [m] mocked him, and smote *him*.

64 And when they had [n] blindfolded him, they [8] struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

65 And many other things blasphemously spake they against him.

66 And as soon as it was day, the elders of the people and the chief priests and the [o] scribes came together, and led him into their council, saying,

67 [9] Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

68 And if I also ask *you*, ye will not answer[10] me, nor let *me* go.

69 Hereafter shall the Son of man sit on the right hand of the [p] power of God.

70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say *it*, [q] I am.

71 And they said, What need we any further witness? for we ourselves have heard out of his own mouth.

CHAP. 22

[h] Mt. 10. 4.

[i] vers. 50, 54 Heb. 3. 1.

[j] *Miracles* (N.T.). vers. 50, 51; John 2. 1-10. (Mt. 8. 2, 3; Acts 28. 8, 9.)

[k] Josh. 20. 7.

[l] Psa. 126. 5, 6.

[m] Gen. 21. 9.

[n] Mt. 15. 14.

[o] 2 Sam. 8. 17.

[p] Psa. 62. 11.

[q] Ex. 3. 14.

8 Some authorities omit, *struck him on the face.*

9 Some render, *If thou art the Christ, tell us.*

10 Some omit all after *answer.*

CHAPTER 23.

AND the whole multitude of them arose, and led him unto [a] Pilate.

2 And they began to [b] accuse him, saying, We found this *fellow* perverting the nation, and forbidding to give tribute to [c] Cæsar, saying that he himself is Christ a King.

3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest.

4 Then said Pilate to the chief priests and *to* the people, I find no fault in this man.

5 And they were the more urgent, saying, He stirreth up the people, teaching throughout all Judæa; beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilæan.

CHAP. 23

[a] vers. 1, 3, 4, 6, 11-13, 20, 24, 52 Mk. 15. 15.

[b] Mt. 27. 37.

[c] Mt. 22. 21.

7 And as soon as he knew that he belonged unto [d] Herod's jurisdiction, he sent him to Herod, who himself also was at [e] Jerusalem at that time.

8 And when Herod saw Jesus, he was exceeding glad: for he had long been desirous to see him, because he had heard many things about him; and he hoped to see some [f] miracle done by him.

9 Then he questioned with him in many words; but he answered him nothing.

10 And the chief priests and scribes stood and vehemently accused him.

11 And Herod with his men of war set him at nought, and mocked *him*, and arrayed him in a gorgeous robe, and sent him again to Pilate.

12 And the same day Pilate and Herod became friends together: for before they were at enmity [1] between themselves.

13 And Pilate, when he had called together the chief priests and the rulers and the people,

14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined *him* before you, have found no fault in this man touching those things whereof ye accuse him:

15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death has been done by him.

16 I will therefore [g] chastise him, and [h] release *him*.

17 [2] (For of necessity he must release one unto them at the feast.)

18 And they cried out all together, saying, Away with this *man*, and release unto us [i] Barabbas:

19 (Who for a certain uprising made in the city, and for [j] murder, was cast into prison.)

20 Pilate therefore, willing to release Jesus, spake again to them.

21 But they cried, saying, [k] Crucify *him*, crucify him.

22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let *him* go.

23 And they were instant with loud voices, [l] requiring that he might be crucified. And their voices and those of the chief priests prevailed.

24 And Pilate gave sentence that it should be as they required.

CHAP. 23

[d] Mt. 14. 1.

[e] Mt. 23. 37.

[f] Ex. 7. 9.

[g] Lev. 26. 28.

[h] Deut. 15. 1-18.

[i] Mt. 27. 17.

[j] Num. 35. 16.

[k] Heb. 12. 2.

[l] vers. 23, 24 Gen. 9. 5.

[m] Mt. 27. 32.

[n] Psa. 126. 5, 6.

[o] Gen. 11. 30.

[p] Gen. 2. 9.

[q] Gen. 24. 27.

[r] Mt. 27. 33.

[s] *Bible prayers* (N.T.). ver. 42. (Mt. 6. 9; Rev. 22. 20.)

[t] *Forgiveness.* Acts 13. 38, 39. (Lev. 4. 20; Mt. 26. 28.)

[u] Lev. 16. 8.

[v] Deut. 7. 6-8.

[w] Gen. 21. 9.

[x] Dan. 8. 21.

[y] Gen. 14. 13.

1 Some authorities omit, *between themselves.*

2 Some authorities omit ver. 17.

3 Some authorities omit, *in letters of Greek, and Latin, and Hebrew.*

25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

26 And as they led him away, they laid hold upon one [m] Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear *it* after Jesus.

27 And there followed him a great company of people, and of women, who bewailed and lamented him.

28 But Jesus turning unto them said, Daughters of Jerusalem, [n] weep not for me, but weep for yourselves, and for your children.

29 For, behold, the days are coming, in which they shall say, Blessed *are* the [o] barren, and the wombs that never bare, and the breasts which never gave suck.

30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

31 For if they do these things in a green [p] tree, what shall be done in the dry?

32 And there were also two others, malefactors, [q] led with him to be put to death.

33 And when they were come to the place, which is called [r] Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

34 Then [s] said Jesus, Father, [t] forgive them; for they know not what they do. And they parted his raiment, and cast [u] lots.

35 And the people stood beholding. And the rulers also with them derided *him*, saying, He saved others; let him save himself, if he is the Christ, the [v] chosen of God.

36 And the soldiers also [w] mocked him, coming to him, and offering him vinegar,

37 And saying, If thou art the king of the Jews, save thyself.

38 And a superscription also was written over him [3] in letters of [x] Greek, and Latin, and [y] Hebrew, THIS IS THE KING OF THE JEWS.

39 And one of the malefactors that were hanged railed on him, saying, If thou be Christ, save thyself and us.

40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same [z]condemnation?
41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
42 And he [a]said unto Jesus, [4]Lord, remember me when thou comest into thy kingdom.
43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in [b]paradise.
44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.
45 And the sun was darkened, and the [c]veil of the temple was rent in the midst.

46 And when Jesus had cried with a loud voice, [d]he said, Father, into thy hands I commend my [e]spirit: and having said this, he [5]gave up his spirit.

47 Now when the centurion saw what was done, he [f]glorified God, saying, Certainly this was a righteous man.
48 And all the people that came together to that sight, beholding the things which were done, smote their [g]breasts, and returned.
49 And all his acquaintance, and the women that followed him from [h]Galilee, stood afar off, beholding these things.

50 And, behold, *there was* a man named Joseph, a councillor; *and he was* a good man, and a just:
51 (The same had not consented to the counsel and deed of them;) *he was* of [i]Arimathæa, a city of the Jews: who also himself [j]waited for the kingdom of God.
52 This *man* went unto Pilate, and begged the body of Jesus.
53 And he took it down, and wrapped it in linen, and laid it in a [k]sepulchre that was hewn in stone, wherein never man before was laid.
54 And that day was the preparation, and the sabbath drew on.
55 And the women also, who came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.
56 And they returned, and prepared [l]spices and ointments; and rested the sabbath day according to the commandment.

CHAP. 23

z Deut. 25. 1.

a *Bible prayers* (N.T.). ver. 46. (Mt. 6. 9; Rev. 22. 20.)

b 2 Cor. 12. 2-4 Rev. 2. 7.

c Ex. 26. 36.

d *Bible prayers* (N.T.). John 4. 15. (Mt. 6. 9; Rev. 22. 20.)

e Prov. 20. 27.

f Num. 14. 21.

g Ex. 29. 26, 27.

h Josh. 20. 7.

i Mt. 27. 57.

j Psa. 27. 14.

k Gen. 23. 6.

l Ex. 25. 6.

4 Some authorities omit, *Lord.*

5 The Gr. implies an act of the will. See John 10. 18.

CHAP. 24

a Gen. 23. 6.

b Num. 6. 25.

c Zech. 3. 3.

d Heb. 12. 2.

e *Resurrection.* vers. 1-7; Acts 2. 25-32. (Job 19. 25; 1 Cor. 15. 52.)

f Acts 15. 13.

g Lk. 6. 13.

h Mt. 16. 18.

i Mt. 23. 37.

j 1 Sam. 12. 7.

k Gen. 3. 5.

1 Some authorities omit, *and certain* others *with them.*

2 or, *What say ye to each other as ye walk? And they stood, in sadness.*

3 or, *Dost thou live alone in Jerusalem?*

CHAPTER 24.

NOW upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, [1]and certain *others* with them.
2 And they found the stone rolled away from the [a]sepulchre.
3 And they entered in, and found not the body of the Lord Jesus.
4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in [b]shining [c]garments:
5 And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye the living among the dead?
6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,
7 Saying, The Son of man must be delivered into the hands of sinful men, and be [d]crucified, and the third day [e]rise again.
8 And they remembered his words,
9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.
10 It was Mary Magdalene, and Joanna, and Mary *the mother* of [f]James, and other *women that were* with them, who told these things unto the [g]apostles.
11 And their words seemed to them as idle tales, and they believed them not.
12 Then arose [h]Peter, and ran unto the sepulchre; and stooping down, he beheld the linen cloths laid by themselves, and departed, wondering in himself at that which was come to pass.

13 And, behold, two of them went that same day to a village called Emmaus, which was from [i]Jerusalem *about* threescore furlongs.
14 And they talked together of all these things which had happened.
15 And it came to pass, that, while they communed *together* and [j]reasoned, Jesus himself drew near, and went with them.
16 But their [k]eyes were holden that they should not know him.
17 And he said unto them, [2]What manner of communications *are* these that ye have one to another, as ye walk, and are sad?
18 And the one of them, whose name was Cleopas, answering said unto him, [3]Art thou only a stranger

in Jerusalem, and hast not known the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people:

20 And how the chief priests and our rulers delivered him to be [l]condemned to death, and have crucified him.

21 But we trusted that it had been he who should have redeemed Israel: and beside all this, to day is the third day since these things were done.

22 Yea, and certain women also of our company made us astonished, who were early at the sepulchre;

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, who said that he was alive.

24 And certain of them that were with us went to the sepulchre, and found *it* even so as the women had said: but him they saw not.

25 Then he said unto them, O [m]fools, and slow of heart to believe [n]all that the prophets have spoken:

26 Ought not Christ to have [o]suffered these things, and to [p]enter into his [q]glory?

27 And beginning from [r]Moses and out of all the prophets, he expounded unto them in all the scriptures the things concerning himself.

28 And they drew nigh unto the village, whither they went: and he made as though he would go further.

29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

30 And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.

31 And their [s]eyes were opened, and they knew him; and he vanished out of their sight.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

33 And they rose up the same hour, and returned to [t]Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and hath appeared to [u]Simon.

35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you.

37 But they were terrified and affrighted, and supposed that they had seen a [v]spirit.

38 And he said unto them, Why are ye troubled? and why do [w]thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he showed them *his* hands and *his* feet.

41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any food?

42 And they gave him a piece of a broiled fish, and of an honeycomb.

43 And he took *it*, and did eat before them.

44 And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the [x]psalms, concerning me.

45 Then opened he their [4]understanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it was necessary for the Christ to suffer, and to rise from the dead the third day:

47 And that [y]repentance and [z]remission of sins should be [a]preached in his [b]name [5]among all the nations, beginning from Jerusalem.

48 And ye are [c]witnesses of these things.

49 And, behold, I send the [d]promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with [e]power from on high.

50 And he led them out as far as to [f]Bethany, and he lifted up his hands, and blessed them.

51 And it came to pass, while he blessed them, he was parted from them, and carried up into [g]heaven.

52 And they worshipped him, and returned to Jerusalem with great joy:

53 And were continually in the temple, [h]praising and blessing God. Amen.

CHAP. 24

[l] Deut. 25. 1.

[m] Psa. 14. 1.

[n] *Inspiration.* vers. 25, 27, 44, 45; John 3. 14. (Ex. 4. 15; Rev. 22. 19.)

[o] 1 Pet. 1. 11.

[p] *Christ (Second Advent).* vers. 25, 26; John 14. 2, 3. (Deut. 30. 3; Acts 1. 9-11.)

[q] Num. 14. 21.

[r] Ex. 3. 4.

[s] Gen. 3. 5.

[t] Mt. 23. 37.

[u] Mt. 16. 16.

[v] vers. 37, 39 Prov. 20. 27.

[w] Phil. 4. 8.

[x] 1 Chr. 16. 9. ¶

[y] *Repentance.* Acts 2. 38. (Mt. 3. 2; Acts 17. 30.)

[z] *Gospel.* Acts 8. 25. (Gen. 12. 1-3; Rev. 14. 6.)

[a] Psa. 40. 9.

[b] Ex. 3. 13-15.

[c] Deut. 8. 19.

[d] Ex. 12. 25.

[e] Psa. 62. 11.

[f] Mt. 21. 17.

[g] Gen. 1. 1.

[h] Gen. 29. 35.

4 or, *mind.*

5 or, *unto.*

CHAPTER 1.

IN the [a]beginning was the Word, and the Word was with God, and the Word was God.
2 The same was in the beginning with God.
3 All things were made [1]by him; and without him was not any thing made that was made.
4 In him was [b]life; and the [c]life was the [d]light of men.
5 And the light [e]shineth in [f]darkness; and the darkness comprehended it not.

6 There was a man sent from God, whose name *was* John.
7 The same came for a [g]witness, to bear witness of the Light, that all *men* through him might believe.
8 He was not that Light, but *was sent* to bear witness of that Light.
9 The true Light was he who, [2]coming into the world, enlightneth every man.

10 He was in the world, and the world was made [1]by him, and the world knew him not.
11 He came unto his own, and his own received him not.
12 But as many as [h]received him, to them gave he [3][i]power to become the children of God, *even* to them that [j]believe on his name:
13 Who were [k]born, not of blood, nor of the will of the [l]flesh, nor of the will of man, but of God.
14 And the Word became flesh, and dwelt among us, (and we beheld his [m]glory, the glory as of the only begotten of the Father,) full of grace and truth.

15 [n]John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
16 And of his [o]fulness have all we [p]received, and grace upon grace.
17 For the [q]law was given [1]by [r]Moses, *but* [s]grace and truth came [1]by Jesus Christ.
18 No one hath seen God at any time; the only begotten [4]Son, who is in the bosom of the Father, he hath [5]declared *him*.

19 And this is the [t]witness of John, when the Jews sent to him priests and [u]Levites from [v]Jerusalem to ask him, Who art thou?
20 And he [w]confessed, and denied not; but confessed, I am not the Christ.
21 And they asked him, What then? Art thou [x]Elijah? And he saith, I am not. Art thou [6]that prophet? And he answered, No.
22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?
23 He said, I *am* the voice of one crying in the [y]wilderness, Make straight the way of the Lord, as said the prophet [z]Isaiah.
24 And they that were sent were of the Pharisees.
25 And they asked him, and said unto him, Why [a]baptizest thou then, if thou be not the Christ, nor Elijah, neither that prophet?
26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;
27 He it is, who coming after me is preferred before me, the cord of whose sandal I am not worthy to [b]unloose.
28 These things were done in [7][c]Bethabara beyond Jordan, where John was baptizing.

29 The next day John seeth Jesus coming unto him, and saith, Behold the [d]Lamb of God, who taketh away the [e]sin of the world.
30 This is he of whom I said, After me cometh a man who is preferred before me: for he was before me.
31 And I knew him not: but to the end that he should be made [f]manifest to Israel, therefore am I come [g]baptizing with water.
32 And John bare [h]witness, saying, I saw the [i]Spirit descending from [j]heaven like a dove, and it [k]abode upon him.
33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descend-

CHAP. 1
[a] vers. 1, 2 Gen. 1. 1.
[b] *Life (eternal).* John 3. 15, 16, 36. (Mt. 7. 14; Rev. 22. 19.)
[c] Gen. 2. 7.
[d] vers. 4, 9 Gen. 1. 3.
[e] Num. 6. 25.
[f] 2 Sam. 22. 29.
[g] vers. 7, 8, 15 Deut. 8. 19.
[h] vers. 11-13, 16 Psa. 49. 15 John 3. 33; 12. 48; 13. 20; 14. 17 Acts 1. 8; 2. 33, 38; 19. 2; 26. 18 Heb. 12. 28 1 John 5. 9 Rev. 2. 27.
[i] Psa. 62. 11.
[j] *Faith.* John 3. 15, 16, 18, 36. (Gen. 3. 20; Heb. 11. 39.)
[k] John 3. 3-8 Rom. 8. 16, 17 Gal. 4. 6, 7 Heb. 12. 7, 8 Jas. 1. 18 1 Pet. 1. 3, 23 1 John 3. 2.
[l] *Flesh.* John 3. 6. (John 1. 13; Jude 23.)
[m] Num. 14. 21.
[n] Lk. 1. 13.
[o] Col. 2. 9.
[p] ver. 12.
[q] *Law (of Moses).* John 7. 19. (Ex. 19. 1; Gal. 3. 1-29.)
[r] Ex. 3. 4.
[s] *Grace (in salvation).* (Rom. 3. 24.)
[t] 1 John 5. 10, 11.
[u] Ex. 6. 25.
[v] Mt. 23. 37.
[w] Lev. 5. 5.
[x] vers. 21, 25 Lk. 1. 17.
[y] Ex. 3. 18.
[z] Isa. 1. 1.
[a] Mt. 3. 11.
[b] John 11. 44.
[c] Jud. 7. 24.
[d] *Sacrifice (of Christ).* John 6. 33-35. (Gen. 4. 4; Heb. 10. 18.)
[e] see page 976.

1 or, *through.*
2 or, *enlightneth every man as he cometh into the world.*
3 or, *right.*
4 or, *God.*
5 Gr. signifies *to lead out,* that is, into visibility. See John 14. 9.
6 or, *the,* Deut. 28. 15-19; Acts 3. 22.
7 Some read, *Bethany;* some, *Bethabarah.*

ing, and remaining on him, the same is he who baptizeth with the Holy Spirit.

34 And I saw, and bare witness that this is the Son of God.

35 Again the next day after [l]John stood, and two of his [m]disciples;

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

39 He saith unto them, [n]Come and [o]see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

40 One of the two who heard John *speak*, and followed him, was Andrew, [p]Simon [q]Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the [r]Messias, which is, being interpreted, the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of [s]Jona: thou shalt be called [t]Cephas, which is by interpretation, A stone.

43 The day following Jesus would go forth into [u]Galilee, and findeth [v]Philip, and saith unto him, Follow me.

44 Now Philip was of [w]Bethsaida, the city of [x]Andrew and Peter.

45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of [y]Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the [z]fig [a]tree, I saw thee.

49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

CHAP. 1

[e] vers. 29, 34 Rom. 3. 23.
[f] Rom. 8. 19.
[g] Mt. 3. 11.
[h] vers. 32, 34 1 John 5. 10, 11.
[i] *Holy Spirit.* vers. 32, 33; John 3. 5, 6, 8, 34. (Mt. 1. 18; Acts 2. 4.)
[j] vers. 32, 51 Gen. 1. 1.
[k] John 15. 4.
[l] Lk. 1. 13.
[m] Mt. 5. 1.
[n] Mt. 11. 28.
[o] vers. 39, 46 Isa. 6. 9.
[p] vers. 40-42 Mt. 16. 16.
[q] vers. 40, 44 Mt. 16. 18.
[r] Dan. 9. 25.
[s] John 21. 15-17.
[t] see also Simon and Peter 1 Cor. 1. 21; 3. 22; 9. 5; 15. 5 Gal. 2. 9.
[u] Josh. 20. 7.
[v] vers. 43-46, 48 Mt. 10. 3.
[w] Mt. 11. 21.
[x] ver. 40.
[y] Mt. 1. 24.
[z] vers. 48, 50 Lk. 13. 6.
[a] Gen. 2. 9.

CHAPTER 2.

AND the third day there was a marriage in [a]Cana of Galilee; and the mother of Jesus was there:

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they lacked [b]wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do *it*.

6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare *it*.

9 When the ruler of the feast had [c]tasted the water that was [d]made wine, and knew not whence it was: (but the servants who drew the water knew;) the governor of the feast called the [e]bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.

11 This beginning of [1][f]miracles did Jesus in [g]Cana of [h]Galilee, and [i]manifested forth his [j]glory; and his [k]disciples believed on him.

12 After this he went down to [l]Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

13 And the Jews' [m]passover was at hand, and Jesus went up to [n]Jerusalem,

14 And found in the temple those that sold oxen and sheep and doves, and the changers of [o]money sitting:

15 And when he had made a

CHAP. 2

[a] ver. 11 John 4. 46; 21. 2 Acts 7. 11; 13. 19.
[b] Gen. 9. 21.
[c] Psa. 34. 8.
[d] *Miracles* (N.T.), vers. 1-10; John 4. 46-54. (Mt. 8. 2, 3; Acts 28. 8, 9.)
[e] John 3. 29.
[f] Ex. 7. 9.
[g] ver. 1.
[h] Josh. 20. 7.
[i] Rom. 8. 19.
[j] Num. 14. 21.
[k] Mt. 5. 1.
[l] Mt. 11. 23.
[m] Ex. 12. 11.
[n] Mt. 23. 37.
[o] Gen. 17. 12.
[1] or, *signs.*

scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto them that sold doves, Take these things hence; make not my Father's [p]house an house of merchandise.

17 And his disciples remembered that it was written, The [q]zeal of thine house hath eaten me up.

18 Then answered the Jews and said unto him, What [r]sign showest thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake of the temple of his [s]body.

22 When therefore he was [t]risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

23 Now when he was in Jerusalem at the passover, in the feast *day*, many believed in his name, when they saw the [2]miracles which he did.

24 But Jesus did not trust himself to them, because he knew all *men*,

25 And needed not that any should testify of man: for he knew what was in man.

CHAPTER 3.

[1]THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by [a]night, and said unto him, Rabbi, we know that thou art a [b]teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be [c]born [2]again, he cannot [d]see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter a second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is [e]flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born [2]again.

8 The wind bloweth where it will, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him, Art thou the teacher of Israel, and knowest not these things?

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our [f]witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you heavenly things?

13 And no man hath ascended up to heaven, but he that came down from [g]heaven, *even* the Son of man who is in heaven.

14 And as [h i]Moses lifted up the [j]serpent in the wilderness, even so must the Son of man be lifted up:

15 That [k]whosoever believeth in him should not [l]perish, but have eternal life.

16 For God so [m]loved the world, that he gave his only begotten Son, that whosoever [n]believeth in him should not perish, but have everlasting [o]life.

17 For God sent not his Son into the world to [p]judge the world; but that the world through him might be saved.

18 He that believeth on him is not judged: but he that believeth not is judged already, because he hath not believed in the [q]name of the only begotten Son of God.

19 And this is the judgment, that [r]light is come into the world, and men loved [s]darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be [t]reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made [u]manifest, that they are wrought in God.

CHAP. 2

p vers. 16, 19, 21 Ex. 25. 9.
q Psa. 119. 139.
r Gen. 1. 14.
s Mt. 26. 26.
t *Resurrection.* vers. 19-23; John 5. 25-29. (Job 19. 25; 1 Cor. 15. 52.)
2 or, *signs.*

CHAP. 3

a Gen. 1. 5.
b Ex. 4. 12, 15.
c John 1. 13.
d vers. 3, 11, 32 Isa. 6. 9.
e *Flesh.* John 6. 63. (John 1. 13; Jude 23.)
f vers. 11, 32, 33 Deut. 8. 19.
g vers. 13, 27, 31 Gen. 1. 1.
h *Inspiration.* John 5. 46, 47. (Ex. 4 15; Rev. 22. 19.)
i Ex. 3. 4.
j Gen. 3. 1-14.
k ver. 16.
l Lev. 26. 38.
m Deut. 4. 37; 7. 7, 8 Psa. 146. 8 Prov. 8. 17 Mal. 1. 2 John 13. 1 Rom. 5. 5 Gal. 2. 20 1 John 4. 7-12 Jude 21.
n Gen. 9. 6; 4. 15 Psa. 50. 23 Prov. 8. 35; 13. 13 Rom. 10. 13 Rev. 22. 17.
o Gen. 2. 7.
p Deut. 25. 1.
q Ex. 3. 13-15.
r Gen. 1. 3.
s 2 Sam. 22. 29.
t Prov. 29. 1.
u Rom. 8. 19.
1 or, *But there was one man of the Pharisees.*
2 or, *anew;* or, *from above.*

22 After these things came Jesus and his [v]disciples into the [w]land of [x]Judæa; and there he tarried with them, and [y]baptized.

23 And [z]John also was baptizing in Ænon near to Salim, because there was much water there: and they came, and were baptized.
24 For John was not yet cast into [a]prison.
25 Then there arose a question between *some* of John's disciples and the Jews about purifying.
26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all *men* come to him.
27 John answered and said, A man can receive nothing, except it be given him from heaven.
28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.
29 He that hath the bride is the [b]bridegroom: but the friend of the bridegroom, who standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
30 He must increase, but I *must* decrease.
31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.
32 And what he hath seen and heard, that he testifieth; and no man [d]receiveth his testimony.
33 He that hath received his testimony hath set to his [e]seal that God is true.
34 For he whom God hath sent speaketh the words of God: for God giveth not the [f]Spirit by measure.
35 The Father [g]loveth the Son, and hath given all things into his hand.
36 He that [h]believeth on the Son [i]hath everlasting life: and he that believeth not the Son shall not see life; but the [j]wrath of God [k]abideth on him.

CHAPTER 4.

WHEN therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,
2 (Though Jesus himself baptized not, but his disciples,)
3 He left [a]Judæa, and departed again into [b]Galilee.

CHAP. 3
[v] Mt. 5. 1.
[w] Mt. 4. 15.
[x] Mt. 2. 1.
[y] Mt. 3. 11.
[z] Lk. 1. 13.
[a] Gen. 39. 20.
[b] *Bride (of Christ).* Rom. 7. 4. (John 3. 29; Rev. 19. 6-8.)
[c] Isa. 61. 10; 62. 5 Mt. 9. 15 Eph. 5. 25-32 Rev. 21. 2, 9; 22. 17.
[d] vers. 32, 33 John 1. 12.
[e] Eph. 1. 13.
[f] *Holy Spirit.* vers. 5, 6, 8, 34; John 4. 23, 24. (Mt. 1. 18; Acts 2. 4.)
[g] ver. 16.
[h] *Faith.* vers. 15, 16, 18, 36; John 5. 24, 44. (Gen. 3. 20; Heb. 11. 39.)
[i] *Life (eternal).* vers. 15, 16, 36; John 4. 14, 36. (Mt. 7. 14; Rev. 22. 19.)
[j] Mt. 3. 7.
[k] John 15. 4.

CHAP. 4
[a] vers. 3, 47, 54 Mt. 2. 1.
[b] Josh. 20. 7.
[c] vers. 4, 5, 7, 9 2 Ki. 17. 24.
[d] Gen. 32. 28.
[e] ver. 14.
[f] Mt. 5. 1.
[g] vers. 9, 39, 40.
[h] ver. 39 2 Ki. 17. 29 Mt. 10. 5 Lk. 10. 33 Acts 8. 25.
[i] ver. 14.
[j] Gen. 32. 28.
[k] vers. 13, 14 John 3. 16.
[l] vers. 13, 14 1 Cor. 10. 4.
[m] *Christ (as Stone).* vers. 13, 14; John 7. 37-39. (Ex. 17. 6; 1 Pet. 2. 8.)
[n] John 7. 37.
[o] Gen. 1. 2.
[p] Gen. 16. 7-14; 21. 19; 24. 11-45; 49. 22 Deut. 6. 11 Song 4. 15 John 7. 37-39 Rev. 21. 6; 22. 17.
[q] *Life (eternal).* vers. 14, 36; John 5. 24-40. (Mt. 7. 14; Rev. 22. 19.)
[r] *Bible prayers.* ver. 49. (Mt. 6. 9; Rev. 22. 20.)
[s] Mt. 23. 37.

4 And he must needs go through [c]Samaria.
5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that [d]Jacob gave to his son Joseph.
6 Now Jacob's [e]well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.
7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.
8 (For his [f]disciples were gone away unto the city to buy food.)
9 Then saith the woman of [g]Samaria unto him, How is it that thou, being a Jew, askest drink of me, who am a woman of Samaria? (For the Jews have no dealings with the [h]Samaritans.)
10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
11 The woman saith unto him, Sir, thou hast nothing to draw with, and the [i]well is deep: from whence then hast thou that living water?
12 Art thou greater than our father [j]Jacob, who gave us the well, and drank thereof himself, and his children, and his cattle?
13 Jesus answered and said unto her, [k]Whosoever [l]drinketh of this [m]water shall [n]thirst again:
14 But whosoever drinketh of the [o]water that I shall give him shall never thirst; but the water that I shall give him shall be in him a [p]fountain of water springing up into [q]everlasting life.
15 The woman [r]saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.
16 Jesus saith unto her, Go, call thy husband, and come hither.
17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:
18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
19 The woman saith unto him, Sir, I perceive that thou art a prophet.
20 Our fathers worshipped in this mountain; and ye say, that in [s]Jerusalem is the place where men ought to worship.
21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye

shall neither in this mountain, nor yet at Jerusalem, worship the Father.
22 Ye worship ye know not what: we know what we worship: for [t]salvation is of the Jews.
23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
24 God *is* a [u]Spirit: and they that [v]worship him must worship *him* in spirit and in truth.
25 The woman saith unto him, I know that [w]Messias cometh, who is called Christ: when he is come, he will tell us all things.
26 Jesus saith unto her, I that speak unto thee am [x]*he*.

27 And upon this came his disciples, and marvelled that he talked with a woman: yet no man said, What seekest thou? or, Why talkest thou with her?
28 The woman then left her waterpot, and went her way into the city, and saith to the men,
29 [y]Come, see a man, who told me all things that ever I did: is not this the Christ?
30 Then they went out of the city, and came unto him.

31 In the mean while his disciples prayed him, saying, Master, eat.
32 But he said unto them, I have meat to [z]eat that ye know not of.
33 Therefore said the disciples one to another, Hath any man brought him *aught* to eat?
34 Jesus saith unto them, My meat is to do the [a]will of him that sent me, and to [b]finish his work.
35 Say not ye, There are yet four months, and *then* cometh [c]harvest? behold, I say unto you, Lift up your [d]eyes, and look on the [e]fields; for they are [f]white already to harvest.
36 And he that [g]reapeth receiveth [h]wages, and gathereth fruit unto life eternal: that both he that [i]soweth and he that reapeth may rejoice together.
37 And herein is that saying true, One soweth, and another reapeth.
38 I sent you to reap that whereon ye bestowed no [j]labour: other men laboured, and ye are entered into their labours.

39 And many of the Samaritans of that city believed on him for the saying of the woman, who [k]testified, He told me all that ever I did.

CHAP. 4

[t] Gen. 49. 18.

[u] *Holy Spirit.* John 6. 63. (Mt. 1. 18; Acts 2. 4.)

[v] Ex. 24. 1; 34. 14 Psa. 5. 7 Isa. 2. 8 Mt. 4. 10; 15. 9 Phil. 3. 3.

[w] Dan. 9. 25.

[x] Ex. 3. 14.

[y] Mt. 11. 28.

[z] vers. 32, 33 Gen. 2. 16, 17.

[a] Psa. 40. 8.

[b] John 19. 30.

[c] Ex. 23. 16.

[d] Gen. 3. 5.

[e] Mt. 13. 38.

[f] Isa. 1. 18.

[g] Lev. 19. 9.

[h] Gen. 29. 15.

[i] Gen. 26. 12.

[j] Isa. 55. 2.

[k] vers. 39, 44 Deut. 8. 19.

[l] Josh. 20. 7.

[m] John 1. 12.

[n] Mt. 23. 37.

[o] John 2. 1.

[p] Ex. 24. 11.

[q] Mt. 11. 23.

[r] Gen. 1. 14.

[s] *Bible prayers* (N.T.). John 11. 41, 42. (Mt. 6. 9; Rev. 22. 20.)

[t] *Miracles* (N.T.). vers. 46-54; John 5. 1-9. (Mt. 8. 2, 3; Acts 28. 8, 9.)

[u] Ex. 7. 9.

1 or, *sign.*

40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.
41 And many more believed because of his own word;
42 And said unto the woman, Now we believe, not because of thy saying: for we have heard *him* ourselves, and know that this is indeed the Christ, the Saviour of the world.

43 Now after two days he departed thence, and went into [l]Galilee.
44 For Jesus himself testified, that a prophet hath no honour in his own country.
45 Then when he was come into Galilee, the Galilæans [m]received him, having seen all the things that he did at [n]Jerusalem at the feast: for they also went unto the feast.

46 So Jesus came again into [o]Cana of Galilee, where he made the water wine. And there was a certain [p]nobleman, whose son was sick at [q]Capernaum.
47 When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.
48 Then said Jesus unto him, Except ye see [r]signs and wonders, ye will not believe.
49 The nobleman [s]saith unto him, Sir, come down ere my child die.
50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.
51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.
52 Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the [t]fever left him.
53 So the father knew that *it was* at the same hour, in which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.
54 This *is* again the second [1u]miracle *that* Jesus did, when he was come out of Judæa into Galilee.

CHAPTER 5.

AFTER this there was a [a]feast of the Jews; and Jesus went up to Jerusalem.
2 Now there is at Jerusalem by the

CHAP. 5

[a] Lev. 23. 2.

sheep *market* a pool, which is called in the [b]Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of [c]blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, who had an infirmity thirty and eight years.

6 When Jesus saw him lying, and knew that he had been now a long time *in that state,* he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made [d]whole, and took up his bed, and walked: and on the same day was the sabbath.

10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry *thy* bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that who said unto thee, Take up thy bed, and walk?

13 And he that was healed knew not who it was: for Jesus had conveyed himself away, a multitude being in *that* place.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest something worse come unto thee.

15 The man departed, and told the Jews that it was Jesus, who had made him whole.

16 And therefore did the Jews [e]persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

17 But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his own Father, making himself equal with God.

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and [f]giveth *them* life; even so the Son giveth life to whom he will.

22 For the Father judgeth no man, but hath committed all [g]judgment unto the Son:

23 That all *men* should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father who hath sent him.

24 Verily, verily, I say unto you, He that heareth my word, and believeth him that sent me, [h]hath everlasting [i]life, and shall not come into [j][k]judgment; but is passed from [l]death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment, because he is the Son of man.

28 Marvel not at this: for the hour is coming, in which all that are in the [m]graves shall hear his voice,

29 And shall come forth; they that have done good, unto the [n]resurrection of life; and they that have done evil, unto the resurrection of judgment.

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own [o]will, but the will of the Father who hath sent me.

31 If I bear witness of myself, my witness is not true.

32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

CHAP. 5

[b] Gen. 14. 13.

[c] Mt. 15. 14.

[d] *Miracles* (N.T.). vers. 1-9; John 6. 5-14. (Mt. 8. 2, 3; Acts 28. 8, 9.)

[e] Deut. 30. 7.

[f] Psa. 71. 20.

[g] *Day of judgment.* vers. 22, 27, 30; Acts 17. 31. (Mt. 10. 15; Rev. 20. 11.)

[h] *Life (eternal).* vers. 24-40; John 6. 27-69. (Mt. 7. 14; Rev. 22. 19.)

[i] vers. 24-26 Gen. 2. 7.

[j] Deut. 25. 1.

[k] *Judgments (the seven).* John 19. 16-18. (2 Sam. 7. 14; Rev. 22. 12.)

[l] *Death (spiritual).* Eph. 4. 18, 19. (Gen. 2. 17; Eph. 2. 5.)

[m] Prov. 30. 16.

[n] *Resurrection.* vers. 25-29; John 6. 39, 40. (Job 19. 25; 1 Cor. 15. 52.)

[o] Psa. 40. 8.

33 Ye sent unto [p]John, and he bare witness unto the truth.
34 But I receive not [q]witness from man: but these things I say, that ye might be saved.
35 He was a burning and a [r]shining [1]light: and ye were willing for a season to rejoice in his light.
36 But I have greater witness than *that* of John: for the works which the Father hath given me to [s]finish, the same works that I do, bear witness of me, that the Father hath sent me.
37 And the Father himself, who hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his form.
38 And ye have not his word [t]abiding in you: for whom he hath sent, him ye believe not.
39 [2u]Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.
40 And ye will not come to me, that ye might have life.

41 I [v]receive not honour from men.
42 But I know you, that ye have not the love of God in you.
43 I am come in my Father's name, and ye [v]receive me not: if [w]another shall come in his own name, him ye will receive.
44 How can ye believe, who receive honour one of another, and seek not the honour that *cometh* from God only?
45 Do not think that I will [x]accuse you to the Father: there is *one* that accuseth you, *even* [y]Moses, in whom ye trust.
46 For had ye believed Moses, ye would have believed me: [z]for he wrote [a]of me.
47 But if ye believe not his writings, how shall ye believe my words?

CHAPTER 6.

AFTER these things Jesus went over the Sea of [a]Galilee, which is *the sea* of [b]Tiberias.
2 And a great multitude followed him, because they saw his [1c]miracles which he did on them that were diseased.
3 And Jesus went up into a mountain, and there he sat with his [d]disciples.
4 And the [e]passover, a feast of the Jews, was nigh.

5 When Jesus then lifted up *his* [f]eyes, and saw a great company come unto him, he saith unto [g]Philip, Whence shall we buy bread, that these may [h]eat?
6 And this he said to [i]prove him: for he himself knew what he would do.
7 Philip answered him, Two hundred pennyworth of bread is not [j]sufficient for them, that every one of them may take a little.
8 One of his disciples, [k]Andrew, [l]Simon [m]Peter's brother, saith unto him,
9 There is a lad here, who hath five barley loaves, and two small fishes: but what are they among so many?
10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.
11 And Jesus took the loaves; and when he had given [n]thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.
12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be [o]lost.
13 Therefore they gathered *them* together, and filled [p]twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
14 Then those men, when they had seen the [1q]miracle that Jesus did, said, This is of a truth [2]that prophet that should come into the world.

15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.
16 And when even was *now* come, his disciples went down unto the sea,
17 And entered into a boat, and went over the sea toward [r]Capernaum. And it was now dark, and Jesus was not yet come to them.
18 And the sea arose by reason of a great wind that blew.
19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the boat: and they were afraid.
20 But he saith unto them, It is I; be not afraid.

CHAP. 5

p Lk. 1. 13.
q vers. 34, 39 Deut. 8. 19.
r Num. 6. 25.
s John 19. 30.
t John 15. 4.
u Num. 10. 33.
v John 1. 12.
w *The Beast.* 2 Thes. 2. 3-8. (Dan. 7. 8; Rev. 19. 20.)
x Mt. 27. 37.
y Ex. 3. 4.
z *Inspiration.* vers. 46, 47; John 6. 31, 32, 45, 49, 63. (Ex. 4. 15; Rev. 22. 19.)
a *Faith.* vers. 24, 44, 46. John 6. 29, 35, 47. (Gen. 3. 20; Heb. 11. 39.)
1 or, *lamp.*
2 or, *Ye search.*

CHAP. 6

a Josh. 20. 7.
b ver. 23 John 21. 1.
c Ex. 7. 9.
d Mt. 5. 1.
e Ex. 12. 11.
f Gen. 3. 5.
g vers. 5, 7 Mt. 10. 3.
h Gen. 2. 16, 17.
i Ex. 20. 20.
j 2 Cor. 3. 5.
k John 1. 40.
l vers. 8, 68 Mt. 16. 16.
m vers. 6, 68 Mt. 16. 18.
n Lev. 7. 12.
o Mt. 10. 6.
p vers. 67, 70 Rev. 21. 12, 14.
q *Miracles* (N.T.). vers. 5-14, 16-21; John 9. 1-7. (Mt. 8. 2, 3; Acts 28. 8, 9.)
r vers. 17, 24, 59 Mt. 11. 23.
1 or, *signs.*
2 or, *the.* See John 1. 21 marg.

21 Then they willingly [s]received him into the boat: and immediately the boat was at the land whither they went.

22 The day following, when the people who stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone;

23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took boats, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the [3][t]miracles, but because ye did eat of the loaves, and were filled.

27 [u]Labour not for the food which [v]perisheth, but for that food which [w]endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father [x]sealed.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye [y]believe on him whom he hath sent.

30 They said therefore unto him, What [z]sign showest thou then, that we may [a]see, and believe thee? what dost thou work?

31 Our fathers did eat [b]manna in the desert; [c]as it is written, [d]He gave them [e]bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, [f]Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he who cometh down from heaven, and [g]giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, [h]I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never [i]thirst.

36 But I said unto you, That ye also have seen me, and believe not.

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Father's [j]will who hath sent me, that of all that he hath given me I should [k]lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one who seeth the Son, and believeth on him, may have everlasting life: and I will [l]raise him up at the last day.

41 The Jews then [m]murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, Is not this Jesus, the son of [n]Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

44 No man can come to me, except the Father who hath sent me draw him: and I will raise him up at the last day.

45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath seen the Father, save he that is of God, he hath seen the Father.

47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

48 I am that bread of life.

49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread that cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread that came down from heaven: if any man [o]eat of this bread, he shall [p]live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Ex-

CHAP. 6

[s] John 1. 12.

[t] Ex. 7. 9.

[u] Isa. 55. 2.

[v] Lev. 26. 38.

[w] Psa. 9. 7.

[x] Eph. 1. 13.

[y] *Faith.* vers. 29, 35, 47; John 7. 38, 39. (Gen. 3. 20; Heb. 11. 39.)

[z] Gen. 1. 14.

[a] vers. 30, 46 Isa. 6. 9.

[b] Ex. 16. 15.

[c] *Inspiration.* vers. 31, 32, 45, 49, 63; John 7. 21-23. (Ex. 4. 15; Rev. 22. 19.)

[d] Neh. 9. 15; cf. Ex. 16. 4, 15 Psa. 78. 24; 105. 40.

[e] vers. 31-35, 41, 48, 50, 51, 58 Gen. 3. 19.

[f] Ex. 3. 4.

[g] *Sacrifice (of Christ).* John 12. 24. (Gen. 4. 4; Heb. 10. 18.)

[h] vers. 35, 41, 48, 51 Ex. 3. 14.

[i] John 7. 37.

[j] vers. 39, 40 Psa. 40. 8.

[k] Mt. 10. 6.

[l] *Resurrection.* vers. 39, 40; John 11. 11-14, 23-25, 42-44. (Job 19. 25; 1 Cor. 15. 52.)

[m] Ex. 15. 24.

[n] Mt. 1. 24.

[o] Gen. 2. 16, 17.

[p] vers. 51, 57, 58 Gen. 2. 7.

3 or, *signs.*

cept ye eat the flesh of the Son of man, and [q]drink his [r]blood, ye have no life in you.
54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
55 For my flesh is meat indeed, and my blood is drink indeed.
56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.
57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.
58 This is that bread that came down from heaven: not as your fathers did eat [s]manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.
60 Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it?
61 When Jesus knew in himself that his [t]disciples [u]murmured at it, he said unto them, Doth this offend you?
62 *What* and if ye shall see the Son of man ascend up where he was before?
63 It is the [v]spirit that giveth [w]life; the [x]flesh [y]profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.
64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should [z]betray him.
65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 From that *time* many of his disciples went back, and walked no more with him.
67 Then said Jesus unto the twelve, Will ye also go away?
68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of [a]eternal life.
69 And we believe and are sure that thou art that Christ, the Son of the living God.
70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

CHAP. 6

[q] vers. 53-56 1 Cor. 10. 4.
[r] vers. 53-56 Gen. 4. 10.
[s] Ex. 16. 15.
[t] Mt. 5. 1.
[u] Ex. 15. 24.
[v] *Holy Spirit.* John 7. 39. (Mt. 1. 18; Acts 2. 4.)
[w] Psa. 71. 20.
[x] *Flesh.* John 8. 15. (John 1. 13; Jude 23.)
[y] Gen. 37. 26.
[z] 2 Tim. 3. 4.
[a] *Life eternal.* vers. 27-68; John 8. 12. (Mt. 7. 14; Rev. 22. 19.)
[b] Mt. 10. 4.
[c] John 13. 2.

71 He spake of Judas [b]Iscariot *the son* of [c]Simon: for he it was that should betray him, being one of the twelve.

CHAPTER 7.

AFTER these things Jesus walked in [a]Galilee: for he would not walk in Judæa, because the Jews sought to kill him.
2 Now the Jews' feast of tabernacles was at hand.
3 His brethren therefore said unto him, Depart hence, and go into [b]Judæa, that thy disciples also may see the works that thou doest.
4 For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.
5 For neither did his brethren believe in him.
6 Then Jesus said unto them, My time is not yet come: but your time is alway ready.
7 The world cannot hate you; but me it hateth, because I [c]testify of it, that the works thereof are evil.
8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet fully come.
9 When he had said these words unto them, he abode *still* in Galilee.

10 But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.
11 Then the Jews sought him at the feast, and said, Where is he?
12 And there was much debate among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.
13 Howbeit no man spake openly of him for fear of the Jews.

CHAP. 7

[a] Josh. 20. 7.
[b] Mt. 2. 1.
[c] Deut. 8. 19.
[d] Mt. 15. 9.
[e] Psa. 40. 8.
[f] Num. 14. 21.

14 Now about the midst of the feast Jesus went up into the temple, and taught.
15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?
16 Jesus answered them, and said, My [d]doctrine is not mine, but his that sent me.
17 If any man doth do his [e]will, he shall know of the doctrine, whether it be of God, or *whether* I speak of myself.
18 He that speaketh from himself seeketh his own [f]glory: but he that

seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 Did not [g]Moses give you the [h]law, and *yet* none of you keepeth the law? Why go ye about to kill me?

20 The multitude answered and said, Thou hast a demon: who goeth about to kill thee?

21 Jesus answered and said unto them, I have done one work, and ye all marvel.

22 Moses therefore gave unto you [i]circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

23 If a man on the sabbath day receive circumcision, [j]that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

24 Judge not [k]according to the appearance, but judge righteous judgment.

25 Then said some of them of [l]Jerusalem, Is not this he, whom they seek to kill?

26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

27 Howbeit we know this man whence he is: but when the Christ cometh, no man knoweth whence he is.

28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

29 But I know him: for I am from him, and he hath sent me.

30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

31 And many of the people believed on him, and said, When the Christ cometh, will he do more [1][m]miracles than these which this *man* hath done?

32 The Pharisees heard that the people [n]murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

33 Then said Jesus unto them, Yet a little while am I with you, and *then* I go unto him that sent me.

34 Ye shall seek me, and shall not find *me:* and where I am, *thither* ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the [o]dispersed among the [p]Gentiles, and teach the Gentiles?

36 What *manner of* saying is this that he said, Ye shall seek me, and shall not find *me:* and where I am, *thither* ye cannot come?

37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man [q][r]thirst, let him come unto me, and [s]drink.

38 He that [t]believeth on me, as the scripture hath said, from within him shall flow rivers of living [u]water.

39 (But this spake he of the [v]Spirit, whom they that believe on him should receive: for the Holy Spirit was not yet *given;* because that Jesus was not yet [w]glorified.)

40 Some of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

41 Others said, This is the Christ. But some said, Shall the Christ come out of [x]Galilee?

42 Hath not the scripture said that the Christ cometh of the seed of [y]David, and out of the town of [z]Bethlehem, where David was?

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no man laid hands on him.

45 Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, Never man spake like this man.

47 Then answered them the Pharisees, Are ye also deceived?

48 Have any of the rulers or of the Pharisees believed on him?

49 But this people who knoweth not the law are cursed.

50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)

51 Doth our law judge *any* man, before it hear him, and know what he doeth?

52 They answered and said unto him, Art thou also of [a]Galilee? Search, and look: for out of Galilee ariseth no prophet.

53 And every man went unto his own house.

CHAP. 7

[g] Ex. 3. 4.

[h] *Law (of Moses).* Acts 13. 39. (Ex. 19. 1; Gal. 3. 1-29.)

[i] Gen. 17. 10.

[j] *Inspiration.* vers. 21-23; John 8. 40, 47, 56. (Ex. 4. 15; Rev. 22. 19.)

[k] Ex. 39. 42.

[l] Mt. 23. 37.

[m] Ex. 7. 9.

[n] Ex. 15. 24.

[o] Isa. 11. 12.

[p] Gen. 10. 5.

[q] Ex. 17. 3, 6 Num. 20. 2-13 Isa. 44. 3; 55. 1 Mt. 5. 6 John 4. 13-15; 6. 35; 19. 28 Rev. 7. 16; 22. 17.

[r] *Christ (as Stone).* vers. 37-39; Psa. 118. 22. (Ex. 17. 6; 1 Pet. 2. 8.)

[s] 1 Cor. 10. 4.

[t] *Faith.* vers. 38, 39; John 8. 24. (Gen. 3. 20; Heb. 11. 39.)

[u] Gen. 1. 2.

[v] *Holy Spirit.* John 14. 17, 26. (Mt. 1. 18; Acts 2. 4.)

[w] Num. 14. 21.

[x] Josh. 20. 7.

[y] Acts 13. 22.

[z] Mic. 5. 2.

[a] Josh. 20. 7.

1 or, *signs.*

CHAPTER 8.

JESUS went unto the mount of Olives.
2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 [1]And the [a]scribes and Pharisees brought unto him a woman taken in [b]adultery; and when they had set her in the midst,
4 They say unto him, Master, this woman was taken in adultery, in the very act.
5 Now [c]Moses in the law commanded us, that such should be stoned: but what sayest thou?
6 This they said, [d]tempting him, that they might have to [e]accuse him. But Jesus stooped down, and with *his* finger wrote on the ground.
7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
8 And again he stooped down, and wrote on the ground.
9 And they that heard *it*, being convicted by *their own* [f]conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.
10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man [g]condemned thee?
11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

12 Then spake Jesus again unto them, saying, [h]I am the [i]light of the world: he that followeth me shall not walk in [j]darkness, but shall have the light of [k]life.
13 The Pharisees therefore said unto him, Thou bearest [l]witness of thyself; thy witness is not true.
14 Jesus answered and said unto them, Though I bear witness of myself, *yet* my witness is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
15 Ye judge after the [m]flesh; I judge no man.
16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.
17 It is also written in your law, that the testimony of two men is true.
18 I am one that bear [n]witness of myself, and the Father that sent me beareth witness of me.
19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.
20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.
22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.
23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.
24 I said therefore unto you, that ye shall [o]die in your sins: for if ye [p]believe not that [2]I am *he*, ye shall die in your sins.
25 Then said they unto him, Who art thou? And Jesus saith unto them, Even *the same* that I said unto you from the beginning.
26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that [3]I am *he*, and *that* I do nothing of myself; but as my Father hath taught me, I speak these things.
29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
30 As he spake these words, many believed on him.

31 Then said Jesus to those Jews that believed on him, If ye continue in my word, *then* are ye my [q]disciples indeed;
32 And ye shall know the truth, and the truth shall make you [r]free.
33 They answered him, We are [s]Abraham's seed, and were never in [t]bondage to any man: how sayest thou, Ye shall be made free?

CHAP. 8
[a] 2 Sam. 8. 17.
[b] Ex. 20. 14.
[c] Ex. 3. 4.
[d] Gen. 22. 1.
[e] Mt. 27. 37.
[f] Heb. 9. 9.
[g] Deut. 25. 1.
[h] vers. 12, 24, 28, 58 Ex. 3. 14.
[i] Gen. 1. 3.
[j] 2 Sam. 22. 29.
[k] *Life (eternal).* John 10. 10, 28. (Mt. 7. 14; Rev. 22. 19.)
[l] vers. 13, 14 1 John 5. 10, 11.
[m] *Flesh.* Rom. 7. 5-25. (John 1. 13; Jude 23.)
[n] Deut. 8. 19.
[o] *Death (the second).* vers. 21, 24; Rev. 2. 11. (John 8. 21, 24; Rev. 21. 8.)
[p] *Faith.* John 10. 26. (Gen. 3. 20; Heb. 11. 39.)
[q] Mt. 5. 1.
[r] vers. 32, 33, 36 Gal. 5. 1.
[s] vers. 33, 37, 39, 40, 52-59 Gen. 12. 1.
[t] Ex. 1. 14.

1 vers. 3-11 are omitted by some ancient authorities.
2 or, *I Am, ye shall die*, etc.
3 or, *I Am.*

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin [u]is the servant of sin.

35 And the servant abideth not in the house for ever: *but* the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, [v]which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We are not born of [w]fornication; we have one Father, *even* God.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not [x]understand my speech? *even* because ye cannot hear my word.

44 Ye are of *your* father the [y]devil, and the [z]wishes of your father ye will to do. He was a [a]murderer from the beginning, and [b]abode not in the truth, because there is no truth in him. When he speaketh a [c]lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell *you* the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 He that is of God heareth God's words: ye therefore hear *them* not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a [d]Samaritan, and hast a demon?

49 Jesus answered, I have not a demon; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own [e]glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

CHAP. 8

[u] Rom. 6. 16.

[v] *Inspiration.* vers. 40, 47, 56; John 12. 48. (Ex. 4. 15; Rev. 22. 19.)

[w] Gal. 5. 19.

[x] Jer. 9. 24.

[y] *Satan.* John 13. 2, 27. (Gen. 3. 1; Rev. 20. 10.)

[z] Ex. 15. 9.

[a] Num. 35. 16.

[b] John 15. 4.

[c] Lev. 6. 2.

[d] John 4. 9.

[e] Num. 14. 21.

[f] Psa. 34. 8.

[g] Isa. 6. 9.

52 Then said the Jews unto him, Now we know that thou hast a demon. Abraham died, and the prophets; and thou sayest, If a man keep my saying, he shall never [f]taste of death.

53 Art thou greater than our father Abraham, who died? and the prophets died: whom makest thou thyself?

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoiced to [g]see my day: and he saw, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

CHAPTER 9.

AND as he passed by, he saw a man who was [a]blind from birth.

2 And his [b]disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made [c]manifest in him.

4 I must work the works of him that sent me, while it is day: the [d]night cometh, when no man can work.

5 As long as I am in the world, I am the [e]light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the [f]eyes of the blind man with the clay,

7 And said unto him, [g]Go, wash in the pool of [h]Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and [i]came seeing.

CHAP. 9

[a] vers. 1, 2, 6, 8, 13, 17-20, 24, 25, 32, 39-41 Mt. 15. 14.

[b] Mt. 5. 1.

[c] Rom. 8. 19.

[d] Gen. 1. 5.

[e] Gen. 1. 3.

[f] Gen. 3. 5.

[g] 2 Ki. 5. 10.

[h] ver. 11 Lk. 13. 4.

[i] *Miracles* (N.T.). vers. 1-7; John 11. 43, 44. (Mt. 8. 2, 3; Acts 28. 8, 9.)

8 The neighbours therefore, and they that before had seen him that he was blind, said, Is not this he that sat and begged?
9 Some said, This is he: others *said,* He is like him: *but* he said, I am *he.*
10 Therefore said they unto him, How were thine eyes opened?
11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.
12 Then said they unto him, Where is he? He said, I know not.

13 They brought to the Pharisees him that aforetime was blind.
14 And it was the sabbath day when Jesus made the clay, and opened his eyes.
15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.
16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such [1] *j* miracles? And there was a division among them.
17 They say unto the blind man again, What sayest thou of him, now that he hath opened thine eyes? He said, He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.
19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?
20 His parents answered them and said, We know that this is our son, and that he was born blind:
21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.
22 These *words* spake his parents, because they feared the Jews: for the Jews had *k* agreed already, that if any man did *l* confess that he was Christ, he should be put out of the synagogue.
23 Therefore said his parents, He is of age; ask him.

CHAP. 9
j Ex. 7. 9.
k Amos 3. 3.
l Lev. 5. 5.
m Isa. 6. 9.
n Ex. 3. 4.
o Gen. 3. 5.
1 or, *signs.*

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.
25 He answered and said, Whether he be a sinner *or no,* I know not: one thing I know, that, whereas I was blind, now I *m* see.
26 Then said they to him again, What did he to thee? how opened he thine eyes?
27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye also be his disciples?
28 Then they reviled him, and said, Thou art his disciple; but we are *n* Moses' disciples.
29 We know that God spake unto Moses: *as for* this *fellow,* we know not from whence he is.
30 The man answered and said unto them, Why, herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine *o* eyes.
31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.
32 Since the world began was it not heard that any man opened the eyes of one that was born blind.
33 If this man were not of God, he could do nothing.
34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?
36 He answered and said, Who is he, Lord, that I might believe on him?
37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.
38 And he said, Lord, I believe. And he worshipped him.
39 And Jesus said, For judgment I am come into this world, that they that see not might see; and that they that see might be made blind.
40 And *some* of the Pharisees that were with him heard these words, and said unto him, Are we blind also?
41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

CHAPTER 10.

VERILY, verily, I say unto you, He that entereth not by the [a]door into the [b]sheepfold, but climbeth up some other way, the same is a thief and a [c]robber.
2 But he that entereth in by the door is the [d]shepherd of the [e]sheep.
3 To him the porter openeth; and the sheep hear his voice: and he [f]calleth his own sheep by name, and [g]leadeth them out.
4 And when he putteth forth all his own sheep, he goeth before them, and the sheep follow him: for they know his voice.
5 And a stranger will they not follow, but will flee from him: for they know not the voice of [h]strangers.
6 This [i]parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily, verily, I say unto you, [j]I am the door of the sheep.
8 All that ever came before me are thieves and robbers: but the sheep did not hear them.
9 I am the [k]door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have [l]life, and that they might have *it* more [m]abundantly.
11 I am the good shepherd: the good shepherd giveth his life for the sheep.
12 But he that is an hireling, and not a shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.
13 The hireling fleeth, because he is an hireling, and careth not for the sheep.
14 I am the good shepherd, and know my *sheep*, and am known of mine,
15 Even as the Father knoweth me and I know the Father: and I lay down my life for the sheep.
16 And other sheep I have, that are not of this [n]fold: them also I must bring, and they shall hear my voice; and there shall be one flock, *and* one shepherd.
17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

CHAP. 10

[a] ver. 9.
[b] vers. 1, 16 2 Sam. 7. 8.
[c] vers. 1, 8 Mal. 3. 8, 9.
[d] Psa. 23. 1.
[e] vers. 2, 27 Gen. 4. 2.
[f] Gen. 3. 9.
[g] Gen. 24. 27.
[h] Gen. 23. 4.
[i] Mt. 13. 10.
[j] vers. 7, 9, 11, 14, 36 Ex. 3. 14.
[k] vers. 1, 2, 7, 9 Lev. 17. 1-9 John 14. 6 Acts 14. 27 Rev. 4. 1.
[l] *Life (eternal).* vers. 10, 28; John 11. 25. (Mt. 7. 14; Rev. 22. 19.)
[m] Ex. 34. 6.
[n] Mic. 2. 12.
[o] Gen. 3. 5.
[p] Mt. 15. 14.
[q] Mt. 23. 37.
[r] Num. 7. 10.
[s] 1 Chr. 22. 9.
[t] Deut. 8. 19.
[u] *Faith.* John 11. 25, 26. (Gen. 3. 20; Heb. 11. 39.)
[v] Lev. 26. 38.
[w] *Assurance.* vers. 10, 14, 28, 29; John 11. 26. (Isa. 32. 17; Jude 1.)
[x] *Sanctify, holy (persons)* (N.T.). John 17. 11, 17, 19. (Mt. 4. 5; Rev. 22. 11.)
1 or, *authority.*

18 No man taketh it from me, but I lay it down of myself. I have [1]power to lay it down, and I have [1]power to take it again. This commandment have I received of my Father.

19 There was a division therefore again among the Jews for these sayings.
20 And many of them said, He hath a demon, and is mad; why hear ye him?
21 Others said, These are not the words of him that hath a demon. Can a demon open the [o]eyes of the [p]blind?

22 And it was at [q]Jerusalem the feast of the [r]dedication, and it was winter.
23 And Jesus walked in the temple in [s]Solomon's porch.
24 Then came the Jews round about him, and said unto him, How long dost thou hold us in suspense? If thou art the Christ, tell us plainly.
25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear [t]witness of me.
26 But ye [u]believe not, because ye are not of my sheep, as I said unto you.
27 My sheep hear my voice, and I know them, and they follow me:
28 And I give unto them eternal life; and they shall never [v]perish, neither shall any *man* pluck them out of my hand.
29 My Father, who gave *them* me, is greater than all; and no *man* is able to pluck *them* [w]out of my Father's hand.
30 I and *my* Father are one.
31 Then the Jews took up stones again to stone him.
32 Jesus answered them, Many good works have I shown you from my Father; for which of those works do ye stone me?
33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.
34 Jesus answered them, Is it not written in your law, I said, Ye are gods?
35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;
36 Say ye of him, whom the Father hath [x]sanctified, and sent into the

SUNSET.

"When the even was come, there came a rich man of Arimathæa, named Joseph, who also himself was Jesus' disciple."—Matt. xxvii. 57.

BETHANY FROM THE MOUNT OF OLIVES.

"And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, He sendeth forth two of His disciples."—Mark xi. 1.

world, Thou blasphemest; because I said, I am the Son of God?
37 If I do not the works of my Father, believe me not.
38 But if I do, though ye believe not me, believe the works: that ye may know, and [2]believe, that the Father *is* in me, and I in him.

39 Therefore they sought again to take him: but he escaped out of their hand,
40 And went away again beyond Jordan into the place where [y]John at first [z]baptized; and there he abode.
41 And many resorted unto him, and said, John did no [3][a]miracle: but all things that John spake of this man were true.
42 And many believed on him there.

CHAPTER 11.

NOW a certain *man* was sick, *named* [a]Lazarus, of [b]Bethany, the town of Mary and her sister Martha.
2 (It was *that* Mary who anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)
3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.
4 When Jesus heard *that*, he said, This [c]sickness is not unto death, but for the [d]glory of God, that the Son of God might be glorified thereby.
5 Now Jesus loved Martha, and her sister, and Lazarus.
6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.
7 Then after that saith he to *his* [e]disciples, Let us go into [f]Judæa again.
8 *His* disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?
9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.
10 But if a man walk in the night, he stumbleth, because there is no light in him.
11 These things said he: and after that he saith unto them, Our friend Lazarus hath fallen asleep; but I go, that I may awake him out of sleep.

CHAP. 10
y Lk. 1. 13.
z Mt. 3. 11.
a Ex. 7. 9.
2 or, *understand.*
3 or, *sign.*

CHAP. 11
a John 12. 2.
b vers. 1, 18 Mt. 21. 17.
c Gen. 48. 1.
d Num. 14. 21.
e Mt. 5. 1.
f Mt. 2. 1.
g Mt. 5. 1.
h Gen. 2. 21.
i John 12. 2.
j *Death physical*, vers. 11-14; Rom. 5. 12-14. (Gen. 3. 19; Heb. 9. 27.)
k John 20. 29.
l John 20. 24; 21. 2.
m Mt. 23. 37.
n Ex. 3. 14.
o *Life eternal*, John 12. 25, 50. (Mt. 7. 14; Rev. 22. 19.)
p *Faith*, vers. 25, 26; John 14. 1. (Gen. 3. 20; Heb. 11. 39.)
q Gen. 2. 7.
r John 3. 16.
s *Assurance*, John 17. 11. (Isa. 32. 17; Jude 1.)
t Rev. 22. 7.
1 or, *recover.*

12 Then said his [g]disciples, Lord, if he sleep, he shall [1]do well.
13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking rest in [h]sleep.
14 Then said Jesus unto them plainly, [i]Lazarus is [j]dead.
15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.
16 Then said [k]Thomas, who is called [l]Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he had *lain* in the grave four days already.
18 Now Bethany was nigh unto [m]Jerusalem, about fifteen furlongs off:
19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.
20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house.
21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.
22 But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee.
23 Jesus saith unto her, Thy brother shall rise again.
24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.
25 Jesus said unto her, [n]I am the resurrection, and the [o]life: he that [p]believeth in me, though he were dead, yet shall he [q]live:
26 And [r]whosoever liveth and believeth in me [s]shall never die. Believest thou this?
27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, who should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.
29 As soon as she heard *that*, she arose [t]quickly, and came unto him.
30 Now Jesus was not yet come into the town, but was in that place where Martha met him.
31 The Jews then that were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed

her, saying, She goeth unto the grave to [u]weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping who came with her, he groaned in the spirit, and was troubled,

34 And said, Where have ye laid him? They said unto him, Lord, come and see.

35 Jesus wept.

36 Then said the Jews, Behold how he loved him!

37 And some of them said, Could not this man, who opened the [v]eyes of the [w]blind, have caused that even this man should not have died?

38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days.

40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the [x]glory of God?

41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and [y]said, Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always: but because of the people that stand by I said *it*, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Lazarus, [z]come forth.

44 And [a]he that was dead [b]came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, [c]Loose him, and let him go.

45 Then many of the Jews that came to Mary, and had seen the things which Jesus did, believed on him.

46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many [d]miracles.

48 If we let him thus alone, all *men* will believe on him: and the [e]Romans shall come and take away both our place and nation.

49 And one of them, *named* [f]Caiaphas, being the [g]high priest that same year, said unto them, Ye know nothing at all,

50 Nor consider that it is [h]expedient for us, that one man should die for the people, and that the whole nation perish not.

51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

53 Then from that day forth they took counsel together for to put him to death.

54 Jesus therefore walked no more openly among the Jews; but went thence into the country near to the wilderness, into a town called Ephraim, and there continued with his [i]disciples.

55 And the Jews' [j]passover was nigh at hand: and many went out of the country up to [k]Jerusalem before the passover, to purify themselves.

56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the [l]Pharisees had given a commandment, that, if any man knew where he were, he should show *it*, that they might take him.

CHAP. 11

u Psa. 126. 5, 6.

v Gen. 3. 5.

w Mt. 15. 14.

x Num. 14. 21.

y *Bible prayers* (N.T.). John 12. 27, 28. (Mt. 6. 9; Rev. 22. 20.)

z Mt. 11. 28.

a *Resurrection.* vers. 11-14, 23-25, 42-44; Lk. 21. 1-7. (Job 19. 25; 1 Cor. 15. 32.)

b *Miracles* (N.T.). vers. 38-44; John 20. 19. (Mt. 8. 2, 3; Acts 28. 8, 9.)

c Psa. 102. 20; 106. 16; 146. 7 Isa. 56. 6; 61. 1 Lk. 4. 18-21; 13. 12-16 John 1. 27 Acts 2. 24 Rom. 6. 7, 14, 18; 7. 6; 8. 2 Gal. 5. 1.

d Ex. 7. 9.

e Acts 16. 21; 22. 25, 26; 25. 16; 28. 17.

f Mt. 26. 3.

g vers. 49, 51 Heb. 3. 1.

h 1 Cor. 6. 12.

i Mt. 5. 1.

j Ex. 12. 11.

k Mt. 28. 37.

l Mt. 3. 7.

CHAPTER 12.

THEN Jesus six days before the passover came to [a]Bethany, where [b]Lazarus was who had been dead, whom he raised from the dead.

2 There they made him a [c]supper; and Martha served: but [d]Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of ointment of [e]spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, [f]Judas [g]Iscariot, [h]Simon's *son*, who should [i]betray him

CHAP. 12

a Mt. 21. 17.

b ver. 2.

c Rev. 19. 9.

d ver. 10 John 11. 2, 5, 11, 43.

e Song 1. 12.

f Mt. 26. 14.

g Mt. 10. 4.

h John 13. 2.

i 2 Tim. 3. 4.

5 Why was not this ointment sold for three hundred pence, and given to the poor?
6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare away what was put therein.
7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.
8 For the poor always ye have with you; but me ye have not always.
9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

10 But the chief priests consulted that they might put Lazarus also to death;
11 Because that by reason of him many of the Jews went away, and believed on Jesus.

12 On the next day many people that were come to the feast, when they heard that Jesus was coming to Jerusalem,
13 Took branches of *j* palm trees, and went forth to meet him, and cried, Hosanna: Blessed *is* the King of Israel that cometh in the name of the Lord.
14 And Jesus, when he had found a young ass, sat thereon; as it is written,
15 *k* Fear not, daughter of Zion: behold, thy King cometh, sitting on an ass's colt.
16 These things understood not his *l* disciples at the first: but when Jesus was *m* glorified, then remembered they that these things were written of him, and *that* they had done these things unto him.
17 The people therefore that were with him when he called *n* Lazarus out of his grave, and raised him from the dead, bare *o* witness.
18 For this cause the people also met him, because they heard that he had done this [1] *p* miracle.
19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

20 And there were certain *q* Greeks among them that came up to worship at the feast:
21 The same came therefore to *r* Philip, who was of *s* Bethsaida of *t* Galilee, and desired him, saying, Sir, we would see Jesus.
22 Philip cometh and telleth *u* Andrew: and again Andrew and Philip tell Jesus.
23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.
24 Verily, verily, I say unto you, Except a grain of *v* wheat fall into the ground and die, it *w* abideth alone: but if it *x* die, it bringeth forth much *y* fruit.
25 He that loveth his [2] life shall *z* lose it; and he that hateth his [2] life in this world shall keep it unto life eternal.
26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will *my* Father honour.

27 Now is my *a* soul troubled; and what shall I say? *b* Father, save me from this hour: but for this cause came I unto this hour.
28 Father, glorify thy name. Then came there a voice from heaven, *saying,* I have both glorified *it,* and will glorify *it* again.
29 The people therefore, that stood by, and heard *it,* said that it thundered: others said, An angel spake to him.
30 Jesus answered and said, This voice came not because of me, but for your sakes.
31 Now is the judgment of this world: now shall the *c* prince of this world be cast out.
32 And I, if I be lifted up from the earth, will draw all *men* unto me.

33 This he said, signifying what death he should die.
34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?
35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.
36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

37 But though he had done so

CHAP. 12

j Ex. 15. 27.
k Zech. 9. 9.
l Mt. 5. 1.
m Num. 14. 21.
n ver. 2.
o 1 John 5. 10, 11.
p Ex. 7. 9.
q Dan. 8. 21.
r vers. 21, 22 Mt. 10. 3.
s Mt. 11. 21.
t Josh. 20. 7.
u John 1. 40.
v Ex. 34. 22 Isa. 28. 28 Jer. 23. 28 Mt. 3. 12; 13. 25-30 Lk. 3. 17; 22. 31 1 Cor. 15. 37.
w John 15. 4.
x *Sacrifice (of Christ).* John 19. 34. (Gen. 4. 4. Heb. 10. 10.)
y John 15. 16.
z Mt. 10. 6.
a Gen. 2. 7.
b *Bible prayers* (N.T.). John 17. (Mt. 6. 9; Rev. 22. 20.)
c 1 Cor. 2. 6.

1 or, *sign.*
2 or, *soul.*

many [3]miracles before them, yet they believed not on him:
38 That the saying of Isaiah the prophet might be fulfilled, which he spake, [d]Lord, who hath believed our [e]report? and to whom hath the arm of the Lord been revealed?
39 Therefore they could not believe, because that Isaiah said again,
40 [f]He hath blinded their [g]eyes, and [h]hardened their heart; that they should not [i]see with *their* eyes, nor understand with *their* heart, and be [j]converted, and I should heal them.
41 These things said Isaiah, when he saw his glory, and spake of him.

42 Nevertheless among the chief rulers also many believed on him; but because of the [k]Pharisees they did not [l]confess *him*, lest they should be put out of the synagogue:
43 For they loved the praise of men more than the [4]praise of God.

44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
45 And he that seeth me seeth him that sent me.
46 [m]I am come a light into the world, that [n]whosoever believeth on me should not abide in darkness.
47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.
48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: [o]the word that I have spoken, the same shall judge him in the last day.
49 For I have not spoken out of myself; but the Father who sent me, he gave me a commandment, what I should say, and what I should speak.
50 And I know that his commandment is [p]life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

CHAPTER 13.

NOW before the feast of the [a]passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own who were in the world, he loved them unto the end.
2 And while they were at [b]supper, the devil having now put into the heart of [c]Judas Iscariot, [d]Simon's [e]*son*, to betray him;
3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;
4 He riseth from supper, and laid aside his [f]garments; and took a towel, and [g]girded himself.
5 After that he poureth water into a basin, and began to wash the [h]disciples' feet, and to wipe *them* with the towel wherewith he was girded.
6 Then cometh he to [i]Simon [j]Peter: and Peter saith unto him, Lord, dost thou wash my feet?
7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.
8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.
9 Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head.
10 Jesus saith to him, He that hath been [k]bathed needeth not save to wash *his* feet, but is clean every whit: and ye are clean, but not all.
11 For he knew who should [1]betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?
13 Ye call me [l]Master and Lord: and ye say well; for *so* I am.
14 If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet.
15 For I have given you an example, that ye should do as I have done to you.
16 Verily, verily, I say unto you, The [2]servant is not greater than his lord; neither he that is sent greater than he that sent him.
17 If ye know these things, happy are ye if ye do them.

18 I speak not of you all: I know whom I have chosen: but that the [m]scripture may be fulfilled, [n]He that eateth bread with me hath lifted up his heel against me.
19 Now I tell you before it come, that, when it is come to pass, ye may believe that [o]I am *he*.
20 Verily, verily, I say unto you, He that [p]receiveth whomsoever I send receiveth me; and he that re-

CHAP. 12
d Isa. 53. 1.
e Isa. 53. 1.
f Isa. 6. 10.
g Gen. 3. 5.
h Psa. 95. 8.
i Isa. 6. 9.
j Psa. 51. 13.
k Mt. 3. 7.
l Lev. 5. 5.
m Ex. 3. 14.
n John 3. 16.
o *Inspiration.* John 13. 18. (Ex. 4. 15; Rev. 22. 19.)
p *Life (eternal).* vers. 25, 50; John 14. 6. (Mt. 7. 14; Rev. 22. 19.)
3 or, *signs.*
4 or, *glory.*

CHAP. 13
a Ex. 12. 11.
b Rev. 19. 9.
c vers. 2, 29 Mt. 26. 14.
d Mt. 10. 4.
e ver. 26 John 6. 71.
f Zech. 3. 3.
g Ex. 28. 4.
h Mt. 5. 1.
i vers. 6, 9, 24, 36 Mt. 16. 16.
j vers. 6, 8, 9, 24, 36, 37 Mt. 16. 18.
k Gen. 18. 4.
l Mt. 23. 8-10.
m *Inspiration.* John 14. 10. (Ex. 4. 15; Rev. 22. 19.)
n Psa. 41. 9.
o Ex. 3. 14.
p John 1. 12.
1 or, *deliver him up.*
2 Gr. *bondman.*

ceiveth me receiveth him that sent me.
21 When Jesus had thus said, he was troubled in [q]spirit, and [r]testified, and said, Verily, verily, I say unto you, that one of you shall [3]betray me.
22 Then the disciples looked one on another, doubting of whom he spake.
23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.
24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.
25 He then lying on Jesus' [s]breast saith unto him, Lord, who is it?
26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped *it*. And when he had dipped the sop, he gave *it* to Judas [t]Iscariot, *the son* of [u]Simon.
27 And after the sop [v]Satan entered into him. Then said Jesus unto him, That thou doest, do [w]quickly.
28 Now no man at the table knew for what intent he spake this unto him.
29 For some *of them* thought, because Judas had the bag, that Jesus had said unto him, Buy *those things* that we have need of against the feast; or, that he should give something to the poor.
30 He then having received the sop went immediately out: and it was night.

31 Therefore, when he was gone out, Jesus said, Now is the Son of man [x]glorified, and God is glorified in him.
32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.
33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.
34 A [y]new commandment I give unto you, That ye [z]love one another; as I have loved you, that ye also love one another.
35 By this shall all *men* know that ye are my [a]disciples, if ye have love one to another.

36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.
37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.
38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAP. 13

[q] Prov. 20. 27.

[r] Deut. 8. 19.

[s] Ex. 29. 26, 27.

[t] Mt. 10. 4.

[u] ver. 2.

[v] *Satan*, vers. 2, 27; Acts 5. 3. (Gen. 3. 1; Rev. 20. 10.)

[w] Rev. 22. 7.

[x] Num. 14. 21.

[y] *Law (of Christ)*. John 14. 15, 21, 23. (Gal. 6. 2; 2 John 5.)

[z] vers. 34, 35 John 3. 16.

[a] Mt. 5. 1.

3 or, *deliver me up*.

CHAPTER 14.

LET not your [a]heart be [b]troubled: ye [c]believe in God, believe also in me.
2 In my Father's house are many mansions: if *it were* not *so*, I would have told you. I go to prepare a place for you.
3 And if I go and prepare a place for you, [d]I will [e]come again, and receive you unto myself; that where I am, *there* ye may be also.
4 And whither I go ye know, and the way ye know.

5 [f]Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?
6 Jesus saith unto him, [g]I am the way, the truth, and the [h]life: no man cometh unto the Father, but by me.
7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have [i]seen him.

8 [j]Philip saith unto him, Lord, show us the Father, and it [k]sufficeth us.
9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Show us the Father?
10 Believest thou not that I am in the Father, and the Father in me? the [l]words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.
11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.
12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.
13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
14 If ye shall ask any thing in my [m]name, I will do *it*.

15 If ye [n]love me, keep my [o]commandments.

CHAP. 14

[a] Ezk. 11. 19.

[b] Deut. 31. 17.

[c] *Faith*. John 16. 9. (Gen. 3. 20; Heb. 11. 39.)

[d] *Christ (Second Advent)*. vers. 2, 3; Rom. 11. 26, 26. (Deut. 30. 3; Acts 1. 9-11.)

[e] vers. 3, 18, 23, 28 Acts 1. 11.

[f] John 20. 29.

[g] Ex. 3. 14.

[h] *Life (eternal)*. John 17. 2, 3. (Mt. 7. 14; Rev. 22. 19.)

[i] vers. 7, 9, 17 Isa. 6. 9.

[j] vers. 8, 9 Mt. 10. 3.

[k] 2 Cor. 3. 5.

[l] *Inspiration*. John 15. 27. (Ex. 4. 15; Rev. 22. 19.)

[m] vers. 14, 26 Ex. 3. 13-15.

[n] vers. 15, 21, 23, 24, 31 John 3. 16.

[o] vers. 15, 21 Gen. 26. 5.

16 And I will pray the Father, and
he shall give you another [1]*p* Comforter, that he may abide with you
for ever;
17 *Even* the Spirit of truth; whom
the world cannot receive, because it
seeth him not, neither knoweth him:
but ye know him; for he dwelleth
with you, and shall be in you.
18 I will not leave you [2]comfort-
less: I will come to you.
19 Yet a little while, and the world
seeth me no more; but ye see me:
because I live, ye shall *q* live also.
20 At that day ye shall know that
I *am* in my Father, and ye in me,
and I in you.
21 He that hath my command-
ments, and keepeth them, he it is
that loveth me: and he that loveth
me shall be loved of my Father, and
I will love him, and will *r* manifest
myself to him.

22 Judas saith unto him, not Isca-
riot, Lord, how is it that thou wilt
manifest thyself unto us, and not
unto the world?
23 Jesus answered and said unto
him, *s* If a man love me, he will keep
my words: and my Father will love
him, and we will come unto him, and
make our *t* abode with him.

24 He that loveth me not keepeth
not my sayings: and the word
which ye hear is not mine, but the
Father's who sent me.
25 These things have I spoken unto
you, being *yet* present with you.
26 But the [1]Comforter, the *u* Holy
Spirit, whom the Father will send
in my name, he shall *v* teach you
all things, and bring all things to
your remembrance, whatsoever I
have said unto you.

27 *w* Peace I leave with you, my
peace I give unto you: not as the
world giveth, give I unto you. Let
not your heart be troubled, neither
let it be afraid.
28 Ye have heard how I said unto
you, I go away, and come *again*
unto you. If ye loved me, ye would
rejoice, because I said, I go unto the
Father: for my Father is greater
than I.
29 And now I have told you before
it come to pass, that, when it is come
to pass, ye might believe.
30 Hereafter I will not talk much
with you: for the *x* prince of this
world cometh, and hath nothing in
me.

CHAP. 14

p Advocacy. John 16. 7. (John 14. 16, 26; 1 John 2. 1, 2.)

q Gen. 2.

r Rom. 8. 19.

s Law of Christ. vers. 15, 21, 23; John 15. 12, 17. (Gal. 6. 2; 2 John 5.)

t John 15. 4.

u Holy Spirit. vers. 17, 26; John 15. 26. (Mt. 1. 18; Acts 2. 4.)

v Ex. 4. 12, 15.

w Num. 6. 26.

x 1 Cor. 2. 6.

1 Gr. *Paraclete.*

2 or, *orphans.*

CHAP. 15

a vers. 1-5 Isa. 5. 1-7 Jer. 2. 21 Hos. 10. 1 Lk. 13. 6-9; 20. 9-19 Rev. 14. 18-20.

b Mt. 5. 8.

c vers. 5-7, 10 Psa. 61. 4, 7; 75. 2; 91. 1 John 5. 3; 14. 16, 23 1 John 2. 6-28 2 John 9.

d Num. 14. 21.

e Mt. 5. 1.

f vers. 9, 12, 13, 17 John 3. 16.

g Gen. 26. 5.

h Isa. 42. 1.

i Election personal. Acts 9. 15. (Deut. 7. 6; 1 Pet. 1. 2.)

j Mk. 3. 14.

1 Gr. *bondmen.*

2 Gr. *bondman.*

31 But that the world may know
that I love the Father; and as the
Father gave me commandment, even
so I do. Arise, let us go hence.

CHAPTER 15.

I AM the true *a* vine, and my Fa-
ther is the husbandman.
2 Every branch in me that beareth
not fruit he taketh away: and every
branch that beareth fruit, he *b* cleans-
eth it, that it may bring forth more
fruit.
3 Even now ye are clean through
the word which I have spoken unto
you.
4 *c* Abide in me, and I in you. As
the branch cannot bear fruit of itself,
except it abide in the vine; no more
can ye, except ye abide in me.
5 I am the vine, ye *are* the branches:
He that abideth in me, and I in him,
the same bringeth forth much fruit:
for apart from me ye can do no-
thing.
6 If a man abide not in me, he is
cast forth as a branch, and is with-
ered; and men gather them, and
cast *them* into the fire, and they are
burned.
7 If ye abide in me, and my words
abide in you, ye shall ask what ye
will, and it shall be done unto you.
8 Herein is my Father *d* glorified,
that ye bear much fruit; so shall ye
be my *e* disciples.
9 As the Father hath *f* loved me,
so have I loved you: continue ye in
my love.
10 If ye keep my *g* commandments,
ye shall abide in my love; even as
I have kept my Father's command-
ments, and abide in his love.

11 These things have I spoken unto
you, that my joy might remain in
you, and *that* your joy might be full.
12 This is my commandment, That
ye love one another, as I have loved
you.
13 Greater love hath no man than
this, that a man lay down his life
for his friends.
14 Ye are my friends, if ye do what-
soever I command you.
15 Henceforth I call you not [1] *h* ser-
vants; for the [2]servant knoweth not
what his lord doeth: but I have
called you friends; for all things
that I have heard of my Father I
have made known unto you.

16 Ye have not chosen me, but I
have *i* chosen you, and *j* ordained

you, that ye should go and bring forth fruit, [k]and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my [l]name, he may give it you.

17 These things I [m]command you, that ye love one another.

18 If the world [n]hate you, ye know that it hated me before *it hated* you.

19 If ye [o]were of the world, the world would love his own: but because ye are not of the world, but I have [p]chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The [3]servant is not greater than his lord. If they have [q]persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

22 If I had not come and spoken unto them, they had not had [r]sin: but now they have no excuse for their sin.

23 He that hateth me hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But *this cometh to pass,* that the word might be fulfilled that is written in their law, [s]They hated me without a cause.

26 But when the [4]Comforter is come, whom I will send unto you from the Father, *even* the [t]Spirit of truth, who proceedeth from the Father, he shall testify of me:

27 And ye also shall bear [u]witness, [v]because ye have been with me from the beginning.

CHAPTER 16.

THESE things have I spoken unto you, that ye should not be offended.

2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

3 And these things will they do unto you, because they have not known the Father, nor me.

4 But these things have I told you, that when their hour shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is [a]expedient for you that I go away: for if I go not away, [b]the Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will [1c]convict the world of sin, and of righteousness, and of judgment:

9 Of sin, because they [d]believe not on me;

10 Of righteousness, because I go to my Father, and ye see me no more;

11 Of judgment, because the [e]prince of this world hath been judged.

12 I have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit when he, the [f]Spirit of truth, is come, he will [g]guide you into all the truth: for he shall not speak [2]from himself; [h]but whatsoever he shall hear, *that* shall he speak: and he will show you things to come.

14 He shall [i]glorify me: for he shall receive of mine, and shall show *it* unto you.

15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show *it* unto you.

16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

17 Then said *some* of his [j]disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ye shall weep and lament, but

CHAP. 15

k vers. 1-16 Psa. 92. 12-14 Mt. 13. 22 John 12. 24 Rom. 6. 21, 22; 7. 4-6 Gal. 5. 22, 23 Eph. 5. 11 Tit. 3. 14 Heb. 12. 11 Jas. 3. 17 2 Pet. 1. 8.

l vers. 16, 21 Ex. 3. 13-15.

m *Law of Christ*, vers. 12, 17; Rom. 5. 5. (Gal. 6. 2; 2 John 5.)

n Prov. 6. 16.

o *Separation.* John 1 [illegible] 24-26. (Gen. 12. 1; 2 Cor. 6. 14-17.)

p *Election (consecrate).* Rom. 8. 33. (Deut. 7. 6; 1 Pet. 1. 2.)

q Deut. 30. 7.

r Rom. 3. 23.

s Psa. 35. 19; 69. 4.

t *Holy Spirit.* John 16. 13. (Mt. 1. 18; Acts 2. 4.)

u ver. 26 Deut. 8. 19.

v *Inspiration* John 15. 12, 13. (Ex. 4. 15; Rev. 22. 19.)

3 Gr. *bondman.*

4 Gr. *Paraclete.*

CHAP. 16

a 1 Cor. 6. 12.

b *Advocacy* 1 John 2. 1, 2 (John 14. 16, 26. 1 John 2. 1, 2.)

c Prov. 29. 1.

d *Faith.* John 20. 31. (Gen. 3. 20; Heb. 11. 39.)

e 1 Cor. 2. 6.

f *Holy Spirit.* John 20. 22. (Mt. 1. 18; Acts 2. 4.)

g Gen. 24. 27.

h *Inspiration* John 17. 8, 17, 20. (Ex. 4. 15; Rev. 22. 19.)

i Num. 14. 21.

j Mt. 5. 1.

1 or, *convince*

2 or, *out of.*

the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 A woman when she is in [k]travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the [l]anguish, for joy that a man is born into the word.

22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my [m]name, he will give *it* you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in [3][n]parables: but the hour cometh, when I shall no more speak unto you in parables, but I shall show you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

29 His [o]disciples said unto him, Lo, now speakest thou plainly, and speakest no [3]parable.

30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have [p]peace. In the world ye shall have [q]tribulation: but be of good [r]cheer; I have [s]overcome the world.

CHAPTER 17.

THESE words spake Jesus, and lifted up his [a]eyes to heaven, and [b]said, Father, the hour is come;

CHAP. 16

[k] Rom. 8. 22.

[l] Isa. 8. 22.

[m] vers. 23, 24, 26 Ex. 3. 13-15.

[n] Deut. 28. 37.

[o] Mt. 5. 1.

[p] Num. 6. 26.

[q] Mt. 7. 14.

[r] Mt. 9. 2.

[s] Gen. 49. 19.

3 or, *proverbs.*

CHAP. 17

[a] Gen. 3. 5.

[b] *Bible prayers* (N.T.). Acts 1. 24, 25. (Mt. 6. 9; Rev. 22. 20.)

[c] Num. 14. 21.

[d] *Life (eternal).* vers. 2, 3; John 20. 31. (Mt. 7. 14; Rev. 22. 19.)

[e] John 19. 30.

[f] Rom. 8. 19.

[g] *Inspiration.* vers. 8, 17, 20; Acts 1. 8, 16. (Ex. 4. 15; Rev. 22. 19.)

[h] Num. 14. 21.

[i] Psa. 121. 5.

[j] *Assurance.* Acts 13. 38, 39. (Isa. 32. 17; Jude 1.)

[k] Mt. 10. 6.

[l] Phil. 1. 28.

[m] *Separation.* vers. 4, 14-16; Rom. 12. 2. (Gen. 12. 1; 2 Cor. 6. 14-17.)

1 or, *authority.*

2 or, *evil one.*

[c]glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him [1]power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is [d]life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have [e]finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 I have [f]manifested thy name unto the men that thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the [g]words which thou gavest me; and they have received *them,* and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the world, but for them that thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am [h]glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, [i][j]keep through thine own name those whom thou hast given me, that they may be one, as we *are.*

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is [k]lost, but the son of [l]perdition; that the scripture might be fulfilled.

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the [2]evil.

16 They are [m]not of the world, even as I am not of the world.

17 Sanctify them in thy truth: thy
word is truth.
18 As thou hast sent me into the
world, even so have I also sent them
into the world.
19 And for their sakes I [n]sanctify
myself, that they also might be sanc-
tified in truth.

20 Neither pray I for these alone,
but for them also that shall be-
lieve on me through their word;
21 That they all may be one; as
thou, Father, *art* in me, and I in
thee, that they also may be one in
us: that the world may believe that
thou hast sent me.
22 And the glory which thou gavest
me I have given them; that they
may be one, even as we are one:
23 I in them, and thou in me, that
they may be perfected into one; and
that the world may know that thou
hast sent me, and hast loved them,
as thou hast [o]loved me.

24 Father, I will that they also,
whom thou hast given me, be with
me where I am; that they may
behold my glory, which thou hast
given me: for thou lovedst me be-
fore the foundation of the world.
25 O righteous Father, the world
hath not known thee: but I have
known thee, and these have known
that thou hast sent me.
26 And I have declared unto them
thy name, and will declare *it:* that
the love wherewith thou hast loved
me may be in them, and I in them.

CHAPTER 18.

WHEN Jesus had spoken these
words, he went forth with his
[a]disciples over the brook [b]Kedron,
where was a [c]garden, into which
he entered, and his disciples.
2 And [d]Judas also, who betrayed
him, knew the place: for Jesus oft-
times resorted thither with his dis-
ciples.
3 [e]Judas then, having received a
band *of men* and officers from the
chief priests and Pharisees, cometh
thither with lanterns and torches
and [f]weapons.
4 Jesus therefore, knowing all
things that should come upon him,
went forth, and said unto them,
Whom seek ye?
5 They answered him, Jesus of
Nazareth. Jesus saith unto them,
[g]I am *he.* And Judas also, who be-
trayed him, stood with them.

CHAP. 17

[n] *Sanctify, holy (persons).* vers. 11, 17, 19; Acts 3. 21. (Mt. 4. 5; Rev. 22. 11.)

[o] John 3. 16.

CHAP. 18

[a] Mt. 5. 1.

[b] 2 Sam. 15. 23 1 Ki. 2. 37; 15. 13 2 Ki. 23. 4, 6, 12 2 Chr. 29. 16; 30. 14 Jer. 31. 40.

[c] Gen. 2. 8.

[d] Mt. 10. 4.

[e] vers. 3, 5 Mt. 26. 14.

[f] Deut. 1. 41.

[g] vers. 5, 6, 8 Ex. 3. 14.

[h] vers. 10, 15, 25 Mt. 16. 16.

[i] vers. 10, 11, 15-18, 25-27 Mt. 16. 18.

[j] vers. 10, 11 Gen. 3. 24.

[k] vers. 10, 13, 15, 16, 19, 22, 24, 26 Heb. 3. 1.

[l] 1 Cor. 10. 4.

[m] ver. 24 Lk. 3 2 Acts 4. 6.

[n] vers. 13, 14, 24, 28 Mt. 26. 3.

[o] 1 Cor. 6. 12.

[p] Mt. 5. 1.

[q] Mt. 15. 9.

[r] Ex. 4. 12, 15.

1 Gr. *bondman.*

2 Gr. *bondmen.*

6 As soon then as he had said unto
them, I am *he,* they went backward,
and fell to the ground.
7 Then asked he them again, Whom
seek ye? And they said, Jesus of
Nazareth.
8 Jesus answered, I have told you
that I am *he:* if therefore ye seek
me, let these go their way:
9 That the saying might be fulfilled,
which he spake, Of them whom thou
gavest me have I lost none.
10 Then [h]Simon [i]Peter having a
[j]sword drew it, and smote the
[k]high priest's [1]servant, and cut off
his right ear. The [1]servant's name
was Malchus.
11 Then said Jesus unto Peter,
Put up the sword into the sheath:
the cup which my Father hath given
me, shall I not [l]drink it?
12 Then the band and the captain
and officers of the Jews took Jesus,
and bound him,
13 And led him away to [m]Annas
first; for he was father in law to
[n]Caiaphas, who was the high priest
that same year.
14 Now Caiaphas was he who
gave counsel to the Jews, that it
was [o]expedient that one man should
die for the people.

15 And Simon Peter followed Jesus,
and *so did* another [p]disciple: that
disciple was known unto the high
priest, and went in with Jesus into
the palace of the high priest.
16 But Peter stood at the door
without. Then went out that other
disciple, who was known unto the
high priest, and spake unto her that
kept the door, and brought in Peter.
17 Then saith the damsel that kept
the door unto Peter, Art not thou
also *one* of this man's disciples?
He saith, I am not.
18 And the [2]servants and officers
stood there, who had made a fire
of coals; for it was cold: and they
warmed themselves: and Peter stood
with them, and warmed himself.

19 The high priest then asked Jesus
of his disciples, and of his [q]teaching.
20 Jesus answered him, I spake
openly to the world; I ever [r]taught
in the synagogue, and in the tem-
ple, whither the Jews always resort;
and in secret have I said nothing.
21 Why asketh thou me? ask them
that heard me, what I have said unto
them: behold, they know what I said.
22 And when he had thus spoken,
one of the officers who stood by

struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 Now [s]Annas had sent him bound unto Caiaphas the high priest.

25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also *one* of his disciples? He denied *it,* and said, I am not.

26 One of the [3]servants of the high priest, being kinsman to him whose ear Peter cut off, saith, Did not I see thee in the [t]garden with him?

27 Peter then denied again: and immediately the cock crew.

28 Then led they Jesus from Caiaphas unto the [4]hall of judgment: and it was early; and they themselves went not into the [4]judgment hall, lest they should be defiled; but that they might eat the [u]passover.

29 [v]Pilate then went out unto them, and said, What [w]accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

34 Jesus answered him, Askest thou this thing [5]from thyself, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

36 Jesus answered, My kingdom is not [5]of this world: if my kingdom were [5]of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear [x]witness unto the truth. Every one that is of the truth heareth my voice.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no [6]fault *at all.*

39 But ye have a custom, that I should [y]release unto you one at the [z]passover: will ye therefore that I release unto you the King of the Jews?

40 Then cried they all again, saying, Not this man, but [a]Barabbas. Now Barabbas was a robber.

CHAP. 18

[s] ver. 13.

[t] Gen. 2. 8.

[u] Ex. 12. 11.

[v] vers. 29, 31, 33, 35, 37, 38 Mk. 15. 15.

[w] Mt. 27. 37.

[x] Deut. 8. 19.

[y] Deut. 15. 1-18.

[z] Ex. 12. 11.

[a] Mt. 27. 17.

3 Gr. *bondmen.*

4 Gr. *prætorium.*

5 or, *out of.*

6 or, *guilt.*

CHAPTER 19.

THEN [a]Pilate therefore took Jesus, and scourged *him.*

2 And the soldiers platted a [b]crown of thorns, and put *it* on his head, and they put on him a [c]purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, [d]Crucify *him,* crucify *him.* Pilate saith unto them, Take ye him, and crucify *him:* for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 When Pilate therefore heard that saying, he was the more afraid;

9 And went again into the [1]judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have [2]power to crucify thee, and have [2]power to release thee?

11 Jesus answered, Thou couldest have no [2]power *at all* against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cæsar's friend: whosoever maketh himself a king speaketh against [e]Cæsar.

CHAP. 19

[a] vers. 1, 4, 6, 8, 10, 12, 13, 15, 19, 21, 22, 31, 38 Mk. 15. 15.

[b] Ezk. 21. 26.

[c] Ex. 25. 4.

[d] Heb. 12. 2.

[e] vers. 12, 15 Mt. 22. 21.

1 Gr. *prætorium.*

2 or, *authority.*

13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the [f] Hebrew, Gabbatha.
14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!
15 But they cried out, Away with *him,* away with *him,* crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar.
16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led *him* away.
17 And he bearing [3] his cross went forth into a place called *the place* of a [g] skull, which is called in the Hebrew [h] Golgotha:
18 Where they [i] crucified him, and two others with him, on either side one, and Jesus in the midst.

19 And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.
20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* [j] Greek, *and* Latin.
21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.
22 Pilate answered, What I have written I have written.

23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout.
24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, [k] They parted my raiment among them, and for my vesture they did cast [l] lots. These things therefore the soldiers did.

25 Now there stood by the [m] cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene.
26 When Jesus therefore saw his mother, and the [n] disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!
27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own *home.*

28 After this, Jesus knowing that all things were now accomplished, that [o] the scripture might be fulfilled, saith, I thirst.
29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon [p] hyssop, and put *it* to his mouth.
30 When Jesus therefore had received the vinegar, he said, It is [q] finished: and he bowed his head, and gave up his spirit.
31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.
32 Then came the soldiers, and brake the legs of the first, and of the other that was crucified with him.
33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:
34 But one of the soldiers with a spear [r] pierced his side, and forthwith [s] came there out blood and water.
35 And he that saw *it* hath borne [t] testimony, and his testimony is true: and he knoweth that he saith true, that ye might believe.
36 For these things were done, that [u] the scripture should be fulfilled, A [v] bone of him shall not be broken.
37 And again another scripture saith, [w] They shall look on him whom they pierced.

38 And after this Joseph of [x] Arimathæa, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus.
39 And there came also Nicodemus, who at the first came to Jesus by night, and brought a mixture of [y] myrrh and aloes, about an hundred pound *weight.*
40 Then took they the body of Jesus, and wound it in linen cloths with the [z] spices, as the manner of the Jews is to bury.
41 Now in the place where he was crucified there was a [a] garden; and in the garden a new [b] sepulchre, wherein was never man yet laid.
42 There laid they Jesus therefore because of the Jews' preparation *day;* for the sepulchre was nigh at hand.

CHAP. 19

[f] Gen. 14. 13.
[g] Mt. 27. 33.
[h] Mt. 27. 33.
[i] *Judgments (the seven).* vers. 16-18; Acts 17. 31. (2 Sam. 7. 14; Rev. 22. 12.)
[j] Dan. 8. 21.
[k] Psa. 22. 18 Zech. 3. 3.
[l] Lev. 16. 8.
[m] Heb. 12. 2.
[n] Mt. 5. 1.
[o] Psa. 69. 21.
[p] Psa. 51. 7.
[q] Psa. 40. 6-8; cf. Heb. 10. 5-7 Isa. 10. 22, 23 Lk. 2. 49 John 4. 34; 6. 38; 17. 4 Rom. 9. 27, 28 Eph. 2. 8, 9 Tit. 3. 5, 6; cf. Ruth 3. 18 Rev. 10. 6, 7.
[r] Psa. 22. 16.
[s] *Sacrifice (of Christ).* Acts 20. 28. (Gen. 4. 4; Heb. 10. 10.)
[t] 1 John 5. 10, 11.
[u] Ex. 12. 46 Num. 9. 12 Psa. 34. 20.
[v] Gen. 2. 23.
[w] Zech. 12. 10.
[x] Mt. 27. 57.
[y] Ex. 30. 23.
[z] Ex. 25. 6.
[a] Gen. 2. 8.
[b] Gen. 23. 6.

3 or, *his own cross.*

CHAPTER 20.

THE first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon [a] Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, *and looking in,* saw the linen cloths lying; yet went he not in.

6 Then cometh [b] Simon Peter following him, and went into the sepulchre, and seeth the linen cloths lie,

7 And the napkin, that was about his head, not lying with the linen cloths, but wrapped together in a place by itself.

8 Then went in also that other [c] disciple, who came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 But Mary stood without at the sepulchre [d] weeping: and as she wept, she stooped down, *and looked* into the sepulchre,

12 And seeth two angels in [e] white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

CHAP. 20

[a] vers. 2-4, 8 Mt. 16. 18.

[b] Mt. 26. 16.

[c] Mt. 5. 1.

[d] Psa. 126. 5, 6.

[e] Isa. 1. 18.

[f] vers. 17, 21 2 Sam. 7. 14.

[g] Gen. 13. 8.

[h] Rom. 2. 28, 29.

[i] *Miracles* (N.T.). John 21. 6. (Mt. 8. 2, 3; Acts 28. 8, 9.)

[j] vers. 19, 21, 26 Num. 6. 26.

[k] Psa. 32. 11.

[l] John 1. 12.

[m] *Holy Spirit.* Acts 1. 2, 5, 8, 16. (Mt. 1. 18; Acts 2. 4.)

[n] Mt. 26. 28.

[o] vers. 24, 26-29.

[p] Rev. 21. 12, 14.

[q] John 11. 16.

[r] vers. 27, 28 Mt. 10. 3 John 11. 16; 14. 5 Acts 1. 13.

[s] Gen. 1. 14.

1 or, *Touch.*

2 that is, *Twin.*

17 Jesus saith unto her, [1] Hold me not; for I am not yet ascended to my [f] Father: but go to my [g] brethren, and say unto them, I ascend unto my Father, and your Father; and *to* my God, and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.

19 Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the [h] Jews, came Jesus and [i] stood in the midst, and saith unto them, [j] Peace *be* unto you.

20 And when he had so said, he showed unto them *his* hands and his side. Then were the disciples [k] glad, when they saw the Lord.

21 Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you.

22 And when he had said this, he breathed on *them,* and saith unto them, [l] Receive ye the [m] Holy Spirit:

23 Whose soever sins ye [n] remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.

24 But [o] Thomas, one of the [p] twelve, called [2] [q] Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, [r] Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

30 And many other [s] signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 But these are written, that ye
might [t]believe that Jesus is the
Christ, the Son of God; and that be-
lieving ye might have [u]life [2] through
his [v]name.

CHAPTER 21.

AFTER these things Jesus showed
himself again to the disciples
at the Sea of [a]Tiberias; and on this
wise showed he *himself*.
2 There were together [b]Simon
[c]Peter, and [d]Thomas called [e]Didy-
mus, and Nathanael of [f]Cana in
[g]Galilee, and the *sons* of [h]Zebedee,
and two other of his [i]disciples.
3 Simon Peter saith unto them, I
go fishing. They say unto him,
We also go with thee. They went
forth, and entered into a boat imme-
diately; and that night they caught
nothing.
4 But when the morning was now
come, Jesus stood on the shore: but
the disciples knew not that it was
Jesus.
5 Then Jesus saith unto them,
[1]Children, have ye any thing to eat?
They answered him, No.
6 And he said unto them, Cast the
[j]net on the right side of the boat,
and ye shall find. They cast there-
fore, and now [k]they were not able
to draw it for the multitude of fishes.
7 Therefore that disciple whom
Jesus loved saith unto Peter, It is
the Lord. Now when Simon Peter
heard that it was the Lord, he girt
his [l]fisher's coat *unto him,* (for he
was naked,) and did cast himself
into the sea.
8 And the other disciples came in
a little boat; (for they were not far
from [m]land, but as it were two hun-
dred cubits,) dragging the net with
fishes.
9 As soon then as they were come
to land, they saw a fire of coals
there, and fish laid thereon, and
bread.
10 Jesus saith unto them, Bring of
the fish which ye have now caught.
11 Simon Peter went up, and drew
the net to land full of great fishes,
an hundred and fifty and three: and
for all there were so many, yet was
not the net broken.
12 Jesus saith unto them, [n]Come!
break your fast. And none of the dis-
ciples durst ask him, Who art thou?
knowing that it was the Lord.
13 Jesus then cometh, and taketh
[o]bread, and giveth them, and fish
likewise.

CHAP. 20

[t] *Faith.* Acts 3. 16. (Gen. 3. 20; Heb. 11. 39.)

[u] *Life (eternal).* Acts 2. 28. (Mt. 7. 14; Rev. 22. 19.)

[v] Ex. 3. 13-15.

[2] or, *In.*

CHAP. 21

[a] John 6. 1.

[b] vers. 2, 3, 7, 11, 16, 17 Mt. 16. 16.

[c] vers. 2, 3, 7, 11, 15, 17, 20, 21 Mt. 16. 18.

[d] John 20. 24, 29.

[e] John 11. 16.

[f] John 2. 1.

[g] Josh. 20. 7.

[h] Mk. 1. 20.

[i] Mt. 5. 1.

[j] Mt. 13. 47.

[k] *Miracles* (N.T.). Acts 3. 1-10. (Mt. 8. 2, 8; Acts 28. 8, 9.)

[l] Mt. 4. 19.

[m] Mt. 4. 15.

[n] Mt. 11. 28.

[o] Gen. 3. 19.

[p] vers. 15-17 2 Sam. 5. 2.

[q] vers. 16, 17 Gen. 4. 2.

[r] Num. 14. 21.

[s] Ex. 29. 26, 27.

[t] Rev. 19. 9.

[u] Heb. 10. 37.

[v] vers. 22, 23 Acts 1. 11.

[w] Deut. 8. 19.

[1] Some render, *Children, perhaps ye have nothing to eat?*

[2] The Gr. word denotes the most devoted love.

[3] The Gr word denotes a lesser degree of love.

14 This is now the third time that
Jesus showed himself to his dis-
ciples, after that he was risen from
the dead.
15 So when they had eaten, Jesus
saith to Simon Peter, Simon, *son* of
Jonas, [2]lovest thou me more than
these? He saith unto him, Yea,
Lord; thou knowest that I [3]love
thee. He saith unto him, [p]Feed
my lambs.
16 He saith to him again the
second time, Simon, *son* of Jonas,
[2]lovest thou me? He saith unto
him, Yea, Lord; thou knowest that
I [3]love thee. He saith unto him,
Feed my [q]sheep.
17 He saith unto him the third
time, Simon, *son* of Jonas, lovest
thou me? Peter was grieved be-
cause he said unto him the third
time, [2]Lovest thou me? And he
said unto him, Lord, thou knowest
all things; thou knowest that I
[3]love thee. Jesus saith unto him,
Feed my sheep.
18 Verily, verily, I say unto thee,
When thou wast young, thou gird-
edst thyself, and walkedst whither
thou wouldest: but when thou shalt
be old, thou shalt stretch forth thy
hands, and another shall gird thee,
and carry *thee* whither thou
wouldest not.
19 This spake he, signifying by
what death he should [r]glorify God.
And when he had spoken this, he
saith unto him, Follow me.
20 Then Peter, turning about,
seeth the disciple whom Jesus loved
following; who also leaned on his
[s]breast at [t]supper, and said, Lord,
who is he that betrayeth thee?
21 Peter seeing him saith to Jesus,
Lord, and what *shall* this man *do?*
22 Jesus saith unto him, If I will
that he [u]tarry till I [v]come, what *is
that* to thee? follow thou me.
23 Then went this saying abroad
among the brethren, that that dis-
ciple should not die: yet Jesus said
not unto him, He shall not die; but,
If I will that he tarry till I come,
what *is that* to thee?
24 This is the disciple who testi-
fieth of these things, and wrote these
things: and we know that his [w]tes-
timony is true.
25 And there are also many other
things which Jesus did, which, if
they should be written every one,
I suppose that even the world itself
could not contain the books that
should be written. Amen.

CHAPTER 1.

THE former narrative I made, O [a]Theophilus, [1]of all that Jesus began both to do and to [b]teach,

2 Until the day in which he was [2]taken up, after that he through the Holy Spirit had given commandments unto the [c]apostles whom he had chosen:

3 To whom also he showed himself alive after his passion by many proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 And, being assembled together with *them,* commanded them that they should not depart from [d]Jerusalem, but wait for the [e]promise of the Father, which, *saith he,* ye have heard from me.

5 For [f]John indeed [g]baptized [3]with water; but ye shall be baptized [3]with the Holy Spirit not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time [h]restore the [i]kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own [j]authority.

8 But ye shall [k]receive [l]power, after the Holy Spirit has come upon you: and ye shall be [m]witnesses unto me both in Jerusalem, and in all Judæa, and in [n]Samaria, and unto the [o]uttermost part of the earth.

9 And when he had spoken these things, while they beheld, [p]he was taken up; and a [q]cloud received him out of their sight.

10 And [4]while they looked [r]stedfastly toward heaven as he went up, behold, two men stood by them in [s]white apparel;

11 Who also said, Ye men of [t]Galilee, why stand ye gazing up into heaven? this same Jesus, who [5]is taken up from you into heaven, [u]shall so [v]come in like manner as ye have seen him go into heaven.

12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

CHAP. 1
[a] Lk. 1. 3.
[b] Ex. 4. 12, 15.
[c] vers. 2, 25, 26 Lk. 6. 13
[d] Mt. 23. 37.
[e] Ex. 12. 25.
[f] Lk. 1. 13.
[g] Mt. 3. 11.
[h] Acts 3. 21.
[i] *Kingdom* (N.T.). vers. 6, 7; Acts 2. 29-32. (Lk. 1. 31-33; 1 Cor. 15. 28.)
[j] Lk. 4. 36.
[k] John 1. 12.
[l] Psa. 62. 11.
[m] Deut. 8. 19.
[n] 2 Ki. 17. 23.
[o] Psa. 2. 8.
[p] *Christ (First Advent).* (Gen. 3. 15.)
[q] Psa. 78. 14.
[r] Ruth 1. 18.
[s] Isa. 1. 18.
[t] Josh. 20. 7.
[u] *Christ (Second Advent).* (Deut. 30. 3.)
[v] Isa. 11. 1-16; 31. 4, 5; 34. 4; cf. Zech. 14. 3-5 Isa. 59. 20, 21; cf. Rom. 11. 25-27 Jer. 23. 5-8 Mt. 24. 3, 27, 30, 37, 39 John 14. 3 Acts 15. 13-18 1 Thes. 1. 9, 10 Tit. 2. 11-13 Rev. 22. 20.
[w] vers. 13, 15 Mt. 16. 18.
[x] Mk. 9. 2.
[y] Mt. 4. 21.
[z] John 1. 40.
[a] Mt. 10. 3.
[b] John 20. 29.
[c] Mt. 10. 3.
[d] Mt. 10. 4.
[e] Phil. 2. 2.
[f] Mt. 5. 1.
[g] *Inspiration.* vers. 8, 16; Acts 9. 15. (Ex. 4. 15; Rev. 22. 19.)
[h] *Holy Spirit.* vers. 2, 5, 8, 16; Acts 2. 17, 18, 33, 38. (Mt. 1. 18; Acts 2. 4.)
[i] Acts 13. 22.
[j] Mt. 10. 4.
[k] Eph. 1. 14.
[l] Psa. 69. 25.
[m] Psa. 109. 8.
[n] Mt. 3. 11.
[o] Lk. 1. 13.
[p] Mk. 3. 14.
[q] *Bible prayers* (N.T.). Acts 4. 24-30. (Mt. 6. 9; Rev. 22. 20.)
1 Gr. *concerning.*
2 Lit. *received up.*
3 or, *in.*
4 or, *as they were looking.*
5 or, *was received up.*
6 or, *overseership.*
7 or, *received.*
8 Gr. *made to stand up.*

13 And when they were come in, they went up into an upper room, where abode both [w]Peter, and [x]James, and [y]John, and [z]Andrew, [a]Philip, and [b]Thomas, Bartholomew, and Matthew, James *the son* of [c]Alphæus, and [d]Simon the Zealot, and Judas *the brother* of James.

14 These all continued with one [e]accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

15 And in those days Peter stood up in the midst of the [f]disciples, and said, (the number of names together were about an hundred and twenty,)

16 Men *and* brethren, this scripture must needs have been fulfilled, [g]which the [h]Holy Spirit by the mouth of [i]David spake before concerning [j]Judas, who was guide to them that took Jesus.

17 For he was numbered with us, and had received a part in this ministry.

18 Now this man [k]purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

19 And it became known unto all the dwellers at Jerusalem; insomuch as that field is called in their own tongue, Aceldama, that is, The field of blood.

20 For it is written in the book of Psalms, [l]Let his habitation be desolate, and let no man dwell therein: and, [m]His [6]bishopric let another take.

21 Therefore, of these men that have accompanied us all the time that the Lord Jesus went in and out among us,

22 Beginning from the [n]baptism of [o]John, unto that same day that he was [7]taken up from us, must one of these [p]become a witness with us of his resurrection.

23 And they [8]set forth two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

24 And they [q]prayed, and said, Thou, Lord, who knowest the hearts of all, show which of these two thou hast chosen,

25 That he may take the place in

this ministry and apostleship, from which [r]Judas by transgression fell, that he might go to his own place.

26 And they gave forth their [s]lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

CHAPTER 2.

AND when the day of Pentecost was fully come, they were all together in one place.

2 And [a]suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them tongues, as of fire, parting, and sitting upon each of them.

4 And they were all filled with the Holy Spirit, and began to speak with other tongues, as the [b]Spirit gave them utterance.

5 Now there were dwelling at [c]Jerusalem Jews, devout men, out of every nation under heaven.

6 And when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own [d]language.

7 And they were all amazed and marvelled, saying one to another, Behold, are not all these that speak [e]Galilæans?

8 And how hear we, every man in our own language wherein we were born?

9 Parthians, and Medes, and [f]Elamites, and the dwellers in Mesopotamia, and in [g]Judæa, and [h]Cappadocia, in [i]Pontus, and [j]Asia,

10 [k]Phrygia, and Pamphylia, in [l]Egypt, and in the parts of Libya about Cyrene, and strangers from [m]Rome, Jews and [n]proselytes,

11 [o]Cretes and [p]Arabians, we do hear them speak in our languages the wonderful works of God.

12 And they were all amazed and perplexed, saying one to another, What meaneth this?

13 Others, [q]mocking, said, These men are full of new [r]wine.

14 But [s]Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judæa, and all *ye* that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day.

CHAP. 1

[r] Mt. 10. 4.
[s] Lev. 16. 8.

CHAP. 2

[a] Rev. 22. 7.
[b] *Holy Spirit.* (Mt. 1. 18.)
[c] Mt. 23. 37.
[d] Gen. 11. 1-9.
[e] Josh. 20. 7.
[f] Ezra 4. 9.
[g] vers. 9, 14 Mt. 2. 1.
[h] 1 Pet. 1. 1.
[i] Acts 18. 2 1 Pet. 1. 1.
[j] Acts 19. 10.
[k] Acts 18. 23.
[l] Ex. 12. 13.
[m] Rom. 1. 7.
[n] Mt. 23. 15.
[o] Acts 27. 7.
[p] 2 Chr. 9. 14.
[q] Gen. 21. 9.
[r] Gen. 9. 21.
[s] vers. 14, 37, 38 Mt. 16. 18.
[t] Joel 2. 28-32.
[u] *Holy Spirit.* vers. 17, 18. 33, 38; Acts 4. 8, 31. (Mt. 1. 18; Acts 2. 4.)
[v] Gen. 15. 1.
[w] Gen. 28. 12.
[x] Gen. 1. 14.
[y] Psa. 8. 3.
[z] *Day (of Jehovah).* vers. 18, 20; 1 Thes. 5. 1-3. (Isa. 2. 10-22; Rev. 19. 11-21.)
[a] John 3. 16.
[b] Ex. 7. 9.
[c] Gen. 1. 14.
[d] Isa. 28. 22 Dan. 11. 36 Zeph. 3. 8 Lk. 22. 22 Acts 4. 28 cf. Num. 23. 19 with Rom. 4. 21 cf. Isa. 13. 24-27 with Eph. 1. 9; 3. 11.
[e] Rom. 8. 29; 11. 2 1 Pet. 1. 2.
[f] *Foreknowledge.* Acts 26. 5. (Acts 2. 23; 1 Pet. 1. 20.)
[g] Gen. 13. 13.
[h] Heb. 12. 2.
[i] John 11. 44.
[j] Mt. 19. 26.
[k] Psa. 16. 8-11.
[l] Ezk. 11. 19.
[m] 1 Thes. 4. 13.
[n] Gen. 6. 11, 12.
[o] *Life eternal.* Acts 3. 15. (Mt. 7. 14; Rev. 22. 19.)
[p] Gen. 23. 6.
[q] Gen. 24. 8.
[r] *Israel (prophecies).* vers. 29-32; Acts 15. 14-17. (Gen. 12. 2, 3; Rom. 11. 26.)
[s] *Kingdom* (N.T.). vers. 29-32; Acts 15. 14-17. (Lk. 1. 31; 1 Cor. 15. 28.)

1 Gr. *bondmen and bondwomen.*
2 *Hades,* abode of the dead.

16 But this is that which was spoken through the prophet Joel:

17 [t]And it shall come to pass in the last days, saith God, I will pour out of my [u]Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see [v]visions, and your old men shall [w]dream dreams:

18 And on my [1]servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy;

19 And I will show wonders in heaven above, and [x]signs in the earth beneath; blood, and fire, and vapour of smoke:

20 The sun shall be turned into darkness, and the [y]moon into blood, before that [z]great and notable day of the Lord come:

21 And it shall come to pass, *that* [a]whosoever shall call on the name of the Lord shall be saved.

22 Ye men of Israel, hear these words: Jesus of Nazareth, a man approved of God among you by [b]miracles and wonders and [c]signs, which God did by him in the midst of you, as ye yourselves also know:

23 Him, being delivered by the [d]determinate counsel and [e]foreknowledge of God, ye have taken, and by [f]wicked hands have [h]crucified and slain;

24 Whom God hath raised up, having [i]loosed the pangs of death: because it was not [j]possible that he should be held by it.

25 For David speaketh concerning him: [k]I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

26 Therefore did my [l]heart rejoice, and my tongue was glad; moreover also my flesh shall rest in [m]hope:

27 Because thou wilt not leave my soul in [2]hell, neither wilt thou suffer thy Holy One to see [n]corruption.

28 Thou hast made known to me the ways of [o]life; thou shalt make me full of joy with thy countenance.

29 Brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his [p]sepulchre is with us unto this day.

30 Therefore being a prophet, and knowing that God had sworn with an [q]oath to him, that of the fruit of his loins [r]one should sit on his [s]throne;

31 He seeing this before spake of the resurrection of Christ, that his

soul was not left in [2]hell, neither his flesh did see corruption.

32 This Jesus hath God [t]raised up, whereof we all are [u]witnesses.

33 Therefore being by the right hand of God exalted, and having [v]received of the Father the [w]promise of the Holy Spirit, he hath shed forth this, which ye now see and hear.

34 For David is not ascended into the heavens; but he saith himself, [x]The LORD said unto my Lord, Sit thou on my right hand,

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God hath made this same Jesus, whom ye have crucified, both Lord and Christ.

37 Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Brethren, what shall we do?

38 Then Peter said unto them, [y]Repent, and be [z]baptized every one of you in the name of Jesus Christ unto the [a]remission of sins, and ye shall receive the [b]gift of the Holy Spirit.

39 For the promise is unto you, and to your children, and to all that are afar off, as many as the Lord our God shall call.

40 And with many other words did he testify and exhort, saying, Save yourselves from this crooked generation.

41 Then they, having received his word, were baptized: and there were [c]added in that day about three thousand souls.

42 And they continued stedfastly in the apostles' [d]teaching and [e]fellowship, and in the breaking of bread, and in prayers.

43 And fear came upon every soul: and many wonders and signs were done by the apostles.

44 And all that believed were together, and had all things common;

45 And sold their possessions and goods, and parted them to all *men*, as every man had need.

46 And they, continuing daily with one accord in the temple, and breaking bread [3]from house to house, did eat their food with gladness and [f]singleness of heart,

47 Praising God, and having favour with all the people. And the Lord added to [g]them daily those who were being saved.

CHAP. 2

[t] *Resurrection.* Acts 4. 2, 33. (Job 19. 25; 1 Cor. 15. 52.)

[u] Deut. 8. 19.

[v] vers. 33, 38 John 1. 12.

[w] Ex. 12. 25.

[x] Psa. 110. 1.

[y] *Repentance.* Acts 3. 19. (Mt. 3. 2; Acts 17. 30.)

[z] Mt. 3. 11.

[a] Mt. 26. 28.

[b] 2 Cor. 9. 15.

[c] *Churches (local).* Acts 8. 1-8. (Acts 2. 41; Phil. 1. 1.)

[d] Mt. 15. 9.

[e] Acts 4. 32 1 Cor. 1. 9; 10. 16-21 2 Cor. 6. 14-18 Gal. 2. 9 Phil. 1. 5 1 John 1. 3.

[f] Mt. 6. 22.

[g] *Church (true).* 1 Cor. 12. 12-48. (Mt. 16. 18; Heb. 12. 23.)

[1] *Hades,* abode of the dead.

[3] or, *at home.*

CHAP. 3

[a] vers. 1, 3, 4, 6, 11, 12 Mt. 16. 18.

[b] Mt. 4. 21.

[c] John 10. 9.

[d] Mt. 6. 1.

[e] Ex. 38. 27.

[f] Ex. 25. 3.

[g] *Miracles* (N.T.). vers. 1-10; Acts 5. 12. (Mt. 8. 2, 3; Acts 28. 8, 9.)

[h] Gen. 2. 23.

[i] John 10. 9.

[j] 1 Chr. 22. 9.

[k] Psa. 62. 11.

[l] vers. 13, 25 Gen. 12. 1.

[m] Gen. 17. 19.

[n] Gen. 32. 28.

[o] Num. 14. 21.

[p] Mk. 15. 15.

[q] Acts 2. 23.

[r] Num. 35. 16.

[s] 1 Cor. 2. 6.

[t] *Life (eternal).* Acts 5. 20. (Mt. 7. 14; Rev. 22. 19.)

[u] Deut. 8. 19.

[1] or, *Child.*

[2] Gr. *of whom.*

CHAPTER 3.

NOW [a]Peter and [b]John went up together into the temple at the hour of prayer, *being* the ninth *hour.*

2 And a certain man lame from his mother's womb was being carried, whom they laid daily at the [c]gate of the temple which is called Beautiful, to ask [d]alms of them that entered into the temple;

3 Who seeing Peter and John about to go into the temple asked an alms.

4 And Peter, fastening his eyes upon him with John, said, Look on us.

5 And he gave heed unto them, expecting to receive something from them.

6 Then Peter said, [e]Silver and [f]gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

7 And he took him by the right hand, and lifted *him* up: and [g]immediately his feet and ankle [h]bones received strength.

8 And he leaping up stood, and began to walk, and entered with them into the temple, walking, and leaping, and praising God.

9 And all the people saw him walking and praising God:

10 And they knew that it was he that sat for alms at the Beautiful [i]gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

11 And as he held Peter and John, all the people ran together unto them in the porch that is called [j]Solomon's, greatly wondering.

12 And when Peter saw *it,* he answered unto the people: Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own [k]power or godliness we had made this man to walk?

13 The God of [l]Abraham, and of [m]Isaac, and of [n]Jacob, the God of our fathers, hath [o]glorified his [1]Servant Jesus; whom ye delivered up, and denied in the presence of [p]Pilate, when he was [q]determined to let *him* go.

14 But ye denied the Holy and Righteous One, and desired a [r]murderer to be granted unto you;

15 And killed the [s]Prince of [t]Life, whom God hath raised from the dead; [2]whereof we are [u]witnesses.

16 And his name through [v]faith
in his name hath made this man
strong, whom ye see and know:
yea, the faith which is through him
hath given him this perfect sound-
ness in the presence of you all.
17 And now, brethren, I know that
through [w]ignorance ye did *it*, as *did*
also your rulers.
18 But those things, which God
had announced beforehand by the
mouth of all his prophets, that his
Christ should [x]suffer, he hath so
fulfilled.

19 [y]Repent ye therefore, and [z]turn
again, that your sins may be [a]blotted
out, in order that the times of [b]re-
freshing may [c]come from the [d]pre-
sence of the Lord;
20 And that he may send the Christ,
who before was preached unto you:
21 Whom the heaven must [e]receive
[f]until the times of the [g]restitution
of all things, of which God hath
spoken by the mouth of all his [h]holy
prophets from old time.
22 For Moses truly said: [i]A [j]Pro-
phet shall the Lord your God raise
up unto you from among your bre-
thren, like unto me; him shall ye
hear in all things whatsoever he
shall say unto you.
23 And it shall come to pass, *that*
every soul that will not hear that
Prophet shall be utterly destroyed
from among the people.
24 Yea, and all the prophets from
[k]Samuel and those that follow after,
as many as have spoken, have like-
wise foretold these days.
25 Ye are the sons of the prophets,
and of the covenant which God made
with your fathers, saying unto Abra-
ham, [l]And in thy seed shall all the
kindreds of the earth be blessed.
26 Unto you first God, having
raised up his [3]Servant, sent him to
bless you, in turning away every
one of you from your [m]iniquities.

CHAPTER 4.

AND as they spake unto the peo-
ple, the priests, and the captain
of the temple, and the [a]Sadducees,
came upon them,
2 Being sore troubled because they
taught the people, and [b]preached
through Jesus the resurrection from
the dead.
3 And they laid hands on them,
and put *them* in prison unto the
next day: for it was now eventide.
4 But many of them that heard the
word believed; and the number
of men became about five thou-
sand.

5 And it came to pass on the mor-
row, that their rulers, and [c]elders,
and [d]scribes,
6 And [e]Annas the [f]high priest, and
[g]Caiaphas, and John, and Alexan-
der, and as many as were of the
kindred of the high priest, were
gathered together at [h]Jerusalem.
7 And when they had set them in
the midst, they asked, In what
[i]power, or in what name, have ye
done this?
8 Then [j]Peter, filled with the Holy
Spirit, said unto them: Ye rulers of
the people, and elders,
9 If we this day be examined as to
the good deed done to the impotent
man, by what means he is made
whole;
10 Be it known unto you all, and
to all the people of Israel, that in
the name of Jesus Christ of Naza-
reth, whom ye [k]crucified, whom God
raised from the dead, *even* by him
doth this man stand here before you
whole.
11 This is the [l]stone which was set
at naught by you the builders, which
became the head of the [m]corner.
12 Neither is there salvation in any
other: for there is no other name
under heaven given among men,
wherein we must be saved.

13 Now when they saw the bold-
ness of Peter and [n]John, and per-
ceived that they were [o]unlearned
and ignorant men, they marvelled;
and they took knowledge of them,
that they had been with Jesus.
14 And beholding the man that
was healed standing with them,
they could say nothing against it.
15 But when they had commanded
them to go aside out of the [1]council,
they conferred among themselves,
16 Saying, What shall we do to
these men? for that indeed a notable
[p]sign hath been done through them
is [q]manifest to all them that dwell
in Jerusalem; and we cannot deny *it*.
17 But that it spread no further
among the people, let us threaten
them, that they speak henceforth to
no man in this name.
18 And they called them, and com-
manded them not to speak at all,
nor teach, in the name of Jesus.
19 But Peter and John answered
and said unto them: Whether it be
right in the sight of God to hearken

CHAP. 3
v *Faith.* Acts 13. 39. (Gen. 3. 20, Heb. 11. 39.)
w Lev. 4. 2, 13, 22, 27; 5. 15, 18 Num. 15. 24-29 Mt. 22. 49 Acts 13. 27; 17. 30 1 Cor. 2. 8 Rom. 10. 3, 4 1 Thes. 4. 13 1 Tim. 1. 13 Heb. 5. 2.
x 1 Pet. 1. 11.
y *Repentance.* Acts 5. 31. (Mt. 3. 2; Acts 17. 30.)
z Psa. 51. 13.
a Isa. 44. 2.
b Ex. 23. 12; 31. 17 2 Sam. 16. 14 Isa. 12. 3; 28. 12; 35. 1, 2 Heb. 4. 9.
c Acts 1. 11.
d Gen. 3. 8.
e John 1. 12.
f Gen. 49. 10.
g Gen. 1. 26-28 refs.; 12. 2, 3 refs. Deut. 30. 1-9 2 Sam. 7. 8-17 Ezk. 21. 25-27 Zech. 12. 8 refs. Lk. 1. 31-33 Acts 1. 6 Rom. 11. 26 refs. 1 Tim. 6. 14, 15.
h *Sanctify, holy (persons).* Acts 4. 27-30. (Mt. 4. 5; Rev. 22. 11.)
i Deut. 18. 15-19; cf. Lev. 23. 29.
j vers. 22, 23 Ex. 7. 1.
k 1 Sam. 3. 19, 20.
l Gen. 12. 3; 22. 18; 26. 4; 28. 14 Gal. 3. 16.
m Gen. 15. 16.
3 or, *Child.* Some read, *his Son, Jesus.*

CHAP. 4
a Mt. 3. 7.
b Psa. 40. 9.
c Ex. 3. 16.
d 2 Sam. 8. 17.
e John 18. 13.
f Heb. 3. 1.
g Mt. 26. 3.
h Mt. 23. 37.
i vers. 7, 33 Psa. 62. 11.
j vers. 8, 13, 19 Mt. 16. 18.
k Heb. 12. 2.
l *Christ (as Stone).* Eph. 2. 20. (Ex. 17. 6; 1 Pet. 2. 8.)
m Psa. 118. 22 Eph. 2. 20.
n Mt. 4. 21.
o Acts 3. 17.
p Ex. 7. 9.
q Rom. 8. 19.
1 Gr. *Sanhedrin.*

unto you more than unto God, judge ye:
20 For we cannot but speak the things which we have seen and heard.
21 So when they had further threatened them, they let them go, finding no way to punish them, because of the people: for all [r]glorified God for what had been done.
22 For the man was above forty years old, on whom this miracle of [s]healing had been wrought.

23 And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.
24 And when they heard that, they [t]lifted up their voice to God with one accord, and said: Lord, thou *art* God, who hast [u]made the heaven, and earth, and the sea, and all that in them is:
25 Who through the Holy Spirit, by the mouth of thy servant David our father, hast said, [v]Why did the nations rage, and the peoples imagine vain things?
26 The kings of the earth [2]stood up, and the rulers were gathered together against the Lord, and against his Anointed.
27 For of a truth against thy [w]holy [3]Servant Jesus, whom thou hast [x]anointed, both [y]Herod, and [z]Pontius [a]Pilate, with the [b]Gentiles, and the people of Israel, were gathered together in this city,
28 To do whatsoever thy hand and thy counsel [c]predestinated to come to pass.
29 And now, Lord, behold their threatenings: and grant unto thy [4]servants, that with all boldness they may speak thy word,
30 By stretching forth thy hand to heal; and that [d]signs and wonders may be done by the name of thy holy [3]Servant Jesus.

31 And when they had prayed, the place was [e]shaken where they were assembled together, and they were all filled with the [f]Holy Spirit, and they spake the word of God with boldness.
32 And the multitude of them that believed were of one heart and soul: and no one said that aught of the things which he possessed was his own; but they had all things common.
33 And with great power gave the [g]apostles witness of the [h]resurrection of the Lord Jesus; and great grace was upon them all.
34 For there was no one among them that was in want: for as many as were [i]possessors of [j]lands or houses sold them, and brought the prices of the things that were sold,
35 And laid *them* down at the apostles' feet; and distribution was made unto every man [k]according as he had need.
36 And Joseph, who by the apostles was surnamed [l]Barnabas, (which is, being interpreted, The son of [5]consolation,) a [m]Levite, *and* of the country of [o]Cyprus,
37 Having [p]land, sold *it*, and brought the [q]money, and laid *it* at the apostles' feet.

CHAP. 4
r Num. 14. 21.
s Ex. 15. 26.
t *Bible prayers.* Acts 7. 59, 60. (Mt. 6. 9; Rev. 22. 20.)
u Ex. 20. 11 Psa. 146. 6.
v Psa. 2. 1, 2.
w *Sanctify, holy (persons)* (N.T.). vers. 27, 30; Acts 20. 32. (Mt. 4. 5; Rev. 22. 11.)
x Gen. 31. 13.
y Mt. 14. 1.
z Mt. 27. 2.
a Amos 3. 3.
b Gen. 10. 5.
c *Predestination,* trans. *predestinated,* Rom. 8. 29. (Acts 4. 28; Eph. 1. 11.).
d Gen. 1. 14.
e Ex. 19. 18.
f *Holy Spirit.* vers. 8, 31; Acts 5. 3, 9, 32. (Mt. 1. 18; Acts 2. 4.)
g vers. 33, 35-37 Lk. 6. 13.
h *Resurrection.* vers. 2, 33; Acts 9. 36-41. (Job 19. 25; 1 Cor. 15. 52.)
i Gen. 22. 17.
j Acts 5. 3, 8.
k Ex. 39. 42.
l Acts 13. 2.
m Lk. 2. 25.
n Ex. 6. 25.
o Acts 11. 19, 20; 13. 4; 15. 39; 21. 3, 16; 27. 4.
p Mt. 19. 29 Mk. 10. 29.
q Gen. 17. 12.
2 or, *set themselves in array.*
3 or, *Child.*
4 Gr. *bondmen.*
5 or, *comfort,* or, *exhortation;* Gr. *paraclesis.*

CHAP. 5
a vers. 2, 12, 18, 29, 34, 40 Lk. 6. 13.
b vers. 3, 8, 9, 15, 29 Mt. 16. 18.
c *Satan.* Acts 10. 38. (Gen. 3. 1; Rev. 20. 10.)
d vers. 3, 4 Lev. 6. 2.
e *Temptation.* Acts 15. 10. (Gen. 3. 1; Jas. 1. 2.)
1 or, *swathed.*
2 or, *try.*

CHAPTER 5.

BUT a certain man named Ananias, with Sapphira his wife, sold a possession,
2 And kept back *part* of the price, his wife also being aware of *it*, and brought a certain part, and laid *it* at the [a]apostles' feet.
3 But [b]Peter said, Ananias, why hath [c]Satan filled thy heart to [d]lie to the Holy Spirit, and to keep back *part* of the price of the land?
4 While it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
5 And Ananias hearing these words fell down, and expired: and great fear came on all them that heard these things.
6 And the younger men arose, [1]wound him up, and carried *him* out, and buried *him*.
7 And it was about three hours after, when his wife, not knowing what had happened, came in.
8 And Peter said to her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.
9 Then Peter said unto her, How is it that ye have agreed together to [2][e]tempt the Spirit of the Lord? behold, the feet of them that have buried thy husband *are* at the door, and they shall carry thee out.
10 Then fell she down straightway at his feet, and expired: and the young men came in, and found her dead, and, carrying *her* forth, buried *her* by her husband.
11 And great fear came upon all

the *f* church, and upon as many as heard these things.

12 And by the hands of the apostles were many signs and wonders *g* wrought among the people; and they were all with one *h* accord in *i* Solomon's porch.

13 And of the rest no one dared join them: but the people magnified them.

14 And believers were the more added to the Lord, multitudes both of men and women.

15 So that they brought forth the sick [3] into the streets, and laid *them* on [4] beds and couches, that at least the shadow of Peter passing by might overshadow some of them.

16 There came also a multitude *out* of the cities round about unto *j* Jerusalem, bringing sick folks, and them that were vexed with unclean spirits: and they were healed every one.

17 Then the *k* high priest rose up, and all they that were with him, which is the [5] sect of the *l* Sadducees, and were filled with *m* jealousy,

18 And laid their hands on the apostles, and put them in the common *n* prison.

19 But an angel of the Lord by night opened the prison doors, and brought them forth, and said,

20 Go, stand and speak in the temple to the people all the words of this *o* Life.

21 And when they heard *that*, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the [6] council together, and all the [7] senate of the children of Israel, and sent to the prison to have them brought.

22 But when the officers came, and found them not in the prison, they returned, and told,

23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

24 Now when the captain of the temple and the chief priests heard these things, they were sore perplexed concerning them, whereunto this would *p* grow.

25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

26 Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

27 And when they had brought them, they set *them* before the [6] council. And the high priest asked them,

28 Saying, Did not we strictly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your *q* teaching, and intend to bring this man's blood upon us.

29 Then Peter and the *other* apostles answered and said, We must *r* obey God rather than men.

30 The God of our fathers raised up Jesus, whom ye slew and *s* hanged on a tree.

31 Him hath God exalted by his right hand *to be* a *t* Prince and a Saviour, to give *u* repentance to Israel, and [8] *v* forgiveness of sins.

32 And we are his *w* witnesses as to these things; and *so is* also the *x* Holy Spirit, whom God hath given to them that obey him.

33 When they heard *that*, they were [9] torn *with rage*, and took counsel to slay them.

34 Then there stood up one in the council, a *y* Pharisee, named *z* Gamaliel, a teacher of the law, *a* honoured by all the people, and commanded to put the apostles forth a little while,

35 And said unto them: Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

36 For before these days rose up Theudas, *b* claiming to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nothing.

37 After this man rose up Judas of *c* Galilee in the days of the taxing, and drew away many people after him: he also perished; and all, *even* as many as obeyed him, were *d* dispersed.

38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nothing.

39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

40 And to him they *e* agreed: and when they had called the apostles, and beaten *them*, they commanded that they should not speak in the name of Jesus, and let them go.

CHAP. 5

f Mt. 16. 18.

g *Miracles* (N.T.). vers. 12, 15, 16, 19, 20; Acts 6. 8. (Mt. 8. 2, 3; Acts 28. 8, 9.)

h Phil. 2. 2.

i 1 Chr. 22. 9.

j Mt. 23. 37.

k vers. 17, 21, 24, 27 Heb. 3. 1.

l Mt. 3. 7.

m Jer. 10. 10.

n Gen. 39. 20.

o *Life (eternal).* Acts 11. 18. (Mt. 7. 14; Rev. 22. 19.)

p Psa. 92. 12.

q Mt. 15. 9.

r vers. 29, 32 1 Sam. 15. 22.

s Deut. 21. 23 Gal. 3. 13.

t 1 Cor. 2. 6.

u *Repentance.* Acts 8. 22. (Mt. 3. 2; Acts 17. 30.)

v Psa. 32. 1.

w Deut. 8. 19.

x *Holy Spirit.* vers. 3, 9, 32; Acts 6. 3, 5, 10. (Mt. 1. 18; Acts 2. 4.)

y Mt. 3. 7.

z Acts 22. 3.

a Phil. 2. 7.

b Psa. 34. 2.

c Josh. 20. 7.

d Isa. 11. 12.

e Amos 3. 3.

3 or, *in every street.*

4 or, *litters and pallets.*

5 Gr. *heresy.*

6 Gr. *Sanhedrin.*

7 Gr. *elderhood.*

8 or, *remission.*

9 or, *infuriated;* Gr. *sawn asunder.*

41 And they departed from the presence of the council, rejoicing that they were counted [f]worthy to [g]suffer dishonour for the Name.

42 And daily in the temple, and in every house, they ceased not to teach and [h]preach Jesus as the Christ.

CHAPTER 6.

AND in those days, when the number of the [a]disciples was multiplying, there arose a [b]murmuring of the [1c]Grecian Jews against the [d]Hebrews, because their [e]widows were [f]neglected in the daily ministration.

2 Then the [g]twelve called the multitude of the disciples *unto them,* and said: It is not befitting that we should leave the word of God, and serve tables.

3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Spirit and of [h]wisdom, whom we may appoint over this business.

4 But we will give ourselves continually to prayer, and to the ministry of the word.

5 And the saying pleased the whole multitude: and they chose [i]Stephen, a man full of faith and of the Holy Spirit, and [j]Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a [k]proselyte of Antioch:

6 Whom they set before the [l]apostles: and when they had prayed, they laid *their* hands on them.

7 And the word of God increased; and the number of the disciples [m]multiplied in [n]Jerusalem greatly; and a great company of the priests were obedient to the faith.

8 And [o]Stephen, full of grace and [p]power, did great wonders and [q]r miracles among the people.

9 Then there arose certain of the synagogue, which is called *the synagogue* of the [2]Libertines, and Cyrenians, and [s]Alexandrians, and those from Cilicia and [t]Asia, disputing with Stephen.

10 And they were not able to [u]resist the wisdom and the [v]Spirit by which he spake.

11 Then they suborned men, who said: We have heard him speak blasphemous words against [w]Moses, and God.

12 And they stirred up the people, and the elders, and the [x]scribes, and came upon *him,* and caught him, and brought *him* to the council,

13 And set up false witnesses, who said: This man ceaseth not to speak [3]blasphemous words against this [y]holy place, and the law:

14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

15 And all that sat in the council, looking [z]stedfastly on him, saw his face as *the* face of an angel.

CHAPTER 7.

THEN said the [a]high priest, Are these things so?

2 And he said: Brethren and fathers, hearken; The [b]God of [c]glory appeared unto our father [d]Abraham, when he was in Mesopotamia, before he dwelt in Haran,

3 And said unto him, [e]Get thee out of thy country, and from thy kindred, and come into the [f]land which I shall show thee.

4 Then came he out of the [g]land of the Chaldæans, and dwelt in [h]Haran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

5 And he gave him no inheritance in it, no, not *so much as* to set his foot on; yet he [i]promised that he would give it to him for a possession, and to his seed after him, when *as yet* he had no child.

6 And God [j]spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and afflict them four hundred years.

7 And the nation to which they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

8 And he gave him the [k]covenant of circumcision: and so *Abraham* begat Isaac, and circumcised him the eighth day; and [l]Isaac *begat* [m]Jacob; and Jacob *begat* the twelve patriarchs.

9 And the patriarchs, moved with [n]envy, sold Joseph into [o]Egypt: but [p]God was with him,

10 And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt, and he made him governor over Egypt and all his house.

CHAP. 5
f Gen. 32. 10.
g 1 Pet. 1. 11.
h Psa. 40. 9.

CHAP. 6
a Mt. 5. 1.
b Ex. 15. 24.
c Dan. 8. 21.
d Gen. 14. 13.
e Ex. 22. 22.
f Heb. 2. 3
g Rev. 21. 12, 14.
h 1 Cor. 1. 24.
i vers. 8, 9 Acts 7. 50; 8. 2; 11. 19; 22. 20.
j Acts 21. 8.
k Mt. 23. 15.
l Lk. 6. 13.
m Gen. 1. 22.
n Mt. 23. 37.
o vers. 5, 8, 9.
p Psa. 62. 11.
q Ex. 7. 9.
r *Miracles* (N.T.). Acts 8. 6. (Mt. 8. 2, 3; Acts 28. 8, 9.)
s Acts 18. 24.
t Acts 19. 10.
u Jas 4. 7.
v *Holy Spirit.* vers. 3, 5, 10; Acts 7. 51, 55. (Mt. 1. 18; Acts 2. 4.)
w Ex. 3. 4.
x 2 Sam. 8. 17.
y *Sanctify, holy (things)* (N.T.). Acts 21. 28. (Mt. 4. 5; Rev. 22. 11.)
z Ruth 1. 18.
1 Gr. *Hellenists.*
2 or, *Freedmen.*
3 Some authorities omit, *blasphemous.*

CHAP. 7
a Heb. 3. 1.
b *God of glory).* Psa. 29. 3.
c Num. 14. 21.
d vers. 2, 8, 16, 17, 32 Gen. 12. 1.
e Gen. 12. 1; 48. 4.
f Mt. 4. 15.
g Mt. 4. 15.
h Gen. 11. 31.
i Ex. 12. 25.
j Gen. 15. 13, 14 Ex. 1. 14; 2. 22; 3. 12.
k Gen. 17. 9-14; 21. 4.
l Gen. 17. 19.
m Gen. 32. 28.
n Gen. 37. 11; 45. 4 Prov. 14. 30.
o vers. 9-12, 15, 17, 34, 36, 39, 40 Ex. 12. 13.
p Gen. 39. 2-21; 41. 40-46 Psa. 105. 21.

11 Now there came a [q]famine over
all the land of Egypt and [r]Canaan,
and great affliction: and our fathers
found no sustenance.
12 But when Jacob heard that
there was grain in Egypt, he sent
out our fathers [1]first.
13 And at the second *time* Joseph
was [s]made known to his brethren;
and Joseph's kindred was [t]made
known unto Pharaoh.
14 Then sent Joseph, and called his
father Jacob to *him,* and all his kin-
dred, [u]threescore and fifteen souls.
15 So Jacob went down into Egypt,
and [v]died, he, and our fathers,
16 And were carried over unto
Shechem, and laid in the [w]sepulchre
that Abraham bought for a sum of
money of the sons of Hamor, in
Shechem.

17 But when the time of the pro-
mise drew nigh, which God had
sworn to Abraham, the people [x]grew
and multiplied in Egypt,
18 Till [y]another king arose, who
knew not Joseph.
19 The same [z]dealt subtly with
our kindred, and oppressed our fa-
thers, that they should cast out
their young children, to the end that
they might not live.

20 In which time [a]Moses was born,
and was exceeding fair, and nour-
ished in his father's house three
months;
21 And when he was cast out,
[b]Pharaoh's daughter took him up,
and nourished him as her own son.
22 And Moses was [2]learned in all
the wisdom of the Egyptians, and
was mighty in words and in deeds.
23 And when he was about forty
years old, [c]it came into his heart to
visit his brethren the children of
Israel.
24 And seeing one *of them* suffer
wrong, he defended *him,* and
avenged him that was oppressed,
and smote the Egyptian:
25 For he supposed his brethren
would have understood how that
God by his hand [3]would deliver
them: but they understood not.
26 And [d]the next day he showed
himself unto them as they strove,
and urged them to peace, saying,
Sirs, ye are brethren; why do ye
wrong one to another?
27 But he that did his neighbour
wrong thrust him away, saying,
Who made thee a ruler and a judge
over us?

CHAP. 7

[q] Gen. 41. 54.

[r] Gen. 42. 5.

[s] Gen. 45. 1.

[t] Gen. 45. 16.

[u] Gen. 46. 26, 27 Deut. 10. 22.

[v] Gen. 49. 33.

[w] Gen. 50. 13 Josh. 24. 32.

[x] Ex. 1. 7 Psa. 92. 12.

[y] Ex. 1. 8.

[z] Ex. 1. 9, 18.

[a] Ex. 2. 2; 3. 4.

[b] Ex. 2. 5.

[c] Ex. 2. 11, 12.

[d] Ex. 2. 13, 14.

[e] Ex. 2. 15.

[f] Ex. 3. 2.

[g] Ex. 3. 18.

[h] vers. 30, 38 Ex. 34. 32.

[i] Ex. 3. 6.

[j] Ex. 3. 3-10.

[k] Ex. 2. 14.

[l] Ex. 7. 3 Num. 14. 33.

[m] Deut. 18. 15, 18.

[n] Phil. 2. 16 Heb. 4. 12 1 Pet. 1. 23.

[o] 2 Sam. 16. 23 Rom. 3. 1, 2; 9. 4, 5.

[p] Num. 14. 3.

[q] Ex. 32. 1-4.

[r] Jer. 7. 18; 19. 13.

1 or, *the first time.*

2 or, *instructed.*

3 or, *was delivering.*

4 Some authorities insert, *Him shall ye hear.*

5 Gr. *ecclesia.*

28 Wilt thou kill me, as thou kill-
edst the Egyptian yesterday?
29 And Moses [e]fled at this saying,
and was a stranger in the land of
Midian, where he begat two sons.
30 And when forty years were ex-
pired, there [f]appeared to him in the
[g]wilderness of mount [h]Sinai an
angel in a flame of fire in a bush.
31 When Moses saw *it,* he won-
dered at the sight; and as he drew
near to behold *it,* the voice of the
Lord came unto him,
32 *Saying,* [i]I *am* the God of thy
fathers, the God of Abraham, and
of Isaac, and of Jacob. Then Moses
trembled, and dared not look.
33 Then said the Lord to him, [j]Put
off thy shoes from thy feet: for the
place where thou standest is holy
ground.
34 I have seen, I have seen the afflic-
tion of my people that are in Egypt,
and I have heard their groaning,
and am come down to deliver them.
And now come, I will send thee into
Egypt.
35 This Moses whom they refused,
saying, [k]Who made thee a ruler and
a judge? the same did God send *to
be* a ruler and a deliverer by the
hand of the angel that appeared to
him in the bush.
36 He [l]brought them out, after
that he had showed wonders and
signs in the land of Egypt, and in
the Red Sea, and in the wilderness
forty years.
37 This is that Moses, who said
unto the children of Israel, [m]A pro-
phet shall your God raise up unto
you of your brethren, like unto me.[4]
38 This is he that was in the
[5]assembly in the wilderness with the
angel that spake to him in the mount
Sinai, and *with* our fathers: who
received the [n]living [o]oracles to give
unto us:
39 Whom our fathers would not
obey, but thrust *him* from them, and
in their hearts [p]turned back again
into Egypt,
40 Saying unto Aaron, [q]Make us
gods to go before us: for *as for* this
Moses, who brought us out of the
land of Egypt, we know not what is
become of him.

41 And they made a calf in those
days, and offered sacrifice unto the
idol, and rejoiced in the works of
their own hands.
42 Then God turned, and gave
them up to [r]worship the host of
heaven; as it is written in the book

of the prophets, [s]O ye house of Israel, have ye offered to me slain beasts and sacrifices *by the space of* forty years in the wilderness?

43 Yea, ye took up the tabernacle of Moloch, and the star of [6]the god Rephan, figures which ye made to worship them: and I will carry you away beyond Babylon.

44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it [t]according to the fashion that he had seen.

45 Which also our fathers that came after brought in with Joshua into the possession of the Gentiles, whom God drove out before the face of our fathers, unto the days of David;

46 Who obtained favour before God, and [u]desired to obtain a dwelling-place for the God of Jacob.

47 But [v]Solomon built him a house.

48 Howbeit the most High [w]dwelleth not in temples made with hands; as saith the prophet,

49 [x]Heaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord: or what *is* the place of my rest?

50 Hath not my hand made all these things?

51 Ye [y]stiffnecked and [z]uncircumcised in heart and [a]ears, ye do always [b]resist the Holy Spirit: as your fathers *did*, so *do* ye.

52 [c]Which of the prophets have not your fathers persecuted? and they have slain them that announced beforehand concerning the coming of the Righteous One; of whom ye have been now the [d]betrayers and [e]murderers:

53 Who have received the law[7][f]by the disposition of angels, and have not kept *it*.

54 When they heard these things, they were [8]cut to the heart, and they gnashed their teeth against him.

55 But he, being full of the [g]Holy Spirit, looked up stedfastly into heaven, and [h]saw the [i]glory of God, and Jesus standing on the right hand of God,

56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one [j]accord,

CHAP. 7

s Amos 5. 25-27.
t Ex. 25. 1, 40 Heb. 8. 5.
u 2 Sam. 7. 2 1 Ki. 8. 17 Psa. 132. 4, 5.
v 1 Chr. 22. 9, 10.
w Acts 17. 24.
x Isa. 66. 1, 2.
y Deut. 10. 16.
z Eph. 2. 11.
a ver. 57 Ex. 29. 20.
b Jas. 4. 7.
c Mt. 23. 31, 37.
d Lk. 22. 47, 48.
e Num. 35. 16.
f Heb. 2. 2, 3.
g *Holy Spirit.* vers. 51, 55; Acts 8. 15. (Mt. 1. 18; Acts 2. 4.)
h Isa. 6. 9.
i Num. 14. 21.
j Phil. 2. 2.
k Acts 9. 4.
l Acts 6. 5.
m *Bible prayers.* Acts 9. 5, 11. (Mt. 6. 9; Rev. 22. 20.)
n Prov. 20. 27.
o 2 Chr. 6. 13.
p Rom. 3. 23.
6 Many authorities read, *your.*
7 or, *as it was ordained by angels.*
8 Gr. *sawn through their hearts.*

CHAP. 8

a vers. 1, 3 Acts 9. 4.
b vers. 1, 3 Mt. 16. 18.
c 2 Ki. 17. 24.
d vers. 1, 14, 18 Lk. 6. 13.
e Acts 6. 5.
f *Churches (local).* vers. 1-8; Acts 9. 31. (Acts 2. 41; Phil. 1. 1.)
g Gen. 39. 20.
h vers. 4, 12, 35, 40 Psa. 40. 9.
i vers. 5, 6, 12, 13, 26, 29, 30, 31, 34, 35, 37-40 Acts 21. 8.
j vers. 5, 9, 14 1 Ki. 16. 24.
k Phil. 2. 2.
l Ex. 7. 9.
m *Miracles* (N.T.). Acts 9. 18, 36-41. (Mt. 8. 2, 3; Acts 28. 8, 9.)
n Mt. 4. 24.
o vers. 13, 18, 24.
p Ex. 7. 11.
q Mt. 3. 11.
1 Gr. *signs.*
2 or, *bewitched.*
3 or, *good tidings.*

58 And cast *him* out of the city, and stoned *him:* and the witnesses laid down their clothes at a young man's feet, whose name was [k]Saul.

59 And they stoned [l]Stephen, *as he was* [m]praying, and saying, Lord Jesus, receive my [n]spirit.

60 And he [o]kneeled down, and cried with a loud voice, Lord, lay not this [p]sin to their charge. And when he had said this, he fell asleep.

CHAPTER 8.

AND [a]Saul was consenting unto his death. And at that time there was a great persecution against the [b]church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judæa and [c]Samaria, except the [d]apostles.

2 And devout men carried [e]Stephen *to his burial,* and made great lamentation over him.

3 As for Saul, he made havoc of the [f]church, entering into house after house, and dragging away men and women, committed *them* to [g]prison.

4 Therefore they that were scattered abroad went every where [h]preaching the word.

5 Then [i]Philip went down to the city of [j]Samaria, and preached Christ unto them.

6 And the people with one [k]accord gave heed unto those things which Philip spake, hearing and seeing [l]the [1][m]miracles which he did.

7 For unclean spirits, crying with loud voice, came out of many that were possessed *with them:* and many taken with [n]palsies, and that were lame, were healed.

8 And there was great joy in that city.

9 But there was a certain man, called [o]Simon, who beforetime in the same city used sorcery, and [2]astonished the people of Samaria, giving out that himself was some great one:

10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

11 And to him they had regard, because that of long time he had [2]astonished them with [p]sorceries.

12 But when they believed Philip preaching the [3]things concerning the kingdom of God, and the name of Jesus Christ, they were [q]baptized, both men and women.

13 Then [r]Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and [s]signs which were done.

14 Now when the apostles who were at [t]Jerusalem heard that Samaria had [u]received the word of God, they sent unto them [v]Peter and [w]John:

15 Who, when they were come down, prayed for them, that they might receive the [x]Holy Spirit;

16 For he had not yet fallen upon any of them: only they were baptized [4]in the name of the Lord Jesus.

17 Then they [y]laid *their* hands on them, and they received the Holy Spirit.

18 And when Simon saw that through the laying on of the apostles' hands the Holy Spirit was given, he offered them [z]money,

19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Spirit.

20 But Peter said unto him, Thy money perish with thee, because thou hast [a]thought that the [b]gift of God may be [c]purchased with money.

21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

22 [d]Repent therefore of this thy wickedness, and pray the Lord, if perhaps the thought of thy [e]heart may be [f]forgiven thee.

23 For I perceive that thou art in the [g]gall of bitterness, and *in* the bond of iniquity.

24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

25 And they, when they had [h]testified and preached the word of the Lord, returned to Jerusalem, and [5]preached the [i]gospel in many villages of the [j]Samaritans.

26 But an angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from [k]Jerusalem unto [l]Gaza, which is desert.

27 And he arose and went: and, behold, a man of [m]Ethiopia, an eunuch of great authority under Candace, [n]queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem to worship,

28 Was returning, and sitting in his chariot read [o]Isaiah the prophet.

29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

30 And Philip ran thither to *him*, and heard him read the prophet Isaiah, and said, [p]Understandest thou what thou readest?

31 And he said, How can I, except some one should guide me? And he besought Philip that he would come up and sit with him.

32 The place of the scripture which he read was this, [q]He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

33 In his [r]humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

36 And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be [s]baptized?[6]

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

40 But Philip was found at Azotus: and passing through he preached the gospel to all the cities, till he came to [t]Cæsarea.

CHAP. 8

[r] vers. 9, 13, 18, 24.
[s] Gen. 1. 14.
[t] Mt. 23. 37.
[u] vers. 14, 17 John 1. 12.
[v] vers. 14, 20 Mt. 16. 18, 19.
[w] Mt. 4. 21.
[x] *Holy Spirit.* vers. 15, 17-19, 29, 39; Acts 9. 17, 31. (Mt. 1. 18; Acts 2. 4.)
[y] 1 Tim. 5. 22.
[z] Gen. 17. 12.
[a] Phil. 4. 8.
[b] 2 Cor. 9. 15.
[c] Eph. 1. 14.
[d] *Repentance.* Acts 11. 18. (Mt. 3. 2; Acts 17. 30.)
[e] Ezk. 11. 19.
[f] Psa. 32. 1.
[g] Mt. 27. 34.
[h] Deut. 8. 10.
[i] *Gospel.* Acts 14. 7, 21. (Gen. 12. 1-3; Rev. 14. 6.)
[j] John 4. 9.
[k] Mt. 23. 37.
[l] Gen. 10. 19 Josh. 15. 20, 47 Jud. 1. 18; 16. 1-3, 21-31 Amos 1. 6, 7.
[m] Gen. 2. 13.
[n] 1 Ki. 10. 1.
[o] Isa. 1. 1.
[p] Jer. 9. 24.
[q] Isa. 53. 7, 8.
[r] Prov. 16. 19.
[s] Mt. 3. 11.
[t] Acts. 10. 1.

4 or, *into.*
5 Gr. *brought good tidings.*
6 Some ancient authorities insert with variations, ver. 37, *And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.*

CHAPTER 9.

AND [a]Saul, yet breathing out threatenings and slaughter against the [b]disciples of the Lord, went unto the [c]high priest,

2 And desired of him letters to Damascus to the synagogues, that if he found any that were of the [d]Way, whether they were men or women, he might bring them bound unto Jerusalem.

3 And as he journeyed, he came near [e]Damascus: and [f]suddenly there [g]shone round about him a light from heaven:

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

5 And he [h]said, Who art thou,

CHAP. 9

[a] vers. 1, 4, 8, 11, 17, 19, 22, 24, 26.
[b] Mt. 5. 1.
[c] Heb. 3. 1.
[d] John 14. 6.
[e] vers. 2, 8, 10, 19, 22, 27 Gen. 15. 2
[f] 2 Sam. 8. 6
[g] 2 Cor. 11. 32 Gal. 1. 17.
[h] Rev. 22. 7.
[i] Num. 6. 25.
[h] *Bible prayers* (N.T.). vers. 5, 11; Eph. 1. 17-20. (Mt. 6. 9; Rev. 22. 20.)

Lord? And he said, [i]I am Jesus whom thou persecutest.[1]

6 But arise, and go into the city, and it shall be told thee what thou must do.

7 And the men who journeyed with him stood speechless, hearing the voice, but seeing no man.

8 And Saul arose from the earth; and when his [j]eyes were opened, he saw [2]no man: but they led him by the hand, and brought *him* into Damascus.

9 And he was three days without sight, and neither did eat nor drink.

10 And there was a certain disciple at Damascus, named [k]Ananias; and to him said the Lord in a [l]vision, Ananias. And he said, Behold, I *am here*, Lord.

11 And the Lord *said* unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for *one* called Saul, of [m]Tarsus: for, behold, he prayeth,

12 And hath [n]seen [3]in a vision a man named [o]Ananias coming in, and putting *his* hand on him, that he might receive his sight.

13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy [p]saints at [q]Jerusalem:

14 And here he hath authority from the chief priests to bind all that call on thy name.

15 But the Lord said unto him, Go thy way: [r]for he is a [4s]chosen vessel unto me, to bear my name before [t]Gentiles, and kings, and the children of [u]Israel:

16 For I will show him how great things he must [u]suffer for my name's sake.

17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Jesus, who appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the [v]Holy Spirit.

18 And immediately there fell from his [w]eyes as it were scales: and he received [x]sight forthwith, and arose, and was [y]baptized.

19 And when he had received food, he was strengthened. Then was Saul certain days with the [z]disciples that were at Damascus.

20 And straightway, in the synagogues, he proclaimed [5]Jesus, that he is the Son of God.

CHAP. 9

[i] Ex. 3. 14
1 Cor. 12. 12, 13
Eph. 5. 30.
[j] Gen. 3. 5.
[k] vers. 12, 13, 17
Acts 22. 12.
[l] Gen. 15. 1.
[m] vers. 11, 30
Acts 21. 39.
[n] vers. 12, 27
Isa. 6. 9.
[o] vers. 10, 12, 13, 17.
[p] Deut. 33. 3.
[q] Mt. 23. 37.
[r] *Inspiration.* Acts 28. 25. (Ex. 4. 15; Rev. 22. 19.)
[s] *Election (personal).* Acts 10. 41. (Deut. 7. 6; 1 Pet. 1, 2.)
[t] Gen. 10. 5.
[u] 1 Pet. 1. 11.
[v] *Holy Spirit* (N.T.). vers. 17, 31; Acts 10. 19, 38, 44, 45, 47. (Mt. 1. 18; Acts 2. 4.)
[w] Gen. 3. 5.
[x] *Miracles* (N.T.). vers. 18, 36-41; Acts 13. 6-12. (Mt. 8. 2, 3; Acts 28. 8, 9.)
[y] Mt. 3. 11.
[z] Mt. 5. 1.
[a] Acts 13. 2.
[b] Lk. 6. 13.
[c] Dan. 8. 21.
[d] Acts 10. 1.
[e] *Churches (local).* Acts 11. 1-26. (Acts 2. 41; Phil. 1. 1.)
[f] Mt. 2. 1.
[g] Josh. 20. 7.
[h] 2 Ki. 17. 24.
[i] Rom. 14. 19; 15. 2
1 Cor. 8. 1, 10, 23; 14. 4
1 Thes. 5. 11.
[j] Gen. 20. 11.
[k] Gen. 1. 22.
[l] vers. 32, 34, 38-40
Mt. 16. 18.
[m] Mt. 4. 24.
[n] vers. 32, 38.
[o] vers. 38, 42
Acts 10. 5, 23; 11. 5.

1 Some add, but without MSS. authority, *It is hard for thee to kick against the goads.* 6 *And he, trembling and astonished said, Lord, what wilt thou have me to do?* Comp. Acts 26. 14.
2 or, *nothing.*
3 Some ancient authorities omit, *in a vision.*
4 Gr. *vessel elected.*
5 or, *Christ.*
6 Gr. *Hellenists.*

21 But all that heard *him* were amazed, and said; Is not this he that destroyed them that called on this name in Jerusalem, and came hither for this purpose, that he might bring them bound unto the chief priests?

22 But Saul increased the more in strength, and confounded the Jews that dwelt at Damascus, proving that this is the very Christ.

23 And when many days were fulfilled, the Jews took counsel to kill him:

24 But their plot became known to Saul. And they watched the gates day and night to kill him.

25 But the disciples took him by night, and let *him* down through the wall in a basket.

26 And coming to Jerusalem, he essayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

27 But [a]Barnabas took him, and brought *him* to the [b]apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

28 And he was with them coming in and going out at Jerusalem.

29 And he spake boldly in the name of the Lord, and disputed against the [6c]Grecian Jews; but they sought to slay him.

30 *Which* when the brethren knew, they brought him down to [d]Cæsarea, and sent him forth to Tarsus.

31 Then had the [e]churches rest throughout all [f]Judæa and [g]Galilee and [h]Samaria, and were [i]edified; and walking in the [j]fear of the Lord, and in the comfort of the Holy Spirit, were [k]multiplied.

32 And it came to pass, as [l]Peter passed throughout all *quarters,* he came down also to the saints that dwelt at Lydda.

33 And there he found a certain man named Æneas, who had kept his bed eight years, and was [m]paralyzed.

34 And Peter said unto him, Æneas, Jesus, the Christ, maketh thee whole: arise, and make thy bed. And he arose immediately.

35 And all that dwelt at [n]Lydda and Sharon saw him, and turned to the Lord.

36 Now there was at [o]Joppa a cer-

tain disciple named Tabitha, which by interpretation is called [7]Dorcas: this woman was full of good works and [p]almsdeeds which she did.

37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid in an upper chamber.

38 And forasmuch as Lydda was nigh to Joppa, and the [q]disciples had heard that Peter was there, they sent unto him two men, desiring *him* that he would not delay to come to them.

39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and [r]garments which Dorcas made, while she was with them.

40 But Peter put them all forth, and [s]kneeled down, and prayed; and turning to the body, he said, Tabitha, arise. And she opened her [t]eyes: and when she saw Peter, she sat up.

41 And he gave her *his* hand, and lifted her up, and when he had called the [u]saints and widows, presented her [v]alive.

42 And it came to be known throughout all Joppa; and many believed on the Lord.

43 And it came to pass, that he tarried many days in [w]Joppa with one [x]Simon a tanner.

CHAPTER 10.

THERE was a certain man in [a]Cæsarea called [b]Cornelius, a centurion of the [1]band called the Italian *band,*

2 *A* devout *man,* and one that feared God with all his house, who gave much [c]alms to the people, and prayed to God alway.

3 He saw in a [d]vision clearly, about the ninth hour of the day, an angel of God coming in to him, and saying unto him, [e]Cornelius.

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are gone up for a [f]memorial before God.

5 And now send men to Joppa, and call for *one* [g]Simon, whose surname is [h]Peter:

6 He lodgeth with one Simon a tanner, whose house is by the sea side.

7 And when the angel that spake unto Cornelius was departed, he called two of his household servants, and a devout [i]soldier of them that waited on him continually;

8 And when he had declared all *these* things unto them, he sent them to Joppa.

9 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And saw heaven opened, and a certain vessel descending, like a great sheet [2]knit at the four corners, and let down to the earth:

12 Wherein were all manner of fourfooted beasts of the earth, [3]and creeping things, and fowls of the air.

13 And there came a voice to him, Rise, Peter; kill, and eat.

14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or [j]unclean.

15 And the voice *spake* unto him again the second time, What God hath cleansed, *that* call not thou common.

16 This was done thrice: and the vessel was received up [4]again into heaven.

17 Now while Peter was much perplexed in himself what this vision which he had seen might mean, behold, the men that were sent from Cornelius had made inquiry for [k]Simon's house, and stood before the [l]gate,

18 And called, and asked whether Simon, who was surnamed Peter, lodged there.

19 While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

21 Then Peter went down to the men, and said, Behold, I am he whom ye seek: what *is* the cause wherefore ye are come?

22 And they said, Cornelius the centurion, a righteous man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by a holy angel to send for thee into his house, and to hear words of thee.

23 Then he called them in, and lodged *them.* And on the morrow Peter went away with them, and

CHAP. 9

p Mt. 6. 1.

q Mt. 5. 1.

r Zech. 3. 3.

s 2 Chr. 6. 13.

t Gen. 3. 5.

u Deut. 33. 3.

v *Resurrection.* vers. 36-42; Acts 17. 3. (Job 19. 25; 1 Cor. 15. 52.)

w ver. 36.

x Acts 10. 6.

7 that is, *Gazelle.*

CHAP. 10

a ver. 24 Acts 11. 11; 18. 22; 21. 8, 16; 23. 23, 33; 25. 4, 6, 13.

b vers. 3, 7, 17, 21, 22, 24, 25, 30, 31.

c Mt. 6. 1.

d Gen. 15. 1.

e vers. 1, 3, 7, 17, 21, 22, 24, 25, 30, 31.

f Ex. 3. 15.

g vers. 5, 18, 32 Mt. 16. 16.

h vers. 5, 9, 13, 14, 17-19, 21, 23, 15, 26, 32, 34, 44-46 Mt. 16. 18.

i 2 Tim. 2. 3, 4.

j vers. 14, 15, 28 Gen. 7. 2.

k vers. 6, 17, 32.

l John 10. 9.

1 or, *cohort.*

2 or, *let down by.*

3 Some authorities insert, *and wild beast.*

4 or, *immediately.*

certain brethren from Joppa accompanied him.

24 And the morrow after they entered into [m]Cæsarea. And Cornelius was waiting for them, and had called together his kinsmen and near friends

25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped *him.*

26 But Peter took him up, saying, Stand up; I myself also am a man.

27 And as he talked with him, he went in, and found many that were come together.

28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

29 Therefore came I *unto you* without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

30 And Cornelius said, Four days ago, at the ninth hour, I was praying in my house, and, behold, a man stood before me in bright clothing,

31 And said, Cornelius, thy prayer is heard, and thine [n]alms are had in remembrance in the sight of God.

32 Send therefore to [o]Joppa, and call hither Simon, whose surname is Peter; he is lodging in the house of Simon a tanner by the sea side.

33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present [5]before God, to hear all things that are commanded thee of the Lord.

34 Then Peter opened *his* mouth, and said: Of a truth I perceive that God is no respecter of persons;

35 But in every nation he that feareth him, and worketh righteousness, is [p]accepted with him.

36 The word which *God* sent unto the children of Israel, [q]preaching [r]peace by Jesus Christ; (he is Lord of all;)

37 That word, *I say,* ye know, which was published throughout all [s]Judæa, and began from [t]Galilee, after the [u]baptism which [v]John preached;

38 How God [w]anointed Jesus of Nazareth with the [x]Holy Spirit and with power; who went about doing good, and healing all that were oppressed of the [y]devil; for God was with him.

CHAP. 10

[m] ver. 1.
[n] Mt. 6. 1.
[o] Acts 9. 36.
[p] Gen. 4. 7.
[q] Psa. 40. 9.
[r] Num. 6. 26.
[s] Mt. 2. 1.
[t] Josh. 20. 7.
[u] Mt. 3. 11.
[v] Lk. 1. 13.
[w] Gen. 31. 13 Isa. 61. 11 Lk. 4. 17-21.
[x] *Holy Spirit* (N.T.). vers. 19, 38, 44, 45, 47; Acts 11. 12, 15, 16, 24, 28. (Mt. 1. 18; Acts 2. 4.)
[y] *Satan.* Acts 13. 10. (Gen. 3. 1; Rev. 20. 10.)
[z] ver. 42 Deut. 8. 19.
[a] Mt. 23. 37.
[b] Deut. 21. 23 Acts 5. 30 Gal. 3. 13.
[c] Lev. 7. 17, 18.
[d] *Election* (*personal*). Acts 15. 7. (Deut. 7. 6; 1 Pet. 1. 2.)
[e] Mk. 3. 14.
[f] Psa. 71. 20.
[g] John 3. 16.
[h] Mt. 26. 28.
[i] Gen. 17. 10.
[j] Gen. 10. 5.
[k] 2 Cor. 9. 15. John 1. 12.
[m] Mt. 3. 11.
5 or, *in the sight of God.*

39 And we are [z]witnesses of all things which he did both in the land of the Jews, and in [a]Jerusalem; whom they slew and [b]hanged on a tree:

40 Him God raised up the [c]third day, and showed him openly;

41 Not to all the people, but unto witnesses [d]chosen before of God, *even* to us, who did eat and drink with him after he rose from the dead.

42 And he commanded us to preach unto the people, and to testify that it is he who hath been [e]ordained of God *to be* the Judge of [f]living and dead.

43 To him give all the prophets witness, that through his name [g]whosoever believeth on him shall receive [h]remission of sins.

44 While Peter yet spake these words, the Holy Spirit fell on all them that heard the word.

45 And they of the [i]circumcision that believed were astonished, as many as came with Peter, because that on the [j]Gentiles also was poured out the [k]gift of the Holy Spirit.

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

47 Can any man forbid the water, that these should not be baptized, who have [l]received the Holy Spirit as well as we?

48 And he commanded them to be [m]baptized in the name of Jesus Christ. Then they besought him to tarry certain days.

CHAPTER 11.

AND the [a]apostles and brethren that were in [b]Judæa heard that the [c]Gentiles had also [d]received the word of God.

2 And when [e]Peter was come up to [f]Jerusalem, they that were of the [g]circumcision contended with him,

3 Saying, Thou wentest in to men [h]uncircumcised, and didst eat with them.

4 But Peter rehearsed *the matter* from the beginning, and expounded *it* in order unto them, saying:

5 I was in the city of Joppa praying: and in a trance I saw a [i]vision, a certain vessel descending, like a great sheet, let down from heaven by four corners; and it came even to me:

CHAP. 11

[a] Lk. 6. 13.
[b] vers. 1, 29 Mt. 2. 1.
[c] Gen. 10. 5.
[d] John 1. 12.
[e] vers. 2, 4, 7, 13 Mt. 16. 18.
[f] Mt. 23. 37.
[g] Gen. 17. 10.
[h] Eph. 2. 11.
[i] Gen. 15. 1.

6 Upon which, when I had fastened
my eyes, I considered, and saw four-
footed beasts of the earth, and wild
beasts, and creeping things, and
birds of the air.
7 And also I heard a voice saying
unto me, Arise, Peter; slay and eat.
8 But I said, Not so, Lord: for no-
thing [1]common or [j]unclean hath at
any time entered into my mouth.
9 But the voice answered me
again from heaven, What God hath
[k]cleansed, *that* call not thou [1]com-
mon.
10 And this was done three times:
and all were drawn up again into
heaven.
11 And, behold, immediately three
men were at the house where I was,
sent from [l]Cæsarea unto me.
12 And the Spirit bade me go with
them, [2]nothing doubting. Moreover
these six brethren accompanied me,
and we entered into the man's
house:
13 And he showed us how he had
seen an angel in his house, who
stood and said, Send to [m]Joppa, and
call for [n]Simon, whose surname is
Peter;
14 Who shall tell thee words,
whereby thou and all thy house
shalt be saved.
15 And as I began to speak, the
Holy Spirit fell on them, [o]even as on
us at the beginning.
16 Then remembered I the word of
the Lord, how that he said, John
baptized with water; but ye shall
be baptized with the Holy Spirit.
17 [3]Forasmuch then as God gave
unto them the same [p]gift as unto
us, who believed on the Lord Jesus
Christ, who was I, that I could with-
stand God?
18 When they heard these things,
they held their peace, and [q]glorified
God, saying, Then hath God also to
the Gentiles granted [r]repentance
unto [s]life.

19 Now they that were scattered
abroad upon the [4]persecution that
arose about [t]Stephen travelled as
far as Phœnicia and [u]Cyprus and
Antioch, preaching the word to none
but unto the Jews only.
20 And some of them were men of
Cyprus and Cyrene, who, when they
were come to Antioch, spake unto
the [5]v]Greeks, [6]w]preaching the gos-
pel of the Lord Jesus.
21 And the hand of the Lord was
with them: and a great number be-
lieved, and turned unto the Lord.

CHAP. 11
j Gen. 7. 2.
k Gen. 7. 2.
l Acts 10. 1.
m Acts 9. 36.
n Mt. 16. 16.
o Acts 2. 1-4; 15. 7-9.
p 2 Cor. 9. 15.
q Num. 14. 21.
r *Repentance.* Acts 13. 24. (Mt. 3. 2; Acts 17. 30.)
s *Life (eternal).* Acts 13. 46-48. (Mt. 7. 14; Rev. 22. 19.)
t Acts 6. 5.
u vers. 19, 20 Acts 4. 36.
v Dan. 8. 21.
w Psa. 40. 9.
x ver. 26 Mt. 16. 18.
y vers. 22, 25, 30 Acts 13. 2.
z Isa. 14. 21.
a *Holy Spirit.* vers. 12, 15, 16, 24, 28; Acts 13. 2, 4, 9, 52. (Mt. 1. 18; Acts 2. 4.)
b Acts 21. 39.
c vers. 25, 30 Acts 9. 4.
d *Church (local).* vers. 12, 15, 16, 24, 28; Acts 13. 2, 4, 9, 52. (Acts 2. 47; Phil. 1. 1.)
e Mt. 5. 1.
f Acts 26. 28 1 Pet. 4. 16.
g Mt. 23. 37.
h Acts 21. 10.
i Gen. 12. 10.
j Acts 18. 2.
k Mt. 5. 1.
l Ex. 39. 42.
m Acts 2. 23.
n *Elders.* Acts 14. 23. (Acts 11. 30; Tit. 1. 5-9.)
1 or, *unholy.* See Acts 10. 14, 15, 28. Comp. Heb. 10. 29.
2 or, *making no distinction.*
3 or, *If therefore the equal free gift God gave to them having believed.*
4 Lit. *tribulation.*
5 Some authorities read, *Hellenists,* that is, Grecian Jews.
6 Lit. *announcing the glad tidings of the Lord Jesus.*

CHAP. 12
a vers. 6, 11, 19-21.
b ver. 5 Mt. 16. 18.
c Mt. 4. 21.
d vers. 3, 5-7, 11, 14, 16, 18 Mt. 16. 18.
e Gen. 39. 20.
f ver. 1.

22 Then tidings of these things
came unto the ears of the [x]church
which was in Jerusalem: and they
sent forth [y]Barnabas, that he should
go as far as Antioch.
23 Who, when he came, and had
seen the grace of God, was glad, and
exhorted them all, that with [z]pur-
pose of heart they would cleave
unto the Lord.
24 For he was a good man, and
full of the [a]Holy Spirit and of faith:
and many people were added unto
the Lord.
25 Then he went to [b]Tarsus, to
seek for [c]Saul;
26 And when he had found him,
he brought him unto Antioch. And
it came to pass, that for a whole
year they assembled themselves
with the [d]church, and taught a
great multitude. And the [e]disciples
were called [f]Christians first in An-
tioch.

27 And in these days came pro-
phets from [g]Jerusalem unto Antioch.
28 And there stood up one of them
named [h]Agabus, and signified by
the Spirit that there should be great
[i]famine over all the inhabited earth;
which came to pass in the days of
[j]Claudius.
29 Then the [k]disciples, every man
[l]according to his ability, [m]deter-
mined to send relief unto the bre-
thren that dwelt in Judæa:
30 Which also they did, and sent
it to the [n]elders by the hands of
Barnabas and Saul.

CHAPTER 12.

NOW about that time [a]Herod the
king stretched forth *his* hands
to hurt some of those of the [b]church.
2 And he killed James the brother
of [c]John with the sword.
3 And because he saw it pleased
the Jews, he proceeded further to
take [d]Peter also. (Then were the
days of unleavened bread.)
4 And when he had seized him, he
put *him* in [e]prison, and delivered
him to four quaternions of soldiers
to keep him; intending after the
Passover to bring him forth to the
people.
5 Peter therefore was kept in pri-
son; but instant and earnest prayer
was made by the church unto God
for him.
6 And when [f]Herod would have
brought him forth, the same night
Peter was sleeping between two sol-

diers, bound with two chains: and the keepers before the door kept the prison.

7 And, behold, an angel of the Lord stood over him, and a light [g]shone in the prison: and he smote Peter on the side, and awakened him, saying, Rise up [h]quickly. And his chains fell off his hands.

8 And the angel said unto him, Gird thyself, and bind on thy sandals And so he did. And he saith unto him, Cast thy [i]garment about thee, and follow me.

9 And he went out, and followed him; and knew not that it was true which was done by the angel; but thought he saw a [j]vision.

10 When they were past the first and the second watch, they came unto the iron gate that leadeth unto the city; which opened to them of its own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

11 And when Peter had come to himself, he said, Now I know of a surety, that [k]the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and *from* all the expectation of the people of the Jews.

12 And when he had considered *the thing*, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying

13 And as Peter knocked at the door of the [l]gate, a maidservant came to answer, named Rhoda.

14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

16 But Peter continued knocking: and when they had opened *the door*, and saw him, they were astonished.

17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go tell these things unto James, and to the brethren. And he departed, and went into another place.

18 Now as soon as it was day, there was no small stir among the soldiers, what had become of Peter.

19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that *they* should be led away to death. And he went down from [m]Judæa to [n]Cæsarea, and *there* abode.

20 And he was highly displeased with them of [o]Tyre and Sidon: but they came with one accord to him, and, having made Blastus, who was over the king's bed-chamber, their friend, desired peace; because their country was nourished by the king's *country*.

21 And upon a set day [p]Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

22 And the people shouted, The voice of a god, and not of a man!

23 And immediately an angel of the Lord smote him, because he gave not God the [q]glory: and he was eaten by worms, and expired.

24 But the word of God [r]grew and [s]multiplied.

25 And [t]Barnabas and [u]Saul returned from [v]Jerusalem, when they had completed *their* mission, and took with them John, whose surname was Mark.

CHAP. 12

[g] Num. 6. 25.

[h] Rev. 22. 7.

[i] Zech. 3. 3.

[j] Gen. 15. 1.

[k] Heb. 1. 14.

[l] John 10. 9.

[m] Mt. 2. 1.

[n] Acts 10. 1.

[o] Mt. 11. 21.

[p] ver. 1.

[q] Num. 14. 21.

[r] Psa. 92. 12.

[s] Gen. 1. 22.

[t] Acts 13. 2.

[u] Acts 9. 4.

[v] Mt. 23. 37.

CHAPTER 13.

NOW there were in the [a]church that was at Antioch, prophets and teachers: [b]Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, the foster-brother of [c]Herod the tetrarch, and [d]Saul.

2 As they ministered to the Lord, and fasted, the [e]Holy Spirit said, Separate me [f]Barnabas and Saul for the work whereunto I have called them.

3 And when they had fasted and prayed, and [g]laid *their* hands on them, they sent *them* away.

4 So they, being sent forth by the Holy Spirit, went down to Seleucia; and from thence they sailed to [h]Cyprus.

5 And when they were at Salamis, they [i]preached the word of God in the synagogues of the Jews: and they had also [j]John as their attendant.

6 And when they had gone through the isle unto Paphos, they found a certain [1][k]sorcerer, a false prophet, a Jew, whose name *was* Bar-jesus:

7 Who was with the proconsul of

CHAP. 13

[a] *Churches (local).* vers. 1-3; Acts 14. 19-23. (Acts 2. 41; Phil. 1. 1.)

[b] vers. 1, 2, 7, 43, 46, 50.

[c] Mt. 14. 1.

[d] vers. 1, 2, 7, 9 Acts 9. 4.

[e] *Holy Spirit.* vers. 2, 4, 9, 52; Acts 15. 8, 28. (Mt. 1. 18; Acts 2. 4.)

[f] ver. 46 Acts 4. 36; 9. 27; 11. 25; 12. 25; 15. 2, 12, 36, 37, 39 Gal. 2. 9.

[g] 1 Tim. 5. 22.

[h] Acts 4. 36.

[i] vers. 5, 38 Psa. 40. 9.

[j] ver. 13 Acts 12. 12, 25; 15. 37.

[k] Ex. 7. 11.

[1] Gr. *magos.*

the country, Sergius Paulus, an intelligent man; who called for Barnabas and Saul, and desired to hear the word of God.

8 But Elymas the [2]sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the proconsul from the faith.

9 Then Saul, (who also *is called* [l]Paul,) filled with the Holy Spirit, set his eyes on him,

10 And said, O full of all deceit and all villainy, *thou* son of the [m]devil, *thou* enemy of all righteousness, wilt thou not cease to [n]pervert the right ways of the Lord?

11 And now, behold, the hand of the Lord *is* upon thee, and thou shalt be [o]blind, not seeing the sun for a season. And immediately there [p]fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

12 Then the proconsul, when he saw what was done, believed, being astonished at the [q]teaching of the Lord.

13 Now Paul and his company, having sailed from Paphos, came to Perga in Pamphylia; and [r]John, departing from them, returned to Jerusalem.

14 But having departed from Perga, they came to Antioch in [s]Pisidia, and went into the synagogue on the sabbath day, and sat down.

15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Brethren, if ye have any word of exhortation for the people, say on.

16 Then Paul stood up, and beckoning with *his* hand said: Men of Israel, and ye that fear God, give audience.

17 The God of this people of Israel [t]chose our fathers, and exalted the people when they dwelt as strangers in the [u]land of [v]Egypt, and with an high arm brought he them out of it.

18 And about the time of forty years he [3]bore with their ways in the [w]wilderness.

19 And when he had destroyed seven nations in the land of [x]Canaan, [4]he gave them their land as an inheritance.

20 And after that he gave *unto them* judges about the space of four hundred and fifty years, until [y]Samuel the prophet.

21 And afterward they desired a king: and God gave unto them [z]Saul the son of Kish, a man of the tribe of [a]Benjamin, for the space of forty years.

22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, [b]I have found David the *son* of [c]Jesse, a man after my own heart, who will fulfil all my will.

23 Of this man's [d]seed hath God according to *his* [e]promise raised unto Israel a Saviour, Jesus,

24 When [f]John had first preached before his coming the [g]baptism of [h]repentance to all the people of Israel.

25 And as John fulfilled his course, he said, Whom think ye that I am? I am not *he*. But, behold, there cometh one after me, whose shoes of *his* feet I am not [i]worthy to [j]loose.

26 Brethren, children of the stock of [k]Abraham, and [l]whosoever among you feareth God, to you is the word of this salvation sent.

27 For they that dwell at [m]Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled *them* in [n]condemning *him*.

28 And though they found no cause of death *in him*, yet desired they [o]Pilate that he should be slain.

29 And when they had fulfilled all that was written of him, they took *him* down from [p]the tree, and laid *him* in a sepulchre.

30 But God raised him from the dead.

31 And he was seen many days by them who came up with him from [q]Galilee to Jerusalem, who are his [r]witnesses unto the people.

32 And we declare unto you [s]glad tidings, how that the promise which was made unto the fathers,

33 God hath fulfilled the same unto [4]us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, [t]Thou art my Son, this day have I begotten thee.

34 And as concerning that he raised him up from the dead, *now* no more to return to [u]corruption, he said on this wise, [v]I will give you the sure mercies of David.

35 Wherefore he saith also in another *psalm*, [w]Thou shalt not suffer thy Holy One to see corruption.

36 For David, after he had served

CHAP. 13

l vers. 9, 13, 16, 43, 45, 46, 50 Rom. 1. 1.
m *Satan.* Acts 26. 18. (Gen. 3. 1; Rev. 20. 10.)
n Num. 22. 32.
o Mt. 15. 14.
p *Miracles* (N.T.). vers. 6-12. Acts 14. 8-10. (Mt. 8. 2, 3; Acts 28. 8, 9.)
q Mt. 15. 9.
r Acts 12. 25; 15. 37-40 Col. 4. 10 2 Tim. 4. 11 Philem. 24 1 Pet. 5. 13.
s Acts 14. 24.
t *Election* (*corporate*). Rom. 9. 11. (Deut. 7. 6; 1 Pet. 1. 2.)
u Mt. 4. 15.
v Ex. 12. 13.
w Ex. 3. 18.
x Gen. 17. 8.
y 1 Sam. 3. 19, 20.
z 1 Sam. 9. 2.
a Num. 1. 37.
b 1 Sam. 13. 14; 16. 13; 18. 1 2 Sam. 2. 4; 7. 17 1 Chr. 29. 29 Psa. 89. 20 Zech. 13. 1 Mt. 1. 1 Acts 1. 16; 15. 16 Heb. 11. 32 Rev. 22. 16.
c Isa. 11. 1.
d Gal. 3. 16.
e Ex. 12. 25.
f Lk. 1. 13.
g Mt. 3. 11.
h *Repentance.* Acts 19. 4. (Mt. 3. 2; Acts 17. 30.)
i Gen. 32. 10.
j John 11. 44.
k Gen. 12. 1.
l John 3. 16.
m Mt. 23. 37.
n Deut. 25. 1.
o Mk. 15. 15.
p Deut. 21. 23 Acts 5. 30; 10. 39 Gal. 3. 13.
q Josh. 20. 7.
r Deut. 8. 19.
s Psa. 32. 11.
t Psa. 2. 7.
u Gen. 6. 11, 12.
v Isa. 55. 3.
w Psa. 16. 10.
2 Gr. *magos.*
3 or, *nursed them.*
4 or, *our children.*

his own generation by the [x]will of God, fell asleep, and was laid beside his fathers, and saw corruption:

37 But he whom God raised again saw no corruption.

38 Be it known unto you therefore, brethren, that through this man is preached unto you the [y]forgiveness of sins:

39 And by him all that [z]believe are [a]justified from all things, from which ye could not be [b]justified by [c]the law of Moses.

40 Beware therefore, lest that come upon you, which is spoken of in the prophets;

41 [d]Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

42 And as they went out, they besought that these words might be preached to them the next sabbath.

43 Now when the [5]congregation was broken up, many of the Jews and [e]religious [f]proselytes followed Paul and Barnabas: who, speaking to them, [g]persuaded them to continue in the grace of God.

44 And the next sabbath day came almost the whole city together to hear the word of God.

45 But when the Jews saw the multitudes, they were filled with [h]envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye thrust it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

47 For so hath the Lord commanded us, *saying,* [i]I have set thee to be a light of the Gentiles, that thou shouldst be for [j]salvation unto the ends of the earth.

48 And when the Gentiles heard this, they were glad, and [k]glorified the word of [6]the Lord: and as many as were [l]ordained to [m]eternal life [n]believed.

49 And the word of the Lord was published throughout all the region.

50 But the Jews stirred up the devout women of rank, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their borders.

51 But they [o]shook off the dust of their feet against them, and came unto [p]Iconium.

52 And the [q]disciples were filled with joy and with the Holy Spirit.

CHAP. 13

[x] ver. 22 Psa. 40. 8.
[y] *Forgiveness.* vers. 38, 39; Rom. 4. 7. (Lev. 4. 20; Mt. 26. 28.)
[z] *Faith.* Acts 13. 48. (Gen. 3. 20; Heb. 11. 29.)
[a] *Assurance.* vers. 38, 39; Acts 17. 31. (Isa. 32. 17; Jude 1.)
[b] *Justification.* Rom. 4. 2, 5. (Lk. 18. 14; Rom. 3. 28.)
[c] *Law (of Moses).* Acts 15. 5, 10, 11, 28, 29. (Ex. 19. 1; Gal. 3. 1-29.)
[d] Hab. 1. 5.
[e] Jas. 1. 27.
[f] Mt. 23. 15.
[g] 1 Ki. 22. 20.
[h] Prov. 14. 30.
[i] Isa. 49. 6.
[j] Gen. 49. 18.
[k] Num. 14. 21.
[l] Mk. 3. 14.
[m] *Life (eternal).* vers. 46-48; Rom. 2. 7. (Mt. 7. 14; Rev. 22. 19.)
[n] *Faith.* Acts 14. 9. (Gen. 3. 20; Heb. 11. 39.)
[o] Mt. 10. 14 Acts 18. 6.
[p] Acts 14. 1, 19, 21; 16. 2 2 Tim. 3. 11.
[q] Mt. 5. 1.

5 Lit. *synagogue.*
6 or, *God.*

CHAPTER 14.

AND it came to pass in [a]Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the [b]Greeks believed.

2 But the [c]unbelieving Jews stirred up the Gentiles, and made their minds embittered against the brethren.

3 Long time therefore abode they speaking boldly in the Lord, who gave testimony unto the word of his grace, and granted [d]signs and wonders to be done by their hands.

4 But the multitude of the city was divided: and part held with the Jews, and part with the [e]apostles.

5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use *them* despitefully, and to stone them,

6 They were aware of *it,* and fled unto Lystra and [f]Derbe, cities of Lycaonia, and unto the region that lieth round about:

7 And there they preached the gospel.

8 And there sat a certain man at [g]Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

9 The same heard [h]Paul speak: who [i]stedfastly beholding him, and perceiving that he had [j]faith to be healed,

10 Said with a loud voice, Stand upright on thy feet. And he [k]leaped and walked.

11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

12 And they called [l]Barnabas, [1]Jupiter; and Paul, [2]Mercury, because he was the chief speaker.

13 Then the priest of Jupiter, who was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

14 *Which* when the apostles, Barnabas and Paul, heard *of,* they rent

CHAP. 14

[a] Acts 13. 51.
[b] Dan. 8. 21.
[c] Mt. 13. 58.
[d] Gen. 1. 14.
[e] vers. 4, 14 Lk. 6. 13.
[f] ver. 20 Acts 16. 1; 20. 4.
[g] vers. 6, 21 Acts 16. 1, 2 2 Tim. 3. 11.
[h] vers. 9, 11, 12, 14, 15 Rom. 1. 1.
[i] Ruth 1. 18.
[j] *Faith.* Acts 16. 31. (Gen. 3. 20; Heb. 11. 39.)
[k] *Miracles* (N.T.). vers. 8-10; Acts 16. 16-18, 25, 26. (Mt. 8. 2, 3; Acts 28. 8, 9.)
[l] vers. 12, 14, 20 Acts 13. 2.

1 Gr. *Zeus,* the national god of the Greeks.
2 Gr. *Hermes.*

their clothes, and [3]ran in among the people, crying out,

15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these [m]vanities unto the living God, who made heaven, and earth, and the sea, and all things that are therein:

16 Who in times past suffered all nations to walk in their own ways.

17 Nevertheless he left not himself without witness, in that he did good, and gave [4]us rain from heaven, and fruitful seasons, filling [5]our hearts with food and gladness.

18 And with these sayings scarce restrained they the people, from offering sacrifice unto them.

19 And there came thither *certain* Jews from Antioch and Iconium, who [n]persuaded the people, and, having stoned Paul, dragged *him* out of the city, supposing he was dead.

20 [o]Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

21 And when they had preached the [p]gospel to that city, and had made many disciples, they returned to Lystra, and Iconium, and Antioch,

22 Confirming the souls of the [q]disciples, *and* exhorting them to continue in the faith, and that we must through many [r]tribulations enter into the kingdom of God.

23 And when they had [6s]ordained them [t]elders in every [u]church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

24 And after they had passed throughout [v]Pisidia, they came to Pamphylia.

25 And when they had preached the word in Perga, they went down into Attalia:

26 And thence sailed to Antioch, from whence they had been committed to the grace of God for the work which they fulfilled.

27 And when they were come, and had gathered the [w]church together, they rehearsed all that God had done with them, and how he had opened the [x]door of faith unto the [y]Gentiles.

28 And there they abode a long time with the disciples.

CHAP. 14

[m] Deut. 32. 21.
[n] 1 Ki. 22. 20.
[o] Cf. 2 Cor. 14. 2-4.
[p] *Gospel.* vers. 7, 21; Acts 15. 7. (Gen. 12. 1-3; Rev. 14. 6.)
[q] Mt. 5. 1.
[r] Mt. 7. 14.
[s] Mk. 3. 14.
[t] *Elders.* Acts 15. 2, 4, 6, 22, 23. (Acts 11. 30; Tit. 1. 5-9.)
[u] ver. 27 Mt. 16. 18.
[v] Acts 13. 14.
[w] *Churches (local).* vers. 19-23, 26-28; Acts 15. 1, 36-41. (Acts 2. 41; Phil. 1. 1.)
[x] John 10. 9.
[y] Gen. 10. 5.

3 Lit. *sprang forth among.*
4 or, *you.*
5 or, *your.*
6 The Greek word signifies to designate by stretching (or pointing with) the hand.

CHAP. 15

[a] Mt. 2. 1.
[b] Gen. 17. 10.
[c] Ex. 3. 4.
[d] vers. 2, 12, 22, 25, 35, 36, 38, 40 Rom. 1. 1.
[e] vers. 2, 12, 22, 25, 35-37, 39 Acts 13. 2.
[f] ver. 37 Acts 2. 23.
[g] Mt. 23. 37.
[h] vers. 2, 4, 6, 22, 23, 33 Lk. 6. 13.
[i] vers. 3, 4, 22 Mt. 16. 18.
[j] Acts 11. 19; 21. 2.
[k] 2 Ki. 17. 24.
[l] Psa. 51. 13.
[m] Mt. 3. 7.
[n] *Law (of Moses).* vers. 5, 10, 11, 28, 29; Rom. 2. 12-27. (Ex. 19. 1; Gal. 3. 1-29.)
[o] Mt. 16. 18.
[p] *Election (personal).* Acts 22. 14. (Deut. 7. 6; 1 Pet. 1. 2.)
[q] Mt. 16. 19 Acts 10. 5, 20; 11. 17 Gal. 2. 7, 8.
[r] *Gospel.* Acts 16. 10. (Gen. 12. 1-3; Rev. 14. 6.)
[s] Deut. 8. 19.
[t] *Temptation.* Acts 20. 19. (Gen. 3. 1; Jas. 1. 2.)
[u] Mt. 11. 29.
[v] Ex. 7. 9.
[w] Mt. 10. 3; 13. 55; 27. 56 Acts 12. 17; 21. 18 1 Cor. 15. 7 Gal. 1. 19; 2. 9 Jas. 1. 1 title.

CHAPTER 15.

AND certain men who came down from [a]Judæa taught the brethren, *and said,* Except ye be [b]circumcised after the manner of [c]Moses, ye cannot be saved.

2 When therefore [d]Paul and [e]Barnabas had no small dissension and disputation with them, they [f]determined that Paul and Barnabas, and certain other of them, should go up to [g]Jerusalem unto the [h]apostles and elders about this question.

3 And being brought on their way by the [i]church, they passed through [j]Phœnicia and [k]Samaria, declaring the [l]conversion of the Gentiles: and they caused great joy unto all the brethren.

4 And when they were come to Jerusalem, they were received by the church, and the apostles and elders, and they declared all things that God had done with them.

5 But there rose up certain of the sect of the [m]Pharisees that believed, saying that it was needful to circumcise them, and to command *them* to keep [n]the law of Moses.

6 And the apostles and elders came together to consider this matter.

7 And when there had been much questioning, [o]Peter rose up, and said unto them, Brethren, ye know how that a good while ago God made [p]choice among us, that the Gentiles by [q]my mouth should hear the word of the [r]gospel, and believe.

8 And God, who knoweth the hearts, bare them [s]witness, giving them the Holy Spirit, even as unto us;

9 And put no difference between us and them, purifying their hearts by faith.

10 Now therefore why [t]tempt ye God, to put a [u]yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

11 But we believe that through the grace of the Lord Jesus we shall be saved, even as they.

12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what [v]miracles and wonders God had wrought among the Gentiles by them.

13 And after they had held their peace, [w]James answered, saying, Brethren, hearken unto me:

14 [x]Simon hath declared how God for the first time visited the Gentiles, to take out of them a people for his name.

15 And to this [y]agree the words of the prophets; as it is written,

16 [z]After this I will return, and will [a]build again the [b]house of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

17 That the [c]residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, 1[d]who doeth all these things.

18 Known unto God are all his works from eternity.

19 Wherefore my judgment is that we trouble not those who from among the [e]Gentiles are turned to God:

20 But that we write unto them, that they abstain from [f]pollutions of [g]idols, and *from* [h]fornication, and *from* things strangled, and *from* blood.

21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; *namely,* [i]Judas surnamed Barsabas, and [j]Silas, chief men among the brethren:

23 And they wrote by them after this manner: The apostles and [k]elders and brethren *send* greeting unto the brethren who are from the Gentiles in Antioch and [l]Syria and Cilicia:

24 Forasmuch as we have heard, that some who went out from us have troubled you with words, subverting your souls, 2saying, *Ye must* be [m]circumcised, and keep the law—to whom we gave no *such* commandment;

25 It seemed good unto us, being assembled with one [n]accord, to send chosen men unto you with our beloved Barnabas and Paul,

26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

27 We have sent therefore Judas and Silas, who shall also tell *you* the same things by mouth.

28 For it seemed good to the [o]Holy Spirit, and to us, to lay upon you no greater burden than these necessary things:

CHAP. 15

[x] Mt. 16. 16.
[y] Amos 3. 3.
[z] Amos 9.11,12.
[a] *Kingdom* (N.T.). vers. 14-17; Rev. 3. 21. (Lk. 1. 31; 1 Cor. 15. 28.)
[b] *House of David.* 1 Sam. 20. 16; 25. 28 2 Sam. 7.11,16 Isa. 7. 13 Jer. 21. 12; 23. 5-8 Ezk. 21. 26, 27 Lk. 1. 31-33 Rev. 3. 5; 5. 5; 19. 11-16; 22. 16, 20.
[c] Jer. 31. 34 Ezk. 9. 8.
[d] *Israel (prophecies).* vers. 14-17; Rom. 9. 1-8. (Gen. 12. 2, 3; Rom. 11, 26.)
[e] Gen. 10. 5.
[f] Ex. 20. 25. Lev. 19. 4.
[h] Gal. 5. 19.
[i] vers. 27, 32.
[j] Acts 16. 25.
[k] *Elders.* vers. 2, 4, 6, 22, 23; Acts 16. 4. (Acts 11. 30; Tit. 1. 5, 9.)
[l] Mt. 4. 24.
[m] Gen. 17. 10.
[n] Phil. 2. 2.
[o] *Holy Spirit* (N.T.). vers. 8, 28; Acts 16. 6, 7. (Mt. 1. 18; Acts 2. 4.)
[p] 1 Cor. 5. 9.
[q] Lk. 2. 25.
[r] Ex. 4. 12, 15.
[s] vers. 35, 36 Psa. 40. 9.
[t] Acts 4. 36.
[u] *Churches (local).* vers. 1-32, 36-41; Acts 18. 22. (Acts 2. 41; Phil. 1. 1.)

1 The best ancient authorities read, *who hath been making these things known from the ages,* omitting the words, *Known unto God are all his works.*
2 The best ancient authorities omit the words, *saying,* Ye must *be circumcised, and keep the law—to whom we gave no* such *commandment.*
3 or, *exhortation;* Gr. *paraclesis;* cf. Acts 4. 36.
4 ver. 34 is omitted by most of the ancient authorities.

CHAP. 16

[a] Acts 14. 6.
[b] Mt. 5. 1.
[c] 1 Tim. 1. 2.
[d] Dan. 8. 21.

29 That ye abstain from things sacrificed to idols, and from blood, and from things strangled, and from fornication; from which if ye keep yourselves, it shall be well with you. Fare ye well.

30 So when they were dismissed, they came to Antioch, and when they had gathered the multitude together, they delivered the [p]epistle,

31 *Which* when they had read, they rejoiced for the 3[q]consolation.

32 And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed *them.*

33 And after they had tarried *there* a space, they were let go in peace from the brethren unto those who had sent them.

34 4Notwithstanding it pleased Silas to abide there still.

35 Paul also and Barnabas continued in Antioch, [r]teaching and [s]preaching the word of the Lord, with many others also.

36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, *and see* how they do.

37 And Barnabas proposed to take with them John, whose surname was Mark.

38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

39 And the contention was so sharp between them, that they departed asunder one from the other; and so Barnabas took Mark, and sailed unto [t]Cyprus;

40 And Paul chose Silas, and departed, being committed by the brethren unto the grace of God.

41 And he went through Syria and Cilicia, [u]confirming the churches.

CHAPTER 16.

THEN came he to [a]Derbe and Lystra: and, behold, a certain [b]disciple was there, named [c]Timothy, the son of a Jewish woman, a believer; but his father *was* a [d]Greek;

2 Who was well reported of by the

PLOUGHING IN THE EAST.

"No man, having put his hand to the plough, and looking back, is fit for the kingdom of God."—Luke ix. 62

HOME TO THE FOLD.

"My sheep hear my voice, and I know them, and they follow me."—John x 27.

brethren that were at Lystra and [e]Iconium.

3 Him would [f]Paul have to go forth with him; and took and circumcised him because of the Jews that were in those quarters: for they all knew that his father was a Greek.

4 And as they went through the cities, they delivered them the decrees for observance, which had been [g]ordained by the [h]apostles and [i]elders that were at [j]Jerusalem.

5 And so were the churches established in the faith, and increased in number daily.

6 Now when they had gone throughout [k]Phrygia and the region of [l]Galatia, and were forbidden by the [m]Holy Spirit to preach the word in [n]Asia,

7 After they were come to Mysia, they attempted to go into [o]Bithynia: but the Spirit of Jesus suffered them not.

8 And they passing by Mysia came down to [p]Troas.

9 And a [q]vision appeared to Paul in the night. There stood a man of [r]Macedonia, beseeching him, and saying, Come over into [s]Macedonia, and help us.

10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us to preach the [t]gospel unto them.

11 Therefore [u]loosing from Troas, we came with a straight course to Samothracia, and the next *day* to Neapolis;

12 And from thence to [v]Philippi, which is the chief city of that part of Macedonia, *and* [1]a colony: and we were in that city abiding certain days.

13 And on the sabbath we went out of the city by a river side, where prayer [2]was wont to be made; and we sat down, and spake unto the women that resorted *thither*.

14 And a certain woman named Lydia, a seller of [w]purple, of the city of [x]Thyatira, who worshipped God, heard *us:* whose heart the Lord opened, that she attended unto the things which were spoken by Paul.

15 And when she was [y]baptized, and her household, she besought *us*, saying, If ye have judged me to be a believer in the Lord, come into my house, and abide. And she constrained us.

16 And it came to pass, as we went to prayer, a certain maidservant possessed with [3]a spirit of divination met us, who brought her masters much gain by soothsaying.

17 The same followed Paul and us, and cried, saying, These men are the servants of the [z]Most High God, who show unto [4]us the way of salvation.

18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he [a]came out the same hour.

19 And when her masters saw that the hope of their gains was gone, they caught Paul and [b]Silas, and dragged *them* into the market-place unto the [5]rulers,

20 And brought them to the [6]magistrates, saying, These men, being Jews, do exceedingly trouble our city,

21 And teach customs, which are not lawful for us to receive, neither to observe, being [c]Romans.

22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat *them*.

23 And when they had laid many [d]stripes upon them, they cast *them* into [e]prison, charging the jailor to keep them safely;

24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25 And at midnight Paul and [f]Silas were praying and singing hymns unto God; and the prisoners were listening to them.

26 And [g]suddenly there was a great earthquake, so that the foundations of the prison were [h]shaken; and immediately all the doors were opened, and every one's bonds were loosed.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, drew out his sword, and would have killed himself, supposing that the prisoners had fled.

28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

29 Then he called for a light, and sprang in, and came [i]trembling, and fell down before Paul and Silas,

30 And brought them out, and said, Sirs, what must I do to be saved?

CHAP. 16

e Acts 13. 51.
f vers. 3, 9, 14, 17-19, 25, 28, 29, 36, 37 Rom. 1. 1.
g Mk. 3. 14.
h Lk. 6. 13.
i *Elders.* Acts 20. 17. (Acts 11, 30; Tit. 1. 5-9.)
j Mt. 23. 37.
k Acts 18. 23 1 Cor. 16. 1 Gal. 1. 2; 3. 1 2 Tim. 4. 10 1 Pet. 1. 1.
l Acts 18. 23.
m *Holy Spirit* (N.T.). vers. 6, 7; Acts 18. 25. (Mt. 1. 18; Acts 2. 4.)
n Acts 19. 10.
o 1 Pet. 1. 1.
p vers. 8, 11 2 Cor. 2. 12.
q Gen. 15. 1.
r ver. 10 Acts 18. 5 Rom. 15. 26 1 Cor. 16. 5 2 Cor. 1. 16; 2, 13; 8. 1; 11. 9 1 Thes. 1. 7, 8.
s ver. 9.
t *Gospel.* Acts 20. 24. (Gen. 12. 1-3; Rev. 14. 6.)
u John 11. 44.
v Acts 20. 6 Phil. 1. 1 1 Thes. 2. 2.
w Ex. 25. 4.
x Rev. 2. 18.
y Mt. 3. 11.
z Psa. 18. 13.
a *Miracles* (N.T.). vers. 16-18, 25, 26; Acts 19. 11, 12. (Mt. 8. 2, 3; Acts 28. 8, 9.)
b vers. 19, 25, 29.
c vers. 21, 37, 38 John 11. 48.
d vers. 23, 33 Isa. 53. 5.
e Gen. 39. 20.
f vers 19, 29 Acts 15. 22, 32, 34, 40; 17. 4, 10, 14, 15; 18. 5.
g Rev. 22. 7.
h Ex. 19. 18.
i Ex. 19. 16.

1 that is, a Roman colony.
2 Lit *might legally be made.* That is, a legal meeting-place for Jews where there was no synagogue.
3 Gr. *a spirit, a Python.*
4 or, *you.*
5 Gr. *archon.*
6 Gr. *prætors.*

31 And they said, [j]Believe on the Lord Jesus, and thou shalt be saved, thou and thy house.
32 And they spake unto him the word of the Lord, and to all that were in his house.
33 And he took them the same hour of the night, and washed *their* stripes; and was [k]baptized, he and all his, straightway.
34 And when he had brought them into his house, he laid the table for them, and rejoiced, having believed God, with all his house.

35 And when it was day, the magistrates sent the [7]sergeants, saying, Let those men go.
36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go; now therefore depart, and go in peace.
37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast *us* into prison; and now do they thrust us out secretly? nay verily; but let them come themselves and fetch us out.
38 And the sergeants told these words unto the magistrates; and they feared, when they heard that they were Romans;
39 And they came and besought them, and brought *them* out, and desired *them* to depart out of the city
40 And they went out of the prison, and entered into *the house of* Lydia; and when they had seen the brethren, they [8]comforted them, and departed.

CHAPTER 17.

NOW when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:
2 And [a]Paul, as his manner was, went in unto them, and three sabbath days [b]reasoned with them out of the scriptures,
3 Opening and alleging, that the Christ must needs have suffered, and [c]risen again from the dead; and that this Jesus, whom I preach unto you, is the Christ.
4 And some of them were persuaded, and consorted with Paul and [d]Silas; and of the devout [e]Greeks a great multitude, and of the chief women not a few
5 But the Jews, moved with [f]envy, took unto them certain vile fellows of the rabble, and gathered a company, and set all the city in an uproar, and assaulted the house of [g]Jason, and sought to bring them out to the people.
6 And when they found them not, they dragged Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;
7 Whom Jason hath received; and these all do contrary to the decrees of [h]Cæsar, saying that there is another king, *one* Jesus.
8 And they troubled the people and the rulers of the city, when they heard these things.
9 And when they had taken security of Jason, and of the other, they let them go.

10 And the brethren immediately sent away Paul and Silas by night unto [i]Berea: who coming *thither* went into the synagogue of the Jews.
11 These were more [j]noble than those in [k]Thessalonica, in that they [l]received the word with all readiness of mind, and [m]searched the scriptures daily, whether those things were so.
12 Therefore many of them believed; also of Greek women of rank, and of men, not a few.
13 But when the Jews of [n]Thessalonica had knowledge that the word of God was preached by Paul at [o]Berea, they came thither also, and stirred up the people.
14 And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and [p]Timothy abode there still.
15 And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timothy to come to him with all speed, they departed.

16 Now while Paul waited for them at [q]Athens, his spirit was stirred within him as he beheld the city full of idols.
17 Therefore he reasoned in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.
18 Then certain philosophers of the Epicureans, and of the Stoics, encountered him. And some said, What will this babbler say? But others, He seemeth to be a setter

CHAP. 16

f *Faith.* Acts 27. 25. (Gen. 3. 20; Heb. 11. 39.)

k Mt. 3. 11.

7 Gr. *lictors.*

8 or, *encouraged.* Gr. *paracaleo.*

CHAP. 17

a vers. 2, 4, 10, 17, 22, 33 Rom. 1. 1.

b 1 Sam. 12. 7.

c *Resurrection.* vers. 3, 31; Acts 20. 9, 12. (Job 19. 25; 1 Cor. 15. 52.)

d vers. 4, 10, 11, 15 Acts 16. 25.

e Dan. 8. 21.

f Prov. 14. 30.

g vers. 6, 7, 9.

h Mt. 22. 21.

i ver. 13.

j Ex. 24. 11.

k Acts 27. 2 Phil. 4. 6.

l John 1. 12.

m Num. 10. 33.

n ver. 11.

o ver. 10.

p vers. 14, 15 1 Tim. 1. 2.

q vers. 15, 16, 22.

forth of strange gods; because he [r]preached unto them Jesus, and the resurrection.

19 And they took him, and brought him unto Mars' hill, saying, May we know what this new [s]teaching, whereof thou speakest, *is?*

20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

21 Now all the Athenians and the strangers sojourning there found time for nothing else but either to tell or to hear the last new thing.

22 Then Paul stood in the midst of Mars' hill, and said, *Ye* men of Athens, I perceive that in all things ye are very religious.

23 For as I passed by, and beheld the objects of your [t]worship, I found an altar with this inscription, TO AN UNKNOWN GOD. [1]Whom therefore ye [u]ignorantly worship, [2]him declare I unto you.

24 The God who made the earth and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

25 Neither is he served by men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

26 And hath made of one all nations of men to dwell on all the face of the earth, and hath [3]v determined the times before appointed, and the [w]bounds of their habitation;

27 That they should seek God, if perhaps they might feel after him, and find him, though he be not far from every one of us;

28 For in him we [x]live, and move, and have our being; as certain also of your own poets have said, For we are also his [y]offspring.

29 Forasmuch then as we are the [z]offspring of God, we ought not to [a]think that the [b]Godhead is like unto gold, or silver, or stone, graven by art and man's device.

30 And the times of this ignorance God overlooked; but now commandeth all men every where to [c]repent:

31 Because he hath appointed a [d]day, in which he will [e]judge the [4]world in righteousness by *that* man whom he hath [f]ordained; [5]*whereof* he hath given [g]assurance unto all *men,* in that he hath raised him from the dead.

32 And when they heard of the resurrection of the dead, some [h]mocked: and others said, We will hear thee again of this *matter.*

33 So Paul departed from among them.

34 Howbeit certain men clave unto him, and believed, among whom *were* Dionysius the Areopagite, and a woman named Damaris, and others with them.

CHAPTER 18.

AFTER these things he departed from [a]Athens, and came to [b]Corinth;

2 And found a certain Jew named Aquila, born in [c]Pontus, lately come from Italy, with his wife [d]Priscilla; (because [e]Claudius had commanded all Jews to depart from [f]Rome), and came unto them.

3 And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

4 And he [g]reasoned in the synagogue every sabbath, and [1]h persuaded the Jews and the [i]Greeks.

5 And when [j]Silas and [k]Timothy were come from Macedonia, Paul was constrained by the [l]word, and [m]testified to the Jews *that* Jesus *was* the Christ.

6 And when they opposed themselves, and [n]blasphemed, he shook *his* raiment, and said unto them, Your blood *be* upon your own heads; I *am* clean: from henceforth I will go unto the [o]Gentiles.

7 And he departed thence, and entered into a certain *man's* house, named Titus Justus, *one* that worshipped God, whose house joined hard to the synagogue.

8 And [p]Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the [q]Corinthians hearing, believed and were [r]baptized.

9 Then spake the Lord to Paul in the night by a [s]vision, Be not afraid, but speak, and hold not thy peace;

10 For [t]I am with thee, and no man shall set on thee to hurt thee; for I have many people in this city.

11 And he continued *there* a year and six months, teaching the word of God among them.

12 And when [u]Gallio was the proconsul of [v]Achaia, the Jews made insurrection with one [w]accord against

CHAP. 17
r Psa. 45. 9.
s Mt. 15. 9.
t Lev. 27. 21.
u Acts 3. 17.
v Acts 2. 23.
w Deut. 32. 8.
x Gen. 2. 7.
y Gen. 2. 7 Psa. 100. 3 John 1. 12-13; 3. 3, 7 Jas. 1. 18 1 Pet. 1. 23 Rev. 22. 16, 17.
z ver. 28.
a Phil. 4. 8.
b Rom. 1. 20 Col. 2. 9.
c *Repentance.* (Mt. 3. 2.)
d *Day of judgment.* Heb. 9. 27. (Mt. 10. 15; Rev. 20. 11.)
e *Judgments (the seven).* Rom. 8. 1. (2 Sam. 7. 14; Rev. 22. 12.)
f Mk. 3. 14.
g *Assurance.* Rom. 8. 29-34. (Isa. 32. 17; Jude 1.)
h Gen. 21. 9.
1 or, *What.*
2 or, *that.*
3 or, *fixed appointed periods.*
4 Gr. *inhabited earth.*
5 or, *having offered faith unto all by raising him from among the dead.*

CHAP. 18
a Acts 17. 15.
b 1 Cor. 1. 2.
c Acts 2. 9.
d vers. 18, 26 Rom. 16. 3 1 Cor. 16. 19.
e Acts 11. 28.
f Rom. 1. 7.
g 1 Sam. 12. 7.
h vers. 4, 13 1 Ki. 22. 20.
i Dan. 8. 21.
j Acts 16. 25.
k 1 Tim. 1. 2.
l 2 Cor. 5. 14.
m Deut. 8. 19.
n Lev. 24. 11-16.
o Acts 16. 6.
p 1 Cor. 1. 14.
q 2 Cor. 6. 11.
r Mt. 3. 11.
s Gen. 15. 1.
t Ex. 3. 14.
u vers. 14, 17.
v ver. 27.
w Phil. 2. 2.
1 Gr. *sought to persuade.*

Paul, and brought him to the judgment seat,

13 Saying, This *fellow* persuadeth men to worship God contrary to the law.

14 And when Paul was now about to open *his* mouth, [x]Gallio said unto the Jews, If it were a matter of wrong or wicked villainy, O *ye* Jews, reason would that I should bear with you;

15 But if it be a question of words and names, and [y]*of* your law, look ye *to it;* for I will be no judge of such *matters.*

16 And he drove them from the judgment seat.

17 And they all took [y]Sosthenes, the chief ruler of the synagogue, and beat *him* before the judgment seat. And Gallio cared for none of these things.

18 And Paul *after this* tarried *there* yet a good while, and then took his leave of the brethren, and sailed thence into [z]Syria, and with him [a]Priscilla and [b]Aquila, having shorn *his* head in [c]Cenchrea, for he had a [d]vow.

19 And he came to Ephesus, and left them there, but he himself entered into the synagogue, and [e]reasoned with the Jews.

20 When they desired *him* to tarry longer time with them, he consented not,

21 But bade them [f]farewell, saying, I will return again unto you, if God will. And he sailed from Ephesus.

22 And when he had landed at [g]Cæsarea, and gone up, and [h]saluted the [i]church, he went down to Antioch.

23 And after he had spent some time *there,* he departed, and went over *all* the country of [j]Galatia and [k]Phrygia in order, strengthening all the [l]disciples.

24 And a certain Jew named [m]Apollos, born at [n]Alexandria, an eloquent man, *and* mighty in the scriptures, came to Ephesus.

25 This man had been [2]instructed in the way of the Lord; and being fervent in the [o]spirit, he spake and taught diligently the things of Jesus, knowing only the baptism of John.

26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto *them,* and expounded unto him the way of God more thoroughly.

27 And when he was disposed to pass into [p]Achaia, the brethren encouraged him, and wrote to the disciples to receive him: who, when he was come, helped them much that had believed through grace,

28 For he powerfully confuted the Jews, publicly showing by the scriptures that Jesus was the Christ.

CHAP. 18

[z] ver. 12.
[y] See 1 Cor. 1. 1.
[x] Mt. 4. 24.
[a] vers. 2, 18, 26.
[b] vers. 2, 18, 26.
[c] Rom. 16. 1.
[d] Gen. 28. 20.
[e] 1 Sam. 12. 7.
[f] Lk. 9. 61.
[g] Acts 10. 1.
[h] *Churches (local).* Acts 20. 7. (Acts 2. 41; Phil. 1. 1.)
[i] Mt. 16. 18.
[j] Gen. 10. 5.
[k] Acts 2. 10; 16. 6.
[l] Mt. 5. 1.
[m] vers. 25-28 Acts 19. 1 1 Cor. 1. 12; 3. 4-6, 22; 4. 6; 16. 12 Tit. 3. 13.
[n] Acts 6. 9; 27. 6; 28. 11.
[o] *Holy Spirit.* Acts 19. 2, 6. (Mt. 1. 18; Acts 2. 4.)
[p] 2 Cor. 1. 1; 9. 2 1 Thes. 1. 7, 8.
[2] Lit. *taught by word of mouth.*

CHAP. 19

[a] Acts 18. 24.
[b] 1 Cor. 1. 2.
[c] vers. 1, 4, 6, 11, 13, 15, 21, 26, 29, 30 Rom. 1. 1.
[d] John 1. 12.
[e] *Holy Spirit.* vers. 2, 6, 23, 28; Acts 20. 23, 28. (Mt. 1. 18; Acts 2. 4.)
[f] Mt. 3. 11.
[g] Mt. 3. 11.
[h] Lk. 1. 13.
[i] *Repentance.* Acts 20. 21. (Mt. 3. 2; Acts 17. 30.)
[j] vers. 8, 26 1 Ki. 22. 20.
[k] ver. 22 John 14. 6.
[l] Mt. 5. 1.
[m] Dan. 8. 21.
[n] Ex. 7. 9.
[o] *Miracles* (N.T.). Acts 28. 3-6, 8, 9. (Mt. 8. 2, 3; Acts 28. 8, 9.)
[p] Gen. 4. 12.
[1] Lit. *Received ye the Holy Spirit when ye believed?*
[2] or, *Into.*

CHAPTER 19.

AND it came to pass, that, while [a]Apollos was at [b]Corinth, [c]Paul having passed through the upper region, came to Ephesus; and finding certain disciples,

2 He said unto them, [1]Did ye [d]receive the [e]Holy Spirit when ye believed? And they said unto him, We have not so much as heard whether there is a Holy Spirit.

3 And he said unto them, [2]Unto what then were ye [f]baptized? And they said, [2]Unto John's [g]baptism.

4 Then said Paul, [h]John verily baptized with the baptism of [i]repentance, saying unto the people that they should believe on him that should come after him, that is, on Jesus.

5 When they heard *this,* they were baptized into the name of the Lord Jesus.

6 And when Paul had laid *his* hands upon them, the Holy Spirit came on them, and they spake with tongues, and prophesied.

7 And all the men were about twelve.

8 And he went into the synagogue, and spake boldly for the space of three months, disputing and [j]persuading *as to* the things concerning the kingdom of God.

9 But when some were hardened, and believed not, but spake evil of the [k]Way before the multitude, he departed from them, and separated the [l]disciples, disputing daily in the school of one Tyrannus.

10 And this continued by the space of two years, so that all they that dwelt in Asia heard the word of the Lord, both Jews and [m]Greeks.

11 And God wrought special [n o]miracles by the hands of Paul,

12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

13 Then certain of the [p]wandering Jewish exorcists took upon them to

call over them that had evil spirits the name of the Lord Jesus, saying, I [q]adjure you by Jesus, whom Paul preacheth.

14 And there were seven sons of *one* Sceva, a Jew, *and* chief of the priests, who did so.

15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

16 And the man in whom the evil spirit was leaped on them, and [r]overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

17 And this came to be known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

18 And many that believed came, and [s]confessed, and showed their deeds.

19 Many of them also that practiced magical arts brought their books together, and burned them before all; and they [t]counted the price of them, and found *it* fifty thousand *pieces* of silver.

20 So mightily [u]grew the word of God and prevailed.

21 After these things were ended, Paul [v]purposed in [w]spirit, when he had passed through [x]Macedonia and [y]Achaia, to go to [z]Jerusalem, saying, After I have been there, I must also see [a]Rome.

22 So he sent into Macedonia two of them that ministered unto him, [b]Timothy and [c]Erastus; but he himself stayed in [d]Asia for a season.

23 And the same time there arose no small stir concerning the [e]Way.

24 For a certain *man* named Demetrius, a silversmith, who made silver shrines for [3][f]Diana, brought no small gain unto the craftsmen;

25 Whom he called together with the [g]workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away many people, saying that they are no gods, which are made with hands;

27 So that not only this our craft is in danger to be set at naught; but also that the temple of the great goddess [3]Diana should be despised, and her magnificence should be destroyed, whom all Asia and the inhabited earth worshippeth.

CHAP. 19

[q] Josh. 6. 26.

[r] Gen. 49. 19.

[s] Lev. 5. 5.

[t] Gen. 15. 6.

[u] Psa. 92. 12.

[v] Isa. 14. 24.

[w] Prov. 20. 27.

[x] Acts 16. 9.

[y] Acts 18. 27.

[z] Mt. 23. 37.

[a] Rom. 1. 7.

[b] 1 Tim. 1. 2.

[c] Rom. 16. 23 2 Tim. 4. 20.

[d] vers. 10, 22, 26, 27, 31.

[e] ver. 9 John 14. 6

[f] vers. 27, 28, 34, 35.

[g] 2 Tim. 2. 15.

[h] Acts 20. 4; 27. 2 Col. 4. 10 Philem. 24.

[i] Acts 16. 9.

[j] Phil. 2. 2.

[k] Mt. 5. 1.

[l] Acts 21. 29.

[m] Isa. 30. 15.

[n] Lev. 24. 11-16.

[o] Acts 2. 23.

3 Gr. *Artemis.*

4 or, *heaven.*

28 And when they heard *these sayings*, they were full of wrath, and cried out, saying, Great *is* [3]Diana of the Ephesians.

29 And the whole city was filled with confusion, and having caught Gaius and [h]Aristarchus, men of [i]Macedonia, Paul's companions in travel, they rushed with one [j]accord into the theatre.

30 And when Paul would have entered in unto the people, the [k]disciples suffered him not.

31 And certain of the Asiarchs, who were his friends, sent unto him, urging that he would not adventure himself into the theatre.

32 Some therefore cried one thing, and some another, for the assembly was confused; and the more part knew not wherefore they were come together.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made a defence unto the people.

34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great *is* [3]Diana of the Ephesians!

35 And when the townclerk had quieted the people, he said, *Ye* men of Ephesus, what man is there that knoweth not how that the city of the [l]Ephesians is temple-keeper of the great goddess [3]Diana, and of the *image* which fell down from [4]Jupiter?

36 Seeing then that these things cannot be spoken against, ye ought to be [m]quiet, and to do nothing rashly.

37 For ye have brought hither these men, who are neither robbers of temples, nor yet [n]blasphemers of your goddess.

38 Wherefore if Demetrius, and the craftsmen who are with him, have a matter against any man, courts are held, and there are proconsuls; let them prosecute one another.

39 But if ye inquire any thing concerning other matters, it shall be [o]determined in a lawful assembly.

40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

41 And when he had thus spoken, he dismissed the assembly.

CHAPTER 20.

AND after the uproar had ceased, [a]Paul called unto *him* the disciples, and embraced *them*, and departed to go into Macedonia.

2 And when he had gone over those parts, and had given them much exhortation, he came into [b]Greece,

3 And *there* abode three months. And when a plot was formed against him by the Jews, as he was about to sail into [c]Syria, he [d]purposed to return through Macedonia.

4 And there accompanied him into [e]Asia, Sopater *son* of Pyrrhus, of [f]Berea; and of the [g]Thessalonians [h]Aristarchus and Secundus; and Gaius of [i]Derbe, and [j]Timothy; and of Asia [k]Tychicus and [l]Trophimus.

5 These going before tarried for us at [m]Troas.

6 And we sailed away from [n]Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

7 And upon the first *day* of the week, when we came together to break bread, Paul [o]preached unto them, ready to depart on the morrow; and continued his speech until midnight.

8 And there were many lights in the upper chamber, where we were gathered together.

9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep; and as Paul was long preaching, he sank down with sleep, and fell down from the third story, and was taken up dead.

10 And Paul went down, and fell on him, and embracing *him* said, Make ye no ado, for his life is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

12 And they brought the young man [p]alive, and were not a little comforted.

13 And we went before to the ship, and sailed unto Assos, there intending to take in Paul; for so had he appointed, intending himself to go afoot.

14 And when he met with us at Assos, we took him in, and came to Mitylene.

15 And we sailed thence, and came the next *day* over against Chios; and the next *day* we arrived at Samos, [1]and tarried at Trogyllium; and the next *day* we came to Miletus.

16 For Paul had [q]determined to sail by Ephesus, that he might not have to spend the time in Asia: for he hasted, if it were [r]possible for him to be at [s]Jerusalem the day of Pentecost.

17 And from Miletus he sent to Ephesus, and called the [t]elders of the [u]church.

18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

19 Serving the Lord with all [v]humility of mind, and with many [w]tears, and [x]temptations, which befell me through the plots of the Jews;

20 *And* how I shrank not from declaring anything that was [y]profitable *unto you*, but have showed you, and have taught you publicly, and from house to house,

21 [z]Testifying both to the Jews, and also to the [a]Greeks, [b]repentance toward God, and faith toward our Lord Jesus Christ.

22 And now, behold, I go bound in the [c]spirit unto Jerusalem, not knowing the things that shall befall me there,

23 Save that the Holy Spirit witnesseth in every city, saying that bonds and afflictions abide me.

24 But none of these things move me, neither [d]count I my life dear unto myself, so that I might [e]finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the [f]gospel of the grace of God.

25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom, shall see my face no more.

26 Wherefore I take you to [g]record this day, that I *am* pure from the blood of all *men*.

27 For I have not shunned to declare unto you all the counsel of God.

28 Take heed therefore unto yourselves, and to all the [h]flock, over which the [i]Holy Spirit hath made you [2]overseers, to [3]feed the church of God, which he hath [l]purchased with his own [m]blood.

CHAP. 20

[a] vers. 1, 7, 9, 10, 13, 16, 37 Rom. 1. 1.
[b] Dan. 8. 21.
[c] Mt. 4. 24.
[d] Isa. 14. 24.
[e] vers. 4, 16, 18 Acts 19. 10.
[f] Acts 17. 10.
[g] 1 Thes. 1. 1.
[h] Acts 19. 29.
[i] Acts 14. 6.
[j] 1 Tim. 1. 2.
[k] Eph. 6. 21.
[l] Acts 21. 29 2 Tim. 4. 20.
[m] vers. 5, 6 2 Cor. 2. 12.
[n] Acts 16. 2.
[o] vers. 7, 9 Psa. 40. 9.
[p] *Resurrection.* vers. 9-12; Acts 24. 14, 15, 21. (Job 19. 25; 1 Cor. 15. 52.)
[q] Acts 2. 23.
[r] Mt. 19. 26.
[s] Mt. 23. 37.
[t] *Elders.* Acts 21. 18. (Acts 11. 30; Tit. 1. 5-9.)
[u] ver. 28 Mt. 16. 18.
[v] Prov. 16. 19.
[w] vers. 19, 31 Psa. 126. 5, 6.
[x] *Temptation.* 1 Cor. 7. 5. (Gen. 3. 1; Jas. 1. 2.)
[y] Gen. 37. 26.
[z] Deut. 8. 19.
[a] Dan. 8. 21.
[b] *Repentance.* Acts 26. 20. (Mt. 3. 2; Acts 17. 30.)
[c] Prov. 20. 27.
[d] Gen. 15. 6.
[e] John 19. 30.
[f] *Gospel.* Rom. 1. 1, 9, 15, 16. (Gen. 12. 1-3; Rev. 14. 6.)
[g] 1 John 5. 10, 11.
[h] vers. 28, 29 Isa. 40. 11.
[i] *Holy Spirit.* vers. 23, 28; Acts 21. 4, 11. (Mt. 1. 18; Acts 2. 4.)
[j] Gen. 39. 4.
[k] 2 Sam. 5. 8.
[l] *Sacrifice (of Christ).* Rom. 3. 25. (Gen. 4. 4; Heb. 10. 18.)
[m] Gen. 4. 10.
1 Many ancient authorities omit, *and tarried at Trogyllium.*
2 or, *bishops,* Gr. *episcopoi.*
3 Lit. *shepherd.*

29 For I know this, that after my departing shall grievous [n]wolves enter in among you, not sparing the flock.

30 Also of your own selves shall men arise, speaking perverse things, to draw away the [o]disciples after them.

31 Therefore [p]watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

32 And now, brethren, [q]I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them that are [r]sanctified.

33 I have [s]coveted no man's [t]silver, or gold, or apparel.

34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

35 In all things I have given you an example, how that so labouring ye ought to support the [u]weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

36 And when he had thus spoken, he [v]kneeled down, and prayed with them all.

37 And they all wept sore, and fell on Paul's neck, and kissed him,

38 Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

CHAPTER 21.

AND it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Cos, and the *day* following unto Rhodes, and from thence unto Patara:

2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

3 Now when we had come in sight of [a]Cyprus, we left it on the left hand, and sailed unto [b]Syria, and [c]landed at [d]Tyre: for there the ship was to unlade her burden.

4 And finding the [e]disciples, we tarried there seven days: who said to [f]Paul through the Spirit, that he should not set foot in [g]Jerusalem.

5 And when we had [h]accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till *we were* out of the city: and we [i]kneeled down on the shore, and prayed.

6 And when we had taken our leave one of another, we took ship; and they returned home again.

7 And when we had finished *our* course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

8 And the next *day* we departed, and came unto [j]Cæsarea; and we entered into the house of [k]Philip the [l]evangelist, who was *one* of the seven; and abode with him.

9 And the same man had four daughters, virgins, who did prophesy.

10 And as we tarried *there* many days, there came down from [m]Judæa a certain prophet, named [n]Agabus.

11 And coming to us and taking Paul's girdle, he bound his own hands and feet, and said, Thus saith the [o]Holy Spirit, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver *him* into the hands of the [p]Gentiles.

12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

13 Then Paul answered, What mean ye, to weep and to break my heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

14 And when he would not be [q]persuaded, we ceased, saying, The [r]will of the Lord be done.

15 And after those days we took up our baggage, and went up to Jerusalem.

16 There went with us also *certain* of the disciples from Cæsarea, and brought with them one Mnason of Cyprus, an early disciple, with whom we should lodge.

17 And when we were come to Jerusalem, the brethren received us gladly.

18 And the *day* following Paul went in with us unto James; and all the [s]elders were present.

19 And when he had saluted them, he rehearsed one by one the things God had wrought among the Gentiles by his ministry.

20 And when they heard *it*, they [t]glorified God, and said unto him, Thou seest, brother, how many

CHAP. 20

[n] Gen. 49. 27 Isa. 11. 6; 65. 25 Mt. 7. 15; 10. 16 Lk. 10. 3.

[o] Mt. 5. 1.

[p] Mt. 24. 42.

[q] *Churches (local)*. vers. 7, 17-32; Rom. 16. 1-5. (Acts 2. 41; Phil. 1. 1.)

[r] *Sanctify, holy (persons)* (N.T.). Acts 26. 18. (Mt. 4. 5; Rev. 22. 11.)

[s] Psa. 10. 3.

[t] Ex. 38. 27.

[u] 2 Cor. 12. 8-10.

[v] 2 Chr. 6. 13.

CHAP. 21

[a] vers. 3, 16 Acts 4. 36.

[b] Acts 28. 12.

[c] Mt. 4. 24.

[d] vers. 3, 7 Mt. 11. 21.

[e] Mt. 5. 1.

[f] vers. 4, 8, 11, 13, 18, 26, 29, 30, 32, 37, 39, 40 Rom. 1. 1.

[g] Mt. 23. 37.

[h] 2 Chr. 36. 22.

[i] 2 Chr. 6. 13.

[j] vers. 8, 16 Acts 10. 1.

[k] Acts 8. 5, 12, 26, 29-31, 34, 35, 37-40.

[l] 2 Tim. 4. 5.

[m] Mt. 2. 1.

[n] Acts 11. 28.

[o] *Holy Spirit*. vers. 4, 11. Acts 28 25. (Mt. 1. 18; Acts 2. 4.)

[p] Gen. 10. 5.

[q] 1 Ki. 22. 20.

[r] Psa. 40. 8.

[s] *Elders*. Phil. 1. 1. (Acts 11. 30; Tit. 1. 5-9.)

[t] Num. 14. 21.

[1]thousands of Jews there are that believe; and they are all [u]zealous of the law:

21 And they are informed of thee, that thou teachest all the Jews that are among the Gentiles to forsake [v]Moses, saying that they ought not to [w]circumcise their children, neither to walk after the customs.

22 What is it therefore? for they will certainly hear that thou art come.

23 Do therefore this that we say to thee: We have four men who have a [x]vow on them;

24 Then take, and purify thyself with them, and [2]bear their expenses, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but *that* thou thyself also [3]walkest orderly, and keepest the law.

25 As touching the Gentiles that believe, we have [y]written, deciding that they should observe no such thing, save only that they keep themselves from *things* offered to idols, and from blood, and from things strangled, and from [z]fornication.

26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the [a]accomplishment of the days of purification, until that an offering should be offered for every one of them.

27 And when the seven days were almost ended, the Jews that were of [b]Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

28 Crying out, Men of Israel, help! This is the man, that teacheth all *men* every where against the people, and the law, and this place; and further brought [c]Greeks also into the temple, and hath [d]polluted this [e]holy place.

29 For they had seen before with him in the city [f]Trophimus the Ephesian, whom they supposed that Paul had brought into the temple.

30 And all the city was moved, and the people ran together, and they took Paul, and dragged him out of the temple, and forthwith the doors were shut.

31 And as they went about to kill him, tidings came unto the [4]chief captain of the band, that all [g]Jerusalem was in an uproar;

32 Who immediately took soldiers and centurions, and ran down unto them; and when they saw the chief captain and the soldiers, they left off beating Paul.

33 Then the chief captain came near, and took him, and commanded *him* to be bound with two chains; and demanded who he was, and what he had done.

34 And some cried one thing, some another, among the multitude; and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

36 For the multitude of the people followed after, crying, Away with him.

37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

38 Art not thou that [h]Egyptian, who before these days madest an uproar, and leddest out into the wilderness four thousand men that were [i]murderers?

39 But Paul said, I am a man *who am* a Jew of [j]Tarsus, *a city* in [k]Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

40 And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto *them* in the [l]Hebrew tongue, saying:

CHAPTER 22.

BRETHREN and fathers, hear ye my defence *which I make* now unto you.

2 And when they heard that he spake in the Hebrew tongue to them, they kept the more silence; and he saith,

3 I am a Jew, born in [a]Tarsus, *a city* in Cilicia, yet brought up in this city at the feet of [b]Gamaliel, *and* instructed according to the strict manner of the law of the fathers, and was [c]zealous toward God, as ye all are this day.

4 And I persecuted this [d]Way unto the death, binding and delivering into [e]prisons both men and women.

5 As also the [f]high priest doth bear me witness, and all the estate of the elders; from whom also I re-

CHAP. 21

[u] Psa. 119. 139.

[v] Ex. 3. 4.

[w] Gen. 17. 10.

[x] Gen. 28. 20.

[y] Acts 15. 19-29.

[z] Gal. 5. 19.

[a] 2 Chr. 36. 22.

[b] Acts 19. 10.

[c] Dan. 8. 21.

[d] Ex. 20. 25.

[e] *Sanctify, holy things* (N.T.). Rom. 1. 2. (Mt. 4. 5; Rev. 22. 11.)

[f] Acts 20. 4.

[g] Mt. 23. 37.

[h] Ex. 1. 13.

[i] Num. 35. 16.

[j] Acts 9. 11, 30; 11. 25.

[k] Acts 6. 9; 15. 23, 41; 23. 34; 27. 5 Gal. 1. 21.

[l] Gen. 14. 13.

1 Gr. *myriads.*

2 Lit. *spend something on them.*

3 Lit. *keepest in the ranks, guarding the law.*

4 Gr. *chiliarch,* the Roman tribune.

CHAP. 22

[a] Acts 21. 39.

[b] Acts 5. 34.

[c] Psa. 119. 139.

[d] Acts 9. 2 and refs.

[e] Gen. 39. 20.

[f] Heb. 3. 1.

ceived letters unto the brethren, and went to Damascus, to bring them that were there bound unto Jerusalem, to be punished.

6 And it came to pass, that, as I made my journey, and was come nigh unto Damascus, about noon, [g]suddenly there [h]shone from heaven a great light round about me.

7 And I fell unto the ground, and heard a voice saying unto me, [i]Saul, Saul, why [j]persecutest thou me?

8 And I answered, Who art thou, Lord? And he said unto me, [k]I am Jesus of Nazareth, whom thou persecutest.

9 And they that were with me saw indeed the light,[1] but they heard not the voice of him that spake to me.

10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

11 And as I could not see for the [l]glory of that light, being led by the hand of them that were with me, I came into Damascus.

12 And one [m]Ananias, a devout man according to the law, having a good report of all the Jews that dwelt *there,*

13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

14 And he said, The God of our fathers hath [n]chosen thee, that thou shouldst know his [o]will, and see the Righteous One, and shouldst hear the voice of his mouth.

15 For thou shalt be his [p]witness unto all men of what thou hast seen and heard.

16 And now why tarriest thou? arise, and be [q]baptized, and wash away thy sins, calling on his name.

17 And it came to pass, that, when I was come again to [r]jerusalem, even while I prayed in the temple, I was in a trance,

18 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem, for they will not receive thy testimony concerning me.

19 And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee;

20 And when the blood of thy [s]martyr [t]Stephen was [u]shed, I also was standing by and consenting, and kept the raiment of them that slew him.

21 And he said unto me, Depart; for I will send thee far hence unto the [v]Gentiles.

22 And they gave him audience unto this word, and *then* lifted up their voices, and said, Away with such a *fellow* from the earth! for it is not fit that he should live.

23 And as they cried out, and cast off *their* clothes, and threw dust into the air,

24 The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know for what cause they so shouted against him.

25 And when they had [2]tied him up with thongs, [w]Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a [x]Roman, and uncondemned?

26 When the centurion heard *that,* he went and told the chief captain, saying, Take heed what thou doest, for this man is a Roman.

27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

28 And the chief captain answered, With a great sum obtained I this citizenship. And Paul said, But I am *a Roman* born.

29 Then straightway they departed from him who were about to [3]examine him; and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

30 On the morrow, because he would have known the certainty wherefore he was [y]accused of the Jews, he [z]loosed him, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

CHAP. 22

g Lk. 2. 9.

h Num. 6. 25.

i vers. 7, 13 Acts 9. 4.

j Deut. 30. 7.

k Ex. 3. 14.

l Num. 14. 21.

m Acts 9. 10.

n *Election (personal).* Rom. 16. 13. (Deut. 7. 6; 1 Pet. 1. 2.)

o Psa. 40. 8.

p Deut. 8. 19.

q Mt. 3. 11.

r Mt. 23. 37.

s Rev. 2. 13; 17. 6.

t Acts 6 5.

u Gen. 9. 6.

v Gen. 10 5.

w vers. 25, 28, 30 Rom. 1. 1.

x vers. 25-27, 29 John 11. 48.

y Mt. 27. 37.

z John 11. 44.

1 Some authorities insert, *and were afraid.*

2 or, *stretched him forward.*

3 or, *torture.* Cf. ver. 24.

CHAPTER 23.

AND [a]Paul, earnestly beholding the council, said, Brethren, I have lived in all good [b]conscience before God unto this day.

2 And the [c]high priest [d]Ananias commanded them that stood by him to smite him on the mouth.

3 Then said Paul unto him, God shall smite thee, *thou* [e]whited wall; for sittest thou to judge me according to the law, and commandest me to be smitten contrary to the law?

4 And they that stood by said, Revilest thou God's high priest?

5 Then said Paul, I knew not, brethren, that he was the high priest;

CHAP. 23

a vers. 1, 3, 5, 6, 10-12, 14, 16-18, 20, 24, 31, 33 Rom. 1. 1.

b Heb. 9. 9.

c vers. 2, 4, 5 Heb. 3. 1.

d Acts 24. 1.

e Isa. 1. 18.

for it is written, [f]Thou shalt not speak evil of the ruler of thy people.

6 But when Paul perceived that the one part were [g]Sadducees, and the other [h]Pharisees, he cried out in the council, Brethren, I am a Pharisee, the son of Pharisees! Of the [i]hope and resurrection of the dead I am called in question.

7 And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the assembly was divided.

8 For the Sadducees say that there is no resurrection, neither angel, nor [j]spirit: but the Pharisees [k]confess both.

9 And there arose a great clamour; and the [l]scribes *that were* of the Pharisees' part arose, and strove, saying, We find no evil in this man; and *what* if a spirit or an angel hath spoken to him?

10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring *him* into the castle.

11 And the night following, the Lord stood by him, and said, Be of good [m]cheer, for as thou hast testified of me in [n]Jerusalem, so must thou bear [o]testimony also at [p]Rome.

12 And when it was day, the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

13 And they were more than forty that had made this conspiracy.

14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will taste nothing until we have slain Paul.

15 Now therefore ye with the council signify to the chief captain that he bring him down unto you, as though ye would inquire something more perfectly concerning him; and we, or ever he come near, are ready to kill him.

16 But when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

17 Then Paul called one of the centurions unto *him*, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

18 So he took him, and brought *him* to the chief captain, and said, Paul the prisoner called me unto *him*, and prayed me to bring this young man unto thee, who hath something to say unto thee.

19 Then the chief captain took him by the hand, and went *with him* aside privately, and asked *him*, What is that thou hast to tell me?

20 And he said, The Jews have [q]agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

21 But do not thou yield unto them; for there lie in wait for him of them more than forty men, who have bound themselves with an [r]oath, that they will neither eat nor drink till they have killed him; and now are they ready, looking for a [s]promise from thee.

22 So the chief captain *then* let the young man depart, and charged *him*, *See thou* tell no man that thou hast showed these things to me.

23 And he called unto *him* two centurions, saying, Make ready two hundred soldiers to go to [t]Cæsarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

24 And provide *them* beasts, that they may set Paul on, and bring *him* safe unto Felix [u]the governor.

25 And he wrote a letter after this manner:

26 Claudius Lysias unto the most excellent governor [v]Felix *sendeth* greeting.

27 This man was seized by the Jews, and should have been killed of them; then I came upon them with the soldiers, and [w]rescued him, having understood that he was a [x]Roman.

28 And when I would have known the cause wherefore they [y]accused him, I brought him forth into their council;

29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

30 And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what *they had* against him. Farewell.

31 Then the [z]soldiers, as it was

CHAP. 23

[f] Ex. 22. 28.
[g] Mt. 3. 7.
[h] vers. 6, 8 Mt. 3. 7.
[i] 1 Thes. 4. 13.
[j] vers. 8, 9 Prov. 20. 27.
[k] Lev. 5. 5.
[l] 2 Sam. 8. 17.
[m] Mt. 9. 2.
[n] Mt. 23. 37.
[o] Deut. 8. 19.
[p] Rom. 1. 7.
[q] Amos 3. 3.
[r] Gen. 24. 8.
[s] Ex. 12. 25.
[t] vers. 23, 33 Acts 10. 1.
[u] Acts 24. 3, 22, 24, 27; 25. 14.
[v] ver. 24.
[w] Deut. 28. 31.
[x] John 18. 48.
[y] Mt. 27. 37.
[z] 2 Tim. 2. 3, 4.

commanded them, took Paul, and brought *him* by night to Antipatris.
32 On the morrow they left the horsemen to go with him, and returned to the castle;
33 Who, when they came to Cæsarea, and delivered the [a]epistle to the governor, presented Paul also before him.
34 And having read it, he asked of what province he was. And when he understood that *he was* of Cilicia;
35 I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in [b]Herod's palace.

CHAPTER 24.

AND after five days [a]Ananias the [b]high priest came down with the elders, and *with* a certain orator *named* Tertullus, who informed the governor against [c]Paul.
2 And when he was called forth, Tertullus began to accuse *him*, saying, Seeing that by thee we enjoy great [d]quietness, and that very worthy deeds are done unto this nation by thy care,
3 We accept *it* always, and in all places, most [e]noble Felix, with all thankfulness.
4 But, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.
5 For we have found this man a pest, and a mover of sedition among all the Jews throughout the inhabited earth, and a ringleader of the sect of the Nazarenes;
6 Who also hath gone about to profane the temple; whom we seized, [1]and would have judged according to our law.
7 But the chief captain [f]Lysias came *upon us*, and with great violence took *him* away out of our hands,
8 Commanding his accusers to come unto thee; by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.
9 And the Jews also assented, saying that these things were so.
10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more [g]cheerfully answer for myself;
11 Because that thou mayest understand, that there are yet but twelve days since I went up to [h]Jerusalem to worship.
12 And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city
13 Neither can they prove the things whereof they now accuse me.
14 But this I [i]confess unto thee, that after the [j]Way which they call [2k]heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets,
15 And have [l]hope toward God, which they themselves also accept, that there shall be a resurrection, both of the just and [m]unjust.
16 And herein do I exercise myself, to have always a [n]conscience void of offence toward God, and *toward* men.
17 Now after many years I came to bring [o]alms to my nation, and offerings.
18 Whereupon certain Jews from [p]Asia found me purified in the temple, neither with multitude, nor with tumult;
19 Who ought to have been here before thee, and accuse, if they had aught against me.
20 Or else let these themselves say, if they have found any evil doing in me, while I stood before the council,
21 Except it be for this one voice, that I cried standing among them, Touching the [q]resurrection of the dead I am called in question by you this day!
22 And when [r]Felix heard these things, having more perfect knowledge concerning the [s]Way, he deferred them, and said, When [t]Lysias the chief captain shall come down, I will determine your matter.
23 And he commanded the centurion to keep Paul, and to let *him* have liberty, and that he should forbid none of his acquaintance to minister or come unto him.
24 And after certain days, when Felix came with his wife Drusilla, who was a Jewess, he sent for Paul, and heard him concerning the faith in Christ Jesus.
25 And as he [u]reasoned of righteousness, [v]self-control, and the judgment to come, Felix, [w]becoming

CHAP. 13
[a] 1 Cor. 5. 9.
[b] Acts 12. 1.

CHAP. 24
[a] Acts 23. 2.
[b] Heb. 3. 1.
[c] vers. 1, 10, 23, 24, 26, 27 Rom. 1. 1.
[d] Isa. 30. 15.
[e] Ex. 24. 11.
[f] ver. 22 Acts 23. 26.
[g] Mt. 9. 2.
[h] Mt. 23. 37.
[i] Lev. 5. 5.
[j] ver. 22 John 14. 6 Acts 18. 25-28; 19. 9, 23; 22. 4.
[k] 1 Cor. 11. 19 Gal. 5. 20 2 Pet. 2. 1 Tit. 3. 10.
[l] 1 Thes. 4. 13.
[m] Prov. 29. 27.
[n] Heb. 9. 9.
[o] Mt. 6. 1.
[p] Acts 19. 10.
[q] *Resurrection.* vers. 14, 15-21; Rom. 8. 10, 11. (Job 19. 25; 1 Cor. 15. 52.)
[r] Acts 23. 24.
[s] ver. 14 and refs.
[t] ver. 7 Acts 23. 26.
[u] 1 Sam. 12. 7.
[v] Prov. 16. 32 Rom. 14. 21 1 Cor. 8. 9, 13; 9. 25 Gal. 5. 23 Tit. 1. 8; 2. 2 2 Pet. 1. 6.
[w] Ex. 19. 16.

1 Most ancient authorities omit the words beginning with *and would have judged* in ver. 6, and ending with *to come unto thee*, in ver. 8.

2 Gr. *a sect.*

afraid, answered, Go thy way for this time; when I have a convenient season, I will call for thee.

26 He hoped also that [x]money should have been given him of Paul; wherefore he sent for him the oftener, and conversed with him.

27 But when two years were fulfilled, Felix was succeeded by Porcius [y]Festus; and desiring to gain [z]favour with the Jews, Felix left Paul in bonds.

CHAPTER 25.

NOW when [a]Festus was come into the province, after three days he went up from [b]Cæsarea to [c]Jerusalem.

2 Then the [d]high priest and the chief of the Jews informed him against [e]Paul, and besought him,

3 Asking as a favour against him, that he would send for him to Jerusalem, laying a plot to kill him on the way.

4 But Festus answered, that Paul should be kept at Cæsarea, and that he himself would depart shortly *thither*.

5 Let them therefore, said he, that among you are able, go down with *me*, and [f]accuse this man, if there be any wickedness in him.

6 And when he had tarried among them [1]more than ten days, he went down unto Cæsarea; and the next day sitting on the judgment seat commanded Paul to be brought.

7 And when he was come, the Jews who came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

8 But Paul said in defence: Neither against the law of the Jews, neither against the temple, nor yet against [g]Cæsar, have I committed any offence.

9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

10 Then said Paul, I stand at Cæsar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou also very well knowest.

11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die; but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Cæsar.

12 Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Cæsar? unto Cæsar shalt thou go.

13 And after certain days king Agrippa and Bernice [h]came unto Cæsarea to salute [i]Festus.

14 And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by [j]Felix,

15 About whom, when I was at [k]Jerusalem, the chief priests and the elders of the Jews informed *me*, desiring *to have* judgment against him.

16 To whom I answered, It is not the custom of the [l]Romans to deliver any man to die, before that he who is [m]accused has the accusers face to face, and has opportunity to answer for himself concerning the crime laid against him.

17 Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

18 Against whom when the accusers stood up, they brought no accusation of such things as I supposed,

19 But had certain questions against him of [2]their own superstition, and of one Jesus, who was dead, whom Paul affirmed to be alive.

20 And being perplexed as to the manner of investigating these things, I asked *him* whether he would go to Jerusalem, and there be judged of these matters.

21 But when Paul had appealed to be kept for the decision of the [n]emperor, I commanded him to be kept till I might send him to Cæsar.

22 Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

23 And on the morrow, when Agrippa was come, and [o]Bernice, with great [p]pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

24 And Festus said: King Agrippa, and all who are here present with us, ye see this man, about

CHAP. 24

[z] Gen. 17. 12.

[y] Acts 25. 1, 9, 14, 22, 23; 26. 24.

Psa. 16. 11.

CHAP. 25

[a] Acts 24. 27.

[b] vers. 1, 4, 6, 13 Acts 10. 1.

[c] Mt. 23. 37.

[d] Heb. 3. 1.

[e] vers. 2, 4, 6, 7, 9, 10, 14, 19, 21, 23 Rom. 1. 1.

[f] Mt. 27. 37.

[g] vers. 8, 10-12, 21 Mt. 22. 21.

[h] ver. 23 Acts 26. 30.

[i] Acts 24. 27.

[j] Acts 23. 24.

[k] Mt. 23. 37.

[l] John 11. 48.

[m] Mt. 27. 37.

[n] vers. 21, 25 Lk. 2. 1.

[o] ver. 13.

[p] Isa. 5. 14.

1 or, *no more than eight or ten days.*

2 Lit. *their peculiar demon-worship.*

whom all the multitude of the Jews have petitioned me, both at Jerusalem, and *also* here, crying that he ought not to live any longer.

25 But I found that he had committed nothing worthy of death, and as he himself had appealed to the emperor, I [q] determined to send him;

26 Of whom I have nothing certain to write unto my lord. Wherefore I have brought him forth before you, and especially before thee, O king Agrippa, that, when the examination has taken place, I might have somewhat to write.

27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes *laid* against him.

CHAPTER 26.

THEN [a] Agrippa said unto [b] Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews;

3 Especially *because I know* thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me [c] patiently.

4 My manner of life from my [d] youth, which was at the first among my own nation at Jerusalem, know all the Jews;

5 Who [e] knew me from the beginning, if they would testify, that after the strictest sect of our [f] religion I lived a Pharisee.

6 And now I stand and am judged for the [g] hope of the [h] promise made of God unto our fathers:

7 Unto which *promise* our [i] twelve tribes, earnestly serving *God* day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

8 Why should it be judged a thing incredible with you, if God doth raise the dead?

9 I verily [j] thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

10 Which thing I also did in [k] Jerusalem; and many of the [l] saints did I shut up in [m] prisons, having received authority from the chief priests; and when they were put to death, I gave my vote against *them*.

CHAP. 25

[q] Acts 2. 23.

CHAP. 26

[a] vers. 1-32.

[b] vers. 1, 24, 28, 29 Rom. 1. 1.

[c] Rom. 5. 3.

[d] Eccl. 11. 9.

[e] *Foreknowledge*, trans. *foreknow*. Rom. 8 29. (Acts 2. 23; 1 Pet. 1. 20.)

[f] Jas. 1. 27.

[g] vers. 6, 7 1 Thes. 4. 13.

[h] Ex. 12. 25.

[i] Rev. 21 12, 14.

[j] Phil. 4. 8.

[k] Mt. 23. 37.

[l] Deut. 33. 3.

[m] Gen. 39. 20.

[n] Num. 6. 25.

[o] Gen. 14, 13.

[p] Acts 9. 4.

[q] Ex. 3. 14.

[r] Isa. 14. 24.

[s] Deut. 8. 19.

[t] Gen. 10. 5.

[u] Gen. 3. 5.

[v] Gen. 1. 3.

[w] Psa. 62. 11.

[x] *Satan*. Rom. 16. 20. (Gen. 3. 1; Rev. 20. 10.)

[y] Psa. 32. 1.

[z] *Sanotify, holy (persons)* (N.T.). Rom. 12. 1. (Mt. 4. 5; Rev. 22. 11.)

[a] Gen. 15. 1.

[b] Mt. 2. 1.

[c] *Repentance* Rom. 2. 4. (Mt. 3. 2; Acts 17. 30.)

[d] Psa. 33. 20.

[e] Ex. 3. 4.

[f] 1 Pet. 1. 11.

[g] Acts 24. 27.

1 or, *In which very business.*

11 And I punished them oft in every synagogue, to compel *them* to blaspheme; and being exceedingly mad against them, I persecuted *them* even unto strange cities.

12 [1] Whereupon as I went to Damascus with the authority and commission of the chief priests,

13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, [n] shining round about me and those journeying with me.

14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the [o] Hebrew tongue, [p] Saul, Saul, why persecutest thou me? *it is* hard for thee to kick against the goads.

15 And I said, Who art thou, Lord? And the Lord said, [q] I am Jesus, whom thou persecutest.

16 But rise, and stand upon thy feet; for I have appeared unto thee for this [r] purpose, to make thee a minister and a [s] witness both of these things in which thou hast seen me, and of those things in which I will appear unto thee;

17 Delivering thee from the people, and *from* the [t] Gentiles, unto whom now I send thee,

18 To open their [u] eyes, that they may turn from darkness to [v] light, and the [w] power of [x] Satan unto God, that they may receive [y] forgiveness of sins, and inheritance among them that are [z] sanctified by faith in me.

19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly [a] vision:

20 But announced first unto them of Damascus, and at Jerusalem, and throughout all the coasts of [b] Judæa, and *then* to the Gentiles, that they should [c] repent and turn to God, doing works consistent with repentance.

21 For these causes the Jews caught me in the temple, and went about to kill *me*.

22 Having therefore obtained [d] help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and [e] Moses did say should come:

23 That the Christ must [f] suffer, *and* that he should be the first that should rise from the dead, and should proclaim light unto the people, and to the Gentiles.

24 And as he thus spake for himself, [g] Festus said with a loud voice,

[2]Paul, thou art beside thyself; much learning doth make thee mad.

25 But Paul said, I am not mad, most [h]noble Festus; but speak forth words of truth and [i]soberness.

26 For the king knoweth of these things, before whom also I speak freely; for I am persuaded that none of these things is hidden from him; for this thing was not done in a [j]corner.

27 King Agrippa, believest thou the prophets? I know that thou believest.

28 Then [k]Agrippa *said* unto Paul, With but little [l]persuasion thou wouldst fain make me a [m]Christian.

29 And Paul said, I would to God, that, whether with little or with much, not only thou, but also all that hear me this day, should become such as I am, except these bonds.

30 And the king rose up, and the governor, and [n]Bernice, and they that sat with them,

31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

32 And Agrippa said unto Festus, This man might have been set at liberty, if he had not appealed unto [o]Cæsar.

CHAPTER 27.

AND when it was [a]determined that we should sail for Italy, they delivered [b]Paul and certain other prisoners unto *one* named Julius, a centurion of the [c]Augustan [1]band.

2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of [d]Asia; *one* [e]Aristarchus, a Macedonian of [f]Thessalonica, being with us.

3 And the next *day* we touched at Sidon. And Julius courteously treated Paul, and gave *him* liberty to go unto his friends to refresh himself.

4 And when we had launched from thence, we sailed under [g]Cyprus, because the winds were contrary.

5 And when we had sailed over the sea which is off Cilicia and Pamphylia, we came to Myra, *a city* of Lycia.

6 And there the centurion found a ship of [h]Alexandria sailing for Italy; and he put us thereon.

CHAP. 26

h Ex. 24. 11.

i 1 Thes. 5. 6-8.

j Eph. 2. 20.

k vers. 1-32 Acts 25. 13-27.

l ver. 26 1 Ki. 22. 20.

m Acts 11. 26.

n Acts 25. 13.

o Mt. 22. 21.

2 Lit. *Thou art raving, Paul! Thy great learning is turning thee round into raving madness.*

CHAP. 27

a Acts 2. 23.

b vers. 1, 3, 9, 11, 21, 24, 31, 33, 43 Rom. 1. 1.

c Lk. 2. 1.

d Acts 19. 10.

e Acts 19. 29.

f Acts 17. 11.

g Acts 4. 36.

h Acts 18. 24.

i vers. 7, 12, 13, 21.

j Isa. 14. 24.

k John 11. 44.

l Gen. 1. 16.

1 Gr. *cohort.*

2 or, *Euraquilo,* a storm from the east. In modern terms, *a Levanter.*

3 or, *Cauda.*

4 or, *threw the cargo overboard.*

7 And when we had sailed slowly many days, and were come with difficulty over against Cnidus, the wind not further suffering us, we sailed under [i]Crete, over against Salmone;

8 And, coasting along it with difficulty, we came unto a place which is called Fair Havens; nigh whereunto was the city *of* Lasea.

9 Now when much time was spent, and when sailing was now dangerous, because the Fast was now already past, Paul admonished *them,*

10 And said unto them, Sirs, I perceive that this voyage will be with disaster and much loss, not only of the lading and ship, but also of our lives.

11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phœnix, *and there* to winter; *which is* a haven of Crete, and lieth toward the southwest and northwest.

13 And when the south wind blew softly, supposing that they had obtained *their* [j]purpose, [k]loosing *thence,* they sailed close by Crete.

14 But not long after there beat against it a tempestuous wind, called [2]Euroclydon.

15 And when the ship was caught, and could not bear up into the wind, we let *her* drive.

16 And running under a certain island which is called [3]Clauda, we had much work to secure the boat;

17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should be cast upon Syrtis, they lowered the sail, and so were driven.

18 And we being exceedingly tossed with a tempest, the next *day* they [4]lightened the ship;

19 And the third *day* they cast out with their own hands the tackling of the ship.

20 And when neither sun nor [l]stars in many days appeared, and no small tempest lay on *us,* all hope that we should be saved was then taken away.

21 And when they had been long without food, Paul stood forth in the midst of them, and said, Sirs, ye

should have hearkened unto me,
and not have loosed from Crete,
and to have gained this harm and
[m]loss.
22 And now I exhort you to be of
good [n]cheer: for there shall be no
loss of life among you, but only of
the ship.
23 For there stood by me this night
an angel of the God whose I am,
and whom I serve,
24 Saying, Fear not, Paul; thou
must be brought before [o]Cæsar:
and, lo, God hath given thee all
them that sail with thee.
25 Wherefore, sirs, be of good
cheer, for I [p]believe God, that it
shall be even as it was told me.
26 Howbeit we must be cast upon
a certain island.
27 But when the fourteenth night
was come, as we were driven up and
down in Adria, about midnight the
sailors deemed that they drew near
to some country;
28 And sounded, and found twenty
fathoms; and when they had gone
a little further, they sounded again,
and found fifteen fathoms.
29 Then fearing lest we should
have fallen upon rocks, they cast
four anchors out of the stern, and
[5]wished for the day.
30 And as the sailors were seeking
to flee out of the ship, and had low-
ered the boat into the sea, under
colour as though they would have
cast anchors out of the foreship,
31 Paul said to the centurion and
to the soldiers, Except these abide
in the ship, ye cannot be saved.
32 Then the soldiers cut off the
ropes of the boat, and let her fall off.
33 And while the day was coming
on, Paul besought *them* all to take
food, saying, This day is the four-
teenth day that ye have tarried and
continued fasting, having taken no-
thing.
34 Wherefore I pray you to take
some food; for this is for your safe-
ty; for there shall not an hair fall
from the head of any of you.
35 And when he had thus spoken,
he took bread, and gave thanks to
God in presence of them all: and
when he had broken it, he began
to eat.
36 Then were they all of good
[q]cheer, and they also took food.
37 And we were in all in the ship
[6]two hundred threescore and sixteen
souls.
38 And when they had eaten
enough, they lightened the ship,
casting out the wheat into the sea.
39 And when it was day, they did
not recognize the [r]land: but they
discovered a certain bay, having
a beach, into which they were
minded, if it were [s]possible, to thrust
in the ship.
40 And when they had cut the
anchors, they left them in the sea,
and [t]loosed the rudder bands, and
hoisted up the foresail to the wind,
and made toward shore.
41 And falling into a place where
two seas met, they ran the ship
aground; and the forepart stuck
fast, and remained unmoveable, but
the hinder part began to break up
with the violence of the waves.
42 And the soldiers' counsel was
to kill the prisoners, lest any of
them should swim out, and escape.
43 But the centurion, wishing to
save Paul, kept them from their
[u]purpose; and commanded that
they that could swim should be the
first to cast *themselves into the sea,*
and get to land,
44 And the rest, some on boards,
and some on *broken pieces* of the
ship. And so it came to pass, that
they all escaped safe to land.

CHAP. 27

m Mt. 10. 6.

n Mt. 9. 2.

o Mt. 22. 21.

p *Faith.* Rom. 1. 16. (Gen. 3. 20; Heb. 11. 39.)

q Mt. 9. 2.

r Mk. 4. 15.

s Mt. 19. 26.

t John 11. 44.

u Isa. 14. 24.

5 or, *prayed.*

6 Some ancient authorities read, *about threescore and sixteen souls.*

CHAPTER 28.

AND having escaped, we discov-
ered that the island was called
Melita.
2 And the [1a]inhabitants showed
us no little [b]kindness: for they kin-
dled a fire, and received us every
one, because of the present rain, and
because of the cold.
3 But when [c]Paul had gathered a
bundle of sticks, and laid *them* on
the fire, there came a viper out of
the heat, and [d]fastened on his hand.
4 And when the [1a]inhabitants saw
the *venomous* beast hang on his
hand, they said among themselves,
No doubt this man is a [e]murderer,
whom, though he hath escaped the
sea, yet [2]Justice suffereth not to
live.
5 And he shook off the beast into
the fire, and felt no harm.
6 Howbeit they expected that he
would swell, or fall down dead [f]sud-
denly, but after they had looked a
great while, and saw no harm come
to him, they changed their minds,
and said [g]that he was a god.
7 Now in the same region were
possessions of the chief man of the
island, whose name was Publius;

CHAP. 28

a Rom. 1. 14 1 Cor. 14. 11 Col. 3. 11.

b Ruth 2. 20.

c vers. 3, 8, 15-17, 25, 30 Rom. 1. 1.

d *Miracles* (N.T.), vers. 2-6, 8, 9. (Mt. 8. 2, 3.)

e Num. 35. 16.

f Rev. 22. 7.

g Acts 14. 11.

1 Gr. *barbarians,* a term applied by the Greeks and Romans to all foreigners, indiscriminately.

2 Gr. *Dike,* the proper name of the heathen goddess of justice. According to pagan mythology she was the daughter of Jupiter and was also called Nemesis.

who received us, and lodged us three days courteously.

8 And it came to pass, that the father of Publius lay sick of fever and dysentery; to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

9 So when this was done, others also who had diseases in the island, came, and were healed;

10 Who also honoured us with many honours; and when we departed, they laded *us* with such things as were necessary.

11 And after three months we departed in a ship of [h]Alexandria, which had wintered in the isle, whose ensign was [3]Castor and Pollux.

12 And [i]landing at Syracuse, we tarried *there* three days.

13 And from thence, going in a circuitous course, we came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

14 Where we found brethren, and were entreated to tarry with them seven days; and so we went toward [j]Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as the Market of Appius and the Three Taverns, whom when Paul saw, he thanked God, and took courage.

16 And when we came to Rome, Paul was suffered to dwell by himself with the soldier that guarded him.

17 And it came to pass, that after three days Paul called the chief of the Jews together; and when they were come together, he said unto them: Brethren, though I have committed nothing against the people, or the customs of our fathers, yet was I delivered prisoner from [k]Jerusalem into the hands of the [l]Romans.

18 Who, when they had examined me, would have let *me* go, because there was no cause of death in me.

19 But when the Jews spake against it, I was constrained to appeal unto [m]Cæsar; not that I had aught to accuse my nation of.

CHAP. 28

[h] Acts 18. 24.

[i] Acts 21. 3.

[j] vers. 14, 16 Rom. 1. 7.

[k] Mt. 23. 37.

[l] John 11. 48.

[m] Mt. 22. 21.

[n] 1 Thes. 4. 13.

[o] Mt. 2. 1.

[p] Deut. 8. 19.

[q] 1 Ki. 22. 20.

[r] Ex. 3. 4.

[s] Amos 3. 3.

[t] *Holy Spirit.* Rom. 1. 4. (Mt. 1. 18; Acts 2. 4.)

[u] *Inspiration.* Rom. 16. 25, 26. (Ex. 4. 15; Rev. 22. 19.)

[v] Isa. 1. 1.

[w] Isa. 6. 9, 10.

[x] Ezk. 11. 19.

[y] Isa. 6. 9.

[z] Psa. 51. 13.

[a] Gen. 10. 5.

[b] 1 Sam. 12. 7.

[c] Ex. 4. 12, 15.

3 Gr. *Dioscuri,* the twin brothers, Castor and Pollux, in ancient mythology the children of Jupiter, and the tutelary deities of sailors.

4 ver. 29 is omitted by the best ancient manuscripts.

20 For this cause therefore did I entreat you to see and speak with me; because that for the [n]hope of Israel I am bound with this chain.

21 And they said unto him: We neither received letters out of [o]Judæa concerning thee, neither did any of the brethren that came hither report or speak any harm of thee.

22 But we desire to hear of thee what thou thinkest; for as concerning this sect, we know that every where it is spoken against.

23 And when they had appointed him a day, there came many to him into *his* lodging; to whom he expounded and [p]testified the kingdom of God, [q]persuading them concerning Jesus, both out of the law of [r]Moses, and *out of* the prophets, from morning till evening.

24 And some believed the things which were spoken, and some believed not.

25 And when they [s]agreed not among themselves, they departed, after that Paul had spoken one word: Well spake the [t]Holy Spirit [u]through [v]Isaiah the prophet unto our fathers,

26 Saying, [w]Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive;

27 For the [x]heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should [y]see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should [z]turn again, and I should heal them.

28 Be it known therefore unto you, that the salvation of God is sent unto the [a]Gentiles, and *that* they will hear it.

29 [4]And when he had said these words, the Jews departed, and had great [b]reasoning among themselves.

30 And he dwelt two whole years in his own hired house, and received all that came in unto him,

31 Preaching the kingdom of God, and [c]teaching the things concerning the Lord Jesus Christ, with all confidence, no one hindering him.

CHAPTER 1.

[a]PAUL, a [1]servant of Jesus Christ,
[b]called *to be* an apostle, separated unto the gospel of God,
2 Which he had [c]promised afore through his prophets in the [d]holy scriptures,
3 Concerning his Son, who was born of the [e]seed of David [f]according to the flesh;
4 And [2]declared *to be* the Son of God [3]with [g]power, according to the [h]Spirit of holiness, by *the* resurrection [4]of the dead; *even* Jesus Christ, our Lord;
5 Through whom we have received grace and apostleship, unto obedience to the faith among all nations, for his name's sake;
6 Among whom are ye also the called of Jesus Christ;
7 To all that are in [i]Rome, the beloved of God, called *to be* [j]saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

8 First, I thank my God through Jesus Christ for you all, because your faith is spoken of throughout the whole world.
9 For God is my witness, whom I serve in my spirit in the gospel of his Son, that without ceasing I make mention of you, always in my prayers
10 Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.
11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;
12 That is, that I may be comforted together with you by the mutual faith both of you and me.
13 Now I would not have you [k]ignorant, brethren, that oftentimes I [l]purposed to come unto you, (but was hindered hitherto,) that I might have some fruit among you also, even as the rest of the [m]Gentiles.
14 I am debtor both to the [n]Greeks, and to the [o]Barbarians; both to the learned, and to the ignorant.
15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

CHAP. 1
[a] Acts 13. 46; 15. 2; 16. 25; 17. 22; 19. 11; 21. 4; 24. 24; 26. 1; 28. 30 Gal. 1. 1; 5. 2.
[b] Gen. 3. 9.
[c] Ex. 12. 25.
[d] *Sanctify holy things* (N.T.). Rom. 7. 12. (Mt. 4. 5; Rev. 22. 11.)
[e] Gal. 3. 16.
[f] vers. 3, 4 Ex. 39. 42.
[g] vers. 4, 16, 20 Psa. 62. 11.
[h] *Holy Spirit.* Rom. 5. 5. (Mt. 1. 18; Acts 2. 4.)
[i] ver. 15 Acts 2. 10; 18. 2, 19. 21; 23. 11; 28. 14, 16 2 Tim. 1. 17.
[j] Deut. 33. 3.
[k] Acts 3. 17.
[l] Isa. 14. 24.
[m] Gen. 10. 5.
[n] Dan. 8. 21.
[o] Acts 28. 2-4.
[p] *Gospel.* vers. 1, 9, 15, 16; Rom. 2. 16. (Gen. 12. 1-3; Rev. 14. 6.)
[q] *Faith.* ver. 17. (Gen. 3. 20; Heb. 11. 39.)
[r] *Faith.* Rom. 3. 22. (Gen. 3. 20; Heb. 11. 39.)
[s] Hab. 2. 4 Gal. 3. 11 Heb. 10. 38.
[t] Mt. 3. 7.
[u] 2 Sam. 22. 5.
[v] Rom. 8. 19.
[w] Gen. 1. 1.
[x] Acts 17. 29.
[y] vers. 20, 31 1 Cor. 5. 12.
[z] Num. 14. 21.
[a] Ezk. 11. 19.
[b] 1 Cor. 15. 42, 50, 52-54 1 Pet. 1. 4, 23.
[c] Lev. 19. 4.
[d] Gen. 6. 11, 12.
[e] Lev. 5. 2.
[f] Ex. 15. 9.
[g] Gen. 1. 1.
[h] 1 Chr. 29. 3.
[i] Ex. 15. 9.
1 Gr. *bondman.*
2 or, *defined,* or, *determined.*
3 or, *In.*
4 or, *of such as were dead.*
5 Lit. *out of faith unto faith.*
6 or, *repress.*
7 Gr. *did not approve God.*

16 For I am not ashamed of the [p]gospel; for it is the power of God unto salvation to every one that [q]believeth; to the Jew first, and also to the Greek.
17 For therein is a righteousness of God revealed [5]from faith to [r]faith: as it is written, [s]The righteous shall live by faith.
18 For the [t]wrath of God is revealed from heaven against all [u]ungodliness and unrighteousness of men, who [6]hold down the truth in unrighteousness;

19 Because that which may be known of God is [v]manifest in them; for God hath manifested *it* unto them.
20 For the invisible things of him since the [w]creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and [x]deity; so that they are [y]without excuse.

21 Because that, when they knew God, they [z]glorified *him* not as God, neither were thankful; but became vain in their reasonings, and their senseless [a]heart was darkened.
22 Professing themselves to be wise, they became fools,
23 And changed the glory of the [b]incorruptible God into an [c]image made like to [d]corruptible man, and to birds, and fourfooted beasts, and creeping things.
24 Wherefore God gave them up to [e]uncleanness through the [f]lusts of their hearts, to dishonour their bodies among themselves;
25 For that they exchanged the truth of God for a lie, and worshipped and served the [g]creature more than the Creator, who is blessed for ever. Amen.
26 For this cause God gave them up unto vile [h]passions; for even their women did change the natural use into that which is against nature;
27 And likewise also the men, leaving the natural use of the woman, burned in their [i]lust one toward another, men with men working that which is shameful, and receiving in themselves that recompence of their error which was fit.
28 And even as they [7]refused to

retain God in *their* knowledge, God
gave them up unto a [j]reprobate
mind, to do those things which are
not fitting;
29 Being filled with all unright-
eousness, wickedness, covetousness,
maliciousness; full of [k]envy, [l]mur-
der, strife, deceit, malignity; [m]whis-
perers,
30 Backbiters, haters of God, in-
solent, haughty, boastful, inventors
of evil things, disobedient to parents,
31 Without understanding, cove-
nant-breakers, without natural [n]af-
fection, implacable, unmerciful;
32 Who, knowing the judgment
of God, that they that practise such
things are worthy of death, not only
do the same, but have [o]pleasure in
them that do them.

CHAPTER 2.

THEREFORE thou art inexcus-
able, O man, whosoever thou
art that judgest: for wherein thou
judgest another, thou [a]condemnest
thyself; for thou that judgest doest
the same things.
2 But we are sure that the judg-
ment of God is according to truth
against them that commit such
things.

3 And thinkest thou this, O man,
that judgest them that do such
things, and doest the same, that
thou shalt escape the judgment of
God?
4 Or despisest thou the riches of
his [b]goodness and forbearance and
[c]longsuffering; not knowing that
the goodness of God leadeth thee to
[d]repentance?
5 But after thy hardness and im-
penitent heart treasurest up unto
thyself wrath in the day of [e]wrath
and revelation of the righteous judg-
ment of God;
6 Who will render to every man
according to his deeds:
7 To them who by patient conti-
nuance in well doing seek for [f]glory
and honour and [g]immortality, [h]eter-
nal life:
8 But unto them that are conten-
tious, and do not obey the truth,
but obey unrighteousness, [i]indigna-
tion and wrath,
9 Tribulation and anguish, upon
every soul of man that doeth evil, of
the Jew first, and also of the Greek;
10 But glory, honour, and peace,
to every man that worketh good, to
the Jew first, and also to the Gentile:

CHAP. 1

[j] 1 Cor. 13. 5-7.

[k] Prov. 14. 30.

[l] Num. 35. 16.

[m] Psa. 41. 7
Prov. 16. 28
2 Cor. 12. 20.

[n] 1 Chr. 29. 3.

[o] Psa. 16. 11.

CHAP. 2

[a] Deut. 25. 1.

[b] Gal. 5. 22.

[c] Ex. 34. 6.

[d] *Repentance.* Rom. 11. 29. (Mt. 3. 2; Acts 17. 30.)

[e] vers. 5, 8
Mt. 3. 7.

[f] Num. 14. 21.

[g] 2 Tim. 1. 10.

[h] *Life (eternal).* Rom. 5. 10-21. (Mt. 7. 14; Rev. 22. 19.)

[i] Jer. 10. 10.

[j] Heb. 9. 9.

[k] Mt. 27. 37.

[l] *Gospel.* Rom. 10. 8, 15, 16. (Gen. 12. 1-3; Rev. 14. 6.)

[m] Rom. 15. 4
1 Cor. 10. 11
2 Tim. 3. 5
Heb. 10. 1.

[n] Psa. 34. 2.

[o] Gen. 10. 5.

[p] Isa. 52. 5
Ezk. 36. 20.

[q] Gen. 17. 10.

[r] Gen. 37. 26.

[s] vers. 25-27
Eph. 2. 11.

[t] Gen. 15. 6.

[u] 2 Cor. 3. 6.

[v] *Law (of Moses).* vers. 12-27; Rom. 3. 19-21, 27, 28, 31; 4. 13-16. (Ex. 19. 1; Gal. 3. 1-29.)

[w] vers. 28, 29
Esth. 2. 5; 3. 6; 9. 11-17
Dan. 3. 8, 12
Zech. 8. 23
Isa. 27. 6
Mt. 27. 37
John 20. 19
Rom. 1. 16
1 Cor. 10. 32
Gal. 3. 28
Rev. 2. 9; 3. 9.

11 For there is no respect of per-
sons with God.
12 For as many as have sinned
without law shall also perish with-
out law: and as many as have
sinned under the law shall be judged
by the law;
13 For not the hearers of the law
are just before God, but the doers of
the law shall be justified.
14 For when the Gentiles, who
have no law, do by nature the
things of the law, these, having no
law, are a law unto themselves;
15 Who show the work of the law
written in their hearts, their [j]con-
science also bearing witness, and
their reasonings mutually [k]accusing
or even excusing them.
16 In the day when God shall
judge the secrets of men, by Jesus
Christ, according to my [l]gospel.

17 But if thou art called a Jew,
and restest upon the law, and
makest thy boast in God,
18 And knowest *his* will, and ap-
provest the things that are more ex-
cellent, being instructed out of the law,
19 And art confident that thou thy-
self art a guide of the blind, a light
of them that are in darkness,
20 An instructor of the foolish, a
teacher of babes, who have in the law
the [m]outline of knowledge and of the
truth.
21 Thou therefore who teachest
another, teachest thou not thyself?
thou that preachest a man should
not steal, dost thou steal?
22 Thou that sayest a man should
not commit adultery, dost thou com-
mit adultery? thou that abhorrest
idols, dost thou rob temples?
23 Thou that [n]boastest in the law,
through breaking the law dishon-
ourest thou God?
24 For the name of God is blas-
phemed among the [o]Gentiles be-
cause of you, as it is [p]written.
25 For [q]circumcision verily [r]profit-
eth, if thou fulfillest the law; but if
thou art a law-breaker, thy circum-
cision hath become [s]uncircumcision.
26 Therefore if the uncircumcision
keep the requirements of the law,
shall not his uncircumcision be [t]reck-
oned as circumcision?
27 And shall not the uncircumcision
which is by nature, if it fulfil the
law, judge thee, who, notwithstand-
ing [u]letter and circumcision, art a
[v]law-breaker?
28 For he is not a [w]Jew, who is
one outwardly; neither *is that* cir-

cumcision, which is outward in the flesh;
29 But he *is* a Jew, who is one inwardly; and circumcision *is* of the heart, in spirit, not in letter; whose praise *is* not of men, but of God.

CHAPTER 3.

WHAT [1]advantage then hath the Jew? or what is the profit of circumcision?
2 Much every way: first, because [2]that unto them were committed the oracles of God.
3 For what if some did not believe? shall their faithlessness destroy God's faithfulness?
4 God forbid! nay, let God be found true, though every man be false; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
5 But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who [3]taketh vengeance? (I speak as a man.)
6 God forbid! for then how shall God judge the world?
7 [4]But if the truth of God hath abounded through my lie unto his glory, why am I also yet judged as a sinner?
8 And *why* not, as we be slanderously reported, and as some affirm that we say, let us do evil, that good may come? whose judgment is just.
9 What then? [5]are we better? No, in no wise; for we have before accused both Jews and Greeks, that they are all under sin;
10 As it is written, There is none righteous, no, not one;
11 There is none that understandeth, there is none that seeketh after God;
12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, [6]not one.
13 Their throat *is* an open sepulchre; with their tongues they have used deceit; the poison of asps *is* under their lips;
14 Whose mouth *is* full of cursing and bitterness;
15 Their feet *are* swift to shed blood;
16 Destruction and misery *are* in their ways,
17 And the way of peace have they not known;

CHAP. 3

[a] *Law (of Moses).* vers. 20, 21, 27, 28, 31; Rom. 4. 13-16. (Ex. 19. 1; Gal. 3. 1-29.)
[b] *Justification.* vers. 20-28. (Lk. 18. 14.)
[c] *Righteousness (garment).* Rev. 19. 8. (Gen. 3. 21; Rev. 19. 8.)
[d] *Faith.* vers. 22, 25, 26. (Gen. 3. 20; Heb. 11. 39.)
[e] Psa. 51. 1, 9 Rom. 5. 12 Heb. 9. 26.
[f] *Grace (in salv.).* Rom. 4. 4-6. (Rom. 3. 24; John 1. 17.)
[g] *Faith.* ver. 28. (Gen. 3. 20; Heb. 11. 39.)
[h] *Sacrifice (of Christ).* Rom. 5. 9. (Gen. 4. 4; Heb. 10. 18.)
[i] *Faith.* ver. 31. (Gen. 3. 20; Heb. 11. 39.)
[j] *Faith.* Rom. 4. 3, 5. (Gen. 3. 20; Heb. 11. 39.)

1 or, *pre-eminence.*
2 or, *they were entrusted with.*
3 or, *inflicteth wrath.*
4 or, *For.*
5 or, *do we excuse ourselves?*
6 Lit. *not so much as one.*
7 Lit. *in the law.*
8 The Greek word, *hilasterion,* is habitually used in the Septuagint for *mercy seat.* See also Heb. 9. 5, and compare Ex. 25. 17-22.

CHAP. 4

[a] *Justification.* Rom. 5. 1, 9. (Lk. 18. 14; Rom. 3. 28.)
[b] Rom. 3. 20 Ctr. Jas. 2. 21-26.
[c] Gen. 15. 6.
[d] *Faith.* Rom. 5. 1, 2. (Gen. 3. 20; Heb. 11. 39.)
[e] Gen. 15. 6.
[f] *Righteousness.* vers. 5, 6, 9, 11, 13, 22. See Rom. 3. 22.

1 Some ancient authorities read, *What then shall we say of Abraham, our forefather according to the flesh?*

18 There is no fear of God before their eyes.
19 Now we know that what things soever the law saith, it saith to those who are [7]under the [a]law, that every mouth may be stopped, and all the world be under judgment to God.
20 Therefore by works of the law shall no flesh be [b]justified in his sight; for through the law *is* the knowledge of sin.
21 But now, apart from the law, a righteousness of God is manifested, borne witness to by the law and the prophets;
22 Even a [c]righteousness of God through [d]faith in Jesus Christ unto all that have faith; for there is no difference;
23 For all have [e]sinned, and come short of the glory of God;
24 Being justified freely by his [f]grace through the redemption that is in Christ Jesus,
25 Whom God hath set forth a [8]propitiation through [g]faith in his [h]blood, to manifest his righteousness in passing over sins done aforetime in the forbearance of God;
26 To declare, *I say,* at this time his righteousness: that he might be just, and the justifier of him that believeth in Jesus.
27 Where *is* boasting then? It is excluded. By what law? of works? Nay: but by a law of faith.
28 Therefore we conclude that a man is justified by [i]faith apart from works of the law.
29 *Is he* the God of Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also;
30 Since God is one, who will justify the circumcision by faith, and uncircumcision through faith.
31 Do we then make void the law through [j]faith? God forbid! nay, we establish the law.

CHAPTER 4.

[1]WHAT shall we say then that Abraham our father, as pertaining to the flesh, hath found?
2 For if Abraham were [a]justified by works, he hath *whereof* to glory; but not [b]before God.
3 For what saith the scripture? [c]Abraham [d]believed God, and it was [e]reckoned unto him for [f]righteousness.
4 Now to him that worketh is the

reward not reckoned as of [g]grace, but as of debt.

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his [h]faith is reckoned for righteousness.

6 Even as David also describeth the blessedness of the man, unto whom God [i]reckoneth righteousness apart from works,

7 *Saying,* [j]Blessed *are* they whose iniquities are [k]forgiven, and whose sins are covered.

8 Blessed *is* the man to whom the Lord will not reckon sin.

9 *Cometh* this blessedness then upon the circumcision *only,* or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

11 And he received the sign of circumcision, a seal of the righteousness of the faith which *he had yet* being uncircumcised; that he might be the father of all them that believe, though they be not circumcised; that righteousness might be reckoned unto them also;

12 And the father of circumcision to them that not only are of the circumcision, but who also walk in the steps of that faith of our father Abraham, which *he had* being *yet* uncircumcised.

13 For not through the law was the [m]promise to Abraham or to his seed, that he should be the heir of the world, but through the righteousness of faith.

14 For if they who are of the law are heirs, faith is made void, and the promise made of no effect;

15 Because the law worketh wrath: for where no law is, *there is* no transgression.

16 Therefore *it is* of faith, that *it might be* by grace; to the end that the promise might be sure to all the seed; not to that only which is of the [n]law, but to that also which is of the faith of Abraham, who is the father of us all,

17 As it is written, [o]I have made thee a father of many nations, before him whom he believed, *even* God, who [p]giveth life to the dead, and calleth those things that are not, as though they were.

18 Who, *being* past [q]hope, believed with hope, that he might become the father of many nations, according to that which was spoken, [r]So shall thy seed be.

19 And being not [s]weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb;

20 He staggered not at the [t]promise of God through [u]unbelief; but was strong in faith, giving [v]glory to God;

21 And being fully persuaded that, what he had promised, he was able also to [w]perform.

22 And therefore it was [x]reckoned to him for righteousness.

23 Now it was not written [1]for his sake alone, that it was reckoned to him;

24 But for us also, to whom it shall be [y]reckoned, if we believe on him that raised up Jesus our Lord from the dead;

25 Who was delivered up for our offences, and was raised again for our justification.

CHAPTER 5.

THEREFORE being justified by faith, we have peace with God through our Lord Jesus Christ;

2 Through whom also we have had our [a]access [1]by [b]faith into this grace wherein we [c]stand, and rejoice in [d]hope of the glory of God.

3 And not only *so,* but we glory in [e]tribulations also; knowing that tribulation worketh [2][f]patience;

4 And patience, experience; and experience, hope:

5 And hope maketh not ashamed; because the [g]love of God is [h]shed abroad in our [i]hearts by the [j]Holy Spirit that hath been given unto us.

6 For when we were yet without strength, in due time Christ died for the [k]ungodly.

7 For scarcely for a [l]righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But God commendeth his own love toward us, in that, while we were yet sinners, Christ died for us.

9 Much more then, being now [m]justified in his blood, we [n]shall be saved from wrath through him.

10 For if, when we were enemies, we were reconciled to God through the death of his Son, much more, being [o]reconciled, we shall be saved through his life.

CHAP. 4

[g] *Grace (in salv.),* vers. 4, 5, 16; Rom. 5. 2, 15-21. (Rom. 3. 24; John 1. 17.)
[h] *Faith.* Rom. 4. 16. (Gen. 3. 20; Heb. 11. 39.)
[i] 2 Cor. 5. 19.
[j] Psa. 32. 1, 2.
[k] *Forgiveness.* 2 Cor. 2. 7-10. (Lev. 4. 20; Mt. 26. 28.)
[l] Psa. 32. 1.
[m] Ex. 12. 25.
[n] *Law (of Moses).* vers. 13-16; Rom. 5. 13, 20. (Ex. 19. 1; Gal. 3. 1-20.)
[o] Gen. 17. 5.
[p] Psa. 71. 20.
[q] 1 Thes. 4. 13.
[r] Gen. 15. 5.
[s] 2 Cor. 12. 8-10.
[t] Ex. 12. 25.
[u] Mt. 13. 58.
[v] Num. 14. 21.
[w] Gen. 26. 3.
[x] 2 Cor. 5. 19.
[y] *Imputation.* vers. 6, 8, 9, 10, 11, 23, 24; Rom. 5. 13. (Lev. 25. 50; Jas. 2. 23.)

CHAP. 5

[a] Eph. 2. 18; 3. 12.
[b] *Faith.* Rom. 10. 4, 6, 8-10, 17. (Gen. 3. 20; Heb. 11. 39.)
[c] John 1. 12, 13 Rom. 8. 1, 15-17
1 Cor. 1. 2-9; 12. 12, 13
Gal. 3. 26
Eph. 1, 3-14; 2. 4-9
1 Pet. 2. 9
Rev. 1, 6; 5. 9, 10.
[d] vers. 2, 4, 5
1 Thes. 4. 13.
[e] Mt. 7. 14.
[f] vers. 3, 4
Heb. 10. 36; 12. 1
Jas. 1. 3, 4; 5. 7-11
1 Pet. 2. 20
Rev. 1, 9; 2. 3, 19; 3. 10; 13. 10; 14. 12.
[g] *Law (of Christ).* Rom. 13. 8, 10. (Gal. 6. 2; 2 John 5.)
[h] 2 Cor. 5. 14.
[i] Ezk. 11. 19.
[j] *Holy Spirit.* Rom. 8. 1-27. (Mt. 1. 18; Acts 2. 4.)
[k] 2 Sam. 22. 5.
[l] *Righteousness.* vers. 1, 19. See Rom. 10. 1[c].
[m]—[o] see page 1042
1 Some authorities omit, *by faith.*
2 or, *endurance.*

11 And not only *so*, but we also
joy in God through our Lord Jesus
Christ, through whom we have now
received the [p]reconciliation.

12 [q]Wherefore, as through one
man [r]sin entered into the world, and
death by sin; and so death passed
upon all men, for that all sinned;
13 For prior to the law sin was in
the world, but sin is not [s]reckoned
when there is no law.
14 Nevertheless [t]death reigned
from Adam to Moses, even over
them that had not sinned after the
likeness of Adam's transgression,
who is [u]the figure of him who was
to come.

15 But not as the offence, so also
is the free gift. For if through the
offence of one the many died, much
more the grace of God, and the gift
by the grace of the one man, Jesus
Christ, hath abounded unto the
many.
16 And not as through one that
sinned *is* the gift; for the judgment
was through one unto [v]condemnation, but the free gift *is* from many
offences unto justification.
17 For if by the offence of the one,
death reigned by the one, much
more they who receive the abundance of the grace and of the gift of
[w]righteousness shall reign in life
through the one, Jesus Christ.

18 Therefore as in result one offence reached unto all men unto
condemnation, even so the one
righteous act reaches unto all unto
justification of life.
19 For as by the one man's disobedience the many were constituted
sinners, so by the obedience of the
one shall the many be constituted
righteous.
20 Moreover the [x]law came in by
the way, that the offence might
abound. But where sin abounded,
grace [3]did much more abound,
21 That as sin hath reigned in death,
even so might [y]grace reign through
righteousness unto [z]eternal life
through Jesus Christ our Lord.

CHAPTER 6.

WHAT shall we say then? Shall
we continue in [a]sin, that grace
may abound?
2 God forbid! How shall we, who
died to sin, live any longer therein?
3 Know ye not, that all we who
were [b]baptized into Christ Jesus
were baptized into his death?
4 Therefore we were buried with
him by baptism into death, that like
as Christ was raised up from the
dead through the [c]glory of the Father, even so we also should walk
in newness of life.
5 For if we have become united
with him in the likeness of his
death, we shall be also *in the likeness* of *his* resurrection;
6 Knowing this, that our old [d]man
was [e]crucified with *him*, that the
body of sin might be done away,
that we should no longer be enslaved to sin.
7 For he that hath died is [1]acquitted
of his sin.
8 Now [f]if we died with Christ, we
believe that we shall also live with
him,
9 Knowing that Christ having been
raised from the dead dieth no more;
death hath no more [g]dominion over
him.
10 For the death that he died, he
died unto sin once for all, but the
life that he liveth, he liveth unto God.
11 Likewise [h]reckon ye also yourselves to be dead unto sin, but to be
living unto God in Christ Jesus.

12 Let not sin therefore reign in
your [i]mortal body, that ye should
obey its [j]desires;
13 Neither yield ye your members
up *as* instruments of [k]unrighteousness unto sin: but [l]yield yourselves
unto God, as those that are alive
from the dead, and your [m]members
as instruments of righteousness unto
God.
14 For sin shall not have dominion
over you: for ye are not under the
[n]law, but under grace.

15 What then? shall we sin, because we are not under the law,
but under [o]grace? God forbid!
16 Know ye not, that to whom ye
yield yourselves as [2]servants to
obey, his [2]servants ye are whom
ye obey, whether of sin unto death
or of obedience unto righteousness?
17 But God be thanked, that though
ye were the [2]servants of sin, ye
have obeyed from the [p]heart that
[3]form of [q]teaching into which ye
were led.
18 Being then made free from sin,
ye became the [2]servants of righteousness.
19 I speak after the manner of men
because of the infirmity of your flesh;

CHAP. 5

[m] *Justification.* vers. 1, 9; Rom. 8. 30, 33. (Lk. 18. 14; Rom. 3. 28.)
[n] *Sacrifice (of Christ).* vers. 1, 9; 1 Cor. 5. 7. (Gen. 4. 4; Heb. 10. 18.)
[o] *Reconciliation.* vers. 10, 11. (See 2 Cor. 5. 18, 19, 20; Col. 1. 21.)
[p] 2 Cor. 5. 19.
[q] Rom. 3. 19-23.
[r] vers. 12, 13, 20, 21 Rom. 3. 23.
[s] *Imputation.* Rom. 6. 11. (Lev. 25. 50; Jas. 2. 23.)
[t] *Death (physical).* 1 Cor. 15. 22, 23. (Gen. 3. 19; Heb. 9. 27.)
[u] 1 Cor. 15. 21, 22.
[v] Deut. 25. 1.
[w] *Righteousness.* vers. 17, 18, 21. See Rom. 3. 22.
[x] *Law (of Moses).* Rom. 6. 14, 15. (Ex. 19. 1; Gal. 3. 1-25.)
[y] *Grace (in salv.).* vers. 2, 15-21; Rom. 11. 5, 6. (Rom. 3. 24; John 1. 17.)
[z] *Life (eternal).* vers. 10-21; Rom. 6. 4, 22, 23. (Mt. 7. 14; Rev. 22. 19.)
3 Lit. *superabounded.*

CHAP. 6

[a] vers. 1-23 Rom. 3. 23.
[b] Mt. 3. 11.
[c] Num. 14. 21.
[d] Eph. 4. 22.
[e] Heb. 12. 2.
[f] 2 Tim. 2. 11.
[g] Psa. 8. 6.
[h] *Imputation.* Rom. 8. 18. (Lev. 25. 50; Jas. 2. 23.)
[i] Job 4. 17.
[j] Ex. 15. 9.
[k] *Righteousness.* vers. 13, 16, 18-20. See Rom. 10. 10.
[l] vers. 13, 16, 19 2 Chr. 30. 8.
[m] Eph. 5. 30.
[n] *Law (of Moses).* Rom. 7. 1-9, 12-14, 16, 25. (Ex. 19. 1; Gal. 3. 1-29.)
[o] *Grace (imparted).* vers. 14, 15; Rom. 12. 3, 6. (Rom. 6. 1; 2 Pet. 3. 18.)
[p] Ezk. 11. 19.
[q] Mt. 15. 9.
1 or, *justified from the sin.*
2 Gr. *bondmen.*
3 Or, *mould of doctrine into which ye were delivered.*

for as ye have yielded your members [4]servants to [r]uncleanness and to [5]iniquity unto iniquity; even so now yield your members [4]servants to righteousness unto holiness.

20 For when ye were the [4]servants of sin, ye were free as to righteousness.

21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things *is* death.

22 But now being made free from sin, and become [4]servants to God, ye have your fruit unto holiness, and the end everlasting life.

23 For the [s]wages of sin *is* death; but the gift of God *is* [t]eternal life in Christ Jesus, our Lord.

CHAPTER 7.

KNOW ye not, brethren, for I speak to them that know the law, that the law hath dominion over a man as long as he liveth?

2 For the woman that hath an husband is bound by the law to the husband so long as he liveth; but if the husband is dead, she is [a]loosed from the law of the husband.

3 So then if, while the husband liveth, she is married to another man, she shall be called an adulteress; but if the husband dieth, she is free from that law; so that she is no adulteress, though she is married to another man.

4 Wherefore, my brethren, ye also were made dead to the law through the [b]body of Christ; that ye should be joined to another, *even* to him who was raised from the dead, that we should bring forth fruit unto God.

5 For when we were in the flesh, the sinful passions, which were through the law, did work in our [c]members to bring forth fruit unto death.

6 But now we have been set free from the law, having died to that wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the [a]letter.

7 What shall we say then? *Is* the law [e]sin? God forbid! Nay, I had not known sin, but through the law; for I had not known [1]covetousness, if the law had not said, [g]Thou shalt not [1]covet.

8 But sin, taking occasion by the commandment, wrought in me all manner of evil desire. For apart from the law sin is *as* dead.

9 And I was alive apart from the law once: but when the commandment came, sin revived, and I died.

10 And the commandment, which *I thought to be* unto [h]life, I found *to be* unto death.

11 For sin, taking occasion by the commandment, deceived me, and by it slew *me*.

12 Wherefore the law *is* [i]holy, and the commandment holy, and just, and good.

13 Did then that which is good become death unto me? God forbid! But sin, that it might be shown to be sin, by working death in me through that which is good; that sin through the commandment might become exceeding sinful.

14 For we know that the law is spiritual: but I am, as fleshly, [j]sold under sin.

15 For that which I do [2]I do not approve; for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law that *it is* good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

18 For I know that in me, that is, in my flesh, good dwelleth not; for to will is present with me; but to [k]perform that which is good I find not.

19 For the good that I would I do not, but the evil which I would not, that I do.

20 Now if I do what I would not, it is no more I that do it, but sin that dwelleth in me.

21 [2]I find then a law, that, when I would do good, evil is present with me.

22 For I delight in the law of God after the inward man;

23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

24 O wretched man that I am! who shall deliver me out of this body of death?

25 [3]I thank God through Jesus Christ, our Lord. So then with the mind I myself serve the [l]law of God; but with the [m]flesh the law of sin.

CHAPTER 8.

THERE is therefore now no [ab]condemnation to them that are in Christ Jesus.

2 For the law of the Spirit of life in Christ Jesus hath made [1]me free from the law of [e]sin and of death.

CHAP. 6

[r] Gen. 7. 2.
[s] Gen 29. 15.
[t] *Life eternal*, vers. 4, 22, 23; Rom. 8. 2, 6, 10. (Mt. 7. 14; Rev. 22. 19.)
4 Gr. *bondmen*.
5 or, *lawlessness unto lawlessness*.

CHAP. 7

[a] John 11. 44.
[b] Mt. 26. 26.
[c] Eph. 5. 30.
[d] 2 Cor. 3. 6.
[e] vers. 7-9, 11, 13, 14, 17, 23, 25 Rom. 3. 23.
[f] Ex. 15. 9.
[g] Ex. 20. 14, 17 Deut. 5. 18, 21.
[h] Mt. 10. 39.
[i] *Sanctify, holy (things)* (N.T.). Rom. 16. 16. (Mt. 4. 5; Rev. 22. 11.)
[j] Gen. 6. 3, 12, 13 Psa. 78. 39 John 3. 6 Rom. 8. 6, 7 Gal. 5. 16-24 Eph. 2. 3.
[k] Gen. 26. 3.
[l] *Law (of Moses)*. Rom. 8. 2-4, 7. (Ex. 19. 1; Gal. 3. 1-29.)
[m] *Flesh*. vers. 14, 18, 23, 25; Rom. 8. 1, 3, 4-11. (John 1. 13; Jude 23.)
1 or, *desire*.
2 or, *I know not*, or, *I do without intending what I do*.
3 or, *But thanks be to God*.

CHAP. 8

[a] Deut. 25. 1.
[b] *Judgments (the seven)*. Rom. 14. 10. (2 Sam. 7. 14; Rev. 22. 12.)
[c] vers. 2, 3, 10 Rom. 3. 23.
1 or, *thee*.

3 For what the law could not do,
in that it was weak through the
flesh, God sending his own Son in
the likeness of [2]sinful flesh, and as
an offering for sin, condemned sin
in the flesh,
4 That the righteous requirement
of the law might be fulfilled in us,
who walk not according to the flesh,
but according to the Spirit.
5 For they that are living accord-
ing to the flesh do mind the things
of the flesh; but they that are living
according to the Spirit the things of
the Spirit.
6 For the minding of the flesh *is*
death, but the minding of the Spirit
is life and peace.
7 Because the fleshly mind *is*
enmity against God; for it is not
subject to the [d]law of God, neither
indeed can it be.
8 So then they that are in the flesh
cannot please God.

9 But ye are not in the flesh, but
in the Spirit, if it be so that the
Spirit of God dwelleth in you. Now
if any man have not the Spirit of
Christ, he is none of his.
10 And if Christ is in you, the
body *is reckoned* dead because of
sin; but the Spirit *is* [e]life because
of righteousness.
11 But if the Spirit of him that
[f]raised up Jesus from the dead
dwelleth in you, he that raised up
Christ Jesus from the dead shall
also [g]give life to your [h]mortal bodies
on account of his Spirit that dwell-
eth in you.
12 Therefore, brethren, we are
debtors, not to the flesh, to live
according to flesh:
13 For if ye live according to
[i]flesh, ye are about to die; but if ye
through the Spirit do put to [j]death
the deeds of the body, ye shall live.

14 For as many as are [k]led by the
Spirit of God, they are the sons of
God.
15 For ye have not received the
spirit of bondage again to fear;
but ye have received the Spirit of
[l m]adoption, whereby we cry, [n]Abba,
Father.
16 The Spirit himself beareth wit-
ness with our spirit, that we are
children of God;
17 And if children, then [o]heirs;
heirs of God, and joint-heirs with
Christ; if so be that we [p]suffer with
him, that we may be also [q]glorified
together.

CHAP. 8
[d] *Law (of Moses).* vers. 2-4, 7; Rom. 9. 31, 32. (Ex. 19. 1; Gal. 3. 1-29.)
[e] *Life (eternal).* vers. 2, 6, 10; 2 Cor. 2. 16. (Mt. 7. 14; Rev. 22. 10.)
[f] *Resurrection.* Phil. 3. 20, 21. (Job 19. 25; 1 Cor. 15. 52.)
[g] Psa. 71. 20.
[h] Job 4. 17.
[i] *Flesh.* vers. 1, 3, 4-9, 12, 13; Rom. 13. 14. (John 1. 13; Jude 23.)
[j] Col. 3. 5 Rom. 6. 11-13.
[k] Gen. 24. 27.
[l] ver. 23 Rom. 9. 4 Gal. 4. 5 Eph. 1. 5.
[m] *Adoption.* vers. 15, 23; Rom. 9. 4. (Rom. 8. 15, 23; Eph. 1. 5.)
[n] Mk. 14. 36 Gal. 4. 6.
[o] Gen. 15. 3, 4; 21. 10 Rom. 4. 16 Gal. 3. 26, 29; 4. 21-31 Eph. 1. 11; 3. 6 1 Pet. 1. 4, 5; 3. 7.
[p] 1 Pet. 1. 11.
[q] Num. 14. 21.
[r] *Imputation.* 2 Cor. 5. 19. (Lev. 25. 50; Jas. 2. 23.)
[s] Mk. 4. 22 John 2. 11; 17. 6 Rom. 3. 21 1 Cor. 3. 13 Col. 3. 3, 4 1 John 1. 2; 3. 2, 3; 4. 9.
[t] Gen. 6. 11, 12.
[u] Isa. 53. 11; 66. 8 Gal. 4. 19, 27 1 Thes. 2. 9 2 Thes. 3. 8 Rev. 12. 9.
[v] ver. 15.
[w] vers. 24, 25 1 Thes. 4. 13.
[x] Heb. 7. 25.
[y] *Holy Spirit.* vers. 1, 2, 5, 9-11, 13-16, 23, 26, 27; Rom. 9. 1. (Mt. 1. 18; Acts 2. 4.)
[z] vers. 27, 34 Heb. 7. 25.
[a] Deut. 33. 3.
[b] vers. 27, 28 Ex. 39. 42.
[c] Isa. 14. 24.
[d] *Foreknowledge.* Rom. 11. 2. (Acts 2. 23; 1 Pet. 1. 20.)
[e] Acts 2. 23.
[f] vers. 29, 30 Eph. 1. 5, 11.
[g] *Predestination.* vers. 29, 30; 1 Cor. 2. 7. (Acts 4. 28; Eph. 1. 11.)
[h] Gen. 3. 9.
[i] *Assurance.* 1 Cor. 12. 12, 13. (Isa. 32. 17; Jude 1.)
2 Lit. *flesh of sin.*
3 Lit. *unveiling.*
4 Lit. *liberty of the glory.*
5 Gr. *sonplacing.*

18 For I [r]reckon that the suffer-
ings of this present time *are* not
worthy *to be compared* with
the glory which shall be revealed
unto us.
19 For the earnest expectation of
the creation waiteth for the [3s]mani-
festation of the sons of God.
20 For the creation was made sub-
ject to vanity, not willingly, but by
reason of him who hath made it
subject in hope.
21 For the creation itself also shall
be delivered from the bondage of
[t]corruption into the [4]glorious li-
berty of the children of God.

22 For we know that the whole
creation groaneth and [u]travaileth
in pain together until now.
23 And not only so, but ourselves
also, who have the firstfruits of the
Spirit, even we ourselves groan
within ourselves, waiting for the
[5v]adoption, the redemption of our
body.
24 For in that [w]hope were we
saved; but hope that is seen is not
hope; for what a man seeth, why
doth he yet hope for?
25 But if we hope for what we see
not, *then* do we with patience wait
for *it*.

26 Likewise the Spirit also helpeth
our infirmity; for we know not how
to pray as we ought; but the Spirit
himself maketh [x]intercession for us
with groanings which cannot be
uttered.
27 And he that searcheth the
hearts knoweth what *is* the mind
of the [y]Spirit, because he maketh
[z]intercession for the [a]saints [b]ac-
cording to God.
28 And we know that all things
work together for good to those
that love God, to those who are the
called according to *his* [c]purpose.
29 For whom he did [d e]foreknow,
he also did [f]predestinate *to be*
conformed to the likeness of his
Son, that he might be the firstborn
among many brethren.
30 Moreover whom he did [g]pre-
destinate, them he also [h]called; and
whom he called, them he also justi-
fied; and whom he [i]justified, them
he also glorified.

31 What shall we then say to these
things? If God *is* for us, who *can*
be against us?
32 He that spared not his own Son,
but delivered him up for us all, how

shall he not also with him freely give us all things?

33 Who shall lay any thing to the charge of God's [j]elect? [6]*Shall* God, that [k]justifieth?

34 Who *is* he that [l]condemneth? [6]*Is it* Christ, who died, yea rather, who is risen again, who is even at the right hand of God, who also maketh intercession for us?

35 Who shall separate us from the love of Christ? *shall* [m]tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, [n]For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor [o]powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any [p]other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

CHAPTER 9.

I SAY the truth in Christ, I lie not, my [a]conscience also testifying with me in the [b]Holy Spirit,

2 That I have great heaviness and continual sorrow in my heart.

3 For I could wish that myself were [1]accursed from Christ for my brethren, my kinsmen according to the flesh;

4 Who are Israelites; [c]whose is the [d,e]adoption, and the [f]glory, and the covenants, and the law-giving, and the service, and the [g]promises;

5 Whose *are* the fathers, and of whom as concerning the flesh Christ *came,* who is over all, God blessed for ever. Amen.

6 Not, however, as though the word of God had failed. For they *are* not all Israel, that are of Israel;

7 Neither, because they are the [h]seed of Abraham, *are they* all children: but, [i]In Isaac shall thy seed be called.

8 That is, They that are the children of the flesh, these *are* not the children of God: but the children of the promise are [j]reckoned for a seed.

9 For this *is* the word of promise, [k]At this time will I come, and Sarah shall have a son.

10 And not only so, but when [l]Rebecca also had conceived by one, *even* by our father Isaac—

11 For *the children* being not yet born, neither having done any good or evil, that the [m]purpose of God according to [n]election might [o]stand, not of works, but of him that calleth—

12 It was said unto her, [p]The elder shall serve the younger.

13 As it is written, [q]Jacob have I loved, but Esau have I hated.

14 What shall we say then? *Is there* unrighteousness with God? God forbid!

15 For he saith to Moses, [r]I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then *it is* not of him that willeth, nor of him that [s]runneth, but of God, that showeth mercy.

17 For the scripture saith unto [t]Pharaoh, [u]Even for this same purpose have I raised thee up, that I might show my [v]power in thee, and that my name might be declared throughout all the earth.

18 Therefore hath he mercy on whom he will, and whom he will he hardeneth.

19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed *it,* Why hast thou made me thus?

21 Hath not the [w]potter authority over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

22 *What* if God, willing to show *his* wrath, and to make his [x]power known, [y]endured with much [z]long-suffering the vessels of wrath fitted for destruction;

23 And that he might make known the riches of his [a]glory on the vessels of mercy, which he had afore prepared unto glory,

24 Even us, whom he hath called, not only from among the Jews, but also from among the [b]Gentiles?

25 As he saith also in Hosea, [c]I will call them my people, that were not my people; and her beloved that was not beloved.

26 [d]And it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people; there shall they be called the sons of the living God.

27 [e]Isaiah also crieth concerning Israel, [f]Though the number of the

CHAP. 8

j *Election (corporate).* 1 Cor. 1. 27, 28. (Deut. 7. 6; 1 Pet. 1. 2.)
k *Justification.* vers. 30, 33; 1 Cor. 4. 4. (Lk. 18. 14; Rom. 3. 28.)
l Deut. 25. 1.
m Mt. 7. 14.
n Psa. 44. 22.
o Psa. 62. 11.
p Gen. 1. 1.
6 or, *It is.*

CHAP. 9

a Heb. 9. 9.
b *Holy Spirit.* Rom. 14. 17. (Mt. 1. 18; Acts 2. 4.)
c *Israel (prophecies).* vers. 1-8; Rom. 10. 1-4. (Gen. 12. 2, 3; Heb. 11. 26.)
d Rom. 8. 15.
e *Adoption.* Gal. 4. 5. (Rom. 8. 15, 23; Eph. 1. 5.)
f Num. 14. 21.
g Ex. 12. 25.
h vers. 7, 8, 29 Gal. 3. 16.
i Gen. 21. 12.
j Gen. 15. 6.
k Gen. 18. 10.
l Gen. 25. 21.
m Isa. 14. 24.
n *Election (corporate).* Rom. 11. 5, 7, 28. (Deut. 7. 6; 1 Pet. 1. 2.)
o Rom. 5. 2.
p Gen. 25. 23.
q Mal. 1. 2, 3.
r Ex. 33. 19.
s Psa. 119. 32.
t Ex. 4. 21; 5. 2, 6; 6. 1; 7. 3; 11. 10; 13. 15, 17; 14. 4, 28.
u Ex. 9. 16.
v Psa. 62. 11.
w Mt. 27. 7.
x Psa. 62. 11.
y Psa. 9. 7.
z Ex. 34. 6.
a Num. 14. 21.
b Gen. 10. 5.
c Hos. 2. 23.
d Hos. 1. 10.
e Isa. 1. 1.
f Isa. 10. 22, 23.
1 Gr. *anathema,* a curse.

children of Israel be as the sand of the sea, the remnant shall be saved;

28 For he will finish the work, and cut *it* short in righteousness; because a short work will the Lord make upon the earth.

29 And as Isaiah said before, [g]Except the Lord of Sabaoth had left us a [h]seed, we had been as Sodom, and been made like unto Gomorrah.

30 What shall we say then? That Gentiles, who followed not after righteousness, have [2]obtained righteousness, even the righteousness which is of faith;

31 But Israel, following after a [i]law for righteousness hath not attained to *that* law.

32 Wherefore? Because *they sought it* not by faith, but as it were by works. For they stumbled at that stumblingstone;

33 As it is written, Behold, I lay in Zion a [j]stumblingstone and rock of offence, and whosoever believeth on him shall not be ashamed.

CHAPTER 10.

BRETHREN, my heart's desire and prayer to God [a]for them is, that they might be saved.

2 For I bear them witness that they have a zeal of God, but not according to knowledge.

3 For, being [b]ignorant of God's righteousness, and going about to establish their own, they have not [c]submitted themselves unto the righteousness of God.

4 For Christ *is* the end of the [d]law for righteousness to every one that believeth.

5 For Moses describeth the righteousness which is of the law, [e]That the man that doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, [f]Say not in thine heart, Who shall ascend into heaven? that is, to bring Christ down;

7 Or, Who shall descend into [1]the deep? that is, to bring up Christ again from the dead.

8 But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart; that is, the word of faith, which we preach:

9 That if thou shalt [g]confess with thy mouth Jesus as Lord, and shalt believe in thy heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man [h]believeth unto righteousness; and with the mouth confession is made unto [i]salvation.

11 For the scripture saith, [j]Whosoever believeth on him shall not be ashamed.

12 For there is no difference between Jew and [k]Greek: for the same Lord over all is rich unto all that call upon him.

13 For, [l]Whosoever shall call upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, [m]How beautiful are the feet of them [2]that preach the [n]gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For [o]Isaiah saith, [p]Lord, who hath believed our report?

17 So then faith *cometh* by [3]hearing, and [3]hearing [q]by the word of [4]God.

18 But I say, Have they not heard? Yes verily, Their sound went into all the earth, and their words unto the ends of [5]the earth.

19 But I say, Did not Israel know? First Moses saith, I will [6]provoke you to [r]jealousy by *them that are* no people, *and* by a foolish nation I will anger you.

20 But Isaiah is very bold, and saith, [s]I was found of them that sought me not; I was made [t]manifest unto them that asked not after me.

21 But to Israel he saith, [u]All day long I have stretched forth my hands unto a disobedient and gainsaying people.

CHAPTER 11.

I SAY then, Hath God cast away [a]his people? God forbid! For I also am an Israelite, of the [b]seed of Abraham, *of* the tribe of Benjamin.

2 God hath not cast away his people whom he [c d]foreknew. Know ye not what the scripture saith of Elijah? how he maketh [e]intercession to God against Israel, saying,

CHAP. 9
g Isa. 1. 9.
h *Remnant.* vers. 26-29; Rev. 6. 9-11. (Isa. 1. 9; Rom. 11. 5.)
i *Law (of Moses).* vers. 31, 32; Rom. 10. 4, 5. (Ex. 19. 1; Gal. 3. 1-29.)
j *Christ (as Stone).* vers. 32, 33; 1 Cor. 1. 23. (Ex. 17. 6; 1 Pet. 2. 8.)
2 Lit. *laid hold of.*

CHAP. 10
a *Israel (prophecies).* vers. 1-4; Rev. 7. 4. (Gen. 12. 2, 3; Rom. 11. 26.)
b Acts 3. 17.
c Eph. 5. 21.
d *Law (of Moses).* vers. 4, 5. Rom. 13. 8, 10. (Ex. 19. 1; Gal. 3. 1-29.)
e Lev. 18. 5.
f Deut. 30. 12-14.
g Lev. 5. 5.
h *Faith.* vers. 4, 6, 8-13, 17; Rom. 14. 23. (Gen. 3. 20; Heb. 11. 39.)
i Gen. 49. 18.
j Isa. 28. 16.
k Dan. 8. 21.
l Joel 2. 32.
m Isa. 52. 7.
n *Gospel.* vers. 8, 15, 16; Rom. 11. 28. (Gen. 12. 1-3; Rev. 14. 6.)
o Isa. 1. 1.
p Isa. 53. 1.
q Isa. 55. 1. John 4. 42. Acts 18. 8. 1 Cor. 1. 18-25. 1 Pet. 1. 23-25.
r Ex. 20. 5.
s Isa. 65. 1.
t Rom. 8. 19.
u Isa. 65. 2.
1 Gr. *the abyss.*
2 Many ancient authorities omit, *that preach the gospel of peace, and.*
3 Gr. *report.* Same word as in ver. 16.
4 Many ancient authorities read *Christ.*
5 Gr. *the inhabited earth.*
6 Lit. *make you to rivalry.* See Rom. 11. 11, 14.

CHAP. 11
a *Remnant.* vers. 1-5.
b Gal. 3. 16.
c *Foreknowledge.* 2 Pet. 3. 17. (Acts 2. 23; 1 Pet. 1. 20.)
d Acts 2. 23.
e Heb. 7. 25.

3 [f] Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.
4 But what saith the answer of God unto him? [g] I have reserved to myself seven thousand men, who have not bowed the knee to Baal.
5 Even so then at this present time also there is a [h] remnant according to the [i] election of grace.
6 And if by grace, then *is it* no more of works; otherwise grace is no more grace. [1] But if *it is* of works, then is it no more grace; otherwise work is no more work.

7 What then? Israel hath not obtained that which he seeketh for; but the [j] election hath obtained it, and the rest were [2] blinded.
8 According as it is written, [k] God hath given them the spirit of [l] slumber, [m] eyes that they should not see and ears that they should not hear, unto this day.
9 And David saith, [n] Let their table be made a snare, and a trap, and a [o] stumblingblock, and a [p] recompence unto them;
10 Let their eyes be darkened, that they may not see, and bow down their back alway.
11 I say then, Have they stumbled that they should fall? God forbid! but *rather* through their fall [q] salvation *is come* unto the [r] Gentiles, to [3] provoke them to jealousy.
12 Now if the fall of them is the riches of the world, and the diminishing of them the riches of the Gentiles, how much more their fulness?
13 For I speak to you Gentiles; inasmuch as I am the apostle of the Gentiles, I magnify my office,
14 If by any means I may [3] provoke to emulation *those who are* my flesh, and might save some of them.
15 For if the casting away of them is the reconciling of the world, what *shall* the receiving *of them be,* but life from the dead?
16 For if the [s] firstfruit *is* holy, the lump *is* also *holy;* and if the root is holy, so *are* the branches.
17 And if some of the branches were broken off, and thou, being a wild [t] olive [u] tree, wert [v] grafted in among them, and with them partakest of the root and fatness of the olive tree;
18 [w] Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.
19 Thou wilt say then, The branches were broken off, that I might be [x] grafted in.
20 Well; because of [y] unbelief they were broken off, and thou standest by faith. Be not high-minded, but fear;
21 For if God spared not the natural branches, *take heed* lest he also spare not thee.

22 Behold therefore the [z] goodness and severity of God: on them that fell, severity; but toward thee, [4] goodness, if thou shalt abide in *his* goodness; otherwise thou also shalt be cut off.
23 And they also, if they abide not still in [a] unbelief, shall be grafted in, for God is able to [b] graft them in again.
24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted, contrary to nature, into a good olive tree, how much more shall these, who are the natural *branches,* be grafted into their own [c] olive tree?

25 For I would not, brethren, that ye should be [d] ignorant of this [e] mystery, lest ye should be wise in your own conceits; that [5] blindness in part hath happened to Israel, until the fulness of the [f] Gentiles be come in.
26 And so all Israel shall be saved; as it is written, [g] There shall [h] come out of Zion the [6] [i] Deliverer, and shall turn away [j] ungodliness from [k] Jacob:
27 For this *is* my covenant unto [l] them, when I shall [m] take away their sins.
28 As concerning the [n] gospel, *they are* enemies for your sake: but as touching the election, *they are* beloved for the fathers' sake.
29 For the gifts and calling of God *are* without [o] repentance.

30 For as ye in times past disobeyed God, yet have now obtained mercy through their disobedience,
31 Even so have these also now disobeyed, that through the mercy shown to you they also may now obtain mercy.
32 For God hath shut up all [7] under disobedience, that he might have mercy upon all.
33 O the depth of the riches both of the [p] wisdom and the knowledge of God! how [q] unsearchable *are* his

CHAP. 11
[f] 1 Ki. 19. 10.
[g] 1 Ki. 10. 18.
[h] *Remnant.* (Isa. 1. 9.)
[i] *Grace (in salv.).* 2 Cor. 8. 9. (Rom. 3. 24; John 1. 17.)
[j] *Election (corporate).* John 15. 19. (Deut. 7. 6; 1 Pet. 1. 2.)
[k] Deut. 29. 4 Isa. 29. 10.
[l] Psa. 121. 3.
[m] Gen. 3. 5.
[n] Psa. 69. 22.
[o] Lev. 19. 14.
[p] Num. 5. 7, 8.
[q] Gen. 49. 18.
[r] Gen. 10. 5.
[s] Lev. 23. 10.
[t] Zech. 4. 11.
[u] Gen. 2. 9.
[v] vers. 17-27 Isa. 27. 6; 66. 18-20 Zech. 8. 13-15, 20-23 Mal. 3. 2, 3.
[w] Psa. 34. 2.
[x] ver. 17.
[y] Mt. 13. 58.
[z] Gal. 5. 22.
[a] Mt. 13. 58.
[b] ver. 17.
[c] Zech. 4. 11.
[d] Acts 3. 17.
[e] Mt. 13. 11.
[f] Gen. 10. 5.
[g] Isa. 59. 20, 21.
[h] *Christ (Second Advent).* vers. 25, 26; Phil. 3. 20, 21. (Deut. 30. 3; Acts 1. 9-11.)
[i] *Redeemer.* Isa. 59. 20, 21.
[j] 2 Sam. 22. 5.
[k] Gen. 32. 28.
[l] *Israel (prophecies).* vers. 1-27; Gen. 12. 2, 3.
[m] Isa. 27. 9.
[n] *Gospel.* Rom. 15. 16, 19, 20, 29. (Gen. 12. 1-3; Rev. 14. 6.)
[o] *Repentance.* 2 Cor. 7. 9, 10. (Mt. 3. 2; Acts 17. 30.)
[p] 1 Cor. 1. 24. Eph. 3. 8.

1 Many ancient authorities omit the rest of this verse.
2 or, *hardened.*
3 or, *excite to rivalry.* Same Greek word in vers. 11 and 14, and in Rom. 10. 19.
4 Many ancient authorities read, *God's goodness.*
5 or, *a hardening.*
6 or, *Redeemer.*
7 or, *into,* or, *unto.*

judgments, and his ways past finding out!

34 For, [8r]Who hath known the [s]mind of the Lord? or who hath been his counsellor?

35 Or who hath first given to him, and it shall be recompensed unto him again?

36 For of him, and through him, and to him, *are* all things: to whom *be* [t]glory [9]for ever. Amen.

CHAPTER 12.

I BESEECH you [a]therefore, brethren, by the mercies of God, that ye [1]present your bodies a living [b]c[2]sacrifice, [d]holy, acceptable unto God, *which is* your [2]reasonable [3]service.

2 [e]And be not conformed to this world: but be ye [f]transformed by the [g]renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

3 For I say, through the [h]grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think [i]soberly, according as God hath dealt to every man the measure of faith.

4 For as we have many [j]members in one [k]body, and all members have not the same office:

5 So we, *being* many, are one body in Christ, and severally members one of another.

6 Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith;

7 Or ministry, *let us be occupied* with the ministry; or he that teacheth, with teaching;

8 Or he that exhorteth, with exhortation; he that giveth, *let him do it* with [4]simplicity; he that ruleth, with diligence; he that showeth mercy, with [l]cheerfulness.

9 Let love be [m]unfeigned. Abhor that which is evil; cleave to that which is good.

10 *Be* [n]kindly [o]affectioned one to another with brotherly love; in honour preferring one another;

11 Not [p]slothful in [5]business; fervent in spirit; serving the Lord;

12 Rejoicing in the [q]hope; [r]patient in [s]tribulation; persevering in prayer;

13 Contributing to the necessities of the [t]saints; given to [u]hospitality.

14 Bless them that persecute you; bless, and curse not.

15 Rejoice with them that do rejoice, and weep with them that weep.

16 *Be* of the same mind one toward another. Set not your mind on high things, but go along with the [v]lowly. Be not wise in your own conceits.

17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

18 If it be [w]possible, as much as lieth in you, live peaceably with all men.

19 Dearly beloved, avenge not yourselves, but *rather* give place unto [6]wrath; for it is written, [x]Vengeance *is* mine; I will [y]repay, saith the Lord.

20 But, [z]If thine enemy hunger, feed him; if he thirst, give him drink; for in so doing thou shalt heap coals of fire on his head.

21 Be not [a]overcome by evil, but overcome evil with good.

CHAPTER 13.

LET every soul be subject unto the higher powers. For there is no [a]power but of God; the powers that be are [b]ordained of God.

2 Whosoever therefore resisteth the power, resisteth the ordinance of God, and they that resist shall receive to themselves condemnation.

3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is God's minister, an avenger to *execute* wrath upon him that doeth evil.

5 Wherefore *ye* must needs be subject, not only on account of wrath, but also for [c]conscience' sake.

6 For for this cause ye pay tribute also; for they are God's ministers, attending continually upon this very thing.

7 Render therefore to all their dues: tribute to whom tribute *is due;* custom to whom custom; fear to whom fear; honour to whom honour.

CHAP. 11

r Isa. 40. 13, 14
1 Cor. 2. 16.
s *Spirit of the Lord.* Isa. 40. 13.
t Num. 14. 21.
8 In Isa. 40. 13, *Who hath directed the Spirit of Jehovah?*
9 Gr. *unto the ages.*

CHAP. 12

a Rom. 8. 28-39.
b *Sacrifice (the believer-priest's).* Phil. 4. 18. (Gen. 4. 4; Heb. 10. 18.)
c Gen. 4. 3-5.
d *Sanctify, holy (persons)* (N.T.). Rom. 15. 16. (Mt. 4. 5; Rev. 22. 11.)
e *Separation.* 1 Cor. 5. 1, 2, 9-13. (Gen. 12. 1; 2 Cor. 6. 14-17.)
f Mt. 17. 2.
g Tit. 3. 5.
h *Grace (imparted).* vers. 3, 6; Rom. 15. 15. (Rom. 6. 1; 2 Pet. 3. 18.)
i 1 Thes. 5. 6.
j Eph. 5. 30.
k Mt. 26. 26.
l Mt. 9. 2.
m Job 8. 13
Lk. 12. 1
Gal. 2. 13.
n Ruth 2. 20.
o 1 Chr. 29. 3.
p Heb. 6. 12.
q 1 Thes. 4. 13.
r Rom. 5. 3.
s Mt. 7. 14.
t Deut. 33. 3.
u Lk. 14. 12-15
1 Tim. 3. 2; 5. 10
Tit. 1. 8
Heb. 6. 10; 13. 2.
1 Pet. 4. 9.
v Eph. 4. 2.
w Mt. 19. 26.
x Deut. 32. 35.
y Deut. 7. 10; 32. 35
Job 21. 31; 41. 11
Prov. 13. 21
Isa. 59. 18
Lk. 10. 35
Philem. 19
Heb. 10. 30.
z Prov. 25. 21, 22.
a Gen. 49. 19.
1 or, *yield.*
2 Gr. *logical.*
3 Gr. *latreia,* translated in Heb. 9. 1, *divine service.*
4 or, *liberality.*
5 or, *earnestness*
6 or, *the wrath of God.*

CHAP. 13

a Psa. 62. 11.
b Mk. 3. 14.
c Heb. 9. 9.

8 [d]Owe no one any thing, except to love one another: for he that loveth another hath fulfilled the law.
9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.
10 Love worketh no ill to its neighbour: therefore [e]love *is* the fulfilling of the [f]law.

11 This also, knowing the time, that now *it is* high time for you to awake out of sleep; for now *is* our [g]salvation nearer than when we believed.
12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.
13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and [h]envying.
14 But put ye on the Lord Jesus Christ, and make no provision for [i]fleshly [j]lusts.

CHAPTER 14.

HIM that is [a]weak in the faith receive ye, *but* not [1]to doubtful disputations.
2 For one believeth that he may eat all things; another, who is weak, eateth *only* herbs.
3 Let not him that eateth despise him that eateth not; and let not him that eateth not judge him that eateth; for God hath received him.
4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up, for [2]God is able to make him [b]stand.
5 One man esteemeth one day above another; another esteemeth every day *alike*. Let each be fully persuaded in his own mind.
6 He that regardeth the day, regardeth *it* unto the Lord; and he that eateth, eateth unto the Lord, for he giveth God thanks; and he that eateth not, unto the Lord he eateth not, and giveth God thanks.
7 For none of us liveth to himself, and no man dieth to himself.
8 For if we live, we live unto the Lord; and if we die, we die unto the Lord; whether we live therefore, or die, we are the Lord's.

CHAP. 13
d Mt. 18. 24-28 Lk. 7. 41; 16. 5-7 Philem. 18, 19.
e *Law (of Christ).* vers. 8-10; 1 Cor. 8. 9-13. (Gal. 6. 2; 2 John 5.)
f *Law (of Moses).* vers. 9, 10; 1 Cor. 15. 56. (Ex. 19. 1; Gal. 3. 1-29.)
g Gen. 49. 18.
h Prov. 14. 30.
i *Flesh.* 1 Cor. 3. 4. (John 1. 13; Jude 23.)
j Ex. 15. 9.

CHAP. 14
a vers. 1, 21 2 Cor. 12. 8-10.
b Rom. 5. 2.
c *Judgments (the seven).* 1 Cor. 3. 11-15. (2 Sam. 7. 14; Rev. 22. 12.)
d Isa. 45. 23.
e Lev. 5. 5.
f Lev. 19. 14.
g Lev. 5. 2.
h 1 Cor. 13. 1.
i *Holy Spirit.* Rom. 15. 13, 16, 19, 30. (Mt. 1. 18; Acts 2. 4.)
j Acts 9. 31.
k Gen. 2. 16, 17.
l Deut. 25. 1.
m *Faith.* 1 Cor. 12. 9. (Gen. 3. 20; Heb. 11. 39.)
n Rom. 3. 23.
1 or, *for decision of doubts.*
2 Many copies read, *the Lord.*
3 Some read, *or is offended, or is weak.*

CHAP. 15
a 2 Cor. 12. 8-10.

9 For to this end Christ both died and lived, that he might be Lord of both dead and living.
10 But thou, why dost thou judge thy brother? or again, thou, why dost thou despise thy brother? for we shall all stand before the [c]judgment seat of God.
11 For it is written, [d]*As* I live, saith the Lord, every knee shall bow to me, and every tongue shall [e]confess to God.
12 So then each one of us shall give account concerning himself to God.
13 Let us not therefore judge one another any more; but judge this rather, that no man put a [f]stumblingblock or an occasion to fall in a brother's way.
14 I know, and am persuaded in the Lord Jesus, that *there is* nothing [g]unclean of itself: but to him that esteemeth any thing to be unclean, to him *it is* unclean.
15 For if thy brother is grieved because of thy food, thou walkest no longer according to [h]love. Destroy not through thy food him for whom Christ died.
16 Let not then your good be evil spoken of.
17 For the kingdom of God is not food and drink, but righteousness, and peace, and joy in the [i]Holy Spirit.
18 For he that in these things serveth Christ *is* acceptable to God, and approved of men.
19 Let us therefore pursue the things which make for peace, and things wherewith one may [j]build up another.
20 For the sake of food do not destroy the work of God. All things indeed *are* clean; but *it is* evil for that man who eateth so as to cause stumbling.
21 *It is* good neither to [k]eat flesh, nor to drink wine, nor *any thing* whereby thy brother stumbleth[3].
22 Hast thou faith? have *it* to thyself before God. Happy *is* he that [l]condemneth not himself in that thing which he alloweth.
23 But he that doubteth is condemned if he eat, because it is not of [m]faith; and whatsoever *is* not of faith is [n]sin.

CHAPTER 15.

NOW we that are strong ought to bear the infirmities of the [a]weak, and not to please ourselves.

2 Let every one of us please *his* neighbour, for *his* good, to [b]upbuilding.
3 For even Christ pleased not himself; but, as it is written, [c]The reproaches of them that [d]reproached thee fell on me.
4 For whatsoever things were written aforetime were written for our learning, that we through [e]patience and comfort of the scriptures might have [f]hope.
5 Now the God of patience and [g]consolation grant you to be [h]likeminded one toward another according to Christ Jesus,
6 That ye may with one mind *and* one mouth [i]glorify God, even the Father of our Lord Jesus Christ.
7 Wherefore receive ye one another, as Christ also received [1]you, to the glory of God.

8 For I say that Jesus Christ was a minister of the [j]circumcision for the truth of God, to confirm the [k]promises *made* unto the fathers,
9 And that the Gentiles might [l]glorify God for *his* mercy; as it is written, [m]For this cause I will [n]confess to thee among the [o]Gentiles, and sing unto thy name.
10 And again he saith, [p]Rejoice, ye Gentiles, with his people.
11 And again, [q]Praise the Lord, all ye Gentiles; and laud him, all ye peoples.
12 And again, [r]Isaiah saith, [s]There shall be a [t]root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles hope.
13 Now the God of the hope fill you with all joy and peace in believing, that ye may abound in the hope, through the power of the Holy Spirit.

14 And I myself also am persuaded of you, my brethren, that ye also are full of [u]goodness, filled with all knowledge, able also to admonish one another.
15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of [2]the grace that is given to me of God,
16 That I should be a minister of Christ Jesus to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might become acceptable, being [w]sanctified by the Holy Spirit.
17 I have therefore whereof I may glory in Christ Jesus in those things which pertain to God.
18 For I will not dare to speak of any except of those things which Christ hath wrought by me, to make the Gentiles obedient, by word and deed,
19 Through mighty [x]signs and wonders, by the power of the [2]Spirit of God; so that from [y]Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.
20 Yea, being ambitious to preach the [z]gospel, not where Christ was already named, lest I should build upon another man's foundation;
21 But as it is written, [a]To whom he was not spoken of, they shall see, and they that have not heard shall understand.
22 For which cause also I have been much hindered from coming to you.
23 But now having no more place in these parts, and having a great desire these many years to come unto you;
24 Whensoever I go unto Spain, I will come to you; for I hope to see you in my journey, and to be brought on my way thitherward by you, [3]after I have first enjoyed being with you for a time.
25 But now I go unto Jerusalem to minister unto the [b]saints.
26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints that are at Jerusalem.
27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in [c]carnal things.
28 When therefore I have [d]performed this, and have sealed to them this fruit, I will come by you unto Spain.
29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing [4]of the gospel of Christ.

30 Now I beseech you, brethren, by the Lord Jesus Christ, and by the love of the [e]Spirit, that ye strive together with me in *your* prayers to God for me;
31 That I may be delivered from them that [5]do not believe in Judæa; and that my service which *I have* for Jerusalem may be accepted of the saints;
32 That I may come unto you with

CHAP. 15

b Acts 9. 31.
c Psa. 69. 9.
d Psa. 69. 9.
e Rom. 5. 3.
f vers. 4, 13 1 Thes. 4. 13.
g Lk. 2. 25.
h 2 Chr. 30. 12 Jer. 32. 39 Ezk. 11. 19 Acts 2. 1; 4. 32 Rom. 12. 16 1 Cor. 1. 10 2 Cor. 13. 11 Phil. 1. 27; 2. 2, 20; 3. 16; 4. 2 1 Pet. 3. 8.
i Num. 14. 21.
j Gen. 17. 10.
k Ex. 12. 25.
l Num. 14. 21.
m 2 Sam. 22. 50 Psa. 18. 49.
n Lev. 5. 5.
o Gen. 20. 5.
p Deut. 32. 43.
q Psa. 117. 1.
r Isa. 1. 1.
s Isa. 11. 10.
t Isa. 11. 10.
u Gal. 5. 22.
v *Grace (impartial).* 1 Cor. 1. 4. (Rom. 6. 1; 2 Pet. 3. 18.)
w *Sanctify, holy (persons)* (N.T.), 1 Cor. 1. 2. (Mt. 4. 5; Rev. 22. 11.)
x Gen. 1. 14.
y Mt. 23. 37.
z *Gospel.* vers. 16, 19, 20, 29; Rom. 16. 25. (Gen. 12. 1-3; Rev. 14. 6.)
a Isa. 52. 15.
b Deut. 33. 3.
c Rom. 7. 14.
d Gen. 28. 3.
e *Holy Spirit.* vers. 13, 16, 19, 30; 1 Cor. 2. 4, 10-12, 14. (Mt. 1. 18; Acts 2. 4.)

1 or, *us.*
2 Some copies read, *Holy Spirit;* others read, *the Spirit.*
3 Lit. *if, with your company, I have first in some measure been satisfied.*
4 Many ancient authorities omit, *of the gospel.*
5 or, *are disobedient.*

joy by the will of God, and may with you be refreshed.

33 Now the God of peace *be* with you all. Amen.

CHAPTER 16.

I COMMEND unto you Phœbe, our sister, who is a [1]servant of the church which is at Cenchreæ:

2 That ye receive her in the Lord, as becometh [a]saints, and that ye assist her in any matter wherein she hath need of you; for she hath been a helper of many, and of myself also.

3 Greet Prisca and Aquila, my helpers in Christ Jesus,

4 Who for my life put in peril their own necks; unto whom not only I give thanks, but also all the churches of the [b]Gentiles.

5 Likewise *greet* the church that is in their house. Salute my wellbeloved Epænetus, who is the [c]firstfruits of Asia unto Christ.

6 Greet Mary, who bestowed much labour on [2]us.

7 Salute Andronicus and Junias, my kinsmen, and my fellowprisoners, who are of note among the apostles, who were in Christ even before me.

8 Greet Ampliatus, my beloved in the Lord.

9 Salute Urbanus, our fellowworker in Christ; and Stachys, my beloved.

10 Salute Apelles, the approved in Christ. Salute them that are of Aristobulus' *household.*

11 Salute Herodion my kinsman. Greet those who are of the *household* of Narcissus, who are in the Lord.

12 Salute Tryphæna and Tryphosa, who labour in the Lord. Salute the beloved Persis, who laboured much in the Lord.

13 Salute Rufus, [d]chosen in the Lord; and his mother, and mine.

14 Salute Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brethren who are with them.

CHAP. 16

[a] Deut. 33. 3.

[b] Gen. 10. 5.

[c] Lev. 23. 10.

[d] *Election (personal).* 1 Pet. 2. 9. (Deut. 7. 6; 1 Pet. 1. 2.)

[e] *Sanctify, holy (things)* (N.T.). 1 Cor. 9. 13. (Mt. 4. 5; Rev. 22. 11.)

[f] Mt. 15. 9.

[g] Gen. 3. 15.

[h] *Satan.* 1 Cor. 5. 5. (Gen. 3. 1; Rev. 20. 10.)

[i] 1 Cor. 5. 9.

[j] 1 Cor. 1. 14.

[k] *Church (local).* vers. 1-5, 16, 23; 1 Cor. 1. 2, 10-17. (Acts 2. 41; Phil. 1. 1.)

[l] *Gospel.* 1 Cor. 1. 17. (Gen. 12. 1-3; Rev. 14. 6.)

[m] Mt. 13. 11.

[n] *Inspiration.* vers. 25, 26; 1 Cor. 2. 7-16. (Ex. 4. 15; Rev. 22. 19.)

[o] Num. 14. 21.

1 Lit. *deaconess.*

2 or, *you.*

3 Omitted by most authorities.

4 ver. 24 is omitted by most authorities.

5 Lit. *hath been kept in silence through times eternal.*

15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints who are with them.

16 Salute one another with a [e]holy kiss. All the churches of Christ salute you.

17 Now I beseech you, brethren, mark those who are causing divisions and occasions of stumbling, contrary to the [f]teaching which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all *men.* I am glad therefore on your behalf; but yet I would have you wise unto that which is good, and simple concerning evil.

20 And the God of peace [g]shall bruise [h]Satan under your feet shortly. The grace of our Lord Jesus Christ *be* with you. [3]Amen.

21 Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

22 I Tertius, who wrote *this* [i]epistle, salute you in the Lord.

23 [j]Gaius my host, and of the whole [k]church, saluteth you. Erastus, the chamberlain of the city, saluteth you, and Quartus the brother.

24 [4]The grace of our Lord Jesus Christ *be* with you all. Amen.

25 Now to him who is able to establish you according to my [l]gospel, and the preaching of Jesus Christ, according to the revelation of the [m]mystery, which [5]was kept secret since the world began,

26 But now is made manifest, and [n]by the scriptures of the prophets, according to the commandment of the everlasting God, is made known unto all nations for the obedience of faith,

27 To God only wise, *be* [o]glory through Jesus Christ for ever. Amen.

CHAPTER 1.

PAUL, [a]called to be an apostle of Jesus Christ through the will of God, and Sosthenes *our* brother,

2 Unto the [b]church of God which is at Corinth—[c]the [d]sanctified, called to be [e]saints—with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

3 Grace *be* unto you, and peace, from God our Father, and the Lord Jesus Christ.

4 I thank my God always on your behalf, [f]for the grace of God which is given you in Christ Jesus;

5 That in every thing ye are enriched in him, in all utterance, and *in* all knowledge;

6 Even as the testimony of Christ was confirmed in you;

7 So that ye come behind in no gift; waiting for the [1]coming of our Lord Jesus Christ;

8 Who shall also confirm you unto the [g]end, *that ye may be* [h]blameless in the day of our Lord Jesus Christ.

9 God *is* faithful, by whom ye were called into the [i]fellowship of his Son Jesus Christ our Lord.

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no [2]divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

11 For it hath been declared unto me of you, my brethren, by those *of the household* of Chloe, that there are contentions among you.

12 Now I mean this, that each one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

13 Is Christ divided? was Paul [j]crucified for you? or were ye [k]baptized into the name of Paul?

14 I thank God that I baptized none of you, but Crispus and [l]Gaius;

15 Lest any should say that ye were baptized into my name.

16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

CHAP. 1

[a] vers. 1, 2, 23 Gen. 3. 9.
[b] *Churches (local).* vers. 2, 10-17, 26-31; 1 Cor. 6. 4, 5. (Acts 2. 41; Phil. 1. 1.)
[c] ver. 23 Acts 18. 1; 19. 1 2 Tim. 4. 20.
[d] *Sanctify, holy (persons)* (N.T.). 1 Cor. 3. 17. (Mt. 4. 5; Rev. 22. 11.)
[e] Deut. 33. 3.
[f] *Grace (imparted).* 1 Cor. 3. 10. (Rom. 6. 1; 2 Pet. 3. 18.)
[g] Dan. 8. 17.
[h] Phil. 2. 15 Col. 1. 22 1 Thes. 2. 10; 3. 13; 5. 23 1 Tim. 3. 2, 10 2 Pet. 3. 14.
[i] Acts 2. 42.
[j] Heb. 12. 2.
[k] Mt. 3. 11.
[l] Rom. 16. 23.
[m] *Gospel.* 1 Cor. 4. 15. (Gen. 12. 1-3; Rev. 14. 6.)
[n] vers. 17, 19-22, 24, 30.
[o] Isa. 29. 14.
[p] Isa. 33. 18.
[q] 2 Sam. 8. 17.
[r] Gen. 1. 14.
[s] Dan. 8. 21.
[t] *Christ (as Stone).* 1 Pet. 2. 8. (Ex. 17. 6; 1 Pet. 2. 4-8.)
[u] Lev. 19. 14.
[v] ver. 30 Prov. 8. 22-36 1 Cor. 2. 1-13; 3. 19 Eph. 3. 10 Col. 2. 3 Jas. 1. 5.
[w] 2 Cor. 12. 8-10.
[x] Ex. 24. 11.
[y] 2 Cor. 12. 8-10.
[z] *Election (corporate).* vers. 27, 28; Eph. 1. 4. (Deut. 7. 6; 1 Pet. 1. 2.)
[a] Jer. 9. 23, 24.

1 Gr. *apocalypse,* unveiling, or revelation.
2 Gr. *schism,* a cleft, or rent.
3 Gr. *the thing preached.*
4 or, *high-born.*

17 For Christ sent me not to baptize, but to preach the [m]gospel; not with [n]wisdom of words, lest the cross of Christ should be made of no effect.

18 For the message of the cross is to those that perish foolishness; but unto us that are saved it is the power of God.

19 For it is written, [o]I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 [p]Where *is* the wise? where *is* the [q]scribe? where *is* the disputant of this age? hath not God made foolish the wisdom of this world?

21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of [3]preaching to save those that believe.

22 And although Jews demand [r]signs, and [s]Greeks seek after wisdom,

23 Yet we preach Christ crucified, to Jews a [t][u]stumblingblock, and to Gentiles foolishness;

24 But unto them that are called, both Jews and Greeks, Christ the power of God, and the [v]wisdom of God.

25 Because the foolishness of God is wiser than men, and the [w]weakness of God is stronger than men.

26 For see your calling, brethren, how that not many *are* wise men after the flesh, not many mighty, not many [4][x]noble;

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the [y]weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God [z]chosen, *yea,* and things which are not, to bring to naught things that are:

29 That no flesh should glory in God's presence.

30 But of him are ye in Christ Jesus, who is become unto us wisdom from God; righteousness also, and sanctification, and redemption;

31 That, according as it is written, [a]He that glorieth, let him glory in the Lord.

CHAPTER 2.

AND I, brethren, when I came to you, came not with excellency of speech or of [a]wisdom, declaring unto you the [1]testimony of God.

2 For I determined not to know any thing among you, save Jesus Christ, and him [b]crucified.

3 And I was with you in [c]weakness, and in fear, and in much [d]trembling.

4 And my speech and my [2]preaching *were* not with enticing words of wisdom, but in demonstration of the Spirit and of power:

5 That your faith should not stand in the wisdom of men, but in the [e]power of God.

6 Howbeit we speak wisdom among those that are [3]perfect; yet not the wisdom of this world, nor of the [f]rulers of this world, that come to naught;

7 [g]But we speak the wisdom of God in a [h]mystery, *even* the hidden *wisdom*, which God [i]foreordained before the ages unto our [k]glory;

8 Which none of the rulers of this world knew; for had they known, they would not have crucified the Lord of glory.

9 But, as it is written, [l]Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed *them* unto us by the Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the [m]spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Spirit teacheth, [4]comparing spiritual things with spiritual.

14 But the [n]natural man [o]receiveth not the things of the Spirit of God, for they are foolishness unto him; neither can he know *them*, because they are spiritually discerned.

15 But the [p]spiritual man discerneth all things, yet he himself is discerned by no one.

16 For, [q]Who hath known the mind of the Lord, that he may instruct him? But we have the [r]mind of Christ.

CHAP. 2
[a] vers. 1, 4-7, 13. 1 Cor. 1. 24.
[b] Heb. 12. 2.
[c] 2 Cor. 12. 8-10.
[d] Ex. 19. 16.
[e] Psa. 62. 11.
[f] vers. 6-8 Psa. 76. 12; 118. 9; 146. 3 Prov. 28. 16 Isa. 40. 23 Hos. 3. 4, 5 Mt. 20. 25 John 12. 31; 14. 30; 16. 11 Eph. 2. 2 Rev. 1. 5.
[g] *Inspiration.* vers. 7, 16; 1 Cor. 14. 37. (Ex. 4. 15; Rev. 22. 19.)
[h] Mt. 13. 11.
[i] Mk. 3. 14.
[j] *Predestination*; trans. *predestinate*, Rom. 8. 29, 30, Eph. 1. 5, 11. (Acts 4. 28; Eph. 1. 11.)
[k] Num. 14. 21.
[l] Isa. 64. 4; 65. 17.
[m] *Holy Spirit.* vers. 4, 10-14; 1 Cor. 3. 16. (Mt. 1. 18; Acts 2. 4.)
[n] 1 Cor. 15. 44-46 Jas. 3. 15 Jude 19.
[o] John 1. 12.
[p] 2 Cor. 3. 1.
[q] Isa. 40. 13 cf. Rom. 11. 34.
[r] *Spirit of the Lord.* Isa. 40. 13.
1 or, *mystery.*
2 or, *message*, Gr. *thing preached.*
3 or, *full-grown.*
4 or, *unfolding spiritual things to spiritual persons.*
5 Gr. *pneumatikos*, that is, *of the Spirit*,

CHAP. 3
[a] 1 Cor. 2. 14, 15.
[b] Rom. 7. 14.
[c] Heb. 5. 11-14 1 Pet. 2. 2.
[d] Prov. 14. 30.
[e] Rom. 7. 14.
[f] *Flesh.* vers. 1-3; 2 Cor. 1. 12, 17. (John 1. 13; Jude 23.)
[g] *Rewards.* 1 Cor. 9. 17. (Dan. 12. 3; 1 Cor. 3. 14.)
[h] *Grace (imparted).* 1 Cor. 15. 10. (Rom. 6. 1; 2 Pet. 3. 18.)
[i]—[m] see page 1053
1 Gr. *sarkikos*, that is, *of the flesh.*
2 or, *solid food.*
3 Gr. *tilled land.*

CHAPTER 3.

AND I, brethren, could not speak to you as to [a]spiritual *men*, but as unto [1][b]fleshly, *even* as unto babes in Christ.

2 I have fed you with [c]milk, and not with [2]meat, for hitherto ye were not able *to bear it*, neither yet now are ye able.

3 For ye are yet fleshly: for whereas *there is* among you [d]envying and strife, are ye not fleshly, and walk according to man?

4 For while one saith, I am of Paul; and another, I *am* of Apollos; are ye not [e][f]fleshly?

5 Who then is Paul, and who *is* Apollos, but ministers through whom ye believed, even as the Lord gave to each man?

6 I have planted, Apollos watered; but God gave the increase.

7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

8 Now he that planteth and he that watereth are one: and each man shall receive his own [g]reward according to his own labour.

9 For we are God's fellow-workmen; ye are God's [3]tillage, God's building.

10 According to the [h]grace of God which is given unto me, as a skilled architect, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

11 For other [1]foundation can no man lay than that that is laid, which is Jesus Christ.

12 Now if any man build upon this foundation gold, silver, costly stones, wood, hay, stubble;

13 Every man's work shall be made [j]manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

14 If any man's work abide which he hath built thereupon, he shall receive a [k]reward.

15 If any man's work shall be burned, he shall [l]suffer [m]loss; but

he himself shall be saved, yet [n]so as through fire.

16 Know ye not that ye are the temple of God, and *that* the [o]Spirit of God dwelleth in you?
17 If any man destroy the temple of God, him shall God destroy; for the temple of God is [p]holy, and such are ye.
18 Let no man deceive himself. If any man among you thinketh himself to be wise in this age, let him become a fool, that he may become wise.
19 For the [q]wisdom of this world is foolishness with God. For it is written, [r]He taketh the wise in their own craftiness.
20 And again, [s]The Lord knoweth the thoughts of the wise, that they are vain.
21 Therefore let no man glory in men. For all things are yours;
22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours,
23 And ye are Christ's, and Christ *is* God's.

CHAPTER 4.

LET a man so account of us, as of the ministers of Christ, and stewards of the [a]mysteries of God.
2 Here, moreover, it is [b]required in stewards, that a man be found faithful.
3 But with me it is a very small thing that I should be judged of you, or of man's [1]judgment: yea, I judge not mine own self.
4 For I know nothing against myself; yet am I not hereby [c]justified: but he that judgeth me is the Lord.
5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and [d]will make manifest the counsels of the hearts: and then shall each man have praise of God.

6 And these things, brethren, I have in a figure transferred to myself and *to* Apollos for your sakes; that ye might learn in us not to think *of men* beyond that which is written, that ye may not be [e]puffed up for the one against the other.
7 For who maketh thee to differ? and what hast thou that thou didst not receive? now if thou didst receive *it*, why dost thou glory, as if thou hadst not received *it?*

CHAP. 3
[i] 1 Ki. 7. 10 Psa. 87. 1 Isa. 28. 16 Mt. 7. 25 Lk. 6. 48 Eph. 2. 20 2 Tim. 2. 19 Heb. 12. 27, 28.
[j] Rom. 8. 19.
[k] Ctr. John 4. 10; Rom. 6. 23 and Eph. 2. 8, 9 with Mt. 10. 42, Lk. 19. 17 and 1 Cor. 9. 24, 25; 2 Tim. 4. 7, 8; and Rev. 2. 10; 22. 12
Ctr. Lk. 7. 50; John 3. 36; 5. 24 and 6. 47 with Mt. 16. 27 and 2 Tim. 4. 8; Rev. 22. 12.
[l] 1 Pet. 1. 11.
[m] Mt. 10. 6.
[n] *Judgments (the seven).* 1 Cor. 4. 5. (2 Sam. 7. 14; Rev. 22. 12.)
[o] *Holy Spirit.* 1 Cor. 6. 11, 19. (Mt. 1. 18; Acts 2. 4.)
[p] *Sanctify, holy (persons)* (N.T.). 1 Cor. 6. 11. (Mt. 4. 5; Rev. 22. 11.)
[q] 1 Cor. 1. 24.
[r] Job 5. 13.
[s] Psa. 94. 11.

CHAP. 4
[a] Mt. 13. 11.
[b] Gen. 9. 5.
[c] *Justification.* 1 Cor. 6. 11. (Lk. 18. 14; Rom. 3. 28.)
[d] *Judgments (the seven).* 1 Cor. 5. 5. (2 Sam. 7. 14; Rev. 22. 12.)
[e] 1 Cor. 8. 1.
[f] John 7. 37.
[g] Gen. 2. 25.
[h] 1 Pet. 2. 21-25.
[i] Lam. 3. 45.
[j] *Gospel.* 1 Cor. 9. 12, 14, 16-18, 23. (Gen. 12. 1-3; Rev. 14. 6.)
[k] 1 Cor. 8. 1.
[l] Ex. 4. 2.
[m] Num. 12. 3.
1 Gr. *day.*
2 Gr. *theatre.*

CHAP. 5
[a] Gal. 5. 19.
[b] Gen. 10. 1.

8 Now ye are filled, now ye are become rich, ye have reigned without us! yea, and I would that ye did reign, that we also might reign with you.

9 For I think that God hath set forth us the apostles last, as it were appointed to death; for we are made a [2]spectacle unto the world, both to angels, and to men.
10 We *are* fools for Christ's sake, but ye *are* wise in Christ! we *are* weak, but ye *are* strong! ye *are* honoured, but we *are* despised.
11 Even unto this present hour we both hunger, and [f]thirst, and are [g]naked, and are buffeted, and have no certain dwellingplace;
12 And labour, working with our own hands. [h]Being reviled, we bless; being persecuted, we suffer it;
13 Being defamed, we entreat. We are made as the filth of the world, the [i]offscouring of all things, unto this day.

14 I write not these things to shame you, but to admonish you as my beloved children.
15 For though ye have ten thousand instructors in Christ, yet *have ye* not many fathers; for in Christ Jesus I have begotten you through the [j]gospel.
16 Wherefore I beseech you, be ye imitators of me.
17 For this cause have I sent unto you Timothy, who is my beloved child, and faithful in the Lord, who shall bring you into remembrance of my ways which are in Christ, as I teach every where in every church.
18 Now some are [k]puffed up, as though I would not come to you.
19 But I will come to you shortly, if the Lord will, and will know, not the speech of those that are puffed up, but the power.
20 For the kingdom of God *is* not in word, but in power.
21 What will ye? shall I come unto you with a [l]rod, or in love and the spirit of [m]meekness?

CHAPTER 5.

IT is reported commonly *that there is* [a]fornication among you, and such fornication as is not so much as named among the [b]Gentiles, that one hath his father's wife.
2 And ye are puffed up, and have

not rather mourned, that he that hath done this deed might be taken away from among you.

3 For I verily, being absent in body, but present in spirit, have already, as if present, judged him that hath so done this deed,

4 In the name of our Lord Jesus, when ye are gathered together, and my spirit, with the [c]power of our Lord Jesus,

5 [d]To deliver such a one unto [e]Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord[1].

6 Your glorying *is* not good. Know ye not that [f]a little leaven leaveneth the whole lump?

7 Purge out the old leaven, that ye may be a new lump, even as ye are unleavened. For our [g]passover also, *even* Christ, hath been [h]sacrificed.

8 Therefore let us keep the feast, not with old leaven, neither with the [i]leaven of malice and wickedness; but with the unleavened *bread* of [j]sincerity and truth.

9 I wrote unto you, in my [k]epistle, not to company with fornicators;

10 Yet not meaning with the fornicators of this world, or with its covetous men and extortioners, or with idolaters; for then must ye needs go out of the world.

11 But knowing that, I wrote unto you not to keep company, if any one that is called a brother is a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such a one not even to eat.

12 For what have I to do with judging those that are [l]without? do not ye judge those that are within?

13 But those that are [m]without God judgeth. Put away from among [n]yourselves that wicked person.

CHAPTER 6.

DARE any of you, having a matter against another, go to law before the [a]unjust, and not before the [b]saints?

2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

3 Know ye not that we shall [c]judge angels? how much more, things that pertain to this life?

4 If then ye have judgments of things pertaining to this life, set them to judge [d]who are least esteemed in the church.

5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

6 But brother goeth to law with brother, and that before [e]unbelievers.

7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why not rather take [f]wrong? why not rather be defrauded?

8 Nay, ye do wrong, and defraud, and that *your* brethren.

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither [g]fornicators, nor idolaters, nor adulterers, nor effeminate, nor [1]abusers of themselves with men,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were some of you: but ye were washed, but ye were [h]sanctified, but ye were [i]justified in the name of the Lord Jesus, and by the Spirit of our God.

12 All things are lawful unto me, but all things are not [j]expedient: all things are lawful for me, but I will not be brought under the power of any.

13 Foods for the belly, and the belly for foods; but God shall destroy both it and them. Now the body *is* not for fornication, but for the Lord; and the Lord for the body.

14 And God hath both raised up the Lord, and will also raise up us by his own power.

15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make *them* the [k]members of a harlot? God forbid!

16 What? know ye not that he that is joined to a harlot is one body? for, [l]Two, saith he, shall be one flesh.

17 But he that is joined unto the Lord is one spirit.

18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

19 What? know ye not that your body is a temple of the [m]Holy

CHAP. 5

[c] Psa. 62. 11.
[d] *Judgments (the seven).* 1 Cor. 6. 2, 3. (2 Sam. 7. 14; Rev. 22. 12.)
[e] *Satan.* 1 Cor. 7. 5. (Gen. 3, 1; Rev. 20. 10.)
[f] Mt. 13. 33.
[g] Ex. 12. 11.
[h] *Sacrifice (of Christ).* 1 Cor. 11. 25. (Gen. 4. 4; Heb. 10. 18.)
[i] *Leaven.* vers. 6-8; Gal. 5. 9. (Gen. 19. 3; Mt. 13. 33.)
[j] Josh. 24. 14.
[k] 2 Cor. 3. 1, 2, 3; cf. 1 Pet. 3. 1. 2 Col. 4. 16 1 Thes. 5. 27 2 Thes. 3. 14 2 Pet. 3. 1, 16.
[l] Rom. 1. 20, 31 1 Cor. 5. 12, 13 Eph. 2. 12 Col. 4. 5 1 Tim. 3. 7 Rev. 22. 15.
[m] ver. 12.
[n] *Separation.* vers. 1, 2, 9-13; 1 Cor. 10. 20, 21. (Gen. 12. 1; 2 Cor. 6. 14-17.)

1 Some authorities add, *Jesus.*

CHAP. 6

[a] Prov. 29. 27.
[b] Deut. 33. 3.
[c] *Judgments (the seven).* vers. 2, 3; 1 Cor. 11. 31, 32. (2 Sam. 7. 14; Rev. 22. 12.)
[d] *Churches (local).* 1 Cor. 7. 17, 18. (Acts 2. 41; Phil. 1. 1.)
[e] Mt. 13. 58.
[f] 1 Pet. 2. 19.
[g] Gal. 5. 19.
[h] *Sanctify, holy (persons)* (N.T.). 1 Cor. 7. 14, 34. (Mt. 4. 5; Rev. 22. 11.)
[i] *Justification.* Gal. 2. 16. (Lk. 18. 14; Rom. 3. 28.)
[j] John 11. 50; 16. 7; 18. 14 1 Cor. 10. 23 2 Cor. 8. 10; 12. 1.
[k] Eph. 5. 30.
[l] Gen. 2. 24 Mt. 19. 5 Eph. 5. 30, 31.
[m] *Holy Spirit.* vers. 11, 19; 1 Cor. 7. 40. (Mt. 1. 18; Acts 2. 4.)

1 Lit. *sodomites.*

Spirit, who is in you, whom ye have from God, and ye are not your own?
20 For ye were bought with a price; therefore [n]glorify God in your body[2].

CHAPTER 7.

NOW concerning the things whereof ye wrote unto me: *It is* good for a man not to touch a woman.
2 But on account of fornications, let each man have his own wife, and let each woman have her own husband.
3 Let the husband render unto the wife her due; and likewise also the wife unto the husband.
4 The wife hath not authority over her own body, but the husband; and likewise also the husband hath not authority over his own body, but the wife.
5 Deprive ye not one another, except with consent for a time, that ye may give yourselves to prayer; and come together again, that [a]Satan [b]tempt you not through your lack of self-control.
6 But I speak this as a permission, not as a command.
7 For I would that all men were even as I myself. Yet every man hath his own gift from God, one after this manner, and another after that.
8 Now I say to the unmarried and widows, It is good for them if they abide even as I.
9 But if they have not self-mastery, let them marry, for it is better to marry than to burn.
10 And unto the married I command, *yet* not I, but the Lord, Let not the wife be separated from her husband;
11 But and if she should become separated, let her remain unmarried, or be reconciled to *her* husband; and let not the husband put away *his* wife.
12 But to the rest speak I, not the Lord: If any brother hath an unbelieving wife, and she is pleased to dwell with him, let him not leave her.
13 And if any wife hath an unbelieving husband, and he is pleased to dwell with her, let her not leave him.
14 For the [c]unbelieving husband is [d]sanctified in the wife, and the unbelieving wife is sanctified in the brother; else were your children [e]unclean; but now are they holy.

CHAP. 6
[n] Num. 14. 21.

2 Some add, *and in your spirit, which are God's.*

CHAP. 7
[a] *Satan.* 2 Cor. 2. 11. (Gen. 3. 1; Rev. 20. 10.)
[b] *Temptation.* 1 Cor. 10. 9, 13. (Gen. 3. 1; Jas. 1. 2.)
[c] Mt. 13. 58.
[d] *Sanctify, holy (persons)* (N.T.). vers. 14, 34; Eph. 1. 4. (Mt. 4. 5; Rev. 22. 11.)
[e] Gen. 7. 2.
[f] Ex. 1. 14.
[g] Mk. 3. 14.
[h] *Churches (local).* vers. 16, 17; 1 Cor. 10. 32. (Acts 2. 41; Phil. 1. 1.)
[i] Gen. 17. 10.
[j] vers. 18, 19 Eph. 2. 11.
[k] John 11. 44.
1 Gr. *bondman.*
2 or, *prefer that, rather.*

15 But if the unbeliever departs, let him depart. The brother or the sister is not under [f]bondage in such *cases;* but God hath called us to peace.
16 For how knowest thou, O wife, whether thou shalt save *thy* husband? or how knowest thou, O husband, whether thou shalt save *thy* wife?
17 Only, as the Lord hath imparted to each man, as God hath called each one, so let him walk. And so [g]ordain I [h]in all the churches.
18 Is any man called being [i]circumcised? let him not become uncircumcised. Is any called in [j]uncircumcision? let him not be circumcised.
19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.
20 Let every man abide in the same calling wherein he was called.
21 Wast thou called *being* a [1]servant? care not for it: nay, even if thou mayest be made free, [2]use *it* rather.
22 For he that is called in the Lord, *being* a [1]servant, is the Lord's freeman; likewise also he that is called, *being* free, is Christ's [1]servant.
23 Ye are bought with a price; be not ye the [1]servants of men.
24 Brethren, let every man, wherein he is called, therein abide with God.
25 Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.
26 I think therefore that this is good because of the present distress, *I mean* that *it is* good for a man to remain as he is.
27 Art thou bound unto a wife? seek not to be loosed. Art thou [k]loosed from a wife? seek not a wife.
28 But if thou shouldst marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have tribulation in the flesh; and I would spare you.
29 But this I say, brethren, the time *is* short; it remaineth that those that have wives may be as though they had none;
30 And those that weep, as though they wept not; and those that re-

joice, as though they rejoiced not; and those that buy, as though they possessed not;

31 And those that use the world, as not using it to the full; for the fashion of this world passeth away.

32 But I would have you without cares. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord;

33 But he that is married careth for the things that are of the world, how he may please *his* wife.

34 There is difference *also* between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit; but she that is married careth for the things of the world, how she may please *her* husband.

35 And this I speak for your own [l]profit; not that I put constraint upon you, but for that which is seemly, and that ye may attend upon the Lord without distraction.

36 But if any man think that he behaveth himself unseemly toward [3]his virgin, if she pass the flower of *her* age, and need so require, let him do what he will, he sinneth not: let them marry.

37 Nevertheless he that standeth [m]stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin doeth well.

38 So then he that giveth *her* in marriage doeth well; but he that giveth *her* not in marriage doeth better.

39 [n]A wife is bound as long as her husband liveth; but if her husband be fallen asleep, she is at liberty to be married to whom she will, only in the Lord.

40 But she is happier if she abide, as she is, according to my judgment; and I think that I also have the [o]Spirit of God.

CHAPTER 8.

NOW as touching things offered unto idols, we know that we all have knowledge. Knowledge [a]puffeth up, but [b]love [c]edifieth.

2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

3 But if any man love God, the same is known by him.

4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol *is* nothing in the world, and that *there is* no other God but one.

5 For though there are that are called gods, whether in heaven or on the earth, (as there are gods many, and lords many,)

6 Yet to us *there is but* one God, the Father, from whom *are* all things, and we in him; and one Lord Jesus Christ, through whom *are* all things, and we through him.

7 Howbeit *there is* not in every man that knowledge: for some, being heretofore accustomed to the idol, eat it as a thing that hath been offered unto an idol; and their [d]conscience, being [e]weak, is defiled.

8 But food commendeth us not to God: for neither, if we eat, are we the better; nor, if we eat not, are we the worse.

9 But take heed lest by any means this [f]liberty of yours become a [g]stumblingblock to those that are weak.

10 For if any man see thee that hast knowledge sit at meat in an idol's temple, shall not the conscience of him that is weak be emboldened to eat those things which are offered to idols?

11 And through thy knowledge shall the weak brother perish, for whom Christ died?

12 But when ye sin so against the brethren, and wound their weak conscience, ye [h]sin against Christ.

13 Wherefore, if meat maketh my brother to stumble, I will [i]eat no flesh while the world standeth, lest I make my brother to stumble.

CHAPTER 9.

AM I not an apostle? am I not free? have I not seen Jesus our Lord? are not ye my work in the Lord?

2 If I be not an apostle unto others, yet doubtless I am to you: for the seal of my apostleship are ye in the Lord.

3 This is my answer to those who examine me.

4 Have we no right to eat and to drink?

5 Have we no right to lead about a wife who is a sister, as well as other apostles, and the brethren of the Lord, and Cephas?

6 Or only I and Barnabas, have we not a right to forbear working?

CHAP. 7

i Gen. 37. 26.

m Ruth 1. 18.

n Rom. 7. 1-4.

o *Holy Spirit.* 1 Cor. 12. 3, 4, 7-9, 11, 13. (Mt. 1. 18; Acts 2. 4.)

3 Some read, *his own virginity.*

CHAP. 8

a 1 Cor. 4. 6, 18, 19; 5. 2; 13. 4 Col. 2. 18.

b 1 Cor. 13. 1.

c Acts 9. 31.

d Heb. 9. 9.

e 2 Cor. 12. 8-10.

f *Law (of Christ),* vers. 9-13; 1 Cor. 9. 21. (Gal. 6. 2; 2 John 5.)

g Lev. 19. 14.

h Rom. 3. 23.

i Gen. 2. 16, 17.

7 Who goeth to warfare any time at his own cost? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

8 Say I these things as a man? or saith not the law the same also?

9 For it is written in the law of Moses, [a]Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Is it for the oxen God careth,

10 Or saith he *it* altogether for our sake? For our sake, no doubt, *this* is written; that he that ploweth should plow in hope, and he that thresheth, in hope of partaking.

11 If we have [b]sown unto you spiritual things, *is it* a great thing if we shall [c]reap your [d]carnal things?

12 If others be partakers of *this* right over you, *are* not we rather? Nevertheless we have not used this right; but [e]suffer all things, lest we should hinder the gospel of Christ.

13 Do ye not know that they that minister about [f]holy things [g]eat from the temple? and they that attend at the altar are partakers with the altar?

14 Even so hath the Lord ordained that they that preach the gospel should live by the gospel.

15 But I have used none of these things: neither have I written these things, that it should be so done unto me; for *it were* better for me to die, than that any man should make my glorying void.

16 For though I preach the gospel, I have nothing to glory of; for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

17 For if I do this thing willingly, I have a [h]reward. But if, against my will, *still* a [i]stewardship is committed unto me.

18 What is my reward then? So that, when I preach the gospel, I will make the gospel of Christ without charge, so as not to press to the full my authority in the gospel.

19 For though I am free from all *men*, yet have I made myself [1]servant unto all, that I might gain the more.

20 And unto the Jews I became as a Jew, that I might gain the Jews; to those that are under the law, as under the law, not being myself under the law, that I might gain those that are under the law;

21 To those that are without law, as without law, (being [2]not without law to God, but [j]lawfully subject to Christ,) that I might gain those that are without law.

22 To the [k]weak became I as weak, that I might gain the weak. I have become all things to all, that I might by all means save some.

23 And this I do for the [l]gospel's sake, that I might be partaker thereof with others.

24 Know ye not that they that run in a race all run, but only one receiveth the prize? So [m]run, that ye may obtain.

25 And every contestant in the games is temperate in all things. They, indeed, *do it* to obtain a [n]corruptible [o]crown; but we an [p]incorruptible.

26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air;

27 But I buffet my body, and bring *it* into subjection; lest that by any means, after having preached to others, I myself should be [q]disapproved.

CHAP. 9

[a] Deut. 25. 4.
[b] Gen. 26. 12.
[c] Lev. 19. 9.
[d] Rom. 7. 14.
[e] 1 Pet. 1. 11.
[f] *Sanctify, holy (things)* (N.T.). 1 Cor. 16. 20. (Mt. 4. 5; Rev. 22. 11.)
[g] Lev. 6. 16, 26.
[h] *Rewards.* Phil. 4. 1. (Dan. 12. 3; 1 Cor. 3. 14.)
[i] Eph. 1. 10.
[j] *Law (of Christ).* 1 Cor. 13. 1-13. (Gal. 6. 2; 2 John 5.)
[k] 2 Cor. 12. 8-10.
[l] *Gospel,* vers. 12, 14, 16-18, 23; 1 Cor. 15. 1-4. (Gen. 12. 1-3; Rev. 14. 6.)
[m] Psa. 119. 32.
[n] Gen. 6. 11, 12.
[o] Ezk. 21. 26.
[p] Rom. 1. 23.
[q] 2 Tim. 2. 15.
1 Gr. *bondman.*
2 Lit. *not lawless toward God, but inlawed to Christ.*

CHAPTER 10.

FOR I would not that ye should be [a]ignorant, brethren, how that all our fathers were under the [b]cloud, and all passed through the sea;

2 And were all [c]baptized [1]unto Moses in the cloud and in the sea;

3 And did all eat the same spiritual [d]food;

4 And did all [e]drink the same spiritual drink: for they drank of that spiritual [f]Rock that followed them: and that Rock was Christ.

5 But with the most of them God was not well pleased; for they were [g]overthrown in the wilderness.

6 Now these things happened as types for us, that we should not [h]desire evil things, as they also desired.

7 Neither be ye idolaters, as *were* some of them; as it is written, [i]The people sat down to eat and drink, and rose up to play.

8 Neither let us commit [j]fornication, as some of them committed, and [k]fell in one day three and twenty thousand.

9 Neither let us tempt [2]Christ, as some of them also tempted, and were destroyed of serpents.

CHAP. 10

[a] Acts 3. 17.
[b] vers. 1, 2 Ex. 13. 21 Psa. 78. 14; 105. 39.
[c] Mt. 3. 11.
[d] Ex. 16. 4, 35 John 6. 49-51.
[e] Ex. 17. 1-6 Num. 20. 11 cf. John 7. 37-39 John 4. 13, 14; 6. 53-56 1 Cor. 11. 25, 26 Rev. 22. 17 Cor. Rev. 14. 10; 16. 6; 18. 3.
[f] *Christ (as Stone).* John 4. 13, 14. (Ex. 17. 6; 1 Pet. 2. 8.)
[g] Num. 14. 29-37 Heb. 3. 17 Jude 5.
[h] Ex. 15. 9.
[i] Ex. 32. 6.
[j] Gal. 5. 19.
[k] Num. 25. 1-9.
1 or, *into;* cf. Rom. 6. 3 1 Cor. 12. 13 Gal. 3. 27.
2 Many ancient authorities read, *the Lord.* But see John 1. 18; cf. John 12. 41.

10 Neither [l]murmur ye, as some of them also murmured, and were destroyed of the destroyer.
11 Now all these things happened unto them as types, and they are written for our admonition, upon whom the [m]ends of the ages have come.
12 Wherefore let him that thinketh he standeth take heed lest he fall.

13 There hath no [n]temptation taken you but such as is common to man; but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.
14 Wherefore, my dearly beloved, flee from idolatry.
15 I speak as to wise men; judge ye what I say.
16 The cup of blessing which we bless, is it not [3]the communion of the blood of Christ? The [4]bread which we break, is it not [3]the communion of the [o]body of Christ?
17 For we *being* many are one [4]bread, *and* one body, for we are all partakers of that one [4]bread.
18 Behold Israel after the flesh: are not they who eat of the sacrifices partakers of the altar?
19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?
20 Nay, but that the things which the [p]Gentiles sacrifice, they sacrifice to demons, and not to God; and I would not that ye should have [q r]fellowship with demons.
21 Ye cannot drink the cup of the Lord, and the cup of demons; ye cannot be partakers of the Lord's table, and of the table of demons.

22 Are we to [s]provoke the Lord to [t]jealousy? are we mightier than he?
23 All things are lawful, but not all things are profitable; all things are lawful, but not all things [u]build up.
24 Let no man seek his own *advantage*, but that of the other.
25 Whatsoever is sold in the market eat, asking no question for [v]conscience' sake;
26 For, [w]The earth *is* the Lord's, and the fulness thereof.
27 If an unbeliever gives you an invitation, and ye are disposed to go, whatsoever is set before you eat, asking no question for conscience' sake.
28 But if any one say unto you, This hath been offered in sacrifice, eat not, for his sake that showed it, and for conscience' sake; [5]for, The earth *is* the Lord's, and the fulness thereof.
29 Conscience, I say, not thine own, but the other's. But why is my liberty judged by another's conscience?
30 If I partake with thanks, why am I evil spoken of for that for which I give thanks?
31 Whether therefore ye eat or drink, or whatsoever ye do, do all to the [x]glory of God.
32 Give no cause of offence, either to Jews, or to Greeks, or to [y]the [z]church of God;
33 Even as I please all in all things, not seeking my own [a]profit, but that of the many, that they may be saved.

CHAP. 10

l Num. 16. 41-49; 17. 5-10.

m Dan. 8. 17.

n *Temptation.* vers. 9, 13; 2 Cor. 11. 3, 4. (Gen. 3. 1; Jas. 1. 2.)

o Mt. 26. 26.

p Gen. 10. 5.

q Acts 2. 42.

r See ver. 16, trans. *communion. Separation.* 2 Thes. 3. 6, 14. (Gen. 12. 1; 2 Cor. 6. 14-17.)

s Deut. 32. 21.

t Ex. 20. 5.

u Acts 9. 31.

v Heb. 9. 9.

w Psa. 24. 1; 50. 12.

x Num. 14. 21.

y *Churches (local).* 1 Cor. 11. 16-34. (Acts 2. 41; Phil. 1. 1.)

z *Church (visible).* 1 Cor. 12. 28. (1 Cor. 10. 32; 1 Tim. 3. 15.)

a Gen. 37. 26.

3 or, *a partaking.*

4 Gr. *loaf.*

5 This quotation from Psa. 24. 1, is omitted from ver. 28 by many ancient authorities, though retained by all in ver. 26.

CHAPTER 11.

BE ye followers of me, even as I also *am* of Christ.
2 Now I praise you, brethren, that ye remember me in all things, and hold fast the instructions I delivered to you.
3 But I would have you know, that the head of every man is Christ, and the head of the woman is the man, and the head of Christ is God.
4 Every man praying or prophesying, having *his* head [a]covered, dishonoureth his head.
5 But every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven.
6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.
7 For a man indeed ought not to cover *his* head, forasmuch as he is God's image and glory, but the woman is man's glory.
8 For man is not from woman, but woman from man.
9 Neither was the man [b]created for the woman; but the woman for the man.
10 For this cause ought the woman to have *the token of* authority on the head, because of the angels.
11 However, in the Lord neither is the woman without the man, nor the man without the woman.
12 For as the woman is from the man, even so also the man is [1]by

CHAP. 11

a Gen. 24. 65.

b Gen. 1. 1.

1 or, *through.*

the woman; but all things are from God.
13 Judge in yourselves: is it seemly that a woman pray unto God uncovered?
14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?
15 But if a woman have long hair, it is a glory to her; for *her* hair is given her for a covering.
16 But if any man seem to be contentious, we have no such custom, neither the churches of God.
17 Now in giving you the following charge I praise *you* not, in that ye meet together not for the better, but for the worse.
18 For first of all, I hear that when ye meet together in assembly, there are schisms among you; and I partly believe it.
19 For there must be also [2]*c*heresies among you, that they that are approved may be made *d*manifest among you.
20 When ye come together therefore into one place, it is not to eat the Lord's *e*supper.
21 For, in eating, each one taketh before others his own supper; and one is hungry, and another is drunken.
22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and put to shame them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.
23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the *same* night in which he was *f*betrayed, took [3]bread;
24 And when he had given thanks, he brake *it,* and said, Take, eat: this is my *g*body, which is [4]broken for you; this do in remembrance of me.
25 After the same manner also *he took* the cup, when they had supped, saying, This cup is the new [5]covenant *h*in my blood; this do ye, as oft as ye drink *it,* in remembrance of me.
26 For as often as ye eat this bread, and drink this cup, ye do show the Lord's death, till he come.
27 Wherefore whosoever shall eat this bread and drink *this* cup of the Lord unworthily shall be *i*guilty of the body and blood of the Lord.
28 But let a man examine himself, and so let him eat of the bread, and drink of the cup.
29 For he that eateth and drinketh, eateth and drinketh a judgment to himself, if he discern not the [6]Lord's *j* body.
30 For this cause many *are* weak and *k*sickly among you, and many sleep.
31 For if we would judge ourselves, we should not be *l*judged.
32 But when we are judged, we are *m*chastened of the Lord, that we may not be *n*condemned with the world.
33 Wherefore, my brethren, when ye come together to eat, wait for one another.
34 If any one is hungry, let him eat at home; that ye come not together unto a judgment. And the rest will I set in order when I *o*come.

CHAP. 11

c Acts 24. 14.
d Rom. 8. 19.
e Rev. 19. 9.
f 2 Tim. 3. 4.
g Mt. 26. 26.
h *Sacrifice of Christ.* 2 Cor. 5. 14, 18, 19, 21. (Gen. 4. 4; Heb. 10. 18.)
i Rom. 3. 19.
j Mt. 26. 26.
k Gen. 48. 1.
l *Judgments (the seven).* vs. 31, 32; 2 Cor. 5. 8-10. (2 Sam. 7. 14; Rev. 22. 12.)
m Psa. 94. 12.
n Deut. 25. 1.
o *Churches (local).* 1 Cor. 12. 28-31. (Acts 2. 41; Phil. 1. 1.)
2 or, *sects.*
3 Gr. *a loaf.*
4 or, *given.*
5 or, *testament.*
6 Some omit, *Lord's.*

CHAPTER 12.

NOW concerning [1]spiritual *a*gifts, brethren, I would not have you *b*ignorant.
2 Ye know that when ye were *c*Gentiles, *ye were* carried away unto dumb idols, in whatever way ye might be led.
3 Wherefore I give you to understand, that no one speaking in the Spirit of God saith, Jesus is accursed; and no one can say, Jesus is Lord, but in the Holy Spirit.
4 Now there are diversities of gifts, but the same Spirit.
5 And there are differences of ministries, but the same Lord.
6 And there are diversities of operations, but it is the same God that worketh all things in all.
7 But to each the *d*manifestation of the Spirit is given for *e*profit.
8 For to one is given by the Spirit the word of wisdom; to another, the word of knowledge, by the same Spirit;
9 To another, *f*faith, by the same Spirit; to another, gifts of healing, by the same Spirit;
10 To another, the working of *g*miracles; to another, prophecy; to another, discerning of spirits; to another, various kinds of tongues; to another, the interpretation of tongues:
11 But all these things the one and the same Spirit worketh, distributing to each severally as he will.
12 For as the body is one, and hath many *h*members, and all the members of that one body, being many, are one body, so also *is* the Christ.

CHAP. 12

a Rom. 1. 11; 1 Cor. 2. 13-15; 3. 1; 14. 1, 37; Eph. 1. 3; 1 Pet. 2. 5.
b Acts 3. 17.
c Gen. 10. 5.
d Rom. 8. 19.
e Gen. 37. 26.
f *Faith.* 1 Cor. 15. 14, 17. (Gen. 3. 20; Heb. 11. 39.)
g Ex. 7. 9.
h Eph. 5. 30.
1 Lit. *spiritualis,* that is, matters of or from the Holy Spirit.

13 For by one [i]Spirit have we all been [j]baptized into one body, whether Jews or Greeks, whether bond or free; [k]and have been all made to drink of one Spirit.

14 For the body is not one member, but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the [l]eye, I am not of the body; is it therefore not of the body?

17 If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling?

18 But now hath God set the members each one of them in the body, as it hath pleased him.

19 And if they were all one member, where *were* the body?

20 But now are the members many, but the body one.

21 And the eye cannot say unto the hand, I have no need of thee; nor again the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary;

23 And those *parts* of the body, which we deem to be more void of honour, these we clothe with more abundant honour; and our uncomely *parts* have more abundant comeliness,

24 Whereas our comely *parts* have no need. But God hath tempered the body together, having given more abundant honour to that *part* which lacked,

25 That there should be no [2]schism in the body; but *that* the [m]members should have the same care one for another.

26 And if one member suffer, all the members [3][n]suffer with it; or one member is [4]honoured, all the members [5]rejoice with it.

27 Now ye are the [o]body of Christ, and members in particular.

28 And God hath [p]set some in [q]the [r]church: first apostles, secondly prophets, thirdly teachers, then miracles, then gifts of healings, helps, governments, various kinds of tongues.

29 *Are* all apostles? *are* all prophets? *are* all teachers? *are* all workers of [s]miracles?

30 Have all gifts of healing? do all speak with tongues? do all interpret?

CHAP. 12

[i] *Holy Spirit.* vers. 3, 4, 7-9, 11, 13; 2 Cor. 1. 22. (Mt. 1. 18; Acts 2. 4.)

[j] Mt. 3. 11.

[k] *Assurance.* vers. 12, 13; 2 Cor. 1. 10. (Isa. 32. 17; Jude 1.)

[l] Gen. 3. 5.

[m] Eph. 5. 30.

[n] 1 Pet. 1. 11.

[o] Mt. 26. 26.

[p] *Churches (local).* vers. 28-31; 1 Cor. 14. 1-5. (Acts 2. 41; Phil. 1. 1.)

[q] *Church (true).* vers. 12-28, 31; 2 Cor. 11. 2, 3. (Mt. 16. 18; Heb. 12. 23.)

[r] *Church (visible).* 1 Cor. 15. 9. (1 Cor. 10. 32; 1 Tim. 3. 15.)

[s] Ex. 7. 9.

2 or, *division.*

3 Lit. *sympathize in pain.*

4 Lit. *glorified.*

5 Lit. *sympathize in gladness.*

CHAP. 13

[a] vers. 1-13 Rom. 14. 15 1 Cor. 8. 1 Col. 3. 14 1 Pet. 4. 8 2 Pet. 1. 7.

[b] Ex. 25. 3.

[c] Mt. 13. 11.

[d] *Law (of Christ).* vers. 1-13; 2 Cor. 5. 13, 14. (Gal. 6. 2; 2 John 5.)

[e] Gen. 37. 26.

[f] Ruth 2. 20.

[g] Prov. 14. 30.

[h] 1 Cor. 8. 1.

[i] Gen. 15. 16.

[j] Psa. 9. 7.

[k] 1 Thes. 4. 13.

1 Gr. *in an enigma.*

CHAP. 14

[a] Ex. 7. 1.

31 But desire earnestly the greater gifts; and yet show I unto you a more excellent way.

CHAPTER 13.

THOUGH I speak with the tongues of men and of angels, and have not [a]love, I am become *as* sounding [b]brass, or a clanging cymbal.

2 And though I have *the gift of* prophecy, and understand all [c]mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not [d]love, I am nothing.

3 And though I bestow all my goods to feed *the poor,* and though I give my body to be burned, and have not love, it [e]profiteth me nothing.

4 Love suffereth long, *and* is [f]kind; love [g]envieth not; love vaunteth not itself, is not [h]puffed up,

5 Doth not behave itself unseemly, seeketh not its own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in [i]iniquity, but rejoiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, [j]endureth all things.

8 Love never faileth; but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

12 For now we see *as* through a glass, [1]dimly; but then face to face; now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, [k]hope, love, these three; but the greatest of these *is* love.

CHAPTER 14.

FOLLOW after love; yet desire earnestly spiritual *gifts,* but chiefly that ye may prophesy.

2 For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God, for no one understandeth; but in spirit he speaketh mysteries.

3 But he that [a]prophesieth speak-

eth unto men *to* [b]edification, and exhortation, and comfort.

4 He that speaketh in an *unknown* tongue [c]edifieth himself; but he that prophesieth edifieth the church.

5 Now I would that ye all spake with tongues, but rather that ye prophesied; for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the [d]church may receive edifying.

6 And now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either in revelation, or in knowledge, or prophecy, or in [e]teaching?

7 And even things without life giving sound, whether pipe or [f]harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

8 For if the [g]trumpet give an uncertain sound, who shall prepare himself to the battle?

9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

10 There are, it may be, so many kinds of voices in the [1]world, and none of them *is* without signification.

11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh [2]a [h]barbarian, and he that speaketh *shall be* [2]a barbarian unto me.

12 Even so ye, forasmuch as ye are [i]zealous of spiritual *gifts*, seek that ye may excel to the edifying of the church.

13 Wherefore let him that speaketh in an *unknown* tongue pray that he may interpret.

14 For if I pray in an *unknown* tongue, my [j]spirit prayeth, but my understanding is [k]unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also; I will sing with the spirit, and I will sing with the understanding also.

16 Else when thou shalt bless with the [l]Spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

17 For thou verily givest thanks well, but the other is not edified.

18 I thank God, I speak with tongues more than ye all;

CHAP. 14

b Acts 9. 31.

c vers. 4, 5, 12, 17, 26 Acts 9. 31.

d *Churches (local).* vers. 1-5; 1 Cor. 14. 35. (Acts 2. 41; Phil. 1. 1.)

e Mt. 15. 9.

f Gen. 4. 21.

g Ex. 19. 13.

h Acts 28. 2-4.

i Psa. 119. 139.

j Prov. 20. 27.

k Mt. 13. 22.

l *Holy Spirit.* vers. 2, 15, 16; 2 Cor. 1. 22. (Mt. 1. 18; Acts 2. 4.)

m Isa. 28. 11, 12.

n Gen. 1. 14.

o Mt. 13. 58.

p Rom. 8. 19.

q Mt. 15. 9.

r Deut. 33. 3.

1 Gr. *earth.*

2 that is, *a foreigner;* cf. Acts 28. 2.

3 Gr. *parakaleo,* from *paraclete.*

19 Yet in the church I would rather speak five words with my understanding, that I might teach others also, than ten thousand words in an *unknown* tongue.

20 Brethren, be not children in understanding; howbeit in malice be ye babes, but in understanding be men.

21 In the law it is written, [m]By other tongues and strange lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

22 So that tongues are for a [n]sign, not to believers, but to unbelievers; while prophecy is not for unbelievers, but for believers.

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in *those that are* unlearned, or [o]unbelievers, will they not say that ye are mad?

24 But if all prophesy, and there come in an unbeliever, or *one* unlearned, he is convicted of all, he is judged of all;

25 And thus are the secrets of his heart made [p]manifest; and so falling down on *his* face he will worship God, and report that God is in you of a truth.

26 How is it then, brethren? when ye come together, each hath a psalm, hath a [q]teaching, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

27 If any man speak in an *unknown* tongue, *let it be* two, or at the most three, and *that* in turn; and let one interpret.

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 Let two or three prophets speak, and let the others judge.

30 But if there be a revelation to another that sitteth by, let the first be silent.

31 For ye may all prophesy one by one, that all may learn, and all may be [3]encouraged.

32 And the spirits of the prophets are subject to the prophets.

33 For he is not the God of confusion, but of peace, as in all churches of the [r]saints.

34 Let your women keep silence in the churches: for it is not permitted unto them to speak, but to

be in subjection, as also [s]saith the law.

35 And if they wish to learn any thing, let them ask their own husbands at home; for it is a shame for women to speak in *the* [t]church.

36 What? came the word of God out from you? or came it unto you alone?

37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you [u]are the commandments of the Lord.

38 But if any man is [v]ignorant, let him be ignorant.

39 Wherefore, brethren, desire earnestly to prophesy, and forbid not to speak with tongues.

40 Let all things be done decently and in order.

CHAPTER 15.

NOW, brethren, I declare unto you the [a]gospel which I preached unto you, which also ye have received, and wherein ye [b]stand;

2 By which also ye are saved, if ye hold fast the word which I [1]preached unto you, unless indeed ye have believed in vain.

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins [c]according to the scriptures;

4 And that he was buried, and that he rose again the [d]third day according to the scriptures;

5 And that he appeared to Cephas, then to the twelve.

6 Then he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

7 Then he appeared to James; then to all the apostles.

8 And last of all he appeared to me also, as to [2]one [e]born out of due time.

9 For I am the least of the apostles, who am not fit to be called an apostle, because I persecuted the [f]church [g]of God.

10 But by the [h]grace of God I am what I am; and his grace which was toward me hath not been in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

11 Therefore whether it be I or they, so we preach, and so ye believed.

12 Now if Christ is preached that he hath been raised from the dead, how say some among you that there is no resurrection of the dead?

13 But if there is no resurrection of the dead, then Christ hath not been raised;

14 And if Christ hath not been raised, then *is* our preaching vain, and your faith *is* also vain.

15 Yea, and we are found false witnesses of God; because we have testified concerning God that he raised up Christ; whom he raised not up, if it be so that the dead are not raised.

16 For if the dead are not raised, then Christ hath not been raised;

17 And if Christ hath not been raised, your [i]faith *is* vain; ye are yet in your sins.

18 Then they also who have fallen asleep in Christ have perished.

19 If in this life only we have [j]hope in Christ, we are of all men most to be pitied.

20 But now hath Christ been raised from the dead, the [k]firstfruits of those fallen asleep.

21 For since by man *came* [l]death, by man *came* also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But each in his own rank: [m]Christ the firstfruits; then they that are Christ's at his coming.

24 Then, [n]finally, when he delivereth up the kingdom to God, even the Father; when he has done away every rule, and every authority and power,

25 For he must reign, till he hath put all enemies under his feet,

26 The last enemy, death, is destroyed.

27 For, [o]He hath put all things under his feet. But when he saith that all things are subjected, *it is* [p]manifest that he is excepted, who subjected all things to him.

28 And when all things shall be subjected to him, [q]then shall the Son also himself be subjected to him who subjected all things to him, that God may be all in all.

29 Else what shall they do who are [r]baptized [3]for the dead, if the dead rise not at all? why are they then baptized [3]for them?

30 And why stand we in jeopardy every hour?

31 I protest by your rejoicing which

CHAP. 14

[s] Gen. 3. 16.

[t] *Churches (local).* 1 Cor. 15. 9. (Acts 2. 41; Phil. 1. 1.)

[u] *Inspiration.* Gal. 1. 11, 12. (Ex. 4. 15; Rev. 22. 19.)

[v] Acts 3. 17.

CHAP. 15

[a] *Gospel.* vers. 1-3; 2 Cor. 2. 12. (Gen. 12. 1-3; Rev. 14. 6.)

[b] Rom. 5. 2.

[c] vers. 3, 4 Ex. 39. 42.

[d] Lev. 7. 17.

[e] John 1. 13.

[f] *Church (visible).* Gal. 1. 13. (1 Cor. 10. 32; 1 Tim. 3. 15.)

[g] *Churches (local).* 1 Cor. 16. 1, 19. (Acts 2. 41; Phil. 1. 1.)

[h] *Grace (imparted).* 2 Cor. 1. 12. (Rom. 6. 1; 2 Pet. 3. 18.)

[i] *Faith.* 2 Cor. 5. 7. (Gen. 3. 20; Heb. 11. 39.)

[j] 1 Thes. 4. 13.

[k] Lev. 23. 10.

[l] *Death (physical).* vers. 21, 22; 2 Cor. 5. 1. 8. (Gen. 3. 19; Heb. 9. 27.)

[m] *Christ (Second Advent).* vers. 23, 51, 52; 2 Thes. 1. 7-10. (Deut. 30. 3; Acts 1. 9-11.)

[n] Dan. 8. 17.

[o] Psa. 8. 6 Heb. 2. 8.

[p] Rom. 8. 19.

[q] *Kingdom (N.T.).* (Lk. 1. 31-33.)

[r] Mt. 3. 11.

1 or, *announced unto you as the glad tidings.*

2 Gr. *an abortive.*

3 or, *over.*

I have in Christ Jesus our Lord, I
die daily.
32 If, *to speak* after the manner of
men, I fought with wild beasts at
Ephesus, what advantage is it to
me, if the dead rise not? [s]Let us
eat and drink; for to morrow we die.
33 Be not deceived; evil commu-
nications [t]corrupt good morals.
34 Awake to righteousness, and sin
not; for some are ignorant of God; I
speak *this* to your shame.

35 But some one will say, How are
the dead raised up? and with what
body do they come?
36 Foolish one! that which thou
sowest is not [u]made alive, except it
die;
37 And that which thou sowest,
thou sowest not that body that shall
be, but bare grain, it may chance of
wheat, or of some other;
38 But God giveth it a body as it
hath pleased him, and to every seed
its own body.
39 All flesh *is* not the same flesh;
but *there is* one flesh of men, an-
other flesh of beasts, another of
birds, *and* another of fishes.
40 *There are* also heavenly bodies,
and earthly bodies; but the [v]glory
of the heavenly *is* one, and that of
the earthly *is* another.
41 *There is* one glory of the sun,
and another glory of the [w]moon,
and another glory of the [x]stars: for
one star differeth from *another* star
in glory.
42 Thus also *is* the resurrection of
the dead. It is sown in corruption,
it is raised in [y]incorruption;
43 It is sown in dishonour, it is
raised in glory; it is sown in weak-
ness, it is raised in power;
44 It is sown [4]a natural body; it
is raised a spiritual body. There is
[4]a [z]natural body, and there is a
spiritual body.

45 And so it is written, [a]The first
man Adam became a living [b]soul;
the last Adam *is* a life-giving spirit.
46 Howbeit that *was* not first
which is spiritual, but that which is
natural; and afterward that which
is spiritual.
47 The first [c]man was of the earth,
earthy; the second man is from
heaven.
48 As *is* the earthy, such *are* they
also that are earthy; and as *is* the
heavenly, such *are* they also that
are heavenly.
49 And as we have borne the
image of the earthy, we shall also
bear the image of the heavenly.
50 Now this I say, brethren, that
flesh and blood cannot inherit the
kingdom of God; neither doth cor-
ruption inherit incorruption.

51 Behold, I tell you a [d]mystery:
We shall not all sleep, but we shall
all be [e]changed,
52 In a moment, in the twinkling
of an [f]eye, at the last [g]trump; for
the trumpet shall sound, and the
dead shall be [h]raised incorruptible,
and we shall be changed.

53 For this [i]corruptible must put
on incorruption, and this [j]mortal
must put on immortality.
54 So when this corruptible shall
have put on incorruption, and this
mortal shall have put on immorta-
ity, then shall be brought to pass
the saying that is written, [k]Death
is swallowed up in victory.
55 [l]O death, where *is* thy sting?
O [5]grave, where *is* thy victory?
56 The sting of death *is* [m]sin; and
the [n]power of sin *is* the [o]law.
57 But thanks *be* to God, who
giveth us the victory through our
Lord Jesus Christ.
58 Therefore, my beloved brethren,
be ye [p]stedfast, unmovable, always
abounding in the work of the Lord,
forasmuch as ye know that your
labour is not in vain in the Lord.

CHAPTER 16.

NOW [a]concerning the [b]collection
for the [c]saints, as I have given
order to the churches of [d]Galatia,
even so do ye.
2 Upon the first *day* of the week
let each one of you lay by him
in store, as he is prospered, that
there may be no collections when
I come.
3 And when I come, whomsoever
ye shall approve, them will I send
with letters to convey your gift to
[e]Jerusalem.
4 And if it be desirable that I go
also, they shall go with me.
5 Now I will come unto you, when
I have passed through Macedonia;
for I pass through Macedonia.
6 And it may be that I will abide,
yea, and winter with you, that ye
may bring me on my journey whi-
thersoever I go.
7 For I will not see you now in
passing; for I hope to tarry a while
with you, if the Lord permit.

CHAP. 15

s Isa. 22. 13.
t Gen. 6. 11, 12.
u Psa. 71. 20.
v Num. 14. 21.
w Psa. 8. 3.
x Gen. 1. 16.
y Rom. 1. 23.
z 1 Cor. 2. 14.
a Gen. 2. 7.
b Gen. 2. 7.
c Eph. 4. 22.
d Mt. 13. 11.
e Phil. 3. 20, 21
1 John 3. 2.
f Gen. 3. 5.
g Ex. 19. 13.
h *Resurrection*, vers. 1-32. (Job 19. 25.)
i 2 Tim. 1. 10.
j Job 4. 17.
k Isa. 25. 8
2 Cor. 5. 2-4.
l Hos. 13. 14.
m Rom. 3. 23.
n Cf. Rom. 6. 14.
o *Law (of Moses)*. Gal. 2. 15, 16, 18, 21. (Ex. 19. 1; Gal. 3. 1-29.)
p Ruth 1. 18.
4 or, *an animal body*. Same word as in 1 Cor. 2. 14.
5 Gr. *Hades*. But most of the ancient manuscripts read *death*.

CHAP. 16

a Rom. 15. 25, 26
2 Cor. 8. 1-24; 9. 1-15.
b Ex. 25. 2; 35. 5, 21
Jud. 5. 9
1 Chr. 29. 3, 5, 9, 14, 17
Ezra 1. 6
Psa. 51. 17
Prov. 15. 8, 9, 26
Isa. 1. 10-15
2 Cor. 8. 12; 9. 7.
c Deut. 33. 3.
d Acts 16. 6.
e Mt. 23. 37.

8 But I will tarry at Ephesus until Pentecost.
9 For a great [f]door and effectual is opened unto me, and *there are* many adversaries.

10 Now if Timothy come, see that he may be with you without fear; for he worketh the work of the Lord, as I also *do*.
11 Let no man therefore despise him; but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.
12 As touching *our* brother Apollos, I greatly desired him to come unto you with the brethren; but his will was not at all to come at this time; but he will come when he shall have convenient time.

13 Watch ye, [g]stand fast in the faith, quit you like men, be strong.
14 Let all things be done by you in [h]love.
15 I beseech you, brethren, (ye know the house of [i]Stephanas, that it is a [j]firstfruit of Achaia, and *that* they have devoted themselves to the saints for service,)
16 That ye [k]submit yourselves unto such, and to every one that helpeth in the work.
17 I am glad of the coming of Stephanas and Fortunatus and Achaicus, for that which was lacking on your part they have [l]supplied.
18 For they have refreshed my spirit and yours: therefore [m]recognize them that are such.
19 The churches of Asia salute you. Aquila and Prisca salute you much in the Lord, with the [n]church that is in their house.
20 All the brethren salute you. Salute one another with a [o]holy kiss.
21 The salutation of *me*, Paul, with my own hand.
22 If any man love not the Lord [1]Jesus Christ, let him be [2]accursed. Our Lord cometh!
23 The grace of the Lord Jesus [3]Christ *be* with you.
24 My love *be* with you all in Christ Jesus. Amen.

CHAP. 16

[f] John 10. 9.
[g] Rom. 5. 2.
[h] 1 Cor. 13. 1.
[i] ver. 17 1 Cor. 1. 16.
[j] Lev. 23. 10.
[k] Eph. 5. 21.
[l] Phil. 4. 19.
[m] Prov. 3. 6.
[n] *Churches (local).* vers. 1-19; 2 Cor. 1. 1. (Acts 2. 41; Phil. 1. 1.)
[o] *Sanctify, holy (things)* (N.T.). Col. 2. 16. (Mt. 4. 5; Rev. 22. 11.)

1 Many ancient authorities omit, *Jesus Christ.*
2 Gr. *Maran atha!*
3 Some copies omit, *Christ.*

CHAPTER 1.

PAUL, an apostle of Jesus Christ by the will of God, and Timothy the brother, unto the church of God which is at Corinth, with all the [a]saints who are in all Achaia:

2 Grace to you and peace from God our Father, and the Lord Jesus Christ.

3 Blessed *be* the God and Father of our Lord Jesus Christ, the Father of mercies, and the God of all [1]comfort;

4 Who comforteth us in all our [b]tribulation, that we may be able to [2]comfort them that are in any tribulation, by the comfort wherewith we ourselves are comforted of God.

5 For as the [c]sufferings of Christ abound toward us, so through Christ our [d]consolation also aboundeth.

6 And if we are in tribulation, *it is* for your consolation and salvation, wrought in the [e]endurance of the same sufferings which we also suffer; or if we are comforted, *it is* for your consolation and salvation.

7 And our hope of you *is* [f]stedfast, knowing, that as ye are partakers of the sufferings, so also of the consolation.

8 For we would not, brethren, have you [g]ignorant of our tribulation, which came to us in Asia, that we were greatly oppressed, beyond our strength, insomuch that we despaired even of life;

9 Yea, we had the sentence of death within our own selves, that we should not trust in ourselves, but in God who raiseth the dead;

10 Who delivered us from so great a death, and doth deliver; in whom we hope that he will yet [h]deliver;

11 Ye also helping together by prayer for us, that for the gift *bestowed* upon us by the means of many persons thanks may be given by many on our behalf.

12 For our rejoicing is this, the testimony of our [i]conscience, that in [3]simplicity and [4]godly [j]sincerity, not in fleshly wisdom, but by [5][k]the grace of God, we have conducted ourselves in the world, and more abundantly toward [l]you.

13 For we write no other things unto you, but what ye well know and recognize, and I hope ye will recognize to the [m]end;

14 As also ye have recognized us partially, that we are your boast, even as ye also *are* ours in the day of the Lord Jesus.

15 And in this confidence I was minded to come unto you before, that ye might have a second benefit;

16 And to pass by you unto Macedonia, and to come again out of Macedonia unto you, and by you to be set forward on my way toward Judæa.

17 When I therefore was thus minded, did I [6]use levity? or the things that I [n]purpose, do I purpose according to the [o]flesh, that with me there should be yea, yea, and nay, nay?

18 But God is faithful, that our word unto you is not yea and nay.

19 For the Son of God, Jesus Christ, who was preached among you by us, *even* by me and [p]Silvanus and Timothy, [7]was not yea and nay, but with him is yea.

20 For all the [q]promises of God in him have their yea, and through him their Amen, unto the [r]glory of God through us.

21 Now he who establisheth us with you into Christ, and hath anointed us, *is* God;

22 Who hath also [s]sealed us, and given the [t]earnest of the [u]Spirit in our hearts.

23 But I call upon God as a witness to my soul, that to spare you I came not as yet unto Corinth.

24 Not that we have [v]dominion over your faith, but are [8]helpers of your joy; for by faith ye [w]stand.

CHAPTER 2.

BUT I determined this with myself, that I would not come again to you in sorrow.

2 For if I grieve you, who is he then that maketh me glad, but the same that is grieved through me?

3 And I have written this very thing, that when I come I may not have grief from those from whom I ought to have joy; having confidence

CHAP. 1

a *Churches (local).* 2 Cor. 8. 1, 18, 19, 23, 24. (Acts 2. 41; Phil. 1. 1.)
b Mt. 7. 14.
c 1 Pet. 1. 11.
d Lk. 2. 25.
e Psa. 9. 7.
f Ruth 1. 18.
g Acts 3. 17.
h *Assurance.* Eph. 1. 13. (Isa. 32. 17; Jude 1.)
i Heb. 9. 9.
j Josh. 24. 14.
k *Grace (imparted).* 2 Cor. 4. 15. (Rom. 6. 1; 2 Pet. 3. 18.)
l 2 Cor. 13. 3 Eph. 3. 2.
m Dan. 8. 17.
n Isa. 14. 24.
o *Flesh.* vers. 12, 17; 2 Cor. 5. 10. (John 1. 13; Jude 23.)
p 1 Thes. 1. 1 2 Thes. 1. 1.
q Ex. 12. 25.
r Num. 14. 21.
s Eph. 1. 13.
t 2 Cor. 5. 5 Eph. 1. 14.
u *Holy Spirit.* 2 Cor. 3. 3, 6, 8, 17, 18. (Mt. 1. 18; Acts 2. 4.)
v Psa. 8. 6.
w Rom. 5. 2.
1 Gr. *paraclesis.*
2 Gr. *paracaleo.*
3 Some authorities read, *holiness.*
4 Gr. *sincerity of God;* that is, *God's sincerity;* cf. Phil. 2. 13.
5 or, *grace,* or, *gift.*
6 or, *display vacillation?*
7 or, *did not show himself* a waverer between *yea and nay, but with him* it *is* always, *Yea!*
8 Gr. *fellow-workmen in the joy of you.*

in you all, that my joy is that of you all.

4 For out of much tribulation and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have very abundantly unto you.

5 But if any have caused grief, he hath not caused grief to me, but in part (that I may not be too severe) to you all.

6 [a]Sufficient to such a one is this censure, which was of [1]the many.

7 So that, on the other hand, ye should rather show grace, and encourage such a one, lest perhaps he should be swallowed up with excessive grief.

8 Wherefore I beseech you that ye will [2]confirm *your* love toward him.

9 For to this end also have I written, that I might know the [b]proof of you, whether ye are obedient in all things.

10 To whom ye forgive any thing, I also forgive; for if [c]I have forgiven any thing, I have forgiven it for your sakes, in the presence of Christ;

11 Lest [d]Satan should get an advantage of us; for we are not [e]ignorant of his devices.

12 Now when I came to [f]Troas for the [g]gospel of Christ, and [3]a [h]door was opened unto me in the Lord,

13 I had no rest in my spirit, because I found not Titus my brother; but taking my leave of them, I went from thence into Macedonia.

14 Now thanks be unto God, who always [4]causeth us to triumph in Christ, and maketh [i]manifest the savour of his knowledge through us in every place.

15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish;

16 To the one a savour of death unto death, to the other a savour of life unto [j]life. And who *is* sufficient for these things?

17 For we are not as many, which corrupt the word of God: but as of [k]sincerity, but as of God, in the sight of God speak we in Christ.

CHAPTER 3.

DO we begin again to commend ourselves? or need we, as some, [a]letters of commendation to you, or from you?

CHAP. 2

[a] 2 Cor. 3. 5.
[b] Ex. 20. 20.
[c] *Forgiveness.* vers. 7-10; Eph. 4. 32. (Lev. 4. 20; Mt. 26. 28.)
[d] *Satan.* 2 Cor. 11. 3, 14. (Gen. 3. 1; Rev. 20. 10.)
[e] Acts 3. 17.
[f] Acts 16. 8.
[g] *Gospel.* 2 Cor. 4. 3, 4. (Gen. 12. 1-3; Rev. 14. 6.)
[h] John 10. 9.
[i] Rom. 8. 19.
[j] *Life (eternal).* 2 Cor. 4. 10-12. (Mt. 7. 14; Rev. 22. 19.)
[k] Josh. 24. 14.
1 Gr. *the more;* that is, *the majority.*
2 or, *assure him of your love.*
3 or, *not a door was opened to me,* etc.
4 or, *leadeth us in.*

CHAP. 3

[a] 1 Cor. 5. 9.
[b] *Holy Spirit.* vers. 3, 6, 8, 17, 18; 2 Cor. 4. 13. (Mt. 1. 18; Acts 2. 4.)
[c] Mt. 16. 16
1 Thes. 1. 9, 10.
[d] ver. 7
Ex. 24. 12; 31. 18; 32. 15.
[e] Jer. 31. 33, 34
Ezk. 11. 19
John 1. 11-13; 3. 3-12
Rom. 2. 28, 29.
[f] Ezk. 11. 19.
[g] Ex. 36. 7
2 Cor. 9. 8; 12. 9.
[h] vers. 6-8
Rom. 2. 27-29; 6. 14; 7. 4-6
Gal. 3. 23-25; 4. 21-31; 5. 1.
[i] Rom. 2. 29; 7. 6.
[j] Rom. 7. 4-6.
[k] Num. 14. 21.
[l] Deut. 25. 1.
[m] 1 Thes. 4. 13.
[n] vers. 13-16
Ex. 34. 33-35
Rom. 6. 14; 7. 6
Gal. 3. 23-25
Heb. 10. 1-3, 8, 9.
[o] Dan. 8. 17.
[p] Isa. 2. 18; 51. 6
Ezk. 6. 6
Eph. 2. 15
2 Tim. 1. 10.
[q] Rom. 6. 14; 7. 4; 10. 4
Gal. 3. 23-25.
[r] Mt 17. 2. Same word in Gr.
1 Gr. *annulled.*
2 that is, *their heart.* | See ver. 15; cf. Ex. 34. 34.
3 or, *beholding as in a mirror.*
4 Lit. *transfigured.*
5 or, *even as from the Lord, the Spirit.*

2 Ye are our letter, written in our hearts, known and read of all men;

3 Manifestly shown to be Christ's letter, ministered by us, written not with ink, but with the [b]Spirit of [c]the living God; not on [d]tables of stone, but on fleshy tables [e]of the [f]heart.

4 And such trust have we through Christ toward God:

5 Not that we are sufficient of ourselves to think any thing as from ourselves; but our [g]sufficiency is from God;

6 Who also hath made us sufficient [h]ministers of the new covenant; [i]not of the letter, but of the Spirit; for the letter killeth, but the [j]Spirit giveth life.

7 But if the ministration of death, engraved with letters on stones, began with [k]glory, so that the children of Israel could not look steadily into the face of Moses for the glory of his countenance; which was passing away:

8 How shall not rather the ministration of the Spirit be with glory?

9 For if the ministration of [l]condemnation hath glory, much more doth the ministration of righteousness exceed in glory.

10 For even that which was made glorious hath not been made glorious in this respect, by reason of the surpassing glory.

11 For if that which is [1]done away was with glory, much more that which remaineth is in glory.

12 Seeing then that we have such [m]hope, we exercise much confidence;

13 And not as Moses, *who* put a [n]veil over his face, that the children of Israel should not fix their eyes on the [o]end of that which was [1][p]passing away.

14 But their minds were blinded; for until this day remaineth the same veil untaken away in the reading of the old covenant, which [q]is [1]done away in Christ.

15 But even unto this day, when Moses is read, the veil lieth upon their heart.

16 Nevertheless when [2]it shall turn to the Lord, the veil shall be taken away.

17 Now the Lord is the Spirit: and where the Spirit of the Lord *is*, there *is* liberty.

18 But we all, with unveiled face [3]reflecting as a mirror the glory of the Lord, are [4][r]transformed into the same image from glory to glory, [5]even as by the Spirit of the Lord.

CHAPTER 4.

THEREFORE seeing we have this ministry, as we have received mercy, we faint not;
2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by [a]manifestation of the truth commending ourselves to every man's [b]conscience in the sight of God.
3 But if our [c]gospel is veiled, it is veiled to them that are [d]lost;
4 In whom the [1]god of this [2]world hath blinded the minds of the unbelieving, lest [3]the light of the glorious gospel of Christ, who is the [e]image of God, should [f]shine forth.
5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your [4]servants for Jesus' sake.
6 For God, who [g]commanded the light to shine out of darkness, hath shined in our [h]hearts, [5]to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.
7 But we have this treasure [i]in earthen vessels, [j]that the surpassing greatness of the [k]power may be of God, and not from us.
8 *We are* [l]troubled on every side, yet not distressed; *we are* perplexed, but not in despair;
9 Persecuted, but not forsaken; cast down, but not destroyed;
10 Always bearing about in the body the dying of [6]Jesus, that the [m]life also of Jesus might be made manifest in our body.
11 For we who live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our [n]mortal flesh.
12 So then death worketh in us, but life in you.
13 And having the same [o]Spirit of faith, according as it is written, [p]I believed, and therefore have I spoken; we also believe, and therefore speak;
14 Knowing that he that raised up the Lord Jesus shall raise up us also through Jesus, and shall present *us* with you.
15 For all things *are* for your sake, that the [q]abundant grace might through the thanksgiving of many redound to the [r]glory of God.
16 For which cause we faint not; but though our outward man [7]perish, yet the inward *man* is [s]renewed day by day.

CHAP. 4
[a] Rom. 8. 19.
[b] Heb. 9. 9.
[c] *Gospel.* vers. 3, 4; 2 Cor. 8. 18. (Gen. 12. 1-3; Rev. 14. 6.)
[d] Mt. 10. 6.
[e] Col. 1. 15.
[f] Num. 6. 25.
[g] Gen. 1. 3.
[h] Ezk. 11. 19.
[i] Lev. 14. 5 Jud. 7. 16.
[j] 1 Cor. 2. 1-5.
[k] Psa. 62. 11.
[l] Mt. 7. 14.
[m] *Life (eternal).* vers. 10-12; 2 Cor. 5. 4. (Mt. 7. 14; Rev. 22. 19.)
[n] Job 4. 17.
[o] *Holy Spirit.* 2 Cor. 5. 5. (Mt. 1. 18; Acts 2. 4.)
[p] Psa. 116. 10.
[q] *Grace (imparted).* 2 Cor. 6. 1-3. (Rom. 6. 1; 2 Pet. 3. 18.)
[r] Num. 14. 21.
[s] Tit. 3. 5.
1 that is, *Satan;* cf. John 12. 31; Eph. 2. 2.
2 Gr. *aion,* age.
3 Lit. *the radiance of the glad tidings of the glory of the Christ.*
4 Lit. *bondmen.*
5 or, *for the shining forth of the knowledge.*
6 Some read, *the Lord Jesus.*
7 or, *is decaying.*
8 or, *for a season.*

CHAP. 5
[a] Gen. 2. 25.
[b] Job 4. 17.
[c] *Life (eternal).* Gal. 2. 20. (Mt. 7. 14; Rev. 22. 19.)
[d] 2 Cor. 1. 21, 22 Eph. 1. 13, 14; 4. 30.
[e] *Holy Spirit.* 2 Cor. 6. 6. (Mt. 1. 18; Acts 2. 4.)
[f] *Faith.* Gal. 2. 16, 20. (Gen. 3. 20; Heb. 11. 32.)
[g] *Death (physical).* vers. 1-8; Phil. 1. 21-23. (Gen. 3. 19; Heb. 9. 27.)
[h] *Judgments (the seven).* vers. 8-10; Gal. 3. 13. (2 Sam. 7. 14; Rev. 22. 12.)
[i] Deut. 7. 21.
[j] Rom. 8. 19.
[k] Heb. 9. 9.
[l] 1 Thes. 5. 6.
[m] *Law of Christ).* vers. 13, 14; 2 Cor. 10. 5. (Gal. 6. 2; 2 John 5.)
1 Lit. *tent-house.*

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;
18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* [8]temporal; but the things which are not seen *are* eternal.

CHAPTER 5.

FOR we know that if our earthly house of *this* [1]tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.
2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:
3 If so be that being clothed we shall not be found [a]naked.
4 For we that are in *this* tabernacle do groan, being burdened; not that we would be unclothed, but clothed upon, that [b]mortality might be swallowed up of [c]life.
5 Now he that hath wrought us for this very thing *is* God, who also hath given unto us the [d]earnest of the [e]Spirit.
6 Therefore *we are* always confident, knowing that, whilst present in the body, we are absent from the Lord;
7 For we walk by [f]faith, not by sight;
8 We are confident, *I say,* and well-pleased rather to be [g]absent from the body, and present with the Lord.
9 Wherefore it is our ambition that, whether present or absent, we may be well-pleasing to him.
10 For we must all appear before the [h]judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.
11 Knowing therefore the [i]terror of the Lord, we persuade men; but to God we have been [j]manifested, and I hope also that we have been manifested in your [k]consciences.
12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to *answer* them that glory in appearance, and not in heart.
13 For if we are beside ourselves, *it is* to God; or if we are of [l]sound mind, *it is* for you.
14 For the [m]love of Christ con-

straineth us; because we thus judge, that if one died for all, then all died;
15 And he died for all, that they who live should not henceforth live unto themselves, but unto him who died for them, and rose again.
16 Wherefore henceforth know we no man according to the [n]flesh: yea, though we have known Christ according to the flesh, yet now henceforth know we *him* so no more.
17 Therefore if any one is in Christ, *he is* a [o]new [p]creature; old things have passed away; behold, all things have become [q]new;
18 And all things *are* of God, who hath reconciled us to himself through [2]Christ, and hath given to us the ministry of [r]reconciliation;
19 To wit, that God was in Christ, reconciling the world unto himself, not [s]reckoning their trespasses unto them; and hath committed unto us the word of reconciliation.
20 Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.
21 [u]Him who knew no [v]sin he made to be sin for us, that we might become in him the righteousness of God.

CHAPTER 6.

WE then, *as* [a]workers together *with him,* beseech *you* also that ye receive not the [b]grace of God in vain.
2 (For he saith, [c]I have heard thee in a time accepted, and in a day of [d]salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation;)
3 Giving no cause of stumbling in any thing, [1]that the service be not blamed;
4 But in all *things* proving ourselves to be God's servants, in much [e]patience, in afflictions, in necessities, in distresses,
5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;
6 In pureness, in knowledge, in longsuffering, in [f]kindness, in the [g]Holy Spirit, in love unfeigned,
7 In the word of truth, in the [h]power of God, by the armour of righteousness on the right hand and on the left,
8 Through honour and dishonour, through evil report and good report; as deceivers, and *yet* true;
9 As unknown, and *yet* well known; as dying, and, behold, we live; as [i]chastened, and not killed;
10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and *yet* possessing all things.

11 O *ye* Corinthians, our mouth is open unto you, our heart is enlarged.
12 Ye are not straitened in us, but ye are straitened in your own [2]affections.
13 Now for a recompence in kind (I speak as unto *my* children,) be ye also enlarged.
14 Be ye not unequally [j]yoked together with [k]unbelievers: for what [l]fellowship hath righteousness with unrighteousness? and what [m]communion hath light with darkness?
15 And what concord hath Christ with [3n]Belial? or what part hath a believer with an unbeliever?
16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them;* and I will be their God, and they shall be my people.
17 Wherefore, Come out from among them, and be ye [o]separate, saith the Lord, and touch not the unclean *thing;* and I will receive you,
18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

CHAPTER 7.

HAVING therefore these promises, dearly beloved, let us [a]cleanse ourselves from every pollution of [b]flesh and spirit, [1]perfecting holiness in the fear of God.
2 [2]Receive us; we have wronged no one, we have [c]corrupted no one, we have defrauded no one.
3 I speak not to [d]condemn, for I have already said that ye are in our hearts, to die together and live together.
4 Great *is* my boldness toward you, great *is* my glorying of you. I am filled with encouragement, I am exceeding joyful in all our [e]tribulation.
5 For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without *were* fightings, within *were* fears.

CHAP. 5
n *Flesh.* 2 Cor. 7. 1. (John 1. 13; Jude 23.)
o Tit. 3. 5.
p Gen. 1. 1.
q Psa. 40. 3 Mt. 9. 17 Mk. 2. 22 Lk. 5. 37; 22. 20 Rom. 6. 4; 7. 6 Heb. 12. 24 Rev. 5. 9; 14. 3; 21. 5.
r *Reconciliation.* vers. 18-20. See Eph. 2. 16.
s Gen. 15. 6 Psa. 32. 1, 2 Rom. 4. 1-25 Jas. 2. 23.
t *Imputation.* Gal. 3. 6. (Lev. 25. 50; Jas. 2. 23.)
u *Sacrifice (of Christ).* vers. 14, 18, 19, 21; Gal. 3. 10-14. (Gen. 4. 4; Heb. 10. 18.)
v Rom. 3. 23.
2 Some read, *Jesus Christ.*

CHAP. 6
a 1 Cor. 3. 9.
b *Grace (imparted).* 2 Cor. 8. 1, 6, 7, 19. (Rom. 6. 1; 2 Pet. 3. 18.)
c Isa. 49. 8.
d Gen. 49. 18.
e Rom. 5. 3, 4.
f Ruth 2. 20.
g *Holy Spirit.* 2 Cor. 12. 18. (Mt. 1. 18; Acts 2. 4.)
h Psa. 62. 11.
i Psa. 94. 12.
j Mt. 11. 29.
k Mt. 13. 58.
l Acts 2. 42.
m 1 Cor. 10. 16 2 Cor. 13. 14 Eph. 5. 11 Phil. 1. 5; 3. 10 1 John 1. 3, 6, 7.
n Deut. 13. 13 Jud. 19. 22; 20. 13 1 Sam. 1. 16 2 Sam. 16. 7 2 Chr. 13. 7.
o *Separation.* vers. 14-17. (Gen. 12. 1.)
1 that is, *lest the work we are doing should fall into disoredit;* cf. 2 Cor. 3. 6.
2 Gr. *bowels.*
3 or, *Beliar.*

CHAP. 7
a Gen. 7. 2.
b *Flesh.* 2 Cor. 10. 2-4. (John 1. 13; Jude 23.)
c Gen. 6. 11, 12.
d Deut. 25. 1.
e Mt. 7. 14.
1 Gr. *epiteleo,* to fulfil the purpose of, to bring to fruition.
2 or, *Make room for us.*

6 Nevertheless God, who *f* comforteth those that are cast down, comforted us by the coming of Titus;
7 And not by his coming only, but also by the *g* consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.
8 For though I made you sorry by my letter, I do not regret it; though I did regret; for I perceive that that *h* letter *it was* that made you sorry, (though only for a season).
9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to *i* repentance; for ye were made sorry after a godly manner, that in nothing ye might receive harm from us.
10 For godly sorrow worketh repentance to salvation not to be regretted; but the sorrow of the world worketh death.
11 For behold this very thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, *what* clearing of yourselves, yea, *what* *j* indignation, yea, *what* fear, yea, *what* vehement desire, yea, *what* *k* zeal, yea, *what* doing of justice! In all *things* ye have shown yourselves to be clear in this matter.
12 Wherefore, though I wrote unto you, *I did it* not for his cause that had done the wrong, nor for his cause that suffered wrong, but that [3] our care for you in the sight of God might appear unto you.
13 Therefore we were comforted in your comfort: yea, and exceedingly the more we rejoiced in our comfort because of the joy of Titus, because his spirit was refreshed by you all.
14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our *l* boasting, which *I made* before Titus, is found a truth.
15 And his inward *m* affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and *n* trembling ye received him.
16 I rejoice therefore that I have confidence in you in all things.

CHAPTER 8.

MOREOVER, brethren, we make known to you the grace of God bestowed on the churches of Macedonia;
2 How that in a great trial of affliction the abundance of their joy and their deep *a* poverty abounded unto the riches of their *b* liberality.
3 For to *their* power, I bear testimony, yea, and beyond *their* power *they were* willing of themselves;
4 Praying us with much entreaty that we would receive the gift, and *take upon us* the *c* fellowship of the ministering to the *d* saints.
5 And *this they did,* not as we expected, but first gave their own selves to the Lord, and unto us by the will of God.
6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.
7 Therefore, as ye abound in every *thing, in* faith, and utterance, and knowledge, and *in* all diligence, and *in* your love to us, *see* that ye abound in this grace also.
8 I speak not by commandment, but by occasion of the forwardness of others, and to prove the *e* sincerity of your love.
9 For ye know the *f* grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.
10 And herein I give *my* advice; for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.
11 Now therefore *g* finish the doing *of it;* that as *there was* a readiness to will, so *there may be* a finishing according to that which ye have.
12 For if there be first a willing mind, *it is* accepted according to that a man hath, *and* not according to that he hath not.
13 For *I mean* not that other men be eased, and ye burdened;
14 But by an equality, *that* now at this time your abundance *may be a supply* for their want, and that their abundance may become *a supply* for your want; that there may be equality:
15 As it is written, *h* He that *had gathered* much had nothing over; and he that *had gathered* little had no lack.
16 But thanks *be* to God, who put the same earnest care into the heart of Titus for you.
17 For indeed he accepted the exhortation; but being very zealous, of his own *i* accord he went unto you.
18 And we have sent with him the brother, whose praise in the *j* gospel *is* throughout all the churches;
19 And not *that* only, but who was

CHAP. 7
f 2 Cor. 1. 4.
g Lk. 2. 25.
h 1 Cor. 5. 9.
i *Repentance,* vers. 9, 10; 2 Cor. 12. 21. (Mt. 3. 2; Acts 17. 30.)
j Jer. 10. 10.
k Psa. 119. 139.
l Psa. 34. 2.
m 1 Chr. 29. 3.
n Ex. 19. 16.
3 or, *your care for us.* The authorities are confused here.

CHAP. 8
a Gen. 45. 11.
b Prov. 11. 24, 25.
c Acts 2. 42.
d Deut. 33. 3.
e Josh. 24. 14.
f *Grace (in salvo).* Gal. 1. 3-15. (Rom. 3. 24; John 1. 17.)
g Gen. 26. 3.
h Ex. 16. 18.
i Phil. 2. 2.
j *Gospel.* 2 Cor. 9. 13. (Gen. 12. 1-3; Rev. 14. 6.)

also chosen of the churches to travel with us with [k]this gift, which is administered by us with a view to the Lord's glory and our earnest desire;

20 Avoiding this, that no man should blame us as to this bounty which is administered by us;

21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, through the great confidence *he has* toward you.

23 As to Titus, *he is* my partner and fellowhelper in your behalf. As to our brethren, *they are* the messengers of the churches, the glory of Christ.

24 Wherefore show ye to them, and before the [l]churches, the [m]proof of your love, and of our [n]boasting on your behalf.

CHAPTER 9.

FOR as touching the ministering to the [a]saints, it is superfluous for me to write to you.

2 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your [b]zeal hath stirred up very many.

3 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready;

4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, which hath been so much spoken of before, that the same might be ready, as *a matter of* bounty, and not [1]as *of* constraint.

6 But this *I say*, [c]He that soweth sparingly shall [d]reap also sparingly; and he that [e]soweth [2]bountifully shall reap also [2]bountifully;

7 *Let* each one *do* according as he [f]purposeth in his heart; not grudgingly, or of necessity, for God loveth a [3][g]cheerful giver.

8 And God *is* able to make all grace abound toward you; that ye, always having all [h]sufficiency in all *things*, may abound to every good work;

9 As it is written, [i]He hath [j]dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

10 And he that supplieth [k]seed to the sower and bread for food, shall supply and multiply your seed for sowing, and increase the fruits of your righteousness;

11 Ye being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

12 For the ministration of this service not only [l]supplieth the wants of the [m]saints, but is abundant also by many thanksgivings unto God;

13 While by the experiment of this ministration they [n]glorify God for your acknowledged submission unto the [o]gospel of the Christ, and for *your* [p]liberal contribution unto them, and unto all;

14 And by their prayer for you, who long after you because of the exceeding [q]grace of God in you.

15 Thanks *be* unto God for his unspeakable [r]gift!

CHAPTER 10.

NOW I Paul myself beseech you by the [a]meekness and gentleness of Christ, who in presence *am* base among you, but being absent am bold toward you;

2 But I beseech *you*, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, who think of us as if we walked according to the flesh.

3 For though we walk in the [b]flesh, we do not war according to the flesh;

4 (For the [c]weapons of our warfare *are* not [d]fleshly, but mighty through God to the pulling down of strong holds;)

5 Overthrowing reasonings, and every high thing that exalteth itself against the knowledge of God, and leading captive every thought into the [e]obedience of Christ;

6 And having a readiness to avenge every disobedience, when your obedience is made complete.

7 Do ye look on things according to the outward appearance? If any man trust to himself that he is Christ's, let him of himself consider this again, that, as he *is* Christ's, even so *are* we Christ's.

CHAP. 8

k *Grace (imparted).* vers. 1, 6, 7, 19; 2 Cor. 9. 8, 14; (Rom. 6. 1; 2 Pet. 3. 18.)
l *Churches (local).* vers. 1, 18, 19, 23, 24; 2 Cor. 11. 8, 28. (Acts 2. 41; Phil. 1. 1.)
m Ex. 20. 20.
n Psa. 34. 2.

CHAP. 9

a Deut. 33. 3.
b Psa. 119. 139.
c Prov. 11. 24, 25.
d Lev. 19. 9.
e Gen. 26. 12 Deut. 15. 10 Prov. 22. 9.
f Isa. 14. 24.
g Mt. 9. 2.
h 2 Cor. 3. 5.
i Psa. 112. 9.
j Isa. 11. 12.
k Gal. 3. 16.
l Phil. 4. 19.
m Deut. 33. 3.
n Num. 14. 21.
o *Gospel.* 2 Cor. 10. 14, 16. (Gen. 12. 1-3; Rev. 14. 6.)
p Prov. 11. 24, 25.
q *Grace (imparted).* vers. 8, 14; 2 Cor. 12. 9. (Rom. 6. 1; 2 Pet. 3. 18.)
r John 3. 16; 4. 10 Acts 2. 38; 8. 20; 10. 45; 11. 17 Rom. 6. 23 Eph. 2. 8; 4. 8 1 Tim. 4. 14 2 Tim. 1. 6 1 Pet. 4. 10.

1 or, *as got out of you.*
2 or, *with blessings.*
3 Gr. *hilarious.*

CHAP. 10

a Num. 12. 3.
b *Flesh.* vers. 3, 4; 2 Cor. 11. 18. (John 1. 13; Jude 23.)
c Deut. 1. 41.
d Rom. 7. 14.
e *Law (of Christ).* Eph. 5. 2. (Gal. 6. 2; 2 John 5.)

8 For though I should [f]boast somewhat more of our authority, which the Lord hath given us for building you up, and not for casting you down, I should not be ashamed;
9 That I may not seem as if I would terrify you by letters.
10 For *his* letters, says one, *are* weighty and powerful; but *his* bodily presence *is* [g]weak, and *his* speech contemptible.
11 Let such a one consider this, that, such as we are in word by letters when we are absent, such *will we be* also in deed when we are present.
12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves; but they, measuring themselves by themselves, and comparing themselves among themselves, are not wise.
13 But we will not boast of things beyond *our* measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.
14 For we stretch not ourselves beyond *our measure,* as though we reached not unto you; for we came as far as to you also in *preaching* the [h]gospel of Christ;
15 Not boasting beyond *our* measure in other men's labours; but having hope, that when your faith is increased, we shall be enlarged by you according to our rule abundantly,
16 To preach the gospel in the *regions* beyond you, *and* not to boast in another man's line of things made ready to our hand.
17 But, [i]He that glorieth, let him glory in the Lord.
18 For not he that commendeth himself is approved, but whom the Lord commendeth.

CHAPTER 11.

WOULD that ye could bear with me a little in *my* folly! and indeed bear with me.
2 For I am [a]jealous over you with godly jealousy: for I have [b]espoused you to one husband, that I may present *you* [c]*as* a chaste [d]virgin to Christ.
3 But I fear, lest by any means, as the serpent [e]beguiled [f]Eve through his subtlety, so your minds should be [g]corrupted from the [h]simplicity which is in Christ.
4 For if he that cometh preacheth another Jesus, whom we preached not, or *if* ye receive another spirit, which ye received not, or a [i]different gospel, which ye accepted not, ye might well bear with me.
5 But I suppose that I am not a whit behind the very chiefest apostles.
6 And though *I be* rude in speech, yet not in knowledge; but we have been thoroughly made [j]manifest among you in all things.
7 Have I committed sin in humbling myself that ye might be exalted, because I have preached to you the [k]gospel of God without cost?
8 I robbed other churches, taking [l]wages *of them,* to do you service.
9 And when I was present with you, and lacked, I was chargeable to no one, for that which was lacking to me the brethren who came from Macedonia [m]supplied; and in all *things* I have kept myself from being burdensome unto you, and *so* will I keep *myself.*
10 As the truth of Christ is in me, no one shall stop me of this [n]boasting in the regions of Achaia.
11 Wherefore? because I love you not? God knoweth.
12 But what I do, that I will do, that I may cut off occasion from them that desire occasion; that wherein they glory, they may be found even as we.
13 For such *are* false apostles, deceitful workers, [o]transforming themselves into the apostles of Christ.
14 And no marvel; for [p]Satan himself transforms himself into an angel of light.
15 Therefore *it is* no great thing if his ministers also transform themselves as ministers of righteousness; whose [q]end shall be [r]according to their works.
16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.
17 That which I speak, I speak *it* not after the Lord, but as it were foolishly, in this confidence of boasting.
18 Seeing that many glory according to the [s]flesh, I will glory also.
19 For ye bear with fools gladly, seeing ye *yourselves* are wise!
20 For ye bear *it* if one bring you into [t]bondage, if one devour *you,* if one take *from you,* if one exalt

CHAP. 10
[f] Psa. 34. 2.
[g] 2 Cor. 12. 8-10.
[h] *Gospel.* vers. 14, 16; 2 Cor. 11. 4, 7. (Gen. 12. 1-3; Rev. 14. 6.)
[i] Jer. 9. 23, 24 1 Cor. 1. 31.

CHAP. 11
[a] Ex. 20. 5.
[b] *Bride (of Christ).* Eph. 5. 25-32. (John 3. 29; Rev. 19. 6-8.)
[c] *Church (true).* vers. 2, 3; Eph. 1. 22, 23. (Mt. 16. 18; Heb. 12. 23.)
[d] Mt. 25. 1.
[e] *Temptation.* vers. 3, 4; Gal. 4. 14. (Gen. 3. 1; Jas. 1. 2.)
[f] Gen. 3. 20.
[g] Gen. 6. 11, 12.
[h] Psa. 19. 7; 116. 6; 119. 130 Rom. 16. 18, 19 2 Cor. 1. 12.
[i] *Gospel.* vers. 4, 7; Gal. 1. 6-12. (Gen. 12. 1-3; Rev. 14. 6.)
[j] Rom. 8. 19.
[k] *Gospel.* vers. 4, 7; Gal. 1. 6-12. (Gen. 12. 1-3; Rev. 14. 6.)
[l] Gen. 29. 15.
[m] Phil. 4. 19.
[n] Psa. 34. 2.
[o] vers. 13-15.
[p] *Satan.* 2 Cor. 12. 7. (Gen. 3. 1; Rev. 20. 10.)
[q] Dan. 8. 17.
[r] Ex. 39. 42.
[s] *Flesh.* Gal. 3. 3. (John 1. 13; Jude 23.)
[t] Ex. 1. 14.

himself, if one smite you on the face!

21 I speak as concerning reproach, as though we had been [u]weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.

22 Are they [v]Hebrews? so *am* I. Are they Israelites? so *am* I. Are they the seed of Abraham? so *am* I.

23 Are they ministers of Christ? (I speak as a fool) I *am* more; in labours more abundantly, in prisons more frequently, in stripes beyond counting, in deaths oft.

24 Of the Jews five times received I forty *stripes* save one.

25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

26 *In* journeyings often, *in* perils of rivers, *in* perils of robbers, *in* perils from *my own* countrymen, *in* perils from the Gentiles, *in* perils in the city, *in* perils in the wilderness, *in* perils in the sea, *in* perils among false brethren;

27 In weariness and painfulness, in watchings often, in hunger and [w]thirst, in fastings often, in cold and nakedness.

28 [1]Beside those things that are without, that which cometh upon me daily, care for all the [x]churches.

29 Who is weak, and I am not weak? who is offended, and I burn not?

30 If I must needs glory, I will glory of the things which concern my infirmities.

31 The God and Father of our Lord Jesus, who is blessed for evermore, knoweth that I lie not.

32 In Damascus the governor under Aretas the king put guards about the city of the Damascenes, seeking to arrest me;

33 And through a window, in a basket, was I let down [2]by the wall, and escaped his hands.

CHAPTER 12.

IT is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

2 I know a [a]man in Christ, fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell; God knoweth;) such a one caught up to the third heaven.

3 And I know such a man, (whether in the body, or out of the body, I cannot tell; God knoweth;)

CHAP. 11

[u] 2 Cor. 12. 8-10.

[v] Gen. 14. 13.

[w] John 7. 37.

[x] *Churches (local).* 2 Cor. 12. 13. (Acts 2. 41; Phil. 1. 1.)

1 or, *Apart from the things I omit.*

2 or, *through.*

CHAP. 12

[a] ver. 7.

[b] Lk. 23. 43.

[c] *Satan.* Eph. 4. 27. (Gen. 3. 1; Rev. 20. 10.)

[d] *Grace (imparted).* Gal. 2. 9. (Rom. 6. 1; 2 Pet. 3. 18.)

[e] 2 Cor. 3. 5.

[f] vers. 8-10 2 Chr. 15. 7 Isa. 35. 3, 4 1 Cor. 1. 25-27 Phil. 4. 13 Heb. 11. 34.

[g] Psa. 16. 11.

[h] Psa. 69. 9.

[i] Gen. 1. 14.

[j] Rom. 5. 3, 4.

[k] *Churches (local).* Gal. 1. 2, 13, 22. (Acts 2. 41; Phil. 1. 1.)

[l] Psa. 32. 1.

4 That he was caught up into [b]paradise, and heard unspeakable words, which it is not lawful for a man to utter.

5 Of such a one will I glory; yet of myself I will not glory, except in my infirmities.

6 For though I should desire to glory, I should not be a fool, for I should be speaking the truth; but I forbear, lest any man should think of me above that which he seeth me *to be,* or *that* he heareth of me.

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, a messenger of [c]Satan to buffet me, lest I should be exalted above measure.

8 For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, [d]My grace is [e]sufficient for thee: for my power is fulfilled in [f]weakness. Mostgladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

10 Therefore I take [g]pleasure in infirmities, in [h]reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

11 I am become foolish; ye compelled me; for I ought to have been commended by you; for in nothing am I behind the very chiefest apostles, though I am nothing.

12 Truly the [i]signs of an apostle were wrought among you in all [j]patience, in signs, and wonders, and mighty deeds.

13 For what is there wherein ye were inferior to other [k]churches, except *it be* that I myself was not a charge to you? [l]forgive me this wrong!

14 Behold, the third time I am ready to come to you; and I will not be a charge to you; for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

15 And I will very gladly spend and be spent for you. If I love you more abundantly, am I to be loved the less?

16 But be it so, I was not myself a charge to you; nevertheless, being crafty, I caught you with guile!

17 Did I make gain of you by any of them whom I sent unto you?

18 I requested Titus *to go,* and

with *him* I sent a brother. Did Titus make gain of you? walked we not in the same [m]Spirit? *walked we* not in the same steps?

19 Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but *we do* all things, dearly beloved, for your [n]upbuilding.

20 For I fear, lest, when I come, I shall not find you such as I would, and *that* I shall be found by you such as ye would not; lest *there be* debates, [o]envyings, wraths, strifes, backbitings, [p]whisperings, swellings, tumults;

21 *And* lest, when I come again, my God will humble me among you, and *that* I shall bewail many who have sinned already, and have not [q]repented of the [r]uncleanness and [s]fornication and lasciviousness which they have committed.

CHAPTER 13.

THIS *is* the third *time* I am coming to you. In the mouth of two or three witnesses shall every word be established.

2 I told you before, and foretell you, as when I was present the second time; so also now being absent I write to those who heretofore have sinned, and to all the rest, that if I come again I will not spare;

3 Since ye seek a proof of Christ speaking in me, which toward [a]you is not weak, but is powerful in you.

4 For though he was [b]crucified through [c]weakness, yet he liveth through the [d]power of God. For we also are weak in him, but we shall live with him through the power of God toward you.

5 Examine yourselves, whether ye are in the faith; prove your own selves. Do you not yourselves recognize that Jesus Christ is in you, except ye be [e]reprobates?

6 But I hope that ye shall know that we are not reprobates.

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad, when we are weak, and ye are strong; and this also we pray for, *even* your perfecting.

10 Therefore I write these things being absent, lest being present I should use sharpness, according to the authority which the Lord hath given me for building up, and not casting down.

11 Finally, brethren, [1]farewell. Be perfected, be comforted, be of one mind, live in peace; and the God of love and peace shall be with you.

12 Greet one another with a holy kiss.

13 All the [f]saints salute you.

14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the [g]Holy Spirit, *be* with you all.

CHAP. 12

[m] *Holy Spirit.* 2 Cor. 13. 14. (Mt. 1. 18; Acts 2. 4.)

[n] Acts 9. 31.

[o] Prov. 14. 30.

[p] Rom. 1. 29.

[q] *Repentance.* 2 Tim. 2. 25. (Mt. 3. 2; Acts 17. 30.)

[r] Gen. 7. 2.

[s] Gal. 5. 19.

CHAP. 13

[a] 2 Cor. 1. 12.

[b] Heb. 12. 2.

[c] vers. 4, 9 2 Cor. 12. 8-10.

[d] vers. 4, 10 Psa. 62. 11.

[e] vers. 5-7 Jer. 6. 30 Rom. 1. 28 2 Tim. 3. 8 Tit. 1. 16.

[f] Deut. 33. 3.

[g] *Holy Spirit.* Gal. 3. 2, 3, 5, 14. (Mt. 1. 18; Acts 2. 4.)

1 or, *rejoice.*

CHAPTER 1.

PAUL, an apostle, not from men, neither through man, but through Jesus Christ, and God the Father, who raised him from the dead;

2 And all the brethren that are with me, unto the [a]churches of [b]Galatia:

3 [c]Grace to you and peace from God the Father, and our Lord Jesus Christ,

4 Who gave himself for our sins, that he might deliver us out of the present evil world, according to the will of our God and Father:

5 To whom *be* [d]glory for ever and ever. Amen.

6 I marvel that ye are so soon removed from him that called you into the grace of Christ, unto another gospel;

7 Which is not another; but there are some that trouble you, and would pervert the gospel of Christ.

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be [1]accursed.

9 As we said before, so say I now again, If any one preach any other gospel unto you than that ye have received, let him be [1]accursed.

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the [2]servant of Christ.

11 But I certify you, brethren, that the [e]gospel which was preached of me is not according to [f]man.

12 For I neither received it from man, neither was I taught *it*, but by a revelation of Jesus Christ.

13 For ye have heard of my manner of life formerly in the Jews' [g]religion, how that beyond measure I persecuted [h]the church of God, and wasted it;

14 And advanced in the Jews' religion beyond many of my time in my own nation, being more exceedingly [i]zealous of the [j]traditions of my fathers.

15 But when it pleased God, who separated me from my mother's womb, and called *me* by his grace,

CHAP. 1

[a] *Churches (local).* vers. 2, 13, 22; Col. 4. 15, 16. (Acts 2. 41; Phil. 1. 1.)

[b] Acts 16. 6.

[c] *Grace (in salv.).* vers. 6, 15; Gal. 2. 21. (Rom. 3. 24; John 1. 17.)

[d] Num. 14. 21.

[e] *Gospel.* vers. 6-12; Gal. 2. 2, 5, 7, 14. (Gen. 12. 1-3; Rev. 14. 6.)

[f] *Inspiration.* vers. 11, 12; Eph. 3. 3, 5. (Ex. 4. 15; Rev. 22. 19.)

[g] vers. 13, 14 Jas. 1. 27.

[h] *Church (visible).* Phil. 3. 6. (1 Cor. 10. 32; 1 Tim. 3. 15.)

[i] Psa. 119. 139.

[j] Mt. 15. 2.

[k] Mt. 23. 37.

[l] 2 Chr. 9. 14.

[1] Gr. *anathema.*

[2] Gr. *bondman.*

CHAP. 2

[a] Gen. 10. 5.

[b] Phil. 2. 7.

[c] Psa. 119. 32.

[d] Dan. 8. 21.

[e] Gen. 17. 10.

[f] Ex. 1. 14.

16 To reveal his Son in me, that I might preach him among the Gentiles; immediately I conferred not with flesh and blood;

17 Neither went I up to [k]Jerusalem to those who were apostles before me; but I went into [l]Arabia, and returned again unto Damascus.

18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

19 But other of the apostles saw I none, save James the Lord's brother.

20 Now as to the things which I write unto you, behold, before God, I lie not.

21 Afterwards I came into the regions of Syria and Cilicia;

22 And was unknown by face unto the churches of Judæa which were in Christ;

23 But they had heard only, That he that persecuted us in times past now preacheth the faith which once he destroyed.

24 And they glorified God in me.

CHAPTER 2.

THEN fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with *me* also.

2 And I went up according to a revelation, and communicated unto them that gospel which I preach among the [a]Gentiles, but privately to them that were of [b]reputation, lest by any means I should [c]run, or had run, in vain.

3 But not even Titus, being a [d]Greek, who was with me, was compelled to be [e]circumcised;

4 And as for the false brethren, brought in unawares, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into [f]bondage;

5 We never subjected ourselves to them for an hour; that the truth of the gospel might continue with you.

6 But from those reputed to be somewhat, (whatsoever they were, it maketh no matter to me, God accepteth not man's person,) to me those who seemed of repute imparted nothing.

7 But, on the contrary, when they

saw that the gospel of the uncircumcision was committed unto me, as that of the circumcision unto Peter;

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

9 And when James, Cephas, and John, who seemed to be pillars, perceived the *g* grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the Gentiles, and they unto the circumcision;

10 Only they would that we should remember the poor; the same which I also was forward to do.

11 But when [1]Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them that were of the circumcision.

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly according to the truth of the *h* gospel, I said unto [1]Peter before all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to [2]live as do the Jews?

15 We, being Jews by nature, and not sinners of the Gentiles,

16 Knowing that a man is not *i* justified by the works of the law, but only [3]through *j* faith in Jesus Christ, even we have believed on Christ Jesus, that we might be justified by faith in Christ, and *k* not by the works of the law; for by the works of the law *l* shall no flesh be justified.

17 But if, while seeking to be justified in Christ, we ourselves also have been found sinners, *is* therefore Christ a minister of sin? God forbid!

18 But if I build again the things which I destroyed, I make myself a transgressor.

19 For I through the law died unto the law, that I might live unto God.

20 I have been *m* crucified with Christ; [4]nevertheless I live; yet not I, but Christ liveth in me; and the *n* life which I now live in the flesh I live [5]by faith in the Son of God, who loved me, and gave himself for me.

21 I do not set aside the *o* grace of God; for if righteousness *come* by the law, then Christ is dead in vain.

CHAP. 2

g Grace (imparted). Eph. 3. 2-8. (Rom. 6. 1; 2 Pet. 3. 18.)
h Gospel. Gal. 3. 8. (Gen. 12. 1-3; Rev. 14. 6.)
i Justification. Gal. 3. 8, 11, 24. (Lk. 18. 14; Rom. 3. 28.)
j Faith. Gal. 3. 6, 7, 9, 11, 12, 22-26. (Gen. 3. 20; Heb. 11. 39.)
k Law (of Moses). vers. 15, 16, 19, 21; Gal. 4. 21-30. (Ex. 19. 1; Gal. 3. 1-29.)
l Psa. 143. 2 Rom. 3. 20.
m Heb. 12. 2.
n Life (eternal). Gal. 6. 8. (Mt. 7. 14; Rev. 22. 19.)
o Grace (in salv.). Gal. 5. 4. (Rom. 3. 24; John 1. 17.)
1 or, *Cephas.*
2 Gr. *Judaize.*
3 or, *in.* Lit. *through faith of Jesus Christ.*
4 Lit. *yet I live, no longer I.*
5 Lit. *in faith, that of the Son of God.*

CHAPTER 3.

O FOOLISH Galatians, who hath bewitched you, [1]that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified?

2 This only would I learn of you, Received ye the Spirit [2]by works of law, or by the hearing of faith?

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the *a* flesh?

4 Have ye suffered so many things in vain? if indeed it be in vain.

5 He therefore that ministereth to you the Spirit, and worketh miracles among you, *doeth he it* [2]by the works of the law, or by the hearing of faith?

6 Even as Abraham *b* believed God, and it was *c* reckoned to him for righteousness.

7 Know ye therefore that they that are of faith, these are Abraham's sons.

8 And the scripture, foreseeing that God would justify the Gentiles through faith, preached beforehand the *d* gospel unto Abraham, *saying,* In thee shall all nations be blessed.

9 So then they that are of faith are blessed with believing Abraham.

10 But as many as are of the works of the law are under a curse; for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

11 But that no man is *e* justified by the law in the sight of God, *it is* evident: for, The just shall live by faith;

12 And the law is not of faith; but, The man that doeth them shall live [3]by them.

13 Christ hath redeemed us from the curse of the law, being *f* made a *g* curse for us; for it is written, Cursed *is* every one that hangeth on a tree;

14 That the blessing of Abraham might come to the Gentiles in Christ Jesus; that we might receive the promise of the *h* Spirit through faith.

CHAP. 3

a Flesh. Gal. 4. 23, 29. (John 1. 13; Jude 23.)
b Faith. vers. 7, 9, 11, 12, 22, 26; Eph. 2. 8. (Gen. 3. 20; Heb. 11. 39.)
c Imputation. Jas. 2. 23. (Lev. 25. 50; Jas. 2. 23.)
d Gospel. Gal. 4. 13. (Gen. 12. 1-3; Rev. 14. 6.)
e Justification. vers. 8, 11, 24; Gal. 5. 4. (Lk. 18. 14; Rom. 3. 28.)
f Sacrifice (of Christ). Gal. 4. 4, 5. (Gen. 4. 4; Heb. 10. 18.)
g Judgments (the seven). 1 Tim. 1. 20. (2 Sam. 7. 14; Rev. 22. 12.)
h Holy Spirit. vers. 2, 3, 5, 14; Gal. 4. 6, 29. (Mt. 1. 18; Acts 2. 4.)
1 Many omit, *that ye should not obey the truth.*
2 or, *by law-works or by a believed report;* cf. Rom. 10. 16, 17.
3 Gr. *in them;* that is, *in virtue of them.*

15 Brethren, I speak after the manner of men. Even a man's *covenant once* confirmed no one setteth aside, or addeth thereto.
16 Now to Abraham and his [i]seed were the promises made. He saith not, And to seeds, as of many; but as of one, [j]And to thy seed, which is Christ.
17 And this I say, *that* the covenant, that was confirmed before of God [4]in Christ, the law, which was four hundred and thirty years after, cannot annul, that it should make the promise of no effect.
18 For if the inheritance is of the law, *it is* no more of promise; but God gave *it* to Abraham by promise.

19 Wherefore then *serveth* the law? It was added [5]because of transgressions, till the seed should come to whom the promise was made; *and it was* [k]ordained through angels in the hand of a [l]mediator.
20 Now a mediator is not *a mediator* of one, but God is one.
21 *Is* the law then against the promises of God? God forbid! For if there had been a law given which could have given life, verily righteousness should have been by that law.
22 But the scripture hath shut up all under [m]sin, that the promise by [6]faith in Jesus Christ might be given to them that believe.
23 But before faith came, we were confined under law, shut up unto the faith about to be revealed.
24 Wherefore the law was our [7]tutor unto Christ, that we might be justified by faith.
25 But after that faith is come, we are no longer under a [7]tutor.
26 For ye are all sons of God through faith in Christ Jesus.
27 For [n]all ye who were [o]baptized into Christ did put on Christ.
28 There is neither Jew nor [p]Greek, there is neither bond nor free, there is neither male nor female; for ye are all one in Christ Jesus.
29 And if ye *are* Christ's, then are ye Abraham's seed, and heirs according to the promise.

CHAPTER 4.

NOW I say, *That* the heir, as long as he is a child, differeth nothing from a [1]servant, though he be lord of all;
2 But is under guardians and stewards until the time appointed of the father.
3 Even so we, when we were children, were in [a]bondage under the [b]principles of the world;
4 But when the fulness of the time was come, God sent forth his Son, born of a woman, born under the law,
5 To [c]redeem them that were under the law, that we might receive [2]the [d]adoption of sons.
6 And because ye are sons, God hath sent forth the [f]Spirit of his Son into [3]your [g]hearts, crying, Abba, Father.
7 Wherefore thou art no more a [1]servant, but a son; and if a son, then [4]an heir of God through Christ.

8 Howbeit then, when ye knew not God, ye [5]did service unto them that by nature are no gods.
9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly [h]principles, whereunto ye desire again to be in [i]bondage?
10 Ye observe days, and months, and times, and years.
11 I am afraid of you, lest I have bestowed upon you labour in vain.
12 Brethren, I beseech you, be as I *am;* for I *am* as ye *are.* Ye have not injured me at all.
13 Nay, ye know how through infirmity of the flesh I preached the [j]gospel unto you at the first.
14 And my [k]temptation which was in my flesh ye despised not, nor rejected; but [l]received me as an angel of God, *even* as Christ Jesus.
15 Where is then the blessedness ye spake of? for I bear you record, that, if *it had been* [m]possible, ye would have plucked out your own [n]eyes, and have given them to me.
16 Am I therefore become your enemy, because I tell you the truth?
17 They [o]zealously seek you, *but* not well; yea, they would shut you out, that ye might zealously seek them.
18 But *it is* good to be zealously sought always in what is right, and not only when I am present with you.
19 My little children, of whom I [p]travail in birth again until Christ be formed in you,
20 I desire to be present with you now, and to change my voice; for I stand in doubt of you.

21 Tell me, ye that desire to be

CHAP. 3
[i] vers. 16, 19, 29 Gen. 22. 18; 3. 15 Mt. 13. 3-32 Rom. 9. 7, 8, 29 2 Cor. 9. 10 Gal. 3. 29 1 Pet. 1. 23 1 John 3. 9.
[j] Gen. 22. 18.
[k] Mk. 3. 14.
[l] ver. 19. 20 Job 9. 33 Isa. 59. 16 1 Tim. 2. 5 Heb. 8. 6; 9. 15; 12. 24.
[m] Rom. 3. 23.
[n] Rom. 6. 3.
[o] Mt. 3. 11.
[p] Dan. 8. 21.
4 Many authorities omit, *in Christ.*
5 or, *for the sake of transgression;* Rom. 4. 15; 5. 20; 7. 7, 15.
6 Lit. *faith of Jesus Christ.* See Gal. 2. 16, 20.
7 Lit. *child-leader.*

CHAP. 4
[a] Ex. 1. 14.
[b] ver. 9 Col. 2. 8, 20 Heb. 6. 1, 7-9 1 Pet. 2. 2; 3. 18.
[c] *Sacrifice (of Christ).* vers. 4, 5; Eph. 1. 7. (Gen. 4. 4; Heb. 10. 18.)
[d] *Adoption.* Eph. 1. 5. (Rom. 8. 15, 23; Eph. 1. 5.)
[e] Rom. 8. 15.
[f] *Holy Spirit.* vers. 6, 29; Gal. 5. 5, 16, 17-25. (Mt. 1. 18; Acts 2. 4.)
[g] Ezk. 11. 19.
[h] ver. 3.
[i] Ex. 1. 14.
[j] *Gospel.* Eph. 1. 13. (Gen. 12. 1-3; Rev. 14. 6.)
[k] *Temptation.* Gal. 6. 1. (Gen. 3. 1; Jas. 1. 2.)
[l] John 1. 12.
[m] Mt. 19. 26.
[n] Gen. 3. 5.
[o] Psa. 119. 139.
[p] Rom. 8. 22.
1 Gr. *bondman.*
2 or, *sonship.* Gr. *son-placing.*
3 or, *our.*
4 Many ancient authorities read, *an heir through God,* omitting *Christ.*
5 Lit. *were in bondage.*

under [q]law, do ye not hear the law?

22 For it is written that [r]Abraham had two sons, the one by a bondmaid, the other by a freewoman.

23 But he *who was* of the bondwoman was [s]born after the [t]flesh; but he of the freewoman *was* by [u]promise.

24 Which things are an allegory: for these are two covenants; the one from mount Sinai, gendering to bondage, which is [v]Hagar.

25 For Hagar is mount Sinai in [w]Arabia, and answereth to [x]Jerusalem which now is, for she is in bondage with her children.

26 But the Jerusalem above is free, which is our mother.

27 For it is written, [y]Rejoice, *thou* [z]barren that bearest not; break forth and cry, thou that travailest not; for the desolate hath many more children than she that hath an husband.

28 Now [6]we, brethren, as [a]Isaac was, are children of promise.

29 But as then he that was born after the flesh persecuted him *that was born* after the Spirit, even so *it is* now.

30 Nevertheless what saith the scripture? Cast out the bondwoman and her son; for the son of the bondwoman shall not inherit with the son of the freewoman.

31 So then, brethren, we are not children of the bondwoman, but of the freewoman.

CHAPTER 5.

STAND fast therefore in the liberty wherewith Christ hath made us [a]free, and be not entangled again with a yoke of bondage.

2 Behold, I Paul say unto you, that if ye become circumcised, [1]Christ shall profit you nothing.

3 And I testify again to every man who becomes circumcised, that he is debtor to do the whole law.

4 Christ is become of no effect unto you, whosoever of you are [b]justified by the law; ye are fallen away from [c]grace.

5 For we through the Spirit wait for the [d]hope of righteousness by faith.

6 For in Jesus Christ neither circumcision availeth any thing, nor [e]uncircumcision, but faith working through love.

7 Ye did [f]run well; who did hinder you that ye should not obey the truth?

CHAP. 4

q *Law (of Moses).* vers. 21-30; Eph. 2. 15. (Ex. 19. 1; Gal. 3. 1-29.)
r Gen. 16. 15; 21. 2.
s John 1. 13.
t *Flesh.* vers. 23-29; Gal. 5. 13, 16-21, 24. (John 1. 13; Jude 23.)
u Ex. 12. 25.
v Gen. 16. 1.
w 2 Chr. 9. 14.
x Mt. 23. 37.
y Isa. 54. 1.
z Gen. 21. 30.
a Gen. 27. 19.

6 or, *ye.*

CHAP. 5

a John 8. 32-36 Rom. 6. 7, 14-23; 7. 1-4 Gal. 3. 23-25.
b *Justification.* Tit. 3. 7. (Lk. 18. 14; Rom. 3. 28.)
c *Grace (in salv.).* Eph. 1. 6, 7. (Rom. 3. 24; John 1. 17.)
d 1 Thes. 4. 13.
e Eph. 2. 11.
f Psa. 119. 32.
g *Leaven.* Mt. 13. 33. (Gen. 19. 3; Mt. 13. 33.)
h Gen. 17. 10.
i 1 Pet. 1. 11.
j Heb. 12. 2.
k Lev. 19. 18.
l Ex. 15. 9.
m Gen. 24. 27.
n Rom. 8. 19.
o Mt. 5. 32 Acts 15. 20, 29; 21. 25 Rom. 1. 29 Heb. 12. 16.
p Ex. 34. 6.
q 2 Sam. 18. 5 2 Cor. 10. 1 Jas. 3. 17 1 Pet. 2. 18.
r Psa. 14. 1-3 cf. Rom. 3. 10-12 Rom. 2. 4; 11.
s Eph. 5. 9.
t *Flesh.* vers. 13, 16-21, 24; Gal. 6. 8, 13. (John 1. 3; Jude 23.)
u *Holy Spirit.* vers. 5, 16-18, 22, 25; Gal. 6. 8. (Mt. 1. 18; Acts 2. 4.)

1 or, *ye are deprived of all profit from the Christ as separated* from him, *as many as are justified by law.*
2 or, *mutilate themselves.*
3 *adultery* is omitted by many ancient authorities.
4 Lit. *of the Christ.* Many authorities add *Jesus.*

8 This persuasion *cometh* not of him that calleth you.

9 [g]A little leaven leaveneth the whole lump.

10 I have confidence in you through the Lord, that ye will be none otherwise minded; but he that troubleth you shall bear his judgment, whosoever he be.

11 And I, brethren, if I yet preach [h]circumcision, why do I yet [i]suffer persecution? for then hath the stumbling-block of the [j]cross been taken away.

12 I would that they who are unsettling you would even [2]cut off themselves.

13 For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.

14 For all the law is fulfilled in one word, *even* in this: [k]Thou shalt love thy neighbour as thyself.

15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

16 Now I say, Walk in the Spirit, and ye shall not fulfil the [l]desire of the flesh.

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye may not do the things that ye would.

18 But if ye are [m]led of the Spirit, ye are not under the law.

19 Now the works of the flesh are [n]manifest, which are *these:* [3]Adultery, [o]fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like; of which I tell you beforehand, as I have also told *you* in time past, that they that do such things shall not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, [p]longsuffering, [q]gentleness, [r]goodness, faith,

23 Meekness, self-control. Against such there is no law.

24 And they that are [4]Christ's have crucified the [s]flesh with its passions and desires.

25 If we live by the [t]Spirit, let us also walk by the Spirit.

26 Let us not become vain-glorious, provoking one another, envying one another.

CHAPTER 6.

BRETHREN, if a man be overtaken in a fault, ye that are spiritual [a]restore such a one in a spirit of meekness; considering thyself, lest thou also be [b]tempted.

2 Bear ye one another's burdens, and so fulfil the [c]law of Christ.

3 For if any one thinketh himself to be something, when he is nothing, he deceiveth himself.

4 But let each one prove his own work, and then shall he have rejoicing in himself alone, and not in another.

5 For each one shall bear his own burden.

6 Let him that is taught in the word [d]share in all good things with him that teacheth.

7 Be not deceived; God is not [e]mocked; for whatsoever a man [f]soweth, that shall he also [g]reap.

8 Because he that soweth to his flesh shall of the flesh reap [h]corruption; but he that soweth to the [i]Spirit shall of the Spirit reap [j]life everlasting.

9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

10 As we have therefore opportunity, let us do good unto all, but especially unto them who are of the household of faith.

11 Ye see [k]with what large letters I have written unto you with my own hand.

12 As many as wish to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

13 For neither do they themselves who are circumcised keep the law; but they wish to have you circumcised, that they may glory in your [l]flesh.

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, through [1]whom the world is crucified unto me, and I unto the world.

15 For in Christ Jesus neither is [m]circumcision any thing, nor [n]uncircumcision, but a new [2o]creature.

16 And as many as walk according to this rule, peace be upon them, and mercy, and upon the Israel of God.

17 Henceforth let no one trouble me: for I bear in my body the [3]marks of [4]the Lord Jesus.

18 Brethren, the grace of our Lord Jesus Christ *be* with your spirit. Amen.

CHAP. 6

[a] Acts 3. 21.

[b] *Temptation.* 1 Thes. 3. 5. (Gen. 3. 1; Jas. 1. 2.)

[c] *Law (of Christ).* Lk. 6. 27-38. (Gal. 6. 2; 2 John 5.)

[d] Phil. 4. 14, 15 1 Tim. 6. 18 Heb. 13. 16.

[e] Gen. 21. 9.

[f] vers. 7, 8 Gen. 26. 12.

[g] Lev. 19. 9.

[h] Gen. 6. 11, 12.

[i] *Holy Spirit.* Eph. 1. 13, 17. (Mt. 1. 18; Acts 2. 4.)

[j] *Life (eternal).* Eph. 4. 18. (Mt. 7. 14; Rev. 22. 19.)

[k] Cf. Gal. 4. 13-15.

[l] *Flesh.* ver. 13; Eph. 2. 3. (John 1. 13; Jude 23.)

[m] Gen. 17. 10.

[n] Eph. 2. 11.

[o] Gen. 1. 1.

1 or, *which.*
2 *creation.*
3 Gr. *stigmata.*
4 Many authorities omit, *the Lord.* Others add, *Christ.*

CHAPTER 1.

PAUL, an apostle of Jesus Christ by the will of God, to the saints that are [1]at Ephesus, and the faithful in Christ Jesus:

2 Grace to you, and peace, from God our Father, and the Lord Jesus Christ.

3 Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with every spiritual blessing in [2]the heavenly *places* in Christ:

4 According as he [a]chose us in him before the foundation of the world, that we should be [b]holy and without blame before him;

5 Having in love [3]predestinated us for [c]adoption as sons through Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, [4]wherein he hath made us accepted in the beloved.

7 In whom we have redemption [d]through his blood, the forgiveness of sins, according to the riches of his [e]grace,

8 Wherein he hath abounded toward us in all wisdom and prudence;

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself,

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:

11 In whom also we [5]have obtained an inheritance, being [f]predestinated according to the purpose of him who worketh all things after the counsel of his own will:

12 That we should be to the praise of his glory, [6]who before had hoped in Christ.

13 In whom ye also having heard the word of truth, the [g]gospel of your salvation: and having also believed in him, [h]ye were sealed with the [i]Holy Spirit of promise,

14 Who is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

CHAP. 1

[a] *Election (corporate).* Col. 3. 12. (Deut. 7. 6; 1 Pet. 1. 2.)
[b] *Sanctify, holy (persons)* (N.T.). Eph. 2. 21. (Mt. 4. 5; Rev. 22. 11.)
[c] *Adoption.* (Rom. 8. 15, 23.)
[d] *Sacrifice (of Christ).* Col. 1. 14, 20. (Gen. 4. 4; Heb. 10. 18.)
[e] *Grace (in salv.).* vers. 6, 7; Eph. 2. 5, 7, 8. (Rom. 3. 24; John 1. 17.)
[f] *Predestination.* vers. 5, 11. (Acts 4. 28.)
[g] *Gospel.* Eph. 3. 1-10. (Gen. 12. 1-3; Rev. 14. 6.)
[h] *Assurance.* Eph. 4. 30. (Isa. 32. 17; Jude 1.)
[i] *Holy Spirit.* vers. 13. 17; Eph. 2. 18, 22. (Mt. 1. 18; Acts 2. 4.)
[j] *Bible prayers* (N.T.). Eph. 3. 14-21. (Mt. 6. 9; Rev. 22. 20.)
[k] *Church (true).* vers. 22, 23; Eph. 2. 19-22. (Mt. 16. 18; Heb. 12. 23.)
1 The two oldest MSS. omit, *at Ephesus.*
2 Lit. *the heavenlies;* cf. 1 Cor. 15. 49; John 3. 12.
3 or, *marked us out beforehand for sonship.*
4 or, *which he graciously bestowed on us.*
5 or, *were chosen as the inheritance.*
6 or, *who had a prior hope;* that is, Israel.
7 that is, *age.*

CHAP. 2

[a] *Flesh.* Eph. 6. 12. (John 1. 13; Jude 23.)
[b] Mt. 3. 7.
[c] *Death (spiritual).* vers. 1-5. (Gen. 2. 17.)
1 that is, *age.*

15 Wherefore I also, having heard of your faith in the Lord Jesus, and love unto all the saints,

16 Cease not to give thanks for you, making mention of you in my [j]prayers;

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your heart being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what the exceeding greatness of his power to usward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in [2]the heavenly *places,*

21 Far above all principality, and authority, and power, and dominion, and every name that is named, not only in this [7]world, but also in that which is to come;

22 And hath put all things under his feet, and gave him *to be* the head over all things to the church,

23 Which is his [k]body, the fulness of him that filleth all in all.

CHAPTER 2.

AND you *hath he made alive,* who were dead in trespasses and sins,

2 Wherein in time past ye walked according to the course of this [1]world, according to the prince of the power of the air, the spirit that now worketh in the sons of disobedience;

3 Among whom also we all had our manner of life in times past in the desires of our [a]flesh, doing the will of the flesh and the thoughts, and were by nature children of [b]wrath, even as others.

4 But God, who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were [c]dead in sins, hath given us life together with Christ, (by grace ye have been saved;)

6 And raised *us* up with him, and

seated *us* with him, in the heavenly *places* in Christ Jesus;
7 That in the ages to come he might show the exceeding riches of his grace in *his* kindness toward us in Christ Jesus.
8 For by [d]grace have ye been saved through [e]faith; and that not of yourselves; *it is* the gift of God:
9 Not of works, lest any one should boast.
10 For we are his workmanship, created in Christ Jesus unto good works, which God made ready beforehand that we should walk in them.

11 Wherefore remember, that formerly ye, the Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision, in the flesh made by hands;
12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope, and without God in the world.
13 But now in Christ Jesus ye who once were far off are made nigh by the blood of Christ.
14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us;*
15 Having abolished in his flesh the enmity, the [f]law of commandments in ordinances, that he might make of the two, one new man in himself, so making peace;
16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby.
17 And he came and preached peace to you who were afar off, and to them that were nigh.
18 For through him we [g]both have access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but [h]fellowcitizens with the saints, and of the household of God,
20 And are built upon the foundation of the apostles and prophets, Christ Jesus himself being the chief [i]corner-stone,
21 In whom [2]all the building fitly framed together groweth unto an [k]holy temple in the Lord:
22 In whom ye also are builded together for an habitation of God through the Spirit.

CHAP. 2
d *Grace (in salv.).* vers. 5, 7, 8; Col. 1. 6. (Rom. 3. 24; John 1. 17.)
e *Faith.* Eph. 3. 17. (Gen. 3. 20; Heb. 11. 39.)
f *Law (of Moses).* Phil. 3. 4-9. (Ex. 19. 1; Gal. 3. 1-29.)
g *Holy Spirit.* vers. 18, 22; Eph. 3. 5, 16. (Mt. 1. 18; Acts 2. 4.)
h *Church (true).* vers. 19-22; Eph. 3. 1-10. (Mt. 16. 18; Heb. 12. 23.)
i Acts 4. 11 1 Pet. 2. 6, 7.
j *Christ (as Stone).* Rom. 9. 32, 33. (Ex. 17. 6; 1 Pet. 2. 8.)
k *Holy, sanctify (persons)* (N.T.). ver. 21; Eph. 3. 5. (Mt. 4. 5; Rev. 22. 11.)
2 or, *every.*

CHAP. 3
a *Grace (imparted).* vers. 2-8; Eph. 4. 7, 29. (Rom. 6. 1; 2 Pet. 3. 18.)
b *Inspiration.* vers. 3-5; Eph. 6. 17. (Ex. 4. 15; Rev. 22. 19.)
c *Sanctify, holy (persons)* (N.T.). Eph. 5. 26, 27. (Mt. 4. 5; Rev. 22. 11.)
d *Gospel.* vers. 1-10; Eph. 6. 15-19. (Gen. 12. 1-3; Rev. 14. 6.)
e *Church (true).* vers. 1-10; Eph. 5. 23, 25-27, 29-32. (Mt. 16. 18; Heb. 12. 23.)
f *Bible prayers* (N.T.). Phil. 1. 9-11. (Mt. 6. 9; Rev. 22. 20.)
g *Holy Spirit.* vers. 5, 16; Eph. 4. 3, 4, 30. (Mt. 1. 18; Acts 2. 4.)
h *Faith.* Phil. 3. 9. (Gen. 3. 20; Heb. 11. 39.)
1 or, *stewardship.*
2 Lit. *the heavenlies;* cf. Eph. 1. 3, 20.
3 or, *purpose of the ages.*
4 Many ancient authorities omit, *of our Lord Jesus Christ.*
5 or, *From whom all fatherhood.*

CHAPTER 3.

FOR this cause I Paul, the prisoner of Jesus Christ for you Gentiles,—
2 If indeed ye have heard of the [1]dispensation of the [a]grace of God which is given me toward you,
3 How that by revelation he made known unto me the mystery; (as I wrote before in few words,
4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)
5 Which in other generations was not made known unto the sons of men, as it is [b]now revealed unto his [c]holy apostles and prophets by the Spirit;
6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the [d]gospel;
7 Whereof I was made a minister, according to the gift of the grace of God given unto me according to the working of his power.
8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;
9 And to make all see what *is* the [1]dispensation of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:
10 To the intent that now unto the principalities and powers in [2]the heavenly *places* might be known by the [e]church the manifold wisdom of God,
11 According to the [3]eternal purpose which he purposed in Christ Jesus our Lord:
12 In whom we have boldness and access with confidence by the faith of him.
13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

14 For this cause I [f]bow my knees unto the Father [4]of our Lord Jesus Christ,
15 [5]From whom every family in heaven and earth is named,
16 That he would grant you, according to the riches of his glory, to be strengthened with might by his [g]Spirit in the inner man;
17 That Christ may dwell in your hearts by [h]faith; that ye, being rooted and grounded in love,
18 May be able to comprehend with

all saints what *is* the breadth, and length, and depth, and [i]height;
19 And to know the love of Christ, which passeth knowledge, that ye might be filled, even to all the fulness of God.
20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
21 Unto him *be* glory in the church in Christ Jesus unto all generations [6]for ever and ever. Amen.

CHAPTER 4.

I THEREFORE, the prisoner in the Lord, beseech you that ye walk worthy of the calling wherewith ye are [a]called,
2 With all [b]lowliness and [c]meekness, with [d]longsuffering, bearing with one another in love;
3 Endeavouring to keep the [e]unity of the Spirit in the [f]bond of peace.
4 *There is* one body, and one Spirit, even as ye have been called in one hope of your calling;
5 One Lord, one faith, one baptism,
6 One God and Father of all, who *is* above all, and through all, and in all.
7 But unto each one of us hath been given grace [g]according to the measure of the gift of Christ.
8 Wherefore he saith, [h]When he ascended up on high, he led captivity captive, and gave gifts unto men.
9 (Now that he ascended, what is it unless that he also descended [1]first into the lower parts of the earth?
10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)
11 And he hath given some, apostles; and some, [i]prophets; and some, [j]evangelists; and some, pastors and teachers;
12 Unto the perfecting of the saints for the doing of service, for the [k]building up of the body of Christ;
13 Till we all come unto the [l]unity of the faith, and of the knowledge of the Son of God, unto a complete [m]man, unto the measure of the stature of the fulness of Christ;
14 That we may be no longer babes, tossed like a wave, and carried about with every wind of [n]teaching, by the artifice of men in cunning craftiness, according to [2]wily error;
15 But speaking the truth in love, may [o]grow up into him in all things, who is the head, even Christ;

CHAP. 3
i vers. 18, 19
1 Sam. 26. 7
Isa. 14. 14, 15
Mt. 11. 23
Eph. 4. 8-10
Phil. 2. 5-11
Col. 1. 18
1 Pet. 5. 6.
6 Lit. *of the age of ages.*

CHAP. 4
a Gen. 3. 9.
b 1 Sam. 2. 7
Psa. 138. 6
Prov. 3. 34
Mt. 11. 29
Phil. 2. 3
Jas. 4. 10
1 Pet. 5. 6.
c Num. 12. 3.
d Acts 2. 42.
e Psa. 133. 1.
f Col. 3. 14.
g vers. 7, 16, 22
Ex. 39. 42.
h Psa. 68. 18.
i Ex. 7. 1.
j 2 Tim. 4. 5.
k vers. 12, 16, 29
Acts 9. 31.
l Psa. 133. 1.
m ver. 22.
n Mt. 15. 9.
o Psa. 92. 12.
p Phil. 4. 19.
q Mt. 26. 26.
r Gen. 10. 5.
s *Death (spiritual).* vers. 18, 19; Col. 2. 13. (Gen. 2. 17; Eph. 2. 5.)
t *Life (eternal).* Phil. 2. 16. (Mt. 7. 14; Rev. 22. 19.)
u Acts 3. 17.
v Ezk. 11. 19.
w Gen. 7. 2.
x vers. 13, 22-24
Rom. 6. 6
1 Cor. 15. 47
Eph. 2. 15
Col. 3. 9
1 Tim. 2. 5
1 Pet. 3. 4.
y Gen. 6. 11, 12.
z Ex. 15. 9.
a Tit. 3. 5.
b Gen. 1. 1.
c Eph. 5. 30.
d Rom. 3. 23.
e *Satan.* Eph. 6. 11. (Gen. 3. 1; Rev. 20. 10.)
f *Grace (imparted).* Phil. 1. 7. (Rom. 6. 1; 2 Pet. 3. 18.)
g *Holy Spirit.* vers. 4, 23, 30; Eph. 5. 9, 18. (Mt. 1. 18; Acts 2. 4.)
h *Assurance.* Eph. 5. 29, 30. (Isa. 32. 17; Jude 1.)
i Eph. 1. 13.
j Ruth 2. 20.
k Psa. 32. 1.
l *Forgiveness.* Col. 2. 13. (Lev. 4. 20; Mt. 26. 28.)
1 Some authorities omit, *first.*
2 Lit. *methodical fraud.*
3 Lit. *holiness of the truth.*

16 From whom the whole body fitly joined together and compacted by that which every joint [p]supplieth, according to the working of each single part in its measure, maketh increase of the [q]body unto the upbuilding of itself in love.

17 This I say therefore, and testify in the Lord, that ye should no longer walk as the [r]Gentiles walk, in the vanity of their mind,
18 Having the understanding darkened, being [s]alienated from the [t]life of God through the [u]ignorance that is in them, because of the blindness of their [v]heart;
19 Who being past feeling have given themselves over unto lasciviousness, to work all [w]uncleanness with greediness.
20 But ye have not so learned Christ,
21 If so be that ye have heard him, and have been taught by him, according as *the* truth is in Jesus;
22 That ye put off as concerns your former manner of life the old [x]man, who is [y]corrupted according to the deceitful [z]desires;
23 And be [a]renewed in the spirit of your mind;
24 And that ye put on the new man, who after God is [b]created in righteousness and [3]true holiness.

25 Wherefore putting away lying, speak every man truth with his neighbour: for we are [c]members one of another.
26 Be ye angry, and [d]sin not: let not the sun go down upon your wrath;
27 Neither give place to the [e]devil.
28 Let him that steals, steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.
29 Let no corrupt communication proceed out of your mouth, but that which is good for needful building up, that it may minister [f]grace unto the hearers.
30 And grieve not the [g]Holy Spirit of God, by whom ye [h]have been [i]sealed unto the day of redemption.
31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice;
32 And be ye [j]kind one to another, tender-hearted, [k]forgiving one another, even as God in Christ hath [l]forgiven you.

CHAPTER 5.

BE ye therefore [1]followers of God, as dear children;

2 And [a]walk in love, as Christ also hath loved [2]us, and hath given himself for [2]us, an offering and a sacrifice to God, for a sweet-smelling savour.

3 But [b]fornication, and all [c]uncleanness, or covetousness, let it not be once named among you, as becometh [d]saints;

4 Neither filthiness, nor foolish talking, nor ribaldry, which are not becoming; but rather giving of thanks.

5 For this know ye assuredly, that no fornicator; nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

6 Let no one deceive you with vain words; for because of these things cometh the [e]wrath of God upon the sons of disobedience.

7 Be not ye therefore partakers with them.

8 For ye were at one time darkness, but now *are ye* light in the Lord: walk as children of light;

9 For the fruit of the [3]Spirit *consists* in all [f]goodness and righteousness and truth;

10 Proving what is acceptable unto the Lord.

11 And have no [g]fellowship with the [h]unfruitful works of darkness, but rather [i]reprove *them*.

12 For it is a shame even to speak of those things which are done of them in secret.

13 But all things that are reproved are made [j]manifest by the light: for whatsoever doth make manifest is light.

14 Wherefore he saith, [k]Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

15 See then that ye walk [l]circumspectly, not as fools, but as wise,

16 [4]Redeeming the time, because the days are evil.

17 Wherefore be ye not unwise, but [m]understanding what the will of the Lord *is*.

18 And be not drunk with wine, wherein is excess; but be filled with the [n]Spirit;

19 Speaking to one another in psalms and hymns and spiritual songs, singing and making [o]melody in your heart to the Lord;

CHAP. 5

[a] *Law (of Christ).* 1 Pet. 1. 8, 22. (Gal. 6. 2; 2 John 5.)
[b] Gal. 5. 19.
[c] vers. 3, 5 Gen. 7. 2.
[d] Deut. 33. 3.
[e] Mt. 3. 7.
[f] Gal. 5. 22.
[g] Acts 2. 42.
[h] Mt. 13. 22.
[i] vers. 11, 13 Prov. 29. 1.
[j] Rom. 8. 19.
[k] Isa. 60. 1 Rom. 13. 11, 12 1 Cor. 15. 24 1 Thes. 5. 6.
[l] Ex. 23. 13.
[m] Jer. 9. 24.
[n] *Holy Spirit.* Eph. 6. 17, 18. (Mt. 1. 28; Acts 2. 4.)
[o] Isa. 23. 16; 51. 3 Amos 5. 23.
[p] vers. 21-25 Eph. 6. 1-9 Jas. 4. 7 1 Pet. 2. 13; 5. 5.
[q] *Church (true).* vers. 23, 25-27, 29-32; Col. 1. 18, 24; (Mt. 16. 18; Heb. 12. 23.)
[r] Mt. 26. 26.
[s] *Sanctify, holy (persons)* (N.T.). vers. 26, 27; Col. 1. 22. (Mt. 4. 5; Rev. 22. 11.)
[t] Num. 14. 21.
[u] Ex. 12. 46 Num. 9. 12 Psa. 34. 20; 139. 16 John 19. 31-37 Rom. 12. 4, 5 1 Cor. 6. 15; 12. 12-27 Eph. 4. 25.
[v] *Assurance.* vers. 29, 30; Phil. 1. 6. (Isa. 32. 17; Jude 1.)
[w] Gen. 2. 23, 24.
[x] Mt. 13. 11.
[y] *Bride (of Christ).* Rev. 19. 6-8. (John 3. 29; Rev. 19. 6-8.)
[z] Lev. 19. 30.

1 or, *Imitators.*
2 or, *you.*
3 or, *Light.*
4 Lit. *Buying up the opportunity;* cf. Dan. 2. 8.
5 Lit. *delivered himself up.*
6 or, *having cleansed it.*
7 Many read, *the Christ.*
8 Many ancient documents omit, *of his flesh, and of his bones.*

CHAP. 6

[a] Ex. 20. 12 Deut. 5. 16.
[b] Ex. 12. 25.

1 Gr. *Bondmen.*

20 Giving thanks always for all things unto our God and Father in the name of our Lord Jesus Christ;

21 [p]Submitting yourselves one to another in the fear of Christ.

22 Wives, submit yourselves unto your own husbands, as unto the Lord.

23 For a husband is head of the wife, even as Christ is head of the [q]church; and he is the saviour of the [r]body.

24 Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.

25 Husbands, love your wives, even as Christ also loved the church, and [5]gave himself for it;

26 That he might [s]sanctify it, [6]cleansing it with the washing of water by the word,

27 That he might present it to himself a [t]glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought husbands to love their wives as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as [7]the Lord the church;

30 For we are [u]v[v]members of his body, [8]w[w]of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great [x]mystery, but I speak concerning Christ and the [y]church.

33 Nevertheless let each one of you in particular so love his wife even as himself; and the wife *see* that she [z]reverence *her* husband.

CHAPTER 6.

CHILDREN, obey your parents in the Lord: for this is right.

2 [a]Honour thy father and mother —which is the first commandment with [b]promise—

3 That it may be well with thee, and thou mayest live long on the earth.

4 And, ye fathers, provoke not your children to anger, but bring them up in the nurture and admonition of the Lord.

5 [1]Servants, be obedient to them

that are *your* masters [c]according to the flesh, with fear and [d]trembling, in [e]singleness of your heart, as unto Christ;

6 Not with [f]eye-service, as [g]men-pleasers, but as the [2]servants of Christ, doing the will of God from the [h]heart;

7 With good will doing service, as to the Lord, and not to men;

8 Knowing that whatsoever good thing any one doeth, that shall he receive from the Lord, whether bond or free.

9 And, ye masters, do the same things unto them, forbearing threatening: knowing that both their Master and yours is in heaven; neither is there respect of persons with him.

10 Finally, my brethren, be strong in the Lord, and in the [i]power of his might.

11 Put on the whole armour of God, that ye may be able to [j]stand against the wiles of the [k]devil.

12 For we wrestle not [l]against [m]flesh and blood, but against principalities, against powers, against the princes of this present world, against the spiritual forces of evil in [3]the heavenly *realm*.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 In addition to all, taking the shield of faith, wherewith ye shall be able to quench all the [4]fiery darts of the wicked one.

17 And take the [n]helmet of salvation, and the sword of the Spirit, which is the [o]word of God:

18 Praying always with all prayer and supplication in the [p]Spirit, and watching thereunto with all perseverance and supplication for all the [q]saints;

19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the [r]mystery of the [s]gospel,

20 For which I am an ambassador in bonds; that therein I may speak boldly, as I ought to speak.

21 But that ye also may know my affairs, how I do, [t]Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things;

22 Whom I have sent unto you for this very thing, that ye might know our affairs, and that he might encourage your hearts.

23 Peace to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

24 Grace be with all them that love our Lord Jesus Christ in [u]sincerity. [5]Amen.

CHAP. 6

[c] Ex. 39. 42.
[d] Ex. 19. 16.
[e] Mt. 6. 22.
[f] Gen. 3. 5.
[g] Gal. 1. 10 Col. 3. 22 2 Tim. 4. 4.
[h] Ezk. 11. 19.
[i] Psa. 62. 11.
[j] Rom. 5. 2.
[k] *Satan.* 1 Thes. 2. 18. (Gen. 3. 1; Rev. 20. 10.)
[l] Dan. 10.13,20 Mt. 9. 34 John 12. 31; 14. 30; 16. 11 Rom. 8. 38 Eph. 1. 21; 2. 2; 3. 10 Col. 1. 16; 2. 10, 15 Tit. 3. 1.
[m] *Flesh.* Phil. 3. 3, 4. (John 1. 13; Jude 23.) 1 Sam. 17. 5,38 2 Chr. 26. 14 Isa. 59. 17 Jer. 46. 4 Ezk. 23. 24; 27. 10; 38. 5 1 Thes. 5. 8.
[o] *Inspiration.* 1 Tim. 4. 1. (Ex. 4. 15; Rev. 22. 19.)
[p] *Holy Spirit.* vers. 17, 18; Phil. 1. 19. (Mt. 1. 18; Acts 2. 4.)
[q] Deut. 33. 3.
[r] Mt. 13. 11.
[s] *Gospel.* Phil. 1. 5-7, 17, 21. (Gen. 12. 1-3; Rev. 14. 6.)
[t] 2 Tim. 4. 12 Tit. 3. 12.
[u] Josh. 24. 14.

2 Gr. *bondmen.*
3 Lit. *the heavenlies;* cf. Eph. 1. 3, 20.
4 or, *burning.*
5 *Amen* is omitted by many authorities.

CHAPTER 1.

PAUL and Timothy, [1]a servants of Christ Jesus, to [b]all the saints in Christ Jesus who are at Philippi, with the [c]bishops and [d]deacons:

2 Grace to you, and peace, from God our Father, and the Lord Jesus Christ.

3 I thank my God upon every remembrance of you,

4 Always in every prayer of mine for you all making request with joy,

5 For your [e]fellowship in the gospel from the first day until now;

6 Being confident of this very thing, that he who hath [f]begun a good work in you will perfect it unto the day of Jesus Christ;

7 And it is [2]meet for me to think this of you all, because [3]I have you in my heart; inasmuch as both in my [4]imprisonment, and in the defence and confirmation of the gospel, ye all share in [g]grace with me.

8 For God is my witness, how greatly I long after you all [5]in the tender love of Christ Jesus.

9 And this I [h]pray, that your love may abound yet more and more in knowledge and all perception;

10 That ye may approve things that are excellent; that ye may be sincere and blameless [6]unto the day of Christ;

11 Being filled with the fruit of righteousness, which is through Jesus Christ, unto the [i]glory and [j]praise of God.

12 But I would have you understand, brethren, that my affairs have really tended to the progress of the gospel;

13 So that my bonds [7]for Christ are [k]manifest in all [8]Cæsar's court, and to all others.

14 And most of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Christ even through [l]envy and strife; but some also through good will;

16 These indeed out of love, knowing that I am appointed for the vindication of the gospel;

CHAP. 1

[a] Deut. 33. 3.
[b] *Churches (local).* (Acts 2. 41.)
[c] Acts 1. 20, cf. Psa. 109. 8 Acts 20. 28 1 Tim. 3. 1, 2 Tit. 1. 7 1 Pet. 2. 25.
[d] Acts 6. 1-6 1 Tim. 3. 8-13.
[e] Acts 2. 42.
[f] *Assurance.* Col. 2. 2. (Isa. 32. 17; Jude 1.)
[g] *Grace (imparted).* Col. 3. 16. (Rom. 6. 1; 2 Pet. 3. 18.)
[h] *Bible prayers* (N.T.). Col. 1. 9-11. (Mt. 6. 9; Rev. 22. 20.)
[i] Num. 14. 21.
[j] Gen. 29. 35.
[k] Rom. 8. 19.
[l] Prov. 14. 30.
[m] Josh. 24. 14.
[n] Mt. 23. 14.
[o] Phil. 4. 19.
[p] *Holy Spirit.* Phil. 2. 1. (Mt. 1. 18; Acts 2. 4.)
[q] *Death (physical).* vers. 21-23; 2 Pet. 1. 13, 14. (Gen. 3. 19; Heb. 9. 27.)
[r] *Gospel.* vers. 5, 7, 12, 17, 27; Phil. 2. 22. (Gen. 12. 1-3; Rev. 14. 6.)
[s] Rom. 5. 2.
[t] Gen. 9. 12.
[u] John 17. 12 2 Thes. 2. 3 1 Tim. 6. 9 Heb. 10. 39 2 Pet. 3. 7 Rev. 17. 8, 11.
[v] 1 Pet. 1. 11.

1 Gr. *bondmen.*
2 or, *just.*
3 or, *ye have me in your hearts.*
4 or, *bonds.*
5 Gr. *in the bowels.*
6 or, *with a view to.*
7 or, as being *for Christ.*
8 Gr. *the Prætorium.*

17 But the others out of contention, not [m]sincerely, thinking to add affliction to my bonds.

18 What then? notwithstanding, every way, whether in [n]pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

19 For I know that this shall result in my deliverance through your prayer and the [o]bountiful grace of the [p]Spirit of Jesus Christ,

20 According to my earnest expectation and hope, that in nothing I shall be ashamed, but *that* with all boldness, as always, *so* now also Christ shall be magnified in my body, whether by life, or by death.

21 For to me to live *is* Christ, and to [q]die *is* gain.

22 But whether this life in the flesh shall be the fruit of my labour, or what I should choose, I know not.

23 For I am in a strait betwixt the two, having a desire to depart, and to be with Christ, which is far better:

24 Nevertheless to abide in the flesh *is* more needful on your account.

25 And having this confidence, I know that I shall abide and continue with you all for your advancement and joy in the faith;

26 That your rejoicing may be more abundant in Christ Jesus for me through my coming to you again.

27 Only let your manner of life be worthy of the [r]gospel of Christ; that whether I come and see you, or am absent, I may hear of your affairs, that ye [s]stand fast in one spirit, with one mind striving together for the faith of the gospel;

28 And in nothing terrified by the adversaries: which is to them an evident [t]token of [u]perdition, but to you of salvation, and that of God.

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to [v]suffer for his sake;

30 Having the same conflict which ye saw in me, and now hear *to be* in me.

AN EASTERN SCHOOL.

"Wherefore the law was our schoolmaster to bring us to Christ, that we might be justified by faith."—Gal iii. 24.

AN ANCIENT EASTERN CHURCH.

"For this cause I bow my knees unto the Father of our Lord Jesus Christ."—Eph. iii. 14.

CHAPTER 2.

IF *there be* therefore any [a]consolation in Christ, if any comfort of love, if any [b]fellowship of the [c]Spirit, if any [1]tender affections and mercies,

2 Fulfil ye my joy, that ye be [d]like-minded, having the same love, *being* of one [e]accord, of one mind.

3 *Let* nothing *be done* through strife or vainglory; but in [f]lowliness of mind let each esteem others better than himself.

4 Look not each one on his own things, but each one also on the things of others.

5 Let this mind be in you, which was also in Christ Jesus,

6 Who, being in the form of God, did not reckon his equality with God a thing to be clung to;

7 But [2]g emptied himself, taking the form of a [3]servant, and was made in the likeness of men;

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the [h]cross.

9 Wherefore God also hath highly exalted him, and given him that name which is above every name;

10 That at the name of Jesus [i]every knee should bow, of *beings* in heaven, and on earth, and under the earth;

11 And *that* every tongue should [j]confess that Jesus Christ *is* Lord, to the glory of God the Father.

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own [k]salvation with fear and [l]trembling,

13 For it is God who worketh in you, [m]both to will and to perform, according to his good [n]pleasure.

14 Do all things without [o]murmurings and disputings;

15 That ye may be [p]blameless and [q]harmless, children of God without reproach, in the midst of a crooked and perverse [4]generation, among whom ye [r]shine as [5]lights in the world,

16 Holding forth the word of [s]life; that I may rejoice in the day of Christ, that I have not [t]run in vain, neither laboured in vain.

17 But even if I am [6]offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

CHAP. 2

[a] Lk. 2. 25.
[b] Acts 2. 42.
[c] *Holy Spirit.* Phil. 3. 3. (Mt. 1. 18; Acts 2. 4.)
[d] Rom. 15. 5.
[e] Josh. 9. 2 Acts 1. 14; 2. 1, 46; 4. 24; 5. 12; 15. 25.
[f] Eph. 4. 2.
[g] vers. 5-11, 29 Dan. 4. 35 John 1. 1-3, 10, 11; 6. 42; 8. 42, 42 1 Tim. 6. 13-16.
[h] Heb. 12. 2.
[i] Isa. 45. 3 Rom. 13. 11 Rev. 5. 13.
[j] Lev. 5. 5.
[k] Gen. 49. 18.
[l] Ex. 19. 16.
[m] Rom. 7. 18.
[n] Psa. 16. 11.
[o] Ex. 15. 24.
[p] 1 Cor. 1. 8.
[q] Mt. 10. 16.
[r] Num. 6. 25.
[s] *Life (eternal).* Phil. 4. 3. (Mt. 7. 14; Rev. 22. 19.)
[t] Psa. 119. 32.
[u] Rom. 15. 5.
[v] *Gospel.* Phil. 4. 3, 15. (Gen. 12. 1-3; Rev. 14. 6.)
[w] Phil. 4. 18.
[x] Gen. 48. 1.

1 Gr. *bowels.*
2 Gr. *made himself empty;* cf. Gen. 31. 42; 2 Cor. 8. 9.
3 Gr. *bondman.*
4 Gr. *genea.*
5 Lit. *luminaries.*
6 Lit. *poured out.*
7 Some authorities omit, *of Christ;* others read, *the Lord,* or, *God.*

CHAP. 3

[a] Gen. 17. 10.
[b] *Holy Spirit.* Col. 1. 8. (Mt. 1. 18; Acts 2. 4.)
[c] *Flesh.* vers. 3, 4; Col. 2. 11, 23. (John 1. 13; Jude 23.)

1 See note on 1 Cor. 6. 9; cf. Deut. 23. 17, 18.
2 Lit. *cutters,* that is, circumcisers; cf. Gal. 5. 12; 6. 12, 13, 15.
3 or, *by the Spirit of God.*

18 For the same cause also do ye joy, and rejoice with me.

19 But I hope in the Lord Jesus to send Timothy shortly unto you, that I also may be of good comfort, when I know your state.

20 For I have no one [u]likeminded, who will sincerely care for your state.

21 For all seek their own, not the things of Jesus Christ.

22 But ye know the proof of him, that, as a son with a father, he hath served with me in the [v]gospel.

23 Him therefore I hope to send immediately, so soon as I shall see how it will go with me.

24 I am assured, however, in the Lord, that I also myself shall come shortly.

25 Yet I deemed it necessary to send to you [w]Epaphroditus, my brother, and fellowworkman, and fellowsoldier, but your messenger and minister to my needs.

26 For he longed after you all, and was full of heaviness, because ye had heard that he was sick.

27 And indeed he was [x]sick, nigh unto death; but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

28 I sent him therefore the more eagerly, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

29 Receive him therefore in the Lord with all gladness; and hold such in honour;

30 Because for the work [7]of Christ he was nigh unto death, not regarding his life, that he might make up for that which was lacking in your ministry toward me.

CHAPTER 3.

FINALLY, my brethren, rejoice in the Lord. To be writing the same things to you, to me is not burdensome, while for you it is safe.

2 Beware of [1]the dogs, beware of the evil workers, beware of the [2]concision.

3 For we are the [a]circumcision, who worship [3]God in the [b]Spirit, and rejoice in Christ Jesus, and have no confidence in the [c]flesh.

4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

5 Circumcised the eighth day, of the stock of Israel, *of* the tribe of

Benjamin, a [d]Hebrew of Hebrews;
as touching the law, a Pharisee;
6 Concerning [e]zeal, persecuting
[f]the church; touching the right-
eousness which is in the law, blame-
less.
7 But what things were gain to me,
those I [g]counted [h]loss for Christ.
8 And furthermore, I consider all
things to be loss for the sake of
the surpassing knowledge of Christ
Jesus my Lord; for whom I have [i]suf-
fered the loss of all things, and do
count them *but* refuse, that I may
win Christ,
9 And be found in him, not having
my own righteousness, which is of
the [j]law, but that which is [4]through
[k]faith in Christ, the righteousness
which is from God, [5]through faith;
10 That I may know him, and
the [l]power of his resurrection, and
the [m]fellowship of his sufferings,
being made conformable unto his
death;
11 If by any means I might attain
unto [6]the resurrection from the
dead.

12 Not as though I had already at-
tained, either were already perfect:
but I follow after, if that I may ap-
prehend that for which also I am
apprehended of Christ [7]Jesus.
13 Brethren, I [n]count not my-
self to have apprehended but *this*
one thing; forgetting those things
which are behind, and reaching
forth unto those things which are
before,
14 I press toward the mark for the
prize of the high [o]calling of God in
Christ Jesus.
15 Let us therefore, as many as be
[2]perfect, be thus minded: and if in
any thing ye be otherwise minded,
God shall reveal even this unto you.
16 Nevertheless, whereto we have
already attained, let us walk in the
same steps.

17 Brethren, be followers together
of me, and mark those who so walk
as ye have us for an example.
18 (For many walk, of whom I have
told you often, and now tell you even
weeping, *that they are* the enemies
of the [p]cross of Christ;
19 Whose [q]end *is* destruction, whose
god *is their* belly, and *whose* [r]glory
is in their shame, who mind earthly
things.)
20 For our [9]citizenship is in the
heavens; from [s]whence also we wait
for a Saviour, the Lord Jesus Christ;

CHAP. 3
[d] Gen. 14. 13.
[e] Psa. 119. 139.
[f] *Church (visible).* 1 Tim. 3. 15. (1 Cor. 10. 32; 1 Tim. 3. 15.)
[g] Gen. 15. 6.
[h] Mt. 10. 6.
[i] 1 Pet. 1. 11.
[j] *Law (of Moses).* 1 Tim. 1. 8, 9. (Ex. 19. 1; Gal. 3. 1-29.)
[k] *Faith.* 1 Thes. 4. 14. (Gen. 3. 20; Heb. 11. 39.)
[l] Psa. 62. 11.
[m] Acts 2. 42.
[n] Gen. 15. 6.
[o] Gen. 3. 9.
[p] Heb. 12. 2.
[q] Dan. 8. 17.
[r] Num. 14. 21.
[s] *Christ (Second Advent).* vers. 20, 21; 1 Thes. 1. 9, 10. (Deut. 30. 3; Acts 1. 9-11.)
[t] *Resurrection.* 1 Thes. 4. 13-17. (Job 19. 25; 1 Cor. 15. 52.)
[u] Mt. 26. 26.
[v] Ex. 39. 42.
4 Lit. *through the faith of Christ.*
5 or, *conditioned upon faith.*
6 Gr. *the out-resurrection, out from among the dead ones.*
7 Many ancient authorities omit, *Jesus.*
8 or, *full-grown.*
9 Gr. *politeuma.*
10 Lit. *the body of our abasement.*
11 Lit. *the body of his glory.*

CHAP. 4
[a] *Rewards.* Col. 3. 24. (Dan. 12. 3; 1 Cor. 3. 14.)
[b] *Life (eternal).* Col. 1. 27. (Mt. 7. 14; Rev. 22. 19.)
[c] Psa. 37. 3-7 Ezk. 12. 18, 19 Mt. 6. 25-34 1 Cor. 7. 32 1 Pet. 5. 7.
[d] Deut. 15. 9 Isa. 14. 24 Mal. 3. 16 Mt. 22. 42 Acts 26. 9 Rom. 2. 3 1 Cor. 8. 2 Heb. 3. 1; 12. 3.
1 or, *yielding-ness.*
2 Lit. *garrison your hearts and thoughts.*
3 or, *empower-eth.*

21 Who shall [t]transform [10]the
body of our humiliation, that it may
be fashioned like unto [11]his glorified
[u]body, [v]according to the working
whereby he is able even to subdue
all things unto himself.

CHAPTER 4.

THEREFORE, my brethren be-
loved and longed for, my joy
and [a]crown, so stand fast in the
Lord, beloved.
2 I beseech Euodia and beseech
Syntyche, that they be of the same
mind in the Lord.
3 And I entreat thee also, true
yokefellow, help them; for they
laboured with me in the gospel,
with Clement also, and the rest of
my fellowlabourers, whose names
are in the book [b]of life.
4 Rejoice in the Lord alway; *and*
again I say, Rejoice.
5 Let your [1]gentleness be known
unto all men. The Lord *is* at
hand.
6 Be not [c]anxious about any thing;
but in every thing, by prayer and
supplication, with thanksgiving, let
your requests be made known unto
God;
7 And the peace of God, which
passeth all understanding, shall
[2]keep your hearts and minds
through Christ Jesus.

8 Finally, brethren, whatsoever
things are true, whatsoever things
are honest, whatsoever things *are*
just, whatsoever things *are* pure,
whatsoever things *are* lovely, what-
soever things *are* of good report; if
there be any virtue, and if *there be*
any praise, [d]think on these things.
9 Those things, which ye have
both learned, and received, and
heard, and seen in me, do; and the
God of peace shall be with you.
10 But I rejoiced in the Lord great-
ly, that now, after so long a time,
your thought for me hath revived;
though ye were indeed thoughtful,
but ye lacked opportunity.
11 Not that I speak in respect of
want; for I have learned, in what-
soever state I am, to be content.
12 I know both how to be abased,
and I know how to abound: every
where and in all things I possess
the secret both to be full or to be
hungry, to abound and to suffer
need.
13 I can do all things in him who
[3]strengtheneth me.

14 Notwithstanding, ye have done well, that ye did share with me in my affliction.

15 And ye Philippians know also, that in the beginning of the [e]gospel, when I departed from Macedonia, no church shared with me, in the way of giving and receiving, but ye only;

16 For even in Thessalonica ye sent once and again unto my necessity.

17 Not that I desire a gift: but I desire fruit that may abound to your account.

18 But I have all, and abound: I am fully supplied, having received of Epaphroditus the things from you, an odour of a sweet savour, a [f]sacrifice acceptable, well-pleasing to God.

19 And my God shall [g]supply [4]all your need, according to his riches in [h]glory, in Christ Jesus.

20 Now unto our God and Father *be* glory [5]for ever and ever. Amen.

21 Salute every [i]saint in Christ Jesus. The brethren who are with me salute you.

22 All the saints salute you, particularly those who are of [j]Cæsar's household.

23 The grace of the Lord Jesus Christ *be* with [6]you all. Amen.

CHAP. 4

[e] *Gospel.* vers. 3, 15; Col. 1. 5, 6, 23. (Gen. 12. 1-3; Rev. 14. 6.)

[f] *Sacrifice (the believer-priest's).* Heb. 13. 15, 16. (Gen. 4. 4; Heb. 10. 18.)

[g] 1 Cor. 16. 17 2 Cor. 3. 5; 9. 12; 11. 9 Eph. 4. 16.

[h] Num. 14. 21.

[i] Deut. 33. 3.

[j] Mt. 22. 21.

4 Lit. *your every need.*

5 Gr. *unto the ages of ages.*

6 Many copies read, *your spirit.* And some omit, *Amen.*

CHAPTER 1.

PAUL, an apostle of Christ Jesus by the will of God, and Timothy the brother,
2 To the [a]saints and faithful brethren in Christ at Colossæ: Grace unto you, and peace, from God our Father [1]and the Lord Jesus Christ.

3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,
4 Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,
5 For the [b]hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;
6 Which is come unto you, as *it is* in all the world; and bringeth forth fruit, as also among you, since the day ye heard, and knew the [c]grace of God in truth;
7 As ye also learned of [d]Epaphras our dear [2]fellowservant, who is for you a faithful minister of Christ;
8 Who also declared unto us your love in the [e]Spirit.

9 For this cause we also, since the day we heard *it* do not cease to [f]pray for you, and to desire that ye might be filled with the knowledge of his will in all [g]wisdom and spiritual understanding;
10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
11 Strengthened with all might, [h]according to his [i]glorious [j]power, unto all [k]patience and [l]longsuffering with joyfulness;
12 Giving thanks unto the Father, who hath made us fit to be partakers of the inheritance of the saints in light;
13 Who hath delivered us from the [m]power of darkness, and hath [n]translated *us* into the kingdom of [3]his dear Son;
14 In whom we have redemption [4]through his blood the [o]forgiveness of sins;
15 Who is the image of the [p]invisible God, the firstborn of all [q]creation;

CHAP. 1
[a] Deut. 33. 3.
[b] vers. 5, 23, 27 1 Thes. 4. 13.
[c] *Grace (in saluf.)*. 2 Thes. 2. 16. (Rom. 3. 24; John 1. 17.)
[d] Col. 4. 12 Philem. 23.
[e] *Holy Spirit*, 1 Thes. 1. 5, 6. (Mt. 1. 18; Acts 2. 4.)
[f] *Bible prayers* (N.T.). 2 Thes. 3. 10-13. (Mt. 6. 9; Rev. 22. 20).
[g] 1 Cor. 1. 24.
[h] Ex. 39. 42.
[i] Num. 14. 21.
[j] Psa. 62. 11.
[k] Rom. 5. 3.
[l] Ex. 34. 6.
[m] Psa. 62. 11.
[n] Heb. 11. 5.
[o] Psa. 32. 1.
[p] vers. 15, 16 Ex. 33. 20 Job 11. 7 John 1. 18; 14. 9, 10 Rom. 1. 20 1 Tim. 1. 17 Heb. 1. 3; 11. 27.
[q] Gen. 1. 1.
[r] Psa. 8. 6.
[s] Mt. 26. 26.
[t] Eccl. 3. 19 3 John 9.
[u] *Sacrifice (of Christ.)* Heb. 7. 27. (Gen. 4. 4; Heb. 10. 18.)
[v] Heb. 12. 2.
[w] *Reconciliation.* vers. 20, 21; see Rom. 5. 10.
[x] *Sanctify, holy (persons)* (N.T.). Col. 3. 12. (Mt. 4. 5; Rev. 22. 11.)
[y] 1 Thes. 2. 10; 3. 13.
[z] *Gospel.* vers. 5, 6, 23; 1 Thes. 1. 5. (Gen. 12. 1-3; Rev. 14. 6.)
[a] 1 Pet. 1. 11.
[b] *Church (true).* vers. 18-24; Heb. 2. 12. (Mt. 16. 18; Heb. 12. 23.)
[c]—[j] see page 1089

1 Many authorities omit, *and the Lord Jesus Christ.*
2 Gr. *fellowbondman.*
3 Lit. *the Son of his love.*
4 Many authorities omit, *through his blood.* But cf. Eph. 1. 7.
5 or, *in.*

16 For [5]by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether thrones, or [r]dominions, or principalities, or powers: all things were created by him, and for him;
17 And he is before all things, and by him all things hold together.
18 And he is the head of the [s]body, the church; who is the beginning, the firstborn from the dead; that in all things he might have the [t]preeminence.
19 For it pleased *the Father* that in him should all fulness dwell;
20 And by him to reconcile all things to himself, having made peace [u]through the blood of his [v]cross; through him, *I say*, whether the things on the earth, or things in the heavens.

21 And you, who once were alienated and enemies in *your* mind by wicked works, yet now hath he [w]reconciled
22 In the body of his flesh through death, to present you [x]holy and [y]unblameable and unreprovable in his sight;
23 If indeed ye abide in the faith grounded and settled, and are not moved away from the hope of the [z]gospel which ye have heard, which was preached in the whole creation under the heavens; whereof I Paul am made a minister;
24 Who now rejoice in my [a]sufferings for you, and fill up that which is lacking of the afflictions of Christ in my flesh for his body's sake, which is the [b]church;
25 Whereof I was made a minister, according to the [c]dispensation of God which was given to me for you, to fully preach the word of God;
26 *Even* the [d]mystery which hath been hid from [e]ages and from generations, but now is made [f]manifest to his [g]saints;
27 To whom God would make known among the [h]Gentiles what *is* the riches of the glory of this mystery; which is Christ [i]in you, the hope of [j]glory;
28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may pre-

sent every man perfect in Christ
[6]Jesus;
29 To which end I also labour,
striving according to his working,
which worketh in me mightily.

CHAPTER 2.

FOR I wish you to know what
great conflict I have for you,
and those in [a]Laodicea, and as
many as have not seen my face in
the flesh;
2 That their [b]hearts might be com-
forted, being knit together in love,
and unto all riches of the [c]full as-
surance of understanding, to the
full [d]knowledge of the mystery of
God, *even* Christ,
3 In whom are hid all the treas-
ures of [e]wisdom and knowledge.
4 And this I say, lest any man
should beguile you with enticing
words.
5 For though I be absent in the
flesh, yet am I with you in spirit,
joying and beholding your order,
and the [f]stedfastness of your faith
in Christ.

6 As ye have therefore received
Christ Jesus the Lord, walk in him;
7 Rooted and built up in him, and
established in the faith, as ye have
been taught, abounding in thanks-
giving.
8 Beware lest any one make you a
prey through philosophy and vain
deceit, according to the [g]tradition
of men, according to the [h]principles
of the world, and not according to
Christ.
9 For in him dwelleth all the [i]ful-
ness of the [j]Godhead bodily.
10 And ye are [k]complete in him,
who is the head of all principality
and [l]power;
11 In whom also ye have been
[m]circumcised with a circumcision
not done with hands, in putting off
the body of the flesh, in the circum-
cision of Christ;
12 Buried with him in [n]baptism,
wherein also ye have been raised
with *him,* through faith in the
working of God, who raised him
from the dead.
13 And you, being [o]dead in your
sins and the [p]uncircumcision of your
flesh, hath he brought to life to-
gether with him, having [q r]forgiven
[1]you all trespasses;
14 Blotting out the handwriting in
ordinances that was against us,
which was contrary to us, and took

CHAP. 1
[a] Eph. 1. 10.
[d] Mt. 13. 11.
[e] Eph. 2. 7.
[f] Rom. 8. 19.
[g] Deut. 33. 3.
[h] Gen. 10. 5.
[i] *Life (eternal).* Col. 3. 3, 4. (Mt. 7. 14; Rev. 22. 19.)
[j] Num. 14. 21.
6 Many authorities omit, *Jesus.*

CHAP. 2
[a] Col. 4. 15, 16 Rev. 1. 11.
[b] Ezek. 11. 19.
[c] *Assurance.* 1 Thes. 1. 5. (Isa. 32. 17; Jude 1.)
[d] Prov. 3. 6.
[e] 1 Cor. 1. 24.
[f] Ruth 1. 18.
[g] Mt. 2. 8.
[h] Gal. 4. 3.
[i] John 1. 1-4 Col. 1. 16, 19 Heb. 1. 2, 3, 8, 10 1 John 5. 20 Rev. 4. 11.
[j] Acts 17. 29.
[k] Lev. 23. 15 Acts 2. 1 Rom. 11. 25 Eph. 1. 23; 3. 19 Col. 1. 19; 4. 12.
[l] Psa. 62. 11.
[m] Gen. 17. 10.
[n] Mt. 3. 11.
[o] *Death (spiritual).* Eph. 2. 1-5. (Gen. 2. 17; Eph. 2. 5.)
[p] Eph. 2. 11.
[q] *Forgiveness.* Col. 3. 13. (Lev. 4. 20; Mt. 26. 28.)
[r] Psa. 32. 1.
[s] Heb. 12. 2.
[t] *Sanctify, holy (things)* (N.T.). 2 Tim. 3. 15. (Mt. 4. 5; Rev. 22. 11.)
[u] 1 Cor. 8. 1.
[v] Gal. 4. 3.
[w] Mt. 25. 9.
[x] Lev. 26. 26.
[y] *Flesh.* vers. 11, 23; 1 Pet. 3. 21. (John 1. 13; Jude 23.)
1 or, *us.*

CHAP. 3
[a] *Life (eternal).* vers. 3, 4; 1 Tim. 1. 16. (Mt. 7. 14; Rev. 22. 19.)
[b] Num. 14. 21.
[c] Rom. 8. 13.
[d] Eph. 5. 30.
[e] Gal. 5. 19.
[f] Gen. 7. 2.
[g] Mt. 3. 7.
1 or, *your.*

it out of the way, nailing it to his
[s]cross;
15 *And* having spoiled principali-
ties and powers, he made a show of
them openly, triumphing over them
in it.

16 Let no one therefore judge you
in food, or in drink, or in respect of
a [t]feast, or of the new moon, or of
the sabbath;
17 Which are a shadow of things
to come; but the substance is
Christ's.
18 Let no one defraud you of your
reward by a voluntary humility and
worshipping of angels, intruding
into things which he hath not seen,
vainly [u]puffed up by his fleshly
mind,
19 And not holding fast the Head,
from which all the body, by joints
and bands having nourishment mi-
nistered, and knit together, increas-
eth with the increase of God.
20 Wherefore if ye died with Christ
from the [v]principles of the world,
why, as though living in the world,
do ye put yourselves under ordi-
nances,
21 Touch not, taste not, handle
not—
22 Which are all to perish with
the using; after the commandments
and [w]doctrines of men?
23 Which things have indeed a
show of wisdom in self-imposed ser-
vice, and humiliations, and neglect
of the body; but are without value,
except for [x]satisfying the [y]flesh.

CHAPTER 3.

IF ye then be risen with Christ,
seek those things which are
above, where Christ sitteth on the
right hand of God.
2 Set your affection on things above,
not on things on the earth.
3 For ye are dead, and your life is
hid with Christ in God.
4 When Christ, *who is* [1]our [a]life,
shall appear, then shall ye also ap-
pear with him in [b]glory.
5 [c]Mortify therefore your [d]mem-
bers which are upon the earth;
[e]fornication, [f]uncleanness, inordi-
nate affection, evil desire, and covet-
ousness, which is idolatry:
6 For which things' sake the
[g]wrath of God cometh on the sons
of disobedience;
7 In which ye also once walked,
when ye lived among them.
8 But now put ye off also all these:

anger, wrath, malice, blasphemy, filthy communication out of your mouth.

9 Lie not one to another, seeing that ye have put off the old [h]man with his deeds;

10 And have put on the new, which is [i]renewed unto full knowledge according to the image of him that [j]created him;

11 Wherein there is neither [k]Greek nor Jew, circumcision nor [l]uncircumcision, [m]Barbarian, Scythian, bond *nor* free: but Christ *is* all, and in all.

12 Put on therefore, as the [n]elect of God, [o]holy and beloved, tender-heartedness, [p]kindness, humbleness of mind, [q]meekness, [r]long-suffering;

13 Forbearing one another, and forgiving one another, if any one have a grievance against another; even as [2]Christ [s]forgave you, so also *do* ye

14 And over all these *put on* [t]love, which is the perfect [u]bond of union.

15 And let the peace of [3]God rule in your hearts, to which also ye have been called in one body; and be ye thankful.

16 Let the word of Christ dwell in you richly; in all wisdom teaching and admonishing one another; in psalms and hymns and spiritual songs, [v]singing with [w]grace in your [x]hearts to [4]the Lord.

17 And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God the Father by him.

18 Wives, [y]submit yourselves unto your own husbands, as it is fit in the Lord.

19 Husbands, love *your* wives, and be not bitter against them.

20 Children, obey *your* parents in all things, for this is well pleasing unto the Lord.

21 Fathers, provoke not your children, lest they be discouraged.

22 [5]Servants, obey in all things *your* masters according to the flesh; not with [z]eye-service, as men-pleasers, but in [a]singleness of heart, fearing [6]God:

23 And whatsoever ye do, do *it* heartily, as to the Lord, and not unto men;

24 Knowing that from the Lord ye shall [b]receive the [c]reward of the inheritance; for ye serve the Lord Christ.

CHAP. 3

h Eph. 4. 22.
i Tit. 3. 5.
j Gen. 1. 1.
k Dan. 8. 21.
l Eph. 2. 11.
m Acts 28. 2-4.
n *Election (corporate).* 1 Thes. 1. 4. (Deut. 7. 6; 1 Pet. 1. 2.)
o *Sanctify, holy (persons)* (N.T.). 1 Thes. 5. 23. (Mt. 4. 5; Rev. 22. 11.)
p Ruth 2. 20.
q Num. 12. 3.
r Ex. 34. 6.
s *Forgiveness.* Heb. 9. 22. (Lev. 4. 20; Mt. 26. 28.)
t 1 Cor. 13. 1.
u Eph. 4. 3.
v Ex. 15. 1.
w *Grace (imparted).* Col. 4. 6. (Rom. 6. 1; 2 Pet. 3. 18.)
x Ezk. 11. 19.
y Eph. 5. 21.
z Gen. 3. 5.
a Mt. 6. 22.
b John 1. 12.
c *Rewards.* 1 Thes. 2. 19. (Dan. 12. 3; 1 Cor. 3. 14.)
d 1 Pet. 2. 19.
2 Many authorities read, *the Lord.*
3 Many authorities read, *Christ.*
4 Many authorities read, *God.*
5 Gr. *Bondmen.*
6 Many authorities read, *the Lord.*

CHAP. 4

a John 10. 9.
b Mt. 13. 11.
c Rom. 8. 19.
d 1 Cor. 5. 12.
e *Grace (imparted).* 2 Thes. 1. 12. (Rom. 6. 1; 2 Pet. 3. 18.)
f Lev. 2. 13.
g Isa. 14. 24.
h Gen. 17. 10.
i Rom. 5. 2.
j Col. 2. 10.
k Psa. 119. 139.
l Col. 2. 1.
m Lk. title 2 Tim. 4. 11 Philem. 24.
n *Churches (local).* vers. 15, 16; 1 Thes. 1. 1. (Acts 2. 41; Phil. 1. 1.)
1 Gr. *bondmen.*
2 Lit. *buying up the opportunity;* cf. Dan. 2. 8; Eph. 5. 16.
3 Gr. *fellow-bondman.*
4 Gr. *bondman.*
5 Many authorities add, *Jesus.*
6 or, *their.*

25 But he that doeth [d]wrong shall receive for the wrong which he hath done; and there is no respect of persons.

CHAPTER 4.

MASTERS, give unto *your* [1]servants that which is just and equitable; knowing that ye also have a Master, in heaven.

2 Continue in prayer, and watch in the same with thanksgiving;

3 Withal praying also for us, that God may open unto us a [a]door of utterance, to speak the [b]mystery of Christ, for which I am also in bonds;

4 That I may make it [c]manifest, as I ought to speak.

5 Walk in wisdom toward them that are [d]without, [2]redeeming the time.

6 Let your speech *be* alway with [e]grace, seasoned with [f]salt, that ye may know how ye ought to answer every man.

7 All my state shall Tychicus declare unto you, the beloved brother, and faithful minister and [3]fellow-servant in the Lord;

8 Whom I have sent unto you for this [g]purpose, that he might know your estate, and comfort your hearts;

9 With Onesimus, the faithful and beloved brother, who is *one* of you. They shall make known unto you all things which *are done* here.

10 Aristarchus, my fellowprisoner, saluteth you, and Mark, Barnabas' cousin, concerning whom ye received directions, if he come unto you, receive him;

11 And Jesus, called Justus, who are of the [h]circumcision. These only *are my* fellowworkers for the kingdom of God, who have been a comfort unto me.

12 Epaphras, who is *one* of you, a [4]servant of Christ[5], saluteth you, always labouring fervently for you in prayers, that ye may [i]stand perfect and [j]complete in all the will of God.

13 For I bear him witness, that he hath a great [k]zeal for you, and those in [l]Laodicea, and those in Hierapolis.

14 [m]Luke, the beloved physician, and Demas, salute you.

15 Salute the brethren in Laodicea, and Nymphas, and the [n]church in [6]his house.

16 And when this epistle hath been read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read [o] that from Laodicea.

17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

18 The salutation by the hand of me, Paul. Remember my bonds. Grace *be* with you. [7] Amen.

CHAP. 4

[o] 1 Cor. 5. 9.

[7] *Amen* is omitted from many copies.

CHAPTER 1.

PAUL, and Silvanus, and Timothy, unto the [a]church of the [b]Thessalonians in God the Father and the Lord Jesus Christ: Grace to you, and peace, [1]from God our Father, and the Lord Jesus Christ.

2 We give thanks to God always for you all, making mention of you in our prayers;

3 Remembering without ceasing your [2]work of faith, and labour of love, and [c]patience of [d]hope in our Lord Jesus Christ, in the sight of [3]God and our Father;

4 Knowing, brethren beloved of God, your [e]election.

5 For our [f]gospel came not unto you in word only, but also in [g]power, and in the Holy Spirit, and in much [h]assurance; as ye know what manner of men we were among you for your sake.

6 And ye became followers of us, and of the Lord, having [i]received the word in much affliction, with joy of the [j]Holy Spirit;

7 So that ye were examples to all who believe in Macedonia and in Achaia.

8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith toward God is spread abroad; so that we need not to speak any thing.

9 For they themselves relate, with regard to us, what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God,

10 And [k]to wait for his Son from heaven, whom he raised from the dead, Jesus, our Deliverer from the [l]wrath to come.

CHAPTER 2.

FOR ye yourselves, brethren, know our entrance in unto you, that it was not in vain:

2 But even after we had [a]suffered before, and were shamefully treated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God [1]with much contention.

3 For our exhortation *was* not of deceit, nor of [b]uncleanness, nor in guile;

CHAP. 1

[a] *Churches (local).* 1 Thes. 2. 14. (Acts 2. 41; Phil. 1. 1.)
[b] Acts 20. 4 2 Thes. 1. 1.
[c] Rom. 5. 3.
[d] 1 Thes. 4. 13.
[e] *Election (corporate).* 2 Thes. 2. 13. (Deut. 7. 6; 1 Pet. 1. 2.)
[f] *Gospel.* 1 Thes. 2. 4, 8, 9. (Gen. 12. 1-3; Rev. 14. 6.)
[g] Psa. 62. 11.
[h] *Assurance.* 2 Tim. 1. 12. (Isa. 32. 17; Jude 1.)
[i] John 1. 12.
[j] *Holy Spirit.* vers. 5, 6; 1 Thes. 4. 8. (Mt. 1. 18; Acts 2. 4.)
[k] *Christ (Second Advent).* vers. 9, 10; 1 Thes. 2. 19. (Deut. 30. 3; Acts 1. 9-11.)
[l] Mt. 3. 7.

1 Many ancient authorities omit, *from God our Father, and the Lord Jesus Christ.*
2 Lit. *operative faith, labourious love, and hope-filled patience.*
3 or, *our God and Father.*

CHAP. 2

[a] 1 Pet. 1. 11.
[b] Gen. 7. 2.
[c] Ezk. 11. 19.
[d] Num. 14. 21.
[e] 1 Chr. 29. 3.
[f] Rom. 8. 22.
[g] *Gospel.* vers. 4, 8, 9; 1 Thes. 3. 2. (Gen. 12. 1-3; Rev. 14. 6.)
[h] Col. 1. 22.
[i] Num. 14. 21.
[j] John 1. 12.
[k] *Churches (local).* 2 Thes. 1. 1, 4. (Acts 2. 41; Phil. 1. 1.)
[l] 1 Pet. 1. 11.
[m] Gen. 10. 5.
[n] Mt. 3. 7.
[o] Psa. 2. 8.

1 or, *amid great opposition.*
2 or, *who;* cf. Phil. 2. 13.

4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, who trieth our [c]hearts.

5 For neither at any time used we flattering words, as ye know, nor a cloak for covetousness; God *is* witness;

6 Nor of men sought we [d]glory, neither of you, nor *yet* of others, when we might have been burdensome, as the apostles of Christ.

7 But we were gentle among you, even as a nurse cherisheth her own children;

8 So, being [e]affectionately desirous of you, it was our joy to impart unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

9 For ye remember, brethren, our labour and [f]travail. Labouring night and day, not to be chargeable to any of you, we preached unto you the [g]gospel of God.

10 Ye *are* witnesses, and God *also,* how holily and justly and [h]unblameably we behaved ourselves among you that believe;

11 As ye know how we exhorted and comforted and charged every one of you, as a father his own children,

12 That ye should walk worthy of God, who hath called you unto his kingdom and [i]glory.

13 For this cause also thank we God without ceasing, because, when ye [j]received the word of God which ye heard of us, ye received *it* not *as* the word of men, but as it is in truth, the word of God, [2]which also worketh in you that believe.

14 For ye, brethren, became followers of the [k]churches of God which are in Judæa, in Christ Jesus; and ye have also [l]suffered like things from your own countrymen, even as they from the Jews;

15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men;

16 Forbidding us to speak to the [m]Gentiles that they might be saved, to fill up their sins alway; for the [n]wrath is come upon them to the [o]uttermost.

17 But we, brethren, being taken

from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

18 Wherefore we would have come unto you, even I Paul, once and again; but [p]Satan hindered us.

19 For what *is* our [q]hope, or joy, or [r,s]crown of [3]rejoicing? *Are* not even ye, in the presence of our Lord Jesus [4]Christ, [t]at his coming?

20 For ye are our glory and joy.

CHAPTER 3.

WHEREFORE, when we could no longer forbear, we thought it good to be left at [a]Athens alone;

2 And sent Timothy, [1]our brother, and minister of God, and our fellow-labourer in the [b]gospel of Christ, to establish you, and to [2,c]comfort you concerning your faith;

3 That no man should be moved by these afflictions; for yourselves know that we are appointed thereunto.

4 For verily, when we were with you, we told you beforehand that we should suffer [d]tribulation; even as it came to pass, and ye know.

5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter had [e]tempted you, and our labour be in vain.

6 But now, when Timothy came from you unto us, and brought us good tidings of your faith and [f]love, and that ye have good remembrance of us always, desiring greatly to see us, as we also *to see* you;

7 Therefore, brethren, we were comforted over you, in all our affliction and distress, by your faith;

8 For now we live, if ye [g]stand fast in the Lord.

9 For what thanks can we render to God for you, for all the joy wherewith we joy for your sake before our God;

10 Night and day [h]praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

11 Now God himself, even our Father, and our Lord Jesus [3]Christ, direct our way unto you.

12 And the Lord make you to increase and abound in love one toward another, and toward all, even as we toward you:

13 To the end he may establish your hearts [i]unblameable in holiness before God, even our Father, [j]at the coming of our Lord Jesus Christ with all [k]his saints.

CHAPTER 4.

FURTHERMORE, then, we beseech you, brethren, and exhort *you* [1]by the Lord Jesus, that as ye have received from us how ye ought to walk and to please God, as also ye are walking, *so* ye would abound more and more.

2 For ye know what commandments we gave you by the Lord Jesus.

3 For this is the will of God, *even* your sanctification, that ye should abstain from [a]fornication;

4 That each one of you should know how to possess his own vessel in sanctification and honour,

5 Not in passionate [b]desire, even as the [c]Gentiles who know not God,

6 Not over-reaching and defrauding his brother in the matter; because the Lord *is* the [d]avenger of all such, as also we have forewarned you and testified.

7 For God hath not called us unto [e]uncleanness, but unto holiness.

8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his [f]Holy Spirit.

9 But as touching brotherly love, ye need not that I write unto you; for ye yourselves are taught of God to love one another;

10 And indeed ye do it toward all the brethren in all Macedonia; but we beseech you, brethren, that ye increase more and more;

11 And that ye [2]study to be [g]quiet, and to do your own business, and to work with your own hands, as we commanded you;

12 That ye may walk [3]honestly toward them that are without, and *that* ye may have lack of nothing.

13 But I would not have you to be [h]ignorant, brethren, concerning them that are asleep, that ye sorrow not, even as others who have no [i]hope.

14 For if we [j]believe that Jesus died and [k]rose again, even so them also that sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we that are alive *and* remain unto the coming

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CHAP. 2
p *Satan.* 2 Thes. 2. 9. (Gen. 3. 1; Rev. 20. 10.)
q 1 Thes. 4. 13.
r Ezk. 21. 26.
s *Rewards.* 2 Tim. 4. 8. (Dan. 12. 3; 1 Cor. 3. 14.)
t *Christ (Second Advent).* 1 Thes. 3. 13. (Deut. 30. 3; Acts 1. 9-11.)
3 or, *triumph.*
4 Many ancient authorities omit, *Christ.*

CHAP. 3
a Acts 17. 15.
b *Gospel.* 2 Thes. 1. 8. (Gen. 12. 1-3; Rev. 14. 6.)
c Phil. 2. 19.
d Mt. 7. 14.
e *Temptation.* 1 Tim. 6. 9. (Gen. 3. 1; Jas. 1. 2.)
f 1 Cor. 13. 1.
g Rom. 5. 2.
h *Bible prayers* (N.T.). 2 Thes. 1. 11, 12. (Mt. 6. 9; Rev. 22. 20.)
i Col. 1. 22.
j *Christ (Second Advent).* 1 Thes. 4. 14-17. (Deut. 30. 3; Acts 1. 9-11.)
k Deut. 33. 3.
1 or, *our brother, and fellowworkman under God in the gospel of Christ.*
2 or, *encourage;* Gr. *paraclesal,* from *paraclete.*
3 Many ancient authorities omit, *Christ.*

CHAP. 4
a Gal. 5. 19.
b Ex. 15. 9.
c Gen. 10. 5.
d Num. 35. 12.
e Lev. 5. 2.
f *Holy Spirit.* 1 Thes. 5. 19. (Mt. 1. 18; Acts 2. 4.)
g Isa. 30. 15.
h Acts 3. 17.
i vers. 13-18
Mt. 24. 42; 25. 13
Lk. 12. 35-48
John 14. 1-3
Acts 1. 11
Rom. 8. 18-25
1 Cor. 15. 51-58
Eph. 4. 30
Phil. 3. 20, 21
Col. 3. 1-4
Tit. 2. 11-13
1 John 3. 1-3.
j–k see page 1094
1 or, *In.*
2 or, *make it your ambition.*
3 or, *reputably.*

of the Lord shall not go before them
that are asleep.
16 [l]For the Lord himself shall de-
scend from heaven with a shout,
with the voice of the [m]archangel,
and with the trump of God; and the
dead in Christ shall rise first;
17 Then we that are alive *and*
remain shall be caught up together
[n]with them in the [o]clouds, to meet
the Lord in the air; and so shall we
ever be with the Lord.
18 Wherefore [4]comfort one another
with these words.

CHAPTER 5.

BUT of the times and the seasons,
brethren, ye have no need that
I write unto you.
2 For yourselves know perfectly
that the [a]day of the Lord so cometh
as a thief in the night.
3 For when they shall say, Peace
and safety; then [b]sudden destruc-
tion cometh upon them, as [c]travail
upon a woman with child; and they
shall not escape.
4 But ye, brethren, are not in
darkness, that that day should
overtake you as a thief.
5 For all ye are sons of *the* light,
and sons of *the* day; we are not of
night, nor of darkness.
6 Therefore let us not sleep, as
others; but let us watch and be
[d]sober.
7 For they that sleep sleep in the
night; and they that be drunken
are drunken in the night.
8 But let us, who are of the day,
be sober, putting on the breastplate
of faith and love; and for a helmet,
[1]the [e]hope of [f]salvation.
9 For God hath not appointed us
to [g]wrath, but to obtain salvation
by our Lord Jesus Christ,

CHAP. 4
[f] *Faith.* 2 Thes. 2. 11, 12. (Gen. 3. 20; Heb. 11. 30.)
[k] *Resurrection.* vers. 13-17; 2 Tim. 2. 18. (Job 19. 25; 1 Cor. 15. 52.)
[l] *Christ (Second Advent).* vers. 14-17; 1 Cor. 15. 23, 51, 52. (Deut. 30. 13; Acts 1. 9-11.)
[m] Jude 9.
[n] *Church (true).* Heb. 12. 23. (Mt. 16. 18; Heb. 12. 23.)
[o] Psa. 78. 14.
4 or, *encourage;* Gr. *paraclete.*

CHAP. 5
[a] *Day (of Jehovah).* vers. 1-3; 2 Thes. 2. 1-8. (Isa. 2. 10-22; Rev. 19. 11-21.)
[b] Rev. 22. 7.
[c] Rom. 8. 22.
[d] vers. 6-8 Tit. 2. 12, 13 1 Pet. 4. 7; 5. 8.
[e] 1 Thes. 4. 13.
[f] vers. 8, 9 Gen. 49. 18.
[g] Mt. 3. 7.
[h] Acts 9. 31.
[i] Tit. 1. 6, 10 Jas. 3. 8.
[j] 2 Cor. 12. 8-10.
[k] Rom. 5. 3.
[l] *Holy Spirit.* 2 Thes. 2. 13. (Mt. 1. 18; Acts 2. 4.)
[m] *Sanctify, holy (persons)* (N.T.). 1 Tim. 4. 5. (Mt. 4. 5; Rev. 22. 11.)
[n] Gen. 2. 7.
[o] 1 Cor. 1. 8.
[p] Gen. 3. 9.
[q] 1 Cor. 5. 9.
1 Lit. *salvation's hope;* cf. Tit. 2. 13; Heb. 6. 18-20; 1 John 3. 2, 3.
2 or, *encourage;* Gr. *paraclete.*
3 or, *despondent.*
4 Many authorities omit, *Amen.*

10 Who died for us, that, whether
we wake or sleep, we should live
together with him.
11 Wherefore [2]comfort one another,
and [h]build up one another, even as
also ye do.
12 And we beseech you, brethren,
to know them that labour among
you, and are over you, in the Lord,
and admonish you;
13 And to esteem them very highly
in love for their work's sake. Be
at peace among yourselves.
14 Now we exhort you, brethren,
warn the [i]unruly, encourage the
[3]timid, support the [j]weak, be [k]pa-
tient toward all.
15 See that no one renders evil for
evil unto any; but ever follow that
which is good, both among your-
selves, and to all.
16 Rejoice evermore.
17 Pray without ceasing.
18 In every thing give thanks; for
this is the will of God in Christ
Jesus concerning you.
19 Quench not the [l]Spirit.
20 Despise not prophesyings,
21 Prove all things; hold fast that
which is good.
22 Abstain from every form of
evil.
23 And the very God of peace
[m]sanctify you wholly; and may
your spirit and [n]soul and body be
preserved entire, [o]blameless at the
coming of our Lord Jesus Christ.
24 Faithful *is* he that [p]calleth you,
who also will do *it.*
25 Brethren, pray for us.
26 Greet all the brethren with a
holy kiss.
27 I charge you by the Lord that
this [q]epistle be read unto all the
holy brethren.
28 The grace of our Lord Jesus
Christ *be* with you. [4]Amen.

CHAPTER 1.

PAUL, and Silvanus, and Timothy, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

3 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the love of each one of you all toward one another aboundeth;

4 So that we ourselves glory in you among the [a]churches of God, for your patience and faith, in all your persecutions and tribulations that ye endure;

5 A manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer;

6 Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you;

7 And to you who are troubled, rest, with us, when the Lord Jesus [b]shall be revealed from heaven with his mighty angels,

8 In flaming fire, taking [c]vengeance on them that know not God, and that obey not the [d]gospel of our Lord Jesus [1]Christ;

9 Who shall be punished with everlasting destruction from the [2]presence of the Lord, and from the glory of his power;

10 When he shall come to be glorified in his saints, and to be [3]admired in all them that have believed (for our testimony among you was believed) in that day.

11 Wherefore also we [e]pray always for you, that our God may count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and the work of faith with power;

12 That the name of our Lord Jesus [1]Christ may be glorified in you, and ye in him, according to the [f]grace of our God and the Lord Jesus Christ.

CHAPTER 2.

NOW we beseech you, brethren, as touching the coming of our Lord Jesus Christ and our [a]gathering together unto him,

CHAP. 1

[a] *Churches (local).* vers. 1, 4; 1 Tim. 3. 5, 15, 16. (Acts 2. 41; Phil. 1. 1.)
[b] *Christ (Second Advent).* vers. 7 10; 2 Thes. 2. 8. (Deut. 30. 3; Acts 1. 9-11.)
[c] *Day (of destruction).* vers. 7-10; Rev. 19. 19, 20. (Job 21. 30; Rev. 20. 11-15.)
[d] *Gospel.* 2 Thes. 2. 14. (Gen. 12. 1-3; Rev. 14. 6.)
[e] *Bible prayers* (N.T.). 2 Thes. 2. 16, 17. (Mt. 6. 9; Rev. 22. 20.)
[f] *Grace (imparted).* 2 Tim. 2. 1. (Rom. 6. 1; 2 Pet. 3. 18.)
1 Many authorities omit, *Christ.*
2 Gr. *face;* cf. Rev. 20. 11.
3 or, *wondered at.*

CHAP. 2

[a] Gen. 49. 10 Eph. 1. 10 1 Thes. 4. 13-18.
[b] *The Beast.* vers. 3-8; Rev. 13. 1-8. (Dan. 7. 8; Rev. 10. 20.)
[c] *Day (of Jehovah).* vers. 1-8; 2 Pet. 3. 10. (Isa. 2. 10-22; Rev. 19. 11-21.)
[d] *Christ (Second Advent).* 1 Tim. 6. 14, 15. (Deut. 30. 3; Acts 1. 9-11.)
[e] *Satan.* 1 Tim. 1. 20. (Gen. 3. 1; Rev. 20. 10.)
[f] see page 1096.
1 or, *is now present.*
2 Many authorities omit, *as God.*
3 Many ancient authorities read, *the Lord Jesus.*
4 or, *slay.*
5 or, *appearing of his presence.* Gr. *epiphany of his parousia.*
6 or, *teachings.*

2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of the Lord [1]hath come.

3 Let no one deceive you by any means; for *that day shall not come,* except there come first the apostasy, and the man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he, [2]as God, sitteth in the temple of God, setting himself forth as God.

5 Remember ye not, that, when I was yet with you, I told you these things?

6 And now ye know what hindereth, that he may be revealed in his own time.

7 For the mystery of lawlessness doth already work; only there is one who hindereth until he is taken out of the way.

8 And then shall [b]that wicked one be revealed, [c]whom [3]the Lord shall [4]consume with the breath of his mouth, and shall destroy [d]with the [5]brightness of his coming;

9 *Even him,* whose coming is according to the working of [e]Satan with all power and signs and lying wonders,

10 And with all the delusions of unrighteousness for them that perish; because they received not the love of the truth, that they might be saved.

11 And for this cause God shall send them strong delusion, that they should believe the lie;

12 That they all might be judged who [f]believed not the truth, but had pleasure in [g]unrighteousness.

13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning [h]chosen you to salvation through sanctification of the [i]Spirit and belief of the truth;

14 Whereunto he called you by our [j]gospel, to the obtaining of the glory of our Lord Jesus Christ.

15 Therefore, brethren, stand fast, and hold the [6]things which ye have been taught, whether by word, or our epistle.

16 [k]Now our Lord Jesus Christ himself, and God, even our Father, who hath loved us, and hath given *us* everlasting [7]consolation and good hope through [l]grace,

17 [8]Comfort your hearts, and establish you in every good word and work.

CHAPTER 3.

FINALLY, brethren, pray for us, that the word of the Lord may run, and be glorified, even as also with you;

2 And that we may be delivered from unreasonable and wicked men; for not all have faith.

3 But the Lord is faithful, who shall establish you, and [1]keep *you* from the evil one.

4 And we have confidence in the Lord touching you, that ye both do, and will do, the things which we command you.

5 And the [a]Lord direct your hearts into the love of God, and into the [2]patience of Christ.

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not according to the [3]truth which [4]ye received of us.

7 For yourselves know how ye ought to follow us; because we behaved not ourselves disorderly among you;

CHAP. 2

f *Faith.* vers. 11, 12; 2 Tim. 1. 12. (Gen. 3. 20; Heb. 11. 39.)

g *Apostasy.* 1 Tim. 4. 1-3. (Lk. 18. 8; 2 Tim. 3. 1-8.)

h *Election* (*corporate*). 2 Tim. 2. 10. (Deut. 7. 6; 1 Pet. 1. 2.)

i *Holy Spirit.* 1 Tim. 3. 16. (Mt. 1. 18; Acts 2. 4.)

j *Gospel.* 1 Tim. 1. 11. (Gen. 12. 1-3; Rev. 14. 6.)

k *Bible prayers* (N.T.). 2 Thes. 3. 5. (Mt. 6. 9; Rev. 22. 20.)

l *Grace* (*in salv.*). 1 Tim. 1. 14, 15. (Rom. 3. 24; John 1. 17.)

7 Gr. *paraclesis.*

8 Gr. *paracaleo.*

CHAP. 3

a *Bible prayers* (N.T.). Heb. 13. 20, 21. (Mt. 6. 9; Rev. 22. 20.)

b *Separation.* vers. 6, 14; 1 Tim. 6. 3-11. (Gen. 12. 1; 2 Cor. 6. 14-17.)

1 or, *protect.*

2 or, *endurance.*

3 or, *teaching.*

4 Some authorities read, *he;* others, *they.*

5 or, *meddlers.*

6 Some authorities omit, *Amen.*

8 Neither did we eat any man's bread for nothing; but wrought with labour and travail night and day, that we might not be chargeable to any of you;

9 Not because we have not the right, but to make ourselves an example unto you, that ye should follow us.

10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

11 For we hear that there are some who walk among you, disorderly, working not at all, but are [5]busy-bodies.

12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

13 But ye, brethren, be not weary in well doing.

14 And if any one obey not our word by this epistle, note that man, and [b]have no company with him, that he may be ashamed.

15 Yet count *him* not as an enemy, but admonish *him* as a brother.

16 Now the Lord of peace himself give you peace always by all means. The Lord *be* with you all.

17 The salutation of Paul with my own hand, which is the token in every epistle; so I write.

18 The grace of our Lord Jesus Christ *be* with you all. [6]Amen.

CHAPTER 1.

PAUL, an apostle of Christ Jesus
by the commandment of God
our Saviour and Christ Jesus our
[a]hope;
2 Unto [b]Timothy, *my* own son in
the faith: Grace, mercy, and peace,
from God the Father and Christ
Jesus our Lord.

3 Even as I besought thee to re-
main at Ephesus, when I went into
Macedonia, that thou mightest charge
some not to teach other doctrines,
4 Neither to give heed to fables
and endless genealogies, which mi-
nister questions, rather than God's
stewardship which is in faith.

5 Now the object of that charge is
[c]love out of a pure [d]heart, and a
good [e]conscience, and faith un-
feigned;
6 From which some having
swerved have turned aside unto
vain [1]jangling;
7 Desiring to be teachers of the
law; understanding neither what
they say, nor whereof they strenu-
ously affirm.
8 But we know that the law *is*
good, if a man use it lawfully;
9 Knowing this, that [f]law is not
made for a righteous man, but for
the lawless and disobedient, for the
ungodly and sinful, for [g]unholy and
profane, for [2]murderers of fathers
and murderers of mothers, for man-
slayers,
10 For fornicators, for sodomites,
for enslavers, for liars, for perjurers,
and whatever else is contrary to
sound [h]teaching,
11 [i]According to the [j]gospel of the
[k]glory of the blessed God, which
was committed to my trust.

12 And I thank Christ Jesus our
Lord, who hath enabled me, that
he [l]counted me faithful, putting me
into service,
13 Who was before a blasphemer,
and a persecutor, and insolent; but
mercy was shown me because I did
it [m]ignorantly in [n]unbelief.
14 And the grace of our Lord
abounded exceedingly, with faith
and love, which is in Christ Jesus.

CHAP. 1

[a] 1 Thes. 4. 13.
[b] Acts 16. 1
1 Cor. 4. 17
2 Cor. 1. 19
1 Thes. 3. 2, 6
1 Tim. 1. 18; 6. 20
2 Tim. 1. 2
Heb. 13. 23.
[c] 1 Cor. 13. 1.
[d] Ezk. 11. 19.
[e] Heb. 9. 9.
[f] *Law (of Moses).* vers. 8, 9; Heb. 7. 19. (Ex. 19. 1; Gal. 3. 1-29.)
[g] Lev. 10. 10.
[h] Mt. 15. 9.
[i] Ex. 30. 42.
[j] *Gospel.* 2 Tim. 1. 8, 10. (Gen. 12. 1-3; Rev. 14. 6.)
[k] Num. 14. 21.
[l] Gen. 15. 6.
[m] Acts 3. 17.
[n] Mt. 13. 58.
[o] *Grace (in salv.).* vers. 14, 15; 2 Tim. 1. 9. (Rom. 3. 24; John 1. 17.)
[p] Ex. 34. 6.
[q] Ex. 25. 9.
[r] *Life (eternal).* 1 Tim. 4. 8. (Mt. 7. 14; Rev. 22. 19.)
[s] 2 Tim. 1. 10.
[t] Num. 14. 21.
[u] Heb. 9. 9.
[v] 2 Tim. 2. 17.
[w] *Judgments (the seven).* 2 Tim. 4. 1. (2 Sam. 7. 14; Rev. 22. 12.)
[x] *Satan.* 1 Tim. 3. 6, 7. (Gen. 3. 1; Rev. 20. 10.)

1 or, *babbling;* or, *chatter.*
2 or, *those who strike their fathers and their mothers.*
3 Lit. *be taught by chastisement.*

CHAP. 2

[i] Isa. 30. 15.
[b] 1 Tim. 2. 10; 3. 16; 4. 7, 8; 6. 3-6, 11
2 Tim. 3. 5, 12
Tit. 1. 1; 2. 12
2 Pet. 1. 3, 6, 7; 2. 9; 3. 11.
[c] Gal. 3. 19.
[d] Eph. 4. 22.
[e] Mk. 3. 14.
[f] Gen. 10. 5.
[g] Isa. 61. 10.
[h] vers. 9, 15
1 Thes. 5. 6.

15 This *is* a faithful saying, and
worthy of all acceptation, that
Christ Jesus came into the world to
save [o]sinners; of whom I am chief.
16 Howbeit for this cause I ob-
tained mercy, that in me as chief
Christ Jesus might show forth all
his [p]longsuffering, for a [q]pattern
to those who should hereafter be-
lieve on him to [r]life everlasting.
17 Now unto the King eternal, [s]im-
mortal, invisible, the only God, *be*
honour and [t]glory for ever and
ever. Amen.

18 This charge I commit unto thee,
my child Timothy, according to the
prophecies as to thee preceding, that
thou by them mightest war the good
warfare;
19 Holding faith, and a good [u]con-
science, which some, having put
away, have, concerning the faith,
made shipwreck;
20 Of whom is [v]Hymenæus and
Alexander, whom I have [w]delivered
unto [x]Satan, that they may [3]learn
not to blaspheme.

CHAPTER 2.

I EXHORT therefore, first of all,
that supplications, prayers, in-
tercessions, *and* giving of thanks,
be made for all men;
2 For kings and all that are in
authority; that we may lead a
[a]quiet and peaceable life in all
[b]godliness and honesty.
3 For this *is* good and acceptable
in the sight of God our Saviour;
4 Who would have all men to be
saved, and to come unto the know-
ledge of the truth.
5 For *there is* one God, and one
[c]mediator between God and [d]men,
the man Christ Jesus;
6 Who gave himself a ransom for
all, to be testified in due time.
7 Whereunto I have been [e]ap-
pointed a preacher and apostle, (I
speak truly, I lie not;) a teacher of
the [f]Gentiles in faith and verity.
8 I will therefore that the men
pray every where, lifting up holy
hands, without wrath or doubting.
9 In like manner also, that the
women [g]clothe themselves in seem-
ly apparel, with [h]modesty and dis-

cretion; not with pleatings, and gold, or pearls, or costly array;
10 But, as becometh women professing godliness, with good works.

11 Let the woman learn in quietness with all subjection.
12 But I suffer not a woman to teach, nor to usurp authority over man, but to be in quietness.
13 For Adam was first formed, then [i] Eve;
14 And Adam was not deceived, but the woman being deceived was involved in transgression.
15 Notwithstanding she shall be preserved through child-bearing, if they abide in faith and [j] love and holiness with discretion.

CHAPTER 3.

FAITHFUL is the word. If any one [1]desireth the office of a [a]bishop, he desireth a good work.
2 A [b]bishop then must be [c]blameless, the husband of one wife, discreet, [d]sober, of good behaviour, given to hospitality, apt in teaching;
3 Not given to wine, or to blows[2]; but [e]patient, not a brawler, not a lover of money;
4 One that ruleth well his own house; having children in subjection with all gravity;
5 For if one knoweth not how to rule his own house, how shall he take care of the church of God?
6 Not a [3]novice, lest being lifted up with pride he fall into the [f]condemnation of the devil.
7 Moreover he must be well [g]spoken of by those that are [h]without; lest he fall into reproach and a snare of the [i]devil.
8 Likewise *must* the deacons *be* grave, not double-tongued, not given to much wine, not seeking gain by base means;
9 Holding the [j]mystery of the faith in a pure [k]conscience.
10 And let these also first be proved; then let them serve as deacons, if they are without [l]blame.
11 Women likewise must be grave, not slanderers, [m]sober, faithful in all things.
12 Let deacons be husbands of one wife, ruling their children and their own houses well.
13 For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

CHAP. 2

i Gen. 3. 20.
j 1 Cor. 13. 1.

CHAP. 3

a Phil. 1. 1.
b *Elder.* 1 Tim. 5. 1, 17, 19. (Acts 11. 30; Tit. 1. 5-9.)
c 1 Cor. 1. 8.
d 1 Thes. 5. 6.
e Rom. 5. 3.
f Deut. 25. 1.
g Psa. 69. 9.
h 1 Cor. 5. 12.
i *Satan.* 1 Tim. 5. 15. (Gen. 3. 1; Rev. 20. 10.)
j Mt. 13. 11.
k Heb. 9. 9.
l 1 Cor. 1. 8.
m 1 Thes. 5. 6.
n *Churches (local).* vers. 5, 15, 16; Philem. 2. (Acts 2. 42; Phil. 1. 1.)
o *Church (visible).* (1 Cor. 10. 32.)
p Gen. 28. 18.
q Rom. 8. 19.
r *Holy Spirit.* 1 Tim. 4. 1. (Mt. 1. 18; Acts 2. 4.)
s Gen. 10. 5.
t Num. 14. 21.

1 or, *aspireth to the overseership.*
2 A few authorities insert, *not seeking gain by base means.*
3 or, *new convert.*

CHAP. 4

a *Holy Spirit.* 2 Tim. 1. 7, 14. (Mt. 1. 18; Acts 2. 4.)
b *Inspiration.* 2 Tim. 3. 16. (Ex. 4. 15; Rev. 22. 19.)
c *Apostasy,* vers. 1-3; 2 Tim. 4. 3, 4. (Lk. 18. 8; 2 Tim. 3. 1-8.)
d Mt. 15. 9.
e Gen. 1. 1.
f *Sanctify, holy (persons)* (N.T.). Tit. 1. 8. (Mt. 4. 5; Rev. 22. 11.)
g Gen. 37. 26.
h Ex. 12. 25.
i *Life (eternal).* 1 Tim. 6. 12, 19. (Mt. 7. 14; Rev. 22. 19.)
j Psa. 69. 9.
k Eccl. 11. 9.
l 1 Cor. 13. 1.

1 Gr, *cauterized.*
2 or, *combat.*

14 These things write I unto thee, hoping to come unto thee shortly:
15 But if I tarry long, that thou mayest know how thou oughtest to conduct thyself in the house of God, which is the [n]church [o]of the living God, the [p]pillar and support of the truth.
16 And without controversy, great is the mystery of godliness: God was [q]manifest in the flesh, justified in the [r]Spirit, seen of angels, preached unto the [s]Gentiles, believed on in the world, received up into [t]glory.

CHAPTER 4.

NOW the [a]Spirit [b]speaketh expressly, that in the latter times some shall [c]depart from the faith, giving heed to seducing spirits, and [d]doctrines of demons;
2 Speaking lies in hypocrisy; having their conscience [1]seared;
3 Forbidding to marry, *and commanding* to abstain from foods which God hath [e]created to be received with thanksgiving of those who believe and know the truth.
4 For every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving:
5 For it is [f]sanctified by the word of God and prayer.
6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Christ Jesus, nourished with the words of the faith, and of the good teaching which thou hast strictly followed.
7 But avoid profane and old wives' fables, and exercise thyself unto godliness.
8 For bodily exercise profiteth for a little: but godliness is [g]profitable for all things, having [h]promise of the life that now is, and of [i]that which is to come.
9 This *is* a faithful saying and worthy of all acceptation.
10 For to this end we labour and [2]suffer [j]reproach, because we hope in a living God, who is the Saviour of all men, especially of those that believe.
11 These things command and teach.
12 Let no one despise thy [k]youth; but be thou an example of the believers, in word, in manner of life, in [l]love, in faith, in purity.
13 Till I come, give attendance to reading, to exhortation, to teaching.
14 Neglect not the gift that is in thee, which was given thee by

prophecy, with the [m]laying on of the hands of the [3]presbytery.
15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.
16 Take heed to thyself, and to the teaching; persevere in these things; for in doing this thou shalt both save thyself, and them that hear thee.

CHAPTER 5.

REBUKE not an elder, but exhort *him* as a father; younger men as brethren;
2 Elder women as mothers; younger women as sisters, with all purity.
3 Honour widows that are [a]widows indeed.
4 But if any widow have children or descendants, let them learn first to show piety at home, and to requite their parents; for that is good and acceptable before God.
5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.
6 But she that liveth in [b]pleasure is dead while she liveth.
7 And these things charge, that they may be [c]blameless.
8 But if any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an unbeliever.
9 Let a widow be put on the list, being not under threescore years old, having been the wife of one man,
10 Well [d]reported of for good works; if she hath brought up children, if she have lodged strangers, if she hath washed the [e]saints' feet, if she hath relieved the afflicted, if she hath diligently followed every good work.
11 But younger widows refuse; for when they have begun to wax wanton against Christ, they wish to marry;
12 Exposing themselves to condemnation because they have cast off their first faith.
13 And withal they learn *to be* idle, wandering about from house to house; and not only idle, but tatlers also and busy-bodies, speaking things which they ought not.
14 I will therefore that the younger women marry, bear children, guide the house, giving no occasion to the adversary to speak reproachfully.

CHAP. 4
[m] 1 Tim. 5. 22.
3 or, *eldership.*

CHAP. 5
[a] vers. 2, 5 Ex. 22. 22.
[b] Psa. 16. 11.
[c] 1 Cor. 1. 8.
[d] Isa. 53. 1.
[e] Deut. 33. 3.
[f] *Satan.* 2 Tim. 2. 26. (Gen. 3. 1; Rev. 20. 10.)
[g] Mt. 15. 9.
[h] Deut. 25. 4.
[i] Lk. 10. 7.
[j] *Elders.* vers. 1, 17, 19; Jas. 5. 14. (Acts 11. 30; Tit. 1. 5-9.)
[k] Mt. 27. 37.
[l] Deut. 19. 15.
[m] Mal. 2. 9 Jas. 2. 4; 3. 17.
[n] Lev. 3. 2, 8, 13; 4. 4-29; 8. 14-22; 16. 21; 24. 14 Num. 8. 12; 27. 18, 23 Isa. 53. 6 Acts 6. 6; 8. 17, 19; 19. 6 1 Tim. 4. 14.
[o] Rev. 22. 7.
[p] Rom. 8. 19.
1 Many authorities omit, *man or.*

CHAP. 6
[a] Mt. 11. 29.
[b] Gen. 15. 6.
[c] Prov. 14. 30.
1 Gr. *bondmen.*

15 For some have already turned aside after [f]Satan.
16 If any [1]man or woman that believeth have widows, let such relieve them, and let not the church be burdened; that it may relieve them that are widows indeed.

17 Let the elders that rule well be counted worthy of double honour, especially they who labour in *the* word and [g]teaching.
18 For the scripture saith, [h]Thou shalt not muzzle the ox that treadeth out the corn. And, [i]The labourer *is* worthy of his reward.
19 Against an [j]elder receive not an [k]accusation, but before [l]two or three witnesses.
20 Them that sin rebuke before all, that others also may fear.
21 I charge *thee* before God, and Christ Jesus, and the elect angels, that thou observe these things without pre-judgment, doing nothing by [m]partiality.
22 [n]Lay hands [o]suddenly on no man, neither be partaker of other men's sins; keep thyself pure.
23 Drink no longer water only, but use a little wine for thy stomach's sake and thy frequent ailments.
24 Some men's sins are open beforehand, leading on unto judgment; with some, however, they even follow after.
25 Likewise also the works that are good are [p]manifest beforehand; and those that are otherwise cannot be hid.

CHAPTER 6.

LET as many as are [1]servants under the [a]yoke [b]count their own masters worthy of all honour, that the name of God and the teaching be not blasphemed.
2 And they that have believing masters, let them not despise them, because they are brethren; but rather serve them because they are believing and beloved, who profit by the good and ready service. These things teach and exhort.
3 If any one teach otherwise, and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the teaching which is according to godliness;
4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh [c]envy, strife, railings, evil surmisings,

5 Perverse disputings of men of corrupt minds, and destitute of the truth,
supposing that gain is godliness.
6 But godliness with contentment
is great gain.
7 For we brought nothing into *this*
world, and we can carry nothing out.
8 But having food and raiment let
us be therewith content.
9 But they that are determined to
be rich fall into [d]temptation and a
snare, and many foolish and hurtful
[e]desires, which plunge men into destruction and perdition.
10 For the love of [f]money is a root
of all evils; which some, longing for,
have wandered from the faith, and
[g]pierced themselves through with
many sorrows.
11 But thou, O man of God, [h]flee
these things; and follow after righteousness, godliness, faith, love,
[i]patience, [j]meekness.
12 Fight the good [k]fight of faith,
lay hold on [l]eternal life, whereunto
thou art also called, and hast confessed a good [m]confession before
many witnesses.
13 I give thee charge in the sight
of God, who [n]giveth life to all
things, and Christ Jesus, who before Pontius Pilate witnessed the
good [o]confession;

CHAP. 6

[d] *Temptation.* Heb. 2. 18. (Gen. 3. 1; Jas. 1. 2.)
[e] Ex. 15. 9.
[f] Gen. 17. 12.
[g] Psa. 22. 16.
[h] *Separation.* 2 Tim. 2. 19-21. (Gen. 12. 1; 2 Cor. 6. 14-17.)
[i] Rom. 5. 3.
[j] Num. 12. 3.
[k] Ex. 17. 8-16 Josh. 23. 10 Rom. 7. 14-25 Gal. 5. 16, 17 Eph. 6. 10-18 2 Tim. 4. 7 Rev. 2. 6.
[l] *Life (eternal).* vers. 12, 19; 2 Tim. 1. 1, 10. (Mt. 7. 14; Rev. 22. 19.)
[m] vers. 12, 13, 21 Heb. 3. 1; 4. 14; 10. 23.
[n] Psa. 71. 20.
[o] Lev. 5. 5.
[p] *Christ (Second Advent).* Tit. 2. 13. (Deut. 30. 3; Acts 1. 9-11.)
[q] 2 Tim. 1. 10.
[r] Psa. 62. 11.
[2] *Amen* is omitted from many manuscripts.

14 That thou keep *this* commandment without spot, blameless, until
[p]the appearing of our Lord Jesus
Christ:
15 Which in his own times he shall
show, *who is* the blessed and only
Potentate, the King of kings, and
Lord of lords;
16 Who only hath [q]immortality,
dwelling in the light which no man
can approach unto; whom no man
hath seen, or can see; to whom
be honour and [r]power everlasting.
Amen.
17 Charge them that are rich in
this world, that they be not high-
minded, nor trust in uncertain riches,
but in God, who giveth us richly all
things to enjoy;
18 That they do good, that they
be rich in good works, ready to distribute, willing to share;
19 Laying up in store for themselves a good foundation against the
time to come, that they may lay hold
on the true life.
20 O Timothy, guard the trust;
avoiding profane babblings, and
oppositions of science, falsely so
called;
21 Which some professing have
erred concerning the faith. Grace
be with thee. [2]Amen.

CHAPTER 1.

PAUL, an apostle of Christ Jesus by the will of God, according to the [a]promise of life which is in Christ Jesus,
2 To Timothy, *my* beloved child: Grace, mercy, peace, from God the Father and Christ Jesus our Lord.

3 I thank God, whom I serve from *my* forefathers with pure [b]conscience, that without ceasing I have remembrance of thee in my prayers night and day;
4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;
5 Calling to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that *it dwelleth* in thee also.
6 Wherefore I put thee in remembrance that thou [1]stir up the gift of God, which is in thee by the putting on of my hands.
7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner; but be thou partaker of the afflictions of the gospel according to the [c]power of God;
9 Who hath saved us, and called *us* with a holy calling, not [d]according to our works, but according to his own [e]purpose, and *the* [f]grace which was given us in Christ Jesus before the world began,
10 But is now made [g]manifest by the appearing of our Saviour Christ Jesus, who hath abolished death, and hath brought [h]life and [i]incorruption to light through the [j]gospel;
11 Whereunto I am appointed a preacher, and an apostle, and a teacher [2]of the [k]Gentiles.
12 For which cause I also [l]suffer these things; nevertheless I am not ashamed, for I [m]know whom I have [n]believed, and am persuaded that he is able to guard [3]that which I have committed unto him against that day.
13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.
14 That good thing which was [4]committed unto thee, guard, through the [o]Holy Spirit who dwelleth in us.
15 This thou knowest, that all who are in Asia have turned away from me; of whom are Phygellus and Hermogenes.
16 The Lord give mercy unto the house of Onesiphorus! for he oft refreshed me, and was not ashamed of my chain;
17 But, when he was in Rome, he sought me out very diligently, and found me.
18 The Lord grant unto him that he may find mercy of the Lord in that day! And in how many things he ministered unto me at Ephesus, thou knowest very well.

CHAP. 1

[a] Ex. 12. 25.
[b] Heb. 9. 9.
[c] Psa. 62. 11.
[d] 2 Tim. 1. 9.
[e] Isa. 14. 24.
[f] *Grace (in salv.).* Tit. 2. 11. (Rom. 3. 24; John 1. 17.)
[g] Rom. 8. 19.
[h] *Life (eternal).* Tit. 1. 2. (Mt. 7. 14; Rev. 22. 10.)
[i] Rom. 2. 7; 6. 7-11. 1 Cor. 15. 53, 54. 1 Tim. 1. 17; 6. 16.
[j] *Gospel,* vers. 8, 10; 2 Tim. 2. 8. (Gen. 12. 1-3; Rev. 14. 6.)
[k] Gen. 10. 5.
[l] 1 Pet. 1. 11.
[m] *Assurance.* 2 Tim. 4. 8, 18. (Isa. 32. 17; Jude 1.)
[n] *Faith.* Heb. 4. 2, 3, 10, 22. (Gen. 3. 20; Heb. 11. 30.)
[o] *Holy Spirit.* vers. 7, 14; Tit. 3. 5. (Mt. 1. 18; Acts 2. 4.)
1 Lit. *kindle.*
2 Many authorities omit, *of the Gentiles.*
3 Lit. *my deposit.*
4 Lit. *thy deposit.*

CHAPTER 2.

THOU therefore, my child, be strong in the [a]grace that is in Christ Jesus.
2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.
3 [b]Endure hardship as a good [c]soldier of Christ Jesus.
4 No one going as a soldier entangleth himself with the affairs of life; that he may please him who hath enlisted him as a soldier.
5 And if one [1]strive in the games, he is not [d]crowned if he hath not observed the rules.
6 The husbandman [2]must labour before partaking of the fruits.
7 Consider what I say; [3]and the Lord give thee understanding in all things.
8 Remember that Jesus Christ, of the [e]seed of David, was raised from the dead, according to my [f]gospel;
9 Wherein I suffer [g]trouble, as an evil-doer, *even* unto bonds; but the word of God is not bound.
10 Therefore I endure all things for the [h]elect's sake, that they may also obtain the salvation which is in Christ Jesus, with eternal [i]glory.
11 *It is* a faithful saying, [j]For if

CHAP. 2

[a] *Grace (imparted).* Heb. 4. 16. (Rom. 6. 1; 2 Pet. 3. 18.)
[b] Psa. 9. 7.
[c] vers. 3, 4 Mt. 8. 9 Acts 23. 31 Eph. 6. 10-18 Phil. 2. 25.
[d] Ezk. 21. 26.
[e] Gal. 3. 16.
[f] *Gospel.* Philem. 13. (Gen. 12. 1-3; Rev. 14. 6.)
[g] Deut. 31. 17.
[h] *Election (corporate).* Tit. 1. 1. (Deut. 7. 6; 1 Pet. 1. 2.)
[i] Num. 14. 21.
[j] Rom. 6. 8.
1 Gr. *athleo.*
2 or, *that laboureth must first partake.*
3 or, *for the Lord will give.*

we have died with *him,* we shall also live with *him:*

12 If we endure, we shall also reign with *him;* if we deny *him,* he also will deny us;

13 If we are faithless, he abideth faithful; for [4]he cannot deny himself.

14 Of these things put *them* in remembrance, charging *them* before [5]the Lord that they strive not about words to no [k]profit, *but* to the subverting of the hearers.

15 Study to present thyself approved unto God, a [l]workman that needeth not to be ashamed, [6]rightly dividing the word of truth.

16 But shun profane *and* vain babblings; for they will increase unto more [m]ungodliness.

17 And their word will eat as doth a gangrene; of whom is [n]Hymenæus and Philetus;

18 Who concerning the truth have erred, saying that the [o]resurrection is past already; and overthrow the faith of some.

19 Nevertheless the foundation of God standeth sure, having this [7]*p*seal, [q]The Lord knoweth them that are his; and, [r]Let every one that nameth the name of Christ depart from [s]iniquity.

20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

21 If one therefore [t]purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, prepared unto every good work.

22 Flee from [u]youthful [v]lusts; but follow righteousness, faith, [w]love, peace, with them that call on the Lord out of a pure [x]heart.

23 But foolish and unlearned controversies avoid, knowing that they beget strifes.

24 And a [8]servant of the Lord must not strive; but be gentle unto all, apt in teaching, [y]forbearing,

25 In [z]meekness instructing those that oppose themselves; if God peradventure will give them [a]repentance to the [b]acknowledging of the truth;

26 And *that* they may recover themselves out of the snare of the [c]devil, who are taken captive by him at his will.

CHAP. 2

k Gen. 37. 26.
l 2 Chr. 24. 13; 31. 10, 17 Mt. 10. 10. Eph. 2. 8-10.
m 2 Sam. 22. 5.
n 1 Tim. 1. 20.
o *Resurrection.* Heb. 11. 19. (Job 19. 25; 1 Cor. 15. 52.)
p Eph. 1. 13.
q Mt. 7. 23; 25. 12.
r Num. 16. 5 Isa. 26. 13.
s Gen. 15. 16.
t *Separation.* vers. 19, 21; Heb. 11. 24, 25. (Gen. 12. 1; 2 Cor. 6. 14-17.)
u Eccl. 11. 9.
v Ex. 15. 9.
w 1 Cor. 13. 1.
x Ezk. 11. 19.
y Rom. 5. 3.
z Num. 12. 3.
a *Repentance.* Heb. 6. 1, 6. (Mt. 3. 2; Acts 17. 30.)
b Prov. 3. 6.
c *Satan.* Heb. 2. 14. (Gen. 3. 1; Rev. 20. 10.)

4 Lit. *to deny himself he is not able.*
5 Many copies read, *God.*
6 or, *skilfully handling;* Gr. *cutting straight.*
7 or, *inscription.*
8 Gr. *bondman.*

CHAP. 3

a Psa. 34. 2.
b Lev. 10. 10.
c 1 Chr. 29. 3.
d Mt. 27. 37.
e Lk. 6. 16 John 13. 2 Acts 2. 23; 4. 28; 7. 52 Rom. 4. 25 Heb. 6. 6.
f Ex. 7. 11, 12, 22; 8. 7; 9. 11.
g *Apostasy.* vers. 1-8. (Lk. 18. 8.)
h Rom. 8. 19.
i Mt. 15. 9.
j Isa. 11. 24.
k 1 Cor. 13. 1.
l Acts 13. 51.
m Psa. 9. 7.
n 1 Pet. 1. 11.
o *Sanctify, holy* (*things*) (N.T.). Heb. 9. 12. (Mt. 4. 5; Rev. 22. 11.)
p Gen. 49. 18.
q *Inspiration.* 1 Pet. 1. 10-12, 25. (Ex. 4. 15; Rev. 22. 19.)
r Gen. 37. 26.
s Prov. 29. 1.

1 Lit. *juggling impostors.*
2 or, *babe.*
3 Lit. *God-breathed.*

CHAPTER 3.

BUT know this, that in the last days perilous times shall come.

2 For men shall be self-lovers, money-lovers, [a]boasters, proud, blasphemers, disobedient to parents, unthankful, [b]unholy,

3 Without natural [c]affection, unforgiving, false [d]accusers, incontinent, savage, haters of good,

4 [e]Traitors, heady, highminded, lovers of pleasures rather than lovers of God;

5 Having a form of godliness, but denying the power thereof; from such turn away.

6 For of this sort are they who creep into houses, and lead captive silly women laden with sins, led away with manifold desires,

7 Ever learning, and never able to come to the knowledge of the truth.

8 Now as [f]Jannes and Jambres withstood Moses, so do these also resist the truth; men of corrupt minds, [g]reprobate concerning the faith.

9 But they shall proceed no further; for their folly shall be [h]manifest unto all, as theirs also was.

10 But thou hast fully known my [i]teaching, manner of life, [j]purpose, faith, longsuffering, [k]love, patience,

11 Persecutions, afflictions, which came upon me at Antioch, at [l]Iconium, at Lystra; what persecutions I [m]endured; but out of *them* all the Lord delivered me.

12 Yea, and all that will to live godly in Christ Jesus shall [n]suffer persecution.

13 But evil men and [1]seducers shall wax worse and worse, deceiving, and being deceived.

14 But continue thou in the things which thou hast learned and hast been assured of, knowing from whom thou hast learned;

15 And that from a [2]child thou hast known the [o]Holy Scriptures, which are able to make thee wise unto [p]salvation through faith which is in Christ Jesus.

16 [q]All scripture *is* [3]given by inspiration of God, and *is* [r]profitable for doctrine, for [s]reproof, for correction, for instruction in righteousness;

17 That the man of God may be made ready, thoroughly equipped for every good work.

CHAPTER 4.

I CHARGE *thee* therefore before God, and the Lord Jesus Christ, who shall [a]judge the [b]quick and the dead [1]at his appearing and his kingdom;

2 Preach the word; be urgent in season, out of season; [c]convince, rebuke, exhort with all longsuffering and teaching.

3 For the time will come when they will not [d]bear sound [e]teaching; but according to their own [f]desires shall they heap to themselves teachers, having itching ears;

4 [g]And they shall turn away *their* ears from the truth, and shall be turned unto fables.

5 But watch thou in all things, endure afflictions, do the work of an [h]evangelist, make full proof of thy ministry.

6 For I am [2]now ready to be offered, and the time of my departure is at hand.

7 I have fought the good fight, I have finished the course, I have kept the faith;

8 Henceforth there is [i]laid up for me the [j]crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but also unto all those who have loved his appearing.

9 Be diligent to come quickly unto me;

10 For [k]Demas hath forsaken me, having loved this present [3]world, and hath gone to Thessalonica; Crescens to [l]Galatia, Titus to Dalmatia.

11 Only Luke is with me. Take Mark, and bring him with thee, for he is [m]useful to me for service.

12 But Tychicus have I sent to Ephesus.

13 The [4]cloak that I left at Troas with Carpus, when thou comest bring *with thee,* and the books, *but* especially the parchments.

14 [n]Alexander [5]the coppersmith did me much evil; the Lord [6]reward him according to his works!

15 Of whom beware thou also; for he hath greatly withstood our words.

16 At my first defence no man stood with me, but all forsook me. May it not be laid to their charge!

17 Notwithstanding, the Lord stood with me, and strengthened me; that through me the [7]preaching might be fully [8]known, and all the [o]Gentiles might hear; and I was delivered out of the mouth of the lion.

18 And the Lord shall deliver me from every evil work, and will preserve *me* unto his heavenly kingdom: to whom *be* [p]glory for ever and ever. Amen.

19 Salute Prisca and Aquila, and the household of Onesiphorus.

20 Erastus abode at Corinth; but Trophimus have I left at Miletus sick.

21 Be diligent to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22 The Lord [9]Jesus Christ *be* with thy spirit. Grace *be* with you. [10]Amen.

CHAP. 4

[a] *Judgments (the seven).* Heb. 9. 27. (2 Sam. 7. 14; Rev. 22. 12.)
[b] Psa. 71. 20.
[c] Prov. 29. 1.
[d] Psa. 9. 7.
[e] Mt. 15. 9.
[f] Ex. 15. 9.
[g] *Apostasy.* vers. 3, 4; Heb. 6. 4, 8. (Lk. 18. 8; 2 Tim. 3. 1-8.)
[h] Acts 21. 8 Rom. 15. 19 1 Cor. 1. 17 Eph. 4. 11.
[i] *Assurance.* vers. 8, 18; Heb. 6. 11. (Isa. 32. 17; Jude 1.)
[j] *Rewards.* Heb. 11. 6. (Dan. 12. 3; 1 Cor. 3. 14.)
[k] Col. 4. 14 Philem. 24.
[l] Acts 16. 6.
[m] Gen. 37. 26.
[n] Mk. 15. 21 Acts 4.6; 19.33 1 Tim. 1. 20.
[o] Gen. 10. 5.
[p] Num. 14. 21.

1 or, *both as to his appearing and his kingdom preach the word.*
2 Lit. *now being poured out;* that is, as a sacrifice.
3 Gr. *age.*
4 or, *case.*
5 Gr. *the smith.*
6 Many authorities read, *will reward.*
7 or, *proclamation.*
8 or, *accomplished.*
9 Many authorities omit, *Jesus Christ.*
10 Many authorities omit, *Amen.*

CHAPTER 1.

PAUL, a [1]servant of God, and an apostle of Jesus Christ, according to the faith of God's [a]elect, and the [b]knowledge of the truth which is according to godliness;

2 In [c]hope of [d]eternal life, which God, who cannot lie, [e]promised before the world began;

3 But hath in its own due season [f]manifested his word through the preaching which is committed unto me according to the commandment of God our Saviour;

4 To [g]Titus, my true child according to *our* common faith: Grace and peace from God the Father and Christ Jesus our Saviour.

5 For this cause I left thee in [h]Crete, that thou shouldst set in order the things that are lacking, and [i]appoint [j]elders in each city, as I had directed thee;

6 If any is without [k]reproach, the husband of one wife, having believing children not [l]accused of excess, or [m]unruly.

7 For a [2]bishop must be without reproach as God's steward; not self-willed, not soon angry, not given to wine, or to blows; not seeking gain by base means;

8 But a lover of hospitality, a lover of the good, [n]sober, just, [o]holy, self-restrained;

9 Holding fast the faithful word as he hath been taught, that he may be able by sound [p]teaching both to exhort and to convict the gainsayers.

10 For there are many unruly and vain talkers and deceivers, especially they of the [q]circumcision;

11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for the sake of base gain.

12 One of themselves, a prophet of their own, said, Cretians are always liars, evil beasts, lazy gluttons.

13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

14 Not giving heed to Jewish fables, and commandments of men that turn away from the truth.

CHAP. 1

[a] *Election (corporate).* 1 Pet. 5. 13. (Deut. 7. 6; 1 Pet. 1. 2.)
[b] Prov. 3. 6.
[c] 1 Thes. 4. 13.
[d] *Life (eternal).* Tit. 3. 7. (Mt. 7. 14; Rev. 22. 19.)
[e] Ex. 12. 25.
[f] Rom. 8. 19.
[g] 2 Cor. 7. 6, 13; 8. 23 Gal. 2. 1, 3.
[h] vers. 5, 12 Acts 27. 7.
[i] Mk. 3. 14.
[j] *Elders.* vers. 5-9. (Acts 11. 30.)
[k] 1 Cor. 1. 8.
[l] Mt. 27. 37.
[m] 1 Thes. 5. 14.
[n] 1 Thes. 5. 6.
[o] *Sanctify, holy (persons)* (N.T.). Heb. 2. 11. (Mt. 4. 5; Rev. 22. 11.)
[p] Mt. 15. 9.
[q] Gen. 17. 10.
[r] Mt. 13. 58.
[s] Heb. 9. 9.
[t] 2 Cor. 13. 5-7.
1 Gr. *bondman.*
2 or, *overseer.*
3 or, *worthless.*

CHAP. 2

[a] vers. 2, 4, 6, 12 1 Thes. 5. 6.
[b] 1 Cor. 13. 1.
[c] Rom. 5. 3.
[d] Ex. 25. 9.
[e] Rom. 1. 23.
[f] Josh. 24. 14.
[g] Deut. 25. 1.
[h] Isa. 61. 10.
[i] *Grace (in salv.).* Tit. 3. 7. (Rom. 3. 24; John 1. 17.)
[j] Gen. 49. 18.
[k] 2 Sam. 22. 5.
[l] Ex. 15. 9.
[m] *Christ (Second Advent).* Jas. 5. 7, 8. (Deut. 30. 3; Acts 1. 9-11.)
[n] 1 Thes. 4. 13.
[o] Num. 14. 21.
1 Gr. *bondmen.*
2 or, *hath appeared, bringing salvation for all men.*
3 or, *Awaiting the blessed hope and forthshining of the glory of our great God and Saviour Jesus Christ.*

15 Unto the pure all things *are* pure; but unto them that are defiled and [r]unbelieving *is* nothing pure; but even their mind and [s]conscience are defiled.

16 They profess that they know God; but in works they deny *him,* being abominable, and disobedient, and unto every good work [3t]reprobate.

CHAPTER 2.

BUT speak thou the things which become the sound teaching;

2 That aged men be [a]sober, grave, temperate, sound in the faith, in [b]love, in [c]patience;

3 That aged women, likewise, *be* in behaviour as becometh reverence, not false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be prudent, to love their husbands, to love their children,

5 *To be* discreet, chaste, diligent at home, good, submitting themselves to their own husbands, that the word of God be not blasphemed.

6 Young men likewise exhort to be sober-minded.

7 In all things showing thyself a [d]pattern of good works: in teaching *showing* [e]uncorruptness, gravity, [f]sincerity,

8 Sound speech, that cannot be [g]condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of us.

9 *Exhort* [1]servants to submit themselves to their own masters, *and* to please *them* well in all *things;* not contradicting;

10 Not pilfering, but showing all good fidelity; that they may [h]adorn the teaching of God our Saviour in all things.

11 For the [i]grace of God [2]that bringeth [j]salvation hath appeared to all men,

12 Teaching us that, denying [k]ungodliness and worldly [l]lusts, we should live soberly, and righteously, and godly, in this present world;

13 [3m]Looking for that blessed [n]hope, and the [o]glorious appearing of the great God and our Saviour Jesus Christ;

14 Who gave himself for us, that
he might redeem us from all *p* iniquity, and purify unto himself [4]a
peculiar people, *q* zealous of good
works.
15 These things speak, and exhort,
and rebuke with all authority. Let
no man despise thee.

CHAPTER 3.

PUT them in mind to be subject
to [1]principalities and powers,
[2]to obey magistrates, to be ready to
every good work,
2 To speak evil of no one, to be
no brawlers, *but* gentle, showing all
[a]meekness unto all men.
3 For we ourselves also were at
one time foolish, disobedient, deceived, enslaved by manifold [b]desires
and pleasures, living in malice and
[c]envy, hateful, hating one another.
4 But when the [d]kindness and the
[3]love toward man of God our Saviour
appeared;
5 Not by works of righteousness
which we had done, but [e]according
to his mercy he saved us, by the
[4]washing of *f* regeneration, and *g* renewing of the [h]Holy Spirit;
6 Whom he richly [i]poured forth
upon us through Jesus Christ our
Saviour;

1 or, *rulers and governments.* 2 or, *to be obedient to rule.* 3 Lit. *philanthropy.* 4 Lit. *bath;* cf. John 13. 10.

CHAP. 2
p Gen. 15. 16.
q Psa. 119. 139.
4 or, *a people for his own possession.*

CHAP. 3
a Num. 12. 3.
b Ex. 15. 9.
c Prov. 14. 30.
d Ruth 2. 20.
e Ex. 39. 42.
f John 1. 13.
g Psa. 51. 10; 103. 5; 104. 30 Isa. 40. 31; 41. 1 Rom. 12. 2 2 Cor. 4. 16; 5. 17 Col. 3. 10 Rev. 21. 5.
h *Holy Spirit.* Heb. 2. 4. (Mt. 1. 18; Acts 2. 4.)
i Acts 2. 33.
j *Justification.* Rom. 3. 20-28. (Lk. 18. 14; Rom. 3. 28.)
k *Grace (in salv.).* Heb. 2. 9. (Rom. 3. 24; John 1. 17.)
l 1 Thes. 4. 13.
m *Life (eternal).* Heb. 7. 3, 16. (Mt. 7. 14; Rev. 22. 19.)
n Gen. 37. 26.
o Neh. 7. 5.
p Gen. 37. 26.
q Acts 24. 14.
r Deut. 25. 1.
s Mt. 13. 22.

7 That being *j* justified [k]by his
grace, we should be made heirs according to the [l]hope of [m]eternal
life.
8 *This is* a faithful saying, and
these things I will that thou affirm
constantly, that they who have believed God may be diligent to maintain good works. These things are
good and [n]profitable unto men.
9 But avoid foolish controversies,
and [o]genealogies, and contentions,
and strivings about the law; for
they are *p* unprofitable and vain.
10 A man that [5]is *q* heretical, after
the first and second admonition
reject;
11 Knowing that he that is such
is subverted, and sinneth, being
[r]self-condemned.
12 When I shall send Artemas
unto thee, or Tychicus, be diligent
to come unto me to Nicopolis; for I
have determined to winter there.
13 Bring Zenas the lawyer and
Apollos on their journey diligently,
that nothing be lacking with them.
14 And let our own also learn to
maintain good works for necessary
uses, that they be not [s]unfruitful.
15 All that are with me salute thee.
Salute those who love us in the faith.
Grace *be* with you all. [6]Amen.

5 or, *causeth division.*
6 Many authorities omit, *Amen.*

PAUL, a prisoner of Christ Jesus, and Timothy the brother, unto Philemon our dearly beloved, and fellowlabourer,
2 And to Apphia the sister, and to Archippus our fellowsoldier, and to the [a]church in thy house:
3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.

4 I thank my God, making mention of thee always in my prayers,
5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all the [b]saints;
6 That the communication of thy faith may become effectual in the [c]acknowledging of every good thing which is in us toward Christ[1].
7 For we have great joy and [2]a[d]consolation in thy love, because the [3]hearts of the saints are refreshed by thee, brother.

8 Wherefore, though I might have great freedom in Christ to enjoin upon thee that which is seemly,
9 Yet for love's sake I rather beseech, being such a one as Paul the aged, and now also a prisoner of Christ Jesus.
10 I beseech thee for my child, Onesimus, whom I have begotten in my bonds;
11 Who in time past was to thee [e]unprofitable, but now profitable, to thee and to me;
12 Whom I have sent back to thee; [4]thou therefore receive him, that is, my own [3]heart;
13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the [f]gospel.
14 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.
15 For perhaps he therefore departed for a season, that thou shouldst receive him for ever;
16 Not now as a [5]servant, but above a [5]servant, a brother beloved, especially to me, but how much more unto thee, both in the flesh, and in the Lord!

17 If thou [g]countest me therefore a partner, receive him as myself.
18 If he hath wronged thee, or oweth *thee* aught, put that to my account;
19 I Paul have written *it* with my own hand, I will [h]repay *it:* albeit I do not say to thee how thou owest unto me even thine own self besides.
20 Yea, brother, let me have joy of thee in the Lord; refresh my [3]heart in Christ.
21 Having confidence in thy obedience I have written to thee, knowing that thou wilt do even more than I say.
22 But withal prepare me also a lodging; for I hope that through your prayers I shall be given unto you.
23 There salute thee Epaphras, my fellowprisoner in Christ Jesus;
24 Mark, Aristarchus, Demas, Luke, my fellowlabourers.
25 The grace of our Lord Jesus Christ *be* with your spirit. [6]Amen.

[a] *Churches (local).* Jas. 5. 14. (Acts 2. 41; Phil. 1. 1.)

[b] Deut. 33. 3.

[c] Prov. 3. 6.

[d] Lk. 2. 25.

[e] Gen. 37. 26.

[f] *Gospel.* Heb. 4. 2. (Gen. 12. 1-3; Rev. 14. 6.)

[g] Gen. 15. 6.

[h] Rom. 12. 19.

1 Some authorities add, *Jesus.*

2 or, *encouragement;* Gr. *paraclesis.*

3 Lit. *bowels.*

4 Many ancient authorities omit, *thou therefore receive.*

5 Gr. *bondman.*

6 Many ancient authorities omit, *Amen.*

CHAPTER 1.

GOD, who in many parts and in many ways spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us in *his* Son, whom he hath appointed heir of all things, [1]by whom also he [2]made the worlds;

3 Who being the forthshining of *his* [a]glory, and the expression of his being, and upholding all things by the word of his [b]power, when he had by himself purged our sins, sat down at the right hand of the [c]Majesty on high;

4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

5 For unto which of the angels said he at any time, [d]Thou art my Son, this day have I begotten thee? And again, [e]I will be to him a Father, and he shall be to me a Son?

6 And again, when he bringeth in the firstborn into the [3]world, he saith, [f]And let all the angels of God worship him.

7 And of the angels he saith, [g]Who maketh his angels spirits, and his ministers a flame of fire.

8 But unto the Son *he saith,* [h]Thy throne, O God, *is* for ever and ever; a sceptre of [4]righteousness *is* the sceptre of thy kingdom.

9 Thou hast loved righteousness, and hated [i]iniquity; therefore God, thy God, hath anointed thee with the oil of gladness above thy [j]fellows.

10 And, [k]Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thy hands;

11 They shall perish; but thou remainest; and they all shall wax old as doth a [l]garment;

12 And as a vesture shalt thou fold them up, and they shall be changed; but thou art the same, and thy years shall not fail.

13 But to which of the angels said he at any time, [m]Sit thou at my right hand, until I make thine enemies thy footstool?

14 Are they not all ministering spirits, sent forth [5]to minister for them who [6]shall be heirs of [n]salvation?

CHAP. 1
[a] Num. 14. 21.
[b] Psa. 62. 11.
[c] Psa. 93. 1.
[d] Psa. 2. 7.
[e] 2 Sam. 7. 14.
[f] Deut. 32. 43, Septuagint. Psa. 97. 7.
[g] Psa. 104. 4.
[h] Psa. 45. 6, 7.
[i] Gen. 15. 16.
[j] Heb. 3. 14.
[k] Psa. 102. 25-27.
[l] Zech. 3. 3.
[m] Psa. 110. 1.
[n] Gen. 49. 18.
1 or, *through.*
2 or, *arranged the ages.*
3 Gr *habitable earth.*
4 or, *rectitude.*
5 that is, *serve;* or, *do service.*
6 or, *are about to be.*

CHAPTER 2.

THEREFORE we ought to give the more earnest heed to the things which we have heard, lest at any time we should [1]let *them* slip.

2 For if the word spoken by [2]angels was [a]stedfast, and every transgression and disobedience received a just recompence of reward;

3 How shall we escape, if we [b]neglect so great [c]salvation; which at the first having begun to be spoken by the Lord, was confirmed unto us by them that heard *him;*

4 God also witnessing with them, both by [d]signs and wonders, and by many kinds of [e]miracles, and gifts of the [f]Holy Spirit, [g]according to his own will?

5 For unto the angels hath he not put in subjection the [3]world to come, whereof we speak.

6 But one in a certain place testified, saying, [h]What is man, that thou art mindful of him? or the son of man, that thou visitest him?

7 Thou madest him for a little time lower than the angels; thou [i]crownedst him with [j]glory and honour, and didst set him over the works of thy hands;

8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him.

9 But we see Jesus, who was made for a little time lower than the angels for the [k]suffering of death, crowned with glory and honour; that he by the [l]grace of God should taste death for every man.

10 For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the [4]Captain of their salvation perfect through sufferings.

11 For both he that [m]sanctifieth and those sanctified *are* all of one; for which cause he is not ashamed to call them brethren,

12 Saying, [n]I will declare thy name unto my brethren, in the midst

CHAP. 2
[a] Ruth 1. 18.
[b] 2 Chr. 29. 11 Jer. 48. 10 marg. 1 Tim. 4. 14 2 Pet. 1. 12.
[c] vers. 3, 10 Gen. 49. 18.
[d] Gen. 1. 14.
[e] Ex. 7. 9.
[f] *Holy Spirit.* Heb. 3. 7. (Mt. 1. 18; Acts 2. 4.)
[g] Ex. 39. 42.
[h] Psa. 8. 4-6.
[i] Ez. 21. 26.
[j] Num. 14. 21.
[k] 1 Pet. 1. 11.
[l] *Grace (in salv.).* Heb. 10. 29. (Rom. 3. 24; John 1. 17.)
[m] *Sanctify, holy (persons)* (N.T.). Heb. 3. 1. (Mt. 4. 5; Rev. 22. 11.)
[n] Psa. 22. 22.
1 or, *drift past them.*
2 or, *messengers.*
3 Gr. *habitable earth.*
4 or, *Author;* or, *Leader.*

of the [o]congregation will I sing
praise unto thee.
13 And again, [p]I will put my trust
in him. And again, [q]Behold I and
the children whom God hath given
me.
14 Forasmuch then as the children
are partakers of flesh and blood, he
also himself likewise took part of
the same; that through death he
might [5]bring to naught him that
had the power of death, that is,
[r]the devil;
15 And deliver them who through
fear of death were all their lifetime
subject to [s]bondage.
16 For verily not of angels did he
take hold, but he took hold of the
seed of Abraham.
17 Wherefore in all things it be-
hooved him to be made like unto
his brethren, that he might be a
merciful and faithful high priest in
things toward God, to make pro-
pitiation for the sins of the people.
18 For in that he himself hath suf-
fered being [t]tempted, he is able to
succour them that are tempted.

CHAPTER 3.

WHEREFORE, [a]holy brethren,
partakers of the heavenly
[b]calling, consider the Apostle and
[c]High Priest of our confession,
Christ Jesus;
2 Who was faithful to him that
appointed him, as also was Moses
in all [d]*God's* house.
3 For he was counted worthy of
more glory than Moses, inasmuch
as he who hath built the house hath
more honour than the house.
4 For every house is built by some
man; but he that built all things *is*
God.
5 And Moses verily *was* faithful
in all *God's* house, as a servant,
for a testimony of those things
which were to be spoken afterward;
6 But Christ as a Son over his
house; whose house are we, if we
hold fast the confidence and the
rejoicing of the [e]hope firm unto the
[f]end.
7 Wherefore, as the [g]Holy Spirit
saith, [h]To day if ye will hear his
voice,
8 Harden not your hearts, as in the
provocation, in the day of tempta-
tion in the wilderness,
9 When your fathers [i]tempted me,
proved me, and saw my works forty
years.
10 Wherefore I was grieved with

CHAP. 2
[o] *Church* (*true*). 1 Thes. 4. 16, 17. (Mt. 16. 18; Heb. 12. 23.)
[p] 2 Sam. 22. 3.
[q] Isa. 8. 18.
[r] *Satan.* Jas. 4. 7. (Gen. 3. 1; Rev. 20. 10.)
[s] Ex. 1. 14.
[t] *Temptation.* Heb. 3. 8, 9. (Gen. 3. 1; Jas. 1. 2.)
5 or, *render ineffectual.*

CHAP. 3
[a] *Sanctify, holy (persons)* (N.T.). Heb. 10. 10, 14, 29. (Mt. 4. 5; Rev. 22. 11.)
[b] Gen. 3. 9.
[c] Gen. 14. 18-20 Ex. 28. 1-43 Num. 35, 25 Josh. 20. 6 Heb. 2. 17; 4. 14, 15; 5. 1-10; 6. 20; 7. 1-28; 9. 7-25; 10. 21; 13. 11.
[d] Num. 12. 7.
[e] 1 Thes. 4. 13.
[f] Dan. 8. 17.
[g] *Holy Spirit.* Heb. 6. 4. (Mt. 1. 18; Acts 2. 4.)
[h] Psa. 95. 7-11.
[i] *Temptation.* vers. 8, 9; Heb. 4. 15. (Gen. 3. 1; Jas. 1. 2.)
[j] Mt. 24. 34.
[k] Mt. 3. 7.
[l] Mt. 13. 58.
[m] Rom. 3. 23.
[n] Heb. 1. 9.
[o] Ruth 1. 18.
[p] Psa. 95. 7.
1 or, *encourage* (Gr. *paraclete*) *yourselves every day.*

CHAP. 4
[a] Ex. 12. 25.
[b] *Gospel.* 1 Pet. 1. 12, 25. (Gen. 12. 1-3; Rev. 14. 6.)
[c] Gen. 37. 26.
[d] *Faith.* vers. 2, 3, 10, 22; Heb. 10. 22, 38. (Gen. 3. 20; Heb. 11. 39.)
[e] Psa. 95. 11.
[f] Mt. 3. 7.
[g] Gen. 2. 2.
[h] Psa. 95. 11.
[i] Psa. 95. 7, 8.
1 or, *appear.*
2 or, *his;* cf. Gen. 2. 2.
3 or, *earth.*

that [j]generation, and said, They do
alway err in *their* heart, and they
have not known my ways.
11 So I sware in my [k]wrath, They
shall not enter into my rest.

12 Take heed, brethren, lest there
be in any of you an evil heart of
[l]unbelief, in departing from the liv-
ing God.
13 But [1]exhort one another daily,
while it is called To day; lest any
of you be hardened through the
deceitfulness of [m]sin.
14 For we have become [n]partakers
of Christ, if we hold the beginning
of our confidence [o]stedfast unto the
end;
15 While it is said, [p]To day if ye
will hear his voice, harden not your
hearts, as in the provocation.
16 For did not some, when they
had heard, provoke? nay, did not
all that came out of Egypt with
Moses?
17 But with whom was he grieved
forty years? *was it* not with them
that had sinned, whose bodies fell
in the wilderness?
18 And to whom did he swear that
they should not enter into his rest,
but to them that believed not?
19 So we see that they could not
enter in because of unbelief.

CHAPTER 4.

LET us therefore fear, lest, a [a]pro-
mise still remaining of entering
into his rest, any of you should [1]be
found to have come short of it.
2 For we have had good [b]news
preached unto us, as well as they;
but the word preached did not [c]profit
them, not being mixed with [d]faith in
them that heard.
3 For we who have believed do
enter into the rest, as he hath said,
[e]As I have sworn in my [f]wrath,
they shall not enter into my rest;
although [2]the works were finished
from the foundation of the [3]world.
4 For he hath spoken in a certain
place of the seventh *day* thus, [g]And
God rested the seventh day from all
his works.
5 And again in this *manner,* [h]They
shall not enter into my rest.
6 Seeing therefore it remaineth
that some must enter therein, and
they to whom the good news was
first preached entered not in because
of unbelief;
7 Again, he indicateth a certain day,
saying in David, [i]To day—after so

long a time, as had already been said—To day if ye will hear his voice, harden not your hearts.

8 For if Joshua had brought them into *the* rest, then he would not afterward have spoken of another day.

9 So then there still remaineth a [4]rest for the people of God.

10 For he that hath entered into his rest, himself also hath rested from his own works, as God *did* from his.

11 Let us be diligent therefore to enter into that rest, lest any man fall after the same example of unbelief.

12 For the word of God *is* [j]living, and [k]powerful, and sharper than any two-edged [l]sword, piercing even to the dividing asunder of [m]soul and spirit, and of the joints and marrow, and judgeth the thoughts and reasonings of the heart.

13 Neither is there any [n]creature that is not [o]manifest in his sight; but all things *are* naked and laid bare unto the [p]eyes of him with whom we have to do.

14 Seeing then that we have a great high priest, that is passed [5]into the heavens, Jesus the Son of God, let us hold fast *our* confession.

15 For we have not a high priest who cannot be touched with the feeling of our infirmities; but was in all points [6][q]tempted like as *we are, yet* without [r]sin.

16 Let us therefore come boldly unto the [s]throne of grace, that we may obtain mercy, and find grace for [7]help in time of need.

CHAPTER 5.

NOW every high priest taken from among men is [a]appointed in behalf of men in things Godward, that he may offer both gifts and sacrifices for sins;

2 Who can have compassion on the [b]ignorant, and on them that are out of the way; since he himself also is compassed with infirmity.

3 And for this reason he is obliged, as for the people, so also for himself, to offer for sins.

4 And no man taketh this honour unto himself, but he that is called of God, as *was* [c]Aaron.

5 Thus Christ also hath not [d]glorified himself to be made a high priest; but he *was appointed by him* that said unto him, [e]Thou art my Son, to day have I begotten thee.

6 As he saith also in another *place*, [f]Thou *art* a priest for ever after the order of Melchizedek.

7 Who in the days of his flesh, when he had offered up prayers and supplications, with strong crying and tears, unto him [g]that was able to save him from death, and was heard [1]as to that which he feared;

8 Though he were a Son, yet learned he obedience by the things which he [h]suffered;

9 And having been perfected, he became the Author of eternal [i]salvation unto all them that obey him;

10 [2]Called of God a high priest after the order of Melchizedek.

CHAP. 4

j Psa. 71. 20.
k Psa. 62. 11.
l Psa. 22. 16.
m Gen. 2. 7.
n Gen. 1. 1.
o Rom. 8. 19.
p Gen. 3. 5.
q *Temptation.* Heb. 11. 37. (Gen. 3. 1; Jas. 1. 2.)
r Rom. 3. 23.
s *Grace (imparted).* Heb. 12. 15, 28. (Rom. 6. 1; 2 Pet. 3. 18.)

4 or, *sabbath rest.*
5 or, *through.*
6 or, *tested.*
7 or, *seasonable help.*

CHAP. 5

a Mk. 3. 14.
b Acts 3. 17.
c Ex. 4. 14.
d Num. 14. 21.
e Psa. 2. 7.
f Psa. 110. 4.
g Mt. 26. 39-44 Lk. 22. 41-44.
h 1 Pet. 1. 11.
i Gen. 49. 18.
j 2 Sam. 16. 23.

1 or, *in respect to that.*
2 or, *Designated.* Lit. *Saluted.*
3 Lit. *elements of the beginning*
4 Cf. Heb. 6. 1.

11 Of whom we have many things to say, but hard to be explained, seeing ye are dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again what are the [3]first principles of the [j]oracles of God; and have become such as have need of milk, and not of solid food.

13 For every one whose food is milk *is* unskilful in the word of righteousness; for he is a babe.

14 But solid food is for the [4]full-grown, who by use have their senses trained to distinguish between good and evil.

CHAPTER 6.

THEREFORE leaving the [1]first principles of the [a]teaching of Christ, let us go on unto [2]full growth; not laying again a foundation of [b]repentance from dead works, and of faith toward God,

2 Of the teaching of [c]baptisms, and of [d]laying on of hands, and of resurrection of the dead, and of eternal judgment.

3 And this will we do, if God permit.

4 [e]For *it is* [f]impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made [3]partakers of the [g]Holy Spirit,

5 And have tasted the good word of God, and the powers of the [4]world to come,

6 If they shall fall away, to [h]renew them again unto [i]repentance; seeing they [j]crucify to themselves the Son of God afresh, and put *him* to an open shame.

7 For the ground which drinketh in the rain that cometh oft upon it,

CHAP. 6

a Mt. 15. 9.
b *Repentance.* vers. 1, 6; Heb. 12. 17. (Mt. 3. 2; Acts 17. 30.)
c Mt. 3. 11.
d 1 Tim. 5. 22.
e *Apostasy.* vers. 1, 6; Heb. 10. 26-31. (Lk. 18. 8; 2 Tim. 3. 1-8.)
f Mt. 19. 26.
g *Holy Spirit.* Heb. 9. 14. (Mt. 1. 18; Acts 2. 4.)
h Tit. 3. 5.
i *Repentance.* Heb. 12. 17. (Mt. 3. 2; Acts 17. 30.)
j Heb. 12. 2.

1 or, *the word of the beginning of Christ;* cf. Heb. 5. 12, note.
2 Cf. Heb. 5. 14.
3 Lit. *those who go along with.*
4 Gr. *age.*

and bringeth forth vegetation useful
for them for whom it is cultivated,
receiveth blessing from God;
8 But that which beareth thorns
and briers *is* rejected, and *is* nigh
unto cursing; whose [k]end *is* to be
burned.

9 But, beloved, we are persuaded
better things of you, and things that
accompany [l]salvation, though we
thus speak.
10 For God *is* not unrighteous, to
forget your work and the love which
ye have shown toward his name,
in that ye have ministered to the
[m]saints, and do minister.
11 And we long that each one of
you may show the same diligence
to the full [n]assurance of [o]hope unto
the end;
12 That ye be not [p]slothful, but
followers of them who through
faith and [q]patience inherit the
[r]promises.
13 For when God made [s]promise to
Abraham, because he could swear
by no greater, he swore by him-
self,
14 Saying, [t]Surely blessing I will
bless thee, and multiplying I will
multiply thee.
15 And so, after he had patiently
[u]endured, he obtained the [v]promise.
16 For men swear by a greater;
and the [w]oath for confirmation *is* to
them an end of all controversy.
17 Wherefore God, wishing to show
more abundantly unto the heirs of
the promise the [x]immutability of his
counsel, intervened with an oath;
18 That by two [y]immutable things,
in which *it was* [z]impossible for God
to lie, we might have a strong [a]con-
solation, who have fled for refuge to
lay hold upon the hope set before
us;
19 Which *hope* we have as an
anchor of the soul, both sure and
[b]stedfast, and which entereth into
that within the [c]vail;
20 Whither the forerunner hath
for us entered, *even* Jesus, made a
high priest for ever after the order
of Melchizedek.

CHAPTER 7.

FOR this Melchizedek, king of
[a]Salem, [b]priest of the Most
High God, who met Abraham re-
turning from the slaughter of the
kings, and blessed him;
2 To whom also Abraham gave a
tenth part of all; being first by in-

CHAP. 6

k Dan. 8. 17.
l Gen. 49. 18.
m Deut. 33. 3.
n *Assurance.* Heb. 7. 25. (Isa. 32. 17; Jude 1.)
o vers. 11, 18 1 Thes. 4. 13.
p Prov. 6. 6-11; 15. 19; 19. 15, 24; 22. 13; 24. 30; 26. 13-15 Eccl. 10. 18 Mt. 25. 26 Rom. 12. 11.
q Rom. 5. 3.
r Ex. 12. 25.
s Ex. 12. 25.
t Gen. 22. 16, 17.
u Psa. 9. 7.
v Ex. 12. 25.
w Gen. 24. 8.
x vers. 17, 18 Mal. 3. 6 Heb. 7. 24; 13. 8 Jas. 1. 17.
y ver. 17.
z Mt. 19. 26.
a Lk. 2. 25.
b Ruth 1. 18.
c Ex. 26. 36.

CHAP. 7

a vers. 1, 2 Gen. 14. 18.
b Gen. 14. 18.
c Dan. 8. 17.
d Num. 16. 10.
e Gen. 14. 20.
f Ex. 4. 14.
g Gen. 49. 10.
h Rom. 7. 14.
i Psa. 62. 11.
j *Life (eternal).* vers. 3, 16; Jas. 1. 12. (Mt. 7. 14; Rev. 22. 19.)
k Psa. 110. 4.
1 Lit. *fleshly;* that is, addressed to the carnal or natural man.

terpretation King of righteousness,
and after that also King of Salem,
which is, King of peace;
3 Without father, without mother,
without genealogy, having neither
beginning of days, nor [c]end of life;
but likened to the Son of God;
abideth a priest continually.

4 Now consider how great this
man *was,* unto whom even the pa-
triarch Abraham gave the tenth of
the spoils.
5 And verily they that are of the
sons of [d]Levi, who receive the office
of the priesthood, have a command-
ment to take [e]tithes from the people
according to the law, that is, from
their brethren, though they come
out of the loins of Abraham;
6 But he who had no genealogy
from them received tithes from Abra-
ham, and blessed him that had the
promises.
7 And beyond all contradiction the
less is blessed by the better.
8 And here men that die receive
tithes; but there he *receiveth them,*
of whom it is witnessed that he
liveth.
9 And, so to speak, Levi also, who
receiveth tithes, paid tithes in Abra-
ham;
10 For he was yet in the loins of
his father, when Melchizedek met
him.

11 If therefore perfection were by
the Levitical priesthood, (for under
it the people received the law,) what
further need *was there* that another
priest should arise after the order of
Melchizedek, and not be named after
the order of [f]Aaron?
12 But the priesthood being changed,
there is made of necessity a change
also of the law.
13 For he of whom these things are
spoken pertaineth to another tribe,
of which no man hath been attached
to the service of the altar.
14 For *it is* clear that our Lord
sprang out of [g]Judah; of which
tribe Moses spake nothing concern-
ing priesthood.
15 And this is yet far more evident,
since after the similitude of Melchi-
zedek there ariseth another priest,
16 Who is made, not according to
the law of a [1h]carnal commandment,
but according to the [i]power of [j]end-
less life.
17 For he testifieth, [k]Thou *art* a
priest for ever after the order of
Melchizedek.

18 Thus there is a setting aside of the commandment going before, for the weakness and [l]unprofitableness thereof.

19 For the [m]law perfected nothing, but *it was* the bringing in of a better [n]hope; by which we draw nigh unto God.

20 And inasmuch as not without an oath *he was made priest:*—

21 (For those priests were made without an oath; but this with an oath by him that said unto him, [o]The Lord sweareth and will not repent, Thou *art* a priest for ever after the order of Melchizedek:)—

22 By so much Jesus became the [p]surety of a better covenant.

23 And they indeed have been many priests, because they were not suffered to continue, by reason of death;

24 But he, because he abideth for ever, hath an [2]unchangeable priesthood.

25 Wherefore he is able also to save them [3]to the [q][r]uttermost who come unto God by him, seeing he [s]ever liveth to make [t]intercession for them.

26 For such a high priest became us, holy, [u]harmless, [v]undefiled, separate from sinners, and made higher than the heavens;

27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's; for this he did [w]once for all, when he offered up himself.

28 And the law maketh men high priests who have infirmity; but the word of the [x]oath, which was [4]since the law, *maketh* the Son, who is [5][y]consecrated for evermore.

CHAPTER 8.

NOW of the things which we have spoken *this is* the sum: We have such a high priest, who is set on the right hand of the throne of the [a]Majesty in the heavens;

2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

3 And as every high priest is [b]ordained to offer gifts and sacrifices, therefore it is needful that this one also have something to offer.

4 Now if he were on earth, he should not even be a priest, since there are *already* priests that offer gifts according to the law;

5 Who serve in the representation and shadow of heavenly things, as Moses was divinely instructed when he was about to make the tabernacle: for, [c]See, saith he, *that* thou make all things [d]according to the [e]pattern shown to thee in the mount.

6 But now hath he obtained a more excellent ministry, by how much also he is the [f]Mediator of a better covenant, which was established upon better [g]promises.

7 For if [h]that first *covenant* had been faultless, no place would have then been sought for the second.

8 For finding fault, he saith to them, [i]Behold, the days come, saith the Lord, when I will make a [j]new [k]covenant with the house of Israel and with the house of [l]Judah;

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the [m]land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord: I will put my [n]laws into their mind, and write them on their heart; and I [o]will be to them a God, and they shall be to me a people;

11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord; for all shall know me, from the least to the greatest of them.

12 For I will be [1]merciful to their unrighteousnesses, and their sins [2]and their [p]iniquities will I remember no more.

13 In that he saith, A new *covenant,* he hath made the first old. Now that which [3]decayeth and waxeth old *is* ready to vanish away.

CHAPTER 9.

THEN verily the first *covenant* had also ordinances of divine service, and an earthly sanctuary.

2 For there was a [a]tabernacle made; the first, wherein *was* the [b]candlestick, and the [c]table, and the [d]showbread; which is called the Holy place.

3 And after the second [e]vail, the tabernacle which is called the Holy of holies;

4 Which had the golden [f]censer,

CHAP. 7
[l] Gen. 37. 26.
[m] *Law (of Moses).* Heb. 8. 10. (Ex. 19. 1; Gal. 3. 1-29.)
[n] 1 Thes. 4. 13.
[o] Psa. 110. 4.
[p] Gen. 43. 9; 44. 32
Job 17. 3
Psa. 119. 122
Prov. 6. 1; 11. 15; 17. 18; 20. 16; 22. 26; 27. 13.
[q] *Assurance.* Heb. 8. 10-13. (Isa. 32. 17; Jude 1.)
[r] Psa. 2. 8.
[s] Josh. 20. 6.
[t] Isa. 53. 12; 59. 16
Jer. 7. 16; 27. 18; 36. 25
Rom. 8. 26, 27, 34; 11. 2
1 Tim. 2. 1
Heb. 7. 25.
[u] Mt. 10. 16.
[v] Psa. 119. 1.
Jas. 1. 27
1 Pet. 1. 4.
[w] *Sacrifice (of Christ).* Heb. 9. 11-15, 22, 28. (Gen. 4. 4; Heb. 10. 18.)
[x] Gen. 24. 8.
[y] Ex. 28. 3.
2 or, *untransferable.*
3 Lit. *to the full end;* cf. John 13. 1.
4 or, *subsequent to;* cf. Gal. 3. 17.
5 or, *perfected.*

CHAP. 8
[a] Psa. 93. 1.
[b] Mk. 3. 14.
[c] Ex. 25. 40.
[d] Ex. 39. 42.
[e] Ex. 25. 9.
[f] Gal. 3. 19.
[g] Ex. 12. 25.
[h] Ex. 3. 8; 19. 5.
[i] Jer. 31. 31-34.
[j] *Covenant (new).* (Isa. 61. 8.)
[k] *The Eight Covenants.* (Gen. 1. 28.)
[l] Gen. 49. 10.
[m] Mt. 4. 15.
[n] *Law (of Moses).* Heb. 10. 28. (Ex. 19. 1; Gal. 3. 1-29.)
[o] *Assurance.* vers. 10-13; Heb. 9. 26. (Isa. 32. 17; Jude 1.)
[p] Gen. 15. 16.
1 Lit. *propitious.*
2 Many authorities omit, *and their iniquities.*
3 Lit. *groweth old and aged is near to disappearing.*

CHAP. 9
[a] Ex. 25. 8, 9.
[b] Ex. 25. 31-39.
[c] Ex. 25. 23-29.
[d] Ex. 25. 30.
[e] Ex. 26. 36.
[f] Lev. 16. 12.

and the [g]ark of the covenant overlaid round about with gold, wherein *was* the [h]golden pot that had [i]manna, and [j]Aaron's [k]rod that budded, and the [l]tables of the covenant;

5 And over it [m]the cherubim of [n]glory shadowing the [1o]mercyseat; of which we cannot now speak in detail.

6 Now when these things were thus [p]arranged, the priests went always into the first tabernacle, [q]accomplishing the services.

7 But into the second *went* the high priest alone, once every year, not without blood, which he offered for himself, and *for* the [2]errors of the people;

8 The Holy Spirit signifying this, that the way into the holy place was not yet made [r]manifest, while the first tabernacle was yet standing;

9 Which *was* a [3]figure for the present time, in accordance with which were offered both gifts and sacrifices, that could not perfect him that worshipped, as pertaining to the [s]conscience;

10 *Consisting* only of meats and drinks, and various washings, and [4t]carnal ordinances, imposed until a time of reformation.

11 But Christ having come as a high priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this creation;

12 Neither by the blood of [u]goats and calves, but by his own blood he entered in once into the [v]holy place, having obtained *an* eternal redemption.

13 For if the blood of bulls and of goats, and the ashes of a [w]heifer sprinkling the [x]unclean, sanctifieth to the purifying of the flesh;

14 How much more shall the blood of Christ, who through the [y]eternal Spirit offered himself without spot to God, purge your [z]conscience from dead works to worship the living God?

15 And for this cause he is the [a]Mediator of a new covenant, that [b]by means of death, for the redemption of the transgressions under the first covenant, the called might receive the [c]promise of the eternal inheritance.

16 For where a [5]testament *is*, there must also of necessity [6]be the death of the testator.

17 For a [5]testament *is* of force after men are dead; otherwise it is of no strength at all, while the testator liveth.

18 Whereupon neither was the first [5]*covenant* inaugurated without blood.

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and [d]scarlet wool, and [e]hyssop, and sprinkled both the book, and all the people,

20 Saying, This *is* the blood of the [5]covenant which God hath enjoined unto you.

21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the service.

22 And almost all things are by the law purged with blood; and without [f]shedding of blood is no [g]remission.

23 *It was* therefore necessary that the [7h]patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For Christ is not entered into the holy places made with hands, [8]figures of the true; but into heaven itself, now to appear in the presence of God for us;

25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with other blood than his own;

26 For then must he often have [i]suffered since the foundation of the world; but now once, in the [9]j[j]end of the world hath he appeared [k]to put away [l]sin by the sacrifice of himself.

27 And as it is appointed unto men once to [m]die, but [n]after this, [o]judgment;

28 So also Christ was once [p]offered to bear the sins of many; and unto them that look for him shall he appear the second time, apart from sin, unto [q]salvation.

CHAPTER 10.

FOR the law, having a shadow of the good things to come, not the very image of the things, can never with those sacrifices, which

CHAP. 9
[g] Ex. 25. 10-22.
[h] Ex. 16. 32.
[i] Ex. 16. 15.
[j] Ex. 4. 14.
[k] Num. 17. 8-10.
[l] Ex. 31. 18.
[m] Ex. 25. 18-22.
[n] Num. 14. 21.
[o] Ex. 25. 17-20.
[p] Mk. 3. 14.
[q] 2 Chr. 36. 22.
[r] Rom. 8. 19.
[s] Gen. 2. 25; 3. 7-10
John 8. 9
Heb. 9. 14; 10. 2, 10, 14, 22.
[t] Rom. 7. 14.
[u] Lev. 16. 5.
[v] *Sanctify, holy (things).* (N.T.). vers. 12, 24, 25; 2 Pet. 1. 18. (Mt. 4. 5; Rev. 22. 11.)
[w] Num. 19. 2.
[x] Lev. 5. 2.
[y] *Holy Spirit.* Heb. 10. 15, 29. (Mt. 1. 18; Acts 2. 4.)
[z] Heb. 9. 9.
[a] Gal. 3. 19.
[b] *Sacrifice (of Christ).* vers. 11-15, 22, 26; Heb. 11. 4. (Gen. 4. 4; Heb. 10. 28.)
[c] Ex. 12. 25.
[d] Lev. 14. 4.
[e] Psa. 51. 7.
[f] Gen. 9. 6.
[g] *Forgiveness.* Mt. 26. 28. (Lev. 4. 20; Mt. 26. 28.)
[h] Ex. 25. 9.
[i] 1 Pet. 1. 11.
[j] Dan. 8. 17.
[k] *Assurance.* Heb. 10. 16-18, 22. (Isa. 32. 17; Jude 1.)
[l] vers. 26, 28
Rom. 3. 23.
[m] *Death (physical).* (Gen. 3. 19.)
[n] *Judgments (the seven).* Heb. 12. 5-11. (2 Sam. 7. 14; Rev. 22. 12.)
[o] *Day of judgment.* 2 Pet. 2. 9. (Mt. 10. 15; Rev. 20. 11.)
[p] Gen. 4. 3-5.
[q] Gen. 49. 18
Rom. 13. 11
1 Pet. 1. 5.
1 Lit. *place of propitiation.*
2 Lit. *ignorances;* that is, *sins of ignorance;* cf. Num. 15. 25; Heb. 5. 2.
3 Lit. *parable.*
4 Lit. *fleshly;* cf. Heb. 7. 16, note.
5 *Covenant* and *testament* are the same in the Greek.
6 or, *be brought in;* that is, as evidence in court.
7 or, *representations.*
8 Gr. *antitypes.*
9 or, *consummation of the ages.*

they [a]offered year by year continually, [b]perfect those who present themselves.

2 For then, would they not have ceased to be offered? because the worshippers, once purged, would have had no more [c]conscience of sins.

3 But in those *sacrifices there is* a calling to mind of sins every year.

4 For *it is* not [d]possible that the blood of bulls and [e]goats should take away sins.

5 Wherefore when he cometh into the world, he saith, [f]Sacrifice and offering thou desirest not, but a [g]body hast thou prepared me;

6 In burnt offerings and [h]sin offerings thou hast had no [i]pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8 Above, saying, Sacrifices and offerings and burnt offerings and sin offerings thou desirest not, neither hadst pleasure *therein*—which are offered by the law—

9 Then said he, Lo, I come to do thy will, O God. [j]He taketh away the first, that he may establish the second.

10 By the which [k]will we are [l]sanctified through the offering of the body of Jesus Christ once for all.

11 And every priest standeth daily ministering, and offering oftentimes the same sacrifices, which can never take away sins;

12 But he, after he had offered one [1]sacrifice for sins for ever, sat down at the right hand of God;

13 From henceforth [2]expecting, till his enemies be made his footstool.

14 For [m]by one offering he hath [n]perfected for ever them that are sanctified.

15 And the [o]Holy Spirit also bears us witness; for after he had said,

16 [p]This *is* the covenant that I will covenant with them after those days, saith the Lord, I will put my laws into their [q]hearts, and in their minds will I write them;

17 *He saith* also, Their sins and their [r]iniquities will I remember no more.

18 Now where remission of these *is, there is* no longer a sin offering.

19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

20 A new and living way, which he hath [s]consecrated for us, through the [t]vail, that is to say, his flesh;

CHAP. 10

[a] vers. 1-18 Gen. 4. 3-5.
[b] vers. 10, 14 Heb. 9. 9.
[c] Heb. 9. 9.
[d] Mt. 19. 26.
[e] Lev. 16. 5.
[f] Psa. 40. 6-8.
[g] Mt. 26. 26.
[h] Rom. 3. 23.
[i] Psa. 16. 11.
[j] 2 Cor. 3. 7-11.
[k] vers. 7, 9.
[l] *Sacrifice (of Christ).* (Gen. 4. 4.)
[m] Rom. 5. 18, 19.
[n] vers. 1, 10 Heb. 9. 9.
[o] *Holy Spirit.* vers. 15, 29; Jas. 4. 5. (Mt. 1. 18; Acts 2. 4.)
[p] Jer. 31. 33, 34 Heb. 8. 12.
[q] vers. 16, 22 Ezk. 11. 19.
[r] Gen. 15. 16.
[s] Ex. 28. 3.
[t] Ex. 26. 36.
[u] *Assurance.* vers. 16-18, 22; 1 Pet. 3. 18. (Isa. 32. 17; Jude 1.)
[v] *Faith.* vers. 22, 38; Heb. 12. 2. (Gen. 3. 20; Heb. 11. 39.)
[w] Ezk. 36. 25, 26 Heb. 9. 14-28 John 3. 5.
[x] Jas. 1. 6.
[y] Ex. 12. 25.
[z] Jer. 10. 10.
[a] *Law (of Moses).* Jas. 2. 10. (Ex. 19. 1; Gal. 3. 1-29.)
[b] *Apostasy.* 2 Pet. 2. 1-3. (Lk. 18. 8; 2 Tim. 3. 1-8.)
[c] Isa. 63. 2-6.
[d] Gen. 15. 6.
[e] *Sanctify, holy (persons)* (N.T.). vers. 10, 14, 29; Heb. 13. 12. (Mt. 4. 5; Rev. 22. 11.)
[f] Lev. 10. 10.
[g] *Grace (in salv.).* 1 Pet. 1. 10, 13. (Rom. 3. 24; John 1. 17.)
[h] Deut. 32. 35.
[i] Deut. 32. 36.
[j] Psa. 9. 7.
[k] Psa. 69. 9.
[l] Psa. 9. 7.
[m] Rom. 5. 3.
1 or, *sin offering.*
2 or, *anticipating; or, looking forward.*
3 Gr. *paraculeo.*
4 or, *expectation.*
5 Many omit, *in heaven.*

21 And *having* a high priest over the house of God;

22 Let us draw near with a true heart in full [u]assurance of [v]faith, having our hearts [w]sprinkled from an evil conscience, and our bodies washed with pure water.

23 Let us hold fast the confession of the hope without [x]wavering; (for he *is* faithful that [y]promised;)

24 And let us consider one another to provoke unto love and to good works;

25 Not forsaking the assembling of ourselves together, as the manner of some *is;* but [3]encouraging *one another:* and so much the more, as ye see the day approaching.

26 For if we sin wilfully after we have received the knowledge of the truth, there remaineth no longer a sin-offering,

27 But a certain fearful [4]looking for of judgment and fiery [z]indignation, which shall devour the adversaries.

28 He that despised [a]Moses' law died without mercy under two or three witnesses;

29 Of how much sorer punishment, suppose ye, shall he be thought worthy, [b]who hath [c]trodden under foot the Son of God, and hath [d]counted the blood of the covenant, wherewith he was [e]sanctified, a [f]common thing, and hath insulted the [g]Spirit of grace?

30 For we know him that hath said, [h]Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, [i]The Lord shall judge his people.

31 *It is* a fearful thing to fall into the hands of the living God.

32 But call to remembrance the former days, in which, after ye were enlightened, ye [j]endured a great struggle with sufferings;

33 On the one hand, when ye were made a spectacle both by [k]reproaches and afflictions; and on the other, when ye became companions of them that were so used.

34 For ye sympathized with those in prison, and took joyfully the spoiling of your possessions, knowing in yourselves that ye have [5]in heaven a better and an [l]enduring possession.

35 Cast not away therefore your confidence, which hath great recompence of reward.

36 For ye have need of [m]patience, that, after ye have done the will of

God, ye might [n]receive the [o]promise.

37 [p]For yet a little while, and the Coming One [q]will come, and will not [r]tarry.

38 Now the just shall live by faith; but if *any man* draw back, my soul shall have no [s]pleasure in him.

39 But we are not of them who draw back unto perdition; but of them that have [t]faith to the saving of the soul.

CHAPTER 11.

NOW [a]faith is the substance of things [b]hoped for, the evidence of things not seen.

2 For by it the men of old obtained a good [c]testimony.

3 Through faith we [d]understand that the worlds were planned by the word of God, so that things which are seen were not made of things which do appear.

4 By faith Abel [e]offered unto God a more excellent [f]sacrifice than [g]Cain, by which he obtained the testimony that he was righteous, God testifying of his gifts; and by it he, being dead, yet [h]speaketh.

5 By faith [i]Enoch was [j]translated that he should not see death; and was not found, because God had translated him; for before his translation he had this testimony, that he had pleased God.

6 But without faith *it is* [k]impossible to please *him;* for he that cometh to God must believe that he is, and *that* he is a [l]rewarder of them that diligently seek him.

7 By faith [m]Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by which he [n]condemned the world, and became heir of the [o]righteousness which is by faith.

8 By faith [p]Abraham, when he was called to go out into a place which he should afterward receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9 By faith he sojourned in the [q]land of promise, as *in* a strange country, living in tents, with [r]Isaac and [s]Jacob, the heirs with him of the same promise;

10 For he waited for [t]the city which hath the foundations, whose [u]architect and builder *is* God.

11 Through faith also [v]Sarah herself [w]received strength to conceive [x]seed, and was delivered of a child when she was past age, because she judged him faithful who had [y]promised.

12 Therefore sprang there even of one, and him as good as dead, *so many* as the [z]stars of the sky in multitude, and as the sand which is by the sea shore, innumerable.

13 These all died in faith, not having received the promises, but having [1]seen them afar off, and were persuaded of *them,* and embraced *them,* and [a]confessed that they were strangers and [b]pilgrims on the earth.

14 For they that say such things show plainly that they are seeking a [2]country.

15 Now, truly, if these had in mind that *country* from which they had come out, they might have had opportunity to return;

16 But indeed they desired a better, that is, a heavenly *country;* wherefore God is not ashamed to be called their God; for he hath prepared for them a [c]city.

17 By faith Abraham, when he was [d]tested, offered up Isaac; and he that had received the promises, offered up his only begotten,

18 As to whom it had been said, [e]In Isaac shall thy seed be called:

19 Accounting that God *was* able to raise *him* up, [f]even from the dead; from whence also he received him [g]in[3] a figure.

20 By faith [h]Isaac blessed Jacob and [i]Esau concerning things to come.

21 By faith Jacob, [j]when he was dying, blessed both the sons of Joseph; and [k]worshipped, *leaning* upon the top of his staff.

22 By faith [l]Joseph, when dying, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

23 By faith Moses, when he was born, was hid three months by his parents, because they saw that the child was beautiful; and they were not afraid of the [m]king's commandment.

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's [n]daughter;

25 [o]Choosing rather to suffer affliction with the people of God, [p]than to enjoy the pleasures of sin for a season;

CHAP. 10
n John 1. 12.
o Ex. 12. 25.
p Hab. 2. 3, 4.
q *Christ (Second Advent).* 2 Pet. 3. 3, 4. (Deut. 30. 3; Acts 1. 9-11.)
r Deut. 30. 3 refs. Isa. 46. 13 Hab. 2. 3.
s Psa. 16. 11.
t Heb. 11. 1.

CHAP. 11
a Heb. 10. 39.
b 1 Thes. 4. 13.
c vers. 2, 39 Isa. 53. 1.
d Jer. 9. 24.
e Gen. 4. 3-5.
f *Sacrifice (of Christ).* Heb. 13. 11, 12. (Gen. 4. 4; Heb. 10. 18.)
g Gen. 4. 1-3, 5, 8, 13, 15, 16 1 John 3. 12 Jude 11.
h Gen. 4. 8-10 Heb. 12. 24.
i Gen. 5. 24.
j Gen. 5. 21-24 Col. 1. 13 1 Thes. 4. 16-18 Jude 14, 15.
k Mt. 19. 26.
l *Rewards.* Jas. 1. 12. (Dan. 12. 3; 1 Cor. 3. 14.)
m Gen. 6. 14-22 Rom. 4. 13; 9. 30; 10. 6-10 Phil. 3. 9.
n Deut. 25. 1.
o Rom. 3. 21.
p Gen. 12. 1, 4.
q Mt. 4. 15.
r Gen. 17. 19.
s Gen. 32. 28.
t ver. 16 Heb. 12. 22; 13. 14 Rev. 21. 9-14.
u Job 4. 17.
v Gen. 21. 1, 2.
w John 1. 12.
x vers. 11, 18 Gal. 3. 16.
y Ex. 12. 25.
z Gen. 22. 17.
a Lev. 5. 5.
b Gen. 47. 9.
c ver. 10.
d Gen. 22. 1 Jas. 2. 21.
e Gen. 21. 12.
f *Resurrection.* Rev. 20. 4. (Job 19. 25; 1 Cor. 15. 52.)
g Gen. 22. 4 Mt. 20. 19.
h Gen. 27. 27.
i Gen. 25. 25.
j Gen. 48. 1-20.
k Gen. 47. 31, Septuagint.
l Gen. 50. 24, 25.
m Ex. 1. 16; 2. 2.
n Ex. 2. 4-9.
o Ex. 2. 15.
p *Separation.* Heb. 13. 10-14. (Gen. 12. 1; 2 Cor. 6. 14-17.)

1 or, *seen and saluted them afar off.*
2 Lit. *fatherland;* or, *paternal home;* cf. Phil. 3. 20, 21; Col. 3. 1-4.
3 Gr. *parable.*

26 Esteeming the *q* reproach of Christ greater riches than the treasures of Egypt; for he *r* looked away to the recompence.

27 By faith he *s* forsook Egypt, *t* not fearing the wrath of the king; for he *u* endured, as seeing him who is invisible.

28 Through faith he kept the *v* passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

29 By faith they passed through the Red *w* Sea as through dry land; which the Egyptians *x* attempting to do, were drowned.

30 By faith the *y* walls of Jericho fell down, after they were compassed about seven days.

31 By faith the harlot *z* Rahab perished not with the unbelieving, having received the spies with peace.

32 And what shall I more say? for the time would fail me to tell of *a* Gideon, and *b* Barak, and *c* Samson, and *d* Jephthah; *e* David also, and *f* Samuel, and the prophets;

33 Who through faith subdued kingdoms, wrought righteousness, obtained *g* promises, *h* stopped the mouths of lions,

34 Quenched the violence of fire, escaped the edge of the sword, out of *i* weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 Women *j* received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection;

36 And others had trial of *k* mockings and scourgings, yea, moreover of bonds and imprisonment.

37 They were stoned, they were sawn asunder, were *l* tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, *m* afflicted, *n* tormented;

38 (Of whom the world was not worthy); they wandered in deserts, and mountains, and dens and caves of the earth.

39 And these all, having *o* obtained a good testimony through *p* faith, received not the promise:

40 God having provided some better thing for us, that they without us should not be made perfect.

CHAP. 11

q Psa. 69. 9.
r Heb. 12. 2.
s Ex. 12. 50, 51.
t Ex. 10. 28.
u Psa. 9. 7.
v Ex. 12. 11.
w Ex. 14. 22-28.
x Ex. 14. 29-31 Jas. 5. 15, 16 Jude 5.
y Josh. 6. 12,20.
z Josh. 2. 1, 3; 6. 17, 23, 25 Mt. 1. 5 Jas. 2. 25.
a Jud. 6. 11.
b Jud. 4. 6.
c Jud. 13.—16.
d Jud. 11. 1.
e Acts 13. 36.
f 1 Sam. 7. 9.
g Ex. 12. 25.
h Dan. 6. 22 2 Tim. 4. 17.
i 2 Cor. 12. 8-10.
j 1 Ki. 17. 22 2 Ki. 4. 35.
k Gen. 21. 9.
l *Temptation.* 1 Pet. 1. 6. (Gen. 3. 1; Jas. 1. 2.)
m Mt. 7. 14.
n Lk. 16. 23.
o ver. 2.
p *Faith.* (Gen. 3. 20.)

CHAP. 12

a Rom. 3. 23.
b Psa. 119. 32.
c Rom. 5. 3.
d Heb. 11. 26.
e *Faith.* Jas. 2. 17, 18, 20. (Gen. 3. 20; Heb. 11. 39.)
f Mt. 27. 35 Acts 2. 23, 36 1 Cor. 1. 17, 18, 23; 2. 2 Gal. 2. 20; 6. 14 Col. 1. 20; 2. 14.
g Psa. 22. 6-8, 17; 69. 9 refs. Mt. 27. 43 Phil. 3. 19 Jude 13 Rev. 3. 18; 16. 15.
h Prov. 3. 11, 12.
i Psa. 94. 12.
j Lev. 26. 28.
k Lev. 19. 30.
l Psa. 94. 12.
m Ex. 15. 26.
n Gen. 37. 26.
o *Judgments* (*the seven*). 1 Pet. 2. 24. (2 Sam. 7. 14; Rev. 22. 12.)
p Psa. 23. 3.

1 or, *witness-bearers.*
2 or, *Leader and perfecter.*
3 Lit. *consider well.*
4 Many ancient authorities read, *themselves;* cf 2 Tim. 2. 25.
5 or, *trained.*

CHAPTER 12.

WHEREFORE seeing we also are compassed about with so great a cloud of [1]witnesses, let us lay aside every weight, and the *a* sin which doth so easily beset *us,* and let us *b* run with *c* patience the race that is set before us,

2 *d* Looking unto Jesus the [2]Author and finisher of *e* faith; who for the joy that was set before him endured the *f* cross, despising the *g* shame, and is set down at the right hand of the throne of God.

3 For [3]consider him that endured such opposition of sinners against [4]himself, lest ye be wearied and faint in your souls.

4 Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto sons, *h* My son, despise not thou the *i* chastening of the Lord, nor faint when thou art rebuked of him;

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

8 But if ye be without *j* chastening, whereof all are partakers, then are ye bastards, and not sons.

9 Furthermore we have had fathers of our flesh who corrected *us,* and we gave *them* *k* reverence; shall we not much rather be in subjection unto the Father of spirits, and live?

10 For they verily for a few days *l* chastened *us* as seemed *m* right to them; but he for *our* *n* profit, that we might be partakers of his holiness.

11 Now no *o* chastening for the present seemeth to be joyous, but grievous; nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them that are [5]exercised thereby.

12 Wherefore lift up the hands which hang down, and the feeble knees;

13 And make straight *p* paths for your feet, that the lame be not turned out of the way, but rather healed.

14 Follow peace with all, and the holiness without which no man shall see the Lord;

15 Watching lest there be any one

who lacks the grace of God; lest any root of bitterness springing up trouble *you,* and thereby many be defiled;

16 Lest there *be* any [q]fornicator, or profane person, as [r]Esau, who for one morsel of meat sold his birthright.

17 For ye know how that afterward, when he would have inherited the blessing, he was rejected—for he found no place of [s]repentance—though he sought it carefully with tears.

18 But ye are not come unto the [t]mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

19 And the sound of a trumpet, and the [u]voice of words; which *voice* they that heard entreated that the word should not be spoken to them any more,—

20 For they could not [v]endure that which was commanded, [w]And if so much as a beast touch the mountain, it shall be stoned;

21 And so terrible was the sight, *that* Moses said, I exceedingly fear and quake;—

22 But ye are come unto mount [x]Zion, and unto the [y]city of the living God, the heavenly [z]Jerusalem, and to an innumerable company of angels,

23 To the general assembly [a]and church of the firstborn, who are registered in heaven, and to God the Judge of all, and to the spirits of righteous men perfected,

24 And to Jesus the [b]Mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [c]*that of* Abel.

25 See that ye [d]refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not* we *escape,* if we turn away from him that *speaketh* from heaven;

26 Whose voice then [e]shook the earth; but now he hath [f]promised, saying, [g]Yet once more I shake not the earth only, but also the heaven.

27 And this *word,* Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

28 Wherefore we, receiving a kingdom which cannot be shaken, let us have [h]grace, whereby we may serve God acceptably with reverence and godly fear;

29 For our God [i]*is* a consuming fire.

CHAP. 12

q Gal. 5. 19.
r Gen. 25. 25.
s *Repentance.* 2 Pet. 3. 9. (Mt. 3. 2; Acts 17. 30.)
t Ex. 19. 12.
u Ex. 20. 18, 19.
v Psa. 9. 7.
w Ex. 19. 12.
x Phil. 3. 20.
y Heb. 11. 10, 16 Rev. 21. 2.
z Mt. 23. 37 Rev. 21. 2, 9-27.
a *Church (true).* (Mt. 16. 18.)
b Gal. 3. 19.
c Gen. 4. 10 Heb. 11. 4.
d Psa. 118. 22 refs. Prov. 1. 24 Isa. 1. 20 Jer. 3. 3; 13. 10 Ezk. 5. 6 Zech. 7. 11.
e Ex. 19. 18.
f Ex. 12. 25.
g Hag. 2. 6.
h *Grace (imparted),* vers. 15, 28; Heb. 13. 9. (Rom. 6. 1; 2 Pet. 3. 18.)
i Deut. 4. 24; 9. 3 Isa. 33. 14 2 Thes. 1. 7 Heb. 10. 27, 31.

CHAP. 13

a Gen. 18. 3; 19. 2.
b 1 Sam. 10. 19.
c Heb. 7. 26.
d Deut. 31. 6 Josh. 1. 5. Psa. 118. 6.
f Mt. 15. 9.
g *Grace (imparted).* Jas. 4. 6. (Rom. 6. 1; 2 Pet. 3. 18.)
h Gen. 37. 26.
i Lev. 16. 27.
j *Sanctify, holy (persons)* (N.T.). 1 Pet. 1. 15, 16. (Mt. 4. 5; Rev. 22. 11.)
k *Sacrifice (of Christ).* 1 Pet. 1. 18, 19. (Gen. 4. 4; Heb. 10. 18.)
l 1 Pet. 1. 11.
m *Separation.* vers. 10-14; 1 John 2. 15-17. (Gen. 12. 1; 2 Cor. 6. 14-17.)
n *Sacrifice (the believer-priest's)* vers. 15, 16; 1 Pet. 2. 5. (Gen. 4. 4; Heb. 10. 18.)
o Gen. 29. 35 Lev. 7. 12 2 Chr. 29. 31 Psa. 50. 14, 23.
p Isa. 57. 19 Hos. 14. 2.
q Eph. 5. 21.
1 or, *in every way.*
2 or, *confessing his name.*

CHAPTER 13.

LET brotherly love continue.

2 Be not forgetful to entertain strangers; for thereby [a]some have entertained angels unawares.

3 Remember them that are in bonds, as bound with them; *and* those who are in [b]adversity, as being yourselves also in the body.

4 Marriage is to be honoured [1]by all, and the bed [c]undefiled: but fornicators and adulterers God will judge.

5 Let your manner of life be without covetousness; and be content with such things as ye have; for he hath said, [d]I will never leave thee, nor forsake thee.

6 So that we may boldly say, [e]The Lord *is* my helper, and I will not fear; what can man do unto me?

7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of *their* conversation.

8 Jesus Christ *is* the same yesterday, and to day, and for ever.

9 Be not carried about with manifold and strange [f]teachings. For *it is* good that the heart be established by [g]grace; not by meats which did not [h]profit those who walked therein.

10 We have an altar, from which they have no right to eat who serve the tabernacle.

11 For the bodies of those beasts, whose blood is brought into the holy places by the high priest as a sin offering, are [i]burned outside the camp.

12 Wherefore Jesus also, that he might [j]sanctify the people [k]by his own blood, [l]suffered outside the gate.

13 Let us go forth therefore unto him outside the camp, bearing his reproach.

14 For here have we no abiding city, but [m]we seek the coming one.

15 By him therefore let us offer the [n]sacrifice of [o]praise to God continually, that is, the [p]fruit of *our* lips, [2]giving thanks to his name.

16 But to do good, and to share what you have with others, forget not; for with such sacrifices God is well pleased.

17 Obey them that have the rule over you, and [q]submit yourselves; for they watch over your souls, as

THESSALONICA, Now Called SALONICA.

"Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ."—2 Thess. i. 1.

THE ISLE OF PATMOS.

"I John, who also am your brother, and companion, . . . was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ."—Rev. i. 9.

they that must give account, that
they may do it with joy, and not
with grief; for that *is* [r]unprofitable
for you.
18 Pray for us; for we trust we
have a good [s]conscience, purposing
to conduct ourselves sincerely in all
things.
19 But I beseech *you* the rather
to do this, that I may be [t]restored
to you the sooner.

20 [u]Now the God of peace, that
brought again from the dead our
Lord Jesus, that great [v]Shepherd of
the sheep, [3]through the blood of the
everlasting covenant,

CHAP. 13

[r] Gen. 37. 26.
[s] Heb. 9. 9.
[t] Acts 3. 21.
[u] *Bible prayers* (N.T.). Rev. 22. 20. (Mt. 6. 9; Rev. 22. 20.)
[v] Psa. 23. 1.
[w] Num. 14. 21.
[x] Deut. 33. 3.
[y] Acts 18. 2; 27. 1, 6.
3 or, *in virtue of the eternal covenant.*
4 or, *us.*

21 Make you perfect in every good
work to do his will, working in [4]you
that which is wellpleasing in his
sight, through Jesus Christ; to whom
be [w]glory for ever and ever. Amen.
22 And I beseech you, brethren,
suffer the word of exhortation; for
it is but in few words that I have
written to you.
23 Know ye that our brother Ti-
mothy hath been set at liberty; with
whom, if he come shortly, I will see
you.
24 Salute all them that have the
rule over you, and all the [x]saints.
They of [y]Italy salute you.
25 Grace *be* with you all. Amen.

CHAPTER 1.

JAMES, a [1]servant of God and of the Lord Jesus Christ, to the twelve tribes which are [2]scattered abroad, greeting.

2 My brethren, [a]count it all joy when ye fall into divers temptations;
3 Knowing that the trying of your faith [b]worketh patience.
4 But let patience have *its* perfect work, that ye may be mature and complete, lacking in nothing.

5 If any one of you lack [c]wisdom, let him ask of God, that giveth to all [3][d]liberally, and upbraideth not; and it shall be given him.
6 But let him ask in faith, nothing doubting. For he that [e]doubteth is like a wave of the sea driven with the wind and tossed.
7 For let not that man think that he shall receive any thing of the Lord,—
8 A double-minded man, unstable in all his ways.

9 Let the brother of [f]low degree [4]rejoice in that he is exalted;
10 But the rich, in that he is made low; because as the flower of the [g]grass he shall pass away.
11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth; so also shall the rich man fade away in his ways.

12 Blessed *is* the man that [h]endureth [i]temptation; for [5]when he is tried, he shall receive the [j]crown of [k]life, which the Lord hath [l]promised to them that love him.
13 Let no one say when he is tempted, I am tempted [6]of God; for God cannot be tempted with evil, neither tempteth he any one;
14 But each one is tempted, when he is drawn away by his own [m]desire, and enticed.
15 Then when desire hath conceived, it bringeth forth [n]sin; and sin, when it is finished, bringeth forth death.

CHAP. 1

[a] Gen. 15. 6.
[b] Rom. 5. 3.
[c] Rom. 12. 8 2 Co. 1. 12; 8. 2; 11. 3.
[d] Prov. 11. 24.
[e] Heb. 10. 23.
[f] Eph. 4. 2.
[g] Isa. 40. 6.
[h] Psa. 9. 7.
[i] *Temptation.* vers. 2, 12, 14. (Gen. 3. 1.)
[j] *Rewards.* 1 Pet. 5. 4. (Dan. 12. 3; 1 Cor. 3. 14.)
[k] *Life (eternal).* 1 Pet. 3. 7. (Mt. 7. 14; Rev. 22. 19.)
[l] Ex. 12. 25.
[m] Ex. 15. 9.
[n] Rom. 3. 23.
[o] Lev. 23. 10.
[p] Gen. 1. 1.
[q] John 1. 12.
[r] Num. 12. 3.
[s] *Law (of Christ).* 1 John 2. 7, 8, 15. (Gal. 6. 2; 2 John 5.)
[t] vers. 26, 27 Acts. 13. 43; 26. 5 Gal. 1. 13, 14
[u] Heb. 7. 26.
[v] Ex. 22. 22.

1 Gr. *bondman.*
2 or, *in the dispersion.*
3 or, *with simplicity.*
4 or, *glory.*
5 or, *having been proved.*
6 or, *from.*
7 or, *Having willed it, he begat us.*
8 or, *Ye know.*

CHAP. 2

[a] Num. 14. 21.

1 Cf. Heb. 1. 3.
2 or, *soiled.*

16 Be not led astray, my beloved brethren.
17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
18 Of his own will begat he us with the word of truth, that we should be a kind of [o]firstfruits of his [p]creatures.
19 [8]Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath;
20 For the wrath of man worketh not the righteousness of God.
21 Wherefore put away all filthiness and overflow of evil, and [q]receive with [r]meekness the implanted word, which is able to save your souls.

22 But be ye doers of the word, and not hearers only, deceiving yourselves.
23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a mirror;
24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.
25 But whoso looketh into the [s]perfect law of liberty, and continueth, he being not a forgetful hearer, but a doer of *the* work, this man shall be blessed in his doing.
26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.
27 Pure [t]religion and [u]undefiled before God and the Father is this, To visit the fatherless and [v]widows in their affliction, *and* to keep himself unspotted from the world.

CHAPTER 2.

MY brethren, have not the faith of our Lord Jesus Christ,[1] *the Lord* of [a]glory, with respect of persons.
2 For if there come unto your synagogue a man with a gold ring, in goodly apparel, and there come in also a poor man in [2]vile raiment;
3 And ye have respect to him that weareth the fine clothing, and say unto him, Sit thou here in a good

place; and say to the poor, Stand
thou there, or sit here by my foot-
stool;
4 Are ye not then [b]partial in your-
selves, and are become evil-thinking
judges?
5 Hearken, my beloved brethren,
Hath not God chosen the poor of this
world, rich in faith, and heirs of the
kingdom which he hath promised
to them that love him?
6 But ye have despised the poor.
Do not rich men oppress you? and
they drag you before the judgment
seats.
7 Do not they blaspheme the worthy
name by which ye are called?
8 If, however, ye fulfil the royal
law according to the scripture, [c]Thou
shalt love thy neighbour as thyself,
ye do well;
9 But if ye have respect to per-
sons, ye commit [d]sin, and are con-
victed by the law as transgressors.
10 For whosoever shall keep the
whole [e]law, and yet offend in one
point, he is [f]guilty of all.
11 For he that said, [g]Do not com-
mit adultery, said also, Do not kill.
Now if thou dost not commit adul-
tery, but killest, thou hast become
a transgressor of the law.
12 So speak ye, and so do, as they
that shall be judged by the law of
liberty.
13 For he shall have judgment
without mercy, that hath shown no
mercy. Mercy glorieth over judg-
ment.

14 What doth it [h]profit, my bre-
thren, though a man say he hath
faith, and have not works? can
such faith save him?
15 If a brother or sister be naked,
and destitute of daily food,
16 And one of you say unto them,
Depart in peace, be warmed and
filled; notwithstanding ye give
them not those things which are
needful to the body; what doth it
profit?
17 Even so [i]faith, if it hath not
works, is dead, being alone.
18 Also, one may say, Thou hast
faith, and I have works: show me
thy faith without thy works, and I
will show thee my faith by my
works.
19 Thou believest that God is one;
thou doest well: the demons also
believe, and shudder.
20 But wilt thou know, O vain
man, that faith without works is
dead?

CHAP. 2

[b] 1 Tim. 5. 21.

[c] Lev. 19. 18.

[d] Rom. 3. 23.

[e] *Law (of Moses).* Rev. 12. 17. (Ex. 19. 1; Gal. 3. 1-29.)

[f] Rom. 3. 19.

[g] Ex. 20. 13, 14

[h] Gen. 37. 26.

[i] *Faith.* vers. 17, 18, 20; Jas. 5. 15. (Gen. 3. 20; Heb. 11. 39.)

[j] Gen. 22. 9-18.

[k] Gen. 17. 19.

[l] ver. 24; cf. Rom. 4. 2, 3.

[m] Gen. 15. 6.

[n] 2 Cor. 5. 19.

[o] *Imputation.* (Lev. 25. 50.)

[p] Isa. 41. 8
2 Chr. 20. 7.

[q] ver. 22; cf. Rom. 4. 2, 3.

[r] Josh. 2. 4-15
Heb. 11. 31.

3 that is, *brought to fruition.*

21 Was not Abraham our father
justified by works, [j]when he had
offered [k]Isaac his son upon the
altar?
22 [l]Seest thou how faith wrought
with his works, and by works faith
was [3]perfected?
23 And the scripture was fulfilled
which saith, [m]Abraham believed
God, and it was [n]reckoned unto
him for righteousness; [o]and he
was called the friend of God.
24 [q]Ye see then how that by
works a man is justified, and not
by faith alone.
25 Likewise also was not [r]Rahab
the harlot justified by works, when
she had received the messengers,
and had sent *them* out another way?
26 For as the body without the
spirit is dead, so faith without works
is dead also.

CHAPTER 3.

MY brethren, be not many
teachers, knowing that we
shall receive the severer [a]judgment.
2 For in many things we all stum-
ble. If any one stumbleth not in
word, this is a perfect man, able
also to bridle the whole body.
3 Behold, we put bits in the horses'
mouths, that they may obey us; and
we turn about their whole body.
4 Behold also the ships, which
though so great, and driven of fierce
winds, yet are they turned about
by a very small rudder, whithersoever the helmsman wisheth.
5 Even so the tongue is a little
[b]member, and [c]boasteth great
things. Behold, how great a forest
a little fire kindleth!
6 And the tongue *is* a fire, a world
of [d]iniquity; so is the tongue among
our members, the defiler of the
whole body; which setteth on fire
the course of nature; and is set on
fire by [1]hell.
7 For every kind of beasts, and of
birds, of creeping things and things
in the sea, is tamed, and hath been
tamed by mankind;
8 But the tongue can no man
tame; an [e]unruly evil, full of deadly
[f]poison.
9 Therewith bless we [2]God, even
the Father; and therewith curse we
men, who are made after [g]God's
likeness.
10 Out of the same mouth cometh
forth blessing and cursing. My
brethren, these things ought not so
to be.

CHAP. 3

[a] Deut. 25. 1.

[b] Eph. 5. 30.

[c] Psa. 34. 2.

[d] Gen. 15. 16.

[e] 1 Thes. 5. 14.

[f] Deut. 32. 24.

[g] Gen. 1. 27.

1 Gr. *Gehenna.*

2 Many ancient authorities read, *the Lord and Father.*

11 Doth a fountain send forth at the same place sweet *water* and bitter?
12 Can a fig tree, my brethren, produce [h]olives? or a vine, figs? Neither can [i]salt water produce sweet.

13 Who is wise and intelligent among you? Let him show out of a good [j]conduct his works in the [k]meekness of wisdom.
14 But if ye have bitter [l]envying and strife in your hearts, glory not, and lie not against the truth.
15 This [m]wisdom descendeth not from above, but *is* earthly,[3][n]sensual, [4]devilish.
16 For where envying and strife are, there *is* confusion, and every evil work.
17 But the wisdom that is from above is first pure, then peaceable, gentle, easily persuaded, full of mercy and good fruits, without [o]partiality, and without [p]hypocrisy.
18 And the fruit of righteousness, with peace, is [q]sown by them that cultivate peace.

CHAPTER 4.

WHENCE *come* wars and fightings among you? *come they* not hence, *even* of your [a]pleasures, which wage war among your [b]members?
2 Ye desire, and have not; ye kill, and envy, and cannot obtain; ye fight and war. Ye have not, because ye ask not.
3 Ye ask, and [c]receive not, because ye ask basely, that ye may spend it in your pleasures.
4 Adulteresses! Know ye not that the friendship of the world is enmity against God? whosoever therefore will be a friend of the world is the enemy of God.
5 Do ye think that the scripture speaketh in vain? Doth the [d]Spirit that dwelleth in us desire enviously?
6 But he giveth more [e]grace. Wherefore he saith, [f]God resisteth the proud, but giveth grace unto the humble.
7 [g]Submit yourselves therefore to God; but [h]resist the [i]devil, and he will flee from you.
8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your [j]hearts, ye double-minded.
9 Sorrow, and mourn, and weep; let your laughter be turned to mourning, and *your* joy to heaviness.
10 Humble yourselves in the sight of the Lord, and he shall lift you up.
11 Speak not against one another, brethren. He that speaketh against a brother, or judgeth his brother, speaketh evil of the law, and judgeth the law; but if thou judgest the law, thou art not a doer of the law, but a judge.
12 There is one lawgiver, who is able to save and to destroy: but who art thou that judgest another?

13 Come now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain;
14 Whereas ye know not what shall be on the morrow. For what *is* your life? [1]It is even a vapour, that appeareth for a little time, and then vanisheth away.
15 Ye ought rather to say, If the Lord will, we shall live, and do this, or that.
16 But now ye rejoice in your [k]boastings; all such rejoicing is evil.
17 Therefore to him that knoweth to do good, and doeth *it* not, to him it is [l]sin.

CHAPTER 5.

COME now, ye rich, weep and howl for your miseries that shall come upon *you*.
2 Your wealth has become [a]corruption, and your [b]garments [c]moth-eaten.
3 Your gold and silver are rusted; and their rust shall be a witness against you, and shall eat your flesh as fire. Ye have heaped up treasure together in the last days.
4 Behold, the [d]wages of the labourers who have [e]reaped your fields, which is of you kept back unjustly, crieth; and the cries of those that have reaped have entered into the ears of the Lord of hosts.
5 Ye have lived in [f]luxury upon the earth, and been wanton; ye have pampered your hearts [g]in a day of slaughter.
6 Ye have [h]condemned, ye have killed the righteous; he doth not resist you.

7 Be [i]patient therefore, brethren, until the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and

CHAP. 3
h Zech. 4. 11.
i Lev. 2. 13.
j Psa. 37. 14.
k Num. 12. 3.
l Prov. 14. 30.
m vers. 15, 17 1 Cor. 1. 24.
n 1 Cor. 2. 14.
o 1 Tim. 5. 21.
p Job 8. 13.
q Gen. 26. 12.
3 or, *natural*; or, *animal*. Lit. *of the soul*; cf. 1 Cor. 2. 14.
4 Gr. *demoniacal*.

CHAP. 4
a Ex. 15. 9.
b Eph. 5. 30.
c John 1. 12.
d *Holy Spirit*. 1 Pet. 1. 2, 11, 12, 22. (Mt. 1. 18; Acts 2. 4.)
e *Grace (imparted)*. 1 Pet. 2. 19. (Rom. 6. 1; 2 Pet. 3. 18.)
f 1 Pet. 5. 5.
g Eph. 5. 21.
h Zech. 3. 1 Mt. 5. 39 Lk. 21. 15 Acts 7. 51 Rom. 13. 2 2 Tim. 3. 8 Heb. 12. 4 Jas. 4. 6; 5. 6 1 Pet. 5. 5, 9.
i *Satan*. 1 Pet. 5. 8. (Gen. 3. 1; Rev. 20. 10.)
j Ezk. 11. 19.
k Psa. 34. 2.
l Rom. 3. 23.
1 or, *Ye are*.

CHAP. 5
a Gen. 6. 11, 12.
b Zech. 3. 3.
c Mt. 6. 19.
d Gen. 29. 15.
e Lev. 19. 9.
f Psa. 16. 11.
g Jer. 12. 3.
h Deut. 25. 1.
i Rom. 5. 3.

hath long patience for it, until it receiveth the early and latter rain.

8 Be ye also patient; establish your *j* hearts, for *k* the coming of the Lord draweth nigh.

9 [1] Complain not one against another, brethren, lest ye be judged: behold, the judge standeth before the *l* door.

10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering, and of patience.

11 Behold, we count them happy who have *m* endured. Ye have heard of the patience of Job, and have seen the *n* end of the Lord; that the Lord is very *o* pitiful, and of tender mercy.

12 But above all things, my brethren, swear not; neither by heaven, nor by the earth, nor by any other *p* oath: but let your yea be yea; and your nay, nay; lest ye fall under judgment.

13 Is any among you afflicted? let him pray. Is any merry? let him *q* sing.

14 Is any *r* sick among you? *s* let him call for the *t* elders of the church; and let them pray over him, anointing him with oil in the name of the Lord;

15 And the prayer of *u* faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be *v* forgiven him.

16 *w* Confess, therefore, your faults to one another, and pray for one another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

17 Elijah was a man of like passions with us, and he prayed [2] earnestly that it might not rain: and it rained not upon the earth for three years and six months.

18 And he prayed again, and the heaven gave rain, and the earth brought forth its fruit.

19 Brethren, if any among you err concerning the truth, and one *x* convert him;

20 Let him know, that he that turneth a sinner from the error of his way, shall save a soul from death, and shall *y* cover a multitude of sins.

CHAP. 5

j Ezk. 11. 19.

k *Christ (Second Advent).* Heb. 10. 37, 38. (Deut. 30. 3; Acts 1. 9, 11.)

l John 10. 9.

m Psa. 9. 7.

n Dan. 8. 17.

o Psa. 103. 13.

p Gen. 24. 3.

q Ex. 15. 1.

r Gen. 48. 1.

s *Churches (local).* 3 John 6, 9, 10. (Acts 2. 41; Phil. 1. 1.)

t *Elders.* 1 Pet. 5. 1. (Acts 11. 30; Tit. 1. 5-9.)

u *Faith.* 1 Pet. 1. 5, 9. (Gen. 3. 20; Heb. 11. 39.)

v Psa. 32. 1.

w Lev. 5. 5.

x Psa. 51. 13.

y Prov. 10. 12 1 Pet. 4. 8.

1 Gr. *Groan.*

2 Gr. *with prayer.*

CHAPTER 1.

PETER, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 [a]Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

3 Blessed *be* the God and Father of our Lord Jesus Christ, who according to his abundant mercy hath begotten us again unto a living hope by the resurrection of Jesus Christ from the dead,

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

5 Who are kept by the power of God through [b]faith unto salvation ready to be revealed in the last time.

6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold [c]trials;

7 That the testing of your faith, being much more precious than of gold that is perishable yet is tested by fire, may be found unto praise and honour and glory at the [d]appearing of Jesus Christ;

8 Whom having not seen, ye love; in whom, though now ye see *him* not, yet believing, ye rejoice with joy unspeakable and full of glory;

9 Receiving the [e]end of your faith, *even* the salvation of *your* souls.

10 Of which salvation the prophets have inquired and searched diligently, [f]who prophesied of the grace *that should come* unto you:

11 Searching what, or what manner of time the Spirit of Christ who was in them did signify, when he testified beforehand the [g]sufferings [1]of Christ, and the glory that should follow;

12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the [h]Holy Spirit sent down from heaven; which things the angels desire to look into.

CHAP. 1

[a] *Election (personal).* (Deut. 7. 6.)
[b] *Faith.* 1 Pet. 2. 6, 7. (Gen. 3. 20; Heb. 11. 30.)
[c] *Temptation.* 2 Pet. 2. 9. (Gen. 3. 1; Jas. 1. 2.)
[d] Col. 3. 4
1 Tim. 6. 14
2 Tim. 1. 10; 4. 1, 8
Tit. 2. 13
Heb. 9. 28
1 Pet. 5. 4
1 John 2. 28; 3. 2.
[e] Dan. 8. 17.
[f] *Inspiration.* vers. 10-12, 25; 2 Pet. 1. 21. (Ex. 4. 15; Rev. 22. 10.)
[g] Lk. 24. 26, 46
Acts 3. 18
Rom. 8. 18
Phil. 1. 29
2 Tim. 2. 12
Heb. 2. 18; 5. 8
1 Pet. 2. 21; 5. 10.
[h] *Holy Spirit.* vers. 2, 11, 12, 22; 1 Pet. 3. 18. (Mt. 1. 18; Acts 2. 4.)
[i] 1 Thes. 5. 6.
[j] 1 Thes. 4. 13.
[k] *Grace (in salv.).* 1 Pet. 5. 12. (Rom. 3. 24; John 1. 17.)
[l] Ex. 15. 9.
[m] Acts 3. 17.
[n] Psa. 37. 14.
[o] Lev. 11. 44; 19. 2; 20. 7
Mt. 5. 8.
[p] *Sanctify, holy (persons)* (N.T.). vers. 15, 16; 1 Pet. 2. 5, 9. (Mt. 4. 5; Rev. 22. 11.)
[q] Gen. 6. 11, 12.
[r] *Sacrifice (of Christ).* 1 Pet. 2. 24. (Gen. 4. 4; Heb. 10. 18.)
[s] *Law (of Christ).* vers. 8, 22; Jas. 1. 25. (Gal. 6. 2; 2 John 5.)
[t] *Gospel.* vers. 12, 25; 1 Pet. 4. 6, 17. (Gen. 12. 1-3; Rev. 14. 6.)

1 or, appointed *unto.*
2 or, *so that your faith and hope are in God.*
3 Many authorities omit, *for ever.*
4 Lit. *saying.*

13 Wherefore gird up the loins of your mind, be [i]sober, and [j]hope to the end [k]for the grace that is to be brought unto you at the revelation of Jesus Christ;

14 As obedient children, not conforming yourselves according to the former [l]desires in your [m]ignorance;

15 But as he who hath called you is holy, so be ye holy in all manner of [n]life;

16 Because it is written, [o]Be ye [p]holy; for I am holy.

17 And if ye call him Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning in fear;

18 Forasmuch as ye know that ye were redeemed, not with [q]corruptible things, *as* silver and gold, from your vain manner of life, handed down from your fathers;

19 But [r]with the precious blood of Christ, as of a lamb without blemish and without spot;

20 Who verily was foreordained before the foundation of the world, but was manifested in these last times for you,

21 Who by him do believe in God, that raised him up from the dead, and gave him glory; [2]that your faith and hope might be in God.

22 Seeing ye have purified your souls in obeying the truth through the Spirit [s]unto unfeigned brotherly love, love one another out of a pure heart fervently;

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth [3]for ever.

24 For all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower falleth;

25 But the [4]word of the Lord endureth for ever. And this is the word which by the [t]gospel is preached unto you.

CHAPTER 2.

WHEREFORE laying aside all malice, and all guile, and hypocrisies, and [a]envies, and all evil speakings,

2 As newborn babes, desire the

CHAP. 2

[a] Prov. 14. 30.

[b]pure milk of the word, that by it
ye may [c]grow unto salvation,
3 If indeed ye have [d]tasted that
the Lord is gracious.
4 To whom coming, *as unto* a living stone, [e]rejected indeed of men,
but chosen of God, precious,
5 Ye also, as living stones, are
built up a spiritual house, a holy
priesthood, to offer up [f]spiritual sacrifices, acceptable to God by Jesus
Christ.
6 Wherefore also it is contained in
the scripture, [g]Behold, I lay in Zion
a chief [h]corner stone, elect, precious;
and he that believeth on him shall
not be confounded.
7 Unto you therefore who [i]believe
he is precious: but unto them that
disbelieve, [j]The stone which the
builders rejected, the same is made
the head of the [k]corner,
8 [l]And, A [mn]stone of stumbling,
and a rock of offence, *even to them*
that stumble at the word, being disobedient; whereunto also they were
appointed.
9 But ye *are* a [o]chosen [p]generation, a royal priesthood, an [q]holy
nation, [1]a peculiar people; that ye
should show forth the [r]praises of
him who hath called you out of
darkness into his marvellous light:
10 Who once were [s]not a people,
but now are the people of God; who
had not obtained mercy, but now
have obtained mercy.

11 Dearly beloved, I beseech *you*
as strangers and [t]pilgrims, abstain
from fleshly [u]desires, which war
against the soul;
12 Having your conduct becoming
among the [v]Gentiles; that, whereas
they speak against you as evildoers,
they may by *your* good works, which
they behold, [w]glorify God in the day
of visitation.
13 Be [x]subject to every ordinance
of man for the Lord's sake: whether
it be to the king, as supreme;
14 Or unto governors, as unto them
that are sent by him for the punishment of evildoers, and for the praise
of them that do well.
15 For so is the will of God, that
with well-doing ye may put to silence
the [y]ignorance of foolish men;
16 As free, and not using *your*
liberty for a cloak of maliciousness,
but as God's [2]servants.
17 Show honour to all: love the
brotherhood; fear God; honour the
king.
18 [3]Servants, *be* subject to *your*
masters with all fear; not only to
the good and gentle, but also to the
perverse.
19 For [z]this *is* acceptable, if a man
for [a]conscience toward God [b]endure
grief, [c]suffering [d]wrongfully.
20 For what glory *is it,* if, when
ye are buffeted for your faults, ye
shall take it [e]patiently? but if, when
ye do well, and suffer *for it,* ye take
it patiently, this *is* acceptable with
God.

21 For even hereunto were ye
called; because Christ also suffered
for [4]us, leaving [4]us an example, that
ye should follow his steps;
22 Who did no [f]sin, neither was
guile found in his mouth;
23 Who, when he was reviled, reviled not again; when he suffered,
he threatened not; but committed
all to him that judgeth righteously;
24 [g]Who himself [h]bore our sins
in his own [i]body on the tree, that
we, being dead to sins, should live
unto righteousness; by whose stripes
ye were healed.
25 For ye were as [j]sheep going
astray; but are now returned unto
the [k]Shepherd and [l]Bishop of your
souls.

CHAPTER 3.

LIKEWISE, ye wives, be subject
to your own husbands; that, if
any obey not the word, they also
may, without the word, be won by
the manner of life of their wives;
2 While they behold your pure conduct in fear.
3 Whose [a]adorning let it not be
that outward one of braiding the
hair, and of wearing of gold, or of
putting on apparel;
4 But the hidden [b]man of the heart,
in that which is [c]imperishable, *even*
of a [d]meek and [e]quiet spirit, which
in the sight of God is of great
price.
5 For after this manner in the
old time the holy women also, who
trusted in God, adorned themselves,
being in subjection unto their own
husbands;
6 Even as Sarah obeyed Abraham,
[f]calling him lord: whose children
ye have become, and, by well-doing
your fear is without terror.
7 Likewise, ye husbands, dwell
with *them* according to knowledge,
giving honour unto the wife, as unto
the weaker vessel, and as being

CHAP. 2
[b] Josh. 24. 14.
[c] Psa. 92. 12.
[d] Psa. 34. 8.
[e] ver. 7.
[f] *Sacrifice (the believer-priest's).* Heb. 10. 1-18. (Gen. 4. 4; Heb. 10. 18.)
[g] Isa. 28. 16
[h] Eph. 2. 20.
[i] *Faith.* vers. 6, 7; 1 John 5. 1, 4, 5, 10. (Gen. 3. 20; Heb. 11. 39.)
[j] Psa. 118. 22.
[k] Eph. 2. 20.
[l] Isa. 8. 14.
[m] *Christ (as Stone).* vers. 4, 8. (Ex. 17. 6.)
[n] Lev. 19. 14.
[o] *Election (personal).* 2 John 1. 13. (Deut. 7. 6; 1 Pet. 1. 2.)
[p] Mt. 24. 34.
[q] *Sanctify, holy (persons)* (N.T.). vers. 5, 9; 1 Pet. 3. 5, 15. (Mt. 4. 5; Rev. 22. 11.)
[r] Gen. 29. 35.
[s] Hos. 1. 6-10 Rom. 9. 25, 26. Gen. 47. 9. Ex. 15. 9.
[t] Gen. 10. 5.
[u] Num. 11. 21.
[v] Rom. 13. 1.
[w] Acts 3. 17.
[x] *Grace (imparted).* 1 Pet. 3. 7. (Rom. 6. 1; 2 Pet. 3. 18.)
[a] Heb. 9. 9.
[b] Psa. 9. 7.
[c] 1 Pet. 1. 11.
[d] Job 21. 17 Psa. 35. 19 Prov. 8. 36 Ezk. 22. 29 Col. 3. 25.
[e] Rom. 5. 3.
[f] Rom. 3. 23.
[g] *Sacrifice (of Christ).* 1 Pet. 3. 18. (Gen. 4. 4; Heb. 10. 18.)
[h] *Judgments (the seven).* 1 Pet. 3. 18. (2 Sam. 7. 14; Rev. 22. 12.)
[i] Mt. 26. 26.
[j] Gen. 4. 2.
[k] Psa. 23. 1.
[l] Phil. 1. 1.

1 Lit. *a people for a possession.*
2 Gr. *bondmen.*
3 that is, *Household servants.* Not necessarily *bondmen* or *slaves.*
4 or, *you.*

CHAP. 3
[a] Isa. 61. 10.
[b] Eph. 4. 22.
[c] Gen 6. 11, 12.
[d] Num. 12. 3.
[e] Isa. 30. 15.
[f] Gen. 18. 12.

heirs together of the [g]grace of [h]life; that your prayers be not hindered.

8 Finally, *be ye* all of one mind, having compassion with one another, love as brethren, *be* [i]pitiful, *be* courteous;

9 Not rendering evil for evil, nor railing for railing; but, on the contrary, blessing; because ye have been hereunto called, that ye should inherit blessing.

10 For, [j]He that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile;

11 Let him avoid evil, and do good; let him [k]seek peace, and pursue it.

12 For the [l]eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers; but the face of the Lord *is* against them that do evil.

13 And who *is* he that will harm you, if ye become followers of that which is good?

14 But even if ye [m]suffer for righteousness' sake, happy *are ye:* and be not afraid of their [n]terror, neither be [o]troubled;

15 But [p]sanctify the Lord Christ in your [q]hearts; and *be* ready always to *give* an answer to every one that asketh you a reason of the [r]hope that is in you, with [s]meekness and fear;

16 Having a good [t]conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely [u]accuse your good [v]conduct in Christ.

17 For *it is* better, if the will of God be so, that ye suffer for well-doing, than for evil-doing.

18 For Christ also [w]hath [x]once suffered for sins, the just for the [y]unjust, [z]that he might bring us to God; being put to death in the flesh, but made alive in the [a]Spirit;

19 Wherein he also went and preached unto the spirits in prison;

20 Who were disobedient in the old time, when the longsuffering of God waited in the days of Noah, while the ark was preparing, wherein few, that is, eight souls were saved through water;

21 Which also, after a true type, now saveth you, even [b]baptism, (not the putting away of the filth of the [c]flesh, but the seeking of a good conscience after God,) by the resurrection of Jesus Christ;

22 Who is gone into heaven, and is at the right hand of God; angels and authorities and powers being made subject unto him.

CHAP. 3

[g] *Grace (imparted).* 1 Pet. 4. 10. (Rom. 6. 1; 2 Pet. 3. 18.)
[h] *Life (eternal).* 2 Pet. 1. 3. (Mt. 7. 14; Rev. 22. 19.)
[i] Psa. 103. 13.
[j] Psa. 34. 12-16.
[k] Lk. 19. 10.
[l] Gen. 3. 5.
[m] 1 Pet. 1. 11.
[n] Deut. 7. 21.
[o] Deut. 31. 17.
[p] *Sanctify, holy (persons)* (N.T.). vers. 5, 15; 2 Pet. 1. 21. (Mt. 4. 5; Rev. 22. 11.)
[q] Ezk. 11. 19.
[r] 1 Thes. 4. 13.
[s] Num. 12. 3.
[t] Heb. 9. 9.
[u] Mt. 27. 37.
[v] Psa. 37. 14.
[w] *Sacrifice (of Christ).* 1 Pet. 4. 1. (Gen. 4, 4; Heb. 10. 18.)
[x] *Judgments (the seven).* 1 Pet. 4. 17. (2 Sam. 7. 14; Rev. 22. 12.)
[y] Prov. 29. 27.
[z] *Assurance.* 1 John 2. 2. (Isa. 32. 17; Jude 1.)
[a] *Holy Spirit.* 1 Pet. 4. 6, 14. (Mt. 1. 18; Acts 2. 4.)
[b] Mt. 3. 11.
[c] *Flesh.* 1 Pet. 4. 6. (John 1. 13; Jude 23.)

CHAP. 4

[a] *Sacrifice (of Christ).* 1 John 1. 7. (Gen. 4. 4; Heb. 10. 18.)
[b] Ex. 15. 9.
[c] 2 Cor. 3. 5.
[d] Gen. 10. 5.
[e] Psa. 119. 32.
[f] Psa. 71. 20.
[g] *Flesh.* 2 Pet. 2. 10, 11, 18. (John 1. 13; Jude 23.)
[h] 1 Thes. 5. 6.
[i] 1 Cor. 13. 1.
[j] Prov. 10. 12 Jas. 5. 20.
[k] *Grace (imparted).* 1 Pet. 5. 5, 10. (Rom. 6. 1; 2 Pet. 3. 18.)
[l] 2 Sam. 16. 23.
[m] Num. 14. 21.
[n] Gen. 29. 35.
[o] Psa. 8. 6.
[p] 1 Pet. 1. 11.
[q] Psa. 69. 10.

CHAPTER 4.

FORASMUCH then as Christ hath [a]suffered for us in the flesh, arm yourselves likewise with the same mind; for he that hath suffered in the flesh hath ceased from sin;

2 So as no longer to live the rest of the time in the flesh by men's [b]desires, but by the will of God.

3 For the time past may [c]suffice to have wrought the will of the [d]Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries;

4 Wherein they think it strange that ye [e]run not with *them* to the same excess of riot, speaking evil of *you;*

5 Who shall give account to him that is ready to judge the [f]living and dead.

6 For to this end was the gospel preached also to them that are dead, that they might be judged, as regards men, after the [g]flesh, but live, as regards God, after the Spirit.

7 But the end of all things is at hand: be ye therefore [h]sober, and be watchful unto prayers.

8 And above all things have fervent [i]love among yourselves; for [j]love covereth a multitude of sins.

9 Use hospitality one to another without murmuring.

10 According as each hath received a gift, minister the same one to another, as good stewards of the manifold [k]grace of God;

11 If any one speaketh, as uttering God's [l]oracles; if any one serveth, as of the ability which God giveth; that God in all things may be [m]glorified, through Jesus Christ, to whom be [n]praise and [o]dominion for ever and ever. Amen.

12 Beloved, think it not strange concerning the fiery trial taking place among you to prove you, as though some strange thing happened unto you:

13 But rejoice, inasmuch as ye are partakers of Christ's [p]sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

14 If ye are [q]reproached for the

name of Christ, happy *are ye;* for
the [r]Spirit of glory and of God rest-
eth upon you: [1]on their part he is
evil spoken of, but on your part he
is glorified.
15 But let none of you suffer as a
[s]murderer, or a thief, or an evil-
doer, or as a busy-body in other
men's matters;
16 But if *any one suffer* as a
[t]Christian, let him not be ashamed;
but let him glorify God in this Name.
17 For the time *is come* that [u]judg-
ment must begin at the house of
God: and if *it* first *begin* at us, what
shall *be* the [v]end of them that obey
not the [w]gospel of God?
18 And if the righteous is saved
with difficulty, where shall the [x]un-
godly and sinner appear?
19 Wherefore let them that suffer
[y]according to the will of God com-
mit their souls in well-doing to a
faithful [z]Creator.

CHAPTER 5.

THE [a]elders among you I exhort,
who am also an elder, and a
witness of the [b]sufferings of Christ,
and also a partaker of the glory
about to be revealed:
2 [c]Shepherd the flock of God which
is among you, [1]taking the oversight,
not by constraint, but willingly;
not for base gain, but of a ready
mind;
3 Neither as lording it over your
portions, but being examples to the
flock.
4 And when the chief [d]Shepherd

1 Some authorities omit, *taking the oversight,*

CHAP. 4
[r] *Holy Spirit.* vers. 6, 14; 2 Pet. 1. 21. (Mt. 1. 18; Acts 2. 4.)
[s] Num. 35. 16.
[t] Acts 11. 26.
[u] *Judgments (the seven).* 2 Pet. 2. 4. (2 Sam. 7. 14; Rev. 22. 12.)
[v] Dan. 8. 17.
[w] *Gospel.* vers. 6, 17; Jude 3. (Gen. 12. 1-3; Rev. 14. 6.)
[x] 2 Sam. 22. 5.
[y] Ex. 39. 42.
[z] Gen. 1. 1.
1 Many authorities omit the words, *on their part,* etc.

CHAP. 5
[a] *Elders.* 2 John 1. (Acts 11. 30; Tit. 1. 5-9.)
[b] 1 Pet. 1. 11.
[c] John 21. 16.
[d] Psa. 23. 1.
[e] Ezk. 21. 26.
[f] *Rewards.* 2 John 8. (Dan. 12. 3; 1 Cor. 3. 14.)
[g] Eph. 5. 21.
[h] Prov. 3. 34 Jas. 4. 6.
[i] 1 Thes. 5. 6.
[j] *Satan.* 1 John 3. 8, 10. (Gen. 3. 1; Rev. 20. 10.)
[k] Ruth 1. 18.
[l] 2 Chr. 36. 22.
[m] *Grace (imparted).* vers. 5, 10; 2 Pet. 1. 2. (Rom. 6. 1; 2 Pet. 3. 18.)
[n] *Grace (in salv.).* John 1. 17. (Rom. 3. 24; John 1. 17.)
[o] Rom. 5. 2.
[p] 1 Cor. 13. 1.

shall appear, ye shall receive the
unfading [e]*f*crown of glory.
5 Likewise, ye younger, [g]submit
yourselves unto the elder; and all
of you be clothed with humility to-
ward one another; for, [h]God resist-
eth the proud, and giveth grace to
the humble.
6 Humble yourselves therefore
under the mighty hand of God, that
he may exalt you in due time;
7 Casting all your care upon him;
for he careth for you.
8 Be [i]sober, be vigilant; because
your adversary the [j]devil, as a
roaring lion, walketh about, seeking
whom he may devour;
9 Whom resist [k]stedfast in the
faith, knowing that the same af-
flictions are [l]accomplished in your
brethren that are in the world.
10 But the God of [m]all grace, who
hath called us unto his eternal glory
in Christ, after ye have suffered a
little while, himself shall make you
perfect, establish, strengthen, settle
you.
11 To him *be* [2]glory and dominion
for ever and ever. Amen.

12 Through Silvanus, the faith-
ful brother, as I consider, I have
written unto you briefly, exhorting,
and testifying that this is the [n]true
grace of God wherein ye [o]stand.
13 She that is in Babylon, elect
together with *you,* saluteth you;
and Mark, my son.
14 Salute one another with a kiss
of [p]love. Peace be with you all
that are in Christ [3]Jesus. Amen.

2 Some authorities omit, *glory and.* 3 Some authorities omit, *Jesus. Amen.*

CHAPTER 1.

SIMON Peter, a [1]servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of our God and Saviour Jesus Christ:

2 [a]Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

3 [b]According as his divine power hath given unto us all things that pertain unto [c]life and godliness, through the knowledge of him that hath [d]called us by his own [e]glory and virtue;

4 Whereby are given unto us exceeding great and precious [f]promises; that through these ye may become partakers of the divine nature, having escaped the [g]corruption that is in the world through [h]lust.

5 And for this very reason, using therewith all diligence, in your faith have also [2]virtue; in [2]virtue, knowledge;

6 In knowledge, self-control; in self-control, [3]patience; in [3]patience, godliness;

7 In godliness, brotherly [j]kindness; in brotherly kindness, [k]love.

8 For if these things be in you, and abound, they make *you* to be neither [l]barren nor [m]unfruitful in the knowledge of our Lord Jesus Christ.

9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

10 Wherefore the rather, brethren, use diligence to make your calling and election sure; for if ye do these things, ye shall never fall;

11 For so shall be ministered unto you [n]richly an entrance into the everlasting kingdom of our Lord and Saviour Jesus Christ.

12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know *them*, and are established in the present truth.

13 Yea, I think it meet, as long as I am in this [o]tabernacle, to stir you up by putting *you* in remembrance;

CHAP. 1

[a] *Grace (imparted).* 2 Pet. 3. 18. (Rom. 6. 1; 2 Pet. 3. 18.)
[b] Ex. 39. 42.
[c] *Life (eternal).* 1 John 1. 1, 2. (Mt. 7. 14; Rev. 22. 19.)
[d] Gen. 3. 9.
[e] Num. 14. 21.
[f] Ex. 12. 25.
[g] Gen. 6. 11, 12.
[h] Ex. 15. 9.
[i] Rom. 5. 3.
[j] Ruth 2. 20.
[k] 1 Cor. 13. 1.
[l] Gen. 11. 30.
[m] Mt. 13. 22.
[n] Mt. 22. 11; 25. 1-14.
[o] 2 Cor. 5. 1.
[p] *Death (physical).* vers. 13, 14; Rev. 6. 9, 10. (Gen. 3. 19; Heb. 9 27.)
[q] John 13. 36; 21. 19.
[r] Psa. 62. 11.
[s] Gen. 3. 5.
[t] Psa. 93. 1 Mt. 17. 2.
[u] Mt. 17. 5 Mk. 9. 7 Lk. 9. 35.
[v] *Sanctify, holy (things)* (N.T.). Mt. 25. 31. (Mt. 4. 5; Rev. 22. 11.)
[w] Num. 6. 25.
[x] Gen. 1. 16.
[y] *Sanctify, holy (persons)* (N.T.). Jude 1. 20. (Mt. 4. 5; Rev. 22. 11.)
[z] *Inspiration.* Rev. 1. 1, 19. (Ex. 4. 15; Rev. 22. 19.)
[a] *Holy Spirit.* 1 John 3. 24. (Mt. 1. 18; Acts 2. 4.)
1 Gr. *bondman.*
2 or, *force;* or, *efficacy.*
3 or, *endurance.*
4 Gr. *squalid.*

14 Knowing that shortly I must [p]put off *this* my tabernacle, even [q]as our Lord Jesus Christ hath shown me.

15 Moreover I will endeavour that ye may be able after my departure to have these things always in remembrance.

16 For we have not followed cunningly devised fables, when we made known unto you the [r]power and coming of our Lord Jesus Christ, but were [s]eye-witnesses of his [t]majesty.

17 For he received from God the Father honour and glory, when there came such a voice to him from the resplendent glory, [u]This is my beloved Son, in whom I am well pleased.

18 And this voice which came from heaven we heard, when we were with him in the [v]holy mount.

19 We have also the prophetic word made sure; whereunto ye do well that ye take heed in your hearts, as unto a lamp that [w]shineth in a [4]dark place till the day dawn and the [x]day-star arise.

20 Knowing this first, that no prophecy of the scripture is of its own interpretation.

21 For the prophecy came not in old time by the will of man; but [y]holy men [z]spake from God, being moved by the [a]Holy Spirit.

CHAPTER 2.

BUT there arose false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in [1]destructive [a]heresies, even denying the Lord who bought them, and bring upon themselves swift destruction.

2 And many shall follow their [2]pernicious ways; by reason of whom the way of truth shall be evil spoken of.

3 And through covetousness shall they with well-turned words make merchandise of you; for whom the judgment from of old lingereth not, and their [3]condemnation [b]slumbereth not.

4 For if God [c]spared not angels

CHAP. 2

[a] Acts 24. 14.
[b] Psa. 121. 3.
[c] *Judgments (the seven).* Jude 6, 14, 15. (2 Sam. 7. 14; Rev. 22. 12.)
1 or, *destructive sects.*
2 or, *dissolute.*
3 or, *perdition.*

that sinned, but cast *them* down to [a]hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

5 And spared not the old world, but saved Noah, one of eight, a preacher of righteousness, bringing in the [d]flood upon the world of the [e]ungodly;

6 And burning the cities of Sodom and [f]Gomorrah into ashes, [g]condemned *them* with an overthrow, making *them* an example unto those that afterward should live ungodly;

7 And delivered righteous [h]Lot, distressed with the filthy [i]manner of life of the [j]wicked;

8 (For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds;)

9 The Lord knoweth how to deliver the godly out of [k]temptation, and to reserve the [l]unrighteous unto the [m]day of judgment to be punished;

10 But chiefly them that walk after the flesh in [n]unclean [o]desire, and despise authority. [p]Presumptuous, self-willed, they are not afraid to speak evil of [q]dignitaries.

11 Whereas angels, being greater in power and might, bring not a railing [r]accusation against them before the Lord.

12 But these, [s]like brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall, in their destroying, be themselves destroyed;

13 And shall receive in unrighteousness the wages of unrighteousness. *These are* they that [t]count it [u]pleasure to riot in the day-time; spots, and blemishes; sporting themselves with their own [5]deceivings while they feast with you;

14 Having [v]eyes full of [6]adultery, and that cannot cease from sin; beguiling unstable souls; a heart they have, trained in covetous practices. Cursed children!

15 Forsaking the right way, they have gone astray, following the way of [w]Balaam *the son* of Beor, who loved the wages of unrighteousness,

16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbade the madness of the prophet.

17 These are [x]wells without water, clouds that are carried with a tempest; for whom the mist of darkness is [y]reserved.

18 [z]For when they speak great swelling *words* of vanity, they allure through the desires of the [a]flesh, *through much* wantonness, those that were just escaping from them who live in error.

19 While they [b]promise them liberty, they themselves are slaves of corruption: for by whom a man is [c]overcome, by him is he also brought into [d]slavery.

20 For if after they have escaped the [e]pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, their latter [f]condition is worse than the former.

21 For it were better for them not to have known the way of righteousness, than, knowing it, to turn back from the holy commandment delivered unto them.

22 But it hath happened unto them according to the true proverb, [g]The dog *is* turned to its own vomit again; and the [h]sow that had washed, to wallowing in the [i]mire.

CHAP. 2

[d] Gen. 6. 17.
[e] 2 Sam. 22. 5.
[f] Deut. 25. 1.
[g] Gen. 10. 19.
[h] Gen. 12. 4; 13. 1, 10, 12; 14. 12; 19. 12, 14, 29. Lk. 17. 28.
[i] Psa. 37. 14.
[j] Gen. 13. 13.
[k] *Temptation.* Rev. 3. 10. (Gen. 3. 1; Jas. 1. 2.)
[l] Prov. 29. 27.
[m] *Day (of judgment).* 2 Pet. 3. 7. (Mt. 10. 15; Rev. 20. 11.)
[n] Gen. 7. 2.
[o] Ex. 15. 9.
[p] Psa. 19. 13.
[q] Gen. 49. 3.
[r] Mt. 27. 37.
[s] Jude 10.
[t] Gen. 15. 6.
[u] Psa. 16. 11.
[v] Gen. 3. 5.
[w] Num. 22. 5.
[x] John 4. 14.
[y] Jude 13.
[z] *Apostasy.* vers. 1-3, 12-18; 1 John 4. 1-5. (Lk. 18. 8; 2 Tim. 3. 1-8.)
[a] *Flesh.* vers. 10, 11, 18; 1 John 2. 16. (John 1. 13; Jude 23.)
[b] Ex. 12. 25.
[c] Gen. 49. 19.
[d] Ex. 1. 14.
[e] Ex. 20. 25.
[f] Dan. 8. 17.
[g] Prov. 26. 11.
[h] Lev. 11. 7.
[i] Psa. 40. 2.
[4] Gr. *Tartarus.*
[5] Many authorities read, *love-feasts;* cf. Jude 12.
[6] Lit. *an adulteress.*

CHAP. 3

[a] 1 Cor. 5. 9.
[b] Ex. 15. 9.
[c] *Christ (Second Advent).* vers. 3, 4; 1 John 3. 2. (Deut. 30. 3; Acts 1. 9-11.)
[d] Ex. 12. 25.
[e] Gen. 1. 1.
[f] Acts 3. 17.
[g] *Day (of judgment).* 1 John 4. 17. (Mt. 10. 15; Rev. 20. 11.)
[h] 2 Sam. 22. 5.

CHAPTER 3.

THIS second [a]epistle, beloved, I now write unto you; and in both of them I stir up your sincere minds by way of remembrance;

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour;

3 Knowing this first, that there shall come in the last days scoffers with their scoffing, walking after their own [b]desires,

4 And saying, [c]Where is the [d]promise of his coming? for since the fathers fell asleep, all things continue as from the beginning of the [e]creation.

5 For this they wilfully [f]ignore, that by the word of God the heavens were of old, and the earth standing out of water and by means of water;

6 Whereby the world that then was, being overflowed with water, perished;

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the [g]day of judgment and destruction of [h]ungodly men.

8 But, beloved, be not ignorant of
this one thing, that [i]one day *is* with
the Lord as a thousand years, and
a thousand years as one day.
9 The Lord is not [j]slack concern-
ing his promise, as some [k]count
slackness; but is [l]longsuffering
toward us, not wishing that any
should perish, but that all should
come to [m]repentance.
10 But the [n]day of the Lord will
come as a thief; in which the hea-
vens shall pass away with a great
noise, and the elements shall melt
with fervent heat, the earth also
and the works that are therein shall
be [1]burned up.

11 *Seeing* then *that* all these things
shall be dissolved, what ought ye
to be in holy conduct and godli-
ness,
12 Looking for and [o]hastening the
coming of the day of God, be-
cause of which the heavens being
on fire shall be dissolved, and the
elements shall melt with fervent
heat?
13 Nevertheless we, [p]according to
his [q]promise, look for new heavens
and a new earth, wherein dwelleth
righteousness.
14 Wherefore, beloved, seeing that
ye look for such things, be diligent
that ye may be found of him in
peace, without spot, and [r]blame-
less.
15 And account *that* the long-
suffering of our Lord *is* [s]salvation;
even as our beloved brother Paul
also, according to the [t]wisdom given
unto him, hath written unto
you;
16 As also in all *his* epistles, speak-
ing in them of these things; in which
are some things hard to be under-
stood, which they that are un-
learned and unstable wrest, as *they
do* also the other scriptures, unto
their own destruction.
17 Ye therefore, beloved, [u]know-
ing *these* things beforehand, beware
lest ye also, being led away with
the error of the wicked, fall from
your own [v]stedfastness.
18 But [w]grow in [x]grace, and *in*
the knowledge of our Lord and
Saviour Jesus Christ. To him *be*
[y]glory both now and for ever.
Amen.

CHAP. 3
[i] Psa. 90. 4.
[j] Isa. 65. 17; 66. 22
Hab. 2. 3
Rom. 8. 21
Rev. 21. 1.
[k] Gen. 15. 6.
[l] Ex. 34. 6.
[m] *Repentance.* Rev. 2. 5, 16, 21, 22. (Mt. 3. 2; Acts 17. 30.)
[n] *Day (of Jehovah).* Jude 6. (Isa. 2. 10-22; Rev. 19. 11-21.)
[o] Psa. 55. 8
Song 8. 14
Isa. 60. 22
Jer. 1. 12
Zeph. 1. 14
Mt. 24. 36-44
1 Thes. 5. 1-11.
[p] Ex. 39. 42.
[q] Ex. 12. 25.
[r] 1 Cor. 1. 8.
[s] Gen. 49. 18.
[t] 1 Cor. 1. 24.
[u] *Foreknowledge* [trans. *foreknow,* Rom. 8. 29]; 1 Pet. 1. 2, 20. (Acts 2. 23; 1 Pet. 1. 20.)
[v] Ruth 1. 18.
[w] Psa. 92. 12.
[x] *Grace (imparted).* (Rom. 6. 1.)
[y] Num. 14. 21.
[1] The most ancient authorities have, *disclosed.*

CHAPTER 1.

THAT which was from the beginning, which we have heard, which we have seen with our [a]eyes, which we have looked upon, and our hands have handled, of the Word of life;
2 For the life was [b]manifested, and we have seen, and bear witness, and show unto you that [c]eternal life, which was with the Father, and was manifested unto us;
3 That which we have seen and heard declare we unto you, that ye also may have [d]fellowship with us; and truly our fellowship *is* with the Father, and with his Son Jesus Christ.
4 And these things write we unto you, that [1]your joy may be full.

5 This then is the message which we have heard from him, and declare unto you, that God is light, and in him is no darkness at all.
6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:
7 But if we walk in the light, as he is in the light, we have fellowship one with another, and [e]the blood of Jesus [2]Christ his Son [f]cleanseth us from all [g]sin.
8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.
9 If we [h]confess our sins, he is faithful and just to [i]forgive us *our* sins, and to cleanse us from all unrighteousness.
10 If we say that we have not sinned, we make him a liar, and his word is not in us.

CHAPTER 2.

MY little [1]children, these things write I unto you, that ye sin not. And if any man [a]sin, [b]we have an [2]Advocate with the Father, Jesus Christ the righteous:
2 And he is the [c]propitiation for our sins: and not for ours only, [d]but also for the whole world.
3 And hereby we do know that we know him, if we keep his commandments.
4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him;
5 But whoso keepeth his word, in him verily is the love of God perfected; hereby know we that we are in him.
6 He that saith he abideth in him ought himself also so to walk, even as he walked.
7 Beloved, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.
8 Again, a new commandment I write unto you, which thing is true in him and in you; because the darkness is passing, and the true light is now [e]shining.

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.
10 He that loveth his brother abideth in the light, and there is no occasion of stumbling in him.
11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because the darkness hath blinded his eyes.

12 I write unto you, *my* little children, because your sins are forgiven for his name's sake.
13 I write unto you, fathers, because ye have known him who is from the beginning. I write unto you, young men, because ye have [f]overcome the evil one. I write unto you, little children, because ye have known the Father.
14 I have written unto you, fathers, because ye have known him who is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have [g]overcome the evil one.

15 Love not the world, nor the things in the world. If any man love the world, the love of [h]the Father is not in him.
16 For all that *is* in the world, the lust of the [i]flesh, and the [j]lust of the eyes, and the pride of life,

CHAP. 1

a Gen. 3. 5.
b Rom. 8. 19.
c *Life (eternal).* vers. 1, 2; 1 John 2. 25. (Mt. 7. 14; Rev. 22. 19.)
d Acts 2. 42.
e *Sacrifice (of Christ).* Rev. 1. 5. (Gen. 4. 4; Heb. 10. 18.)
f Gen. 7. 2.
g vers. 7-9 Rom. 3. 23.
h Lev. 5. 5.
i Psa. 32. 1.

1 or, *our.*
2 Some authorities omit, *Christ.*

CHAP. 2

a vers. 1, 2, 12 Rom. 3. 23.
b *Advocacy.* (John 14. 16, 26.)
c Ex. 25. 17.
d *Assurance.* 1 John 3. 1, 2. (Isa. 32. 17; Jude 1.)
e Num. 6. 25.
f Gen. 49. 19.
g ver. 13.
h *Law (of Christ).* vers. 7, 8, 15; 1 John 3. 23, 24. (Gal. 6. 2; 2 John 5.
i *Flesh.* Jude 23. (John 1. 13; Jude 23.)
j Gen. 3. 5.

1 Gr. *born-ones,* except 2. 13, 18.
2 or, *Comforter;* or, *Helper;* Gr. *Paraclete;* cf. John 14. 16.

is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: [k]but he that doeth the will of God abideth for ever.

18 Little children, it is the last [3]time; and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last [3]time.

19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but *they went out* that they might be made [l]manifest; because not all are of us.

20 But ye have an [m]anointing from the Holy One, and ye know all things.

21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

22 Who is the liar but he that denieth that Jesus is the Christ? He is the [n]antichrist, that denieth the Father and the Son.

23 Whosoever denieth the Son, the same hath not the Father; he that [o]acknowledgeth the Son hath the Father also.

24 As for you, let that abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall abide in you, ye also shall abide in the Son, and in the Father.

25 And this is the [p]promise that he hath [q]promised us, *even* [r]eternal life.

26 These *things* have I written unto you concerning them that [4]deceive you.

27 But the anointing which ye have [s]received of him abideth in you, and ye need not that any man teach you; but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, [5]ye shall abide in him.

28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

29 If ye know that he is righteous, ye know that every one that doeth righteousness is [t]born of him.

CHAPTER 3.

BEHOLD, what manner of love the Father hath bestowed upon us, [a]that we should be called children of God; [1]and such we are. Therefore the world knoweth us not, because it knew him not.

2 Beloved, now are we children of God, and it doth not yet appear what we shall be; but we know that [b]when he shall appear we shall be like him, for we shall see him as he is.

3 And every one that hath this [c]hope [2]in him purifieth himself, even as he is pure.

4 Whosoever committeth [d]sin committeth also lawlessness; yea, sin is lawlessness.

5 And ye know that he was manifested to take away our sins; and in him is no sin.

6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him or known him.

7 Little children, let no one [3]deceive you; he that doeth righteousness is righteous, even as he is righteous.

8 He that committeth sin is of the [e]devil; for the devil sinneth from the beginning. For this [f]purpose the Son of God was manifested, that he might destroy the works of the devil.

9 Whosoever is born of God doth not commit sin; for his [g]seed remaineth in him: and he cannot sin, because he is born of God.

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

11 For this is the message that ye heard from the beginning, that we should love one another.

12 Not as Cain, *who* was of the evil one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

13 Marvel not, my brethren, if the world hate you.

14 We know that we have passed out of death into life, because we love the brethren. He that loveth not *his* brother abideth in death.

15 Whosoever hateth his brother is a [h]murderer; and ye know that no murderer hath [i]eternal life abiding in him.

16 Hereby we have known love; because he hath laid down his life for us; and we ought to lay down *our* lives for the brethren.

17 But whoso hath this world's goods, and seeth his brother have

CHAP. 2

k *Separation.* vers. 15-17; 1 John 5. 21. (Gen. 12. 1; 2 Cor. 6. 14-17.)

l Rom. 8. 19.

m 2 Cor. 1. 21, 22.

n *Antichrist.* vers. 18, 22; 1 John 4. 3. (2 John 2. 18; Rev. 13. 11-17.)

o Prov. 3. 6.

p Ex. 12. 25.

q Ex. 12. 25.

r *Life eternal.* 1 John 3. 14, 15. (Mt. 7. 14; Rev. 22. 19.)

s John 1. 12.

t John 1. 13.

3 Lit. *hour;* cf. John 5. 25, 28.

4 or, *lead you astray.*

5 or, *abide ye.*

CHAP. 3

a *Assurance.* vers. 1, 2; Jude 1, R.V. (Isa. 32. 17; Jude 1.)

b *Christ (Second Advent.* Jude 14, 15. (Deut. 30. 3; Acts 1. 9-11.)

c 1 Thes. 4. 13.

d vers. 4, 5 Rom. 3. 23.

e *Satan.* vers. 8, 10; Jude 9. (Gen. 3. 1; Rev. 20. 10.)

f Isa. 14. 24.

g Gal. 3. 16.

h Num. 35. 16.

i *Life eternal.* vers. 14, 15; 1 John 5. 11-13, 16, 20. (Mt. 7. 14; Rev. 22. 19.)

1 Some authorities omit, *and such we are.*

2 or, *on.*

3 or, *lead you astray.*

need, and shutteth up his [4]heart against him, how dwelleth the love of God in him?

18 My little children, let us not love with word, nor with tongue *only;* but in deed and in truth.

19 And hereby we know that we are of the truth, and shall assure our [j]hearts before him.

20 For if our heart [k]condemn us, God is greater than our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, *then* have we confidence toward God.

22 And whatsoever we ask, we [l]receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

23 And [m]this is his commandment, That we should believe *on* the name of his Son Jesus Christ, and love one another, as he gave us commandment.

24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the [n]Spirit, whom he hath given us.

CHAPTER 4.

BELOVED, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2 Hereby know ye the [a]Spirit of God: Every spirit that [b]confesseth that Jesus is *the* Christ, come in flesh, is of God;

3 And every spirit that confesseth not Jesus is not from God: and this is that *spirit* of [c]antichrist, whereof ye have heard that it should come; and even now already it is in the world.

4 Ye are from God, little children, and have [d]overcome them; because greater is the he that is in you, than he that is in the world.

5 [e]They are of the world; therefore speak they of the world, and the world heareth them.

6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the Spirit of truth, and the spirit of error.

7 Beloved, let us love one another: for love is of God; and every one that loveth is [f]born of God, and knoweth God.

CHAP. 3

[j] vers. 19-21 Ezk. 11. 19.

[k] Deut. 25. 1.

[l] John 1. 12.

[m] *Law (of Christ).* vers. 23, 24. 1 John 4. 12. (Gal. 6. 2; 2 John 5.)

[n] *Holy Spirit.* 1 John 4. 2, 13. (Mt. 1. 18; Acts 2. 4.)

4 Lit. *bowels.*

CHAP. 4

[a] *Holy Spirit.* vers. 2, 13; 1 John 5. 6, 7. (Mt. 1. 18; Acts 2. 4.)

[b] Lev. 5. 5.

[c] *Antichrist.* 2 John 7. (1 John 2. 18; Rev. 13. 11-17.)

[d] Gen. 49. 19.

[e] *Apostasy.* vers. 1-5; Jude 3-19. (Lk. 18. 8; 2 Tim. 3. 1-8.)

[f] John 1. 13.

[g] Rom. 8. 19.

[h] Ex. 25. 17.

[i] Rom. 3. 23.

[j] *Law (of Christ).* 2 John 5. (Gal. 6. 2; 2 John 5.)

[k] Lev. 5. 5.

[l] *Day of judgment.* Rev. 20. 11. (Mt. 10. 15; Rev. 20. 11.)

[m] Lk. 16. 23.

CHAP. 5

[a] John 1. 13.

[b] Gen. 49. 19.

8 He that loveth not knoweth not God; for God is love.

9 In this was [g]manifested the love of God toward us, because God sent his only begotten Son into the world, that we might live through him.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the [h]propitiation for our [i]sins.

11 Beloved, if God so loved us, we also ought to love one another.

12 No man hath seen God at any time. [j]If we love one another, God dwelleth in us, and his love is perfected in us.

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And we have seen and do testify that the Father sent the Son *to be* the Saviour of the world.

15 Whosoever shall [k]confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

17 Herein hath love been perfected with us, that we may have boldness in the [l]day of judgment; because as he is, so are we in this world.

18 There is no fear in love; but perfect love casteth out fear; because fear hath [m]torment. He that feareth is not perfected in love.

19 We love, because he first loved us.

20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, cannot love God whom he hath not seen.

21 And this commandment have we from him, That he who loveth God love his brother also.

CHAPTER 5.

WHOSOEVER believeth that Jesus is the Christ is [a]born of God: and every one that loveth him that begat loveth him also that is begotten of him.

2 By this we know that we love the children of God, when we love God, and keep his commandments.

3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

4 For whatsoever is born of God [b]overcometh the world: and this is

the victory that overcometh the world, *even* our faith.

5 Who is he that overcometh the world, but he that [c]believeth that Jesus is the Son of God?

6 This is he that came by water and blood, *even* Jesus Christ; not by water only, but by water and blood.

7 And it is the Spirit that beareth witness, because the Spirit is the truth.

8 There are three that bear witness: the [d]Spirit, and the water, and the blood: and these three [e]agree in one.

9 If we [f]receive the witness of men, the witness of God is greater; because this is the witness of God, which he hath testified of his Son.

10 He that believeth on the Son of God hath the witness in himself; he that believeth not God hath made him a liar; because he believeth not the [g]witness that God gave of his Son.

11 And this is the witness: that God hath given to us eternal life, and this life is in his Son.

12 He that hath the Son hath the life; *and* he that hath not the Son of God hath not the life.

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, who believe on the name of the Son of God.

14 And this is the confidence that we have in him, that, if we ask any thing [h]according to his will, he heareth us;

15 And if we know that he heareth us, whatsoever we ask, we know that we have the [i]petitions that we have asked of him.

16 If any one seeth his brother sinning a sin not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray concerning it.

17 All unrighteousness is sin: and there is a sin not unto death.

18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and the evil one toucheth him not.

19 *And* we know that we are of God, and the whole world lieth in the [j]evil one.

20 And we know that the Son of God is come, and hath given us an [k]understanding, that we may know him that is true, and we are in him that is true, *even* in his Son Jesus Christ. This is the true God, and [l]eternal life.

21 Little children, [m]keep yourselves from idols. [1]Amen.

CHAP. 5

[c] *Faith,* vers. 1, 4, 5, 10; Heb. 11. 1-39. (Gen. 3. 20; Heb. 11. 39.)

[d] *Holy Spirit.* vers. 6-8; Jude 19, 20. (Mt. 1. 18; Acts 2. 4.)

[e] Amos 3. 3.

[f] John 1. 12.

[g] vers. 10, 11 Deut. 30. 19; 31. 28 John 1. 19, 32, 34; 8. 13, 14; 12. 17; 10. 35 Acts 5. 32 3 John 12 Rev. 1. 2, 5; 3. 14.

[h] Ex. 39. 42.

[i] 1 Sam. 1. 27.

[j] Gen. 13. 13.

[k] Jer. 9. 24.

[l] *Life (eternal).* vers. 11-13, 16, 20; Jude 21. (Mt. 7. 14; Rev. 22. 19.)

[m] *Separation.* 2 John 10, 11. (Gen. 12. 1; 2 Cor. 6. 14-17.)

1 *Amen* is omitted from some copies.

THE [a]elder, unto the [b]elect [1]lady and her children, whom I love in truth; and not I only, but also all they that have known the truth;

2 For the truth's sake, which dwelleth in us, and shall be with us for ever.

3 Grace, mercy, peace, shall be with us, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

4 I rejoiced greatly that I found of thy children walking in truth, as we have [c]received a commandment from the Father.

5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, [d]that we love one another.

6 And this is love, that we walk according to his commandments. This is the commandment, that, as ye have heard from the beginning, ye should walk in it.

7 For many deceivers have gone out into the world, who [e]confess not that Jesus Christ is [2]coming in the flesh. This is the deceiver and the [f]antichrist.

8 Look to yourselves, that ye [g]lose not those things which [3]ye have wrought, but that ye receive a full [h]reward.

9 Whosoever goeth beyond, and abideth not in the [i]teaching of Christ, hath not God. He that abideth in the teaching [4]of Christ, he hath both the Father and the Son.

10 If any one come unto you, and bring [j]not this teaching, receive him not into *your* house, neither bid him God speed;

11 For he that biddeth him God speed is partaker of his evil deeds.

12 Having many things to write unto you, I would not *write* with paper and ink; but I hope to come unto you, and speak face to face, that [5]our joy may be full.

13 The children of thy elect sister salute thee. [6]Amen.

[a] *Elders.* 3 John 1. (Acts 11. 30; Tit. 1. 5-9.)
[b] *Election (personal).* Rev. 17. 14. (Deut. 7. 6; 1 Pet. 1. 2.)
[c] John 1. 12.
[d] *Law (of Christ).* (Gal. 6. 2.)
[e] Lev. 5. 5.
[f] *Antichrist.* Rev. 16. 13. (1 John 2. 18; Rev. 13. 11-17.)
[g] Mt. 10. 6.
[h] *Rewards.* Rev. 2. 10. (Dan. 12. 3; 1 Cor. 3. 14.)
[i] Mt. 15. 9.
[j] *Separation.* Rev. 18. 4. (Gen. 12. 1; 2 Cor. 6. 14-17.)

1 Gr. *Kyria;* perhaps a proper name.
2 Gr. *Erkomenos,* the Coming One; cf. Mt. 11. 3.
3 Or, *we.*
4 Some authorities omit, *of Christ.*
5 or, *your.*
6 Many authorities omit, *Amen.*

THE [a]elder, unto the well-beloved Gaius, whom I love in truth.
2 Beloved, I pray that in all things thou mayest prosper and be in health, even as thy soul prospereth.
3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.
4 I have no greater joy than to hear that my children walk in the truth.
5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, even when strangers;
6 Who have testified of thy [b]love before the church; whom if thou bring forward on their journey in a manner worthy of God, thou shalt do well;
7 Because for the Name have they gone forth, [c]taking nothing from the [d]Gentiles.
8 We therefore ought to [e]receive such, that we might be fellowhelpers to the truth.
9 I wrote unto the church; but Diotrephes, who loveth to have the [f]pre-eminence among them, receiveth us not.
10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words; and not content therewith, neither doth he himself receive the brethren, but forbiddeth them that would, and casteth *them* out of the [g]church.
11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God; but he that doeth evil hath not seen God.
12 Demetrius hath [h]witness borne to him by all, and by the truth itself: yea, and we *also* bear [i]witness; and ye know that our witness is true.
13 I had many things to write, but I will not with ink and pen write unto thee:
14 But I hope I shall shortly see thee, and we shall speak face to face. Peace to thee. The friends salute thee. Salute the friends by name.

[a] *Elders.* Rev. 4. 4, 5. (Acts 11. 30; Tit. 1. 5-9.)
[b] 1 Cor. 13. 1.
[c] Prov. 15. 8, 9, 26; 21. 27 Rom. 15. 16 2 Cor. 8. 5.
[d] Gen. 10. 5.
[e] John 1. 12.
[f] Col. 1. 18.
[g] *Churches (local).* vers. 6, 9, 10; Rev. 1. 4, 11, 20. (Acts 2. 41; Phil. 1. 1.)
[h] Isa. 53. 1.
[i] 1 John 5. 10, 11.

1 JUDE, a servant of Jesus Christ,
and brother of James, to them
that are [a]called, beloved in God the
Father, and kept for Jesus Christ:
2 Mercy unto you, and peace, and
love, be multiplied.
3 Beloved, exercising all diligence
to write unto you of our common
salvation, I have been constrained
to write unto you, and exhort *you*
that ye should earnestly contend
for the [b]faith which was once for
all delivered unto the saints.
4 For there are certain men crept
in secretly, who were [2]before of old
ordained to this condemnation, un-
godly men, turning the grace of our
God into lasciviousness, and deny-
ing our only Master, and Lord, Jesus
Christ.
5 I will therefore put you in re-
membrance, though ye once knew
this, how that the Lord, having
saved the people out of the land of
Egypt, afterward destroyed them
that believed not.
6 And the angels which kept not
their [3]first state, but left their own
habitation, he hath reserved in ever-
lasting chains under darkness unto
the judgment of [c]the great day.
7 Even as Sodom and Gomorrah,
and the cities about them in like
manner, giving themselves over to
fornication, and going after strange
flesh, are set forth as an example,
suffering the judgment of eternal
fire.
8 Likewise also these dreamers
defile the flesh, despise authority,
and speak evil of [4]dignitaries.
9 Yet [d]Michael the archangel,
when contending with the [e]devil he
disputed about the body of Moses,
durst not bring against him a rail-
ing judgment, but said, The Lord
rebuke thee.
10 But these rail at those things
which they know not; but what
they know naturally, as brute beasts,
in those things they [f]corrupt them-
selves.
11 Woe unto them! [g]for they have
gone [h]in the way of Cain, and [i]ran
greedily after the error of [j]Balaam
for reward, and perished in the
[5]gainsaying of [k]Korah.
12 These are spots in your [l]love-
feasts, when they feast with you,
feeding themselves without fear;
clouds without water, carried about
by winds; trees [6]whose fruit wi-
thereth, without fruit, twice dead,
plucked up by the roots;
13 Raging waves of the sea, foam-
ing out their own shame; wander-
ing [m]stars, for whom is reserved the
blackness of darkness for ever.
14 And [n]Enoch, the seventh from
Adam, prophesied [7]of these also,
saying, Behold, the Lord [o]cometh
with tens of thousands of his saints,
15 To execute [p]judgment upon all,
and to convict all that are [q]ungodly
among them of all their ungodly
deeds which in their ungodliness
they have committed, and of all the
hard things which ungodly sinners
have spoken against him.
16 These are [r]murmurers, com-
plainers, walking according to their
own [s]desires; and their mouth
speaketh great swelling *words,*
admiring persons for the sake of
profit.
17 But, beloved, remember ye the
words which were spoken before by
the apostles of our Lord Jesus Christ;
18 That they told you there should
be [t]mockers in the last time, who
should walk after their own ungodly
desires.
19 These are they who make separ-
ation, [8]u]sensual, [v]having not the
Spirit.
20 But ye, beloved, building up
yourselves on your most [w]holy faith,
praying in the [x]Holy Spirit,
21 Keep yourselves in the love of
God, looking for the mercy of our
Lord Jesus Christ unto [y]eternal life.
22 And of some have compassion,
making a difference:
23 And others save with fear,
snatching *them* out of the fire; hat-
ing even the garment spotted by
the [z]flesh.
24 Now unto him that is able to
guard you from stumbling, and to
present *you* faultless before the pre-
sence of his glory with exceeding
joy,
25 To the only wise God our Sa-
viour, through Jesus Christ our
Lord, *be* glory and majesty, domi-
nion and power, both now and ever.
Amen.

[a] *Assurance.* (Isa. 32. 17.)
[b] *Gospel.* Rev. 14. 6. (Gen. 12. 1-3; Rev. 14. 6.)
[c] *Day of Jehovah.* Rev. 2. 26, 27. (Isa. 2. 10-22; Rev. 19. 11-21.)
[d] Dan. 10. 13, 21; 12. 1 Rev. 12. 7.
[e] *Satan.* Rev. 2. 9, 10, 13, 24. (Gen. 3. 1; Rev. 20. 10.)
[f] Gen. 6. 11, 12.
[g] *Apostasy.* Rev. 2. 13-16. (Lk. 18. 8. 2 Tim. 3. 1-8.)
[h] Gen. 4. 3-8 Heb. 11. 4 1 John 3. 12.
[i] Num. 31. 16 2 Pet. 2. 15 Rev. 2. 14.
[j] Num. 22. 5.
[k] Num. 16. 1-3, 31-35.
[l] 1 Cor. 13. 1.
[m] Gen. 1. 16.
[n] Gen. 5. 24.
[o] *Christ (Second Advent).* vers. 14, 15; Rev. 1. 7, 8. (Deut. 30. 3; Acts 1. 9-11.)
[p] *Judgments (the seven).* vers. 6, 14, 15; Rev. 20. 11-15. (2 Sam. 7. 14; Rev. 22. 12.)
[q] 2 Sam. 22. 5.
[r] Ex. 15. 24.
[s] Ex. 15. 9.
[t] Gen. 21. 9 2 Pet. 3. 8.
[u] 1 Cor. 2. 14.
[v] Rom. 8. 9.
[w] *Sanctify holy (persons)* (N.T.). Rev. 22. 11. (Mt. 4. 5; Rev. 22 11.)
[x] *Holy Spirit.* vers. 19, 20; Rev. 1. 4, 10. (Mt. 1. 18; Acts 2. 4.)
[y] *Life eternal.* Rev. 2. 7, 10. (Mt. 7. 14; Rev. 22. 10.)
[z] *Flesh.* (John 1. 13.)

1 Gr. *Judas*
2 Gr. *marked out beforehand.*
3 or, *principality.*
4 or, *those esteemed.*
5 Gr. *antilogia;* lit. *against the Word.*
6 Lit. *of late autumn.*
7 or, *to.*
8 or, *natural;* or, *animal;* lit. *of the soul.* cf. 1 Cor. 2. 14.

CHAPTER 1.

THE [a]Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant [b]John:

2 Who testified of the word of God and the witness of Jesus Christ, all things that he saw.

3 Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein; for the time *is* at hand.

4 JOHN, to the seven churches which are in Asia: Grace to you, and peace, from him who is, and who was, and who is [1]to come; and from the seven Spirits that are before his throne;

5 And from Jesus Christ, the faithful witness, *and* the first-begotten of the dead, and the prince of the kings of the earth. Unto him that loveth us, and hath [2c]washed us from our [d]sins in his own blood,

6 And hath made us a kingdom, priests unto God and his Father; to him *be* [e]glory and [f]dominion for ever and ever. Amen.

7 Behold, he cometh with [g]clouds; and [h]every [i]eye shall see him, and they *also* that [j]pierced him: and all [3]kindreds of the earth shall wail because of him. Even so, Amen.

8 [k]I am the [l]Alpha and the [m]Omega, saith the Lord God, who is, and who was, and who is [1n]to come, the [o]Almighty.

9 I John, your brother, and companion in the [p]tribulation and kingdom and [q]patience, in Jesus, was in the isle called Patmos, for the word of God, and for the testimony of Jesus.

10 I was in the [r]Spirit on the Lord's day, and heard behind me a great [s]voice, as of a [t]trumpet,

11 Saying, What thou seest, write in a book, and send to the seven churches: unto [u]Ephesus, and unto [v]Smyrna, and unto [w]Pergamus, and unto [x]Thyatira, and unto [y]Sardis, and unto [z]Philadelphia, and unto [a]Laodicea.

CHAP. 1
a *Inspiration.* vers. 1, 19; Rev. 2. 1, 8, 12, 18. (Ex. 4. 15; Rev. 22. 19.)
b Mt. 4. 21.
c *Sacrifice (of Christ).* Rom. 12. 1. (Gen. 4. 4; Heb. 10. 18.)
d Rom. 3. 23.
e Num. 14. 21.
f Psa. 8. 6.
g Psa. 78. 14.
h *Christ (Second Advent).* Rev. 2. 25-28. (Deut. 30. 3; Acts 1. 9-11.)
i Gen. 3. 5.
j Psa. 22. 16.
k vers. 8, 11, 17, 18 Ex. 3. 14.
l ver. 11 Rev. 21. 6; 22. 13.
m vers. 8, 11 Rev. 21. 6; 22. 13.
n Rev. 4. 8.
o Gen. 17. 1.
p Mt. 7. 14.
q Rom. 5. 3.
r *Holy Spirit.* vers. 4, 10; Rev. 2. 7, 11, 17, 29. (Mt. 1. 18; Acts 2. 4.)
s *The theophanies.* vers. 9-20. (Gen. 12. 7.)
t Ex. 19. 13.
u Rev. 2. 1.
v Rev. 2. 8.
w Rev. 2. 12.
x Rev. 2. 18.
y Rev. 3. 1, 4.
z Rev. 3. 7.
a Rev. 3. 14.
b Zech. 3. 3.
c Isa. 1. 18.
d Gen. 3. 5.
e Ex. 25. 3.
f Gen. 1. 16.
g Num. 6. 25.
h 1 Tim. 5. 22.
i Rev. 3. 7.
j Rev. 4. 1.
k Mt. 13. 11.
l *Churches (local).* vers. 4, 11, 20; Rev. 2. 1, 7, 8, 11, 12, 17, 18, 29. (Acts 2. 41; Phil. 1. 1.)
1 Gr. *ho erkomenos;* cf. 2 John 7.
2 or, *freed.*
3 or, *tribes.*
4 Gr. *lampstands.*
5 Lit *became dead.*

CHAP. 2
a Acts 18. 24; 19. 35 1 Cor. 15. 32 Eph. 1. 1 Rev. 1. 11.
b Rom. 5. 3.
1 Gr. *lampstands.*

12 And I turned to see the voice that spake with me. And being turned, I saw seven golden [4]candlesticks;

13 And in the midst of the seven [4]candlesticks *one* like unto the Son of man, clothed with a [b]garment down to the foot, and girt about the breasts with a golden girdle;

14 His head and hair [c]white like wool, as white as snow; and his [d]eyes as a flame of fire;

15 And his feet like unto molten [e]brass, as if they burned in a furnace; and his voice as the sound of many waters.

16 And he had in his right hand seven [f]stars; and out of his mouth went forth a sharp two-edged sword; and his countenance *was* as the sun [g]shineth in its strength.

17 And when I saw him, I fell at his feet as dead. And he [h]laid his right hand upon me, saying, Fear not; I am the first and the last,

18 And the Living One; and I [5]was dead; and, behold, I am alive for evermore; and have the [i]keys of death and of Hades.

19 Write therefore the things which thou hast seen, and the things which are, and the things which [j]shall take place after these.

20 The [k]mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks: the seven stars are the angels of the seven [l]churches, and the seven [4]candlesticks are the seven churches.

CHAPTER 2.

UNTO the angel of the church in [a]Ephesus write: These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden [1]candlesticks;

2 I know thy works, and thy labour, and thy [b]patience, and that thou canst not bear them that are evil; and thou hast tried them that say they are apostles, and are not, and hast found them liars:

3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

4 Nevertheless I have *this* against thee, that thou hast left thy first love.

5 Remember therefore whence thou art fallen, and [c]repent, and do the first works; or else I will come unto thee [2d]quickly, and will remove thy [3]candlestick out of its place, except thou repent.

6 But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that [e]overcometh will I give to eat of the tree [f]of [g]life, which is in the [h]paradise of [4]God.

8 And unto the angel of the church in Smyrna write: These things saith the first and the last, who [5]was dead and is alive:

9 I know thy [6]works, and [i]tribulation, and [j]poverty, (but thou art rich) and the blasphemy of them that say they are Jews, and are not, but a synagogue of Satan.

10 Fear none of those things which thou shalt [k]suffer; behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days. Be thou faithful *even* unto death, and I will give thee the [lm]crown of life.

11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the [n]second death.

12 And to the angel of the church in Pergamus write: These things saith he that hath the sharp sword with two edges;

13 I know where thou dwellest, where [o]Satan's throne *is:* and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas *was* my faithful witness, who was slain among you, where Satan dwelleth.

14 But I have a few things against thee, because thou hast there them that hold the [p]doctrine of [q]Balaam, who taught [r]Balak to cast a [s]stumblingblock before the sons of Israel, to eat things sacrificed unto idols, and to commit [t]fornication.

15 So hast thou also them that hold the teaching of the Nicolaitanes, in like manner.

16 Repent; or else I will come unto thee [u]quickly, and will fight against them with the sword of my mouth.

17 He that hath an ear, let him hear what the Spirit saith unto the churches. To him that overcometh will I give to eat of the hidden [v]manna, and will give him a [w]white stone, and in the stone a new name written, which no man knoweth saving he that [x]receiveth *it*.

18 And unto the angel of the church in [y]Thyatira write: [z]These things saith the Son of God, who hath his [a]eyes like unto a flame of fire, and his feet *are* like molten [b]brass:

19 I know thy works, and [c]love, and service, and faith, and thy [d]patience, and thy works; and the last *to be* more than the first.

20 Notwithstanding I have a few things against thee, because thou sufferest [7]that woman Jezebel, who calleth herself a prophetess, to teach, and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

21 And I gave her space to repent of her fornication; and she repented not.

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of her deeds.

23 And I will kill her children with death; and all the churches shall know that [e]I am he that [f]searcheth the reins and [g]hearts; and I will give unto each one of you [h]according to your works.

24 But unto you I say, the rest who are in Thyatira, as many as have not this teaching, such as have not known the [8]deep things of Satan, as they say, I will put upon you no other burden.

25 But that which ye have, hold fast [i]till I come.

26 And he that [j]overcometh, and keepeth my works unto the [k]end, to him will I give [l]authority over the nations;

27 And he shall rule them with a [m]rod of [n]iron; as the vessels of a [o]potter shall they be broken in pieces, as [p]I also have received from my Father.

28 And I will give him the morning [q]star.

29 He that hath an ear, let him hear what the [r]Spirit saith unto the [s]churches.

CHAPTER 3.

AND unto the angel of the church in Sardis write: These things saith he that hath the seven Spirits

CHAP. 2

c *Repentance.* vers. 5, 16, 21, 22; Rev. 3. 3, 19. (Mt. 3. 2; Acts 17. 30.)
d Rev. 22. 7.
e Gen. 49. 19.
f *Life (eternal).* vers. 7, 10; Rev. 3. 5. (Mt. 7. 14; Rev. 22. 19.)
g Gen. 2. 9.
h Lk. 23. 43.
i Mt. 7. 14.
j Gen. 45. 11.
k 1 Pet. 1. 11.
l Ezk. 21. 26.
m *Rewards.* Rev. 3. 11. (Dan. 12. 3; 1 Cor. 3. 14.)
n *Death (the second).* Rev. 20. 6-14. (John 8. 21; Rev. 21. 8.)
o *Satan.* vers. 9, 10, 13, 24; Rev. 3. 9. (Gen. 3. 1; Rev. 20. 10.)
p Mt. 15. 9.
q Num. 22. 5.
r Num. 22. 2.
s Lev. 19. 14.
t Gal. 5. 19.
u Rev. 22. 7.
v Ex. 16. 15.
w Isa. 1. 18.
x John 1. 12.
y Acts 16. 14 Rev. 1 11; 2. 24.
z *Inspiration.* vers. 1, 8, 12, 18; Rev. 3. 1, 7, 14. (Ex. 4. 15; Rev. 22. 19.)
a Gen. 3. 5.
b Ex. 25. 3.
c 1 Cor. 13. 1.
d Rom. 5. 3.
e Ex. 3. 14.
f Num. 10. 33.
g Ezk. 11. 19.
h Ex. 33. 42.
i *Christ (Second Advent).* Rev. 26. 15. (Deut. 30. 3; Acts 1. 9-11.)
j Gen. 49. 19.
k Dan. 8. 17.
l Psa. 62. 11.
m Psa. 2. 9.
n Dan. 2. 33.
o Mt. 27. 7.
p *Day (of Jehovah).* vers. 26, 27; Rev. 6. 12-17. (Isa. 2. 10-22; Rev. 19. 11-21.)
q Gen. 1. 16.
r *Holy Spirit.* vers. 7, 11, 17, 29; Rev. 3. 1, 6, 13, 22. (Mt. 1. 18; Acts 2. 4.)
s *Churches (local).* vers. 1, 7, 8, 11, 12-29; Rev. 3. 1, 6, 7, 13, 22. (Acts 2. 41; Phil. 1. 1.)

2 *quickly* is omitted from many copies.
3 Gr. *lamp-stand.*
4 Some read, *my God.*
5 Lit. *became dead.*
6 Some authorities omit, *works, and.*
7 Many copies read, *thy wife Jezebel.*
8 Ctr. 1 Cor. 2. 10-12.

of God, and the seven stars: I know thy works, that thou hast a name that thou livest, and art dead.

2 Be watchful, and strengthen the things which remain, that are ready to die; for I have not found thy works completed before my God.

3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4 But thou hast a few names even in Sardis that have not defiled their [a]garments; and they shall walk with me in white, for they are worthy.

5 He that overcometh shall thus be clothed in white garments; and I will not blot his name out of the book of [b]life, but I will [c]confess his name before my Father, and before his angels.

6 He that hath an ear, let him hear what the Spirit saith unto the churches.

7 And to the angel of the church in Philadelphia write: These things saith the Holy, the True, he that hath the [d]key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

8 I know thy works. Behold, I have set before thee an open [e]door, which no one can shut; for thou hast a little strength, and hast kept my word, and hast not denied my name.

9 Behold, I will make them of the synagogue of [f]Satan, that say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

10 Because thou hast kept the word of my patience, I also will [g]keep thee from the [h]hour of [i]trial, which shall come upon all the world, to try them that dwell upon the earth.

11 I come [j]quickly: hold that fast which thou hast, that no one take thy [k l]crown.

12 Him that [m]overcometh will I make a [n]pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, the new [o]Jerusalem, which cometh down out of heaven from my God; and my new name.

13 He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAP. 3

[a] Zech. 3. 3.
[b] *Life (eternal).* Rev. 13. 8. (Mt. 7. 14; Rev. 22. 19.)
[c] Lev. 5. 5.
[d] Isa. 22. 22 Mt. 16. 19 Rev. 1. 18; 9. 9; 20. 1.
[e] John 10. 9.
[f] *Satan.* Rev. 12. 9, 14, 15. (Gen. 3. 1; Rev. 20. 10.)
[g] Psa. 121. 5.
[h] *Tribulation (the great).* Rev. 7. 13, 14. (Psa. 2. 5; Rev. 7. 14.)
[i] *Temptation.* Jas. 1. 2, 12-14. (Gen. 3. 1; Jas. 1. 2.)
[j] Rev. 22. 7.
[k] Ezk. 21. 26.
[l] *Rewards.* Rev. 11. 18. (Dan. 12. 3; 1 Cor. 3. 14.)
[m] Gen. 49. 19.
[n] Gen. 28. 18.
[o] Mt. 23. 37.
[p] *Inspiration.* vers. 1, 7, 14; Rev. 1. 1, 13. (Ex. 4. 15; Rev. 22. 19.)
[q] Gen. 1. 1.
[r] *Apostasy.* 2 Tim. 3. 1-8.
[s] Gen. 2. 25.
[t] Ex. 25. 3.
[u] Isa. 1. 18.
[v] Gen. 3. 5.
[w] Psa. 94. 12.
[x] Psa. 119. 139.
[y] *Repentance.* vers. 3, 1.; Rev. 9. 20, 21. (Mt. 3. 2; Acts 17. 30.)
[z] *Kingdom* (N.T.). Rev. 5. 1-10. (Lk. 1. 31; 1 Cor. 15. 28.)
[a] *Holy Spirit.* vers. 1, 6, 13-22; Rev. 4. 2, 5. (Mt. 1. 18; Acts 2. 4.)
[b] *Churches (local).* Rev. 22. 16. (Acts 2. 41; Phil. 1. 1.)

CHAP. 4

[a] Ex. 19. 13.
[b] Rev. 1. 19.
[c] Ex. 28. 20 Ezk. 28. 13 Rev. 21. 11.
[d] Gen. 9. 13-16.
[e] Ex. 28. 18.

14 And unto the angel of the church in Laodicea [p]write: These things saith the Amen, the faithful and true witness, the beginning of the [q]creation of God:

15 I know thy works, that thou art neither cold nor hot. I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, [r]I spew thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and [s]naked;

18 I counsel thee to buy of me [t]gold purified by fire, that thou mayest be rich; and [u]white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine [v]eyes with eye-salve, that thou mayest see.

19 As many as I love, I rebuke and [w]chasten. Be [x]zealous therefore, and [y]repent.

20 Behold, I stand at the door, and knock. If any one hear my voice, and open the door, I will come in unto him, and will sup with him, and he with me.

21 To him that overcometh will I grant to sit with me in my [z]throne, even as I also overcame, and am set down with my Father in his throne.

22 He that hath an ear, let him hear what the [a]Spirit saith unto the [b]churches.

CHAPTER 4.

AFTER these things I saw, and, behold, a door opened in heaven; and that first voice which I heard *was* as it were of a [a]trumpet talking with me; which said, Come up hither, and I will show thee the things which must [b]take place after these.

2 Immediately I was in the Spirit; and, behold, a throne set in heaven, and one sitting on the throne.

3 And he that sat was to look upon like a [c]jasper and a sardius; and *there was* a [d]rainbow round about the throne, in sight like unto an [e]emerald.

4 And round about the throne *were* four-and-twenty thrones; and upon the thrones I saw four-and-twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

5 And out of the throne proceeded lightnings and thunderings and

voices; and *there were* seven *f* lamps of fire burning before the throne, which are the seven *g* Spirits of God.

6 And before the throne *there was* a sea of glass like unto crystal; and in the midst of the throne, and round about the throne, *were* four living creatures, full of eyes before and behind.

7 And the first living creature *was* like a lion, and the second living creature like a calf, and the third living creature had a face as a man, and the fourth living creature *was* like a flying eagle.

8 And the four living creatures, having each of them *h* six wings, around and within are full of eyes; and they rest not, day and night, saying, *i* Holy, holy, holy, *is* the Lord God, the *j* Almighty, who was, and who is, and who is *k* to come.

9 And when the living creatures give *l* glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

10 The four-and-twenty *m* elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their *n* crowns before the throne, saying,

11 Thou art worthy, O Lord, to receive glory, and honour, and *o* power; for thou hast *p* created all things, and by thy will they are, and were created.

CHAPTER 5.

AND I saw in the right hand of him that sat on the throne a book, written within and on the backside, *a* sealed with seven seals.

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to *b* loose the seals thereof?

3 And no one in heaven, or on the earth, or under the earth, was able to open the book, or to look thereon.

4 And I wept much, because no one was found worthy to open the book, or to look thereon.

5 And one of the elders saith unto me, Weep not; behold, the Lion of the tribe of Judah, the *c* Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

6 And I beheld, and, lo, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a *d* Lamb, as though it had been slain, having seven *e* horns and seven *f* eyes, which are the seven Spirits of God sent forth into all the earth.

7 And he came and took the book out of the right hand of him that sat upon the throne.

8 And when he had taken the book, the four living creatures and the four-and-twenty elders fell down before the Lamb, having each one a *g* harp, and golden *h* bowls full of incense, which are the prayers of the *i* saints.

9 And they sang a new *j* song, saying, Thou art worthy to take the book, and to open the seals thereof; for thou wast slain, and hast redeemed to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made them unto our God [1] kings and priests; and they shall *k* reign on the earth.

11 And I beheld, and I heard the voice of many angels round about the throne and the living creatures and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands;

12 Saying with a loud voice, Worthy is the Lamb that was slain to *l* receive *m* power, and riches, and *n* wisdom, and strength, and honour, and glory, and blessing.

13 And *o* every creature that is in heaven, and on the earth, and under the earth, and on the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, *be* unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

14 And the four living creatures said, Amen. And the *p* elders fell down and worshipped.

CHAPTER 6.

AND I saw, when the *a* Lamb opened one of the seven seals, and I heard, as it were the noise of thunder, one of the four living creatures saying, Come!

2 And I saw, and behold a *b* white horse; and he that sat upon it had a bow; and a crown was given unto him; and he went forth conquering, and to conquer.

3 And when he had opened the second seal, I heard the second living creature say, Come!

4 And there went out another, a *c* red horse; and it was given to him

CHAP. 4

f Gen. 15. 17.

g *Holy Spirit.* vers. 2, 5; Rev. 11. 11. (Mt. 1. 18; Acts 2. 4.)

h Isa. 6. 2.

i Isa. 6. 3.

j Gen. 17. 1.

k 2 John 7 Rev. 1. 8.

l Num. 14. 21.

m *Elders.* vers. 5, 6, 8, 11, 14; Rev. 5. 5, 6, 8, 11, 14. (Acts 11. 30; Tit. 1. 5-9.)

n Ezk. 21. 26.

o Psa. 62. 11.

p Gen. 1. 1.

CHAP. 5

a Eph. 1. 13.

b John 11. 44.

c Isa. 11. 10.

d Gen. 22. 7, 8.

e Dan. 7. 24.

f Gen. 3. 5.

g Gen. 4. 21.

h Rev. 15. 7.

i Deut. 33. 3.

j Ex. 15. 1.

k *Kingdom* (N.T.). vers. 1-10; Rev. 19. 11-21. (Lk. 1. 31-33; 1 Cor. 15. 28.)

l John 1. 12.

m vers. 12, 13 Psa. 62. 11.

n 1 Cor. 1. 24.

o Phil. 2. 10.

p *Elders.* Rev. 7. 11, 13. (Acts 11. 30; Tit. 1. 5-9.)

1 or, *a kingdom.*

CHAP. 6

a Gen. 22. 7, 8.

b Isa. 1. 18.

c Isa. 63. 2.

that sat thereon to take peace from the earth, and that they should kill one another; and there was given unto him a great sword.

5 And when he had opened the third seal, I heard the third living creature say, Come! And I beheld, and lo a black horse; and he that sat upon it had a pair of balances in his hand.

6 And I heard a voice in the midst of the four living creatures say, A measure of wheat for a denarius, and three measures of barley for a denarius; and, Do not hurt the oil and the wine.

7 And when he had opened the fourth seal, I heard the voice of the fourth living creature say, Come!

8 And I looked, and behold a pale horse; and he that sat upon it, his name was Death, and [1]Hades followed with him. And authority was given unto them over the fourth part of the earth, to kill with sword, and with famine, and with death, and by the wild beasts of the earth.

9 And when he had opened the fifth seal, I saw under the altar the souls of them that had been [d]slain for the word of God, and for the testimony which they held;

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

11 And a [e]white robe was given unto [f]each one of them; and it was said unto them, that they should rest yet for a little season, until their [2]fellowservants also and their brethren, who were about to be killed as they, should be fulfilled.

12 And I beheld when he had opened the sixth seal, and, lo, there was a great [g]earthquake; and the sun became black as sackcloth of hair, and the full [h]moon became as blood;

13 And the [i]stars of heaven fell unto the earth, even as a fig tree casteth its unripe figs, when [j]shaken by a mighty wind.

14 And the heaven departed as a [k]scroll when it is rolled together; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every freeman, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the [l]wrath of the Lamb;

17 For the great [m]day of his wrath is come; and who shall be able to [n]stand?

CHAP. 6

[d] *Death (physical).* Heb. 9. 27. (Gen. 3. 19; Heb. 9. 27.)

[e] Isa. 1. 18.

[f] *Remnant.* vers. 9-11; Rev. 7. 4-8. (Isa. 1. 9; Rom. 11. 5.)

[g] Zech. 14. 4, 5.

[h] Psa. 8. 3.

[i] Gen. 1. 16.

[j] Ex. 19. 18.

[k] Psa. 102. 25, 27 Isa. 34. 4.

[l] vers. 16, 17 Mt. 3. 7.

[m] *Day (of Jehovah).* vers. 15-17; Rev. 16. 12-17. (Isa. 2. 10-22; Rev. 19. 11-21.)

[n] Rom. 5. 2.

1 or, *Hell.*

2 Gr. *fellow-bondmen.*

CHAPTER 7.

AND after this I saw four angels standing at the four [a]corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another angel ascending from the east, having the seal of the living God; and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have [b]sealed the [1]servants of our God on their foreheads.

4 And I heard the number of them that were sealed: [c]*and there were* sealed a hundred and forty-and-four thousand, out of all the tribes of the sons of Israel:

5 Of the tribe of [d]Judah twelve thousand sealed; the tribe of [e]Reuben, twelve thousand; the tribe of [f]Gad, twelve thousand;

6 The tribe of [g]Asher, twelve thousand; the tribe of Naphtali, twelve thousand; the tribe of Manasseh, twelve thousand;

7 The tribe of Simeon, twelve thousand; the tribe of [h]Levi, twelve thousand; the tribe of Issachar, twelve thousand;

8 The tribe of Zebulun, twelve thousand; the tribe of Joseph, twelve thousand; the tribe of Benjamin, twelve thousand sealed.

9 After these things I beheld, and, lo, a great multitude, which no one could number, of all nations, and kindreds, and peoples, and tongues, stood before the throne, and before the [i]Lamb, clothed with [j]white robes, and [k]palms in their hands.

10 And they cried with a loud voice, saying, [l]Salvation to our God who sitteth upon the throne, and unto the Lamb.

11 And all the angels stood round about the throne and the elders and

CHAP. 7

[a] Eph. 2. 20.

[b] vers. 3-8 Ezk. 9. 4 Eph. 1. 13 Rev. 14. 1.

[c] *Israel (prophecies).* Rev. 21. 12. (Gen. 12. 2, 3; Rom. 11. 26.)

[d] Gen. 49. 10.

[e] Josh. 22. 34.

[f] Gen. 30. 11.

[g] Gen. 30. 13.

[h] Num. 16. 10.

[i] Gen. 22. 7, 8.

[j] Isa. 1. 18.

[k] Ex. 25. 27.

[l] Gen. 49. 18.

1 Gr. *bondmen.*

the four living creatures, and fell before the throne on their faces, and worshipped God,

12 Saying, Amen: Blessing, and [m]glory, and [n]wisdom, and thanksgiving, and honour, and [o]power, and might, *be* unto our God for ever and ever. Amen.

13 And one of the [p]elders answered, saying unto me, Who are these that are arrayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, [q]These are they who come out of the [r]great [s]tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall spread his tabernacle over them.

16 They shall hunger no more, neither [t]thirst any more; neither shall the sun smite them, nor any heat.

17 For the Lamb that is in the midst of the throne shall [u]shepherd them, and shall [v]lead them unto fountains of waters of life; and God shall wipe away all tears from their [w]eyes.

CHAPTER 8.

AND when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 And I saw the seven angels that stand before God; and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden [a]censer; and there was given unto him much [b]incense, that he should offer *it* with the prayers of all the [c]saints upon the golden altar which was before the throne.

4 And the smoke of the incense, with the prayers of the saints, ascended up before God out of the angel's hand.

5 And the angel took the censer, and filled it with fire of the altar, and cast it upon the earth; and there were voices, and thunderings, and lightnings, and an earthquake.

6 And the seven angels that had the seven trumpets prepared themselves to sound.

7 The first sounded, and there followed [d]hail and fire mingled with blood, and they were cast upon the earth; and the third part of the trees were burnt up, and all green [e]grass was burnt up.

8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea; and the third part of the sea became blood;

9 And the third part of the [f]creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, and there fell a great [g]star from heaven, burning as a [h]torch, and it fell upon the third part of the rivers, and upon the fountains of waters;

11 And the name of the star is called [i]Wormwood; and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the [j]moon, and the third part of the stars; so that the third part of them was darkened, and the day [k]shone not for a third part of it, and the night likewise.

13 And I beheld, and heard an eagle flying in mid-heaven, saying with a loud voice, Woe, woe, woe, to those who dwell on the earth by reason of the other voices of the [l]trumpet of the three angels, which are about to sound!

CHAPTER 9.

AND the fifth angel sounded, and I saw a [a]star fallen from heaven unto the earth: and to him was given the [b]key of the pit of the abyss.

2 And he opened the pit of the abyss; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3 And there came out of the smoke locusts upon the earth; and unto them was given power, as the scorpions of the earth have power.

4 And it was commanded them that they should not hurt the [c]grass of the earth, nor any green thing, nor any tree; but only those men who had not the [d]seal of God on their foreheads.

CHAP. 7

[m] Num. 14. 21.
[n] 1 Cor. 1. 24.
[o] Psa. 62. 11.
[p] *Elders.* vers. 11, 13, 14; Rev. 11. 16. (Acts 11. 30; Tit. 1. 5-9.)
[q] *Remnant.* vers. 4-8, 12, 17; Rev. 12. 17. (Isa. 1. 9; Rom. 11. 5.)
[r] *Tribulation (the great).* vers. 13, 14. (Psa. 2. 5.)
[s] Mt. 7. 14.
[t] John 7. 37.
[u] Psa. 23. 1.
[v] Gen. 24. 27.
[w] Gen. 3. 5.

CHAP. 8

[a] Lev. 16. 12.
[b] Ex. 30. 1.
[c] Deut. 33. 3.
[d] Ex. 9. 23.
[e] Isa. 40. 6.
[f] Gen. 1. 1.
[g] Gen. 1. 16.
[h] Gen. 15. 17.
[i] Deut. 29. 18.
[j] Psa. 8. 3.
[k] Num. 6. 25.
[l] Ex. 19. 13.

CHAP. 9

[a] Gen. 1. 16.
[b] Rev. 3. 7.
[c] Isa. 40. 6.
[d] Eph. 1. 13.

5 And to them it was given that they should not kill them, but that they should be tormented five months; and their [e]torment *was* as the torment of a scorpion, when it striketh a man.

6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

7 And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were [f]crowns like gold, and their faces *were* as the faces of men.

8 And they had hair as the hair of women, and their teeth were as *the teeth* of lions.

9 And they had breastplates, as it were breastplates of [g]iron; and the sound of their wings *was* as the sound of chariots of many horses running into battle.

10 And they had tails like unto scorpions, and there were stings in their tails: and their power *was* to hurt men five months.

11 And they had over them as king the angel of the abyss, whose name in the [h]Hebrew tongue *is* Abaddon, but in the [i]Greek tongue he hath a name, Apollyon.

12 One woe is past; *and,* behold, there come two woes more hereafter.

13 And the sixth angel sounded, and I heard a voice from the four [j]horns of the golden altar which is before God,

14 Saying to the sixth angel that had the [k]trumpet, [l]Loose the four angels that are bound at the great river [m]Euphrates.

15 And the four angels were loosed, that had been prepared for the hour, and day and month and year, that they should slay the third part of men.

16 And the number of the army of the horsemen was two hundred thousand thousand; I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of [n]hyacinth, and brimstone; and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

18 By these three plagues were the third part of men killed: by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

CHAP. 9

[e] Lk. 16. 23.

[f] Ezk. 21. 26.

[g] Dan. 2. 33.

[h] Gen. 14. 13.

[i] Dan. 8. 21.

[j] Dan. 7. 24.

[k] Ex. 19. 13.

[l] John 11. 44.

[m] Gen. 2. 14.

[n] Ex. 28. 19.

[o] Zech. 14. 12.

[p] Ex. 25. 3.

[q] *Repentance.* vers. 20, 21; Rev. 16. 9, 11. (Mt. 3. 2; Acts 17. 30.)

[r] Num. 35. 16.

[s] Gal. 5. 19.

CHAP. 10

[a] Psa. 78. 14.

[b] Gen. 9. 13-16.

[c] Gen. 28. 18.

[d] Dan. 8. 26; 12. 4, 9 Rev. 22. 10.

[e] Gen. 1. 1.

[f] Mt. 13. 11.

[1] Gr. *evangelized.*

[2] Gr. *bondmen.*

19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they hurt.

20 And the rest of the men, who were not killed by these [o]plagues, repented not of the works of their hands, that they should cease to worship demons, and idols of gold, and of silver, and of [p]brass, and of stone, and of wood: which can neither see, nor hear, nor walk;

21 Neither [q]repented they of their [r]murders, nor of their sorceries, nor of their [s]fornication, nor of their thefts.

CHAPTER 10.

AND I saw another mighty angel coming down out of heaven, clothed with a [a]cloud: and a [b]rainbow *was* upon his head, and his face *was* as the sun, and his feet as [c]pillars of fire;

2 And he had in his hand a little book open; and he set his right foot upon the sea, and the left on the earth,

3 And cried with a loud voice, as a lion roareth; and when he had cried, the seven thunders uttered their voices.

4 And when the seven thunders had spoken, I was about to write; and I heard a voice out of heaven saying, [d]Seal up those things which the seven thunders uttered, and write them not.

5 And the angel that I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And swore by him that liveth for ever and ever, who [e]created the heaven and the things that therein are, and the earth and the things that therein are, and the sea and the things which are therein, that there should be delay no longer;

7 But in the days of the voice of the seventh angel, when he shall begin to sound, then is the [f]mystery of God finished, as he hath [1]declared to his [2]servants the prophets.

8 And the voice which I heard from heaven spake unto me again, and said, Go, take the little book which is open in the hand of the angel that standeth upon the sea and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take and eat it up; and it shall make thy

belly bitter, but in thy mouth it shall be sweet as honey.

10 And I [g]took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey, and as soon as I had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesy again of many peoples, and nations, and tongues, and kings.

CHAPTER 11.

AND there was given me a [a]reed like unto a [b]rod, and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles; and the holy city shall they [c]tread under foot forty-two months.

3 And I will give to my two witnesses, that they may prophesy a thousand two hundred and threescore days, clothed in [d]sackcloth.

4 These are the two [e]olive trees, and the two [1]candlesticks standing before the Lord of the earth.

5 And if any one wishes to hurt them, fire proceedeth out of their mouth, and devoureth their enemies; and if any one wishes to hurt them, he must in this manner be killed.

6 These have power to shut the heaven, [f]that it rain not in the days of their prophecy; and have power over the waters to [g]turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they shall have finished their testimony, the [h]beast that ascendeth out of the abyss shall make war against them, and shall [i]overcome them, and kill them.

8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also their Lord was [j]crucified.

9 And they of the peoples and kindreds and tongues and nations shall look upon their dead bodies three days and a half, and shall not suffer their dead bodies to be put in a tomb.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets [k]tormented them that dwelt on the earth.

CHAP. 10

[g] Ezk. 2. 9—3. 3.

CHAP. 11

[a] Ezk. 40. 5.

[b] Ex. 4. 2.

[c] Lk. 21. 24.

[d] Gen. 37. 34.

[e] Zech. 4. 11.

[f] 1 Ki. 17. 1 Jas. 5. 17.

[g] Ex. 7. 19, 20.

[h] Dan. 7. 3.

[i] Gen. 49. 19.

[j] Heb. 12. 2.

[k] Lk. 16. 23.

[l] *Holy Spirit.* Rev. 14. 13. (Mt. 1. 18; Acts 2. 4.)

[m] Gen. 5. 24 2 Ki. 2. 11 Mal. 4. 5 Mt. 17. 11.

[n] Num. 14. 21.

[o] Rev. 22. 7.

[p] *Elders.* Rev. 14. 3. (Acts 11. 30; Tit. 1. 5-9.)

[q] Gen. 17. 1.

[r] Psa. 62. 11.

[s] Mt. 3. 7.

[t] *Rewards.* Rev. 22. 12. (Dan. 12. 3; 1 Cor. 3. 14.)

[u] Deut. 33. 3.

[v] Ex. 9. 23.

1 Gr. *lampstands.*

2 Gr. *bondmen.*

CHAP. 12

[a] Psa. 8. 3.

[b] Ezk. 21. 26.

[c] Gen. 1. 16.

[d] Rom. 8. 22.

[e] Isa. 63. 2.

[f] Rev. 20. 2.

11 And after three days and a half the [l]Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them that saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they [m]ascended up to heaven in the cloud; and their enemies beheld them.

13 And the same hour there was a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand; and the rest became afraid, and gave [n]glory to the God of heaven.

14 The second woe is past; behold, the third woe cometh [o]quickly.

15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdom of the world hath become our Lord's, and his Christ's; and he shall reign for ever and ever.

16 And the four-and-twenty [p]elders, who sat before God on their thrones, fell upon their faces, and worshipped God,

17 Saying, We give thee thanks, O Lord, God, the [q]Almighty, who art, and who wast; because thou hast taken to thee thy great [r]power, and hast reigned.

18 And the nations were angry, and thy [s]wrath is come, and the time of the dead to be judged, and that thou shouldst give [t]reward unto thy [2]servants the prophets, and to the [u]saints, and them that fear thy name, small and great; and shouldst destroy them that destroy the earth.

19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his covenant; and there were lightnings, and voices, and thunderings, and an earthquake, and a great [v]hail.

CHAPTER 12.

AND there appeared a great sign in heaven: a woman, clothed with the sun; and the [a]moon under her feet; and upon her head a [b]crown of twelve [c]stars;

2 And she, being with child, cried, [d]travailing in birth, and pained to be delivered.

3 And there appeared another sign in heaven: and behold, a great [e]red [f]dragon, having seven heads and

ten [g]horns, and seven diadems upon his heads.

4 And his tail dragged the third part of the stars of heaven, and it cast them to the earth; and the dragon stood before the woman who was ready to be delivered, to devour her child as soon as it was born.

5 And she brought forth a man-child, [h]who was to [1]rule all nations with a [i]rod of [j]iron; and her child was caught up unto God, and *to* his throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should [2]feed her there a thousand two hundred *and* threescore days.

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And the great [k]dragon was cast out, that old serpent, called the Devil, and Satan, who deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come [l]salvation, and strength, and the kingdom of our God, and the power of his Christ: for the [m]accuser of our brethren is cast down, who accused them before our God day and night.

11 And they [n]overcame him by the blood of the [o]Lamb, and by the word of their testimony; and they loved not their lives, even to the death.

12 Therefore rejoice, *ye* heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! For the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted the woman who brought forth the man-*child*.

14 And to the woman were given the two wings of the great [p]eagle, that she might fly into the wilderness, into her place, where she is nourished for a [q]time, and times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a [r]flood after the woman, that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened its mouth, and swallowed up the flood which the [s]dragon cast out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the [t]remnant of her [u]seed, who keep the [v]commandments of God, and have the testimony of Jesus.

CHAP. 12

g Dan. 7. 24.

h *Christ.* Psa. 2. 9. (Rev. 2. 27; 19. 15.)

i Psa. 2. 9.

j Dan. 2. 33.

k *Satan.* vers. 9, 14, 15; Rev. 20. 2, 7, 10. (Gen. 3. 1; Rev. 20. 10.)

l Gen. 49. 18.

m Mt. 27. 37.

n Gen. 49. 19.

o Gen. 22. 7, 8.

p Rev. 8. 13.

q Dan. 12. 7.

r Gen. 6. 17.

s Rev. 20. 2.

t *Remnant.* Rev. 14. 1-5. (Isa. 1. 9; Rom. 11. 5.)

u Gal. 3. 16.

v *Law (of Moses).* Rev. 14. 12. (Ex. 19. 1; Gal. 3. 1-29.)

1 Gr. *shepherd.*

2 or, *nourish.*

CHAPTER 13.

AND [1]I stood upon the sand of the [a]sea. And I saw a [b]beast rise up out of the sea, having seven heads and ten [d]horns, and upon his horns ten [e]diadems, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet as of a bear, and his mouth as the mouth of a lion: and the dragon gave him his [f]power, and his throne, and great authority.

3 And I saw one of his heads as it were [g]wounded to death; and his deadly wound was healed; and all the world wondered after the beast.

4 And they worshipped the dragon because he gave his authority unto the beast; and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and authority was given unto him to continue forty-two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the [h]saints, and to [i]overcome them; and authority was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written from the foundation of the world in the book [j]of life of the Lamb slain.

9 If any man have an ear, let him hear.

10 He that leadeth into captivity shall go into captivity; he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

11 And I beheld another beast coming up out of the earth; and he had

CHAP. 13

a Isa. 60. 5.

b *The Beast.* vers. 1-8; Rev. 19. 19, 20. (Dan. 7. 8; Rev. 19. 20.)

c Dan. 7. 3.

d Dan. 7. 24.

e Ezk. 21. 26.

f Psa. 62. 11.

g vers. 3, 12, 14 Ex. 21. 25.

h Deut. 33. 3.

i Gen. 49. 19.

j *Life (eternal).* Rev. 17 8. (Mt. . 14; Rev. 22. 19.)

1 or, *he.*

two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the authority of the first beast before him, and causeth the earth and them that dwell therein to worship the first beast, whose deadly wound was healed.

13 And he doeth great signs, so that he maketh fire come down from heaven on the earth in the sight of men,

14 And deceiveth them that dwell on the earth by those [k]signs which it was given him to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

15 And it was given to him to give breath unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark on their right hand, or on their forehead;

17 And that no one might buy or sell, save he that had the mark, the name of the beast, or the number of his name.

18 Here is [l]wisdom. Let him that hath [m]understanding [n]count the number of the beast: for it is the number of a man; and his number *is* [2]Six hundred threescore *and* six.

CHAPTER 14.

AND I looked, and, lo, the [a]Lamb stood upon mount Zion, [b]and with him [c]a hundred and forty-four thousand, having his name and his Father's, written on their foreheads.

2 And I heard a voice out of heaven, as the voice of many waters, and as the voice of a great thunder; and the voice that I heard was that of harpers, harping with their harps;

3 And they sang as it were a new [d]song before the throne, and before the four living creatures, and the [e]elders; and no one could learn that song but the hundred and forty-four thousand, who were redeemed from the earth.

4 These are they who were not defiled with women; for they are [f]virgins. These are they that follow the Lamb whithersoever he goeth. These were redeemed from among men, a [g]firstfruits to God and to the Lamb.

5 And in their mouth was found no falsehood; [h]they are blameless.

6 And I saw another angel flying in mid-heaven, having the everlasting [i]gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give [j]glory to him; for the hour of his judgment is come: and worship him that made the heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, which made all nations drink of the wine of the wrath of her [k]fornication.

9 And the third angel followed them, saying with a loud voice, If any man worship the [l]beast and his image, and receive *his* mark on his forehead, or on his hand,

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his [m]indignation; and he shall be [n]tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb;

11 And the smoke of their torment ascendeth up for ever and ever; and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12 Here is the patience of the [o]saints; here *are* they that keep the [p]commandments of God, and the faith of Jesus.

13 And I heard a voice out of heaven saying unto me, [q]Write, Blessed *are* the dead that die in the Lord from henceforth; yea, saith the [r]Spirit, that they may rest from their labours; and their works do follow them.

14 And I looked, and behold a [s]white cloud, and upon the [t]cloud *one* sat like unto the Son of man, having on his head a golden [u]crown, and in his hand a sharp [v]sickle.

15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and [w]reap: for the

CHAP. 13

[k] Ex. 7. 9.

[l] 1 Cor. 1. 24.

[m] Jer. 9. 24.

[n] Gen. 15. 6,

[2] Some ancient authorities read, *Six hundred and sixteen.*

CHAP. 14

[a] Gen. 22. 7, 8.

[b] Mt. 21. 5 Rom. 9. 33; 11. 26 Heb. 12. 22 1 Pet. 2. 6.

[c] Rev. 7. 4.

[d] Ex. 15. 1.

[e] *Elders.* Rev. 10. 4. (Acts 11. 30; Tit. 1. 5-9.)

[f] Mt. 25. 1.

[g] Lev. 23. 10.

[h] *Remnant.* vers. 1-5; Rev. 20. 4. (Isa. 1. 9; Rom. 11. 5.)

[i] *Gospel.* (Gen. 12. 1-3.)

[j] Num. 14. 21.

[k] Gal. 5. 19.

[l] Dan. 7. 3.

[m] Jer. 10. 10.

[n] Lk. 16. 23.

[o] Deut. 33. 3.

[p] *Law of Moses.* Gal. 3. 1-25. (Ex. 19. 1; Gal. 3. 1-24.)

[q] *Inspiration.* Rev. 19. 9. (Ex. 4. 15; Rev. 22. 19.)

[r] *Holy Spirit.* Rev. 17. 3. (Mt. 1. 18; Acts 2. 4.)

[s] Isa. 1. 18.

[t] vers. 14-16 Psa. 78. 14.

[u] Ezk. 21. 26.

[v] vers. 14-19 Joel 3. 13.

[w] Lev. 19. 9.

time is come for thee to reap; for the [x] harvest of the earth is ripe.
16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.
17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.
18 And another angel came out from the altar, having authority over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for its grapes are fully ripe.
19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the [y] wrath of God.
20 And the [z] winepress was trodden without the city, and blood came out of the winepress, even unto the horse-bridles, by the space of a thousand and six hundred furlongs.

CHAPTER 14

[x] Ex. 23. 16.
[y] Mt. 3. 7.
[z] Isa. 63. 2 Rev. 19. 15.

CHAPTER 15.

AND I saw another [a] sign in heaven, great and marvellous, seven angels having the seven plagues, the last, for in them is completed the [b] wrath of God.
2 And I saw as it were a sea of glass mingled with fire; and they that had gotten the victory over the [c] beast, and over his image, and over the [d] number of his name, standing on the sea of glass, having the [e] harps of God.
3 And they [f] sing the song of Moses the [1] servant of God, and the song of the [g] Lamb, saying, Great and marvellous *are* thy works, Lord God, the [h] Almighty; just and true *are* thy ways, thou King of [2] [i] ages.
4 Who shall not fear thee, O Lord, and [j] glorify thy name? for *thou* only *art* holy; for all nations shall come and worship before thee; for thy righteousnesses are made [k] manifest.

5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened;
6 And the seven angels came out of the temple, having the seven [l] plagues, clothed in pure and [m] white linen, and having their breasts girded with golden girdles.
7 And one of the four living creatures gave unto the seven angels seven golden [n] bowls full of the wrath of God, who liveth for ever and ever.
8 And the temple was filled with smoke from the glory of God, and from his [o] power; and no one was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

CHAPTER 15

[a] Gen. 1. 14.
[b] vers. 1, 7 Mt. 3. 7.
[c] Dan. 7. 3.
[d] Rev. 13. 18.
[e] Gen. 4. 21.
[f] Ex. 15. 1.
[g] Gen. 22. 7, 8.
[h] Gen. 17. 1.
[i] Deut. 33. 3.
[j] Num. 14. 21.
[k] Rom. 8. 19.
[l] Zech. 14. 12.
[m] Isa. 1. 18.
[n] Rev. 16. 1—17. 1; 21. 9 Ctr. Rev. 5. 8.
[o] Psa. 62. 11.
1 Gr. *bondman.*
2 Many authorities read, *nations.*

CHAPTER 16.

AND I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the seven bowls of the [a] wrath of God upon the earth.

2 And the first went, and poured out his bowl upon the earth; and there fell a noisome and grievous sore upon the men who had the mark of the beast, and them that worshipped his image.

3 And the second poured out his bowl upon the sea; and it became as the blood of a dead *man:* and every living soul died, the things that were in the sea.

4 And the third poured out his bowl upon the rivers and fountains of waters; and they became blood.
5 And I heard the angel of the waters say, Thou art righteous, who art, and wast, the Holy One, because thou hast thus [b] judged.
6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; they are worthy.
7 And I heard the altar saying, Even so, Lord God, the Almighty, true and righteous *are* thy judgments.

8 And the fourth poured out his bowl upon the sun; and it was given to it to scorch men with fire.
9 And men were scorched with great heat, and blasphemed the name of God, who had power over these plagues; and they repented not, to give him glory.

10 And the fifth poured out his bowl upon the throne of the beast; and his kingdom was filled with darkness; and they gnawed their tongues for pain,
11 And blasphemed the God of heaven because of their pains and their sores, and [c] repented not of their deeds.
12 And the sixth poured out his

CHAPTER 16

[a] Mt. 3. 7.
[b] Gen. 9. 6.
[c] *Repentance.* vers. 9, 11; Acts 17. 30.

bowl upon the great river [d]Euphrates; and the water thereof was dried up, [e]that the way of the kings from [1]the east might be prepared.

13 And I saw three unclean spirits like frogs *come* out of the mouth of the [f]dragon, and out of the mouth of the beast, and out of the mouth of the [g]false [h]prophet.

14 For they are the spirits of demons, working signs, and they go forth unto the [i]kings of the whole world, to gather them to the [j]battle of the great day of God, the [k]Almighty.

15 Behold, [k]I come as a thief. Blessed *is* he that watcheth, and keepeth his [l]garments, lest he walk [m]naked, and they see his shame.

16 And he gathered them together into a place called in the [n]Hebrew tongue [2]Armageddon.

17 And the seventh poured out his bowl upon the air; and there came a great voice out of the temple of heaven, from the throne, saying, [o]It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, so great.

19 And the great city was divided into three parts, and the cities of the nations fell; and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great [p]hail out of heaven, as of a [q]talent's weight; and men blasphemed God because of the plague of the hail; for the [r]plague thereof was exceeding great.

CHAPTER 17.

AND there came one of the seven angels that had the seven [a]bowls, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great harlot that sitteth upon many waters;

2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her [b]fornication.

3 So he carried me away in the [c]Spirit into the wilderness; and I saw a woman sitting upon a [d]scarlet-coloured [e]beast, full of names of blasphemy, having seven heads and ten [f]horns.

4 And the woman was arrayed in [g]purple and scarlet, and [1]decked with gold and precious stones and pearls, having a golden cup in her hand, full of abominations and the filthiness of her fornication;

5 And upon her forehead *was* a name written, [h]MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.

6 And I saw the woman drunken with the blood of the [i]saints, and with the blood of the [2]martyrs of Jesus; and when I saw her, I wondered with great wonder.

7 And the angel said unto me, Wherefore didst thou wonder? I will tell thee the mystery of the woman, and of the beast that carrieth her, that hath the seven heads and ten horns.

8 The beast that thou sawest was, and is not; and is about to ascend out of the abyss and to go into perdition; and they that dwell on the earth shall wonder, whose names were not written in the book of [j]life from the foundation of the world, when they behold the beast, that it was, and is not, and shall be.

9 [k]Here *is* the mind that hath [l]wisdom. The seven heads are seven mountains, on which the woman sitteth.

10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a little while.

11 And the beast that was, and is not, even he is an eighth, and is of the seven, and goeth into perdition.

12 And the ten horns which thou sawest are ten kings, who have received no kingdom as yet; but receive authority as kings [3]one hour with the beast.

13 These have one mind, and shall give their [m]power and authority unto the beast.

14 These shall make war with the [n]Lamb, and the Lamb shall [o]overcome them; for he is Lord of lords, and King of kings: and they that are with him *are* called, and [p]chosen, and faithful.

15 And he saith unto me, The waters which thou sawest, where

CHAP. 16

[d] Gen. 2. 14.
[e] Isa. 11. 15, 16.
[f] Rev. 20. 2.
[g] *Antichrist.* Rev. 1. 20. (1 John 2. 18; Rev. 13. 11-17.)
[h] vers. 13, 14 Ex. 7. 1.
[i] *Times of the Gentiles.* (Lk. 21. 24.)
[j] *Armageddon (battle of).* Isa. 10. 27-34. (Rev. 16. 4; 19. 11-21.)
[k] *Christ (Second Advent.* Rev. 1. 11-21. (Deut. 30. 3; Acts 1. 9-11.)
[l] Zech. 3. 3.
[m] Gen. 2. 25.
[n] Gen. 14. 13.
[o] *Day of Jehovah* vers. 12-17; Rev. 12. 11-21. (Isa. 2. 10-22. Rev. 19. 11-21.)
[p] Ex. 9. 23.
[q] Ex. 25. 39.
[r] Zech. 14. 12.

1 Gr. *the rising of the sun.*
2 or, *Har-Magedon;* that is, *Mountain of Megiddo;* or, *Mount of Slaughter.*

CHAP. 17

[a] Rev. 15. 7.
[b] Gal. 5. 19.
[c] *Holy Spirit.* Rev. 21. 10. (Mt. 1. 18; Acts 2. 4.)
[d] Lev. 14. 4.
[e] Dan. 7. 3.
[f] Dan. 7. 24.
[g] Ex. 25. 4.
[h] Mt. 13. 11.
[i] Deut. 33. 3.
[j] *Life (eternal).* Rev. 20. 12-15. (Mt. 7. 14; Rev. 22. 19.)
[k] Rev. 13. 18.
[l] 1 Cor. 1. 24.
[m] Psa. 62. 11.
[n] Gen. 22. 7, 8.
[o] Gen. 49. 19.
[p] *Election (personal).* 1 Pet. 1. 2. (Deut. 7. 6; 1 Pet. 1. 2.)

1 Lit. *gilded.*
2 or, *witnesses.*
3 or, *at one time.* cf. John 5. 25, 28, Rev. 3. 10.

the harlot sitteth, are peoples, and multitudes, and nations, and tongues.
16 And the ten horns which thou sawest, and the beast, these shall hate the harlot, and shall make her desolate and [q]naked, and shall eat her flesh, and burn her up with fire.
17 For God hath put in their [r]hearts to fulfil his will, and to [s]agree, and to give their kingdom unto the [t]beast, until the words of God shall be fulfilled.
18 And the woman whom thou sawest is that great city, which hath a kingdom over the kings of the earth.

CHAPTER 18.

AND after these things I saw another angel coming down out of heaven, having great authority; and the earth was lightened with his [a]glory.
2 And he cried with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of demons, and a prison of every foul spirit, and a cage of every unclean and hateful bird.
3 For all nations have drunk of the wine of the wrath of her [b]fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the [1]abundance of her luxury.

4 And I heard another voice from heaven, saying, [c]Come out of her, my people, that ye may not have fellowship with her [d]sins, and that ye receive not of her [e]plagues.
5 For her sins have reached unto heaven, and God hath remembered her iniquities.
6 Reward her even as she also rewarded, and double unto her double according to her works; in the cup which she hath mixed, mix to her double.
7 By as much as she hath glorified herself, and lived in luxury, so much [f]torment and sorrow give her; for she saith in her [g]heart, I sit a [h]queen, and am no widow, and shall see no sorrow.
8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire; for strong *is* the Lord God who judgeth her.
9 And the kings of the earth, who have committed fornication and lived in luxury with her, shall bewail her, and [i]lament for her, when they shall see the smoke of her burning,
10 Standing afar off for the fear of her torment, saying, Alas, alas! that great city Babylon, that mighty city! for in one hour is thy judgment come.
11 And the merchants of the earth shall weep and mourn over her; for no one buyeth their merchandise any more;
12 The merchandise of gold, and silver, and precious stones, and pearls, and fine linen, and [j]purple, and silk, and [k]scarlet, and all [2]thyine-wood, and every article of ivory, and every article of most precious wood, and of [l]brass, and [m]iron, and marble,
13 And cinnamon, and perfumes, and ointments, and frankincense, and wine, and oil, and fine [n]flour, and wheat, and cattle, and sheep, and horses, and chariots, and bodies and souls of men.
14 And the fruits that thy soul [o]desired have departed from thee, and all things which were dainty and goodly have perished from thee, and they shall find them no more at all.
15 The merchants of these things, who were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,
16 And saying, Alas, alas! that great city, that was clothed in fine linen, and purple, and scarlet, and [3]decked with gold, and precious stones, and pearls!
17 For in one hour so great wealth hath been made desolate! And every shipmaster, and every voyager, and sailors, and as many as trade by sea, stood afar off,
18 And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city!
19 And they cast dust on their heads, and cried out, weeping and wailing, saying, Alas, alas! that great city, wherein were made rich all that had ships in the sea, by reason of her costliness! for in one hour is she made desolate.
20 Rejoice over her, *thou* heaven, and *ye* saints, and apostles, and prophets; for God hath judged your judgment upon her.

21 And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city

CHAP. 17
q Gen. 2. 25.
r Ezk. 11. 19.
s Amos 3. 3.
t Dan. 7. 3.

CHAP. 18
a Num. 14. 21.
b Gal. 5. 19.
c *Separation.* 2 Cor. 6. 14-17. (Gen. 12. 1; 2 Cor. 6. 14-17.)
d vers. 4, 5 Rom. 3. 23.
e Zech. 14. 12.
f Lk. 16. 23.
g Ezk. 11. 19.
h 1 Ki. 10. 1.
i Jer. 6. 26.
j Ex. 25. 4.
k Lev. 14. 4.
l Ex. 25. 3.
m Dan. 2. 33.
n Lev. 2. 1.
o Ex. 15. 9.
1 or, *power.*
2 or, *citron-wood.*
3 Lit. *gilded.*

Babylon be thrown down, and shall be found no more at all.

22 And the voice of [p]harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

23 And the light of a lamp shall [q]shine no more at all in thee; and the voice of [r]bridegroom and of [s]bride shall be heard no more at all in thee; for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

24 And in her was found the blood of prophets, and of [t]saints, and of all that had been slain upon the earth.

CHAPTER 19.

AFTER these things I heard a loud voice as of a great multitude in heaven, saying, [a]Alleluia! The [b]salvation, and the [c]glory, and the [d]power, are our God's!

2 For true and righteous *are* his judgments: for he hath judged the great harlot, who [e]corrupted the earth with her [f]fornication, and hath avenged the blood of his [1]servants at her hand.

3 And again they said, [g]Alleluia! And her smoke goeth up for ever and ever.

4 And the four-and-twenty [h]elders and the four living creatures fell down and worshipped God that sat on the throne, saying, Amen! Alleluia!

5 And a voice came out from the throne, saying, [i]Praise our God, all ye his [1]servants, ye that fear him, both small and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia! for the Lord God, the Almighty, [j]hath become King!

7 Let us be glad and rejoice, and give honour to him; for the marriage of the [k]Lamb is come, and his [l]m[m]wife hath made herself ready.

8 And to her was granted that she should be arrayed in fine linen, shining, pure: for the fine linen is the righteousnesses of the saints.

9 And he saith unto me, Write, Blessed *are* they that are called unto the marriage [n]supper of the Lamb. And he saith unto me, [o]These are the true sayings of God.

10 And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am a [2]fellow-servant of thee, and of thy brethren that have the testimony of Jesus; worship God; for the testimony of Jesus is the spirit of prophecy.

11 And I saw heaven opened, and behold, a white horse, and [p]One sitting upon it, called Faithful and True; and in righteousness he doth judge and make war.

12 His eyes are as a flame of fire, and on his head, many diadems; having a name written, which no one knoweth but he himself.

13 And he is [q]clothed with a vesture dipped in blood; and his name is called The Word of God.

14 And the armies which are in heaven followed him upon white horses, clothed in fine linen, white and pure.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall [3]rule them with a [r]rod of [s]iron; and he treadeth the winepress of the fierceness of the [t]wrath of God, the [u]Almighty.

16 And he hath on *his* vesture and on his thigh, a name written, KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in mid-heaven, Come and gather yourselves together unto the great [v]supper of God;

18 That ye may eat the flesh of kings, and the flesh of [4]chief captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all, both free and bond, and small and great.

19 And I saw the [w]x[x]beast, and the kings of the earth, and their armies, gathered together to [y]make war against him that sat on the horse, and against his army.

20 And the beast was taken, and with him the [z]false prophet that wrought [a]signs before him, with which he deceived them that had received the mark of the beast, and that worshipped his image. These both [b]were cast alive into the lake of fire that burneth with brimstone.

21 And the remnant were slain with the sword of [c]him that sat

CHAP. 18

p Gen. 4. 21.
q Num. 6. 25.
r John 3. 29.
s Rev. 21. 9.
t Deut. 33. 3.

CHAP. 19

a vers. 3, 4, 6.
b Gen. 49. 18.
c Num. 14. 21.
d Psa. 62. 11.
e Gen. 6. 11, 12.
f Gal. 5. 19.
g ver. 1.
h *Elders.* Tit. 1. 5-9.
i Gen. 29. 35.
j Zech. 14. 9.
k Gen. 22. 7, 8.
l Isa. 54. 1, 6 Jer. 3. 1, 20 Ezk. 16. 32 Hos. 1. 2; 2. 2 2 Cor. 11. 2 Eph. 5. 22-33 Rev. 21. 9.
m *Bride (of Christ).* vers. 6-8; Rev. 21. 9. (John 3. 29; Rev. 19. 6-8.)
n ver. 17 Mk. 6. 21 Lk. 14. 12-24 John 13. 1-4 1 Cor. 11. 20 Rev. 3. 20.
o *Inspiration.* Rev. 21. 5. (Ex. 4. 15; Rev. 22. 19.)
p *Christ (Second Advent).* vers. 11-21; Rev. 20. 4-6. (Deut. 30. 3; Acts 1. 9-11.)
q Isa. 63. 1-6.
r Psa. 2. 9.
s Dan. 2. 33. Mt. 3. 7.
t Gen. 17. 1.
v Ezk. 39. 17-22.
w Dan. 7. 3.
x *The Beast.* vers. 19, 20. (Dan. 7. 8.)
y *Armageddon (battle of).* Rev. 16. 14; 19. 17.
z *Antichrist.* Rev. 13. 11-17. (1 John 2. 18; Rev. 13. 11-17.)
a Ex. 7. 9.
b *Day (of destruction).* vers. 19, 20; Rev. 20. 11-15. (Job 21. 30; Rev. 20. 11-15.)
c *Kingdom (N.T.).* vers. 11-21; Rev. 20. 1-15. (Lk. 1. 31-33; 1 Cor. 15. 28.)

1 Gr. *bondmen.*
2 Gr. *fellow-bondman.*
3 Lit. *shepherd.*
4 Gr. *chiliarchs;* that is, *captains of thousands.*

upon the horse, which proceeded out of his mouth; [d]and all the birds were filled with their flesh.

CHAPTER 20.

AND I saw an angel coming down out of heaven, having the key of the pit of the abyss, and a great chain in his hand.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and [a]Satan, and bound him a thousand years,

3 And cast him into the pit of the abyss, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled; and after that he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgment was given unto them; and the souls of [b]them that had been beheaded for the testimony of Jesus, and for the word of God, and whoever had not worshipped the beast, nor his image, nor had received *his* mark upon their foreheads, or on their hands; and they [1]lived again, and [c]reigned with Christ [2]a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first [d]resurrection.

6 Blessed and holy *is* he that hath part in the first resurrection; over these the second death hath no authority, but they shall be priests of God and of Christ, and shall reign with him [2]a thousand years.

7 And when the thousand years are expired, Satan shall be loosed out of his prison,

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to the war; the number of whom *is* as the sand of the sea.

9 And they went up over the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 And the [e]devil that deceived them was cast into the lake of fire and brimstone, where are also the beast and the false prophet, and shall be tormented day and night for ever and ever.

CHAP. 19

[d] *Day (of Jehovah).* vers. 11-21. (Isa. 2. 10-22.)

CHAP. 20

[a] *Satan.* vers. 2, 7, 10. (Gen. 3. 1.)
[b] *Remnant.* Rom. 11. 1-5. (Isa. 1. 9; Rom. 11. 5.)
[c] *Christ (Second Advent).* vers. 4-6; Rev. 22. 12. (Deut. 30. 3; Acts 1. 9-11.)
[d] *Resurrection.* vers. 4, 5; 1 Cor. 15. 1-52. (Job 19. 25; 1 Cor. 15. 52.)
[e] *Satan.* vers. 2, 7, 10. (Gen. 3. 1.)
[f] *Judgments (the seven).* vers. 11-15; Rev. 22. 12. (2 Sam. 7. 14; Rev. 22. 12.)
[g] *Day of judgment.* (Mt. 10. 15.)
[h] *Death (the second).* vers. 6, 14, 15; Rev. 21. 8. (John 8. 21, 24; Rev. 21. 8.)
[i] *Kingdom* (N.T.). vers. 1-15; Rev. 21. 1-6. (Lk. 1. 31-33; 1 Cor. 15. 28.)
[j] *Life (eternal).* vers. 12, 15; Rev. 21. 6, 27. (Mt. 7. 14; Rev. 22. 19.)
[k] *Day (of destruction).* (Job 21. 30.)
1 or, *came to life;* cf. Lk. 15. 32; John 11. 25; Rom. 14. 9; Rev. 1. 18; 2. 8.
2 or, *the.*

CHAP. 21

[a] *Kingdom* (N.T.). vers. 1-6; 1 Cor. 15. 28. (Lk. 1. 31-33; 1 Cor. 15. 28.)
[b] *Inspiration.* Rev. 22. 17-19. (Ex. 4. 15; Rev. 22. 19.)
1 The words, *and be their God,* are omitted by many ancient authorities.
2 or, *They are fulfilled.*
3 or, *the A and the Z.*
4 or, *free;* that is, *without payment;* cf. Isa. 55. 1; Rev. 22. 17.

11 [f]And I saw a [g]great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, great and small, standing before the throne. And books were opened; and another book was opened, which is *the book* of life; and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead who were in it; and death and Hades delivered up the dead who were in them; and they were judged, every one, according to their works.

14 And death and Hades were cast into the lake of fire. [h]This is the second death, the lake of fire.

15 And [i]whosoever was not found written in the book of [j]life was [k]cast into the lake of fire.

CHAPTER 21.

AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of the throne, saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [1]and be their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away.

5 And he that sat upon the [a]throne said, Behold, I make all things new. And he said, Write; [b]for these words are true and faithful.

6 And he said unto me, [2]It is done. I am [3]the Alpha and the Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life [4]freely.

7 He that overcometh shall inherit these things; and I will be his God, and he shall be my son.

8 But the fearful, and unbelieving, and the abominable, and murderers, and fornicators, and sorcerers, and idolaters, and all liars,

shall have their part in the lake which burneth with fire and brimstone; which is [c]the second death.

9 And there came unto me one of the seven angels that had the seven [d]bowls full of the seven last [e]plagues, and talked with me, saying, Come hither, I will show thee [f]the [g]bride, the Lamb's wife.

10 And he carried me away in the [h]Spirit to a great and high mountain, and showed me the holy city Jerusalem, descending out of heaven from God,

11 Having the [i]glory of God; and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

12 Having a wall great and high; having [j]twelve [k]gates, and at the gates twelve angels, and names written thereon, which are [l]*the names* of the twelve tribes of the sons of Israel;

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

14 And the wall of the city had twelve foundations, and on them twelve names of the twelve apostles of the [m]Lamb.

15 And he that talked with me had a golden [n]reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth four-square, and the length is as great as the breadth. And he measured the city with the reed, twelve thousand furlongs; the length and the breadth and the height of it are equal.

17 And he measured the wall thereof, a hundred and forty-four cubits, the measure of a man, that is, of the angel.

18 And the building of the wall of it was *of* [o]jasper: and the city *was* pure [p]gold, like unto clear glass.

19 And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, chalcedony; the fourth, [q]emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, [r]topaz; the tenth, chrysoprasus; the eleventh, [s]hyacinth; the twelfth, amethyst.

21 And the twelve gates *were* twelve pearls; each separate gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.

22 And I saw no temple therein: for the Lord God, the [t]Almighty, and the Lamb, are the temple of it.

23 And the city had no need of the sun, neither of the [u]moon, to [v]shine on it; for the glory of God did lighten it, and the Lamb *is* the light thereof.

24 And the nations shall walk by its light, and the kings of the earth bring their glory into it.

25 And the gates of it shall not be shut at all by day; (for there shall be no night there.)

26 And they shall bring the glory and honour of the nations into it.

27 And there shall in no wise enter into it any thing that defileth, nor *whatsoever* worketh abomination, or *maketh* a lie; but those only who are written in the Lamb's [w]book of life.

CHAP. 21

[c] *Death (the second).* (John 8. 21.)

[d] Rev. 15. 7.

[e] Zech. 14. 12.

[f] *Bride (of Christ).* Rev. 19. 6-8.

[g] ver. 2 Gen. 2. 23, 24; 24. 1-7; 41. 45 Ex. 2. 21 2 Cor. 11. 2, 3 Eph. 5. 25-32 Rev. 22. 17.

[h] *Holy Spirit.* Rev. 22. 17. (Mt. 1. 18; Acts 2. 4.)

[i] Num. 14. 21.

[j] ver. 14 Gen. 35. 22 Ex. 24. 4 Lev. 24. 5 Josh. 4. 1-9 Mt. 10. 1; 14. 20 Rev. 12. 1.

[k] John 10. 9.

[l] *Israel (prophecies).* Rom. 11. 1-27. (Gen. 12. 2, 3; Rom. 11. 26.)

[m] vers. 9, 14, 27 Gen. 22. 7, 8.

[n] Ezk. 40. 5 Rev. 11. 1.

[o] Rev. 4. 3.

[p] vers. 18, 21 Ex. 25. 3.

[q] Ex. 28. 18.

[r] Ex. 28. 17.

[s] Ex. 28. 19.

[t] Gen. 17. 1.

[u] Psa. 8. 3.

[v] Num. 6. 25.

[w] *Life (eternal).* vers. 6, 27; Rev. 22. 1, 2, 14, 17, 19. (Mt. 7. 14; Rev. 22. 19.)

CHAPTER 22.

AND he showed me a [a]river of water of life, bright as crystal, proceeding out of the throne of God and of the [b]Lamb.

2 In the midst of its street, and on either side of the river, *was* a [c]tree of life, bearing twelve fruits, yielding its fruit every month: and the leaves of the tree were for the healing of the nations.

3 And there shall be no more curse; and the throne of God and of the Lamb shall be in it; and his [1]servants shall [2]serve him:

4 And they shall see his face; and his name *shall be* on their foreheads.

5 And there shall be no night there; and they need no lamp, neither light of the sun; for the Lord God giveth them light; and they shall reign for ever and ever.

6 And he said unto me, These sayings *are* faithful and true; and the Lord, the God of the spirits of the prophets, sent his angel to show unto his [1]servants the things which must shortly come to pass.

7 And behold, I come [d]quickly. Blessed *is* he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard *them.* And when I had heard and seen, I fell down to worship before the feet of the angel that showed me these things.

9 Then saith he unto me, See *thou do it* not: for I am a fellowservant with thee, and with thy brethren

CHAP. 22

[a] Psa. 46. 4.

[b] Gen. 22. 7, 8.

[c] vers. 2, 14 Gen. 2. 9.

[d] vers. 7, 12, 20 Mk. 13. 35, 36 1 Thes. 5. 3 Rev. 2. 5, 16; 3. 11; 11. 14.

1 Gr. *bondmen.*

2 or, *render divine service unto him.*

the prophets, and with them that
keep the sayings of this book; wor-
ship God.
10 And he saith unto me, Seal not
the sayings of the prophecy of this
book; for the time is at hand.
11 He that doeth unrighteously, let
him do unrighteously still; and he
that is filthy, let him be filthy still;
and he that is righteous, let him be
righteous still; and he that is [e]holy,
let him be holy still.
12 Behold, I come quickly; and
my [f]reward *is* with me, to give each
one [g]according as his work shall
be.
13 I am [3]the Alpha and the Omega,
the beginning and the end, the first
and the last.
14 Blessed *are* they that wash
their robes, that they may have
right to the tree of life, and may
enter in through the gates into the
city.
15 Without *are* the dogs, and the
sorcerers, and the fornicators, and
the murderers, and the idolaters,
and whosoever loveth and maketh
a lie.

CHAP. 22
[e] *Sanctify, holy (persons)* (N.T.). (Mt. 4. 5.)
[f] *Rewards.* 1 Cor. 3. 14. (Dan. 12. 3; 1 Cor. 3. 14.)
[g] *Judgments (the seven).* Rev. 20. 12. (2 Sam. 7. 14.)
[h] *Churches (local).* Phil. 1. 1. (Acts 2. 41; Phil. 1. 1.)
[i] *Holy Spirit.* Acts 2. 4. (Mt. 1. 18; Acts 2. 4.)
[j] *Inspiration.* (Ex. 4. 15.)
[k] *Life (eternal).* vers. 1, 2, 14, 17. 19. (Mt. 7. 14.)
[l] *Christ (Second Advent).* vers. 7, 20. (Acts 1. 10, 11.)
[m] *Bible prayers* (N.T.). (Mt. 6. 9.)
3 or, *the A and the Z.*
4 or, *free;* that is, *without payment;* cf. Isa. 55. 1; Rev. 21. 6.
5 Many ancient authorities omit, *Amen.*

16 I Jesus have sent my angel to
testify unto you these things in [h]the
churches. I am the Root and the
Offspring of David, the bright and
morning star.
17 And the [i]Spirit and the bride
say, Come. And let him that hear-
eth say, Come. And let him that
is athirst come. And whosoever
will, let him take the water of life
[4]freely.

18 [j]I testify to every one that
heareth the words of the prophecy
of this book, If any one shall add
to them, God shall add to him the
plagues that are written in this
book:
19 And if any one shall take away
from the words of the book of this
prophecy, God shall take away his
part from the [k]tree of life, and out
of the holy city, which are written
of in this book.
20 He that testifieth these things
saith, Surely [l]I come quickly.
[m]Amen; come, Lord Jesus.
21 The grace of the Lord Jesus be
with the saints. [5]Amen.

BIBLE ILLUSTRATIONS

A SERIES OF PLATES ILLUSTRATING BIBLICAL VERSIONS AND ANTIQUITIES

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PREFACE.

THE series of Plates contained in this volume is an enlargement of the series which has already appeared in recent issues of the 'Helps to the Study of the Bible,' published by the Oxford University Press; and it has been prepared for a new edition of that work. But as the series is accompanied by full descriptive letter-press, giving it an independent completeness to which the earlier series had no claim, it has been determined to place it at once in the hands of Bible Students, in a separate form, without waiting for the forthcoming edition of the 'Helps,' with which, however, it will also be incorporated, with slight modifications.

The former series consisted of sixty-eight Plates; the present series has one hundred and twenty-four. This large increase is partly accounted for by several interesting additions to the illustrations of Old Testament History and Religion, drawn from Egyptian and Assyrian and Babylonian sources; but chiefly by a very large number of facsimiles which have been introduced into the series, in order to amplify the specimens of different versions of the Scriptures, and more particularly to place before the student a full collection of Plates showing the growth of the English Bible.

The illustrations have been selected and described by Sir Edward Maunde Thompson, K. C. B., D. C. L., LL. D., Principal Librarian of the British Museum, and E. A. Wallis Budge, Litt. D., Keeper of Egyptian and Assyrian Antiquities, British Museum, who have also been assisted by A. S. Murray, LL. D., Keeper of Greek and Roman Antiquities, British Museum.

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LIST OF PLATES.

I. Illustrations of the Languages, Writings, and Versions of the Old and New Testaments.

ALPHABETS, INSCRIPTIONS, ETC. :

PLATE		PAGE
I.	PHŒNICIAN AND HEBREW ALPHABETS	9, 10
II.	GREEK AND LATIN ALPHABETS	9, 10
III.	DOORWAY OF A TOMB AT GIZEH — About B. C. 3600	10
IV.	THE PRISSE PAPYRUS — About B. C. 2500	10
V.	THE ROSETTA STONE — B. C. 195	10, 11
VI.	THE MOABITE STONE — About B. C. 890	11, 12
VII.	THE SILOAM INSCRIPTION — About B. C. 700	12, 13

BIBLICAL MANUSCRIPTS :

VIII.	Hebrew Pentateuch (Exodus xx. 1–5) — Ninth Century	13
IX.	Hebrew Pentateuch (Numbers vi. 3–10) — Twelfth Century	13
X.	The 'Book of the Law' — Fifteenth Century	13
XI.	Samaritan Pentateuch: Arabic Text (Deuteronomy i. 44–ii. 7) — A. D. 1219	13
XII.	Samaritan Pentateuch: Hebrew Text (Deuteronomy i. 44–ii. 7) — A. D. 1219	13
XIII.	Syriac Books of the Pentateuch (Exodus xiii. 14–16) — A. D. 464	13
XIV.	Syriac 'Curetonian' Gospels (St. Matthew xv. 20–25) — Fifth Century	13
XV.	Syriac Book of Genesis (Genesis xlv. 5–11) — Seventh Century	13
XVI.	Syriac Book of Isaiah (Isaiah xliv. 25–xlv. 3) — Seventh Century	13
XVII.	Arabic Book of Job (Job xxviii. 1–21) — Ninth Century	13
XVIII.	Ethiopic Octateuch (Genesis xxix. 11–16) — Fifteenth Century	13, 14
XIX.	Armenian Gospels (St. Mark iv. 40–v. 7) — Ninth Century	14
XX.	Coptic Gospel of St. Luke (St. Luke v. 5–9) — Eighth Century	14
XXI.	Greek Bible: 'Codex Vaticanus' (1 Esdras ii. 1–8) — Fourth Century	14
XXII.	Greek Bible: 'Codex Sinaiticus' (Esther ii. 3–8) — Fourth or Fifth Century	14, 15
XXIII.	Greek Bible: 'Codex Alexandrinus' (St. Luke xii. 54–xiii. 4) — Fifth Century	15
XXIV.	Greek Bible: 'Codex Ephraemi' (St. Matthew xx. 16–23) — Fifth Century.	15
XXV. XXVI.	Greek and Latin Gospels and Acts of the Apostles: 'Codex Bezæ' (St. Luke xxiii. 47–xxiv. 1) — Sixth Century	15
XXVII. XXVIII.	Greek and Latin Pauline Epistles: 'Codex Claromontanus' (Romans vii. 4–7) — Sixth Century	15, 16
XXIX.	Latin and Greek Acts of the Apostles: 'Codex Laudianus' (Acts xv. 22–24) — Seventh Century	16
XXX.	Greek Gospels: 'Codex Regius' (St. Luke i. 1–6) — Ninth Century	16
XXXI.	Greek Gospels (St. John xx. 11–17) — Ninth or Tenth Century	16
XXXII.	Old Latin Gospels: 'Codex Vercellensis' (St. John xvi. 23–30) — Late Fourth Century	16
XXXIII.	Old Latin Gospels: 'Codex Bobiensis' (St. Mark xvi. 6–9) — Fifth or Sixth Century	16
XXXIV.	Old Latin Gospels: 'Fragmenta Sangallensia' (St. Mark xiii. 2–11) — Early Sixth Century	16
XXXV.	Old Latin Gospels: 'Codex Monacensis' (St. Mark xvi. 16–20) — Seventh Century	16
XXXVI.	Latin Gospels (St. Matthew xii. 42–45) — Sixth or Seventh Century	16
XXXVII.	Latin Bible: 'Codex Amiatinus' (St. Luke v. 1–6) — About A. D. 700	16, 17
XXXVIII.	Gothic Gospels: 'Codex Argenteus' (St. Matthew vi. 9–16) — Sixth Century	17
XXXIX.	Latin Gospels with Anglo-Saxon Gloss: 'Lindisfarne Gospels' (St. Matthew xvii. 24–27) — A. D. 698–721	17
XL.	Anglo-Saxon Gospels (St. John i. 1–13) — About A. D. 1000	17
XLI.	Ælfric's Pentateuch, &c. (Genesis xliv. 3–12) — Early Eleventh Century	17
LXII.	Wyclif's Bible (St. Mark xv. 33–41) — Late Fourteenth Century	17

PRINTED VERSIONS OF THE ENGLISH BIBLE :

XLIII.	Tindale's New Testament (St. Matthew xv. 27–xvi. 3) — A. D. 1525	18
XLIV.	Tindale's Pentateuch (Genesis xxxvii. 9–20) — A. D. 1530	18
XLV.	Tindale's New Testament (St. Matthew iv. 23–v. 11) — A. D. 1534	18
XLVI.	Coverdale's Bible (Ecclesiastes xi. 1–9) A. D. 1535	18
XLVII.	Matthew's Bible (Job xvii. 1–15) — A. D. 1537	18
XLVIII.	Taverner's Bible (Deuteronomy xxxii. 25–35, 47–xxxiii. 1) — A. D. 1539	18
XLIX.	The Great Bible (2 Kings xx. 1–7) — A. D. 1539	18
L.	The Geneva Bible (Galatians i. 1–13) — A D. 1560	18
LI.	The Bishops' Bible (Isaiah xl. 3–9) — A. D. 1568	18

PLATE		PAGE
LII.	The Rheims New Testament (Acts xiii. 1–15) — A. D. 1582	18, 19
LIII.	King James's Bible : 'Authorised Version' (Revelation vi. 1–5) — A. D. 1611	19
LIV.	The First Oxford Bible (Psalms civ. 10–20, 33–35; cv. 1–6) — A. D. 1675	19

II. Illustrations of Old Testament History and Religion.

a. EGYPT.

THE RELIGION OF THE EGYPTIANS:

LV. LVI.	Egyptian gods and goddesses	21
LVII.	Ark of the god Amen-Rā — About B. C. 1500	21, 22
LVIII.	Immortality. *Preparing the Mummy*	22
LIX.	" *Mummy and Coffin of Rameses II* — About B. C. 1330	22
LX.	" *Mummy of Rameses III* — About B. C. 1200	22
LXI.	" *Sepulchral Barge*	22
LXII. LXIII.	" *The Judgement of the Dead* — About B. C. 1400	23
LXIV.	" *The Soul Revisiting the Body* — About B. C. 1400	23
LXV.	" '*The Fields of Peace*' — About B. C. 1400	23
LXVI.	NAMES OF EGYPTIAN KINGS MENTIONED IN THE BIBLE	23, 24
LXVII.	RAMESES II ENTHRONED — About B. C. 1330	24
LXVIII.	RAMESES II IN BATTLE — About B. C. 1330	24
LXIX.	RAMESES II SLAYING HIS ENEMIES — About B. C. 1330	24

THE ISRAELITES IN EGYPT:

LXX.	Strangers coming into Egypt	24
LXXI.	Egyptian Granaries	24
LXXII.	Egyptian Brickmakers	24, 25
LXXIII.	Brick of Rameses II — About B. C. 1330	24, 25
LXXIV.	FISHING SCENE	25
LXXV.	DOCUMENT ON PAPYRUS	25
LXXVI.	TABLE OF OFFERINGS AND CHAIR OF STATE	25
LXXVII.	SANDALS AND COLLAR OR BREASTPLATE	25
LXXVIII.	PRESENTATION OF A COLLAR	25
LXXIX.	EGYPTIAN HARPER	25
LXXX.	MUSICAL INSTRUMENTS	25
LXXXI.	DISPATCH FROM THE GOVERNOR OF TYRE TO THE KING OF EGYPT — About B. C. 1450	25

b. ASSYRIA AND BABYLONIA.

LXXXII.	NAMES OF ASSYRIAN, BABYLONIAN, AND PERSIAN KINGS MENTIONED IN THE BIBLE	28

HISTORY OF ASSYRIA:

LXXXIII.	Assur-nasir-pal, King of Assyria, performing a ceremony — B. C. 885–860	28
LXXXIV.	Siege of a City	26
LXXXV.	Royal Lion Hunt	26
LXXXVI.	Assur-nasir-pal, King of Assyria, offering a libation	26
LXXXVII.	The 'Black Obelisk': Jehu paying tribute to Shalmaneser II — B. C. 860–825	28
LXXXVIII.	The same scene enlarged	28
LXXXIX.	Brick of Shalmaneser II	28, 29
XC.	Tiglath-Pileser III (or Pul), King of Assyria — B. C. 745–727	26
XCI.	Siege of a City by Tiglath-Pileser III	26
XCII.	Sargon's inscription recording the capture of Ashdod — About B. C. 722–705	29
XCIII.	Annals of Sennacherib, King of Assyria — B. C. 705–681	29
XCIV.	Extract from Sennacherib's Annals recording the Siege of Jerusalem	29
XCV.	Sennacherib at the Siege of Lachish	27
XCVI.	Inscription of Esar-haddon, King of Assyria, mentioning Manasseh, King of Judah — B. C. 681–668	29
XCVII.	Battle between Assur-bani-pal, King of Assyria, and the King of Elam — B. C. 668–626	27

HISTORY OF BABYLONIA (*Later Empire*):

XCVIII.	Babylonian Chronicle — B. C. 744–669	29, 30
XCIX.	Inscription of Nebuchadnezzar II, King of Babylon, recording his works in Babylon, B. C. 604–562	30

LIST OF PLATES.

PLATE		PAGE
C.	Brick of Nebuchadnezzar II	30
CI.	Prayer of Nabonidus, King of Babylon, to the Moon-god for himself and Belshazzar his son — B. C. 556–539	30, 31
CII.	Account of the Capture of Babylon by Cyrus — B. C. 539	31
CIII.	Cylinder Seal of Darius	31
	RELIGION OF BABYLONIA AND ASSYRIA:	
CIV.	Gods of Babylonia and Assyria	31
CV.	Worship of the Babylonian Sun-god	31, 32
CVI.	Combat between the gods of Light and Darkness	32
CVII.	Assyrian Eagle-headed deity	32
CVIII.	Assyrian winged Man-headed Lion	32
CIX.	Procession of gods captured by Assyrian troops	32
CX.	INSCRIPTION IN ARCHAIC BABYLONIAN CHARACTERS — About B. C. 4000	32
CXI.	BABYLONIAN LANDMARK — About B. C. 1100	32, 33
CXII.	ASSYRIAN ACCOUNT OF THE CREATION	33
CXIII.	ASSYRIAN ACCOUNT OF THE DELUGE	33

III. Illustrations of New Testament History.

CXIV.	THE EMPEROR AUGUSTUS	34
CXV.	THE EMPEROR TIBERIUS	34
CXVI.	THE EMPEROR VESPASIAN	34
CXVII.	THE EMPEROR TITUS	34
CXVIII.	THE SPOILS OF THE TEMPLE OF JERUSALEM CARRIED IN TRIUMPH — A. D. 70	34
CXIX. CXX.	TEMPLE OF DIANA AT EPHESUS AS DEPICTED ON COINS	34
CXXI.	DIANA OF THE EPHESIANS	34
CXXII.	SCULPTURE FROM THE TEMPLE OF DIANA AT EPHESUS	34
CXXIII. CXXIV.	COINS OF THE BIBLE: THE DARIC, THE SHEKEL, THE 'PENNY,' THE 'FARTHING,' THE 'MITE,' &c.	34, 35

BIBLE ILLUSTRATIONS.

THIS series of Bible Illustrations is arranged in three groups, viz. I. Illustrations of the Languages, Writings, and Versions of the Scriptures; II. Illustrations of Old Testament History and Religion; and III. Illustrations of New Testament History.

At the head of Group I are tables of the Phœnician and Hebrew, and Greek and Latin, alphabets, all descended from the ancient writing of Egypt; then follow specimens of Egyptian and Phœnician inscriptions and writing (Plates III–VII); these are succeeded by specimens of Biblical MSS., Hebrew, Samaritan, Syriac, Arabic, Ethiopic, Armenian, Coptic, Greek, and Latin (Plates VIII–XXXVII); and the group is closed by a series of facsimiles, from both manuscript and printed sources, illustrating the growth of the English Bible, with a specimen of the Gothic, the earliest Teutonic, translation at their head (Plates XXXVIII–LIV).

Group II consists of illustrations of the history, religion, and customs (1) of ancient Egypt, and (2) of Babylonia and Assyria. The section which deals with Egypt commences with the religion of the people and their belief in immortality (Plates LV–LXV); and then passes to historical and other subjects, chiefly with a view to illustrate the story of the oppression of the children of Israel (Plates LXVI–LXXIII); and to representations of domestic scenes and objects (Plates LXXIV–LXXX). Plate LXXXI, which must be included in this section, forms a link between the two sections, for it represents a document written by a vassal of the king of Egypt, but in the characters and language of Western Asia. The section of Babylonian and Assyrian plates falls into two divisions: the first illustrating the history of the two empires (Plates LXXXII–CIII); the second dealing with their religion and myths, and customs (Plates CIV–CXIII).

The Plates selected to form Group III are of historical interest only, and are few in number; for original material for the illustration of the New Testament History is comparatively scanty. They represent portrait-heads of Roman emperors, scenes from sculptures of the Arch of Titus and of the Temple of Diana at Ephesus, and coins current in Palestine (Plates CXIV–CXXIV).

I. ILLUSTRATIONS OF THE LANGUAGES, WRITINGS, AND VERSIONS OF THE OLD AND NEW TESTAMENTS.

PLATES I, II. ALPHABETS. The principal languages through which the Holy Scriptures have been transmitted to us are Hebrew, Greek, and Latin. It is therefore of interest to know the origin of the alphabets in which those tongues were written, and the history of their development. The identification of their common origin is of quite recent date. It was not difficult to connect the Greek alphabet with the alphabet which is usually called Phœnician, but to which it is perhaps better to give the wider name of Semitic. The forms of letters and, still more, their names and order, conclusively proved the relationship. But to prove the descent of the Semitic alphabet from the Egyptian was a long and difficult task. In outward shape the Semitic letters are to all appearance quite different from the Egyptian hieroglyphs; their names are different; their order is different. These difficulties caused scholars to reject the ancient tradition handed down by Greek and Roman writers that the Semites had originally obtained their letters from Egypt. The tradition has, however, proved correct. In 1859 the French Egyptologist, De Rougé, published the results of his study of an ancient cursive form of Egyptian writing, a form to which the name of 'hieratic,' or writing of the priests, has been given; and showed, beyond reasonable doubt, that it was the connecting-link between the Egyptian and Semitic alphabets. The most important document of which he made use was the Prisse Papyrus (Plate IV), the date of which is conjectured to be about 2500 B. C.

The oldest hieroglyphic inscriptions of Egypt are assigned to a period of about 5,000 years before Christ. The writing is not purely alphabetical; phonetic signs, or symbols of sounds, and ideographs, or pictorial signs, are used as well as simple letters. Of the latter, the number found in the inscriptions has been reckoned at forty-five. Some of these, however, are used only in special cases; others are only alternative forms. The total number of alphabetical signs may thus be reduced to twenty-five.

The Semites adopted two-and-twenty of the Egyptian alphabetical signs; and there can be little doubt that this formation of a new alphabet took place during the period of the Semitic conquest and occupation of the Delta. The reason why the Semites, while taking the Egyptian letters, did not also accept their names, is probably that they made a selection only and did not adopt an entire alphabet.

The Semitic, or so-called Phœnician, alphabet was employed in the cities and colonies of the Phœnicians, and among the Jews and Moabites and neighbouring tribes. Its most ancient form known to us is preserved in a series of inscriptions which date back to the tenth century B. C.; the most important of them being the one engraved on the 'Moabite Stone' (Plate VI) about 890 B. C. The earliest inscription showing its use among the Jews is the 'Siloam Inscription' (Plate VII) of about the end of the eighth century B. C. The forms of letters, as found in these two inscriptions, are set out in Plate I.

No doubt the Hebrew Scriptures were written in the Phœnician character for many centuries, although they have not survived in this form. Phœnician letters appear on Jewish coins to a comparatively late date (see Plate CXXIII). The Samaritans, too, kept to the same character. But Hebrew writing, as it is known to us in MSS., is in square letters, the lineal descent of which from the old Phœnician alphabet is not so obvious. It has been customary to trace the change in the style of Hebrew writing to the period of the Captivity, and to attribute it mainly to the influence of the Aramaic character of Syriac, the use of which had spread to Babylonia. But, without denying that such an influence may have been at work, it may also be held that the development of the square character was perfectly regular, although, unfortunately, the destruction of early manuscripts has deprived us of the means of following it in its several stages. The elaborate and precise regulations which the Talmud laid down to ensure perfect accuracy in the transcription of the Scriptures would largely tend to create an artificially exact type of writing such as the square Hebrew.

At least as early as the ninth century B. C., the Greeks learned the art of writing from the Phœnicians, the great traders and manufacturers of the ancient world, whose stations and colonies were established in remote times in the islands and mainlands of Greece and Asia Minor. It is not, however, to be supposed that the Greeks received the alphabet from the Phœnicians at one single place, whence it was passed on throughout Hellas; but rather at sev-

eral points of contact, whence it was locally diffused among neighbouring cities and their colonies. Hence, while the Greek alphabet is essentially one and the same in all parts of Hellas, it exhibits certain local peculiarities, partly no doubt inherent from its very first adoption at different centres, partly derived from local influences, or from local or other causes.

As with Semitic writing, the Greeks at first wrote from right to left. Next came the method of writing called *boustrophedon*, in which the lines run alternately from right to left and from left to right, or *vice versâ*, as the ox at the plough forms the furrows. This method was commonly followed in the sixth century B. C. Lastly, writing from left to right became universal.

To the two-and-twenty letters of the Phœnicians the early Greeks eventually added five more, to meet the requirements of their language; but these were not universally employed. Many are the local varieties of forms in the alphabet of ancient Greece; but they can be conveniently arranged in two geographical groups, Eastern and Western. The Eastern or Ionian group was in use in the Greek cities of Asia Minor, and in certain islands and states of Greece; the Western, in other islands and states, and generally in the Greek colonies in Italy and Sicily. The two groups chiefly differed in the values to be attached to the letters Χ and Ψ. In the Eastern group the letters Ξ, Χ, Ψ have the sounds of *x*, *kh*, and *ps*; in the Western group Ξ is wanting, and Χ, Ψ are sounded as *x* and *kh*. In a word, the special test-letters are: —

Eastern: Χ = *kh* . Ψ = *ps*,

Western: Χ = *x* . Ψ = *kh*.

The Romans derived their alphabet from the Greek alphabet of the Western type, not improbably as early as the eighth, if not the ninth, century B. C., through Cumæ, an ancient colony of the Eubœan city Chalcis. The primitive alphabet thus introduced has been called Pelasgian. The Latin alphabet has twenty letters of the Greek alphabet, and, in addition, three adopted signs. The sound *z* in Latin being lost quite early, the letter **Z** *zeta* dropped out. When, at a later period, being required for the transliteration of Greek words, it was restored to the Latin alphabet, it had to take a place at the end, as its original position had meanwhile been occupied by the new letter **G**. Till the middle of the third century B. C., the letter **C** was employed to represent both the hard *c* and the *g* sounds; but gradually **G**, developed from **C**, was employed for the latter sound, and took the place vacated by *zeta*. The third adopted sign, Υ, is a curious instance of repetition. The primitive sign for *upsilon* had become the Latin **V**; but, in the time of Cicero, the Greek letter was required for literary purposes, and was thus again incorporated in the Latin alphabet. The position of Υ shows that it was admitted before Ζ.

PLATE III. TOMB AT GÎZEH. The doorway of the tomb of a high official called Sethu, with inscriptions cut in the picture-characters or hieroglyphics as used in Egypt during the period of the Early Empire, about 3600 B. C. In the upper compartment the deceased is seated with a table of offerings before him, and the text enumerates a number of the funeral offerings brought to the tomb, such as wine, dates, beer, cakes, fowls, haunches of beef, linen garments, eye-paint, &c. On the right is a figure of the 'royal relative,' the princess Nubt-hetep, who was probably his wife; and on the left are his two sons, Sethu and Hept. The central inscription is a prayer to the god Ap-uat to grant the deceased funeral offerings and an honourable and happy burial; and in the panel below are his principal titles. On the right of the door is Nubt-hetep, 'the royal relative, the priestess of Hathor, the priestess of Nit (Neith),' and 'the son of his body Sethu'; on the left is a figure of the deceased holding the *kherp* sceptre in his right hand and a staff in his left hand. In many early tombs the hieroglyphics are filled with colours, which greatly help the reader to identify them. Objects connected with the sky are painted blue; men, reddish-brown; to birds and metals are given their natural colours, &c. Several signs, however, which even at that early period had assumed a conventional form, cannot be interpreted.

PLATE IV. THE PRISSE PAPYRUS was found at Thebes and was given to the National Library in Paris by M. Prisse d'Avennes, in 1846. It contains copies in hieratic of two literary compositions generally known as the 'Precepts of Kakemna' and the 'Precepts of Ptah-hetep.' Its actual date is uncertain; some scholars considering it to be the work of the twelfth dynasty (about 2500 B. C.), while others attribute it to the eighteenth dynasty (about 1600 B. C.). The older date is more probably the correct one. The Precepts of Kakemna were composed in the reign of Seneferu, about 3766 B. C. and the Precepts of Ptah-hetep during the reign of Assa, about 3366 B. C. Both works consist of a series of moral precepts for guidance in our duties to God and man.

The text represented in the Plate is to be read from right to left. It first directs those whom God hath favoured in their duty to those under them. Hasty words spoken by another in anger must not be repeated. Let him who hath been taken into his lord's counsel apply his heart unto wisdom; let him strive to keep silence rather than to speak freely. Before a man speaketh, let him consider what arguments may be used against him; and let him know that to speak in the council requireth great judgement, for words are put to scrutiny more than any other thing, and that which can be spoken to gainsay the words of another is the true test of their value.

For the purpose of comparison, the first line of the hieratic is here transcribed in hierogylphic characters: —

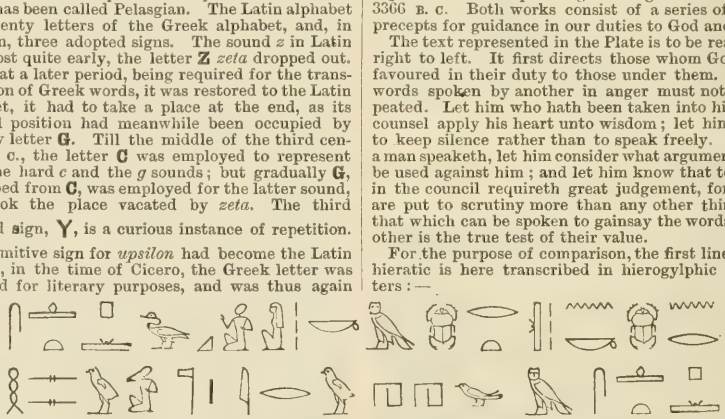


PLATE V. THE ROSETTA STONE. From time immemorial the ancient Egyptians employed as characters for their hieroglyphic writing pictures of men and animals, and natural and artificial objects; they continued to do so, with certain modifications, for some centuries after the birth of Christ. From the fifth or sixth century of our era until the beginning of the present century the key to the decipherment of their inscriptions and writings was lost, and the only available information regarding them was to be gleaned from the works of classical and other early authors. In the sixteenth century a German scholar, Kircher, attempted to decipher certain texts without success, and the same ill-result attended the labours of Jablonski in the following century. Towards the end of the eighteenth century some attention was

paid to the subject by Zoega, who, observing the occurrence of groups of hieroglyphic characters enclosed within ovals or *cartouches*, rightly conjectured that they must form royal names. But in 1799 the Rosetta Stone was discovered by M. Boussard, an officer employed in the great expedition of Napoleon I. This stone, found at Rosetta, a city near the mouth of the Nile to which it gives its name, is of black basalt and measures 3 ft. 9 in. by 2 ft. 4½ in. by 11 in. When complete it was inscribed with about fifteen lines of hieroglyphics, thirty-two lines of the demotic, or conventional form of writing common among the laity of Egypt, and fifty-four lines of Greek. Here, then, was a bilingual inscription in Egyptian and Greek, the Greek evidently a translation of the Egyptian. The Greek text proved to be a decree promulgated in the year 195 B. C. by the priesthood assembled at Memphis in honour of Ptolemy V. Epiphanes, king of Egypt. In recognition of his benefactions to the country, honours were to be paid to the king's statue, a yearly festival was appointed, and a copy of the decree in hieroglyphics or 'the writing of the priests,' and in demotic, and in Greek, was to be engraved on stone and set up in every temple of the first, second, and third orders. The stone which had now come to light had been placed in the temple near Rosetta. The extreme importance of its discovery was at once recognized; and, as soon as it was brought to England, copies of the inscriptions were circulated among the scholars and learned societies of Europe. The first to publish any important work on its decipherment was Akerblad, the Swede, who succeeded in ascertaining the true values of fourteen demotic characters; he was followed by Young, who in 1814 rightly interpreted six hieroglyphic alphabetic characters. At length, in 1822, the French scholar, Champollion, formulated a demotic and hieroglyphic alphabet, which has successfully withstood all attacks upon it, and which is practically the alphabet in use among Egyptologists to this day. Champollion was better equipped for his work than either Akerblad or Young, and to him belongs the greater honour of completing the decipherment of Egyptian hieroglyphics; but the credit of discovering the alphabetic element in the demotic and hieroglyphic characters belongs to Akerblad and Young. The first clue for the reconstruction of the Egyptian alphabet was found in the names of Ptolemy and Cleopatra, which occur on the Rosetta Stone and also in a bilingual inscription on an obelisk at Philæ. With the alphabetic characters thus obtained Champollion was able to spell out the names and the titles of the Greek and Roman rulers of Egypt, and thus eventually to complete the alphabet.

PLATE VI. THE MOABITE STONE, bearing an inscription of Mesha, king of Moab, who reigned at the beginning of the ninth century B. C. He here records his wars with Israel, and other deeds. The Moabite Stone was discovered by the Rev. F. Klein, at Dibhân, in the land of Moab, on August 19, 1868. It measures 3 ft. 10 in. by 2 ft. by 1 ft. 2 in., and is inscribed with thirty-four lines of text, each word of which is separated by a dot. About a year after its discovery the Arabs, hearing of its contemplated removal, broke it into a number of fragments; but a paper squeeze of the inscription had already been made, and thus, fortunately, almost the whole of the text has been preserved. A copy of the inscription in Hebrew letters, as transcribed by Prim and Socin, and a translation are here given: —

אנך . משע . בן . כמשמלך . מלך . מאב . הד
יבני | אבי . מלך . על . מאב . שלשן . שת . ואנך . מלכ
תי . אחר . אבי | ואעש . הבמת . זאת . לכמש . בקרחה | במשע . מ
שע . כי . השעני . מכל . המלכן . וכי . הראני . בכל . שנאי | עמר
י . מלך . ישראל . ויענו . את . מאב . ימן . רבן . כי . יאנף . כמש . באר
צה | ויחלפה . בנה . ויאמר . גם . הא . אענו . את . מאב | בימי . אמר . כדבר
וארא . בה . ובבתה | וישראל . אבד . אבד . עלם . וירש . עמרי . את כל [אר]
ץ . מהדבא | וישב . בה . ימה . וחצי . ימי . בנה . ארבען . שת . ו[יש]
בה . כמש . בימי | ואבן . את . בעלמען . ואעש . בה . האשוח . ואבן
את . קריתן | ואש . גד . ישב . בארץ . עטרת . מעלם . ויבן . לה . מלך . י
שראל . את עטרת | ואלתחם . בקר . ואחזה | ואהרג . את . כל . העם . מ
הקר . רית . לכמש . ולמאב | ואשב . משם . את . אראל . דודה . ואס
חבה . לפני . כמש . בקרית | ואשב . בה . את . אש . שרן . ואת . א[נשי
מחרת | ואמר . לי . כמש . לך . אחז . את . נבה . על . ישראל | ו[א]
הלך . בללה . ואלתחם . בה . מבקע . השחרת . עד . הצהרם | וא[ח]
זה . ואהרג . כלם . שבעת . אלף . מגברן . ומבנ[ן] | וגברת . ובנ
ת . ורחמת | כי . לעשתר . כמש . החרמתה | ואקח . משם . אר[א]
לי . יהוה . ואסחביהם . לפני . כמש | ומלך . ישראל . בנה [את]
יהץ . וישב . בה . בהלתחמה . בי | ויגרשה . כמש . מפני [ו]
אקח . ממאב . מאתן . אש . כל . רשה | ואשאה . ביהץ . ואחזה .
לכפת . על . דיבן | אנך . בנתי . קרחה . חמת . היערן . וחמת

היעפל | ואנך . בנתי . שעריה . ואנך . בנתי . מגדלתה | יא
נך . בנתי . בת . מלך . ואנך . עשתי . כלאי . האשו[חן . למ]ין . בקרב
הקר | ובר . אן . בקרב . הקר . בקרחה . ואמר . לכל . העם . עשו . [ל]
כם . אש . בר . בביתה | נאנך . כרתי . המכרתת . לקרחה . באסר
[ן] . מישראל | אנך . בנתי . ערער . ואנך . עשתי . חמסלת . בארנן [ו]
אנך . בנתי . בת . במת . כי . הרס . הא | אנך . בנתי . בצר . כי . עין .
ש . דיבן . המשן . כי . כל . דיבן . משמעת | ואנך . מל[כ]
ת[י] מאת . בקרן . אשר . יספתי . על . הארץ | ואנך בנת
י . [את . מה]ד[ב]א . ובת . דבלתן | ובת . בעלמען . ואשא . שם . את . נ[קד]
צאן . הארץ | וחורנן . ישב . בה . ב[ן] . ד[ד]ן . וד[דן] . א[מר]
אמר . לי . כמש . רד . הלתחם . בחורנן | וארד . ו[אלת]
[יש]בה . כמש . בימי . ועל[א]דה . משם . עש[ר]
[ש]ת . שדק | ואנ

'I am Mesha, the son of Chemosh-melek, the king of Moab, the man of Dibhon; my father reigned over Moab for thirty years, and I sat on the throne after my father. I built a high place for Chemosh in Korha, a place of salvation for Mesha, for he hath delivered me from all monarchs, and he hath let me look with scorn upon all mine enemies. Now Omri was king over Israel, and he oppressed Moab for many days, for that Chemosh was wroth with the land. His son reigned in his stead, and he said, "Now will I oppress Moab." Thus spake he even in my days; but I have gained the victory over him and over his house, and Israel is laid waste for ever. Omri took possession of the land of Medeba and he dwelt therein in his own days and somewhile in the days of his son, even forty years. But in my time Chemosh gave back the land unto me. Then did I build Baal-Meon, and I made . . . . , and I built Kiryathayim. The people of Gad had dwelt in the land of Ataroth from days of old; and the king of Israel built the city of Ataroth. I assaulted the city and I took it, and I slew all the people thereof in the sight of Chemosh and Moab; and I carried away the *Ariel*[1] of David, and I dragged it on the ground before the face of Chemosh at Kerioth. And I carried away the people of Saron and the people of . . . . . And Chemosh said unto me, "Go, carry Nebo over Israel." And I went up by night, and I fought against the city from dawn even until noon, and I took it, and I slew every man, even seven thousand men, and children, and women, and maidens, and slaves, and I dedicated them unto Ishtar-Chemosh. And I carried away from thence the *Ariels* of Jehovah, and I dragged them on the ground before the face of Chemosh. And the king of Israel built Yahas and dwelt therein after that he had fought against me; but Chemosh drove him forth before me. I led forth two hundred of the men of Moab, I led them up to Yahas, and I took it that I might join it unto Dibhon. I built Korha, and the forest wall, and the . . . . wall, I built the doors and the towers thereof. I built the royal palace, and I digged the sluices for the water cisterns in the city. There was no well in the city of Korha; therefore I said unto all the people, "Let every man dig him a well in his own house"; and I digged the water courses even unto Korha by the hands of the captives (?) of Israel. I built Aroer, I made the road unto Arnon, I built again Beth-Bamoth, which was ruined. I built Bosor . . . . I added one hundred cities unto the land of Moab. I built Medeba and Beth-Baal-Meon . . . . And Chemosh said unto me: "Go down and fight against Horonayim," and I went down and I fought against it . . . .'

For the Biblical account of the campaign against Mesha, see 2 Kings 3. 4–27.

PLATE VII. THE SILOAM INSCRIPTION is an inscription of six lines cut, in Phœnician characters, on the rock-wall of the underground conduit which fed the Pool of Siloam. It was discovered, in June 1880, by Mr. C. Schick. A transcript of the inscription in Hebrew letters, from the text of Kautsch and Wright, and a translation are here given:—

1 . . . הנקבה . וזה . היה . דבר . הנקבה . בעוד . . . . . .
2 הגרזן . אש . אל . רעו . ובעוד . שלש . אמת . להנ . . . . ע . קל . אש . ק
3 . ראה . אל . רעו . כי . הית . זדה . בצר . מימן . . . . . ובים . ה
4 . נקבה . הכו . החצבם . אש . לקרת . רעו . גרזן על . גרזן . וילבו .
5 . המים . מן . המוצא . אל . הברכה . במאתים . ואלף . אמה . ומא
6 . ת . אמה . היה . נבה . הצר . על . ראש . החצבם .

'(1) . . . . . the breaking through. And this was the matter of the breaking through while yet . . . . . (2) the pickaxe, one towards the other, and while yet there were three cubits to . . . . the noise of one calling (3) to the other, for there was a cleft (?) in the rock on the right . . . . And on the day of the breaking through (4) the miners hewed, one to meet the other, pickaxe against pickaxe; and flowed (5) the waters from the source to the pool over (a space of) one thousand and two hundred cubits. And one hundred (6) cubits was the height of the rock above the head of the miners.'

Several words are now wanting and many letters

[1] The *Ariel* was probably a sacred emblem.

are doubtful; but enough remains to show that the inscription is a record of the successful piercing of the channel. The miners, in two bodies, began the work from the two ends of the conduit and met in the middle. The exact date of the inscription is doubtful; some authorities believe it to be as old as the time of Ahaz, about 740 B. C., while others attribute it to the reign of Hezekiah, about 700 B. C. It is in favour of the later date that Hezekiah 'made a pool, and a conduit, and brought water into the city' (2 Kings 20. 20), and that he 'stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David' (2 Chron. 32. 30).

PLATES VIII–X. The facsimiles in these three plates represent three typical forms of the Hebrew Scriptures: a Western or Palestinian text; an Eastern or Babylonian text; and the Book of the Law in the form of a roll: —

PLATE VIII. Hebrew Pentateuch. The MS. from which this plate is taken is the oldest known MS. of any part of the Hebrew Bible. It was probably written in the latter part of the ninth century, the writing being of a rather earlier style than that of the manuscript of the Prophets at St. Petersburg which is dated in the year 916. There are other MSS. which bear earlier dates, but they are untrustworthy. The MS. before us is a large folio of 186 leaves, measuring 16½ by 13 inches; but only 130 of them represent the original vellum MS., the rest being of paper supplied at the beginning and end of the volume in the year 1540. The text is written in triple columns, with vowel-points below the letters, according to the Western or Palestinian practice. Along the upper and lower margins the Greater Massorah is written, and the Lesser Massorah is placed in the side margins. The MS. was purchased by the Trustees of the British Museum in 1891.

PLATE IX. Hebrew Pentateuch, imperfect, beginning with the last words of Leviticus 12. 8. The text is accompanied by the Aramaic (Chaldee) Targûm, or translation, attributed to Onkelos; the two versions being written in alternate verses. The MS. is a large quarto of 121 vellum leaves, measuring 14¾ by 11¾ inches, and was written in Babylonia or Persia in the twelfth century. The text is in double columns, and has the superlinear, or Babylonian, system of vowel-points. Ordinary vowel-points below the line have been frequently added to the Hebrew text in the seventeenth or eighteenth century. The Greater Massorah is written in the upper and lower margins; the Lesser Massorah in the side margins and between the columns.

PLATE X. The Hebrew Book of the Law. This is a Synagogue Roll of the Pentateuch (Tôrâh or 'Law'), written on leather measuring 18¼ inches in height, of the fifteenth century. In accordance with one of the precise regulations laid down in the Talmud to be observed in the production of the Synagogue Rolls, no vowel-points are inserted. The roll, which tradition prescribes for these Biblical texts intended for public reading in the synagogue, is a most ancient form of book, and is most probably the form in which the original books of the Bible were written.

PLATES XI, XII. Samaritan Pentateuch. The MS. from which these plates are taken is in the University Library of Cambridge. It is a large volume of 312 vellum leaves, measuring 13¼ by 10¾ inches, and contains the old Hebrew text of the Pentateuch with an Arabic version, both in Samaritan characters, arranged in double columns, the Hebrew on the right and the Arabic on the left, written in the year 1219. The Samaritan Pentateuch is of value, as it traditionally represents the Hebrew text dating from the days of Nehemiah. It is also interesting on account of the character in which it is written, the Samaritans having kept to the old form of writing which was in use among the Hebrews before their adoption of the square character, and which is more nearly connected with the original Phœnician. Unfortunately, no Samaritan MS. of the Pentateuch is known of an earlier date than the tenth century.

PLATES XIII–XVI. These facsimiles represent four Syriac versions of different portions of the Bible, supplied from four volumes of the great collection of Syriac MSS. which was obtained for the British Museum, in 1842, from the monastery of St. Mary Deipara in the Nitrian desert in Egypt. They are written in the character called Estrangela. Syriac was a language spoken in Syria and Mesopotamia. Aramaic, the vernacular of Palestine in the time of our Lord, was a dialect of Syriac: —

PLATE XIII. Syriac Books of the Pentateuch, viz., Genesis, Exodus, Numbers, and Deuteronomy in the Pĕshîttâ or 'simple' version, which was probably made in the second or third century. The MS. is a quarto volume of 230 leaves of vellum, measuring 10¾ by 8½ inches, and is written in double columns. The first two books were written at Amid in the year of the Greeks 775, that is, A. D. 464. The other books, though undated, undoubtedly form part of the original volume. The MS. is thus the oldest copy of any part of the Bible in any language which bears an actual date.

PLATE XIV. Syriac 'Curetonian' Gospels. This version, which is contained in a single MS., takes its name from its discoverer and editor Dr. William Cureton, and appears to be older than the Pĕshîttâ version, although this point is not absolutely determined. The MS. consists of 88 vellum leaves, measuring 11⅞ by 9½ inches. The text is written in double columns in a hand of the second half of the fifth century.

PLATE XV. Syriac Book of Genesis, translated from the Septuagint, by Paul, Bishop of Tella, in Mesopotamia, early in the seventh century. The MS. contains 46 vellum leaves, measuring 8¾ by 5⅜ inches, and is of the seventh century.

PLATE XVI. Syriac Book of Isaiah, imperfect, of a version identified as that made by Philoxenus, Bishop of Mabbôgh, with the help of his chorepiscopus Polycarp, in the year 508. The MS. is a fragment of 14 vellum leaves, measuring 8¾ by five inches, written in the seventh century.

PLATE XVII. Arabic Book of Job, imperfect: an ancient version translated from Origen's Hexaplar text of the Septuagint. Several Arabic versions of the Bible from Hebrew, Syriac, Greek, and Coptic are extant. The period of this version is not known, but must necessarily be later than the first half of the third century, the period of Origen's work. The MS., which is in the British Museum, is a fragment of 15 vellum leaves, measuring 9¼ by 6½ inches, written in the character of Arabic called Nashî, inclining to Kufic, in the ninth century.

PLATE XVIII. Ethiopic Octateuch, a version of the first eight books of the Old Testament. The period of the first Ethiopic translation of the Bible may be the end of the fifth or beginning of the sixth century. It was made from the Greek. The MS. from which the plate is supplied is a large volume of 242 vellum leaves, measuring 18¼ by 14⅛ inches; the text being written in double columns in the fifteenth century. Ethiopic MSS. of early date are unknown. The present volume is one of the large collection which Theodore, king of Abyssinia, gathered together

at Magdala for his intended church of the Redeemer of the World, and which was brought to England and placed in the British Museum after the Abyssinian war in 1867.

PLATE XIX. ARMENIAN GOSPELS. The Armenian version of the Bible was made, at the close of the fourth century, from Greek and Syriac; and about the year 433 the translations were revised with Greek MSS. brought, soon after the Council of Ephesus, from Constantinople. The MS. from which the plate is taken is in the British Museum, and is a volume of 244 leaves, measuring 11½ by 8½ inches. It is ascribed to the ninth century. Few existing MSS. of this version are of so early a date.

PLATE XX. COPTIC GOSPEL OF ST. LUKE, a fragment containing 3. 8–6. 37, of the Sahidic or Theban version. Our knowledge of the Coptic versions is at present far from perfect, as modern discoveries are bringing to light the remains of versions hitherto unknown. There are, however, two versions which have been long known: the Memphitic, or, as it is now more commonly called, the better to define its dialect, the Bohairic version, current in Lower, or Northern, Egypt, the chief city of which was Memphis; and the Sahidic or Theban version, current in Upper, or Southern, Egypt, the chief city of which was Thebes. The Bohairic version is complete; the Sahidic version exists only in fragments. Both versions are translations of the Greek, and were made at a very early period, perhaps in the second century, the Bohairic, however, being the first. Coptic is the name given to the language spoken by the natives of Egypt early in the Christian era, and is derived from the Greek word (Aiguptos) for Egypt. The alphabet in which it is written is the Greek, which was prevalent in Egypt from the period of the Ptolemies, together with six signs to express special sounds. The fragment from which the plate is taken consists of only seven vellum leaves of large size, measuring 14 by 10⅞ inches, and is written in double columns. It is probably of the eighth century.

PLATES XXI–XXXI. GREEK MANUSCRIPTS. The first ten Plates (XXI–XXX) of this series, are taken from the eight Uncial MSS. briefly enumerated in the General Introduction to the 'Helps,' (Section V (ii), 'Integrity of the New Testament,' *Manuscripts*); Plate XXXI represents a Cursive (minuscule) MS.

The term 'Uncial,' the derivation of which is uncertain, unless we are to accept the conjecture that it is connected with the Latin word *uncia*, an inch, and indicates a large size of lettering, first appears in St. Jerome's Preface to the Book of Job, and is there applied to Latin letters, 'uncialibus, ut vulgo aiunt, litteris.' Uncial letters are a modification of capital letters, in which curves take the place of right angles, as being more easily written with the pen. For example, the fifth letter in the Greek alphabet is Ε as a capital, and ε as an uncial. In Greek Uncial MSS., however, fewer round forms are employed than in Latin Uncial MSS.

The term 'Cursive' has been applied, in Biblical criticism, to MSS. written in small letters, as distinguished from the large letters of the Uncial MSS. It is now too late to alter the term; but such MSS. should more properly be designated by the broader title of Minuscule MSS., that is, MSS. written in minuscules or small letters; for scarcely any of them are actually written in a cursive, that is, a running, hand. The writing is usually of an exact and formal type, and differs from true cursive writing nearly as much as our printed type does from our ordinary handwriting: —

PLATE XXI. CODEX VATICANUS (B). This is the oldest of the three great Uncial MSS. of the Bible in Greek, and there can be little hesitation in assigning it to the fourth century. It appears to have already belonged to the Vatican Library as early as the middle of the fifteenth century; but its previous history is not known. It is a quarto volume, composed of 759 leaves of extremely fine vellum, measuring 10½ by 10 inches. It originally contained the text of the whole Bible; but it now wants, in the Old Testament, portions of Genesis and the Psalms, and also the books of Maccabees. The New Testament is complete, except in the latter part of Hebrews and in the Apocalypse, which has been supplied by a hand of the fifteenth century. The text is written in three columns to a page, except in the poetical books of the Old Testament, which are in double columns. The original writing was in the purest form of uncials: there is no separation of words; enlarged letters are not employed; nor were stops or accents used by the first hand. The division into chapters and sections which is found at a later date does not appear in this MS., which has a system of its own.

Unfortunately a scribe of the tenth or eleventh century, for some unknown reason, but perhaps because he thought the original ink was fading, has retraced the whole of the text, leaving untouched only such letters and words as he considered superfluous or incorrect. Breathings and accents were also added by him. From the facsimile, representing a single column, a sufficient idea may be gathered of the injury done to the MS. by this treatment.

An example of the oldest method of punctuating texts occurs in this column. Their object being to leave no space unoccupied, the early scribes did not necessarily begin a new paragraph with a new line, but went on with the text as though there were no pause, and inserted a short interlinear stroke above the first full line of the paragraph. Thus, between the first letters of lines 2 and 3 we see the stroke marking the paragraph which commences in the second line.

PLATE XXII. CODEX SINAITICUS (ℵ). This MS., which is probably of the fourth or early fifth century, is now divided into two parts; a small portion is in the Royal Library at Leipzig; the greater part is in the Imperial Library at St. Petersburg. The great Biblical scholar Tischendorf, when visiting, in 1844, the convent of St. Catherine on Mount Sinai, picked out of a basket of waste paper forty-three leaves of the Septuagint from this MS., which he was allowed to take away, and which he presented to Frederic Augustus, King of Saxony. He again visited the monastery in 1859, under the patronage of the Emperor of Russia; and, after some hesitation, the rest of the MS. was given up and presented by the monks to the Emperor. It is a quarto volume of 390 leaves (counting those at Leipzig) of fine vellum, measuring 14⅞ by 13½ inches. It once contained the whole Bible, but unfortunately a considerable portion of the Old Testament had already been destroyed before Tischendorf's discovery. The books of the New Testament are complete; and these are followed by the Epistle of Barnabas and a considerable portion of the 'Shepherd' of Hermas, two works which at a later period were rejected as apocryphal. The text is written in four columns to a page, except in the poetical books of the Old Testament, which are in double columns. The writing is in well-formed uncial letters, without separation of words; a very few accents may be by the first hand; and single points are sparingly used for punctuation. The text is broken up into paragraphs (an advance upon the system followed in the Codex Vaticanus), the first letter of each usually standing out a little beyond the marginal line of writing. With regard to the date that has been given to this MS., if it is the fact, as some maintain, that a portion of it was actually written by the scribe of the Codex Vaticanus, it naturally follows that the two MSS. must be of the

same period. The facsimile represents a single column from one of the leaves at Leipzig.

PLATE XXIII. Codex Alexandrinus (A). This MS., from the fact of its having been the first most important text available for the use of scholars, is quoted by the letter A. It is of the fifth century, and is now one of the Royal MSS. in the British Museum. It has its name from having formerly belonged to the Patriarchal Chamber at Alexandria, whence it was taken by Cyril Lucar, who was Patriarch of Alexandria from 1602 to 1621, on his promotion to the Patriarchate of Constantinople in the latter year. Cyril intended to present the MS. to our King James I, but he did not actually place it in the hands of our ambassador at Constantinople, Sir Thomas Roe, until the year 1627, when it was sent to England as a gift to Charles I, and was incorporated in the Royal Library in 1628. When, in 1757, George II gave that Library to the nation, the Codex Alexandrinus was transferred with it to the British Museum. At the time of its arrival in England, it was in a single volume; but it was at once divided into four volumes, the covers of which bear the arms of Charles I. It consists of 773 leaves of fine vellum, measuring 12¾ by 10¼ inches; and it originally contained the whole Bible. The Old Testament, which occupies three volumes, is almost complete; the New Testament, contained in the fourth volume, wants the greater part of St. Matthew as far as 25. 6; two leaves are missing from St. John, and three from 2 Corinthians. At the end is the First Epistle of Clement of Rome, with a fragment of the Second Epistle. The Table of Contents shows that the Psalms of Solomon were also present, but not recognized as one of the canonical books. The text is written in double columns in finely formed uncials, of a somewhat broader type than those of the two older codices, without separation of words; a few accents, and single points for punctuation are by the first hand. This is the earliest extant codex in which the Gospels are divided into the κεφάλαια or chapters proper, a system of division ascribed to Tatian the Harmonist, and the so-called Ammonian sections, attributed to Ammonius of Alexandria; and also have the marginal references to the Eusebian canons or harmony compiled by Eusebius, Bishop of Cæsarea. It is to be noticed, too, that enlarged letters, standing out into the margin, mark the beginnings of paragraphs: a distinct advance upon the more simple writing of the two earlier codices. The facsimile of a single column presents examples of the particulars just described.

A tradition that the Codex Alexandrinus was written by the hand of Thecla the martyr, a noble lady of Egypt of the fourth century, appears to rest on no better evidence than a note in Arabic written in the MS. in the thirteenth or fourteenth century. But there can be little doubt that Egypt was the country of its origin, as indicated by the Egyptian forms of certain letters. The general opinion that it was written in the fifth century, and probably before the middle of the century, may be accepted.

PLATE XXIV. Codex Ephraemi (C). This is a palimpsest MS. of the fifth century, and is now in the National Library at Paris. It was brought from the East early in the sixteenth century, and passed into the possession of the family of the Medici of Florence, but was taken to France by Catherine de' Medici when she was married to Henry, Duke of Orleans, afterwards Henry II of France. It thus became the property of the French Crown.

A palimpsest MS. is one from which the first writing has been scraped off in order to make the leaves ready to receive fresh writing. The term, which is of Greek origin (πάλιν ψάω), implies that the surface of the material has gone through a second process of rubbing down. In order to obtain writing material at periods when the supply ran short, great destruction of ancient texts of vellum MSS. ensued. In the case of Greek MSS., so great was their consumption that a synodal decree of the year 691 forbade the destruction of MSS. of the Scriptures or of the Fathers, imperfect or injured volumes excepted. It has been remarked that no entire work has in any instance been found in the original text of a palimpsest. If the first writing were thoroughly removed from the surface of vellum, none of it, of course, could be recovered. But, as a matter of fact, it was often very imperfectly effaced; and even if, to all appearance, the vellum was restored to its original condition of an unwritten surface, yet slight traces of the text might remain which chemical re-agents, or even the action of the atmosphere, might again intensify and make legible.

The Codex Ephraemi consists of portions of the Septuagint version of the Old Testament on 64 leaves, and of fragments of every book of the New Testament on 145 leaves; the whole being less than two-thirds of the MS. of the Bible from which they were taken. It measures 12¼ by 9½ inches. The leaves were rewritten with Greek works of St. Ephraem the Syrian in the twelfth century. The text is written across the page in one column. The writing is in well-formed uncials, and is undoubtedly as early as the fifth century, but is not to be placed before the Codex Alexandrinus.

PLATES XXV, XXVI. Codex Bezæ (D). This codex, which takes its name from its former owner Theodore Beza, is now in the University Library at Cambridge. It is the earliest extant example of a bilingual, Greek and Latin, Biblical MS.; its period is the sixth century. It was obtained by Beza from the monastery of St. Irenæus at Lyons in 1562, the year in which that city was sacked by the Huguenots, and was given by him to the University of Cambridge in 1582. The volume consists of 406 vellum leaves (out of a computed total of 534 leaves), measuring 10 by 8 inches. It contains the Gospels and the Acts of the Apostles, in Greek and Latin on opposite pages, the Greek on the left and the Latin on the right, wanting some leaves. Originally the Catholic Epistles followed the Gospels; but only a few verses of the Latin version (3 John 11–15) now remain. The text is broken up into στίχοι, stichi, or short verses, adapted to the sense and for convenience of public reading. It may be inferred from the fact of the MS. having been found at Lyons that is was written in the south of France; in any case it is of Western origin.

The Codex Bezæ is remarkable on account of the numerous interpolations in the text and for its variations from the received version. A very interesting instance of interpolation occurs in the pages selected for our plates. On Plate XXVI we see that in Luke 23. 53, narrating the entombment of our Lord, these words are added in the Latin text: 'et posito eo inposuit in monumento lapidem quem vix viginti movebant'; and a corresponding addition is found in the Greek text on Plate XXV. The Homeric spirit of this addition has been long since noticed; and a recent writer[1] has pointed out that from the words quoted above a hexameter verse, though a faulty one, can be constructed: 'Imposuit lapidem quem vix viginti movebant'; suggesting that here we have an interpolated line from a Latin translation of the Odyssey in which the next following line would begin with 'Plaustra' — 'They placed thereon a stone which scarce twenty wains could move.'

PLATES XXVII, XXVIII. Codex Claromontanus (D_2). Like the Codex Bezæ, this MS. is also a bilingual, Greek and Latin, MS., of nearly the same

[1] 'A Study of Codex Bezae,' by J. Rendel Harris, in *Texts and Studies contributing to Biblical and Patristic Literature*, 1891.

date but rather later in the sixth century. It is in the National Library at Paris. Theodore Beza was also its former owner, and states that it was found in the monastery of Clermont, near Beauvais. From Beza it passed to Claude Dupuy, Councillor of Paris, one of whose sons was the King's Librarian; and ultimately it was purchased, in 1656, by Louis XIV. The volume is a small quarto of 533 leaves of fine vellum, measuring 9¾ by 7¾ inches. It contains the Pauline Epistles, in Greek and Latin on opposite pages, the Greek on the left and the Latin on the right, slightly imperfect in Romans 1, in 1 Corinthians 14, and in Hebrews 13; and it is thought to have been written in Africa. The text is arranged in short lines to suit the sense. The character of the uncial writing is bold and regular. Two of the leaves are palimpsest, the first writing being part of the Phaethon, a lost play of Euripides.

PLATE XXIX. Codex Laudianus (E). This MS. is in the Bodleian Library at Oxford. It has been assigned to the end of the sixth century, but, judging from the character of the writing, it may more correctly be placed in the seventh century. An inscription in the MS. shows that it was in Sardinia in the seventh century; and it has been conjectured that it was brought to England by Theodore of Tarsus, who was Archbishop of Canterbury from 668 to 690, and was taken by him to the north of England; for there is every reason to believe that it was made use of by the Venerable Bede, when he wrote his 'Expositio Retractata' of the Acts. It eventually came into the possession of Archbishop Laud, who presented it to the University of Oxford in 1636. The MS. consists of 227 leaves of vellum, measuring 10¼ by 8½ inches; and contains the Acts of the Apostles, slightly imperfect in chapters 26–28, written in heavy uncial letters in parallel columns of Latin and Greek, the Latin being on the left. The lines of writing are extremely short, a single word frequently forming a line by itself.

PLATE XXX. Codex Regius (L). This MS., which is in the National Library at Paris, has been described as 'by far the most remarkable document of its age and class.' It is a volume of 257 leaves of vellum, measuring 9 by 6½ inches, and contains the Four Gospels, with a few imperfections, written in double columns, in the debased form of the later uncial character; its period being the ninth century. The text abounds in Alexandrian readings beyond any MS. of its time, and is frequently found in harmony with the Codex Vaticanus. Its numerous errors have been accounted for as due to an ignorant scribe of Egyptian, rather than Greek, origin. The MS. is an example of a comparatively late copy transmitting a very early text.

PLATE XXXI. Greek Gospels. This facsimile represents a page of a very beautiful MS. in the British Museum of the Gospels in Greek, written in minuscules, or small letters, of a type which came into general use in the production of MS. volumes early in the ninth century, in succession to the uncial hand. The MS. is said to have once belonged to the library of the Bishop of Cæsarea Philippi at the foot of Mount Lebanon. It is of the end of the ninth or beginning of the tenth century.

PLATES XXXII–XXXV. Old Latin Gospels. These four plates give facsimile pages from four uncial Gospel MSS. of the Old Latin Version of the Bible. This version, which is considered to have had its origin in the Roman province of Africa in the second century, is found in three forms. There appear to have been two independent translations from the Greek Septuagint and the New Testament, which are known as the 'African' and the 'European'; at the same time it is possible that the European may be a revision of the African text. The third form is the 'Italian,' which was a revision of the rougher 'European,' and was in use in Italy towards the end of the fourth century. There are thirty-eight known MSS. of the Old Latin Version of the New Testament, twenty-eight of them being copies of the Gospels. There exists no MS. containing the whole of the New Testament: —

PLATE XXXII. The Codex Vercellensis (*a*), which is at Vercelli in northern Italy, is probably the earliest MS. in existence of the Old Latin Version. It contains portions of all the Gospels, written in very narrow columns in silver on purple vellum. There is an old tradition that the MS. was written by Eusebius, Bishop of Vercelli, who died in the year 370. However this may be, the MS. certainly has the appearance of being as early as the end of the fourth century. The text of St. Matthew appears to be 'European' while the other three Gospels are of a mixed type, which renders it impossible to class them.

PLATE XXXIII. Codex Bobiensis (*k*), now in the National Library at Turin; of the fifth or sixth century. It originally belonged to the Monastery of Bobio, whence its name. There is even a tradition that it belonged to St. Columban, the founder of that house. The text is of great importance, being the oldest existing example of the 'African' type. The plate gives the conclusion of St. Mark, which it will be seen varies, after 16. 8, from the received version.

PLATE XXXIV. Fragmenta Sangallensia (*n*), being fragments of all the Gospels, in the Chapter Library of St. Gall, in Switzerland; probably of the beginning of the sixth century. The text is of the 'European' type.

PLATE XXXV. Codex Monacensis (*q*), in the Royal Library at Munich, whither it was transferred from the Chapter Library of Freising. Written by a scribe named Valerianus in the seventh century. The text represents a transitional stage between the 'European' and 'Italian' types. The use of Greek letters to express the Latin words 'Explicit feliciter' in the colophon will be noticed in the plate.

PLATES XXXVI, XXXVII. Facsimiles from two Biblical manuscripts of the Latin version of St. Jerome, commonly known as The Vulgate: —

PLATE XXXVI. Latin Gospels (Z). This MS., now in the Harleian collection in the British Museum, was purchased by Robert Harley, first Earl of Oxford, from Jean Aymon, of the Hague, who appears to have stolen it from the Royal Library at Paris. It is a small volume of 468 vellum leaves, written stichometrically in uncial letters, probably of the end of the sixth, but possibly of the beginning of the seventh, century. An instance occurs in this plate of the method followed by the corrector to insert an omitted sentence. At the end of the first verse on the page (Matt. 12. 42), the scribe has committed the common error of dropping a sentence which ends almost in the same way as the one which he had just written. The corrector, therefore, here writes the letters hs, meaning 'hoc supra,' or 'hic scribas,' or some such phrase; and in the margin above he writes the missing sentence 'et ecce plus quam Salomon hic,' followed by the letters hd, meaning 'hoc deest' or 'hæc desunt.'

PLATE XXXVII. Codex Amiatinus (A). This is the most valuable of the MSS. of the Latin Vulgate Bible; and it has a most interesting history. Owing to the alteration of an original inscription in it, the

true history of the Codex Amiatinus was, until recently, quite unsuspected. It now belongs to the Laurentian Library at Florence, whither it was brought from the Abbey of Monte Amiata near Siena, the altered inscription stating that it was presented to that monastery by Peter of Lombardy. Recently it has been discovered that the MS. is in fact one of three which were written by order of Ceolfrid, who was abbot of Jarrow and Wearmouth in the kingdom of Northumberland, and that it was taken by him, for presentation to the Pope, on a journey to Italy, during which he died, in the year 716. The date of the MS. may be placed about A. D. 700. It is a very large volume, containing more than a thousand leaves of vellum, measuring 19½ by 13½ inches. The text is written stichometrically, in double columns, in uncial letters. It should be noticed that this style of writing was never much practised in England, the native scribes preferring the type of hand which had originally been introduced from Ireland. The Codex Amiatinus is, then, not improbably the work of Italian scribes employed by Ceolfrid.

PLATES XXXVIII-LIV. This series of facsimiles illustrates the growth of the English Bible. At its head has been placed a specimen of the Gothic version, the earliest Biblical translation into a tongue belonging to the same branch of the Teutonic languages as our own: —

PLATE XXXVIII. GOTHIC GOSPELS. While the Goths were still dwelling in Mœsia, the modern Servia and Bulgaria, before they spread over Western Europe, their Bishop Ulfilas or Wulfilas, A.D. 348-388, translated the Bible for their use from the Greek. The alphabet which he used was also constructed by him, and was composed mainly of Greek letters, of the uncial type, with some Latin letters and a certain number of runes to represent Gothic sounds which had no Greek equivalents. Ulfilas's version has survived only in fragments. Very little of the Old Testament remains; but of the New Testament there are still extant portions of the Gospels and of the Epistles of St. Paul. The portions of the Gospels are contained in the famous MS. at Upsala in Sweden, which is represented in this plate. This MS., written in silver on purple vellum, and hence called the 'Codex Argenteus,' is of the sixth century. It fell into the hands of the Swedes at the capture of Prague in 1648, and was given by Queen Christina of Sweden to her librarian Isaac Vossius, from whom it was purchased about the year 1662 by the Swedish nation and deposited in the University of Upsala.

The following is a transcript of the Lord's Prayer as contained, with the exception of the first five words, in the plate: '[Atta unsar thu in himinam,] weihnai namo thein. Kwimai thiudinassus theins. Wairthai wilya | theins, swe in himina yah ana | airthai. Hlaif unsarana thana sin|teinan gif uns himmadaga. Yah | aflet uns thatei skulans siyaima, swaswe yah weis afletam thai[m] | skulam unsaraim. Yah ni brig|gais uns in fraistubnyai, ak laus|ei uns af thamma ubilin; unte | theina ist thiudangardi yah mahts | yah wulthus in aiwins. Amen.'

The ornamental arcade at the foot of the page contains the Eusebian Canons.

PLATE XXXIX. THE LINDISFARNE GOSPELS, also called the 'Durham Book,' now in the British Museum, is a large quarto volume measuring 13½ by 10 inches, and containing the Four Gospels in Latin of St. Jerome's version, written in double columns, with a gloss, that is, an interlinear word for word translation, in the Northumbrian dialect of the Anglo-Saxon language. The volume, which both for writing and ornamentation is one of the most beautiful and perfect examples of the MSS. of the Northumbrian school, was written in honour of St. Cuthbert, Bishop of Lindisfarne, who died in A. D. 687, by his successor Eadfrith, who lived till the year 721. The date of the MS. may therefore be placed about A. D. 700. The style of the writing is the English half-uncial, which was introduced by the Irish missionaries from Iona into the north of England, and which was soon adopted throughout the land. In the description of the Codex Amiatinus (Plate XXXVII), a MS. also written in the north of England, it has been noticed that the uncial character, as seen in that codex, was little used in England. With regard to the Latin text of the Lindisfarne Gospels, an interesting suggestion, which may be accepted, has been made that it was copied from a MS. brought from Italy in the latter half of the seventh century. Each Gospel is preceded by a list of festivals on which lessons were to be read, and the festivals prove to be those of the Church of Naples. This circumstance, which at first seems inexplicable, is accounted for by the fact that when Theodore of Tarsus came to England in 669, as Archbishop of Canterbury, he brought with him a certain Hadrian, the abbot of a monastery near Naples. It is well known that Theodore visited the whole of England, and it may reasonably be assumed that the volume from which the Lindisfarne MS. was copied found its way to Northumbria by this means.

The Anglo-Saxon gloss was written by a priest named Aldred, about the year 950; and it is the oldest existing translation of the Gospels into the language of this country.

PLATE XL. ANGLO-SAXON GOSPELS. This plate is taken from a MS. in the Bodleian Library at Oxford, which was written about the year 1000. The version, translated from the Latin Vulgate text, was made probably in the kingdom of Wessex, in the south-west of England, perhaps at or near Bath, not later than the second half of the tenth century. There are six MSS. of it still extant, two at Cambridge, two at Oxford, and two in the British Museum; the oldest of them being thought to be one of those at Cambridge, which was written at Bath by a certain Ælfric.

PLATE XLI. ÆLFRIC'S PENTATEUCH and Book of Joshua, here represented, are contained in a MS. in the British Museum, written at the beginning of the eleventh century. The volume is illustrated with numerous coloured drawings. Ælfric, Archbishop of Canterbury, who died in the year 1006, translated the Pentateuch, Joshua, Judges, Kings, Esther, Job, Judith, and Maccabees, epitomizing or omitting passages at his discretion.

PLATE XLII. WYCLIF'S BIBLE, the earlier version, of which the New Testament was completed about the year 1380, and the Old Testament in 1382. The MS. from which the plate is taken is now in the British Museum and is one of the earliest in existence, the style of the writing justifying us in placing it before the close of the fourteenth century. Alternative renderings of different passages are underlined in the text.

Wyclif was assisted by others in his translation, and notably by Nicholas Hereford in the Old Testament. The New Testament is attributed to Wyclif himself. The whole version is a translation from the Latin Vulgate. The later Wyclifite version was the work apparently of John Purvey, a friend and follower of Wyclif, who commenced it after his master's death and completed it about the year 1388.

PLATES XLIII-LIV. These twelve plates give illustrations of the eleven important editions of the printed English Bible enumerated in the General Introduction to the 'Helps' (Section VII, 'English Versions of the Scriptures'), together with a facsimile from the first Bible printed at Oxford: —

PLATE XLIII. TINDALE'S NEW TESTAMENT, A. D. 1525. This plate represents a page of the only copy in existence of a portion of the first edition of the New Testament translated by William Tindale, and printed by him in the year 1525. Finding it impossible to carry out in England his design of publishing the Bible in English, he went abroad and finished his translation of the New Testament at Hamburg in 1524. The next year he began to print it in a quarto form at Cologne, but he was interrupted in the work and had to escape to Worms, where he finished it, and at the same time printed an edition in octavo form which differed from the quarto in being without side-notes. Of the quarto the fragment before us, now in the Grenville Library in the British Museum, alone survives. It consists of 31 leaves, containing 'The Prologge' and part of the Gospel of St. Matthew. Of the octavo, a perfect copy is in the Library of the Baptist College at Bristol; an imperfect copy is in that of St. Paul's Cathedral.

Tindale's version of the New Testament had the advantage of being a translation from the original Greek, all its predecessors in England having been made only from the Latin. He also, however, made use, for critical purposes, of the Vulgate, of the Latin translation of Erasmus, and of the German translation of Luther.

PLATE XLIV. TINDALE'S PENTATEUCH, A. D. 1530. As a further step in his design of publishing the whole of the Bible in English, Tindale followed up his edition of the New Testament by preparing and printing the Pentateuch, which issued in octavo form from the press of Hans Luft at Marburg ['Malborow, in the lande of Hesse'], on January 17, 1530. The five books appear to have been printed separately, and Genesis alone bears the date and place of imprint. It is a question whether a portion of the version may not have been printed at Hamburg. Genesis and Numbers are in black letter; the other books are in Roman character. The only known perfect copy of the work is in the Grenville Library in the British Museum.

PLATE XLV. TINDALE'S NEW TESTAMENT, the revised edition of A. D. 1534. Tindale was stimulated in the preparation of this edition by the fraudulent issue of reprints, and of an unauthorized revision, of the first edition of 1525. Besides a revised text, it has prefaces to the several books, marginal notes or commentary less aggressive than those in the original quarto, and extracts from the Old Testament to be used as 'Epistles' in the Church services. It was printed, in octavo form, at Antwerp by 'Marten Emperowr' [i. e. de Keyser] The copy from which the plate is taken belonged to Queen Anne Boleyn. It is now in the British Museum.

PLATE XLVI. COVERDALE'S BIBLE, A. D. 1535. This is the first complete English printed Bible. Its publication was undertaken by Miles Coverdale, afterwards Bishop of Exeter, at the invitation of Thomas Cromwell, Secretary of State; and it was printed abroad, probably at Zürich, its date of issue being October 4, 1535. The title states that it is 'faithfully and truly translated out of Douche [German] and Latyn,' and Coverdale himself tells us that 'to helpe me herin, I have had sondrye translacions, not onely in Latyn, but also of the Douche interpreters [chiefly the Zürich Bible of 1534 and Luther's version], whom (because of theyr synguler gyftes and speciall diligence in the Bible) I have ben the more glad to followe.' In the Pentateuch he made use of Tindale's translation, and his New Testament is a revision of Tindale's version. The work was dedicated to King Henry VIII. It is a folio, printed in double columns.

PLATE XLVII. MATTHEW'S BIBLE, A. D. 1537. The title-page of this Bible announces it to be one 'in whych are contayned the Olde and Newe Testament truly and purely translated into Englysh by Thomas Matthew.' It is actually composed of Tindale's translation from Genesis to Chronicles (part of which Tindale had not printed) and of his version of the New Testament, and of Coverdale's version of the remaining books; and it was edited by John Rogers. 'Thomas Matthew' is commonly regarded as a pseudonym of Rogers; but it may, perhaps with more probability, stand for Tindale's name, which, so soon after the wholesale suppression of his New Testament, would not have been suffered to appear in connexion with a new version of the Bible. Matthew's Bible was printed, in folio form, somewhere abroad, probably at Antwerp. It was dedicated to Henry VIII, who was prevailed on by Cranmer and Cromwell to license its sale.

PLATE XLVIII. TAVERNER'S BIBLE, A. D. 1539, is a revised edition of Matthew's Bible, 'newly recognised with great diligence after most faythful exemplars by Rychard Taverner' of Oxford. It was printed in folio form 'by John Byddell for Thomas Barthlet: Fletestrete, London.'

PLATE XLIX. THE GREAT BIBLE, A. D. 1539, is a revision of Matthew's Bible undertaken by Miles Coverdale at the request of Cromwell. It was printed in a large folio in double columns by Grafton and Whitchurch of London, and was issued in April, 1539. On account of its size, it went by the name of 'The Great Bible.' In the two next years, 1540 and 1541, it passed through six more editions, to each of which was prefixed a Prologue by Cranmer, a circumstance which has caused the Archbishop's name to be sometimes attached to the first edition of 1539 as well as to the subsequent editions which more properly may be styled 'Cranmer's Bible.' The Great Bible was the first that was authorised to be read in churches.

PLATE L. THE GENEVA BIBLE, A. D. 1560, is an edition, based upon the Great Bible for the Old Testament and upon Tindale's revised version for the New Testament, produced by English fugitives who abode at Geneva during the persecution in Queen Mary's reign. It professes to be 'translated according to the Ebrue and Greke, and conferred with the best translations in divers langages. With moste profitable annotations upon all the hard places, and other things of great importance,' &c. It bears the imprint of Rouland Hall: Geneva, 1560. The principal editor was William Whittingham, of Oxford, who was connected by marriage with Calvin, and who had already issued the New Testament in 1557. The Geneva Bible, printed in quarto form, in double columns, with the text in Roman type and divided into chapters and verses, became at once the most popular English translation in private use. It went through numerous editions and was only at length superseded by the Authorised Version towards the middle of the seventeenth century. It is popularly known as the 'Breeches Bible' on account of its rendering of Genesis 3. 7.

PLATE LI. THE BISHOPS' BIBLE, A. D. 1568, is a revision of the Great Bible, undertaken by Archbishop Parker, who engaged the service of thirteen theologians to assist him. Of these, nine were bishops. The work was begun about the year 1563. It was printed in folio form, in double columns. The Bishops' Bible superseded the Great Bible for use in churches.

PLATE LII. THE RHEIMS NEW TESTAMENT, A. D. 1582. This version may be regarded as the Roman Catholic counterblast to the Protestant Geneva version. It is a translation from the Latin Vulgate, made by the English seminary established at Douai

in France, but temporarily transferred, in 1578, to Rheims. The New Testament translation was published in quarto at Rheims in 1582, and was accompanied 'with Arguments of bookes and chapters, Annotations, and other necessarie helpes, for the better understanding of the text, and specially for the discoverie of the Corruptions of divers late translations, and for cleering the Controversies in religion, of these daies.' The Old Testament did not appear till 1609, 1610, when it was published, in two volumes, at Douai.

PLATE LIII. The Authorised Version, A. D. 1611, which was undertaken under the personal direction of King James I, was the work of three double committees of revisers acting in the first instance independently at Westminster, Oxford, and Cambridge. A final revision was made by members selected from the several committees. The revisers were occupied two years and nine months on the version. It was issued in a large folio, in double columns, with the title 'The Holy Bible, conteyning the Old Testament, and the New: Newly Translated out of the Originall tongues: and with the former Translations diligently compared and revised by his Maiesties speciall Commandement. Appointed to be read in Churches.' The printer was Robert Barker, London.

PLATE LIV. The First Oxford Bible, A. D. 1675. This is the first edition of the Authorised Version that issued from the Oxford University Press. It is divided into three parts, viz. The Old Testament, the Apocrypha, and the New Testament. It is in a small quarto form, in double columns, the Aprocrypha being printed in smaller type than the rest. There is an engraved as well as a printed title-page to the Bible, and also to the New Testament; in both instances the imprint being 'At the Theater, 1675.' But the New Testament appears to have been actually printed two years earlier, as it has the colophon 'At the Theater in Oxford, MDCLXXIII.'

II. ILLUSTRATIONS OF OLD TESTAMENT HISTORY AND RELIGION.

a. EGYPT.

The ancient land of Egypt was the long narrow strip of territory through which flows the Lower Nile. It was divided into two kingdoms: the northern kingdom, or Lower Egypt, which comprised the Delta and the district of Memphis; and the southern kingdom, or Upper Egypt, extending to the First Cataract. Its full length was about 500 miles. The natives called the country 'Kamit,' 'the black,' in reference to the dark colour of the soil. The Hebrew name for it was 'Misraim.' The word 'Egypt' comes from the Latin rendering, 'Aegyptus,' of the Greek 'Aiguptos,' the derivation of which is uncertain, but which, it is thought, may come from 'Het-ka-Ptah,' the sacred name of the city of Memphis, meaning 'the temple of the genius of Ptah.'

The history of Egypt has been traced back to more than four thousand years before Christ; and her kings have been arranged in thirty dynasties or ruling families, divided into three groups, viz. (1) Dynasties i–xi (4400–2466 B. C.), or the Ancient Empire; (2) Dynasties xii–xix (2466–1200 B. C.), or the Middle Empire; and (3) Dynasties xx–xxx (1200–340 B. C.), or the New Empire.

The chief authority for this arrangement is Manetho, an Egyptian priest of the third century B. C., who compiled a history in Greek of the ancient dynasties from the annals preserved in the temples and other sources which have now perished. Manetho's work itself has not survived, and is only known to us through extracts and quotations of later writers; but monuments and inscriptions which have been excavated and deciphered correct and supplement the statements transmitted from him. The adoption of the Greek language by Manetho has had the result of making the Egyptian Pharaohs better known by their Greek, than by their native, names.

Of the early dynasties we know very little beyond the names of their kings. The first king was Menes, the traditional founder of Memphis. Certain dynasties have, however, left their mark upon the face of the land in the monuments which they raised or in the engineering works which they carried on, proofs of the high state of civilization of the country in remote ages. The kings of the Fourth Dynasty (about 3750–3550 B. C.) were the great pyramid-builders, the three chief pyramids of Gîzeh being the work of the three monarchs Khufu (Kheops), Khā-f-Rā (Khephren), and Men-kau-Rā (Mykerinos), whose power is to this day attested by these gigantic tombs which they raised to receive their bodies. The Sphinx, which has been assigned to the same period, may be even older. The Eleventh Dynasty appears to have been the first to hold undisputed sway throughout the whole length of the land; and the powerful line of kings who formed the Twelfth Dynasty (2466–2233 B. C.), the first dynasty of the Middle Empire, consolidated their power, and conferred lasting benefits upon the country by great works. The construction of a large artificial lake on the west of the Nile, to receive the surplus waters of the river and to control its inundations, was accomplished in the reign of Amenemhāt III (2300–2266 B. C.). This was the Lake Mœris of the Greeks, who thus rendered the native name 'Mu-ur,' 'great water,' the site of which is now called by the Arabs El-Fayyūm, perpetuating its Coptic name, 'Ph-iom,' 'the sea.'

Under the Ancient Empire the centre of government was Memphis; under the Middle Empire, when the power of Egypt was at its height, it moved up the stream to Thebes, the city which before all others in Egypt became famous for its wealth and for the magnificence of its buildings. In such a country as Egypt, whose length was so disproportionately greater than its breadth, and in which the permanent waterway of the Nile afforded such an easy means of transit from one end of the kingdom to the other, this shifting of the chief centre of administration could, without much difficulty, be managed to suit the exigencies of the moment. The same facility for movement was, however, also a source of weakness. An enemy moving from the north or from the south, after a first success, might sweep up or down the stream with overpowering force and rapidity.

After the energetic rule of the Twelfth Dynasty, there appears to have been a period of reaction or weakness, resulting first in internal troubles, and finally in a great disaster by foreign conquest. From time immemorial the nomad tribes of Edom and Southern Syria had been accustomed to lead down their herds into the fertile plains of the Eastern Delta, and in course of time they had fixed themselves in the land, and had become a large proportion of the inhabitants of that district. This Semitic element in Lower Egypt was no doubt also increased by the trading Phœnicians, who settled in the towns as merchants or artisans. From the Bible we learn how, at a later date, the sons of Jacob came down with their father, and dwelt 'in the best of the land — in the land of Goshen,' and how 'the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them' (Exod. 1. 7). As in these later days, so no doubt in the earlier period, the Semitic population of Lower Egypt 'increased abundantly,' and prepared the way for the invasion which now overwhelmed the kingdom. Forced on, probably, by a wave of migration of the peoples of Western Asia, the Syrian tribes made a sudden irruption into Egypt, and carrying all before them, and meeting apparently,

with little opposition, they succeeded in establishing themselves in power at Memphis and in making a complete conquest, at least of Lower Egypt. The dynasties which they founded, namely, the Fifteenth and Sixteenth Dynasties, are known as those of the Hyksos or Shepherd-kings. It has been conjectured that the name has been derived from the Egyptian 'Hek-Shasu,' king of the 'Shasu' or thieving nomad tribes. The period of the Hyksos domination lies within the five hundred years which separate the Twelfth from the Eighteenth Dynasty. The Seventeenth Dynasty, whether we are to call it Hyksos or Egyptian, was a period of revolt. Sekenen-Rā, the Theban under-king, refused tribute, and began the war of liberation, which, after a struggle of one hundred years, ended in the expulsion of the foreign race.

It was probably towards the close of the Hyksos rule that the patriarch Joseph was sold into Egypt, a king named Nubti then occupying the throne. The best-known of the Hyksos kings, Apepi II, is said to have been the Pharaoh who raised Joseph to power and welcomed Jacob and his family into Egypt.

The history of Egypt after the expulsion of the Hyksos enters on a new phase. Hitherto she had kept within her natural boundaries, and the foreign tyranny to which she had recently been subjected had checked the expansion to which the powerful government of the Twelfth Dynasty might have led the way. Now that the hand of the oppressor was removed, the country revived, and the stimulus given to the national spirit by the late war of liberation no doubt urged on the kings of the Eighteenth and Nineteenth Dynasties (1700–1200 B. C.) in the policy of foreign aggression which marked their reigns, and which eventually overtaxed the strength of the country and led to its final subjection. The reigns of the early kings of the Eighteenth Dynasty were occupied in organizing the kingdom and in strengthening its borders. The Soudan was invaded and put to tribute, and the Libyans on the west were subdued and punished; and Egypt was then free to turn her arms to the north-east, from whence her late conquerors had emerged. The first king to enter on a war of Asiatic conquest was Thothmes II (1633–1600 B. C); and his son, the famous Thothmes III, brought the Syrian and neighbouring nations into subjection. His long reign of more than fifty years was a period of almost ceaseless wars in Asia; and even the distant kingdom of Assyria paid him tribute. Succeeding kings continued the same policy with more or less success, Amenophis III (1500–1466 B. C.), in particular, being renowned for his wars in Syria, as well as in Nubia. But in the days of his son, Amenophis IV, who had estranged the powerful priesthood by setting up a heretical form of worship, the strength of Egypt waned (see Plate LXXXI). Probably influenced by opinions imbibed from his mother, a Mesopotamian princess, this monarch substituted the cult of the Sun-disk for that of the old Sun-god Amen, and even changed his own name to Khu-en-aten, signifying 'Splendour of the Sun-disk.'

But under the kings of the Nineteenth Dynasty the Asiatic wars were revived with greater vigour than ever, the central figure of the period being the famous monarch Rameses II (1333–1300 B. C.), the Sesostris of the Greeks, whose name became more widely known than that of any other Pharaoh. His most famous campaign is the one which he undertook against the Kheta, the powerful nation of Northern Syria, which had stubbornly withstood the attacks of the earlier Egyptian kings, and which Rameses now with difficulty defeated in a great battle under the walls of Kadesh (See Plate LXVIII).

While the strength of the nation was thus put forth beyond its borders, there is also evidence of its flourishing condition internally. The monuments that remain of the great building operations of the kings of the Eighteenth and Nineteenth Dynasties are innumerable, and many of them are of the first rank. At Thebes, in particular, and in its neighbourhood, were built great temples and other works, the ruins of which bear witness to the energy and resources of the Pharaohs of those dynasties. A queen of the family of Thothmes, Queen Hatshepset, ruled the kingdom with all the vigour of her race. Her reign is famous for the voyage of discovery to the land of Punt, the land of spices, which lay, as it is thought, on the two shores at the entrance of the Red Sea; and on the walls of the recently excavated temple of Dêr el-Bahari may be seen the sculptured history of the event.

The better to carry on their wars with Asia, the kings of this period resided much in the cities of Lower Egypt. Rameses II occupied, for this purpose, the city of San or Tanis. He has been identified as the Pharaoh who oppressed the children of Israel, and compelled them to build 'the treasure-cities, Pithom and Raamses.' No doubt the Syrian wars had tended to increase the Semitic population of the Delta; in addition to ordinary immigration, captives of war would swell the numbers; and the danger which might arise from this large foreign element was obvious. 'Behold, the people of the children of Israel are more and mightier than we: Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land' (Exod. 1. 9, 10). Enforced labour upon the public works naturally followed, with the result which is known to all. The time of the release of the children of Israel from bondage is placed in the time of Rameses' successor Menephthah (1300–1266 B. C.); but it has also been thought to date somewhat later.

After the year 1200 B. C. the Middle Empire comes to an end, and the glory of Egypt departs from her. The history of the New Empire is the history of decadence, of occasional revivals, and spasmodic triumphs, of internal troubles, of defeats, and of subjection to the foreign yoke. Egypt's enemies began to close in upon her. The Libyans from the west, the Nubians from the south, the Assyrians from the north, assailed her. Now and again an energetic king managed to make head against the enemy. Shashank, the founder of the Twenty-second Dynasty, himself perhaps a man of Asiatic blood, carried war beyond the borders. He appears in the Bible as Shishak, the friend and protector of Jeroboam, who, after the secession of the Ten Tribes, made war upon Judah (948 B. C.), and 'came up against Jerusalem; and he took away the treasures of the house of the Lord, and the treasures of the king's house' (1 Kings 14. 25, 26). Two hundred years later we find Egypt subject to Nubia, and a Nubian dynasty upon the throne. The first king of this race was Shabaka, the 'So, King of Egypt,' with whom Hoshea intrigued against the king of Assyria (2 Kings 17. 4), and who suffered defeat on the frontier at the hands of Sargon of Assyria. The attacks of the Assyrians now became sustained. In the year 701 B. C. their warlike king Sennacherib inflicted a severe defeat upon the Egyptian army in the south of Palestine, and two years later he advanced almost to the frontier, and would probably have subdued the country had not some sudden calamity broken up the Assyrian host (2 Kings 19. 35). A respite of thirty years left the Nubian Pharaoh, Taharka or Tirhakah, who then occupied the throne of Egypt, leisure to prepare for the final struggle. About the year 672 B. C. the blow fell; the Assyrians totally defeated the Egyptian forces and occupied the Delta; Memphis was captured, Thebes fell before the conqueror, and Taharka was driven from his kingdom. A later attempt by Taharka to drive out the Assyrian garrisons was vigorously repulsed, and ended in the destruction of Thebes in 666 B. C.

Egypt remained subject to Assyria till that power

began to wane before the attacks of neighbouring powers. Then Psammetichus, the vassal king of Saïs, with the aid of Ionian and Carian mercenaries, threw off the yoke and made himself master of the country, thus becoming the founder of the Twenty-sixth Dynasty, under which Egypt maintained her independence and rose again to some degree of prosperity for the next hundred years. The successor of Psammetichus, the warlike Necho (612–596 B. C.), advanced to the reconquest of Syria, and defeated and slew Josiah, King of Judah, at Megiddo, deposed his son Jehoahaz, and set on the throne Jehoiakim, who paid him tribute (2 Kings 23. 29–35). Necho's campaign, however, ended disastrously in a defeat inflicted on him by Nebuchadnezzar of Babylon, in a great battle at Karkemish; 'and the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt' (2 Kings 24. 7). Again, one of his successors, Uah-ab-Rā, the Hophra of the Bible, made some attempt at Syrian conquest, and succeeded in capturing Sidon; but his successor, Amasis II, followed a wiser policy in refraining from foreign campaigns, and during his long and successful reign (572–528 B. C.) restored the internal prosperity of the country. But the end was now approaching. In 539 B. C. the Persians had captured Babylon, and now rapidly marched westward for further conquests. In 527 B. C. the Persian king Cambyses defeated the Egyptian army with great slaughter before the frontier fortress of Pelusium, and, after capturing Memphis, easily conquered the whole kingdom.

Here practically ends the history of Egypt as an independent power. It is true that for a brief period of sixty years, in the fourth century B. C., she managed to shake herself free of the Persian yoke, but she was again subdued in 340 B. C. From the Persians she passed to Alexander the Great; for three hundred years she was ruled by the Macedonian house of the Ptolemies; and on the death of Cleopatra, the last of that race, Egypt became a Roman province.

PLATES LV, LVI. THE GODS OF EGYPT. The Egyptians believed in a hidden, unknown, and almighty God; but they also acknowledged the existence of a number of beings of a supernatural nature, to whom they gave the collective title of *neteru*, 'gods.' The gods were numerous and were the subject of the threats and denunciations of the Prophets of Israel from Moses (Exod. 12. 12) to Jeremiah (Jer. 43. 13). Their temples and statues were to be seen everywhere, and few indeed are the buildings of Egypt, whether temples, palaces, or tombs, which are not profusely ornamented with representations of them. They are depicted as men and women, animals and birds, or in other forms; and each one has his or her characteristic emblem. The greater number typified the forces of nature. Each nome, each city, had its local god, or its groups of gods, in triads, or in triads of triads, or in other combinations. But above all there were certain deities who, on account of their antiquity and universal worship, were regarded as the great 'gods of Egypt.'

PTAH, the Creator, is represented as a mummy. In his hands he holds the signs of power, flail , crook , and sceptre , ornamented with the emblem of stability; on the back of the neck he has the *menat* , or emblem of joy and pleasure. He was worshipped at Memphis from the earliest times, and was the chief member of the triad of that city.

AMEN, or 'the hidden one,' was the chief member of the great triad of Thebes: Amen, Mut, and Khonsu. After the expulsion of the Hyksos, or 'Princes of the Shasu tribes,' about 1700 B. C., by his worshippers the Theban kings, he became the chief god of Egypt. He was identified with Rā, all of whose attributes were bestowed upon him. He had neither equal, nor second, nor like, and he was called 'One,' or 'One of Oneness.' In the period of the eighteenth dynasty his priests enjoyed almost absolute power. On his head he wears two plumes, and in his right hand he holds the *ānkh*, the symbol of life, and in his left the sceptre.

RĀ was the sun-god, and his worship was most ancient. He was the actual representative of God. He has the head of a hawk, on which is borne the sun-disk encircled with a snake. In his right hand he holds the symbol of life. He sails over heaven in the 'boat of millions of years,' the course of which cannot be impeded by any of the powers of darkness. The chief seat of his worship was Annu, the On of the Bible.

THOTH, the 'scribe of the gods,' was the divine intelligence, and uttered the words which created the heavens and the earth. He invented the arts and sciences, writing and letters, and he measured time. He was the god, also, of right and truth. He has the head of an ibis, and carries a palette and writing reed; on his head he wears the feather, the symbol of right and truth, and the crescent moon as computer of time.

NEITH was one of the most ancient goddesses of Egypt. She appears as a woman wearing the crown of Lower Egypt, and, as goddess of weaving and of the chase, she bears the shuttle and bow and arrows. She carries the symbol of life.

OSIRIS, the king and judge of the dead and lord of the underworld, was the chief of all the gods of the dead. On his head he wears the white crown, with feathers emblematic of right and truth, and horns, and in his right hand he carries the symbol of life. He suffered a cruel death on earth at the hands of his brother Set, the god of darkness, and his body was mutilated, and its members were scattered throughout the land of Egypt. By his divine power he rose again in a glorified body and became the god of the dead. The Egyptians based their hope of resurrection on the resurrection of Osiris.

SEKHET was a member of the triad of Memphis: Ptah, Sekhet, and Nefer-Tmu, and was the symbol of the fierce heat of the sun. She appears with the head of a lioness, her solar character being indicated by the sun-disk, encircled with a snake, on her head. She carries the symbol of life.

HĀPI, the god of the Nile, is represented as a man with water streaming from his breast. In his left hand is a frog, the emblem of fertility, from whose mouth also flows water. His head is crowned with lotus flowers. The human-headed bird which stands before him represents a soul which has come to the god to drink of his waters. His worship dates from a remote time; and, as he was identified with many of the great gods, he was worshipped as the source of every material blessing.

PLATE LVII. PROCESSION OF THE ARK. Amenhetep III, king of Egypt, offering incense before the ark of Amen-Rā. The images of the gods were carried in procession by the priests, and incense was burnt before them as they moved along. It was customary to place the image in an ark or shrine, which was set up in a boat resting on a sledge. It was thus either carried on the shoulders of men or drawn on the ground. Here the ark and boat of Amen-Rā on a sledge are being borne in procession by thirty-two priests with shaven heads, two fan-bearers bringing up the rear. The ark is overshadowed by the winged disk, emblematic of the sun; and on it is drawn a picture in which are seen the two goddesses of right and truth, covering with their

outstretched wings the beetle, emblematic of the sun-god, which holds aloft the disk of the sun. The legend above the boat reads: 'Amen-Rā, lord of the thrones of the earth. He giveth all life, and all health, and he passeth millions of years in festivals, and in festival-cycles of thirty years like unto the Sun for ever.' On the right, overshadowed by a vulture, the emblem of the goddess Mut, the universal mother, is the king, 'Amen-hetep, the prince of Thebes, the lord of diadems, the lord of the North and South, the beautiful god, the maker of things, offering incense unto Amen-Rā.' In his left hand is the thurible, and with the right hand he drops incense into the flame. The inscription before him reads: 'He (i. e. the Sun) giveth to him the gift of life and health like unto the Sun for ever.' Behind the boat is another figure of the king, who 'followeth the god in his course.'

PLATES LVIII–LXI. Egyptian Burial. The Hebrews, notwithstanding their long sojourn in the land of Egypt, never adopted the Egyptian custom of embalming the dead, probably because they were settled chiefly in the Delta, where that custom was not so universally followed as in Upper Egypt, where the rocky and mountainous nature of the land offered better sites for permanent sepulture. Though there can be no doubt that, in common with other oriental nations, they made use of spices in preparing their dead for burial (see 2 Chron. 16. 14), yet the only recorded examples of Hebrews being embalmed or mummified after the Egyptian fashion, are the patriarchs Jacob (Gen. 50, 2, 3) and his son Joseph (Gen. 50. 26). The embalmed body of Jacob was taken to Canaan by his sons, and buried in the cave of the field of Machpelah (Gen. 50. 13). Joseph, we are told, was not only embalmed, but was put into a coffin in Egypt (Gen. 50. 26), and it is not impossible that his bones lay in the same coffin when the Israelites buried them in Shechem (Joshua 24. 32). The Bible gives no details of the embalming in either instance, although in the case of Jacob we may assume, from the statement that 'forty days were fulfilled for him,' that the process was elaborate.

The practice of embalming among the Egyptians was most ancient. The preservation of the bodies of the dead was one of the first religious duties. It is almost certain that in the earliest times they believed that the actual body would rise again, although, on the other hand, it is definitely affirmed in certain extant texts that the body remained in the earth, while the soul went to heaven. But, whatever their particular creed in this respect may have been, it is impossible to imagine that they were so devoted to mere traditional custom for a period of five thousand years as to follow the practice of mummifying unless they believed, as from their sacred texts we know they did believe, in the necessity of preserving for the soul its earthly tenement.

In the oldest method of mummifying, the intestines and other easily corruptible portions were removed, and the body, salted and swathed, was buried in the sand or in a rock-hewn tomb. At a later time, spices and aromatic and astringent substances were used to sweeten the body and arrest decay; and the intestines were mummified separately. Mummies of as early a date as 3500 B. C. are found to consist of nothing but skin and bone. Our word 'mummy' is derived from the Arabic *mūmiā*, 'bitumen,' an indication that that substance has always been an important agent. The process, in its more elaborate forms, was both lengthy and costly; the time required might be as long as seventy days, and the cost might be as much as £250. A still larger sum might be spent on decoration; and the cost of the coffins and amulets and of the rock-hewn sepulchre must have been very great: —

PLATE LVIII. Embalmers at Work. In the upper scene two embalmers are represented bandaging a mummy. After the body had gone through the process of embalming, it was swathed in bandages, never more than a few inches in width, but sometimes of very great length. There are instances of as many as 600 yards of bandaging having been used. As the bandaging proceeded, unguents and spices were used freely, and amulets and other symbols of the Egyptian creed were laid between the folds; at times some object which the deceased had valued in life was thus bound up with his body.

The lower scene represents the process of decorating a mummy. Here the body has evidently been encased in the plaster coating or 'cartonnage,' which was very commonly employed for many centuries by the undertakers of Egypt. This cartonnage was usually painted in brilliant colours and decorated with mythological scenes, and was inscribed with prayers and other extracts from the 'Book of the Dead.'

PLATE LIX. The Mummy and Coffin of Rameses II, king of Egypt, about B. C. 1330. The body of this great king, the Pharaoh of the oppression of the Jews, was found, together with many other mummies of kings and royal persons, concealed in rock-hewn chambers at Dêr el-Baharî, on the western bank of the Nile at Thebes, in the year 1871. When the bandages had been removed, it was seen how well the embalmers had done their work. The features were still perfect, and even the thin white hairs, though discoloured by the embalming substances, had not been destroyed. From the condition of the fragile bones and atrophied muscles, it is thought that Rameses must have been nearly one hundred years of age at his death. The coffin here represented is probably not the actual one in which he was buried; for the inscriptions upon it record the removal of the body from the original tomb, and the repair of the bandages.

PLATE LX. Mummy of Rameses III, king of Egypt, about B. C. 1200. This body was also found at Dêr el-Baharî. On the outer covering is drawn the winged beetle, with a ram's head surmounted by the sun-disk, emblem of the god Khepera, the self-created god, and with a feather in each claw. The four lines of hieratic writing record the 'establishment' of the mummy in a new tomb during the rule of the priest-king Pinetchem, the son of Piānkhi. On the band round the head of the mummy are drawn figures of the gods, to serve as amulets and protect the body from harm.

PLATE LXI. Egyptian sepulchral Barge. As the principal cemeteries of Thebes lay on the west of the Nile, the ceremony of removing the dead across the river was an important detail in the funeral. The barge here represented is conveying a decorated shrine, within which is the body. On its roof is a company of professional mourning women, with hair dishevelled and breasts bare. The barge is propelled by rowers and steered with an oar of great length. Once across the river and disembarked, the body was accompanied by a long procession of priests, and mourners, and servants with the possessions of the deceased and furniture for the tomb, and with animals for sacrifice and provisions for the funeral feast. At the entrance to the tomb religious ceremonies were performed, and, sacrifices having been offered, the body was borne to the mummy-chamber, which was straightway walled up.

PLATES LXII–LXV contain scenes in the life beyond the grave, according to the Egyptian belief. They are taken from the papyrus 'Book of the Dead,' found in the tomb of Ani, a high official, whose titles were, 'True royal scribe, scribe and accountant of the divine offerings of all the gods, governor of the granary of the lords of Abydos, scribe

of the divine offerings of the lords of Thebes.' He lived at the end of the fifteenth century B. C. The 'Book of the Dead' is the name given to the collection of chapters or compositions consisting of prayers, hymns, confessions, &c., whereby the dead might overcome his foes in the underworld, and arrive at the abode of the blessed or 'Fields of Peace.' It was customary to bury with the dead a papyrus roll containing this text or some selections from it, the extent and quality of the roll being regulated by the price paid for it. The papyrus of Ani is an unusually perfect specimen. Whether the Judgement of the Dead was supposed to take place immediately after death or after burial we are not told; but we may presume that it was more probably after burial. It should be noted that the dead, after passing the trial of his heart, becomes identified with Osiris and is addressed and spoken of by the god's name:—

PLATES LXII, LXIII. JUDGEMENT OF THE DEAD. The two scenes form one picture in the papyrus. The first scene is the weighing of the heart, or conscience, of the dead man Ani, in the Hall of Double Truth, in the presence of Osiris, the judge of the dead. Ani stands on the left with his wife behind him, intently watching the result of the trial. Between him and the Balance are his 'Luck' or 'Destiny'; a human-headed object supposed to be connected with his birth; his soul, which is represented as a human-headed hawk; and the goddesses Meskhenet and Renenet, who presided over the birth-chamber and rearing of children. In the centre is the 'Great Balance,' upon the standard of which sits the dog-headed ape, the associate of Thoth the scribe of the gods. His function is to see that the beam of the Balance is exactly even, for the gods only require that the heart shall counterbalance, not outweigh, the feather, the symbol of 'Right and Truth.' On the right of the Balance kneels Anubis, the god of the dead, jackal-headed, whose duty is to scrutinize the tongue of the Balance. Next is Thoth, the scribe of the gods, holding a reed and palette to record the result of the trial, and with him is a monster called the 'Devourer,' part crocodile, part lion, and part hippopotamus, ready to eat up the heart if found light. In the upper part of the picture are seated twelve great gods and goddesses, presiding over the trial. The short lines of text to the left of the Balance are the prayers of Ani: that the divine powers may in no way obstruct the weighing of his heart, that no false witness may be borne against him in the presence of the god Osiris, that his heart may not be separated from him, but may accompany him to the place whither he is going. The result of the trial is favourable, Thoth thus addressing the gods: 'Hear ye this judgement. The heart of Osiris hath, in very truth, been weighed and his soul hath stood as witness for him; it hath been found true by trial in the Great Balance. There hath not been found any wickedness in him; he hath not wasted the offerings in the temples; he hath not done harm by his deeds; and he uttered no evil reports while he was upon earth.' The gods reply: 'That which cometh forth from thy mouth hath been ordained. Osiris, the scribe Ani, triumphant, is holy and righteous. He hath not sinned, neither hath he done evil against us. Let it not be given to the devourer Āmemet to prevail over him. Meat-offerings and entrance into the presence of the god Osiris shall be granted unto him, together with a homestead for ever in Sekhet-hetepet (the Fields of Peace) as unto the followers of Horus.'

In the second scene (Plate LXIII) Ani, now justified, is led into the presence of Osiris by Horus, the son of Osiris; and, again, Ani kneels by a table of offerings (see also Plate LXXVI) before Osiris, the everlasting lord, who is enthroned within a shrine, holding the emblems of sovereignty and power, and supported by the goddesses Isis and Nephthys. Before him, on a lotus flower, stand the four gods of the cardinal points, who presided over the intestines of the dead. To Osiris Horus says: 'I have come unto thee, O Un-nefer [1], and I have brought the Osiris Ani unto thee. His heart is found righteous, coming forth from the Balance, and it hath not sinned against god or goddess. Thoth hath weighed it according to the decree given unto him by the company of the gods; and it is very true and righteous. Grant him cakes and ale, and let him enter into the presence of Osiris; and may he be like unto the followers of Horus for ever.' Ani then himself addresses Osiris: 'O Lord of the underworld, I am in thy presence. There is no sin in me, I have not lied wittingly, nor have I done aught with a false heart. Grant that I may be like unto those favoured ones who are round about thee, and that I may be an Osiris, greatly favoured of the beautiful god, and beloved of the lord of the world, I, the royal scribe indeed, who love him, Ani, triumphant before the god Osiris.'

PLATE LXIV. THE SOUL REVISITING THE BODY. The mummy of Ani lies on the bier; above hovers the soul as a human-headed bird grasping an object which is connected with the sun and is the emblem of eternity. At the head and foot of the bier stands a flaming incense-burner. Ani's prayer which accompanies this scene in the Book of the Dead, is that he may lie in Annu (On or Heliopolis), 'wherein souls are joined unto their bodies, even in thousands, that he may behold his body, that he may rest in his glorified frame, and that he may never perish, nor see corruption.'

PLATE LXV. THE FIELDS OF PEACE. In the Sekhet-hetepet or 'Fields of Peace' were the habitations of the blessed in their new life. The scene is divided into four compartments, in three of which Ani is represented as occupied in various ways. He is brought by Thoth into the presence of a triad of gods, he sails on the stream, he reaps, and drives the oxen which tread the corn, he ploughs his farm in the 'Fields of the Aanru plants.' In the fourth compartment is the 'abode of the shining ones,' where the wheat is reaped by the spirits of the blessed dead.

PLATE LXVI. NAMES OF EGYPTIAN KINGS mentioned in the Bible. The names of the kings here given are composed of two parts, the *prenomen* and *nomen*; and the titles 'King of the North and South' and 'son of the Sun' were commonly added. Both prenomen and nomen are enclosed in an oval ring or cartouche. The earliest king known to us bore a single name, Mena; but even he employed the cartouche, which appears in carefully-cut inscriptions as a rope, but with exactly what signification is not known. The practice of using prenomen as well as nomen is as ancient as the period of the fifth dynasty. The six names in the plate may be translated thus: (1) 'Strong are the Right and Truth of Rā [for] the chosen one of Rā, Rā-messu (i. e., child of Rā), beloved of Amen'; (2) 'The creator of the double crown is Rā [for] the chosen one of Rā, Shashanq, beloved of Amen'; (3) 'Beautiful is the double of Rā, Shabaka'; (4) 'Taherq, the glorious one of Rā and Nefer-Tem'; (5) 'The renewer of the heart is Rā, Nekau'; (6) 'The rejoicer of the heart is Rā, Rā maketh the heart to be stablished.'

It was Mena (i. e., 'he that belongeth to the one that endureth for ever') also who first adopted the title of 'King of the North and South, implying sovereignty of Upper Egypt as well as of the Delta; and in the sixth dynasty the kings began regularly to style themselves 'son of the Sun,' for an Egyptian king was to Egypt what the sun is to the world. In the Bible, the kings of Egypt are always referred to by their nomens, viz., Rameses (Gen. 47. 11; Exod. 1. 11); Shishak (1 Kings 14. 25; 2 Chron. 12. 2, 5, 7, 9);

[1] A name of Osiris.

So or Sabaco (2 Kings 17. 4); Tirhakah (2 Kings 19. 9); Necho (2 Kings 23. 29; Jer. 46. 2); Hophra (Jer. 44. 30). The title 'Pharaoh' is derived from the Egyptian words *per āa* 'great house,' i. e., the house in which all men live. With this title we may compare the Ottoman 'Sublime Porte.'

PLATES LXVII–LXIX. The three scenes in these plates are copied from the walls of the Ramesseum or Memnonium, built in honour of the god Amen-Rā by Rameses II, at Thebes. They form part of a series of scenes illustrating the war carried on by Rameses II against the nations in Northern Syria in the fifth year of his reign: —

PLATE LXVII. RAMESES ENTHRONED. The king is clad in the simple male garb usually seen in royal statues. He wears the *khepersh* or helmet-shaped crown, having in front the two snakes, or uraei, of Upper and Lower Egypt, and lappets behind. On the feet are sandals. The side of the throne is sculptured in relief with papyrus and lotus plants combined, , typical of the union of the upper and lower countries.

PLATE LXVIII. RAMESES IN BATTLE. This scene represents the king routing the nations of Northern Syria, under the walls of a besieged city. The battle is no doubt the one in which Rameses inflicted a decisive defeat on the Kheta and their allies, before the city of Kadesh, on the Orontes. Rameses, drawn on a heroic scale as the great warrior, drives the enemy before him, and crushes them under the wheels of his chariot. Above his head is the sun-disk with uraei, the emblem of the visible protecting presence of Rā, the Sun-god. An assault on the walls of the city is being repelled with vigour. The four warriors in the foreground on the right are sons of Rameses. The hieroglyphic text describes the prowess of Rameses and the submission of the enemy.

PLATE LXIX. RAMESES SLAUGHTERING THE REVOLTED NATIONS. This scene is often repeated on the walls of temples and other buildings of Rameses II. The king wears the combined crowns of Upper and Lower Egypt (i. e. with), the broad collar round his neck, and bracelets on his arms. He is in the act of striking a blow with his mace on the heads of the conquered nations whom he has seized by the hair. The two cartouches of his name are just above his shoulder. The vulture, emblem of the goddess Mut, the universal mother, hovers over his head. Behind him is a banner of his titles: —

ka neukt meri Maāt

'Bull mighty, beloved of the goddess of Right and Truth'; with the hawk of Horus above. The hands of the human arms with which the banner is provided hold the feather emblematic of Right and Truth, and the 'royal double' of the king. On the right is the god 'Horus the slaughterer,' presenting a slaughtering-knife to the king, with the words: 'I give unto thee power and might in their borders along with life and power.' The scene is described in the hieroglyphics as 'the crushing of the wretched folk of every foreign land; we make them to be as though they were not.'

PLATE LXX. STRANGERS COMING INTO EGYPT. This scene occurs in a series of wall-paintings in the tomb of an Egyptian noble at Beni-hasan in Upper Egypt, of the period of the twelfth dynasty, about 2400 B. C. The noble was Khnemu-hetep, administrator of the Eastern desert and prince of the city of Menāt-Khufu, one of whose duties was to receive the tribute of foreigners. The scene represents the arrival of a company of the tribe of the Āmu from the desert. Commencing with the upper division of the picture, Khnemu-hetep stands on the right facing the royal scribe Nefer-hetep, who holds up an inscription stating that in the sixth year of the king Usertsen II a company of thirty-seven of the Āmu brought an offering of stibium or eye-paint. Behind the scribe is the superintendent of the huntsmen; and then come the foreigners, headed by their chief Abesha presenting an oryx. The men of the party have beards, and the greater number, both men and women, wear garments embroidered or woven in patterns, contrasting with the simple dress of the Egyptians. Among their weapons will be noticed the throwing-stick. This scene recalls the visit of Jacob's sons to Egypt with their gift of 'a little balm, and a little honey, spices, and myrrh, nuts, and almonds' (Gen. 43. 11), for Joseph, 'the lord of the land.'

PLATE LXXI. EGYPTIAN GRANARIES. Two rows of hive-shaped chambers are here built on a plot of land, enclosed with walls, into which entrance is gained by the doorway on the left. The grain is poured into the granaries through openings in the top. The process of loading, carrying, and counting the loads is here seen in action. The hieroglyphic inscriptions contain many references to famines caused by the failure of the waters of the Nile. A text recently discovered records a seven years' famine in the reign of Tcheser, a king of the third dynasty, nearly four thousand years before Christ, who speaks thus: 'I upon the throne of my majesty am in grievous trouble for my household, and my heart suffereth by reason of an exceeding great affliction that hath come upon me. In mine own time, for seven years the Nile hath not risen. Grain is scarce, the herb of the field hath come to an end, and all that man eateth hath failed. Every man stealeth from his neighbour. Though they would run, yet can they not move. The babe waileth, and the child hardly draggeth himself along. The hearts of the aged are stricken down; their legs tremble and they lie prone upon the earth, and their hands are upon their bellies. The counsellors can give no counsel. The storehouses have been broken open, and instead of victuals there cometh forth wind. Every being that liveth is in misery.' Again, an inscription of the twelfth dynasty in a tomb at Beni-hasan tells us how a wise governor would act in time of famine: 'When years of hunger came, I arose. I ploughed all the fields of the nome from north to south; and I made the inhabitants to live, and I provided food for it. No man went hungry therein. I gave to the widow as to the wife, to the younger as to the elder. And when the high waters came, bringing forth wheat and barley and everything in abundance, I sought not again what I had spent on the land.'

PLATES LXXII, LXXIII. EGYPTIAN BRICKMAKING. The process of brickmaking in Egypt, as represented in the first of these plates, needs no comment. As with all other simple manufactures of a domestic character, when once a practical method of work had been settled, there was nothing to be gained by alter-

ing it. The English brickmaker of our own time mixes his material, and moulds and lays out his bricks on the drying ground, just as the Egyptian brickmaker did thousands of years ago. The presence of the taskmasters in this scene indicates that the labour is forced, even as it was exacted from the children of Israel (Exod. 1. 14). Egyptian bricks were usually sun-dried, not fired, and the mud of which they were generally made required the admixture of such a substance as straw or stubble to ensure cohesion. They are of a larger size than our modern bricks; the one represented in Plate LXXIII measures 15 by 7½ inches, and is 5½ inches thick. This specimen is of the reign of Rameses II, the Pharaoh of the oppression; and, according to the Egyptian custom, it is stamped with his name.

PLATE LXXIV. Egyptian Fishing Scene. This scene, like that in Plate LXX, is painted on the walls of the tomb of Khnemu-hetep, at Beni-hasan, about 2400 B. C. He is here 'canoeing in the papyrus-bēds, the pools of wild-fowl, the marshes and the streams,' and spearing fish in the shallows. In the stream are seen the crocodile and the hippopotamus. The papyrus plant was widely cultivated in the Delta of Egypt, and afforded a most useful material for many domestic and other purposes. It grew to the height of six feet, throwing up from its large horizontal root a tapering shaft, triangular in form, which bore a tufted head. Its most important use was in the manufacture of the writing material to which it gave its name, papyrus. The stem was cut longitudinally into thin strips, which were laid side by side to the required width, and across them another layer of strips was laid at right angles. The two layers glued and pressed together formed a sheet of material as flexible and smooth as modern paper. By joining together the sheets, rolls of any length could be formed.

We may also see in the papyrus the material of which the 'ark of bulrushes' (Exod. 2. 3) was constructed. In the legend of the death of Osiris we are told that the boat in which Isis sailed about, in order to gather the god's scattered limbs, was made of papyrus because the plant was abhorred by the crocodile. It is possible that the supposed protective quality of papyrus may have suggested its choice for the ark in which the infant Moses was laid. It will be noticed that the canoe in which Khnemu-hetep is afloat is constructed of papyrus stalks bound together. Compare the 'vessels of bulrushes upon the waters,' spoken of by Isaiah, 18. 2.

PLATE LXXV. Document on Papyrus. The use of papyrus as a writing material was widespread in the ancient world. From Egypt it was carried to other countries round the Mediterranean; it was used in Greece and at Rome; and long after the general establishment of vellum as the ordinary writing material it continued in favour for special purposes in Italy and France through the early middle ages. From the earliest times to the first centuries of the Christian era the roll was the usual form of the book (*volumen*, volume), and papyrus was almost invariably the material; and even when the roll was superseded by the book composed of leaves, still papyrus continued to some extent to be employed.

PLATES LXXVI–LXXX. With regard to the different objects represented in these plates only a few remarks are necessary.

The table of offerings frequently occurs in paintings on the walls of tombs, or in the illustrations of the 'Book of the Dead,' of the Egyptians (see Plate LXIII).

Sandals made of papyrus (Plate LXXVII) or leather are found in considerable numbers in the tombs. A good collection is in the British Museum. Judging by the slight construction of most of them, it may be doubted if they were made for any other purpose than to be buried with the dead. In the illustrations of the papyrus of Ani the deceased is represented only twice with sandalled feet.

The scene in Plate LXXVIII illustrates an Egyptian custom mentioned in Gen. 41. 42, where we are told that Pharaoh put a collar (A. V. chain) of gold about Joseph's neck. Here the goddess Hathor presents a collar to Seti I, the father of Rameses II. The hieroglyphics give the titles of the goddess and of the king, 'Hathor, Queen of Thebes, the beautiful face, the mistress of Annu (Heliopolis)'; 'King of Upper and Lower Egypt, Men-Maāt-Rā, Seti, beloved of Ptah; may life be given to him as to the Sun, for ever.' Collars worn by nobles and men of rank were very elaborate (see Plate LXXVII). They were frequently inlaid with precious stones.

Among the musical instruments (Plate LXXX) is the *sistrum* (rattle), which was carried by priestesses and used in religious ceremonies, the three loose wires producing a strident rattling noise when shaken.

PLATE LXXXI. Tablet from Tell el-Amarna. The Tell el-Amarna tablets were discovered in 1887 in a pit at the foot of the mountains behind Tell el-Amarna, a village in Upper Egypt. More than three hundred are now in the museums of London, Berlin, and Gizeh; a few still remain in private possession. They are of the greatest value for the history of the relations between Egypt and Western Asia in the fifteenth century B. C.; and they prove that the cuneiform writing was in use in the districts now called Palestine and Syria, as well as in Mesopotamia. They are unlike any other group of tablets known to us; and the language employed is in some important particulars closely related to the Hebrew of the Old Testament.

The greater number of the Tell el-Amarna tablets are letters and dispatches from allies in Northern Syria, and from tributary princes and governors in Palestine, to the Egyptian kings Amenophis III and Amenophis IV, whose reigns are calculated to have extended from about 1500 to 1430 B. C. Some of them are inscribed with mythological legends of an interesting character.

Tell el-Amarna occupies part of the site of the ancient city of Khut-en-aten, which was built by Amenophis IV on the east bank of the Nile, about 180 miles south of Memphis; and it was during the decadence of the Egyptian power in Western Asia under the weak administration of that king that most of the dispatches in the collection were written.

The tablet represented in this plate is one of four dispatches addressed to the king by Abi-milki, the governor of Tyre, urgently appealing for assistance. The country was disorganized by rival factions, and Zimrida, governor of Sidon, had laid siege to the island-fortress of Tyre, first capturing the positions on the mainland and cutting off Abi-milki's supply of wood and water. 'To the king, my lord, my god, my sun, thus saith Abi-milki, thy servant: I prostrate myself at the feet of the king, my lord, seven times and seven times; I am the dust under the feet of the king, my lord, the Sun-god, who riseth upon the world daily by the decree of the Sun-god, his loving father.' If the king had not appointed him to the command, Tyre would have been lost, and the king's government and his name would have been blotted out from the land for ever. 'I will guard the city of Tyre, the great city, for the king, my lord, and I will hold it until the king shall send forth his power to help me, to give me water to drink and wood to warm myself withal. . . . Thou art my Sun, who risest upon me; thou art the stronghold of copper whereon I stand; and by the right hand of the king I am strong, I am mighty, I am full of power. Thus I spake to the Sun-god, the father of my lord and king: When shall I behold his face?'

b. ASSYRIA AND BABYLONIA.

PLATES LXXXII–CII. These plates illustrate the history of the Assyrian and later Babylonian empires. In the following brief historical sketch sufficient explanation of most of them will be found. Such as call for more detailed descriptions will be afterwards dealt with.

The line of development of the two great empires of Babylonia and Assyria, which played so great a part in the history of the ancient world, and which had such a vital influence on the fortunes and destiny of the Hebrews, moved up the course of the Euphrates and the Tigris. The broad tract through which the Tigris and lower waters of the Euphrates flow, shut in, as it is, on the north-east by the mountain ranges of Kurdistan, and on the south-west by the great Arabian desert, formed a natural path for the progress of invaders marching northwards from the head of the Persian Gulf; and when the power of the more northern kingdom of Assyria was consolidated, and sought an outlet for further expansion, the natural direction again lay to the north-west. Contemporaneously, the Egyptian Pharaohs, now feeling their strength, and embarking on a course of foreign wars, chose the line which led them northwards into Syria. It was inevitable that the two chief powers of Western Asia and Northern Africa must sooner or later come into collision. It was also easy to foresee that in the end the tougher and more tenacious Semitic race of Mesopotamia must prove too strong for the Egyptian; and, had not the vast sandy wastes of Arabia and Syria interposed and wedged asunder the two nations, curbing the expansion of Babylonia and Assyria on the west and extending the line of march round the northern apex of the desert lands, it is probable that Egypt would have fallen a prey to Western Asia far sooner than was actually the case. Syria and Canaan lay between the anvil and the hammer and suffered accordingly, now the subjects and again the allies of one or other of the contending powers; and the catastrophe of the captivity of the children of Israel was inevitable.

Of the origin of the old Babylonian Empire we know nothing. The primeval inhabitants of the land were a Semitic race, settled in the country at the head of the Persian Gulf. At a very early period an immigration of a foreign people took place, led by the mighty hunter Nimrod, the beginning of whose kingdom was 'Babel, and Erech, and Accad, and Calneh, in the land of Shinar' (Gen. 10. 10). The invaders have been named Sumerians or Accadians. Their language was used side by side with the native Semitic speech; and, when the latter reasserted itself as the common tongue, Accadian still survived as a literary language. The reigns of the earliest kings of Babylon are dated as far back as 4500 years B. C.

Pushing northward, and now following the course of the Tigris, the Babylonians gradually formed a northern colony. 'Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah, and Resen, between Nineveh and Calah: the same is a great city' (Gen. 10. 11, 12). Thus was created the kingdom of Assyria, which finally, about 1700 B. C., became strong enough to assert its independence. Four hundred years later it conquered the mother country; and from that time to the fall of Nineveh the history of Babylonia becomes of secondary importance. For centuries war was carried on with varying fortune between the two kingdoms, but the Assyrians were the more powerful, and nearly always held the Babylonians in subjection.

In the reign of Tiglath-pileser I, 1100 B. C., Assyria was engaged in active war with the nations inhabiting the country to the north-west, along the upper course of the Euphrates and in Northern Syria; but she appears to have overtaxed her strength, for after the death of that king her power declined, and she suffered severe defeats. It was not till the beginning of the ninth century B. C. that she began to recover under Tukulti-Adar II, a king who once more subdued Babylonia and passed on the kingdom in a prosperous condition to his son Assur-nasir-pal in 885 B. C. From this time Assyria was ruled by a succession of enterprising kings who extended the boundaries of their empire, and who are brought more prominently under our notice by the wars with the western nations. Assur-nasir-pal removed the seat of government from Assur some forty miles further north to Calah, the modern Nimrûd, where he built a great palace and carried out other works. From the remains of this palace we are enabled to judge of the knowledge of art and mechanical industries which the Assyrians possessed at this time. Their favourite form of sculpture was the bas-relief, in which they were not unsuccessful; but in the higher artistic qualities required for rendering figures in the round they were wanting. The sculptured slabs from Nimrûd are executed in a broad style (Plates LXXXIII–LXXXVI); but the Assyrian artist trusted more to ornamental detail than to grace of outline to produce an effect, his work being more mechanical than artistic. The subjects represented are for the most part scenes of war or the chase; the conquest of enemies and the ruthless punishments inflicted on prisoners; and lion-hunting, the favourite sport of the Assyrian kings. The conquests of Assur-nasir-pal extended on every side, the chief line of progress being ever towards the west. His son Shalmaneser II (860–825 B. C.) was still more successful. His empire reached from the Persian Gulf to the mountains of Armenia, and from the frontiers of Media to the shores of the Mediterranean. His wars in Syria first brought the Assyrians and Hebrews into contact. When the Syrians of Damascus were crushed by an overwhelming defeat in 842 B. C., and Shalmaneser became undisputed master of the country, the surrounding nations hastened to submit, and among them Jehu, king of Israel, paid tribute (Plates LXXXVII, LXXXVIII). The submission of the Hebrews can be traced a little later in the records of the reign of king Rammân-nirari III, who levied contributions on 'Omri,' i. e. Israel. But greater evils befell them in the days of Tiglath-pileser III, who reigned from 745 to 727 B. C. The wars which he waged are a repetition of the wars of his predecessors. Again he subdued Babylonia, and again he overran Syria, pushing forward even to the confines of Egypt. If his identification with Pul of the Bible account is correct, it was he to whom Menahem the usurper turned for support on the throne of Israel, and to whom he gave 'a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand' (2 Kings 15. 19). It was also to Tiglath-pileser that Ahaz, king of Judah, appealed for help when beset by Rezin of Damascus and Pekah, king of Israel (2 Kings 16. 5–9). Rezin was slain, Damascus fell before the conqueror, and the Israelite tribes of Reuben and Gad and the half-tribe of Manasseh were led into captivity. Hoshea, the new king of Israel, who 'made a conspiracy against Pekah, the son of Remaliah, and smote him, and slew him, and reigned in his stead' (2 Kings 15. 30), could only hold power on sufferance of the king of Assyria. With the death of Tiglath-pileser he seems to have thought that his opportunity had come. But the new Assyrian king, Shalmaneser IV (727–722 B. C.) was prompt. He came up against Israel, 'and Hoshea became his servant, and gave him presents.' Then Hoshea looked to Egypt: 'and the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So, king of Egypt, and brought no present to the king of Assyria, as he had done year by year; therefore the king of Assyria shut him up, and bound him in prison' (2 Kings 17. 3, 4). Hoshea's personal captivity only preceded the fall of his kingdom. The country was invaded and Samaria was

besieged (B. C. 724), but held out for two years. Before its fall, however, a sudden revolution drove Shalmaneser from his throne; and the usurper Sargon, 'the son of no one,' succeeded to the empire. Now Samaria was taken, and the second captivity of Israel was accomplished. Sargon 'carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes'; and he 'brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel' (2 Kings 17. 6, 24). Then he turned his arms against Egypt, and in a great battle overthrew the army of Shabaka (So), the Egyptian king, who, in alliance with the Philistines, met him near the frontier of Egypt.

This appears to have been the first actual conflict between the armies of the great rival powers. But, however severe the defeat that he had inflicted, Sargon appears not to have had the strength to follow it up, and we hear of no further operations against Egypt in his reign. Among his other campaigns, the one which he undertook against Azuri, king of Ashdod (Isa. 20. 1), is known to us in his own account of it recorded on a clay cylinder in the British Museum (Plate XCII). For eighteen years he reigned in almost ceaseless warfare, suppressing also with a firm hand the subject kingdom of Babylonia, and deposing the restless Merodach-baladan III, of whom we read as intriguing with Hezekiah of Judah (2 Kings 20. 12). The remains of his palace at Khorsabad attest the magnificence of his buildings. In 705 B. C. he was succeeded by his son Sennacherib.

This king's reign lasted longer than that of his father (705–681 B. C.), and was as eventful. Continual wars and great building operations fill up the outlines of the picture of each succeeding reign of this later period of Assyrian history, and the repetition tends to monotony. In the case of Sennacherib, however, the prominence given to his campaigns in Palestine by the Bible narrative at a critical moment in the history of the Jews, has invested him with a more than general interest for us. After first putting down revolt in Babylonia, where the accession of a new monarch to the Assyrian throne was almost always the signal for an attempt to throw off the yoke, he marched in 701 B. C. into Syria, and, first subduing the king of Sidon and the neighbouring petty states, he moved south and recovered the revolted city of Askalon. His next object was the city of Ekron, but, before its capture, he fought a great battle and defeated an Egyptian army which was marching to its relief. Then he turned to punish Hezekiah, who was even at that moment sheltering the fugitive king of Ekron. From the great cylinder of Sennacherib (Plates XCIII, XCIV), which records the details of this campaign, we learn how the Assyrian king came up against Judah, and took six-and-forty of the fenced cities, enslaved two hundred thousand of the inhabitants, and laid siege to Jerusalem; 'and Hezekiah gave him all the silver that was found in the house of the Lord, and in the treasures of the king's house. At that time did Hezekiah cut off the gold from the doors of the temple of the Lord, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria' (2 Kings 18. 15, 16). Thus did Hezekiah purchase safety. But two years later we find Sennacherib again at war with Judah. Hezekiah, trusting to Egypt, the 'bruised reed,' had dared to refuse further allegiance. The Assyrian army first invested and captured Lachish (Plate XCV), and a threatening message warned the king of Judah that his punishment was at hand. But the Egyptian army was advancing, and Sennacherib prepared to meet it. The battle, however, was not fought. A great disaster, perhaps a sudden attack of the plague, overtook the Assyrian host: 'the angel of the Lord went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses' (2 Kings 19. 35).

Sennacherib's later wars were chiefly against the stubborn Babylonians and their allies, the Elamites. Their resistance was only quelled after a succession of campaigns, in the course of which the city of Babylon was destroyed. Towards the end of his reign he carried his arms into Cilicia, and defeated the Greeks; and he is said to have founded the city of Tarsus.

The important position which the city of Nineveh attained may be set down in great measure to Sennacherib, for he appears to have been the first Assyrian monarch to make that place his residence. The remains of his palace and of those of his immediate successors have yielded not only an extensive series of sculptures, but also an invaluable collection of inscribed tablets, dealing with literature and history and science, being a part of the great library of Nineveh, the collection of which was commenced by this enlightened king. 'And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword. And Esar-haddon his son reigned in his stead' (2 Kings 19. 37).

Again, Esar-haddon's reign (681–668 B. C.) is a long story of warfare. Phœnicia, Cilicia, Edom, Babylonia, Arabia, Media, are all in turn the scenes of his campaigns. But the most important event was the final subjugation of the great rival power of Egypt, which fell before his arms. Lower Egypt was occupied by the Assyrians in 672 B. C. Manasseh, king of Judah, paid the penalty of revolt by the reduction of his kingdom and his own captivity (Plate XCVI). 'The Lord brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon' (2 Chron. 33. 11). But the Assyrian king, of a milder nature than most of his line, restored him afterwards to freedom, and let him return to Jerusalem. Esar-haddon's reign closed in the midst of war in Egypt. That country had broken into armed revolt, which required all the energy of the new king, Esar-haddon's son, Assur-bani-pal, to subdue. But the empire of the Assyrians had now become too extended for its strength; with the result that, while rebellion was being suppressed in one direction, the flame of revolt would break out in another. Assur-bani-pal's long reign (668–626 B. C.) saw a further increase of the northern limits of his empire; Elam on the south-east was subjugated (Plate XCVII); and Babylonia, again in revolt, was again crushed. But Lydia, which had become a vassal state, was with difficulty retained; and Egypt broke loose and maintained her independence.

The closing years of Assur-bani-pal's reign were years of decline, and the great empire was already tottering to its fall. The growing power of the Medes had become threatening; but their advance was stayed for a few years by the irruption of the Scythian hordes which swept across Western Asia in their march of destruction. At length Cyaxares of Media and Nabopolassar, an Assyrian general commanding in Babylonia, joined their forces and invaded Assyria. Nineveh was captured about 609 B. C.; and the great empire was divided among the conquerors; Babylonia falling to the share of Nabopolassar, who is thus the founder of the new Babylonian Empire.

This Empire was short-lived, lasting only some seventy years, the best-known king of the dynasty which ruled over it being Nebuchadnezzar II, who succeeded his father Nabopolassar in 604 B. C. He had just defeated Necho, King of Egypt, when he was called to the throne, an occurence which seems to have prevented the invasion of Egypt, with which he would have followed up his victory. Of his wars generally we know best the details of those against Judah. After a first campaign Jehoiakim submitted and became tributary for three years. Then he re-

belled, and only his death saved him from the punishment which fell upon his son Jehoiachin. In 597 B. C. the Assyrians took Jerusalem, and most of the inhabitants were led into captivity with their king; 'none remained, save the poorest sort of the people of the land' (2 Kings 24. 14). Zedekiah, who was set up as king in place of Jehoiachin, a mere vassal of the Assyrian, brought down, by his rebellion, the last act of vengeance on his country. In 586 B. C. Jerusalem was again taken, and was practically destroyed, and the captivity of the people was accomplished: 'So Judah was carried away out of their land.' Nebuchadnezzar's reign lasted till the year 562 B. C. He has left behind him records of great works in Babylon; the walls and temples were rebuilt, and the city was otherwise improved and beautified (Plates XCIX, C). But his successors were weak sovereigns, who could not withstand the advancing power of the Persians. In the reign of the last king, Nabonidus, the city of Babylon, which, in the king's absence, seems to have been under the command of his son Belshazzar (Plate CI), was captured by Cyrus in 539 B. C., and the kingdom was absorbed into the empire of the conqueror (Plate CII).

PLATE LXXXII. NAMES OF ASSYRIAN, BABYLONIAN, AND PERSIAN KINGS, &c., mentioned in the Bible. Like many Hebrew proper names each name forms a sentence, thus:

Tiglath-pileser (2 Kings 15. 29) = 'My help is the son of Ishara.'
Shalmaneser (2 Kings 17. 3) = 'Shalmanu is chief.'
Sargon (Isa. 20. 1) = 'The legitimate king,' or '[God] hath established the king.'
Sennacherib (2 Kings 18. 13) = 'The Moon-god hath increased brethren.'
Esar-haddon (2 Kings 19. 37) = 'Assur hath given a brother.'
Asnapper, i. e. Assur-bani-pal (Ezra 4. 10) = 'Assur creates a son.'
Merodach-baladan (Isa. 39. 1) = 'Marduk hath given a son.'
Belshazzar (Dan. 5. 1) = 'Bel, protect the king!'
Nebuchadnezzar (2 Kings 24. 1) = 'Nebo, protect the boundary!'
Evil-merodach (2 Kings 25. 27) = 'The man (i. e. the worshipper) of Marduk.'
Nergal-sharezer (Jer. 39. 3) = 'Nergal, protect the king!'

The names Cyrus, Darius, and Artaxerxes are of Persian origin.

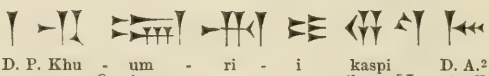
The king named Pul (2 Kings 15. 19) has been identified with Tiglath-pileser III, who reigned from B. C. 745 to B. C. 727, and to whom Menahem paid tribute.

PLATE LXXXIII. ASSUR-NASIR-PAL performing a ceremony before a sacred tree. This ceremony was connected with the fertilization of the palm tree. On each side of the tree stands a figure of the king with the right hand raised; in the left hand is a mace. Above the tree is the emblem of the god Assur. Behind the king, on each side, is a winged attendant holding up in his right hand a palm inflorescence, and in his left a basket. The artificial fertilization of the palm was well-known to the ancients, and no doubt was largely practiced in Mesopotamia, where dates formed a staple article of food. The ceremony probably took place in the spring, and was no doubt inaugurated by the king in person.

PLATES LXXXVII, LXXXVIII. THE 'BLACK OBELISK' was set up at Nimrûd (Calah) by Shalmaneser II, king of Assyria, about 860-825 B. C. On the lower part of the four sides are 190 lines of cuneiform writing detailing the principal events of Shalmaneser's campaigns, and on the upper part are cut bas-reliefs illustrating the historical narrative. The text relates that Shalmaneser conducted thirty-one expeditions against the peoples of various countries; his sway extended to the shores of the Mediterranean on the west, to Cilicia on the north-west, to Babylonia and the Persian Gulf on the south and south-east, and to Media on the east. At certain places he set up memorial tablets sculptured with figures of his majesty and inscribed with his warlike deeds. In the Black Obelisk he records two wars against Hazael of Damascus in the eighteenth and twenty-first years of his reign, and it appears from another inscription that the payment of tribute by 'Jehu, the son of Omri,' as represented in one of the bas-reliefs on this monument, took place after the first of these campaigns. From another inscription which Shalmaneser set up at Kurkh on the Tigris, we learn that he defeated a confederation of tribes of Northern Syria, and that one of the allies was 'Ahab of Israel,' who contributed a force of ten thousand men.

The cuneiform text which describes the submission of Jehu is as follows: —

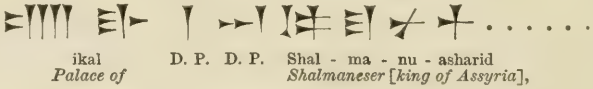
ma - da - tu sha D. P.[1] Ya - u a mār
Tribute *of* *Jehu* *the son of*



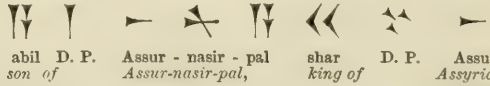
D. P. Khu - um - ri - i kaspi D. A.[2]
Omri *silver* [*I received*].

The winged disk, the emblem of the presence of the God Assur, is seen above the Assyrian king.

PLATE LXXXIX. BRICK OF SHALMANESER II, king of Assyria, about B. C. 860-825, inscribed with three lines of cuneiform: —



ikal D. P. D. P. Shal - ma - nu - asharid
Palace of *Shalmaneser* [*king of Assyria*],



abil D. P. Assur - nasir - pal shar D. P. Assur
son of *Assur-nasir-pal*, *king of* *Assyria*,

[1] Determinative prefix. [2] Determinative affix.

Abil Tukulti-Ninib shar D. P. Assur-ma
son of Tukulti-Ninib, king of Assyria.

In Mesopotamia, where stone was scarce, clay bricks formed the common building material. The proper quality of clay for this production was found in abundance. Assyrian and Babylonian bricks were usually fired; in form they are square and flat. The specimen here represented measures 13¼ inches square, and is 3⅛ inches thick.

PLATE XCII. Fragments of a Cylinder of Sargon, king of Assyria, about B. C. 722–705. They describe the siege and capture of the city of Ashdod in the land of the Philistines (see Isa. 20. 1). Azuri the king of Ashdod, had been deposed by Sargon, and Akimiti, his brother, had been made king in his stead. The people refused to recognize the latter, and chose a certain Yamani. Sargon thereupon hastily marched against the place and captured it, carrying off the gods of the city with the inhabitants; and Yamani fled to Egypt. Sargon afterwards rebuilt Ashdod and peopled it with captives from various countries.

PLATES XCIII, XCIV. Cylinder of Sennacherib, king of Assyria, about B. C. 705–681. This is one of the finest and most perfect objects of its class ever discovered, and its importance as an historical document can hardly be overrated. It contains 487 lines of closely written but legible cuneiform text, inscribed in the eponymy of Belimuranni, prefect of Karkemish, about 691 B. C. The text records eight expeditions of Sennacherib, viz. the defeat of Merodach-baladan, king of Babylon, and sack of the city; the conquest of Ellipi and subjugation of the Medes; an invasion of Palestine and siege of Jerusalem; a second campaign against Merodach-baladan, who was deposed in favour of Sennacherib's son Assur-nadin-shum; a campaign in the countries to the north-west of Assyria; an expedition to the Persian Gulf and defeat of the Elamites; and a final expedition to Elam and the conquest of the allied Babylonians and Elamites.

The extract which is given on Plate XCIV partly describes the siege of Jerusalem in the reign of Hezekiah, king of Judah (2 Kings 18). It is taken from the central column shown on Plate XCIII, beginning with line 11. The following is a translation of the whole passage: —

11. 'I fixed upon him. And of Hezekiah [king of the]
12. Jews, who had not submitted to my yoke,
13. forty-six of his fenced cities, and the strongholds, and the smaller cities
14. which were round about them and which were without number,
15. by the battering of rams, and by the attack of engines,
16. and by the assault of foot-soldiers, and . . . .[1]
17. I besieged, I captured. 200,150 people, small and great, male and female,
18. horses, and mules, and asses, and camels, and oxen,
19. and sheep innumerable from their midst I brought out and
20. I reckoned [them] as spoil. [Hezekiah] himself like a caged bird within Jerusalem,
21. his royal city, I shut in. Banks against him
22. I threw up, and whosoever came forth from the gate of his city I turned back.
23. I requited his sin. His cities of which I had made spoil from his dominions
24. I cut off, and to Mitinti, king of Ashdod,
25. to Padi, king of Ekron, and to Sillibel,
26. king of Gaza, I gave, and I cut short his borders.
27. Besides the old tribute, which they paid yearly,
28. tribute and gifts to my sovereignty I added and
29. laid upon them. As for Hezekiah himself,
30. the fear of the majesty of my lordship overwhelmed him; and
31. the *Urbi* and his trusty warriors,
32. whom, in order to strengthen Jerusalem, his royal city,
33. he had brought in, left him.
34. Thirty talents of gold, and 800 talents of silver, and precious stones,
35. And stibium, and . . . . and great . . . . stones,
36. and couches of ivory, and seats of ivory, and elephant hide,
37. and ivory, and *ushū*-wood, and *urkarinnu*-wood, and divers things,
38. and great treasure,
39. and [his] daughters, and the women of his palace, and the male musicians,
40. and the female musicians, into the midst of Nineveh, the city of my sovereignty,
41. after me he brought; and to give tribute
42. and to make submission he sent his envoy.'

PLATE XCVI. Portion of a Cylinder of Esar-haddon, king of Assyria, about B. C. 681–668. The text describes Esar-haddon's campaigns in Babylonia, in Palestine, and Cilicia, and his conquest of Media and Arabia; and in the list of tributary kings of Palestine is the name of Manasseh, king of Judah: —

D. P. Me - na - si - e shar D. P. Ja - u - di
Mannasseh king of Judah.

The date of the cylinder is about 673 B. C.

The Assyrian texts make no mention of Manasseh's captivity in Babylon, whither, according to 2 Chron. 33. 11, he was taken by the captains of the host of the king of Assyria.

PLATE XCVIII. Babylonian Chronicle, B. C. 744–669. The events recorded on this tablet took place in the reigns of the Assyrian kings Tiglath-pileser III, Shalmaneser IV, Sargon, Sennacherib, and Esar-haddon. The following extracts show the nature of its contents: —

'In the fifth year [of Esar-haddon], on the second day of the month Teshrit, the Assyrian host went forth into the wilderness. In the month Teshrit was the head of the king of Sidon cut off and brought unto Assyria. In the month Adar were the heads of the kings of Kundū and Sisū cut off and brought unto Assyria.'

'In the sixth year the king of Elam went against Sippar and made ready a blood bath. The god Shamash came not forth from E-barra. The Assyrians went forth against Milukhkha [near to Egypt], Khummakhaldash, king of Elam, died in his palace.

[1] The three words which end this line are the names of military engines.

yet had he not been sick. Five years did he reign in Elam; and Urtagu his brother reigned in his stead.'

'In the seventh year, on the fifth day of the month Adar, the Assyrian host went up against Egypt. The goddess Ishtar of Agadhe and the other gods of Agadhe came forth from Elam and entered into Agadhe in the month Adar.'

'In the eleventh year the king [Esar-haddon] abode in the land and made many princes to be slain with the sword.'

'In the twelfth year the king of Assyria went up against Egypt; but he fell sick by the way, and he died on the tenth day of the month Marchesvan. Twelve years did he reign in Assyria; and Shemash-shum-ukin and Assur-bani-pal, his sons, reigned in his stead in the lands of Babylonia and Assyria.'

PLATE XCIX. THE BUILDING OF THE WALLS AND TEMPLES OF BABYLON, by Nebuchadnezzar II, king of Babylon, about B. C. 604–562. This plate represents part of a text inscribed on a large basalt slab, now in the India Office, consisting of ten columns in the archaic Babylonian character, and recording the works of Nebuchadnezzar in Babylon. It tells us how he travelled through distant lands and mountain ranges, through rugged ways and by steep paths, from the Upper Sea even to the Lower Sea; and how he reduced all peoples to submission. From all parts of the earth he brought to Babylon silver and gold and precious stones, bronze, and cedar wood, and what the mountains and the sea bring forth. He repaired and made beautiful the temples of E-sagila and E-kua, and the shrine of Marduk, the temple at Borsippa, and the temple of E-zida, and many other holy places. He finished the building of the great walls of Babylon, even Imgur-Bel and Nimitti-Bel, which his father Nabopolassar had begun, and he built a wall round about the western side of the city. The great beams and the woodwork of the gates were of cedar wood overlaid with copper, and the ways which led up to the gates were furnished with bulls of great size and with serpents of bronze. The inscription concludes with a prayer: 'O Marduk, thou lord, thou king of the gods, thou excellent governor, thou hast created me, and thou hast given unto me dominion over men. I love thy habitation on high, even as I love mine own dear life, and without thy city of Babylon have I made no lasting abiding-place. And since I have the fear of thy godhead and ponder upon thy sovereignty, be thou gracious unto my prayer and hearken unto my petition. I am the king, the establisher who rejoiceth thy heart, the wise governor who ruleth all thy habitations. By thy command, O gracious Marduk, let the house which I have built endure for ever. May I rejoice in its beauty, may I grow old therein, and may I receive much tribute from the kings of all parts of the earth and from all the race of man. From the foundation of heaven even to the heights thereof, and to the rising place of the sun, let me have neither foe nor adversary; and may my seed have dominion over mankind for ever.'

PLATE C. BRICK OF NEBUCHADNEZZAR II, king of Babylon, about B. C. 604–562. The inscription, which is stamped, is as follows:—

The brick measures 13 inches square, and is 3 inches thick.

PLATE CI. EXTRACT FROM A CYLINDER OF NABONIDUS, king of Babylon, about B. C. 556–539. This is part of an inscription which is found repeated on four cylinders that were deposited at the four corners of the temple of the Moon-god in Mukeyyer, a

[1] Determinative prefix.

city of Southern Babylonia. The text records the building operations of the king and his numerous works connected with the restoration of the shrines of the gods. The extract contains the king's prayer for himself and his son Belshazzar.

D. P. ' Bêl - shar - uṣur.

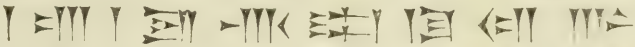
It is as follows: — 'And do thou save me, Nabonidus, the king of Babylon, from transgression against thine exalted majesty, and grant thou to me the gift of long life; and in the heart of Belshazzar, my first-born son and the offspring of my body, do thou stir up reverence for thine exalted majesty, and let him not commit sin, but let him enjoy the fullness of life.'

Nabonidus' son Belshazzar has been identified with 'Belshazzar the king of the Chaldeans' mentioned in Dan 5. 30, who was slain when 'Darius the Median took the kingdom.' That Nabonidus had a son called Belshazzar is proved by this inscription, and he may have been in command at Babylon when the city fell into the hands of Cyrus (539 B. C.); but he was never 'king of the Chaldeans,' and the words may only mean that he was a 'prince of the Chaldeans.'

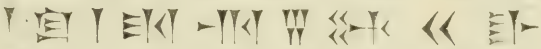
PLATE CII. Cylinder of Cyrus. The Babylonian text on this fragment describes the conquest of Babylonia by Cyrus and the chief events of his reign, about 539-529 B. C. Cyrus attributes the success of his arms to the help of the god Merodach, under whose protection he captured the city of Babylon without bloodshed. The late king Nabonidus had incurred the anger of the gods by removing their images from their native shrines to Babylon, and by neglecting their service. Therefore Merodach, the great god, chose Cyrus to rule his people and his city, and led him into Babylon, and gave Nabonidus into his hands. The images were restored; and the gods are entreated to intercede with Bel, Nebo, and Merodach on behalf of Cyrus and his son Cambyses.

PLATE CIII. Seal inscribed with the name of Darius. Seals were in common use among the Babylonians. They were cylindrical in shape, and were bored through the centre longitudinally, for the insertion of a string or wire whereby they might be secured. Made of hard stone of various kinds, they were engraved with mythological or other subjects, the impression being obtained by rolling the seal on a soft surface. The seal given in the plate is a small cylinder of chalcedony measuring 1 $\frac{7}{16}$ inches, with a diameter of $\frac{11}{16}$ of an inch. The design represents the king engaged in a lion hunt. Above is the emblem of the visible presence of the god Ormazd. The three lines of cuneiform characters are in Persian, Median, and Babylonian:

adam Dārayavaush khshāyathiya



u Ta - ri - ya - ma - ush zunkuk



ana-ku Da - ri - ya - mush sharru rabu

I AM DARIUS THE GREAT KING.

There is nothing in the inscription to identify the king, but he may not improbably have been Darius the Great, who reigned from 521 to 486 B. C.

PLATE CIV. Gods of Babylonia and Assyria. The gods of the Babylonians and Assyrians were almost innumerable, for every great city and town had its local deities. The three greatest gods were Anu, god of the sky; Bel, god of the earth; and Ea, god of the sea. With Anu, the father of the gods, was associated a female counterpart named Anatu; the wife of Bel was Belit; and the wife of Ea was Damkina. Next in rank were: Sin, the Moon-god; Shamash, the Sun-god; Rimmon, the god of thunder, lightning, wind, rain, storm, and flood; Ishtar, the goddess of the planet Venus, and of love and war; Marduk or Merodach (who is also called Bel), 'the lord of life' and 'quickener of the dead,' who fought and vanquished the dragon or Chaos; Nebo, the god of arts, science, and letters, and his wife Tasmitu; Adar or Ninib, a form of the Sun-god, and his wife Gula; Nergal, the god of battle; Tammuz, a form of the Sun-god (see Ezek. 8. 14), &c.

The figure of the Moon-god on this plate is taken from a cylinder-seal of about 2500 B. C.; that of Ishtar is from a seal of about 700 B. C.; that of Dagon is from a bas-relief of about 880 B. C.; and the figures of the mythical heroes Gilgamish and Eabani are from a Babylonian seal of early but uncertain date.

PLATE CV. Worship of the Babylonian Sun-god. This plate is taken from a stone tablet of Nabu-pal-iddin, king of Babylon about 900 B. C., which was found deposited in an earthenware coffer among the ruins of the city of Sippara. The Sun-god is seated within a shrine, holding in his right hand an object emblematic, probably, of his eternal existence. Before him, on an altar, is a disk which is kept in its place with cords held by two figures surmounting the roof of the shrine. The three human figures are probably those of a priest, the king who is being led into the presence of the Sun-god, and an attendant. The cuneiform inscription above them is: 'The image of the Sun-god, the mighty lord, who dwelleth in E-barra, within Sippara.' In the shrine are three astronomical emblems of the gods Sin, Shamash, and Ishtar.

There is a long inscription on the tablet which describes the restoration of the temple of the Sun-god and the setting up of a new statue by Nabu-pal-iddin, the temple having been in ancient days wrecked by the enemy, and the old statue having been carried away. Nabu-pal-iddin also re-established the worship of the god and endowed the temple. Nearly three hundred years after, about 620 B. C., the contents of the coffer were examined by Nabopolassar, afterwards king of Babylon, who, knowing that the scene on the tablet had been copied from an ancient original, protected it with a covering of clay, on the back of which he described the repairs which he himself carried out in the temple of the Sun-god. The coffer was once more opened in the reign of Nabonidus, king of Babylon, about 556-539 B. C., who deposited

in it two clay cylinders inscribed with an account of further work upon the temple.

PLATE CVI. Combat between Tiāmat and Marduk (Merodach). The story of this combat is told in one of the tablets belonging to the 'Creation series' (see Plate CXII). Marduk, the god of light, endowed by the gods with a throne, a sceptre, and a ring, armed himself, and went forth to do battle with the dragon Tiāmat or Chaos. He made a lightning flash charged with blazing fire, and a net in which were the winds of the four quarters of heaven; he also created a hurricane, a whirlwind, a storm, and winds. He cast his net over the monster, and let loose the hurricane, and drove the wind down her throat to burst her body. He ripped her up with his sickle-shaped sword and cut her skin into two parts, with one of which he made the vault of heaven.

PLATE CVII. Assyrian Eagle-headed Deity. This deity was formerly identified with Sennacherib's god Nisroch (see 2 Kings 19. 37; Isa. 37. 38), but on insufficient grounds. His name is unknown. He carries the palm inflorescence and basket described above (Plate LXXXIII).

PLATE CVIII. Assyrian Winged Man-headed Lion. Composite creatures, part lion or bull, part eagle, and part man, were set up by the kings of Assyria as protecting spirits at the entrances or in other parts of their palaces. Such creatures, made on a large scale, have been found in the ruins of the palaces of Sargon, Sennacherib, and other kings. In one of his inscriptions, Esar-haddon says: 'I set up to the right and to the left lions and bulls of giant size, and wherever they stand they turn back the breast of the foe, and they guard the path and bless the way of the king who hath made them.' From the character of their composition such creatures may be regarded as the embodiment of spirits endowed with the strength of the lion or the bull, and with the swiftness of the eagle and the intelligence of man.

PLATE CIX. Procession of Gods captured by Assyrian troops. This scene is sculptured on a slab recovered from the ruins of the palace of Tiglath-pileser III, king of Assyria about 745–727 B. C.; but the name of the conquered city from which the statues of the gods are being removed is not given. To carry away or destroy the gods of a conquered people was a well-known practice in ancient history. In the Assyrian records there are many instances, and the recovery of long-captive deities is also mentioned. The words of Hezekiah's prayer (2 Kings 19. 17, 18) will occur to the memory: 'Of a truth, Lord, the kings of Assyria have destroyed the nations and their lands, and have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.'

PLATE CX. Inscription in Archaic Babylonian Characters, about 4000 B. C. The cuneiform or wedge-shaped characters used by the nations of Western Asia were originally pictures of objects drawn in outline. The common writing material was clay; and, as it is easier to draw a design on a soft moist surface by punctures than by continuous strokes, it was found that combinations or impressions from a square-pointed stilus conveniently gave the required result. Wedge-shaped impressions produced by this method would naturally be adopted as the best for providing the necessary variety of broad and fine lines. The oldest known sign for 'star' in Babylonian is , an eight-rayed star; in a later stage this picture becomes , and finally . The oldest sign for the 'sun' was a circle , which became , and finally . The oldest sign for 'king' was a rudely drawn figure of a man wearing a crown , which became (placed horizontally), and then , and finally . The primitive signs for 'star' and 'king' appear in this inscription. Cuneiform writing is read from left to right; but some think that the picture characters were at first written in columns which were read from top to bottom.

The honour of finding the key to the cuneiform writing of the nations of Western Asia is divided among several scholars; but the largest share falls to the late Sir Henry Rawlinson, although the labours of the scholars Grotefend, Saint Martin, Rask, and Burnouf contributed materially to the decipherment. To Grotefend we owe the indentification of the names of the Persian kings, Cyrus, Darius, Xerxes, and Hystaspes; and Lassen could claim priority in the publication of a cuneiform alphabet, although Rawlinson had independently constructed one essentially the same. Rawlinson also deduced from the texts the chronological order of the reigns of certain kings, and made out the names Arsames, Ariaramnes, Teispes, Achæmenes, &c., and he was the first to translate a long and complete cuneiform text. In 1835, when a young officer holding a diplomatic appointment in Persia, he began to study the cuneiform inscriptions at Hamadan, which had been cut in three languages by Darius Hystaspes and his son Xerxes, and succeeded, like Grotefend, in deciphering the names of some of the Persian kings. This result he supplemented subsequently by the identification of other names in the great inscription of Behistun or Baghistan (i. e. 'the place of God'), where, high up on the precipitous face of a rock, Darius Hystaspes had cut an inscription in the Persian, Median, and Babylonian languages to record his victories. This inscription Rawlinson at the risk of his life succeeded in copying. In 1837 he communicated to the Royal Asiatic Society a translation of the first two paragraphs; but it was not until after a careful study of the Zend language that he deciphered the whole inscription, the publication of which was further protracted by the Afghan War of 1839–40, and did not appear till the year 1846, when it was printed in the tenth volume of the Society's *Journal*.

PLATE CXI. Babylonian Boundary-stone. Boundary-stones or landmarks among the Babylonians and other Eastern nations had a particular significance; for they were inscribed with the evidence of the ownership of the land. The removal or destruction of one's neighbour's landmark would be, in effect, the removal or destruction of his title-deed. The stone here represented is of black basalt,

22 inches in height. It is inscribed with the purchase-deed of a plot of land in Bît-Hanbi, sold by Amil-Bêl to Marduk-Nasir, an officer of the king of Babylon, about the year 1100 B. C. The figure cut upon it represents the king, probably Marduk-nadin-akhi, who reigned about that period. On the rounded top are figures which are thought to represent gods and planets and signs of the Zodiac. The vengeance of the gods is invoked on any man who shall destroy or remove this 'eternal landmark,' or shall tamper with the boundaries. Anu, Bel, and Ea are entreated to curse him; Sin, to let him die like a wild ass outside the city wall; Shamash, to turn his light into darkness; Ishtar, to send uncleanness upon him; Marduk, to plague him with dropsy; Adar, to move his own landmark; Gula, to bring grievous sickness upon him; Rimmon, to lay waste his crops; Nebo, to cause barrenness; and all the great gods to smite him with evils and diseases, and to blot out his name and his children's for ever.

PLATE CXII. ASSYRIAN ACCOUNT OF THE CREATION. This fragment represents the first of the series of tablets, which probably numbered not less than six, and were inscribed with the legends of the Creation. The copies which have come down to us are of the time of Assur-bani-pal, king of Assyria about 668–626 B. C., but the period of composition must have been far more ancient. The story of the Creation as told in this tablet is as follows:—When the heaven above was not named, and when the earth beneath bore no name; when as yet Apsu, the primeval Ocean, who begat them, and Tiāmat, who bare them, mingled their waters; when no land was formed; when no reed was to be seen; when as yet the gods had called nothing into being; when no name was named; when no fate was fixed; then were created the gods. Lukhmu and Lakhamu were called into being. Ages passed away, and then Anshar and Kishar were created. Long were the days, then came forth other gods. Afterwards, Apsu and Tiāmat rebelled against the rule of the newly-born gods, and Tiāmat gave birth to a brood of monsters to wage war against them. This news was carried to the chief of the gods, who bade them go forth against Tiāmat and her brood, but they would not. At length Marduk (Merodach) came forward, and was endowed with great power and invincible weapons. He met Tiāmat in combat and slew her, and of one half of her skin he made the heavens; then he established the earth and the underworld. Next he made the stars, the abodes of the gods, and the signs of the Zodiac, and he marked out the year into twelve months, and set the moon in the sky to fix times and seasons. The creation of the beasts of the field and of creeping things followed.

PLATE CXIII. THE ASSYRIAN ACCOUNT OF THE DELUGE is found in the eleventh tablet of the series of legends of the mythical hero Gilgamish. It is in the form of a story told to Gilgamish by Sitnapistim or Khasisadra, the Assyrian Noah. Like the 'Creation' tablet given in Plate CXII, the tablet here represented was found in the Library of Assur-bani-pal.

The great gods within Shurippak, the ancient city of the river Puratti (Euphrates), took counsel to bring a flood upon the earth. There was Anu, their father; and there was Bêl, the warrior; Ninib, their messenger, and Innugi who directed them; and there was also Ea, the lord of wisdom. And Ea spake unto Sitnapistim and said, 'Thou man of Shurippak, son of Ubaratutu, build thee a ship, and forsake thy possessions and take heed for thy life, and bring into the ship living seed of every kind.' Therefore Sitnapistim built him a ship of six storeys, and an hundred and twenty cubits was the breadth thereof; and he pitched it within and without with pitch. And with all that he had of silver and of gold, and with living seed of every kind, he filled it; and he brought into it his family and his household, and cattle and the beasts of the field. Then, at even, the ruler of darkness sent a heavy rain; and Sitnapistim feared to look upon it. And he entered into the ship and he shut the door; and the guidance of the ship he gave into the hands of Puzur-Bêl, the mariner. And at dawn a black cloud came up, and Rimmon thundered in the midst thereof; and before it went Nebo and Marduk, even as messengers went they over mountain and over plain; and Uragal tore up the anchor; and Ninib went forth, and the storm followed after. The Annunaki lifted aloft their torches and lighted up all the land with their brightness. The whirlwind of Rimmon reached unto heaven; and day was turned into night, so that no man might behold his fellow. The gods were afraid, and they drew back into the heaven of Anu; they crouched like hounds and sat cowering in heaven. Ishtar cried as a woman in travail, and with loud lamentation she bewailed the destruction of her people, which filled the sea like the spawn of fishes; and with her wept the gods, they were bowed down, their tears flowed, their lips were pressed together. For six days and for six nights the tempest blew and the flood covered the earth; but on the seventh day the storm and the deluge, which had fought like a great host, were abated, the sea sank to rest, and the hurricane was spent. Sitnapistim looked forth upon the waters and called aloud; but the race of man was turned again to earth, and their habitations had become a swamp. He opened the window, and the light of day fell upon his face; and he bowed him down and wept, for lo! all was sea. After twelve days the dry land appeared. To the land of Nisir the ship floated, and the mountain of Nisir held it fast. For six days the ship rested, and, when the seventh day drew nigh, Sitnapistim sent forth a dove. And the dove flew this way and that; but she found no resting-place, and she returned. Then sent he forth a swallow. And the swallow flew this way and that; but she found no resting-place, and she returned. Then sent he forth a raven, which flew away and, for that the waters were abated, came not back again. Then Sitnapistim went forth out of the ship, and offered up sacrifice and poured out a drink-offering on the mountain-top; and the gods smelled the sweet savour, and like flies they gathered round the sacrifice. And Ishtar, the lady of the gods, drew near, and she said: 'Never shall I forget these days. Now let the gods come unto the offering; but let not Bêl come, for he was ill-advised and sent the flood and gave my people to destruction.' But when Bêl saw the ship, then was he wroth and filled with anger against the gods, and he cried: 'Who then hath come forth with life? Surely no man shall escape destruction.' Then Ninib opened his mouth and spake: 'Who but Ea could do this thing, since Ea knoweth all things?' Then spake Ea and said unto Bêl: 'Ill-advised wast thou, O counsellor of the gods, that thou didst send the flood. On the sinner lay his sin; and on the transgressor lay his transgression; but let not all be destroyed. Let the lion and the leopard, let famine and pestilence, slay mankind; but let there be no flood again. I divulged not the counsel of the gods in words; but in a dream did Sitnapistim learn it.' Then went Bêl into the ship, and he took Sitnapistim by the hand and led him forth; and he blessed him and his wife, and he said: 'Now let Sitnapistim and his wife be as we, who are gods; and let them dwell afar off at the mouth of the rivers.' And the gods led them away and gave them a dwelling-place even at the mouth of the rivers.

III. ILLUSTRATIONS OF NEW TESTAMENT HISTORY.

PLATES CXIV–CXVII. PORTRAITS OF ROMAN EMPERORS. Our Lord's life on earth was passed during the reigns of the Emperors Augustus and Tiberius. Setting back the true date of His birth to the year 4 B. C. (see 'Helps,' xxvi. 1), He would have been in His eighteenth year at the time of the death of Augustus, A. D. 14. His Ministry, commencing probably in A. D. 26, and His death and resurrection, A. D. 29–30, fall in the latter half of Tiberius's reign, the closing years of which also are marked by the preaching and martyrdom of St. Stephen.

The revolt of the Jews against the Roman power which broke out A. D. 66, and which was at first successful, was crushed by Vespasian and his son Titus. Vespasian was conducting the war in Judæa when he was proclaimed emperor on the death of Nero, A. D. 68. Titus took up the command and brought the war to an end by the siege and capture of Jerusalem, A. D. 70 ('Helps,' xxxviii. 9–11).

PLATE CXVIII. ROMAN SOLDIERS carrying in triumph the spoils of the Temple of Jerusalem. The triumphal Arch of Titus was erected in the Via Sacra of Rome to commemorate his conquests of Judæa; but it appears not to have been completed until after his death, A. D 81. The bas-reliefs with which it is sculptured represent the triumphal procession of the spoils of the Temple, and are considered the best examples of Roman work of this kind. The plate represents a bas-relief restored.

PLATES CXIX–CXXII. THE TEMPLE OF DIANA AT EPHESUS. The famous Temple of Artemis or 'Diana of the Ephesians,' one of the seven wonders of the ancient world, which was standing at the time of St. Paul's sojourn in Ephesus, A. D. 54–57, was built about 330 B. C. on the site of an earlier temple which was burnt down by an incendiary named Herostratus, on the night of the birth of Alexander the Great, in 356 B. C. The earlier temple, which in its turn had succeeded a still more ancient building, was erected in the latter half of the sixth century B. C. The site was excavated during the years 1869–1874 by Mr. J. T. Wood, who discovered considerable remains of the later building and also some fragments of the temple destroyed by Herostratus. They are now in the British Museum: —

PLATES CXIX, CXX. The two representations of the temple here given are enlarged from the reverse sides of two imperial coins of Ephesus, the first of the reign of Hadrian, A. D. 117–138, the second of a later date. They are of some value as contemporary, though conventional, designs, which may be accepted as generally faithful to the original, while they differ from one another in details. For example, in the first the sculptured bases of the columns, which were a particular feature of the building, are clearly shown; in the second they are only suggested. The sculptures in the two pediments also differ. It is not improbable that these conventional representations may have been modelled from some of the silver shrines which were made in large numbers, and 'brought no small gain unto the craftsmen' (Acts 19. 24). On the first coin is the word ΕΦΕCΙΩΝ = 'of the Ephesians'; on the second, ΕΦΕCΙΩΝ Γ ΝΕΩΚΟΡΩΝ = 'of the Ephesians, thrice temple-keepers.' The Greek word νεωκόρος, which is applied in the Greek text of Acts 19. 35 to the city of Ephesus (translated A. V. 'worshipper'; R. V. 'temple-keeper'), was a title given to those persons or communities who kept in repair and attended to the business of the temples. Thus Ephesus received the title, as being devoted to the service of their great goddess. It appears to have also been sometimes a practice to renew the Neokorate or confer it afresh. The Ephesian coins of the reign of Claudius show that the city was then simply ΝΕΩΚΟΡΟC; from Hadrian to Caracalla it was ΔIC ΝΕΩΚΟΡΟC or 'twice Neokoros'; under Caracalla TPIC ΝΕΩΚΟΡΟC or 'thrice Neokoros'; and in the time of Elagabalus ΤΕΤΡΑΚIC ΝΕΩΚΟΡΟC or 'four times Neokoros.' But later it appears again as TPIC ΝΕΩΚΟΡΟC, the fourth honour having been rescinded.

PLATE CXXI. DIANA OF THE EPHESIANS here represented is a Roman variation of the image of the Ephesian Artemis 'which fell down from Jupiter,' copied from a statue at Naples. There are many such statues, varying in the treatment of details, in different museums. The Ephesian goddess was quite distinct from the Greek Artemis, and is generally thought to have been an Asiatic divinity adopted by the Ionian Greeks. She is the personification of the all-nourishing power of nature, and, as here, is represented with many breasts. Her lower limbs are encased in a *cartonnage* like that of a mummy, the surface of which is divided into compartments filled with mystical animals, which again occupy the nimbus and crowd upon her arms. As the goddess of the city she wears the mural crown.

PLATE CXXII. SCULPTURE FROM THE TEMPLE OF DIANA. The piece of sculpture given in this plate is the most perfect of the remains of the Temple of Diana at Ephesus, now in the British Museum. It is part of a section, or 'drum,' of one of the sculptured columns which adorned the building. We now know that the employment of sculpture in the lower part of the principal columns was not peculiar to the later temple of the time of St. Paul; the same method was followed in the building destroyed by Herostratus. From some archaic fragments of the latter, recovered from the site, the sculptured base of a column has been partially restored; and it is interesting to find that portions of an inscription from this or some other column, recording that Crœsus dedicated it, confirm the statement of Herodotus that the Lydian king provided the greater number of the pillars of the temple. With regard to the sculptured drums of the later temple, it is the last opinion that they stood upon massive square pedestals enriched with sculptures in very high relief. Many fragments of these pedestals have been recovered, and have been built up with the drums, in accordance with this view. The subject on the drum given in the plate appears to illustrate the legend of the rescue of Alcestis from death. Only three figures remain fairly perfect, one of which is certainly Hermes, the others being a female and a winged male. They may be described as Thanatos (Death) and Hermes (Mercury) conducting Alcestis from Hades.

PLATES CXXIII, CXXIV. COINS. These plates give most of the coins described in 'Helps,' liii.

1. Gold Daric. The *obverse* alone bears a design: the Persian king kneeling, armed with bow and spear.

2. Silver Shekel of Simon Maccabæus. *Obverse:* A chalice or cup, with inscription in early Hebrew letters, 'Shekel of Israel'; and, above the cup, 'Year 3.' *Reverse:* Triple lily, or Aaron's rod; 'Jerusalem the Holy.'

3. Bronze coin of Herod Agrippa I. *Obverse:* An umbrella; ΒΑϹΙΛΕΩϹ ΑΓΡΙΠΑ, 'Of King Agrippa.' *Reverse:* Three ears of corn; L (= ἔτους) ϛ, 'Year 6.'

4. Large bronze coin of Agrippa II. *Obverse:* Head of Vespasian; ΑΥΤΟΚΡΑ[ΤΟΡΙ] ΟΥΕϹ[ΠΑϹΙΑΝΩ] ΚΑΙϹΑΡΙ Ϲ[Ε]-ΒΑϹΤΩ, 'To the Emperor Vespasian Cæsar Augustus.' *Reverse:* Fortune with cornucopia; ΕΤ[ΟΥϹ] ΔΙ ΒΑ[ϹΙΛΕΩϹ] ΑΓΡΙΠ-ΠΑ, 'Year 14 of King Agrippa.'

5. Silver Stater of Augustus, or Tetradrachm of Antioch. *Obverse:* Head of Augustus; ΚΑΙϹΑ-ΡΟϹ ϹΕΒΑϹΤΟΥ, 'Of Cæsar Augustus.' *Reverse:* Female personifying Antioch, with figure at her feet personifying the river Orontes; ΕΤΟΥϹ ϛΚ ΝΙΚΗϹ, 'Year 26 of Victory [of Actium]' (= 5 B. C.); monogram ΥΠΑ[ΤΟΥ] ΙΒ, 'Consul 12,' i. e. the twelfth consulate of Augustus; monogram, ΑΝΤΧ (Antioch).

6. Silver Denarius of Tiberius (*Penny*). *Obverse:* Head of Tiberius; TI[BERIVS] CAESAR DIVI AVG[VSTI] F[ILIVS] AV-GVSTVS. *Reverse:* Seated figure of Livia, as Ceres; PONTIF[EX] MAXIM[VS].

7. Bronze Assarion (*Farthing*). A coin of Chios. *Obverse:* A sphinx, with forefoot raised above a bunch of grapes; ΧΙΩΝ, 'Of the Chians.' *Reverse:* An amphora; ΑϹϹΑΡΙΟΝ, 'Assarion.'

8. Bronze Lepton (*Mite*). *Obverse:* A chalice or cup; ΤΙΒΕΡΙΟΥ ΚΑΙϹΑΡΟϹ, 'Of Tiberius Cæsar.' *Reverse:* Three ears of corn tied together; ΙΟΥΛΙΑ ΚΑΙϹΑΡΟϹ, 'Julia [daughter] of Cæsar,' i. e. Julia [Livia], mother of Tiberius and widow of Augustus.

PLATES.

		Hieroglyphic.	Hieratic.	Phœnician (Moabite stone).	Phœnician (Siloam Inscription).	Hebrew (square character).
a	eagle					א
b	crane					ב
g	bowl..					ג
d	hand..					ד
h	plan of house? ..					ה
f, v	cerastes					ו
t′(tch, z)	duck..					ז
χ(kh)	sieve..					ח
th	tongs; loop					ט
i	leaves					י
k	throne					כ
l	lioness					ל
m	owl					מ
n	water					נ
s	door bolt..					ס
ā	weapon					ע
p	door					פ
t(ts)	snake					צ
q	knee?					ק
r	mouth					ר
š(sh)	field					ש
t(tu)	arm with cake in hand					ת

PLATE I.

PHŒNICIAN AND HEBREW ALPHABETS, as derived from the Egyptian hieratic characters.

The Phœnicians, in order to form an alphabet, appear to have selected certain Egyptian letters from a type of the Hieratic character (a cursive form of Hieroglyphic), as found in papyri of about B. C. 2500.

	GREEK.						LATIN.		
	Cadmean. Right to left.	Cadmean. Left to right.	Local forms.	Eastern.	Western.	Local forms.	Pelasgian.	Latin.	
alpha ...	Α	Α		Α Α	Α Α		Α	Α Α Α	a
beta	Β	Β	Ϙ Melos, etc. C Paros, Siphnos, Thasos, etc. Corinth.	Β Β	Β Β		Β	Β Β	b
gamma ..	Γ	Γ	⟨ C Corinth, Megara, etc.	Γ Γ Λ	Γ Γ	⟨ C Chalcis, Phocis, Arcadia, Elis, Locris, etc.	⟨ C	⟨ C	c
delta	Δ	Δ		Δ D	Δ ▷ D		Δ ▷ D	D	d
epsilon ..	Ϝ	Ϝ	Β Corinth, etc.	Ϝ E	Ϝ E		Ϝ	E ǁ	e
digamma	Ϝ	F		[Ϝ]	Ϝ F		Ϝ	F ǁ	f
zeta	Ξ	Ξ		Ξ	Ξ		Ξ	[G a new letter formed from C.]	g
eta	Ξ	Ξ		ʼΞ H (h, ē)	Ξ H (h)		Ξ	H	h
theta ...	⊗	⊗		⊗ ⊙	⊗ ⊙		⊗		
iota	ϛ	ϛ	ϛ ϛ Crete, Thera, Melos, Corinth, etc.	ǀ	ǀ		ϛ ǀ	ǀ	i
kappa ...	Κ	Κ		Κ	κ		Κ	Κ	k
lambda ..	Λ	Λ	⊢ Attica. ⊢ Argos.	Λ Λ	Λ Λ	⊢ Chalcis, Bœotia, etc.	⊢	⊢ L	l
mu	Μ	Μ		Μ Μ	Μ Μ		Μ	Μ	m
nu	Ν	Ν		Ν Ν	Ν Ν		Ν	Ν	n
xi	⊞	⊞	⊞ Later Argos. [χσ, Attica, Naxos, Siphnos, Thasos, etc.]	Ξ	[See below.]		⊞		
omikron	Ο	Ο	Ω Paros, Siphnos, etc. Ο C Melos.	Ο	Ο		Ο	Ο	o
pi	Π	Π		Π Π	Π Π		Π	Π Π	p
san (ss)..	Μ	Μ	Ϡ Halicarnassus, Teos, Mesembria.				Μ		
koppa ...	Ϙ	Ϙ		[Ϙ]	Ϙ		Ϙ	Q	q
rho	Ρ	Ρ		Ρ Ρ Ρ	Ρ Ρ Ρ		Ρ Ρ	Ρ Ρ	r
sigma ...	Σ	Σ	Μ Crete, Thera, Melos, Argos, Corinth, etc.	Σ Σ	Σ Σ	Μ Phocis, etc.	Σ Σ	Σ S	s
tau	Τ	Τ		Τ	Τ		Τ	Τ	t
upsilon ..				V Y	V Y		V	V	uv
xi				[See above.]	X +		X	X	x
phi				Φ Φ	Φ Φ		Φ		
chi				X +	↓ Ψ		↓		
psi			[φσ, Attica, Naxos, Siphnos, Thasos, etc.]	↓ Ψ		✱ Ozol. Locris, Arcadia.			
omega ..			Ο Melos, Paros, Siphnos, etc. Ω [Ο used generally for ο, ου, ω, except in Ionia.]				Adopted at a later period as foreign letters.	Y Z	y z

Plate II.

GREEK AND LATIN ALPHABETS.

The Greeks adopted for their alphabet twenty-two signs from the Phœnician. The letters which follow *tau* were afterwards added. Originally the letters were written from right to left; but afterwards from left to right. The early Greek alphabet may be arranged in two groups (with local varieties), viz. the Eastern or Ionian, used in Asia Minor and in certain islands and states of Greece; and the Western, used in other islands and states, and generally in the Greek colonies in Italy and Sicily. The early Italic alphabet, derived from the Western Greek alphabet, has been called the Pelasgian alphabet; of this the Latin alphabet rejected certain letters as superfluous, and at a later date it introduced others.

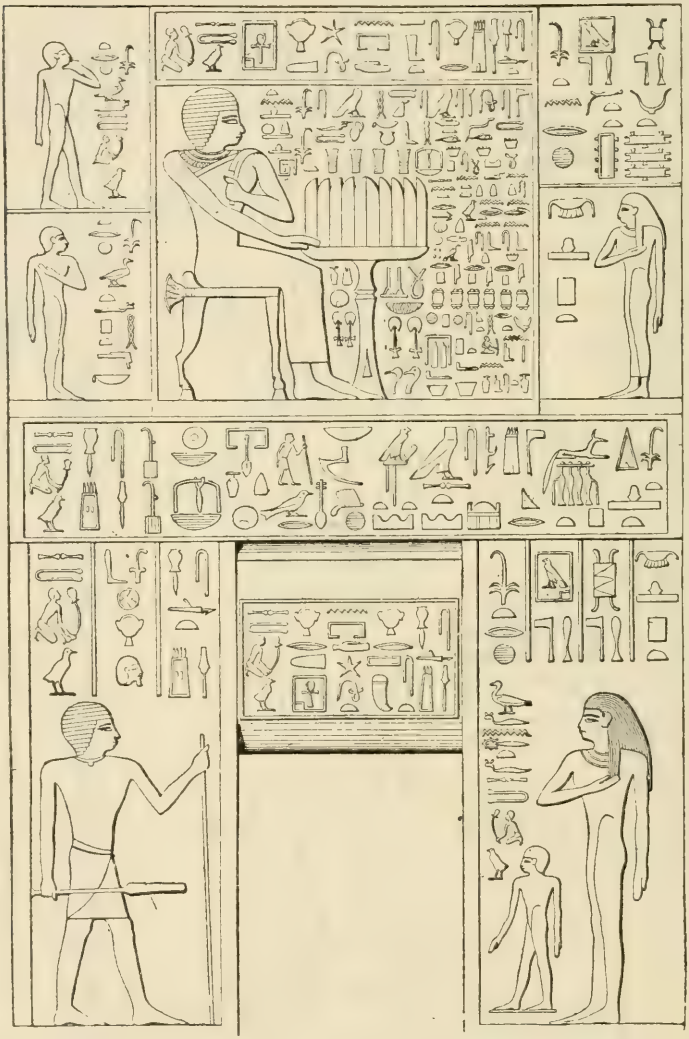


PLATE III.

DOORWAY OF A TOMB AT GÎZEH. — About B. C. 3600.

The inscriptions are cut in the earliest style of hieroglyphic characters.

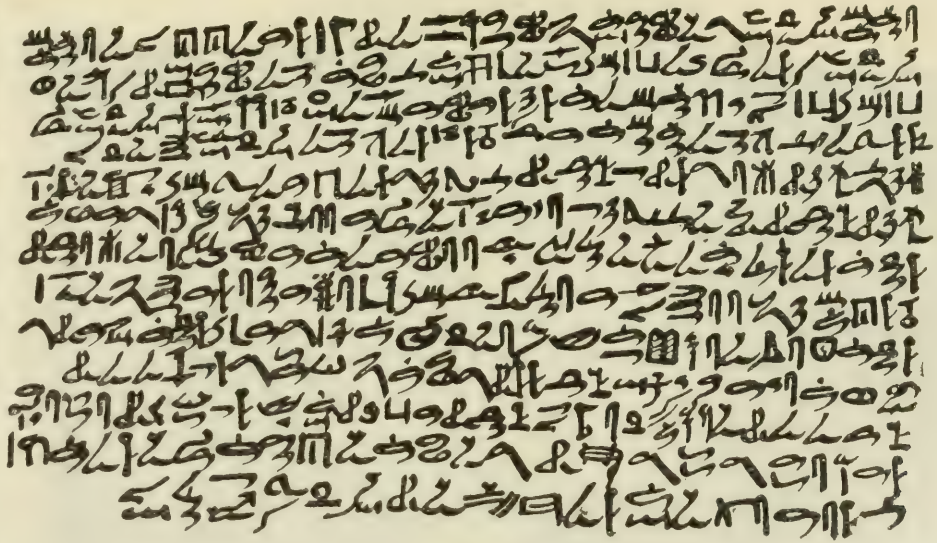


PLATE IV.

PRISSE PAPYRUS. — About B. C. 2500.

(Paris, National Library.)

The earliest form of Egyptian hieratic writing.

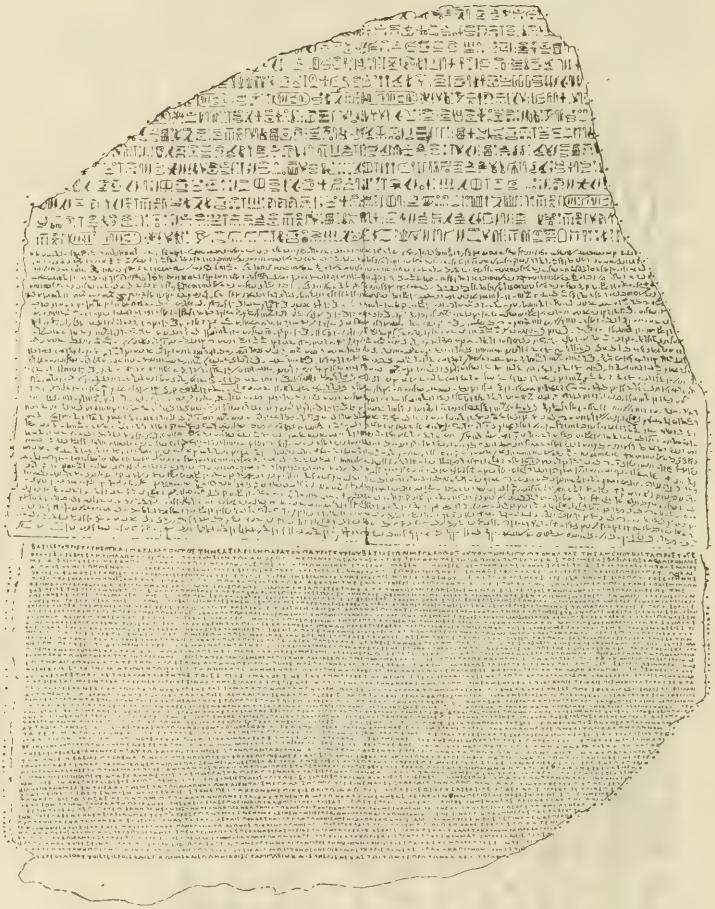


PLATE V.

THE "ROSETTA STONE." — B. C. 195.

(British Museum.)

Inscription in honour of Ptolemy V. Epiphanes, king of Egypt, in the Egyptian and Greek languages; the Egyptian portion being in hieroglyphics or writing of the priests, and in demotic or writing of the people. The key to the decipherment of the Egyptian hieroglyphics and the interpretation of the Egyptian language was obtained from this inscription.

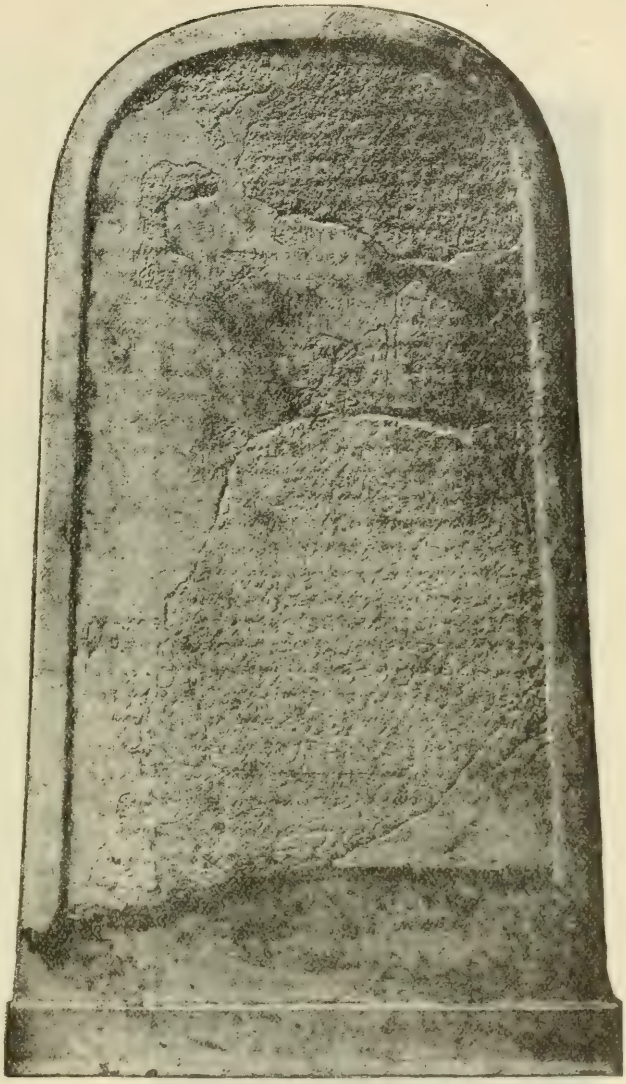


PLATE VI.

THE "MOABITE STONE." — About B. C. 890.

(Paris, Museum of the Louvre.)

Monument dedicated to the god Kemôsh, by Mesha, king of Moab, to record his victory over the Israelites in the days of Ahab; found at Dibhân in the land of Moab in 1868. The inscription is in the Phœnician character.

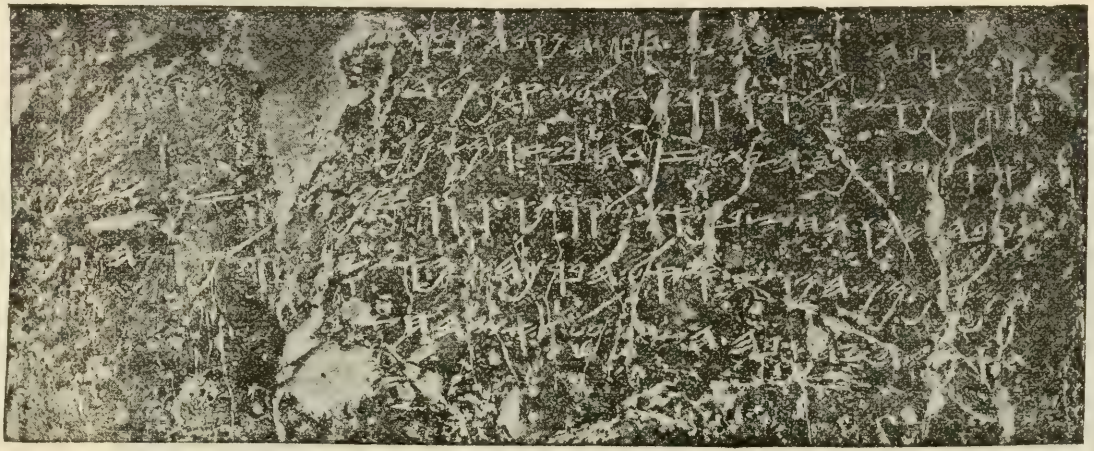


PLATE VII.

THE "SILOAM INSCRIPTION."—About B. C. 700.

This inscription, in the Phœnician character, was cut on the wall of the conduit of the Pool of Siloam.

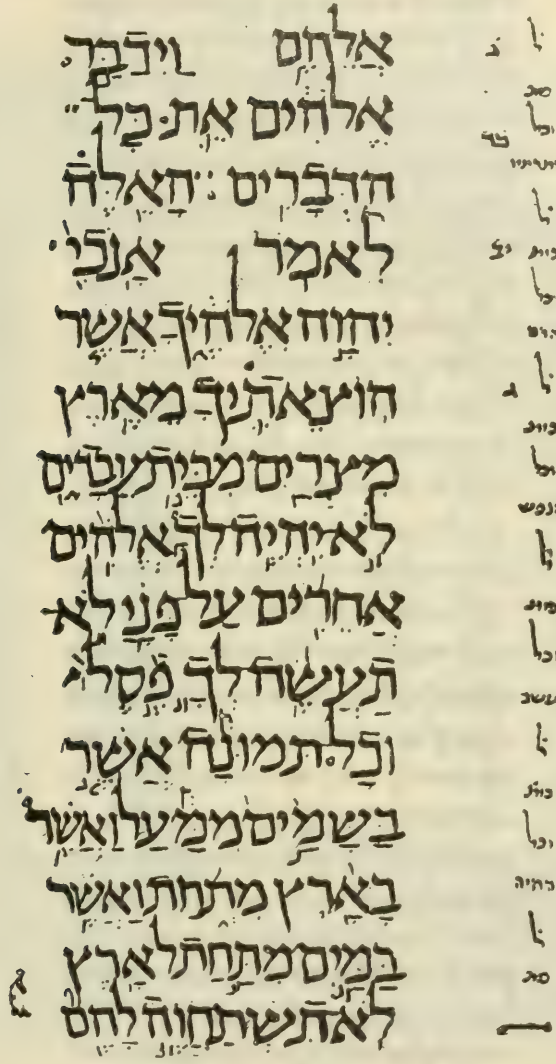


PLATE VIII.

HEBREW PENTATEUCH (Exod. xx. 1–5).—Ninth Century.

(British Museum, Oriental MS. 4,445.)

The text is arranged in three columns to the page, and is accompanied by the Massorah Magna and Parva.

ישתה וכל משרת ענבים לא ישתה וענבים
לחים ויבשים לא יאכל מחמר חרית ועד תיך
יום כל ימי נזרו חדת ולא יעבר על ראשו עד
ישתו וכל מתרות ענבין לא ישתו וענבין יש
רטיבין ויבישין לא ייכול כל ימי נזרו מכל אשר
יעשה מגלפה תין מחר צנים ועד אגלא לא יאכל
כל ימי נזריה מכל דמית עביד מגופנא רחמנא
מסור ענן ועד עיצורין לא ייכול כל ימי נדר
נזרו תער לא יעבר על ראשו עד מלאת הימם
אשר יחיד ליהוה קדש יהיה גדל פרע שער
ראשו כל ימי נדר נזריה מת סגר לא יעבר
על ריש עד משלם ימיא דנזיר קדם יי
קדיש יהי יתבי פלוגא סער ריש ה
ה פלוגו ליהוה על נפש מית לא יבא כל ימין
דנזיר קדם יי על נפש שאר דמיתא לא יעול יש
לאבין ולאמו לאחיו ולאחתו לא יסתמא להם
במותם כי נזר אלהיו על ראשו לאבוהי ולאמיה
לאחוהי ולאחתיה לא יסתאב להון במותהון
ארי נזר אלהיה על ריש יה כל ימי נזריה קדיש הוא ליי
יי כל ימות מית עליו בפתע פתאם וטמא ר
ראש נזרו ויגלח ראשו ביום טהרתו ביום תש
השבעי יגלחנו ואלי ימות מיתא עליה בתכף
שלי ויסאיב ריש נזריה ויגלח ריש ביומא
דדכותה ביתא שבעיאה יגלחניה ביום
השמיני יתי שתי תרים או שני בני יונה אל
הכהן אל פתח אהל מועד ויעבד ית חדא

PLATE IX.

HEBREW PENTATEUCH (Numbers vi. 3–10).—Twelfth Century.

(British Museum, Oriental MS. 1,467.)

The text is accompanied by the Chaldee Targûm or "translation," commonly attributed to Onkelos; the two versions being written in alternate verses. The vowel points are written above the line.

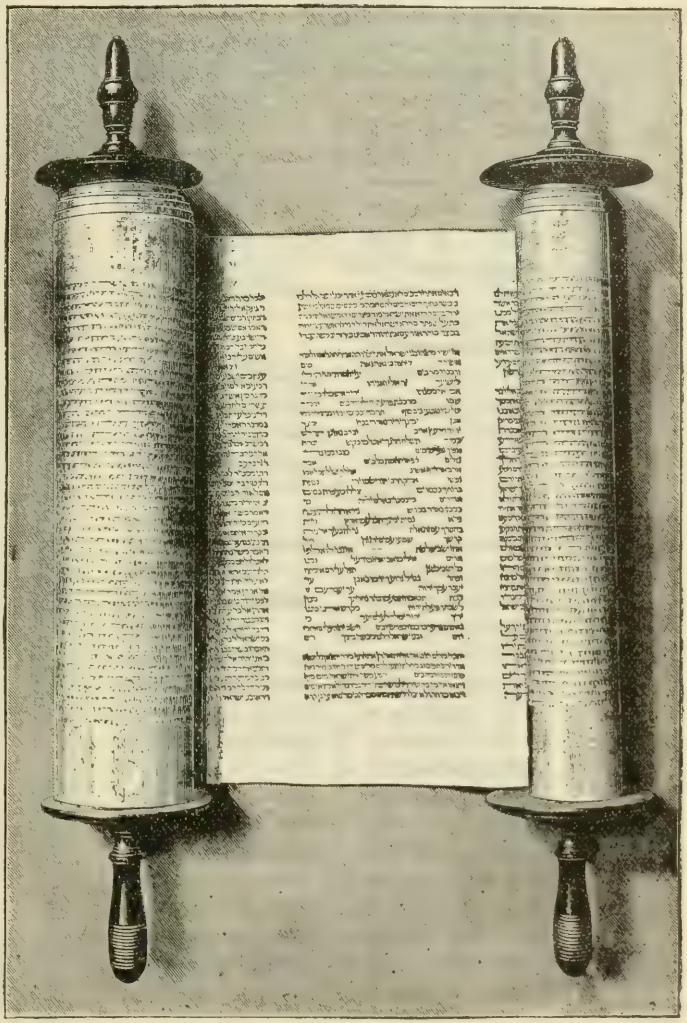


PLATE X.

THE "BOOK OF THE LAW."—Fifteenth Century.

(British Museum, Add. MS. 4,707.)

The complete column of the Hebrew text contains the "Song of Moses" (Exod. xv. 1-19).

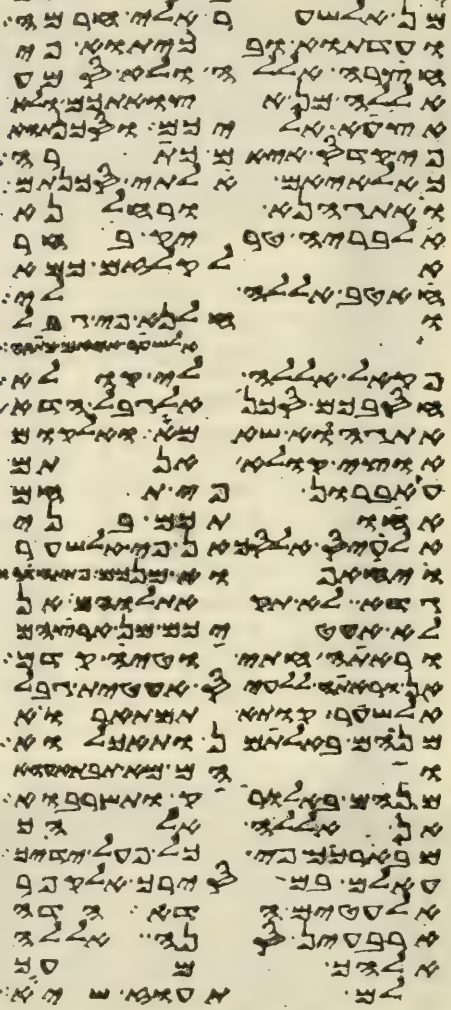


PLATE XI.

SAMARITAN PENTATEUCH (Deut. i. 44–ii. 7).—A. D. 1219.

(Cambridge, University Library, Add. 714.)

The manuscript is bilingual, Hebrew and Arabic, in Samaritan characters, written in parallel double columns. This plate represents the Arabic text.

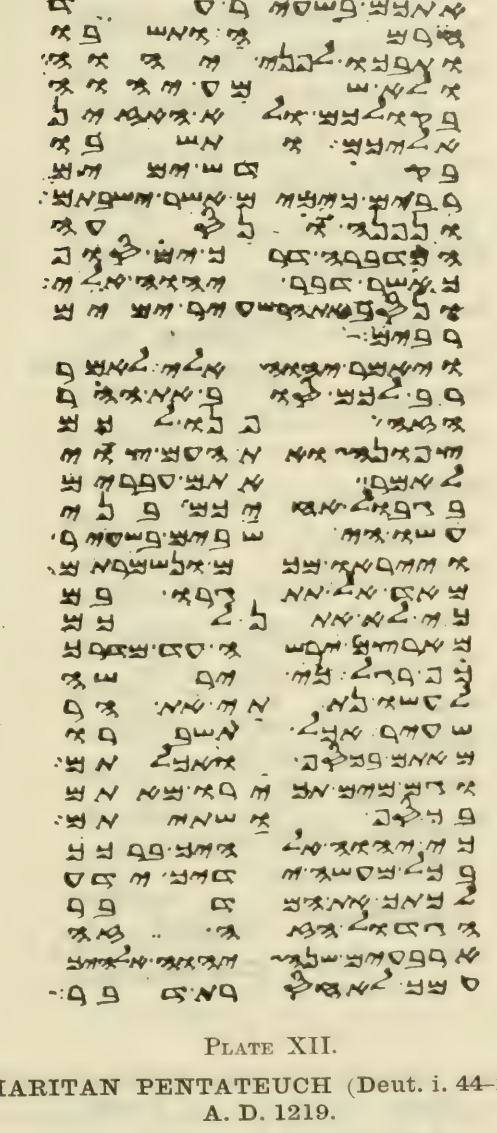


PLATE XII.

SAMARITAN PENTATEUCH (Deut. i. 44–ii. 7).—A. D. 1219.

(Cambridge, University Library, Add. 714.)

The manuscript is bilingual, Hebrew and Arabic, in Samaritan characters, written in parallel double columns. This plate represents the Hebrew text.

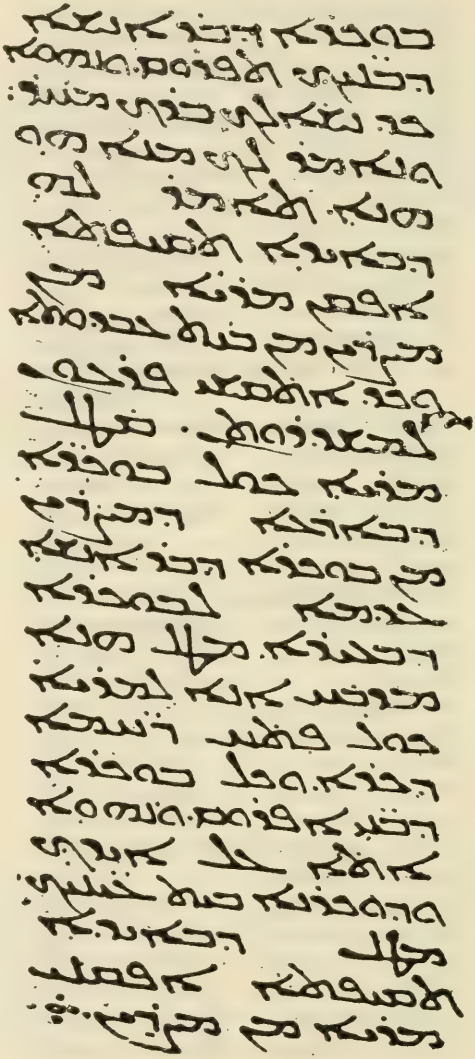


PLATE XIII.

SYRIAC BOOKS OF THE PENTATEUCH
(Exod. xiii. 14–16). — A. D. 464.

(British Museum, Add. MS. 14,425.)

Four books of the Pentateuch, viz. Genesis, Exodus, Numbers, and Deuteronomy, according to the Pĕshiṭṭâ version, in the Estrangela-Syriac character. The oldest *dated* Biblical manuscript in existence.

PLATE XIV.

SYRIAC "CURETONIAN" GOSPELS (St. Matt. xv. 20–25).—Fifth Century.

(British Museum, Add. MS. 14,451.)

PLATE XV.

SYRIAC BOOK OF GENESIS (Gen. xlv. 5-11).—
Seventh Century.

(British Museum, Add. MS. 14,442.)

A version from the Septuagint by Paul, Bishop of Tella, early in the seventh century.

PLATE XVI.

SYRIAC BOOK OF ISAIAH (Isaiah xliv. 25-xlv. 3). — Seventh Century.

(British Museum, Add. MS. 17,106.)

A version identified with that of Philoxenus, Bishop of Mabbôgh, A. D. 485-519.

PLATE XVII.

ARABIC BOOK OF JOB (Job xxviii. 1–21).—
Ninth Century.

(British Museum, Add. MS. 26,116.)

እኁሃ፡ለእሙ፡ወሰዋማ፡ያዕቆብ፡
ለራሔል፡ወጸርኅ፡በቃሉ፡ወበ
ኪዩ፡ወዋዲእ፡ለራሔል፡ኀመ፡
ወልደ፡እኁቱ፡ለላባ፡ውእቱ፡ወ
ኀመ፡ወልደ፡ርብቃ፡ውእቱ፡
ወሮጸት፡ራሔል፡ወአይድዋቶ
ለአቡሃ፡ዘኀቱ፡ነገረ፡ወሶበ፡
ሰምዋ፡ቃለ፡ስመ፡ያዕቆብ፡ወ
ልደ፡ርብቃ፡እኁቱ፡ሮጸ፡ወተቀ
በሎ፡ወሐቀፎ፡ወሰዋሞ፡ወወሰ
ዶ፡ቤቶ፡ወነገሮ፡ለላባ፡ኵሎ፡
ዘኀቱ፡ነገረ፡ወደቤሎ፡ላባ፡ለ
ያዕቆብ፡እመኑ፡ዐጽምየ፡ወእመ
ኑ፡ሥጋየ፡እንተ፡ወነበረ፡ምስሌ
ሁ፡ሠላሳ፡መዋዕለ፡፡
ወደቤሎ፡ላባ፡ለያዕቆብ፡እ
ስመ፡እኁየ፡እንተ፡ኢትትቀነዶ፡
ሊተ፡በከ፡ኀግረኑ፡ዐስበከ፡ም
ኑት፡ውእቱ፡ወቦቱ፡ለላባ፡ክልኤ
ሁ፡አዋልደ፡ስማ፡ለእንተ፡ትል

PLATE XVIII.

ETHIOPIC OCTATEUCH (Gen. xxix. 11–16).—
Fifteenth Century.

(British Museum, Oriental MS. 480.)

Plate XIX.

ARMENIAN GOSPELS (St. Mark iv. 40–v. 7).—
Ninth Century.

(British Museum, Add. MS. 21,932.)

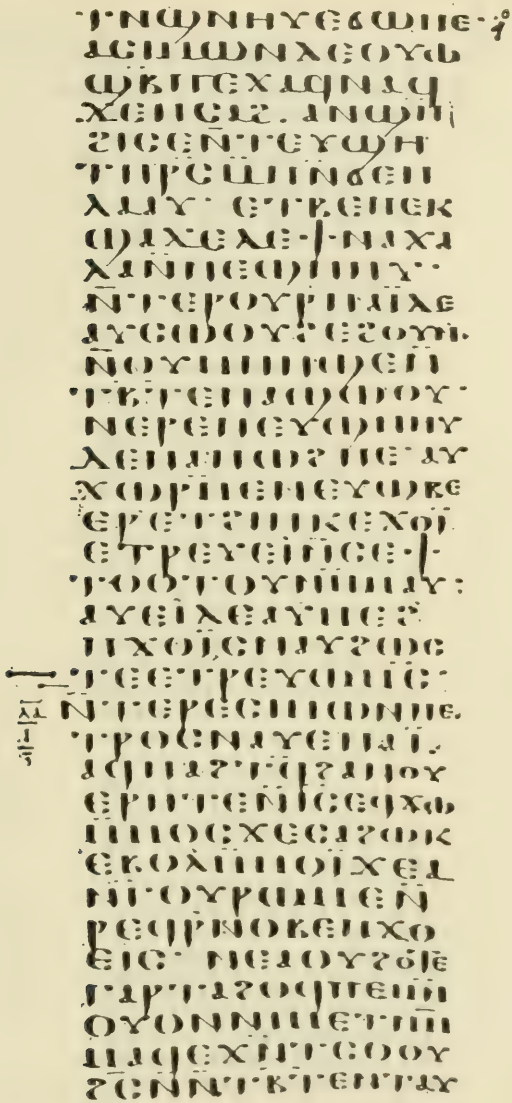


PLATE XX.

COPTIC GOSPEL OF ST. LUKE (St. Luke v. 5–9).—
Eighth Century, or earlier.

(Library of the Earl of Crawford.)

Written in the Sahidic or Theban dialect of the Coptic language.

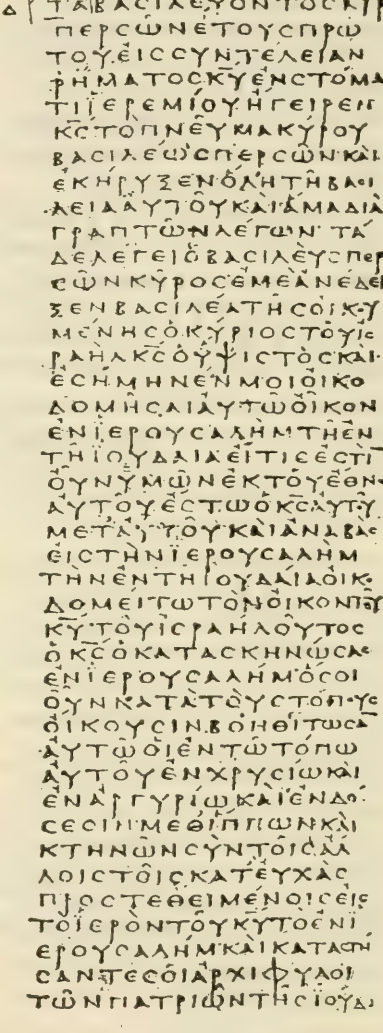


Plate XXI.

CODEX VATICANUS (1 Esdras ii. 1–8). — Fourth Century.

(Rome, Vatican Library.)

The Bible in Greek, written in uncial letters. The MS. was already in the Vatican Library in Rome in the fifteenth century, but nothing is known of its previous history.

ΚΑΙΔΟΘΗΤΩΣΜΗΓ
ΜΑΚΑΙΗΛΟΙΠΗΕ
ΠΙΜΕΛΙΑΚΑΙΓΥΝΗ·
ΗΑΝΑΡΕΣΗΤΩΒΑΣΙ
ΛΕΙΒΑΣΙΛΕΥΣΕΙΑΝ
ΤΙΑΣΤΙΝΚΑΙΗΡΕΣΕ
ΤΩΒΑΣΙΛΕΙΤΟΠΙΡΑ
ΓΜΑΚΑΙΕΠΟΙΗΣΕ
ΟΥΤΩΣ
ΚΑΙΑΝΘΡΩΠΟΣΗΝ
ΙΟΥΔΑΙΟΣΕΝΣΟΥ
ΣΟΙΣΤΗΠΟΛΕΙΚΑΙ
ΟΝΟΜΑΑΥΤΩΜΑΡ
ΔΟΧΑΙΟΣΟΤΟΥΙΑΙ
ΡΟΥΤΟΥΣΕΜΕΕΙΟΥ·
ΙΟΥΚΕΙΣΑΙΟΥΕΚ
ΦΥΛΗΣΕΝΙΑΜΕΙ·
ΟΣΗΝΑΙΧΜΑΛΩ
ΤΟΣΕΣΙΠΗΑΜΗΝ
ΗΧΜΑΛΩΤΕΥΣΕΝ
ΝΑΒΟΥΧΟΔΟΝΟ
ΣΟΡΒΑΣΙΛΕΥΣΒΑ
ΒΥΛΩΝΟΣΚΑΙΗΝ
ΤΟΥΓΩΠΑΙΣΘΡΕ
ΠΤΗΘΥΓΑΤΗΡΑΜΙ
ΝΑΔΑΒΑΔΕΛΦΟΥ
ΠΑΤΡΟΣΑΥΤΟΥΚΑΙ
ΤΟΥΝΟΜΑΑΥΤΗΣ
ΕΣΘΗΡ·ΕΝΔΕΤΩ
ΜΕΤΑΛΛΑΞΑΙΑΥ
ΤΗΣΤΟΥΣΓΟΝΕΙΣ
ΕΠΕΔΕΥΣΕΝΑΥΤΗΝΑΡΔΟ
ΕΑΥΤΩΕΙΣΓΥΝΑΙ ΧΑΙΟΣ
ΚΑΚΑΙΗΝΤΟΚΟΡΑ
ΣΙΟΝΚΑΛΗΤΩΕΙΔΕΙΣ ΩΝΑΙΓ
ΚΑΙΟΤΕΗΚΟΥΣΘΗ ΠΟΨΕΙ
ΤΟΤΟΥΒΑΣΙΛΕΩΣ ΣΦΟΔΡ
ΠΡΟΣΤΑΓΜΑΣΥΝΗ
ΧΘΗΣΑΝΤΗΝΠΟ
ΛΙΝΥΠΟΧΕΙΡΑΓΑΪ·

PLATE XXII.

CODEX SINAITICUS (Esther ii. 3–8). — **Fourth or Fifth Century.**

(Leipzig, Royal Library).

The Bible in Greek, written in uncial letters. The MS. belonged to the convent of St. Catherine on Mount Sinai.

Plate XXIII.

CODEX ALEXANDRINUS (St. Luke xii. 54–xiii. 4).—
Fifth Century.

British Museum, Royal MS. 1. D. v.–viii.)

The Bible in Greek, written in uncial letters. The MS. once belonged to the Patriarchal Chamber of Alexandria. It was sent as a present to King Charles the First in 1627.

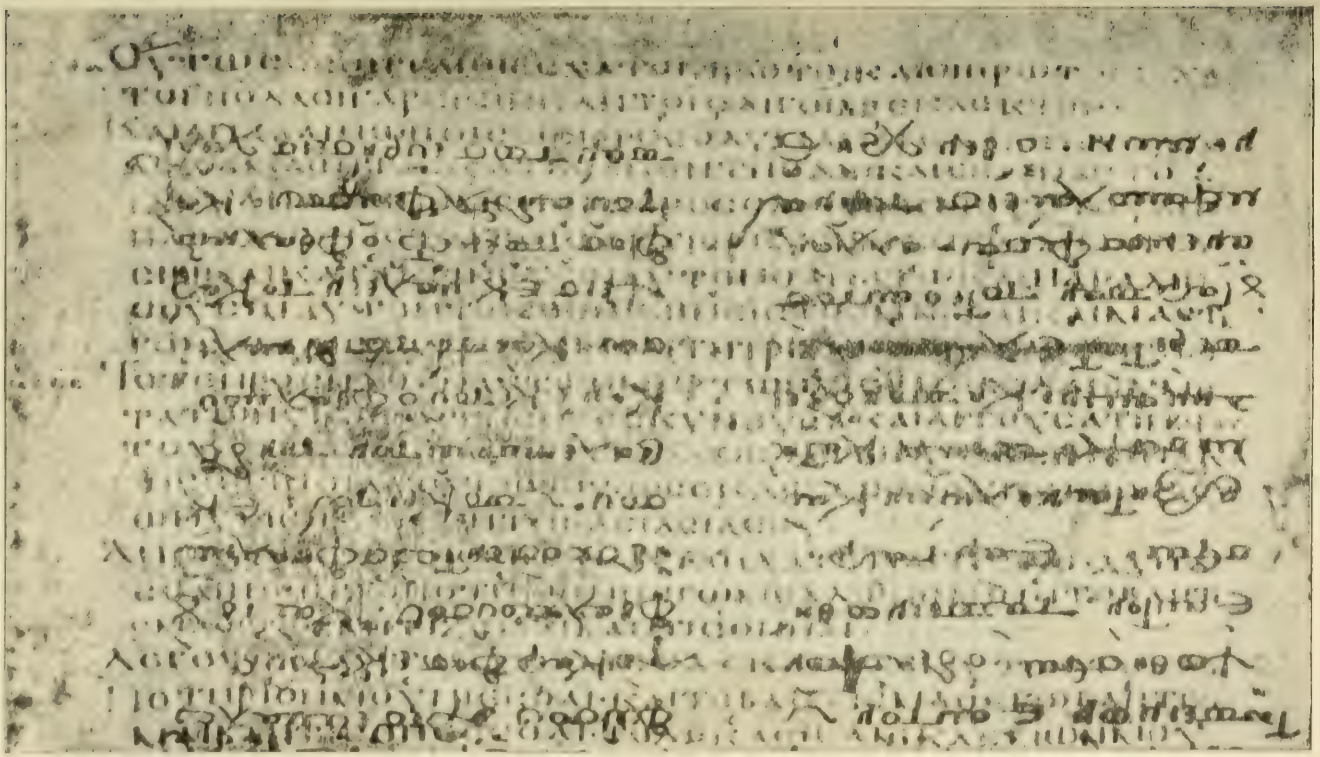


PLATE XXIV.

CODEX EPHRAEMI (St. Matt. xx. 16-23). — Fifth Century. (Paris, National Library.)

A palimpsest manuscript containing portions of the Bible in Greek in uncial letters, over which were written, in the twelfth century, the works of Saint Ephraem the Syrian

ΕΑΤ. ΛΟΥ ΚΑΘ

ΤΑ ΕΣΧΙΣΘΗ·ΚΑΙΘΕΚΑΤΟΝΤΑΡΧΟΣΦΩΝΗΣΑΣ
ΕΔΟΞΑΖΕΝΤΟΝΘΝΛΕΓΩΝΟΝΤΩΣ
ΤΑΑ ΔΙΚΑΙΟΣΗΝΟΑΝΘΡΩΠΟΣΟΥΤΟΣΚΑΙΠΑΝΤΕΣ
ΟΙΣΥΝΠΑΡΑΓΕΝΟΜΕΝΟΙΕΠΙΘΕΩΡΕΙΑ
ΟΧΑΟΙΘΕΩΡΗΣΑΝΤΕΣΤΑΓΕΝΟΜΕΝΑ
ΥΠΕΤΥΠΤΟΝΤΕΣΤΑΣΤΗΘΗΚΑΙΤΑΜΕΤΩΠΑ
ΥΠΕΣΤΡΕΦΑΝΕΙΣΤΗΚΕΙΣΑΝΔΕΠΑΝΤΕΣΟΙ
ΓΝΩΣΤΟΙΑΥΤΟΥΑΠΟΜΑΚΡΟΘΕΝΚΑΙΓΥΝΑΙΚΕΣ
ΑΙΣΥΝΑΚΟΛΟΥΘΗΣΑΣΑΙΑΥΤΩ
ΑΠΟΤΗΣΓΑΛΙΛΑΙΑΣ ΟΡΩΣΑΙΤΑΥΤΑ
ΤΑΒ ΚΑΙΙΔΟΥΑΝΗΡΟΝΟΜΑΤΙΙΩΣΗΦ
ΒΟΥΛΕΥΤΗΣΥΠΑΡΧΩΝΑΓΑΘΟΣΚΑΙΔΙΚΑΙΟΣ
ΟΥΤΟΣΟΥΚΗΝΣΥΝΚΑΤΑΤΙΘΕΜΕΝΟΣΤΗΒΟΥΛΗ
ΚΑΙΤΗΠΡΑΖΕΙΑΥΤΩΝΑΠΟΑΡΙΜΑΘΙΑΣ
ΠΟΛΕΩΣΤΩΝΙΟΥΔΑΙΩΝΟΣΠΡΟΣΕΔΕΧΕΤΟ
ΤΗΝΒΑΣΙΛΕΙΑΝΤΟΥΘΥ ΠΡΟΣΕΛΘΩΝΤΩΠΕΙΛΑΤΩ
ΤΑΓ· ΗΤΗΣΑΤΟΤΟΣΩΜΑΤΟΥΙΗΥ·ΚΑΙΚΑΘΕΛΩΝ
ΕΝΕΤΥΛΙΣΕΝΤΟΣΩΜΑΤΟΥΙΗΥ ΕΝΕΝΙΝΔΟΝΙ
ΚΑΙΕΘΗΚΕΝΑΥΤΟΝΕΝΜΝΗΜΕΙΩ
ΛΕΛΑΤΟΜΗΜΕΝΩ ΟΥΟΥΚΗΝΟΥΠΩ
ΟΥΔΕΙΣΚΕΙΜΕΝΟΣ ΚΑΙΘΕΝΤΟΣΑΥΤΟΥΕΠΕΘΗΚΕ
ΤΩΜΝΗΜΕΙΩΛΕΙΘΟΝΟΝΜΟΓΙΣΕΙΚΟΣΙ
ΤΑΔ ΕΚΥΛΙΟΝΗΝΔΕΗΗΜΕΡΑΠΡΟΣΑΒΒΑΤΟΥ
ΚΑΤΗΚΟΛΟΥΘΗΣΑΝΔΕΔΥΟ
ΓΥΝΑΙΚΕΣΑΙΤΙΝΕΣΗΣΑΝΣΥΝΕΛΗΛΥΘΥΙΑΙ
ΑΠΟΓΗΣΑΓΑΛΙΛΑΙΑΣ ΚΑΙΕΘΕΑΣΑΝΤΟ
ΤΑΕ ΤΟΜΝΗΜΑΔΥΤΟΥ·ΥΠΟΣΤΡΕΨΑΣΑΙΔΕ
ΗΤΟΙΜΑΣΑΝΑΡΩΜΑΤΑΚΑΙΜΥΡΑ..
ΤΑΣ ΚΑΙΤΟΜΕΝΣΑΒΒΑΤΟΝΗΣΥΧΑΣΑΝΜΙΑΔΕ
ΤΩΝΣΑΒΒΑΤΩΝ ΟΡΘΡΟΥΒΑΘΕΩΣ
ΗΡΧΟΝΤΟΕΠΕΙΤΟΜΝΗΜΑΦΑΙΡΟΥΣΑΙ
ΑΗΤΟΙΜΑΣΑΝ ΚΑΙΤΙΝΕΣΣΥΝΑΥΤΑΙΣ
ΕΛΟΓΙΖΟΝΤΟΔΕ ΕΝΕΑΥΤΑΙΣ

Plate XXV.

CODEX BEZÆ (St. Luke xxiii. 47–xxiv. 1). — Sixth Century.

(Cambridge, University Library, Nn. ii. 41.)

The Gospels and Acts of the Apostles in Greek and Latin, written in uncial letters, the Greek version being on the left and the Latin on the right. It was presented to the University of Cambridge by Theodore Beza in 1581.

SEC LVCAN

SCISSUMEST ETCENTURIOCLAMANS
HONORIFICABAT DM DICENS VERE
IVSTUSERAT HICHOMO ET OMNES
QUISIMUL VENERANT AD SPECTACULUM PROPTER
VIDENTES QUAE FACTA SUNT
PERCUTIENTES PECTORA ET FRONTES
REVERTEBANTUR STABANT AUTEM OMNES
NOTIENUS ALONGE ET MULIERES
QUAE SECUTAE SUNT EUM
A GALILAEA VIDENTES HAEC
ET ECCE VIR NOMINE IOSEPH
DE CURIO CUM ESSET BONUS ET IUSTUS
HIC NON ERAT CONSENTIENS CONSILIO
ET ACTIBUS EORUM A BARIMATHIA
CIVITATE IUDAEORUM QUI EXPECTABAT
REGNUM DEI ET ACCEDENS AD PILATUM
PETIVIT CORPUS IHU ET DEPONENS
INVOLVIT CORPUS IHU IN SINDONE
ET POSUIT EUM IN MONUMENTO
SCULPTO UBI ADHUC
NEMO POSITUS ET POSITO EO IN POSUIT
IN MONUMENTO LAPIDEM QUEM UIX VICINTI
MOVEBANT ERAT AUTEM DIES ANTE SABBATUM
SECUTAE SUNT AUTEM DUAE
MULIERES QUAE ERANT SIMUL VENIENTES
A GALILAEA ET VIDERUNT
MONIMENTUM EIUS REVERSAE AUTEM
PARAVERUNT AROMATA ET UNGUENTA
ET QUIDEM SABBATUM REQUIEVERUNT SECUNDUM
SABBATI MANE DILUCULO
VENIEBANT AD MONIMENTUM AD FERENTES
QUAE PARAVERUNT ET QUIDAM CUM ILLIS
COGITABANT AUTEM INTRA SE.

Plate XXVI.

CODEX BEZÆ (St. Luke xxiii. 47–xxiv. 1). — Sixth Century.

(Cambridge, University Library, Nn. ii. 41.)

The Gospels and Acts of the Apostles in Greek and Latin, written in uncial letters, the Greek version being on the left and the Latin on the right. It was presented to the University of Cambridge by Theodore Beza in 1581.

καὶ ὑμεῖς ἐθανατώθητε τῷ νόμῳ
διὰ τοῦ σώματος τοῦ χυ·
εἰς τὸ γενέσθαι ὑμᾶς ἑτέρῳ.
τῷ ἐκ νεκρῶν ἐγερθέντι.
ἵνα καρποφορήσωμεν τῷ θῳ·
ὅτε γὰρ ἦμεν ἐν τῇ σαρκὶ
τὰ παθήματα τῶν ἁμαρτιῶν·
τὰ διὰ τοῦ νόμου ἐνηργεῖτο
ἐν τοῖς μέλεσιν ἡμῶν.
εἰς τὸ καρποφορῆσαι τῷ θανάτῳ·
νυνὶ δὲ κατηργήθημεν
ἀπὸ τοῦ νόμου τοῦ θανάτου.
ἐν ᾧ κατειχόμεθα·
ὥστε δουλεύειν ἡμᾶς ἐν καινότητι πνς.
καὶ οὐ παλαιότητι γράμματος·
τί οὖν ἐροῦμεν·
ὁ νόμος ἁμαρτία μὴ γένοιτο·
ἀλλὰ τὴν ἁμαρτίαν οὐκ ἔγνων·
εἰ μὴ διὰ νόμου·
τὴν τε γὰρ ἐπιθυμίαν οὐκ ἤδειν
εἰ μὴ ὁ νόμος ἔλεγεν

PLATE XXVII.

CODEX CLAROMONTANUS (Romans vii. 4–7). — Sixth Century.

(Paris, National Library.)

St. Paul's Epistles in Greek and Latin, written in uncial letters, the Greek being on the left and the Latin on the right. The MS. belonged to the Monastery of Clermont, near Beauvais, in France.

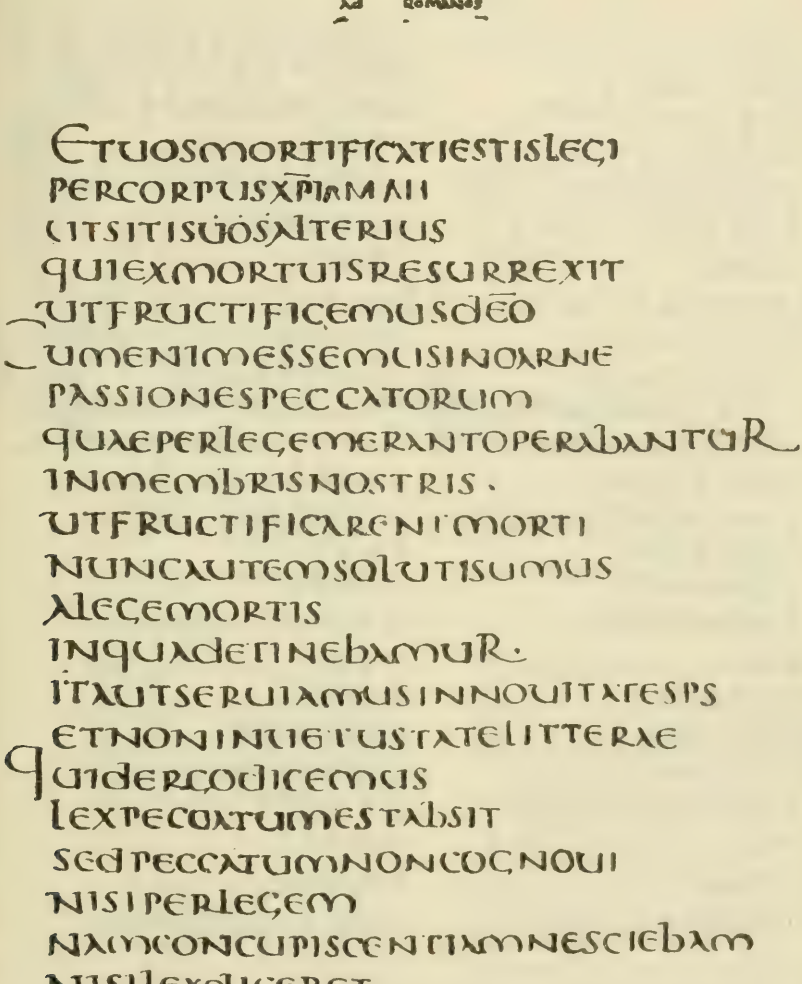


PLATE XXVIII.

CODEX CLAROMONTANUS (Romans vii. 4–7). — Sixth Century.

(Paris, National Library.)

St. Paul's Epistles in Greek and Latin, written in uncial letters, the Greek being on the left and the Latin on the right. The MS. belonged to the Monastery of Clermont, near Beauvais, in France.

PRIMOS	ΗΓΟΥΜΕΝΟΥϹ
IN FRATRIBUS	ΕΝΤΟΙϹΑΔΕΛΦΟΙϹ
SCRIBENTES	ΓΡΑΨΑΝΤΕϹ
PER MANUM	ΔΙΑΧΕΙΡΟϹ
EORUM	ΑΥΤΩΝ
HAEC	ΤΑΔΕ
APOSTOLI	ΟΙΑΠΟϹΤΟΛΟΙ
ET SENIORES	ΚΑΙΟΙΠΡΕϹΒΥΤΕΡΟΙ
ET FRATRES	ΚΑΙΟΙΑΔΕΛΦΟΙ
HIS QUI SUNT ANTIOCHIAE	ΤΟΙϹΚΑΤΑΤΗΝΑΝΤΙΟΧΙΑ
ET SURIAE · ET CILICIAE :	ΚΑΙϹΥΡΙΑΝ : ΚΑΙΚΙΛΙΚΙΑ
FRATRIBUS	ΑΔΕΛΦΟΙϹ
QUI SUNT EX GENTIBUS	ΤΟΙϹΕΞΕΘΝΩΝ
SALUTEM	ΧΑΙΡΕΙΝ
QUONIAM	ΕΠΙΑΗ
AUDIVIMUS	ΗΚΟΥϹΑΜΕΝ
QUIA	ΟΤΙ
QUIDAM	ΤΙΝΕϹ
EX NOBIS	ΕΞΗΜΩΝ
EXEUNTES	ΕΞΕΛΘΟΝΤΕϹ
TURBAVERUNT	ΕΤΑΡΑΞΑΝ
VOS	ΥΜΑϹ
VERBIS	ΛΟΓΟΙϹ
EVERTENTES	ΑΝΑϹΚΕΥΑΖΟΝΤΕϹ

PLATE XXIX.

CODEX LAUDIANUS (Acts xv. 22–24). — Seventh Century.

(Oxford, Bodleian Library, Cod. Laud. 35.)

The Acts of the Apostles in Latin and Greek, in parallel columns, written in uncial letters. The MS. was presented by Archbishop Laud to the University of Oxford in 1636.

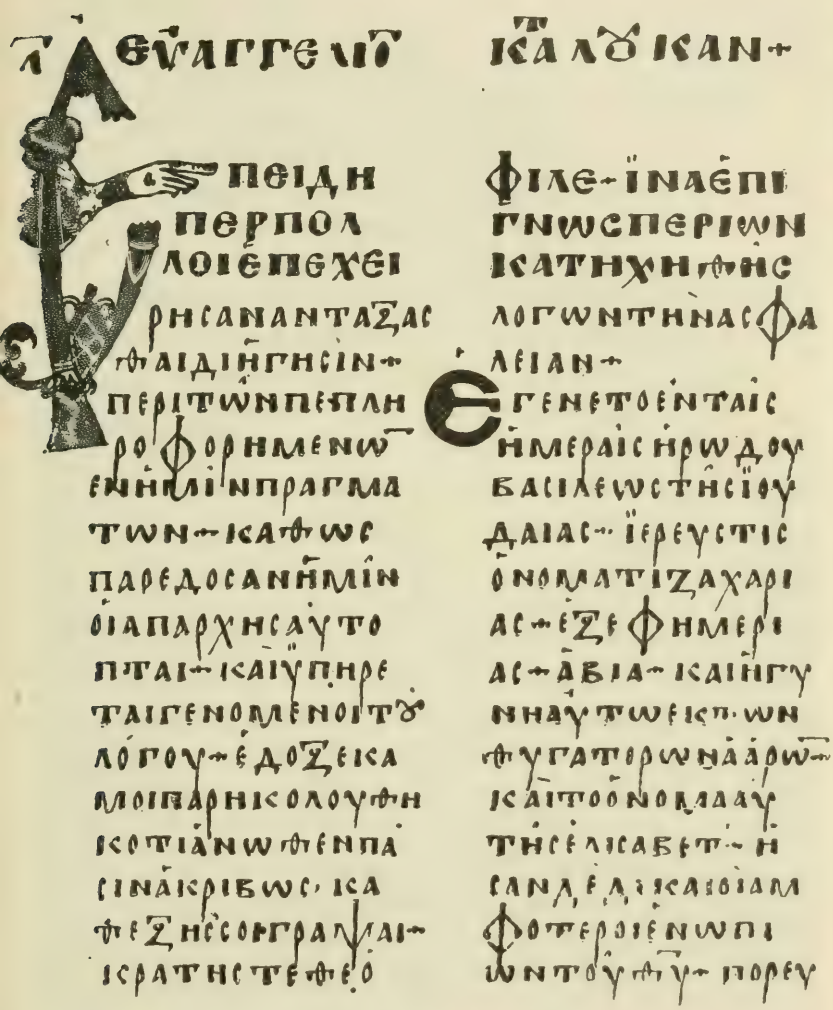


PLATE XXX.

CODEX REGIUS (St. Luke i. 1–6). — Ninth Century.

(Paris, National Library.)

The Gospels in Greek, written in uncial letters.

CIA μαθηταί· Τ Μαρία δὲ ἑστήκει
ἀνάστ. ἡ τόρος Πρὸς τῷ μνημείῳ κλαίουσα ἔξω· ὡς
οὖν ἔκλαιεν, παρέκυψεν εἰς τὸ μνη-
μεῖον· καὶ θεωρεῖ δύο ἀγγέλους
ἐν λευκοῖς καθεζομένους· ἕν
πρὸς τῇ κεφαλῇ, καὶ ἕν
πρὸς τοῖς ποσίν, ὅπου ἔκειτο
CIB τὸ σῶμα τοῦ Ἰ· Καὶ λέγουσι·
Γυνὴ τί κλαίεις· λέ-
γει αὐτοῖς· ὅτι ἦραν τὸν κύριόν μου,
καὶ οὐκ οἶδα ποῦ ἔθηκαν αὐτόν·
Καὶ ταῦτα εἰποῦσα, ἐπεστράφη εἰς
τὰ ὀπίσω· καὶ θεωρεῖ τὸν Ἰν
ἑστῶτα, καὶ οὐκ ἤδει ὅτι Ἰς ἐστί·
Λέγει οὖν αὐτῇ Ἰς· γύναι τί κλαίεις·
τίνα ζητεῖς· ἐκείνη δοκοῦσα
ὅτι ὁ κηπουρός ἐστι, λέγει αὐτῷ·
κύριε· εἰ σὺ ἐβάστασας αὐτόν,
εἰπὲ μοι ποῦ αὐτὸν ἔθηκας, κἀγὼ
αὐτὸν ἄρω· Λέγει αὐτῇ Ἰς·
Μαρία· στραφεῖσα ἐκείνη· λέγει
αὐτῷ· ῥαββουνί· ὃ λέγεται διδά-
σκαλε· Λέγει αὐτῇ Ἰς· μή μου
ἅπτου· οὔπω γὰρ ἀναβεβήκα
πρὸς τὸν πατέρα μου· πορεύου δὲ
πρὸς τοὺς ἀδελφούς μου καὶ εἰπὲ

PLATE XXXI.

GREEK GOSPELS (St. John xx. 11–17).—
Ninth or Tenth Century.

(British Museum, Add. MS. 11,300.)

Written in miniscule letters.

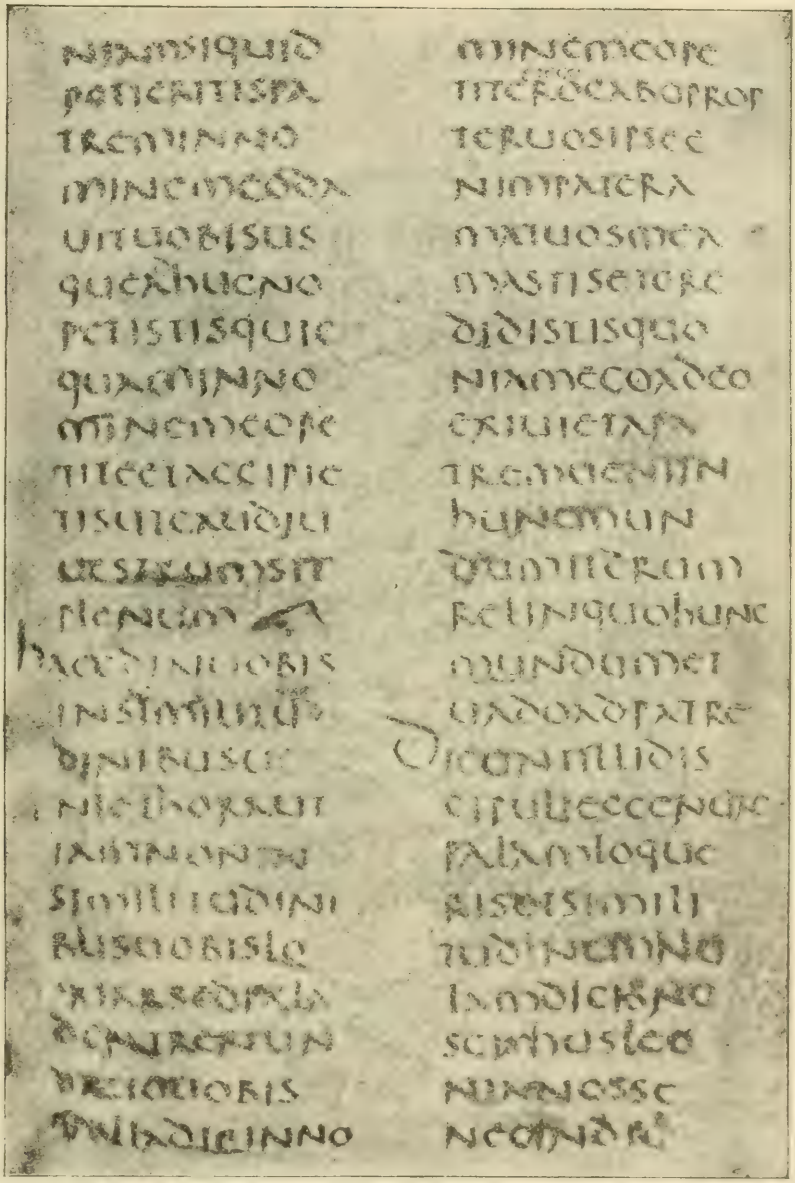


PLATE XXXII.

OLD LATIN GOSPELS (St. John xvi. 23–30).—
Late Fourth Century.

(Vercelli.)

Portions of the Gospels, partly "European" and partly of a mixed type, written in uncial letters in silver on purple vellum.

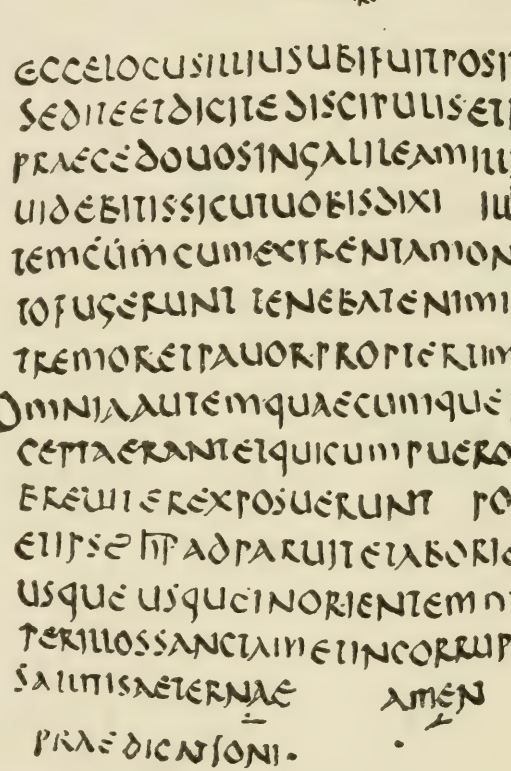


PLATE XXXIII.

OLD LATIN GOSPELS (St. Mark xvi. 6-9).—Fifth or Sixth Century.

(Turin, National Library.)

Portions of the Gospels of St. Mark and St. Matthew, of the "African" type, written in uncial letters.

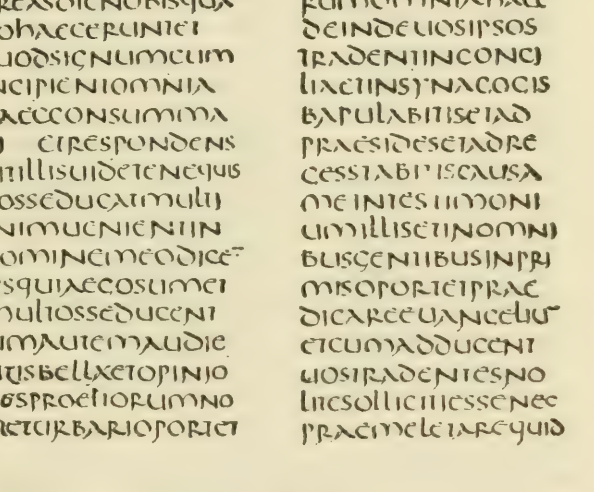


PLATE XXXIV.

OLD LATIN GOSPELS (St. Mark xiii. 2–11).—Early Sixth Century.

(St. Gall, Chapter Library.)

Fragments of the Gospels, of the "European" type, written in uncial letters.

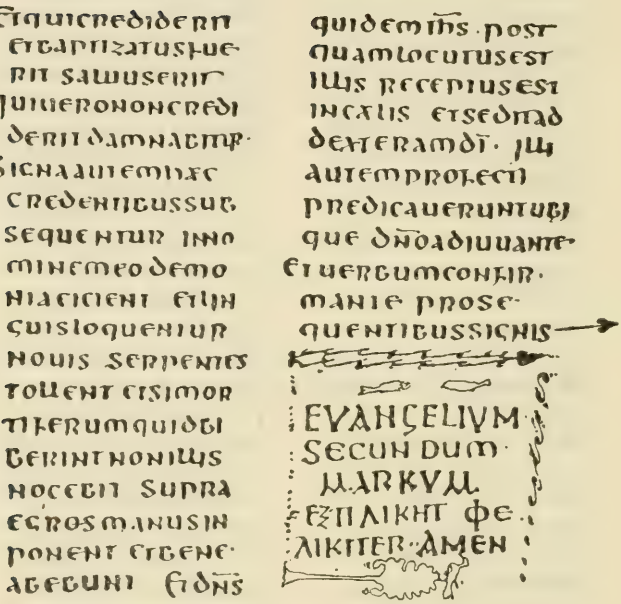


PLATE XXXV.

OLD LATIN GOSPELS (St. Mark xvi. 16–20). — Seventh Century.

(Munich, Royal Library.)

The four Gospels, of a transitional type between the "European" and "Italian," written in uncial letters.

ecce plus quam salomon hic

et condemnabit eam
quia venit a finibus
terrae audire
sapientiam salo
monis
Cum autem immun
dus spiritus exierit
ab homine
ambulat per loca arida
quaerens requiem et
non inuenit
tunc dicit
reuertar in domum
meam
unde exiui
et ueniens inuenit eam
uacantem
scopis mundatam et
ornatam
tunc uadit et assumit
septem alios spiritus
secum nequiores
et intrantes habitant ibi
et fiunt nouissima
hominis illius

Plate XXXVI.

LATIN GOSPELS (St. Matthew xii. 42–45).—Sixth or Seventh Century.

(British Museum, Harley MS. 1,775.)

The four Gospels, of the version of Saint Jerome, written in uncial letters.

L XXXIIII
X

FACTUM EST AUTEM CUM
TURBAE INRUERENT INEUM
UT AUDIRENT UERBUM DI
ET IPSE STABAT SECUS STAGNU
GENESARETH
ET UIDIT DUAS NAUES STANTES
SECUS STAGNUM
PISCATORES AUTEM DISCENDE
RANT ET LAUABANT RETIA
ASCENDENS AUTEM INUNAM
NAUEM QUAE ERAT
SIMONIS
ROGAUIT AUTEM A TERRA
REDUCERE PUSILLUM
ET SEDENS DOCEBAT
DE NAUICULA TURBAS
L XXXI
VIIII
Q CCXXXIIII
UT CESSAUIT AUTEM LOQUI
DIXIT AD SIMONEM
DUC IN ALTUM ET LAXATE RETIA
UESTRA IN CAPTURAM
ET RESPONDENS SIMON
DIXIT ILLI
PRAECEPTOR PER TOTAM
NOCTEM LABORANTES
NIHIL CEPIMUS
IN UERBO AUTEM TUO
LAXABO RETE
ET CUM HOC FECISSENT

PLATE XXXVII.

CODEX AMIATINUS (St. Luke v. 1–6). — About A. D. 700.

(Florence, Laurentian Library.)

The Bible in Latin, of St. Jerome's version, in uncial letters. The MS. was written by order of Ceolfrid, Abbot of Jarrow and Wearmouth in the kingdom of Northumberland, and was sent by him as a present to the Pope just before his death, A. D. 716. It subsequently belonged to the Monastery of Monte Amiata, near Siena.

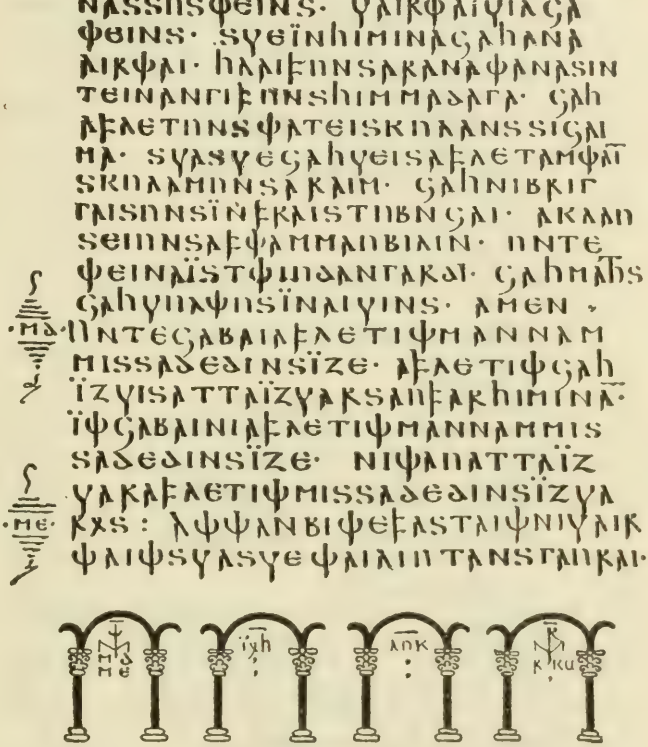


PLATE XXXVIII.

GOTHIC GOSPELS (St. Matt. vi. 9–16).—Sixth Century.

(Upsala, University Library.)

Portions of the Gothic Version of the Gospels by Ulfilas or Wulfilas, Bishop of the Moesian Goths, who died A. D. 388. The MS. is written in uncial letters in silver and gold on purple vellum, and is known as the "Codex Argenteus."

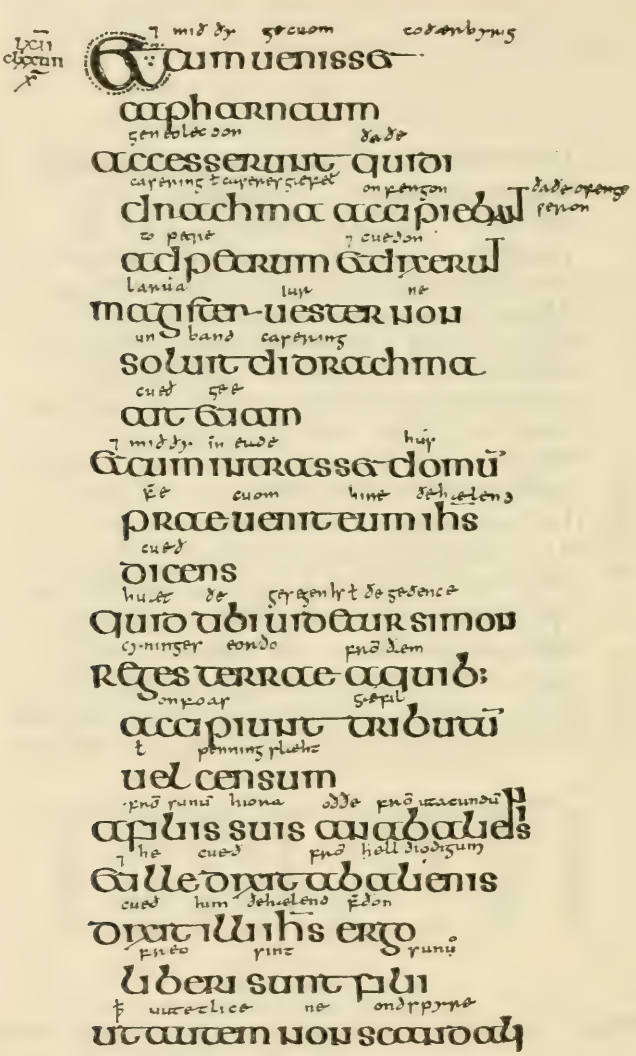


PLATE XXXIX.

THE LINDISFARNE GOSPELS (St. Matt. xvii. 24–27). — A. D. 698–721.

(British Museum, Cotton MS. Nero D. iv.)

The four Gospels in Latin, of St. Jerome's version, in half-uncial letters. The MS. was written by Eadfrith, Bishop of Lindisfarne, in honour of his predecessor St. Cuthbert, who died A. D. 698. An interlinear Anglo-Saxon gloss in the Northumbrian dialect was added in the tenth century.

ON·FRUMAN: pær
porð ⁊ þ porð pær mid gode ⁊ god pær þ
porð. þæt pær onfruman mid gode
ealle þing þæron geporhte þurh hyne
⁊ nanþing næs geporht butan him. þ
pæs líf þe onhī geporht pæs. ⁊ þ líf pæs
manna leoht ⁊ þ leoht lyht on dystrū.
and þystro þ nége namon; Mann pæs
fra gode asend. þæs nama pæs lohan
nes. Ðes cóm to geptnesse. þ hége pit
nesse cydde beþā leohte. þ ealle men
þurh hyne gelyfdon; Næs he leoht. ac
þæt hége pitnesse forð bære beþā
leohte; Sod leoht pæs. þ onlyht ælcne
cumendne man onþisne middan eard.
he pæs on middan earde. ⁊ middan eard
pæs geporht þurh hine. ⁊ middan eard
hine nes cneow: Tohis agenū he cóm.
⁊ his hyne neondes fengon; Soblice þa
hwylce þa hyne underfengon. he seal
de hī anweald þ his þæron godes bearn þā
ðe gelyfad on his naman. þane sylf á=
cennede ofblodū. ne of flæsces willan.

PLATE XL.

ANGLO-SAXON GOSPELS (St. John i. 1–13). — About A. D. 1000.

(Oxford, Bodley MS. 441.)

Onmeyugen ꝑahýfeyidon ·⁊hiparion butanbýrig ⁊hæfdon
ꝑum ne dæl pegep gefaprri·Đacpæp iopep tohip gepefan apiſ·
⁊ꝑap æftepi þýrum mannum ⁊đonne þuhi gefangen hæbbe·
ꝑonne ayra þuhi hpihipoldon gýldan godmid ýfele·⁊ꝑelafel þegp
ꝑopſtælon pæp minum hlafopde·ꝑpýde dýpe ýfele gedýdon·
hedýde ꝑpahým beboden pæp·⁊ꝑa hi gefangene pæpon·hicpædon
hpi týlid upe hlafopd uſ ꝑpamicelep falpep·pætfroh pepe fundon
onupum ſaccum·pélæddon tope ofchanaan lande·penſtu þæt
pefælon þinep hlafopdep gold·ofþe hýr ſeolfop·ſéce hit ⁊ꝑilne
ofſlegen ſepe þuhit mid fynde·Đacpæp he ſýhit ꝑpage cpædon·
Mid ꝑpa hpam ꝑpaichit mid fýnde beohe min þeop·⁊beonþa ofþe-
clæne·hi tftfronþa·⁊đidon heopa ſaccap nibep·⁊he rohce fpam
þam ýldeftan ofþone gýnſtan·ofhefunde þone lafel on

Plate XLI.

ÆLFRIC'S PENTATEUCH, &c. (Genesis xliv. 3–12).—Early Eleventh Century.

(British Museum, Cotton MS. Claudius, B. iv.)

The Pentateuch and Book of Joshua, partly translated and partly epitomised by Ælfric, Archbishop of Canterbury, who died A. D. 1006.

nynete hour yat is noun/ & ī ye nīyte
hour also crieth with greete voice seyīge
heloy. heloy. lamazabatany/ ye whi
che interpřtid is. my god. my god.
why or wherto hast you forsaken
me?/ & sūme of men stondīge aboute.
heeryngē: seyden/ loo he clepip hely/
soyli oon rēnynge & fillynge a spoū
ge with vinegr. & puttīge aboute to a
reed: zauē him drynke seyīge/ suf
fre zee. see we zif hely come forto do
him doū/ forsoye ilīc. a greete voice
sente out: dyede or sent out ye breep
& ye veyl of ye temple is kit in to two.
fro ye heyzist til to doū/ or bynetye/ forsoy
centurio seeynge ye whiche stode euen
azenst. for so cynge he had dyed: seip/
verily pis man was goddis sone/ soyh
ye: weren & oy wīynen. biholdynge
fro a fer: a monge whiche was marie
mawdeleyn. & marie of iames ye lesse.
& modir of joseph & salomee/ whānne
also was in galile: yei folewiden hym.
& ministriden to hym. & manye oy wī-
nen yat to gyd' stezeden up with hym

PLATE XLII.

WYCLIF'S BIBLE (St. Mark xv. 33–41). — Late Fourteenth Century.

(British Museum, Add. MS. 15,580.)

The earlier Wyclifite translation, which was completed about the year 1382.

crōmes/which fall from there masters table. Then Jesus answered and sayde vnto her. O woman greate is thy fayth/be hit to the/even as thou desyrest. And her doughter was made whole even at that same tyme.

¶ Then Jesus went awaye from thence/and cam nye vnto the see of galyle/and went vppe in to a mountayne/and sat doune there. And moche people cam vnto hym havynge with them/halt/blynde/dom̄/maymed/and other many: and cast them doune at Jesus fete. And he healed them/in so moche that the people wondred/to se the dom̄ speake/the maymed whole/and the halt to go/the blynde to se/and gloryfyed the god of israhel.

Mar. viij. ¶ Jhesus called his disciples to him and sayde: I have compassion on the people/be cause they have contynued with me nowe iij. dayes/and have nothinge to eate: and I wyll not let them departe fastinge leste they perysshe in the waye. And his disciples said vnto him: whēce shuld we get so moche breed in the wyldernes as shulde suffyse so greate a multitude? and Jesus said vnto thē: howe many loves have ye? and they seyde: sevē and a feawe fysshes. And he cōmaunded the people to syt doune on the groundc. and toke the sevē loves/and the fysshes and gave thankes/and brake them/and gave to hys disciples/and hys disciples gave thēto the people. And they all ate/and were suffysed. and they toke vppe of the broke meate that was lefte vij. baskets full. They that ate were iiij. M. men/besyde wemen and chyldren. And he sent awaye the people/and toke shyppe and cam in to the parties of magdala;

The xvi. Chapter.

Mar. viij. Luc. xi. Then cam to him the phariseis with the saduces also/and dyd tēpte him/desyringe that he wolde shewe thē some sygne frō heven. He answered and saide vnto them: At even ye saye/we shall have fayre wedder. and that be cause the skye is reed: ī the mornige: ye saye/to daye shalbe foule wedder/ī Luc. xij. that because the skye is trōbelous and reed. O ye ypocrytes/ye

PLATE XLIII.

TINDALE'S NEW TESTAMENT (St. Matthew xv. 27–xvi. 3).—A. D. 1525.

(British Museum, Grenville Library.)

The only remaining fragment, consisting of 31 leaves, of the first edition. The earliest specimen of a printed version of the Scriptures in English.

xxxvij. Chapter

And he dreamed yet another dreame & told it his brethren saynge: beholde/ I haue had one dreame more: me thought the sonne and the moone and. xi. starres made obaysaunce to me. And when he had told it vnto his father and his brethern/his father rebuked him and sayde vnto him: what meaneth this dreame which thou hast dreamed: shall I and thy mother and thy brethren come and fall on the grounde before the? And his brethern hated him/ but his father noted the saynge.

His brethren went to kepe their fathers shepe in Sichem/and Israell sayde vnto Joseph: do not thy brethern kepe in Sichem? come that I may send ý to thē. And he answered here am I And he sayde vnto him: goo and see whether it be well with thy brethren and the shepe/and bringe me worde agayne: And sent him out of the vale of Hebron/for to go to Sichem.

And a certayne man founde him wandringe out of his waye in the felde/ād axed him what he soughte. And he answered: I seke my brethren/tell me I prayye the where they kepe shepe And the man sayde/they are departed hēce/ for I herde them say /let vs goo vnto Sothan. Thus went Joseph after his brethren/and founde them in Sothan.

And whē they sawe him a farr of before he came at them/they toke councell agaynst him/ for to sley him/and sayde one to another/Beholde this dreamer cometh/come now and let

PLATE XLIV.

TINDALE'S PENTATEUCH (Gen. xxxvii. 9–20). — A. D. 1530.

(British Museum, C. 23. a. 2.)

chyng in their synagoges/and preachynge ý
gospell of the kyngdome/ and healed all ma-
ner of sicknes/ & all maner dyseases amōge ý
people. And his fame spreed abroode through
onte all Siria. And they brought vnto hym
all sicke people that were taken with divers
diseases & gripinge/ & them ý were possessed
with devils & those which were lunatyke/and
those that had the palsie: & he healed thē. And
ther folowed hym a greate nombre of people/
from Galile/ & and from the ten cyties / and
from Ierusalem and from Jury/ and from ý
regions that lye beyonde Jordan.

¶ The. v. Chapter. ✠

¶ When he sawe the people/ he went vp
into a mountayne/and when he was
set/his disciples came to hym. and he
opened hys mouthe / and taught them say-
inge: Blessed are the povre in sprete: for theirs Luk. vj. d
is the kyngdome of heven. Blessed are they
that morne: for they shalbe conforted. Blessed
are the meke: for they shall inheret the erth.
Blessed are they which honger and thurst for Couenall
rightewesnes: for they shalbe filled. Blessed tes.
are ý merciful: for they shall obteyne mercy.
Blessed are the pure in herte: for they shall
se God. Blessed are the peacemakers: for
they shalbe called the chyldren of God. Bles- j. Pe. iiij. c
sed are they which suffre persecuciō for right-
wesnes sake: for theirs ys the kyngdome
of heuen. Blessed are ye when men reuyle
you/ and persecute you / and shall falsly say
all manner of yvell saynges agaynst you
for my

PLATE XLV.

TINDALE'S NEW TESTAMENT (St. Matt. iv. 23–v. 11).
A. D. 1534.

(British Museum, C. 23. a. 8.)

This copy is printed on vellum, and belonged to Queen Anne Boleyn.

The XI. Chapter.

A SEnde thy vytayles ouer the waters, and so shalt thou fynde thē after many yeares. Geue it a waye amonge seuen or eight, for thou knowest not what mysery shal come vpō earth. Whē the cloudes are full, they poure out rayne vpon the earth. And whē ý tre falleth, (whether it be towarde the south or north) in what place so euer it fall, there it lyeth. He that regardeth ý wynde, shal not sowe: and he that hath respecte vnto the cloudes, shal not reape. Now like as thou knowest not the waye of the wynde, ner how ý bones are fylled in a mothers wombe: Euen so thou knowest not the workes of God, which is the workemaster of all.

B Cease not thou therfore with thy handes to sowe thy sede, whether it be in ý mornynge or in the euenynge: for thou knowest not whether this or that shall prospere, & yf they both take, it is the better. The light is swete, & a pleasaunt thinge is it for the eyes to loke vpon the Sonne. Yf a man lyue many yeares, and be glad in them all, let him remembre the dayes of darcknesse, which shal be many: & when they come, all thinges shal be but vanite. Be glad then (O thou yonge man) in thy youth, and lat thine hert be mery in thy yonge dayes: folowe the wayes of thine owne hert, and the lust of thine eyes: but be thou sure, that God shal bringe the in to iudgment for all these thinges.

PLATE XLVI.

COVERDALE'S BIBLE (Eccles. xi. 1-9). — A. D. 1535.

(British Museum, C. 18. c. 9.)

¶ The.xvii.Chapter.

MY breth fayleth/my dayes are shortened. I am harde at deathes dore. I haue disceaued no mã/yet must myne eye cõtinue in heuynesse. O deliuer me/and set me by the: who shall then be able to thrust my handes together? Thou hast withholden their hertes frõ vnderstandynge/therfore shall they not be sett vp on hye. He promyseth hys frendes parte of hys good/but his awne chyldrẽ spẕde it. He hath made me as it were a byworde of the comon people. I am hys gestynge stocke amonge thẽ. My countenaunce is heuy for very anger/& the membres of my body are become lyke a shadow. Vertuous men therfore shall well consydre this/& the innocent shall take parte agaynst the ypocrite.

The ryghteous wyll kepe his waye/& he that hath cleane hãdes/wyll euer be strõger & stronger. As for you/turne you/& get you hence/for I can not se one wyse mã amõge you. My dayes are past/my thoughtes are vanysched awaye/ wyych haue vexed myne herte/chaunginge the nyght in to daye/and ẏ light into darcknes. Though I tary neuer so moch/yet ẏ graue is my house/and I must make my bed in the darcke. I call corrupciõ my father/& the wormes call I my mother & my syster. What helpeth then my longe taryenge? Or/who wyll fulfyll ẏ thynge/that I lose for? All that I haue/shall go downe in to the pytt/and lye with me in the dust.

pounde it thus/ Hyde not my bloude/but let it testi- fye and wytnes myne innocen- cye/as dyd the bloud of Abell/ of whõ wer ca- de ẏ his bloude cryed from the erth. Ge.iij.d

B

C

D

PLATE XLVII.

MATTHEW'S BIBLE (Job xvii. 1–15). — A. D. 1537.

(British Museum, C. 37. l. 14.)

yonge women, and the suckelynges, with the men of greye heedes. I haue determined to scatter them thorowe out the worlde, and to abolysche theyr name from amonge men, but for theyr enemyes cause I haue forborne the, least theyr aduersaries wolde take vpon them and saye: our hye hande hathe done all these workes, and not the Lorde.

For it is a nacion that hath no forecast, and hath no vnderstandyng in them: I wold they were wyse, and vnderstode this, and wold consider their latter ende.

Howe it commeth, that one shall chase a thousande, and two put ten thousand of them to flyghte: but that theyr God hathe sowlde them, and bycause the Lord hath gyuen them ouer.

For our rock is not as their rock, no though our enemyes be iudge. But theyr vynes are of the vynes of Sodom, and of the feldes of Gomorra. Their grapes are grapes of gal, & their clusters be bytter.

Theyr wyne is the poyson of dragons, and the cruell gal of adders. Are not suche thynges layd in store with me, and sealed vp amonges my treasures? * Vengeaunce is myne, and I ye shall prolonge your dayes in the lande whether ye go ouer Jordan to conquere it.

And the Lord spake vnto Moses, the same daye, saying: get the vp in to this mountayne Abarim, vnto mount Nebo, whiche is in the lande of Moab ouer agaynst Jericho. And behold the lande of Canaan whiche I gyue vnto the chyldren of Israel to possesse. And dye in the mounte whiche thou goest vpon, and be thou put vnto thy people: As Aaron thy brother dyed in mounte Hor, and was put vnto his people. For ye trespased against me among the chyldren of Israel at the waters of strife, at Cades in the wilderness of Zin: bicause ye halowed me not amonge the chyldren of Israel. Thou shalt se the land before the, but thou shalte not goo vnto the lande whiche I gyue the chyldren of Israel.

Moses goeth vp vnto mōte nebo.

¶ Moses dyinge blesseth all the trybes of Israel.

CAPI. XXXIII.

THis is the blessynge wherewith Moses Gods man blessed the chyldren of Israel before his deathe, sayinge:

* Moses blessynge.

PLATE XLVIII.

TAVERNER'S BIBLE (Deut. xxxii. 25-35, 47-xxxiii. 1.) — A. D. 1539.

(British Museum, 4. c. 5.)

¶ The.xx.Chapter.

¶ Hezekia is sycke, & receaueth the sygne of his health. He receaueth rewardes of Benodach, & is repehended of Isay because he shewed hym the treasure. He dyeth and Manasseh his sonne raygneth in his steade.

A BOute that tyme was Hezekia sycke vnto the deeth. And the prophete Isay the sonne of Amoz came to him, and sayde vnto hi: Thus sayth ý Lorde: ✠ put thyne houssholde in an ordre, for thou shalt die, and not lyue. And Hezekia turned his face to ý wall, & prayed vnto the Lorde, sayeng: I beseche the now, O Lord, remembre how I haue walked before the in trueth and with a perfecte herte, & haue done that which is good in thy syght, and Hezekia wepte sore.

And it fortuned that ✠ afore Isay was gone out into ý myddle of ý courte, ý worde of ý Lord came to hi, sayeng: turne agayne, and tell Hezekia the captayne of my people: Thus sayth the Lord God of Dauid thy fa-
B ther: I haue herd thy prayer, & sene thy teares. And beholde, I will heale the, so that on the third daye ý shalt go vp into the house of ý Lord. And I will adde vnto thy dayes yet fyftene yeare, and will delyuer the & this cytie out of the hand of the kynge of Assyria, & wyll defende this citie for myne awne sake, & for Dauid my seruauntes sake. And

PLATE XLIX.

THE GREAT BIBLE (2 Kings xx. 1–7). — A. D. 1539.

(British Museum, C. 18. d. 1.)

1 PAul *an Apostle (not [a] of men, nether by [b] mã, but by IESVS CHRIST, and God the Father ẅ hathe raised him from the dead)

2 And all the brethren ẅ are with me, vnto ẏ Churches of Galatia:

3 Grace *be* with you and peace from God the Father, & *from* our Lord Iesus Christ,

4 Which gaue him self for our sinnes, that he might deliuer vs * from this [c] present euil worlde according to the wil of God euen our Father,

5 To whome *be* glorie for euer and euer, Amen.

6 I marueile that ye are so sone remoued away vnto another "Gospel, from him that had called you in the [d] grace of Christ,

7 Which is not another *Gospel*, saue ẏ there be some which trouble you, and intende to [e] peruert the Gospel of Christ.

8 But thogh that we, or an [f] Angel from heauen preache vnto you other wise, thẽ that which we haue preached vnto you, let him be accursed.

9 As we said before, so say I now againe, If anie man preache vnto you otherwise, thẽ ẏ ye haue receiued, let him be accursed.

10 For [g] now preache I mans *doctrine*, or Gods? or go I about to please men? for if I shulde yet please men, I were not the seruant of Christ.

11 * Now I certifie you, brethren, that the Gospel which was preached of me, was not after [h] man.

12 For nether receiued I it of man, nether was I taught it, but by the [i] reuelation of Iesus Christ.

13 For ye haue heard of my conuersation in time paste, in the Iewish religiõ, how that * I persecuted the Church of God extre-

Tit.1.3.
[a] For God is the autor of all ministerie.
[b] This prerogatiue was peculiar to the Apostles.
Luk.1.74.
[c] Which is, ẏ corrupt life of man without Christ.
[d] *Or, doctrine*
[d] That is, to be partakers of the saluatiõ offred freely by Christ.
[e] For what is more cõtrarie to our fre iustification by faith, then the iustificatiõ by ẏ Law, or our workes? therefore to ioyne these two together, is to ioyne light ẅ darkenes, death with life, & doeth vtterly ouerthrow the Gospel.
[f] If it were possible, that an Angel shuldo do: wherby Paul declareth the certeinetie of his preaching
1.Cor.15.1.
Or, abominable
[g] Since that of a Pharise I was made an Apostle.
[h] That is, doctrine inuẽted by mã, nether by mãs autoritie do I preache it
Act.9.1.
[i] By an extraordinarie reuelation
Or, age
[k] That is, of ẏ Law of God ẅ was giuen to the ancient fathers.

PLATE L.

THE GENEVA BIBLE (Galatians i. 1-13). — A. D. 1560.

(British Museum, C. 17. b. 8.)

3 *A voyce crieth in wildernesse: Prepare
the way of the Lorde, make straygh̃t
the path of our God in the desert.
4 All valleys shalbe exalted, and euery
mountayne and hyll layde lowe: what
so is croked shalbe made straygh̃t, and
the rough shalbe made playne.
5 *For the glorie of the Lorde shall ap-
peare, for all flesh̃e shall at once see that
the mouth of the Lorde hath spoken it.
6 The same voyce spake: Howe crye.
And the prophete aunswered, what
shall I crye? *That all flesh̃e is grasse,
and that all the goodlinesse therof is as
the floure of the fielde.
7 The grasse is withered, the floure
B falleth away, for the breath of the Lord
bloweth vpon them: of a trueth the
people are grasse.
8 The grasse withereth, and the floure
fadeth away: *yet the worde of our
God endureth for euer.
9 Go vp vnto the hye hyll O Sion thou
that bryngest good tidinges, lyft vp thy
voyce with power O thou preacher
Hierusalem, lyft vp without feare, & say
vnto the cities of Juda: Beholde your
God,

PLATE LI.

THE BISHOPS' BIBLE (Isaiah xl. 3–9). — A. D. 1568.

(British Museum, 469. g. 7.)

1 AND there vvere in the Church vvhich vvas at Antioche, Prophets and Doctors, among vvhom vvas Barnabas, & Simon that vvas called Niger, and Lucius of Cyréne, and Manahen vvho vvas the foster-brother of Herod the Tetrarch, and Saul.
2 † And [c] as they vvere "ministring to our Lord, and fasting, the holy Ghost said: "Separate me Saul and Barnabas vnto the vvorke, vvhereto I haue taken them.
3 † Then they "fasting and praying, and "imposing hands vpō them, dimissed them.
4 † And they being "sent of the holy Ghost, vvent to Se-
5 leucia, and thence sailed to Cypres. † And vvhen they vvere come to Salamîna, they preached the vvord of God in the synagogs of the Ievves. And they had Iohn also in their mi-
6 nisterie. † And vvhen they had vvalked through out the vvhole iland as farre as Paphos, they found a certaine man that vvas a magician, a false-prophete, a Ievv, vvhose name
7 vvas [a] Bar-iesu', † vvho vvas vvith the Proconsul Sergius Paulus a vvise man. He sending for Barnabas & Saul,
8 desired to heare the vvord of God. † But Elymas the magician (for so is his name interpreted) resisted them, seeking to auert
9 the Proconsul from the faith. † But Saul, othervvise Paul,
10 replenished vvith the holy Ghost, looking vpon him, † said: O ful of al guile, and al deceit, sonne of the deuil, enemie of al iustice, thou ceaseſt not to subuert the right vvaies of our
11 Lord. † And novv behold the hand of our Lord vpon thee, and thou shalt be blind, not seing the sunne vntil a time. And forthvvith there fel dimnesse and darkenesse vpon him, and going about he sought some body that vvould giue him his
12 hand. † Then the Proconsul, vvhen he had seen that vvhich vvas done, beleeued, marueling at the doctrine of our Lord.
13 † And vvhen Paul and they that vvere vvith him had sailed from Paphos, they came to Pergè in Pamphylia. And Iohn
14 departing from them, returned to Hierusalem. † But they passing through Pergè, came to Antioche in Pisidia: and entring into the synagogue on the day of the Sabboths, they
15 sate dovvne. † And after the lesson of the Lavv and the Prophets, the princes of the Synagogue sent to them, saying, Men brethren, if there be among you any sermon of exhortation to the people, speake.

[c] λειτουργούντων αὐτῶν

[a] Barieu

And

PLATE LII.

THE RHEIMS NEW TESTAMENT (Acts xiii. 1-15). — A. D. 1582.

(British Museum, 1,008. c. 9.)

And I sawe when the Lambe opened one of the seales, and I heard as it were the noise of thunder, one of the foure beastes, saying, Come and see.

2 And I saw, and behold, a white horse, and hee that sate on him had a bowe, and a crowne was giuen vnto him, and hee went foorth conquering, and to conquere.

3 And when hee had opened the second seale, I heard the second beast say, Come and see.

4 And there went out another horse that was red: and power was giuen to him that sate thereon to take peace from the earth, and that they should kill one another: and there was giuen vnto him a great sword.

PLATE LIII.

KING JAMES'S BIBLE: "AUTHORISED VERSION" (Rev. vi. 1–5). — A. D. 1611.

(British Museum, 466, i. 6.)

10 † He sendeth the springs into the vallies, *which* † run among the hills.

† Heb. *who sendeth.* † Heb. *walk.*

11 They give drink to every beast of the field: the wild asses † quench their thirst.

† Heb. *break.*

12 By them shall the fowls of the heaven have their habitation, *which* † sing among the branches.

† Heb. *give a voice.*

13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

14 He causeth the grass to grow for the cattel, and herb for the service of man: that he may bring forth food out of the earth:

15 And * wine that maketh glad the heart of man, and † oil to make *his* face to shine, and bread *which* strengtheneth mans heart.

* Judg. 9. 13. † Heb. *to make his face shine with oil, or more than oil.*

16 The trees of the LORD are full *of sap*: the cedars of Lebanon which he hath planted.

17 Where the birds make their nests: as for the stork, the fir-trees *are* her house,

18 The high hills *are* a refuge for the wild goats: *and* the rocks for the conies.

19 He appointeth the moon for seasons; the sun knoweth his going down.

20 Thou makest darkness and it is night: wherein † all the beasts of the forrest do creep *forth.*

† Heb. *all the beasts thereof do*

33 I will sing unto the LORD as long as I live: I will sing praise unto my God, while I have my being.

34 My meditation of him shall be sweet: I will be glad in the LORD

35 Let the sinners be consumed out of the earth, and let the wicked be no more: bless thou the LORD, O my soul. Praise ye the LORD.

PSAL. CV.

1 An exhortation to praise God, and to seek out his works. 7 The story of Gods providence over Abraham, 16 over Joseph, 23 over Jacob in Egypt, 26 over Moses delivering the Israelites, 37 over the Israelites brought out of Egypt, fed in the wilderness, and planted in Canaan.

O * Give thanks unto the LORD; call upon his name: make known his deeds among the people.

* 1 Chron. 16. 8. Isa. 12. 4.

2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

3 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

4 Seek the LORD, and his strength: seek his face for evermore.

5 Remember his marvellous works that he hath don, his wonders, and the judgments of his mouth.

6 O ye seed of Abraham his servant: ye children of Jacob his chosen.

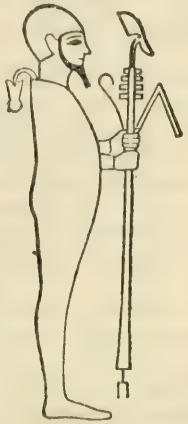
PLATE LIV.

THE FIRST OXFORD BIBLE (Psalms civ. 10-20, 33-35; cv. 1-6). — A. D. 1675.

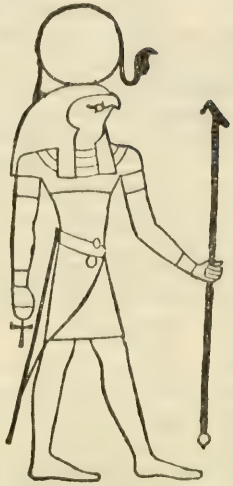
PLATE LV.

EGYPTIAN GODS AND GODDESSES.

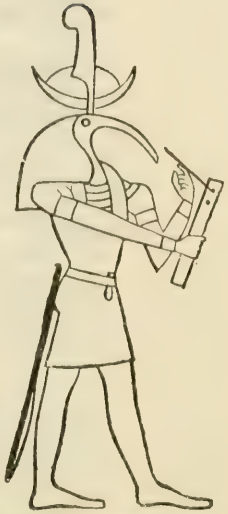
AMEN,
father of the gods.



PTAH,
the Creator.



RĀ,
the Sun-god.



THOTH,
scribe of the gods.

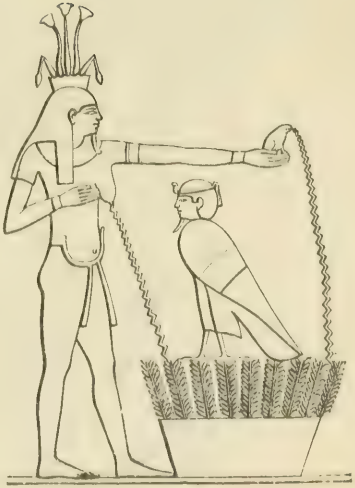
PLATE LVI.

EGYPTIAN GODS AND GODDESSES (*continued*).

OSIRIS,
judge of the dead.

The goddess
NEITH, the Weaver.

The goddess SEKHET,
the Sun-flame.



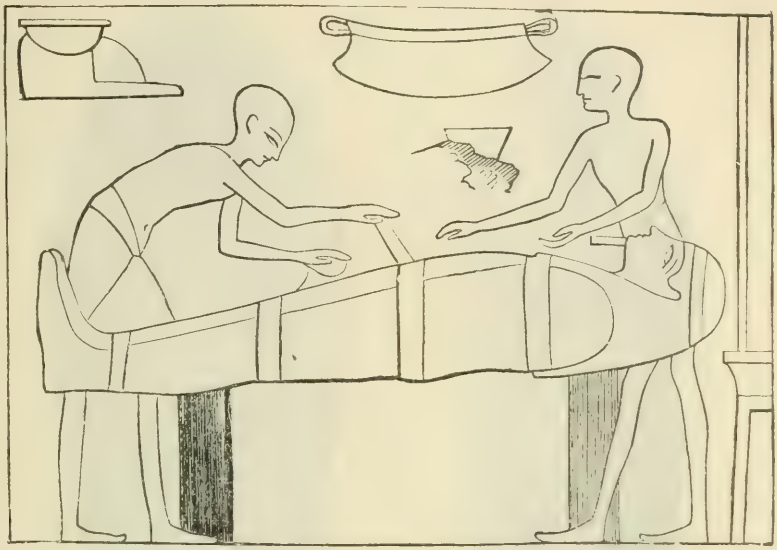
HĀPI,
the god of the Nile.

PLATE LVII.

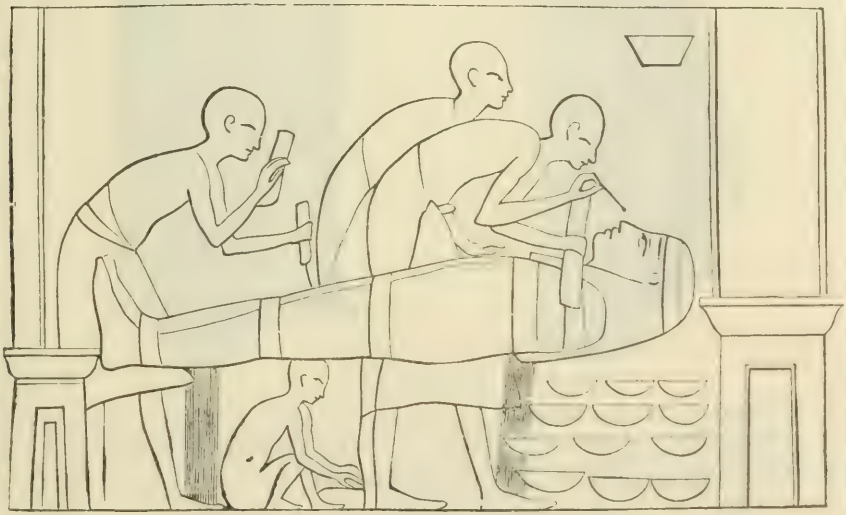
AMEN-ḤETEP III, king of Egypt about B. C. 1500, offering incense before the Ark of the god Amen-Rā, the king of the gods.

(From a bas-relief at Thebes.)

PLATE LVIII.



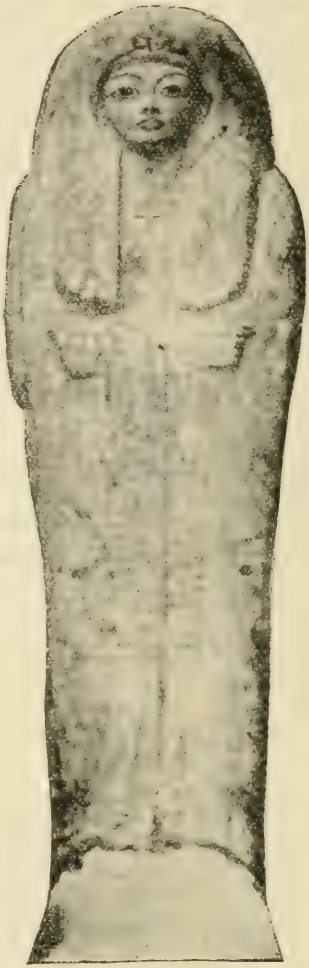
EGYPTIAN EMBALMERS BANDAGING A MUMMY.



EGYPTIAN EMBALMERS PAINTING A MUMMY.

(From an Egyptian wall-painting.)

1



2

PLATE LIX.

1. MUMMY OF RAMESES II, king of Egypt. — About B. C. 1330.
(Probably the great Pharaoh of the oppression of the Jews.)

2. WOODEN COFFIN OF RAMESES II.

(Museum at Gîzeh.)

1

2

PLATE LX.

MUMMY OF RAMESES III, king of Egypt. — About B. C. 1200. (1) With the outer covering, and (2) with the outer covering removed and showing the bandages.

(Museum at Gizeh.)

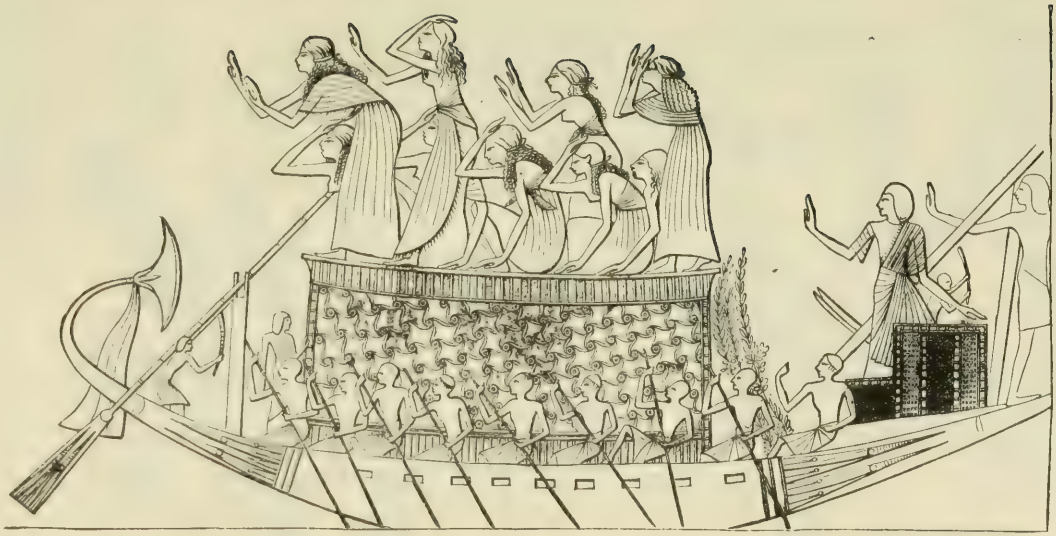


PLATE LXI.

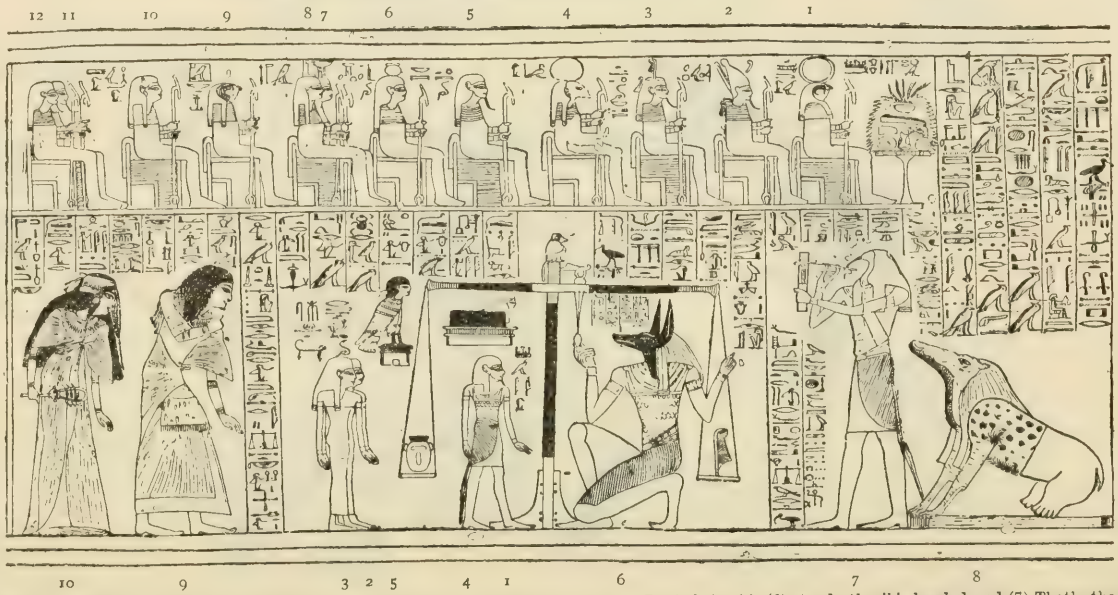
EGYPTIAN SEPULCHRAL BARGE.

(From a wall-painting in an Egyptian tomb.)

PLATE LXII.

JUDGEMENT-SCENE FROM THE PAPYRUS OF ANI. — About B. C. 1400. The weighing of the heart in the Hall of Double Truth in the presence of Osiris the judge of the dead.

(British Museum papyrus, No. 10,470.)



Above are the twelve gods and goddesses:
(1) Harmachias,
(2) Tmu,
(3) Shu,
(4) Tefnut,
(5) Seb,
(6) Nut,
(7) Isis,
(8) Nephthys,
(9) Horus,
(10) Hathor,
(11) Hu, and
(12) Sa.

The heart of Ani is being weighed against the feather, emblematic of Law. On the right of the balance kneels the jackal-headed god (6) Anubis, scrutinizing the tongue of the balance, and on the left are (1) Ani's "Luck" or "Destiny," the goddesses (2) Meskhenet, and (3) Renenet, who presided over his birth and infancy, his soul (5) in the form of a human-headed bird, and a human-headed object or "mesk-hen" (4) which is thought to be connected with his place of birth. Behind Anubis (6) stands the ibis-headed god (7) Thoth, the scribe of the gods, having his palette and reed to record the result of the weighing, and by his side stands the beast called (8) Amemet, part crocodile, part lion, part hippopotamus, ready to devour the heart if found too light. The scribe Ani (9) and Tutu (10) his wife are present with bowed heads.

PLATE LXIII.

JUDGEMENT-SCENE FROM THE PAPYRUS OF ANI.—About B. C. 1400.
Ani led into the presence of Osiris by Horus.

(British Museum papyrus, No. 10,470.)

1. Ani the scribe. 2. The god Horus. 3. Ani kneeling before a table of offerings. 4. The god Osiris. 5. The goddess Isis. 6. The goddess Nephthys.

PLATE LXIV.

THE SOUL REVISITING THE BODY.

Vignette from the papyrus of Ani, about B. C. 1400, showing Ani's soul, in the form of a human-headed bird, revisiting the mummied body on a bier in the tomb.

(British Museum papyrus, No. 10,470.)

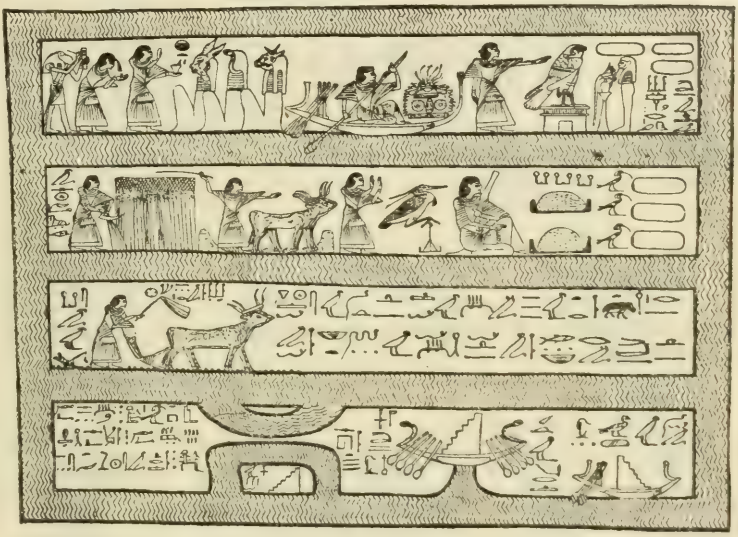


PLATE LXV.

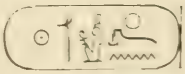
"THE FIELDS OF PEACE" OF THE EGYPTIANS.

Vignette from the papyrus of Ani.—About B. C. 1400.

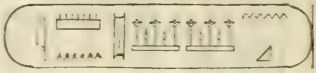
(British Museum papyrus, No. 10,470.)

PLATE LXVI.

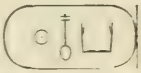
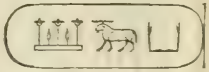
NAMES of EGYPTIAN KINGS mentioned in the Bible.

1.  [1] [2]

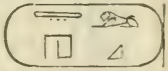
Suten net (*or* Bat) King of the North and South. — Usr-maāt-Rā, setep-en-Rā, — se-Rā, son of the Sun, — Rā-messu meri Āmen. (*Rameses II.*)

2. 

King of the North and South, — Kheper-sekhet-Rā, setep-en-Rā, — son of the Sun, — Shashanq meri Āmen. (*Shishak.*)

3.  

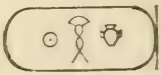
King of the North and South, — Nefer-ka-Rā, — son of the Sun, — Shabaka. (*Sabaco.*)

4. 

King of the North and South, — Rā-nefer-Tem-Khu, — son of the Sun, — Taherq. (*Tirhakah.*)

5.

King of the North and South, — Nem-áb-Rā, — son of the Sun, — Nekau. (*Necho.*)

6. 

King of the North and South, — Ḥāā-áb-Rā, — son of the Sun, — Uaḥ-áb-Rā. (*Hophra.*)

[1] The group of characters in this oval forms the *prenomen.*
[2] The group of characters in this oval forms the *nomen.*

PLATE LXVII.

RAMESES II, king of Egypt. — About B. C. 1330.

(From the Memnonium at Thebes.)

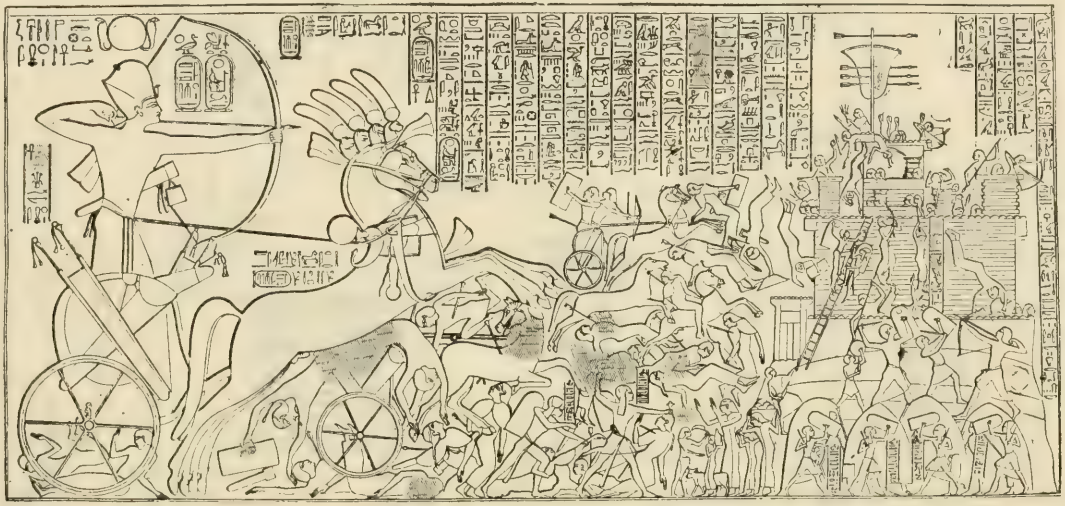


PLATE LXVIII.

RAMESES II, king of Egypt, about B. C. 1330, attacking the allied forces of the nations of Northern Syria before a fortified city.

(From the Memnonium at Thebes.)

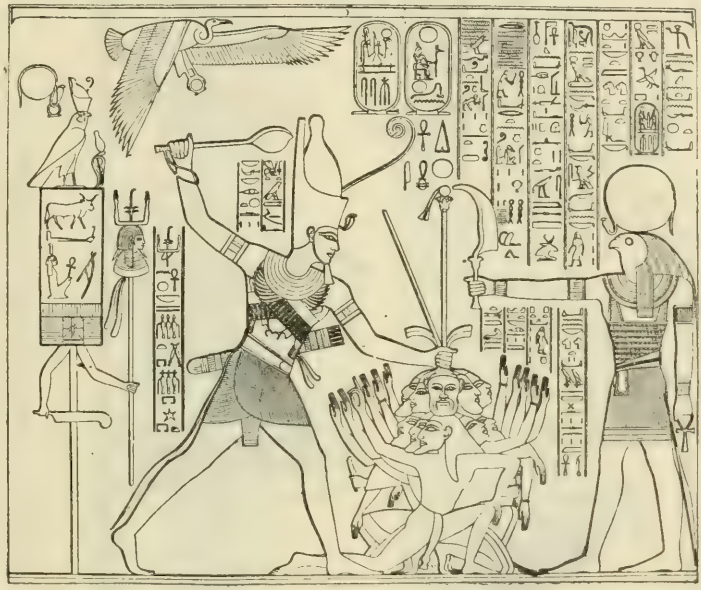


PLATE LXIX.

RAMESES II, king of Egypt, about B. C. 1330, slaughtering the rebel nations of Western Asia, in the presence of the god Horus, the slaughterer.

(From the Memnonium at Thebes.)

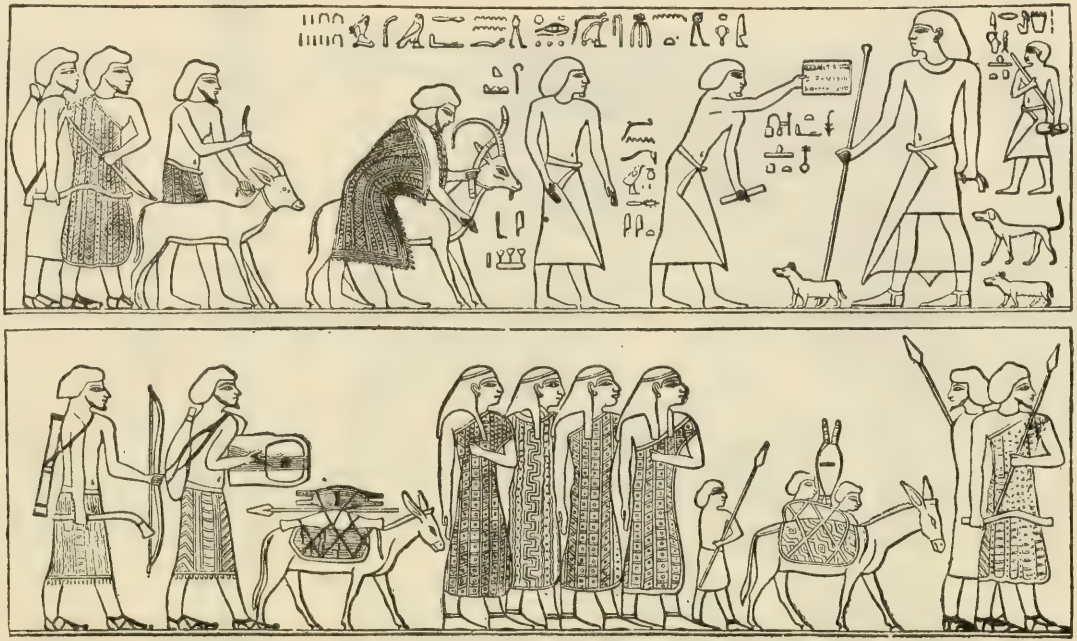


PLATE LXX.

STRANGERS COMING INTO EGYPT.

(From a tomb of the twelfth dynasty, about B. C. 2400, at Beni-hasan in Upper Egypt.)

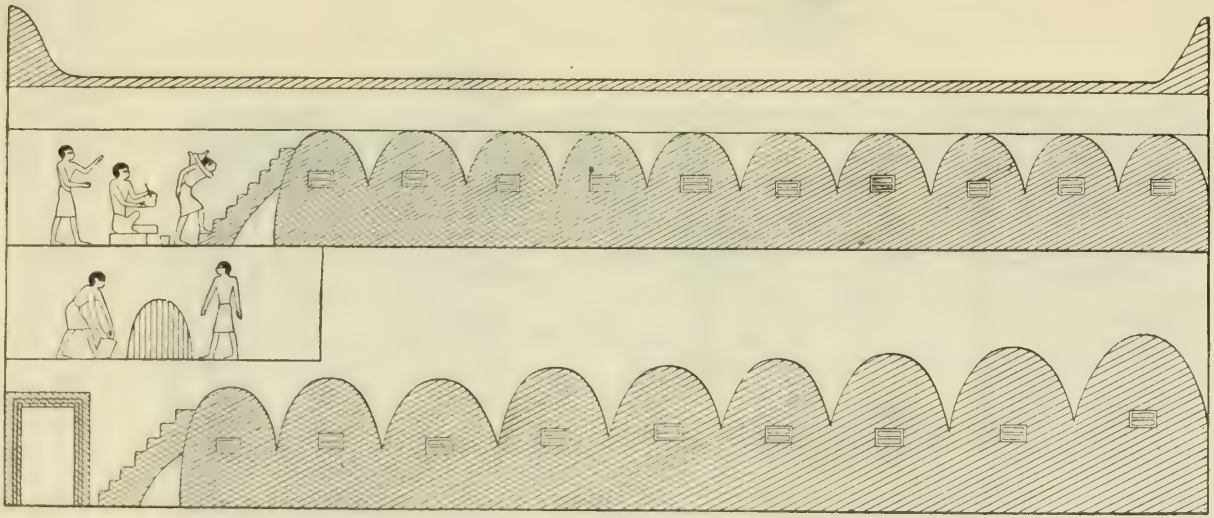


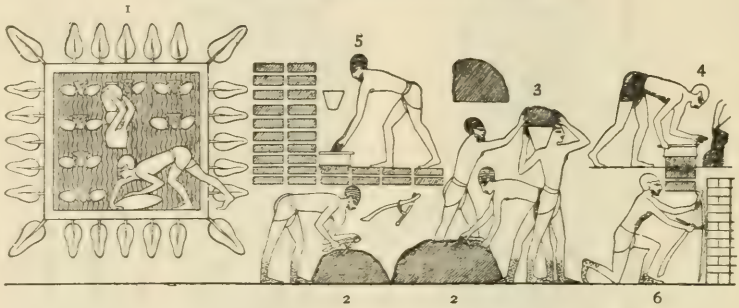
PLATE LXXI.

EGYPTIAN GRANARIES.

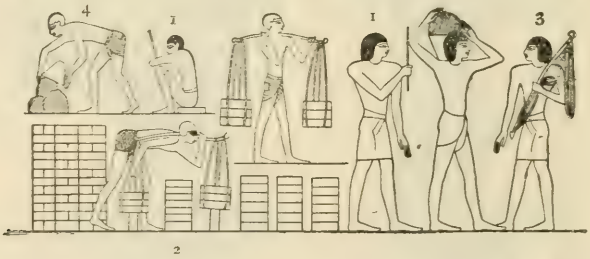
(From a wall-painting in a tomb at Thebes.)

Plate LXXII.

EGYPTIAN BRICKMAKERS.



1. Bringing water from a pool.
2. Mixing the mud.
3. Carrying prepared mud.
4. Moulding bricks.
5. Laying the bricks in rows.
6. Workman mending his mud-hoe.



1. Overseers or taskmasters.
2. Carrying bricks with a yoke and cords.
3. Returning with empty yoke.
4. Carrying and depositing mixed mud for the moulder.

(From a wall-painting in a tomb at Kurna.)

PLATE LXXIII.

UNBAKED BRICK, made of Nile mud and chopped straw, stamped with the prenomen of Rameses II, king of Egypt, Usr-maāt-Rā, setep-en-Rā (about B. C. 1330).

(From brick No. 6020 in the British Museum.)

PLATE LXXIV.

EGYPTIAN FISHING SCENE.

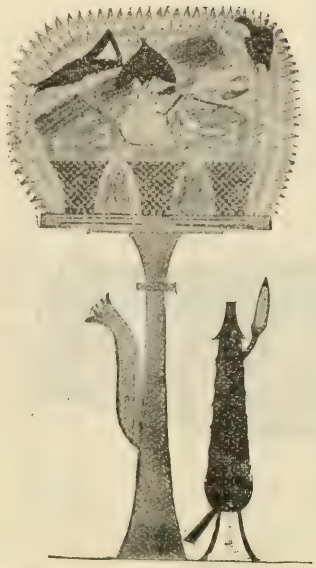
(From a tomb of the twelfth dynasty, about B. C. 2400, at Beni-hasan in Upper Egypt.

PLATE LXXV.

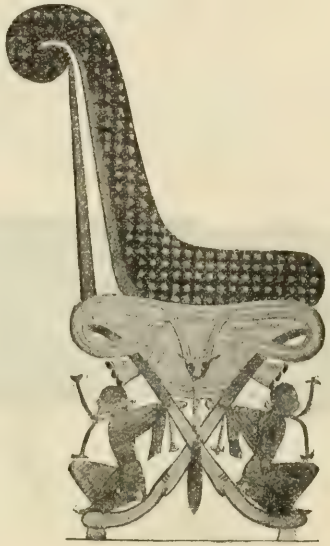
DOCUMENT ON PAPYRUS, FROM EGYPT, in the form of a roll bound round with strips of papyrus and sealed with two clay seals; of the Græco-Roman period.

(British Museum.)

PLATE LXXVI.

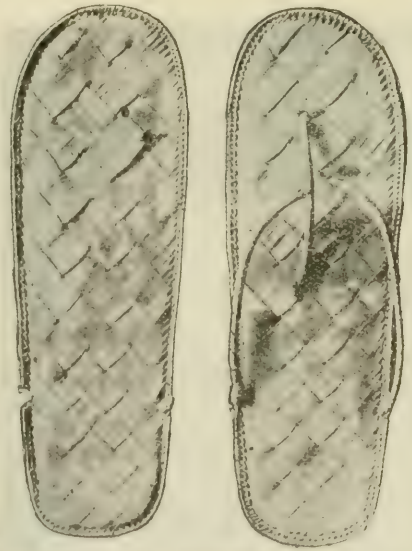


EGYPTIAN TABLE OF OFFERINGS,
Laden with a haunch of beef, fruits, flowers and cakes. The vessel to the right of the support contains a drink-offering.
(From a wall-painting in a tomb.)



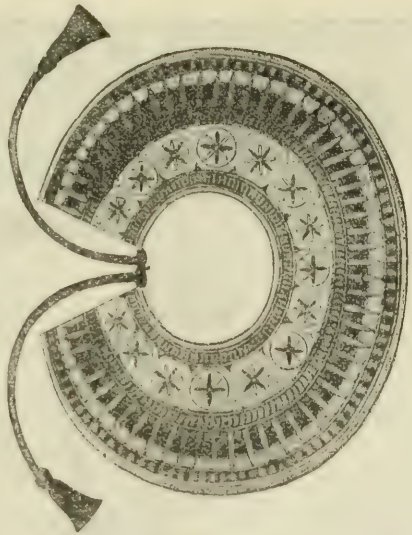
EGYPTIAN CHAIR OF STATE.
The human figures represent captives of conquered nations.
(From a wall-painting in a tomb.)

PLATE LXXVII.



EGYPTIAN SANDALS, made of papyrus. — About B. C. 1000.

(British Museum.)



EGYPTIAN COLLAR OR BREASTPLATE. — About B. C. 1300.

(From a wall-painting in a tomb.)

PLATE LXXVIII.

THE GODDESS HATHOR, the lady of Thebes, presenting a collar to Seti I, king of Egypt.—About B. C. 1370.

PLATE LXXIX.

EGYPTIAN HARPER.

(From a wall-painting in a tomb at Thebes.)

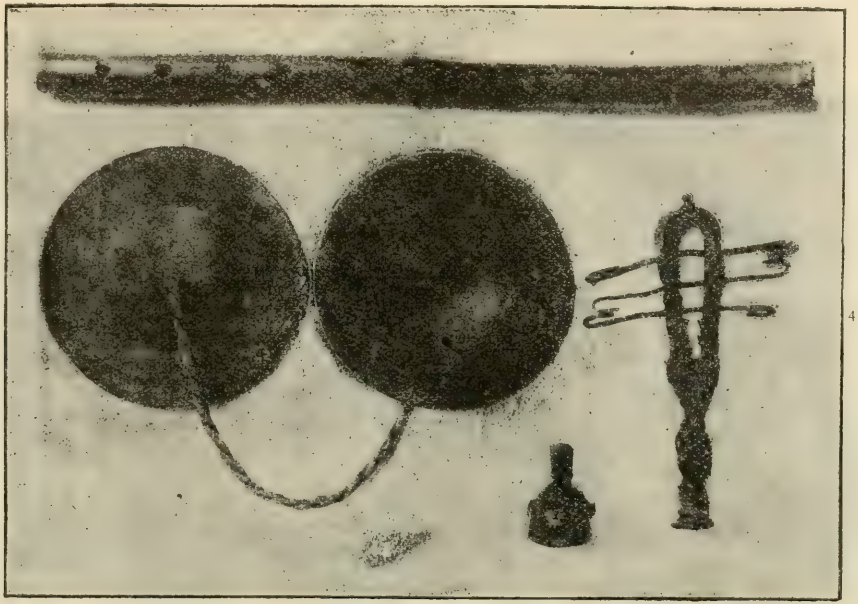
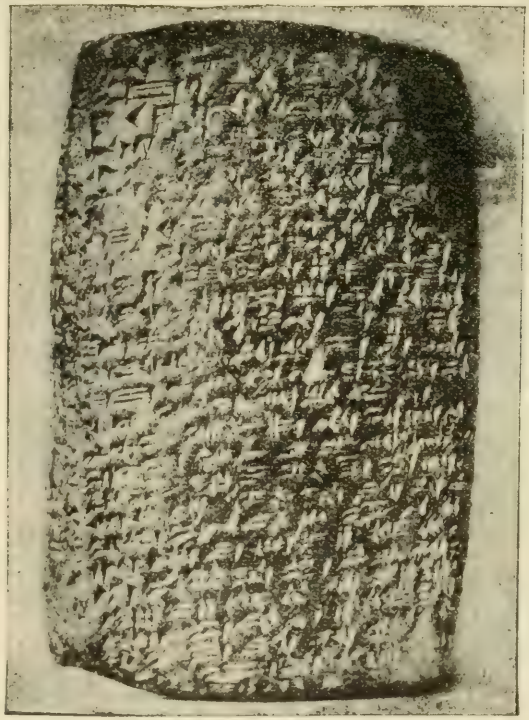


PLATE LXXX.

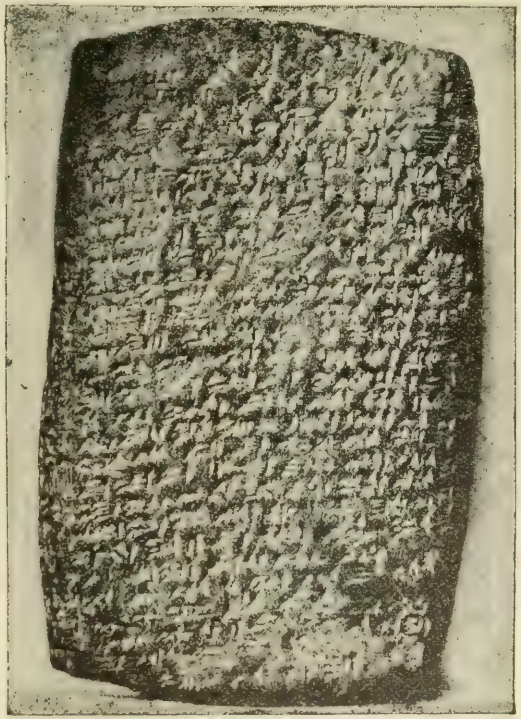
EGYPTIAN MUSICAL INSTRUMENTS.

1. Flute. 2. Cymbals. 3. Bell. 4. Sistrum.

(British Museum, Nos. 12,742, 6,374, 6,365, 6,373.)



Obverse.



Reverse.

PLATE LXXXI.

CLAY TABLET FROM TELL EL-AMARNA, IN UPPER EGYPT, inscribed with a letter in cuneiform characters from Abi-milki (Abimelech), governor of Tyre, to the king of Egypt. — About B. C. 1450.

(British Museum, No. 88–10–13, 51.)

PLATE LXXXII.

NAMES OF ASSYRIAN, BABYLONIAN, AND PERSIAN KINGS mentioned in the Bible.

1. [1] D.P. Tukulti - pal - ishar - ra
Tiglath - pileser.

2. D.P. Pu - lu
Pul.

3. D.P. D.P. Shulma - nu - asharid
Shalmaneser.

4. D.P. Shar - gi - na
Sargon.

5. D.P. D.P. Sin - akhi - ir - ba
Sennacherib.

6. D.P. Ashur - akh - iddin - na
Esar-haddon.

7. D.P. D.P. Ashur - bani - pal
Asnapper (Ezra iv. 10).

8. D.P. D.P. Marduk - pal - iddin
Merodach-baladan.

9. D.P. Bel - shar - uṣur
Belshazzar.

10. D.P. Nabu - ku - dur - ri - u - ṣu - ur
Nebuchadnezzar II.

11. D.P. A - me - lu - D.P. Marduk
Evil - Merodach.

12. D.P. D.P. Nirgal - shar - uṣur
Nergal-sharezer.

13. D.P. Kur - ra - ash (in Persian K - u - r - u)
Cyrus. *Cyrus.*

14. D.P. Da - ri - ya - mush
Darius.

15. D.P. Ar - tak - shat - su
Artaxerxes.

[1] D. P. = Determinative Prefix.

PLATE LXXXIII.

ASSUR-NASIR-PAL, king of Assyria, about B. C. 885–860, and winged attendants, performing a ceremony before a sacred tree. Above is the emblem of the god Assur.

(From a bas-relief on the walls of the palace of Assur-nasir-pal, discovered at Calah (Nimrûd), now in the British Museum.)

PLATE LXXXIV.

SIEGE OF A CITY BY THE ASSYRIANS.

(From a bas-relief on the walls of the palace of Assur-nasir-pal, king of Assyria, about B. C. 885-860, discovered at Calah (Nimrûd), now in the British Museum.)

PLATE LXXXV.

A ROYAL LION-HUNT IN ASSYRIA.

(From a bas-relief on the walls of the palace of Assur-nasir-pal, king of Assyria, about B. C. 885-860, discovered at Calah (Nimrûd), now in the British Museum.)

PLATE LXXXVI.

ASSUR-NASIR-PAL, king of Assyria, about B. C. 885–860, with musicians and other attendants, preparing to pour out a libation over a bull.

(From a bas-relief on the walls of the palace of Assur-nasir-pal, discovered at Calah (Nimrûd), now in the British Museum.)

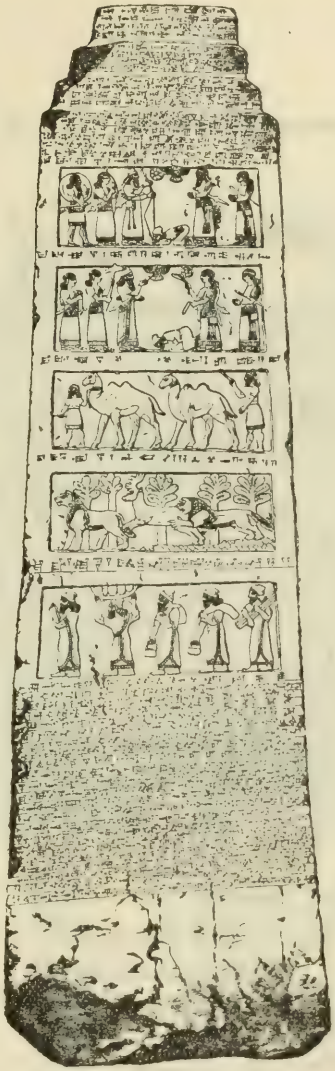


PLATE LXXXVII.

ONE SIDE OF THE "BLACK OBELISK," set up by Shalmaneser II, king of Assyria, about B. C. 860-825, to record the victories of the thirty-one military expeditions of his reign.

(From a black stone obelisk discovered at Calah (Nimrûd), now in the British Museum [No. 98].)

Scene 1 represents the payment of tribute to Shalmaneser by Zūa, king of the country of the Guzunai; scene 2, the tribute of "Jehu, son of Omri"; scene 3, tribute of the country of Mūsri, consisting of two-humped camels, elephants, apes, &c.; scene 4, the tribute of Marduk-pal-usur, king of the country of the Sukhai; scene 5, the tribute of Garparunda, king of the country of the Patinai.

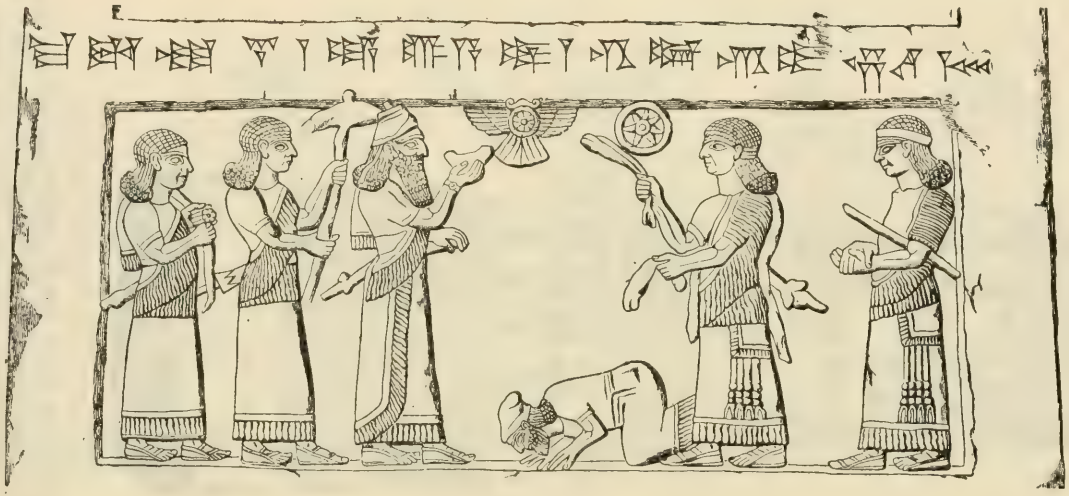


PLATE LXXXVIII.

"JEHU, SON OF OMRI," submitting to Shalmaneser II, king of Assyria. — About B. C. 860–825.

(From the "Black Obelisk" discovered at Calah (Nimrûd), now in the British Museum [No. 98].)

PLATE LXXXIX.

BRICK OF SHALMANESER II, king of Assyria.—About B. C. 860–825.

(British Museum, No. 139.)

PLATE XC.

TIGLATH-PILESER III, king of Assyria, about B. C. 745-727, in his chariot.

(From a bas-relief on the walls of the palace of Tiglath-Pileser III, discovered at Calah (Nimrûd), now in the British Museum.)

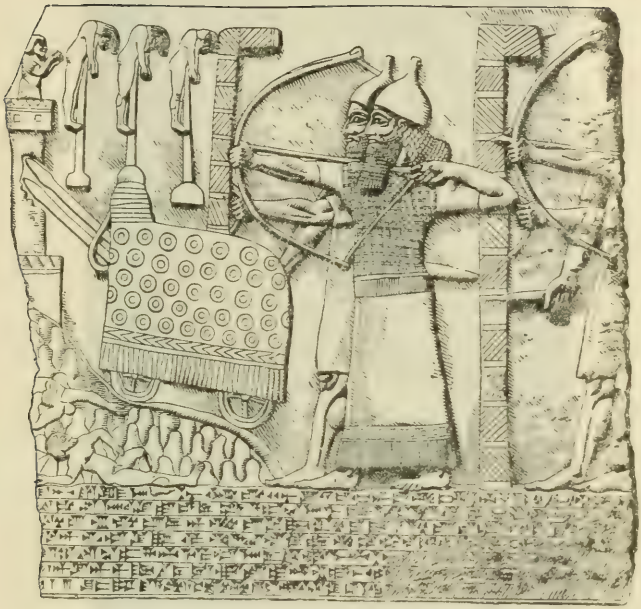


PLATE XCI.

SIEGE OF A CITY BY TIGLATH-PILESER III, king of Assyria. — About B. C. 745–727.

(From a bas-relief on the walls of the palace of Tiglath-Pileser III, discovered at Calah (Nimrûd), now in the British Museum.)

A battering-ram is making a breach in the wall, under protection of archers who are shooting from behind screens. In the background are impaled captives.

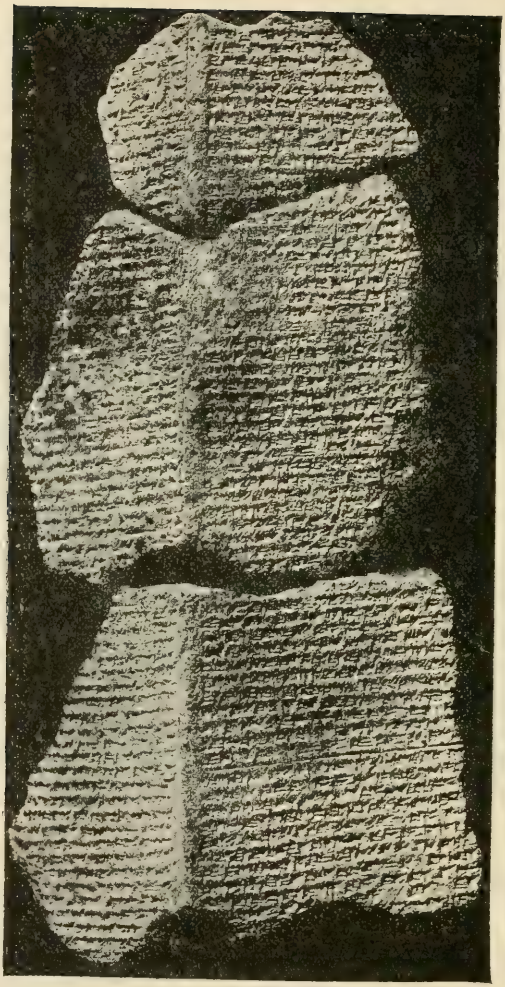


PLATE XCII.

FRAGMENTS OF A CYLINDER OF SARGON, king of Assyria. — About B. C. 722–705.

(From the Library of Assur-bani-pal, king of Assyria, about B. C. 668–626, at Nineveh. [British Museum, Nos. 1668 *a*, 1671.])

The inscription gives a fairly full account of Sargon's famous campaign in the ninth year of his reign against Azuri, king of Ashdod, when Hezekiah was king of Judah (see Isaiah xx. 1).

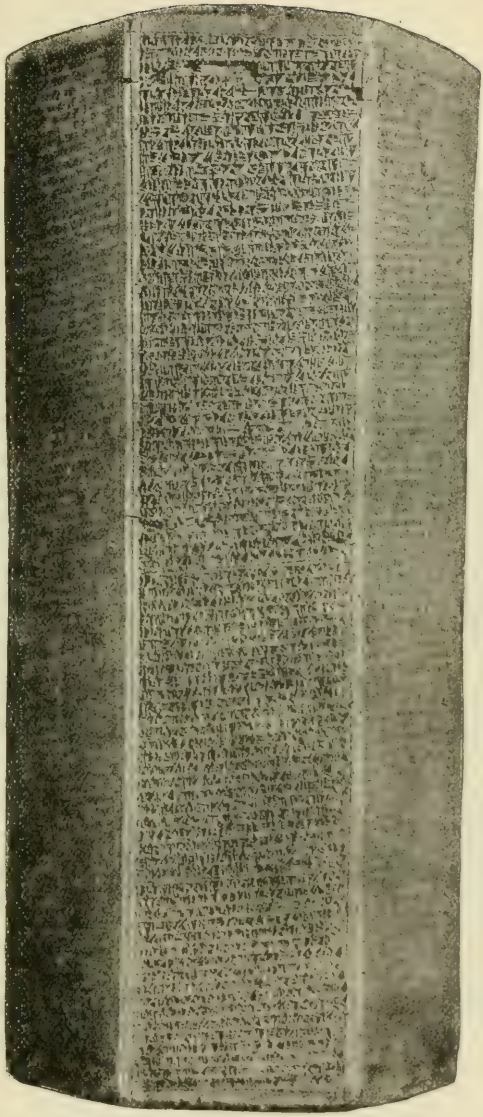


PLATE XCIII.

SIX-SIDED CYLINDER, inscribed with the Annals of Sennacherib, king of Assyria. — About B. C. 705–681.

(British Museum, 55-10-3, 1.)

The text includes an account of the siege of Jerusalem.

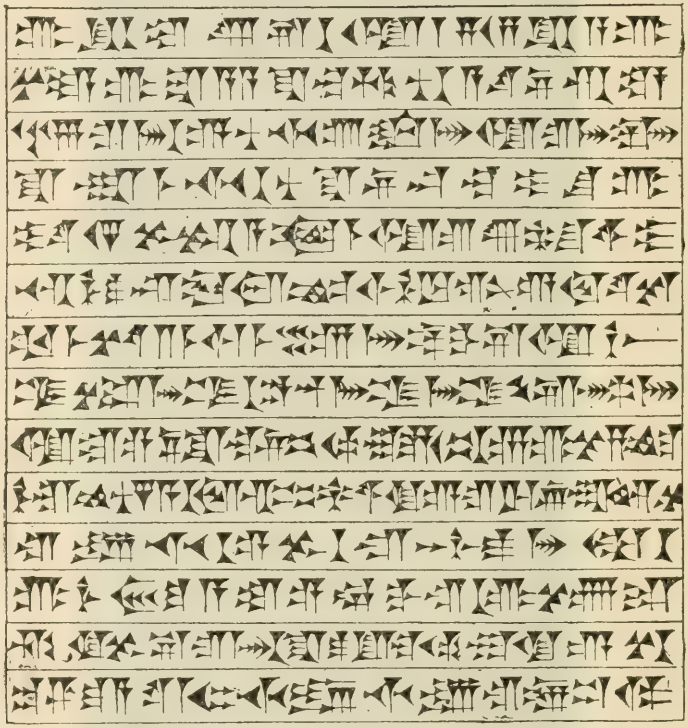


PLATE XCIV.

EXTRACT FROM THE ANNALS OF SENNACHERIB, king of Assyria, about B. C. 705-681, recording the siege of Jerusalem.

(British Museum, 55-10-3, 1.)

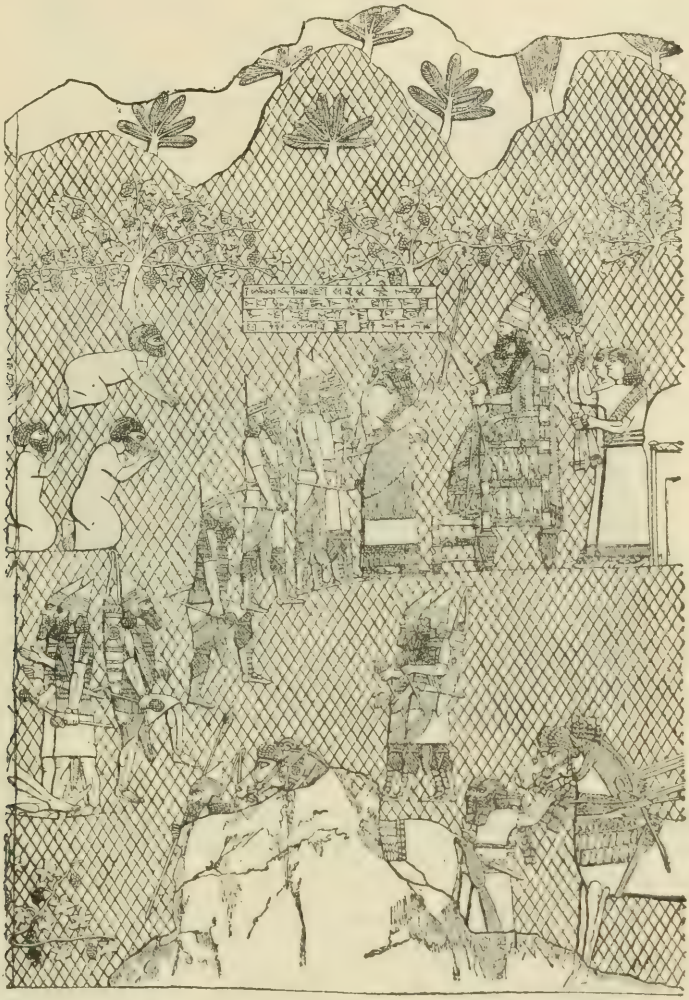


PLATE XCV.

SENNACHERIB, king of Assyria, about B. C. 705–681, receiving the submission of the inhabitants of the city of Lachish.

(From a bas-relief on the walls of the palace of Sennacherib, discovered at Nineveh, now in the British Museum.)

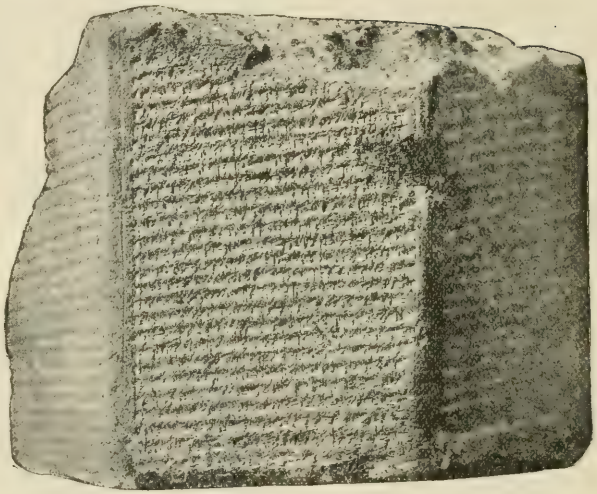


PLATE XCVI.

LOWER PORTION OF A CYLINDER OF ESARHADDON, king of Assyria, about B. C. 681–668, mentioning Manasseh, king of Judah.

(British Museum, 48-11-4, 315.)

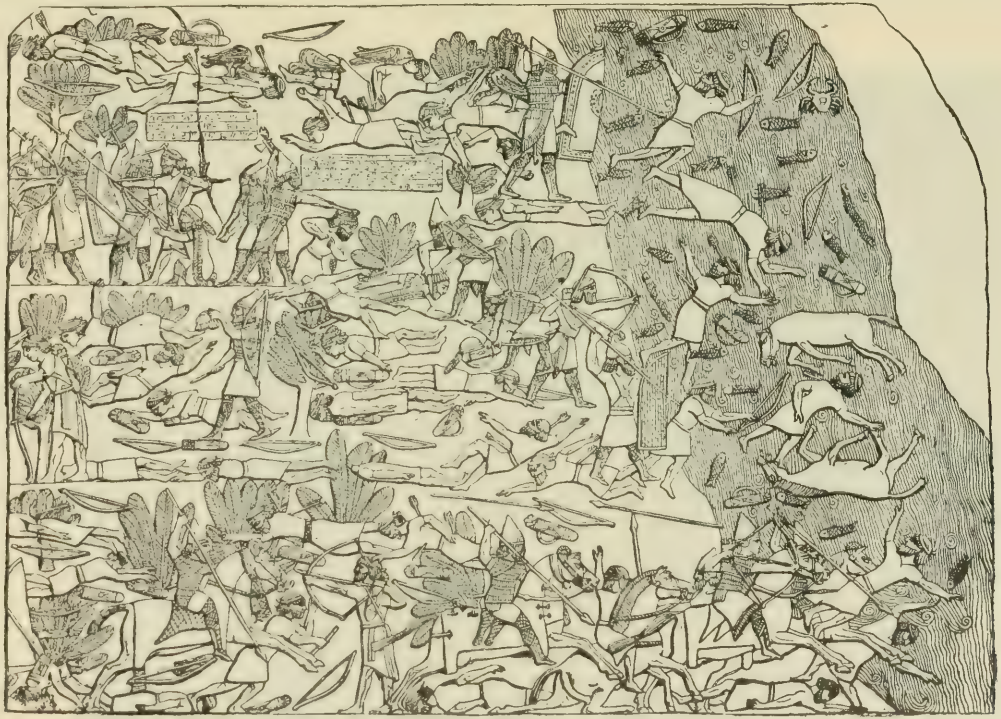


PLATE XCVII.

BATTLE between Assur-bani-pal, king of Assyria, about B. C. 668–626, and Te-umman, king of Elam.

(From a bas-relief on the walls of the palace of Assur-bani-pal, discovered at Nineveh, now in the British Museum.)

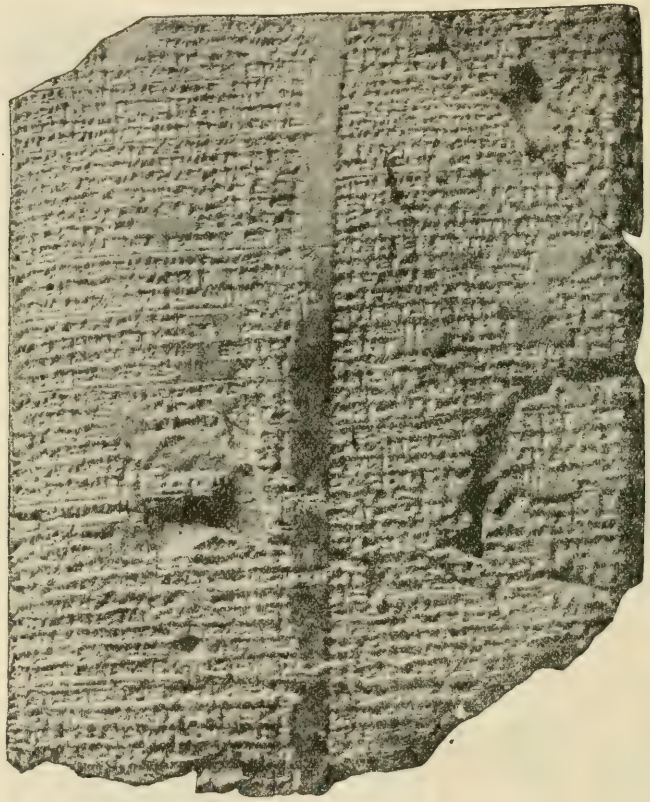


PLATE XCVIII.

CLAY TABLET inscribed with the text of the Babylonian chronicle of the chief events in the reigns of the kings who ruled over Babylonia, B. C. 744–669.

(British Museum, 84-2-11, 356.)

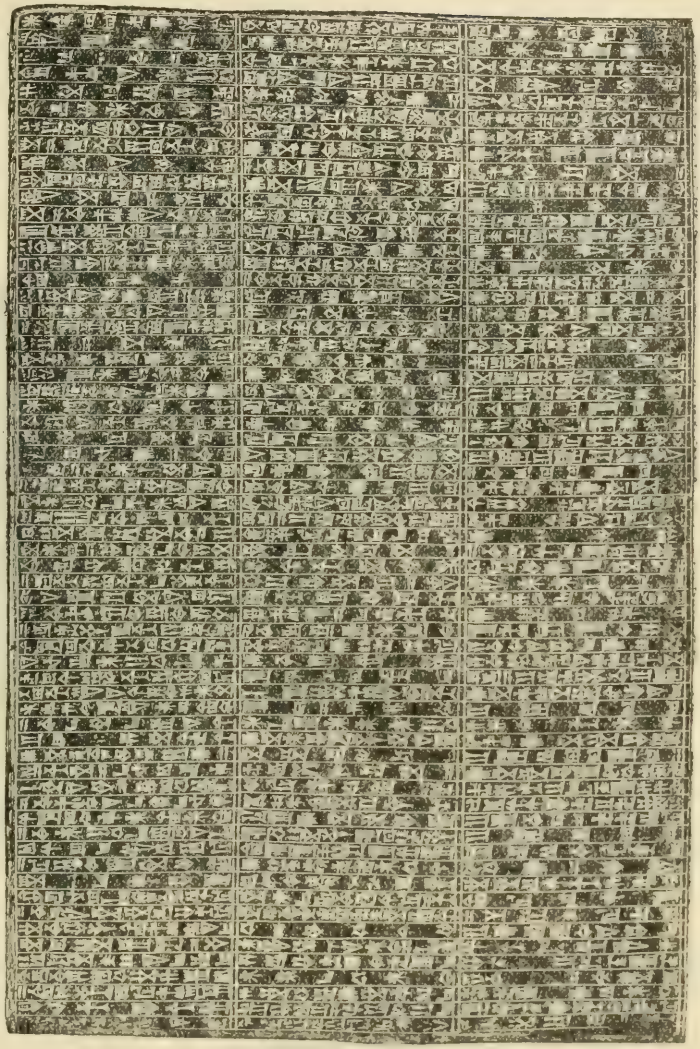


PLATE XCIX.

ACCOUNT OF THE BUILDING OF THE WALLS AND TEMPLES OF BABYLON by Nebuchadnezzar II, king of Babylon.— About B. C. 604–562.

Inscribed in archaic Babylonian characters upon a black basalt slab from Babylon, now in the India Office.

PLATE C.

BRICK OF NEBUCHADNEZZAR II, king of Babylon, about B. C. 604–562, stamped with his name.

(British Museum.)

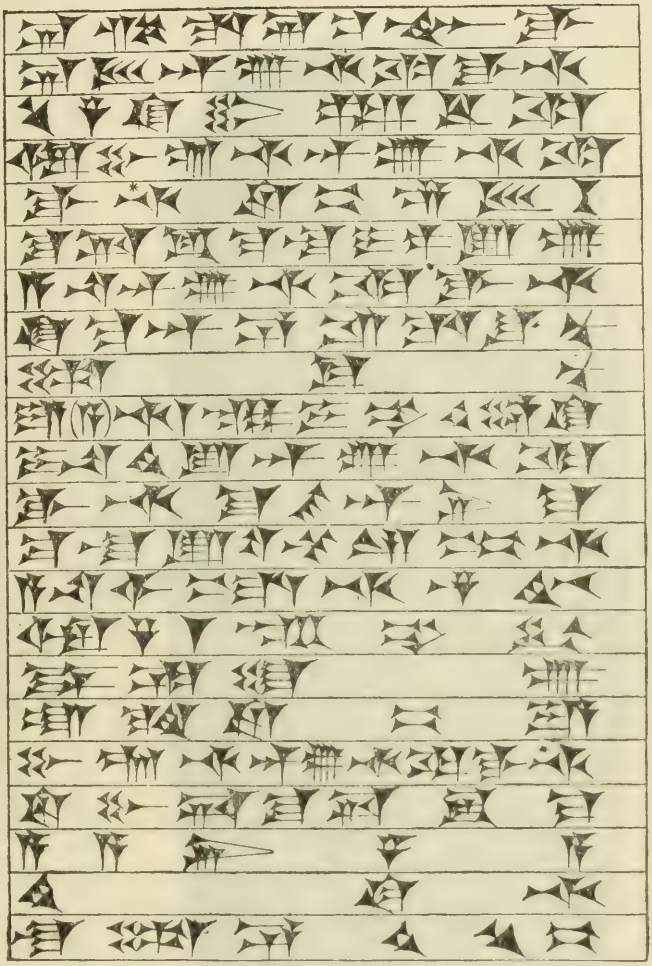


PLATE CI.

EXTRACT FROM A CYLINDER OF NABONIDUS, king of Babylon, about B. C. 556–539, containing a prayer to the Moon-god for himself and Belshazzar his son.

(British Museum, KK. 1689–1692.)

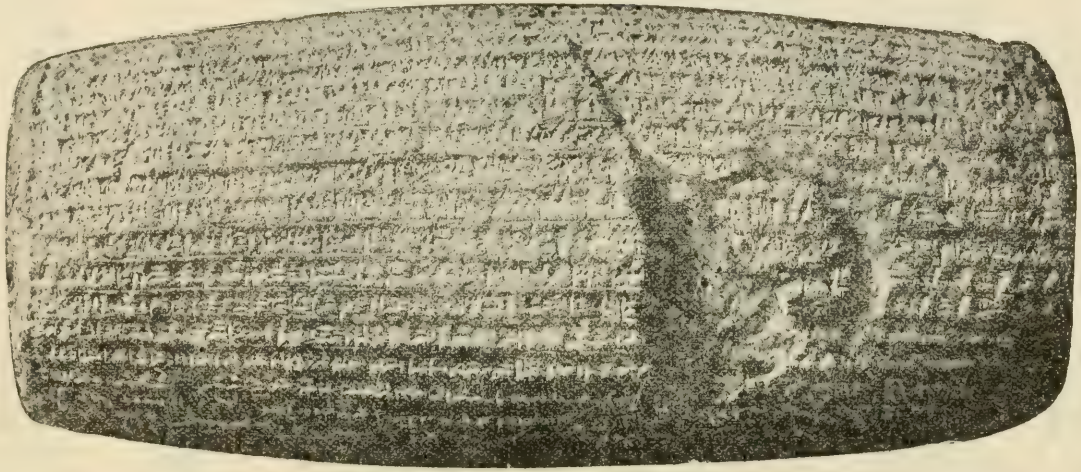


PLATE CII.

CYLINDER OF CYRUS, inscribed with an account of his capture of the city of Babylon, B. C. 539.

(British Museum, Babylonian Room, Case C.)

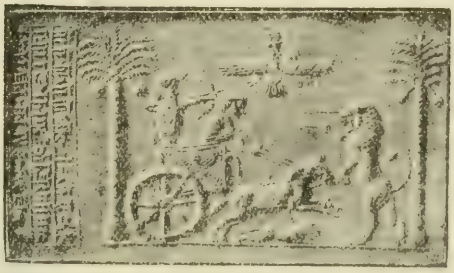


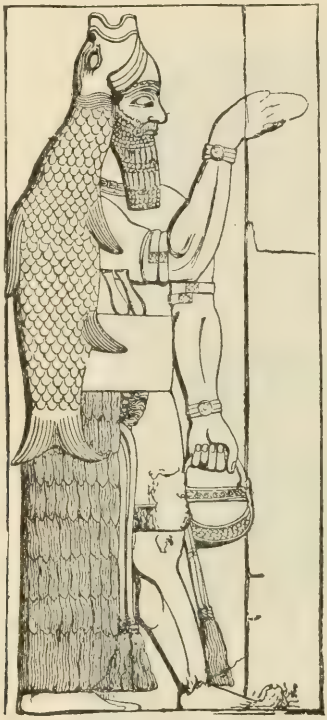
PLATE CIII.

CYLINDER SEAL inscribed with the name of Darius.

(British Museum, Babylonian Room, Case B.)

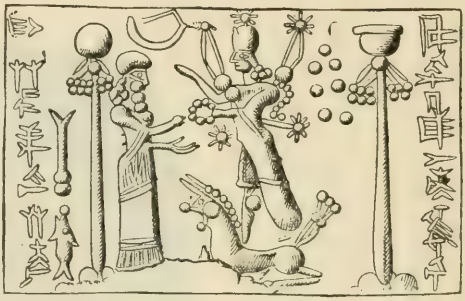
PLATE CIV.

GODS OF BABYLONIA AND ASSYRIA.



The Assyrian god DAGON.

(From a bas-relief on the walls of the palace of Assur-nasir-pal, king of Assyria, about B. C. 885–860, discovered at Calah (Nimrûd), now in the British Museum.)



The goddess ISHTAR of NINEVEH standing on a gryphon.

(From an impression of a cylinder-seal in the British Museum, Babylonian Room, Case B.)

The Babylonian MOON-GOD.

(From an impression of a cylinder-seal in the British Museum, Babylonian Room, Case B.)

The Assyrian heroes, GILGAMISH and EABANI, wrestling with a lion and a bull.

(From an impression of a cylinder-seal in the British Museum, Babylonian Room, Case B.)

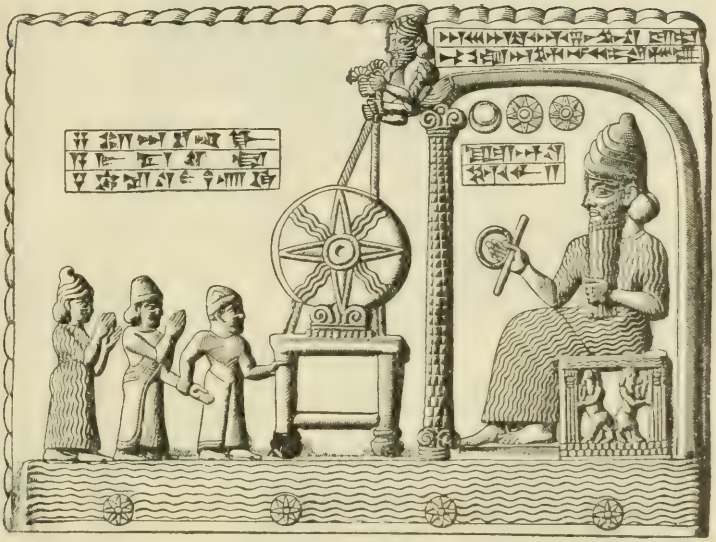


PLATE CV.

WORSHIP OF THE BABYLONIAN SUN-GOD.

Scene from a stone tablet recording the restoration of the Temple of the Sun-god at Sippara, near Babylon, by Nabu-pal-idinna, king of Babylonia. — About B. C. 900.

(British Museum, No. 12,137.)

PLATE CVI.

COMBAT between the monster Tiamat, the personification of chaos, darkness, disorder, and evil, and Marduk (Merodach), the god of light, armed with thunderbolts.

(From a bas-relief on the walls of the palace of Assur-nasir-pal, king of Assyria, about B. C. 885-860, discovered at Calah (Nimrûd), now in the British Museum.)

PLATE CVII.

ASSYRIAN EAGLE-HEADED DEITY.

(From a bas-relief on the walls of the palace of Assur-nasir-pal, king of Assyria, about B. C 885-860, discovered at Calah (Nimrûd), now in the British Museum.)

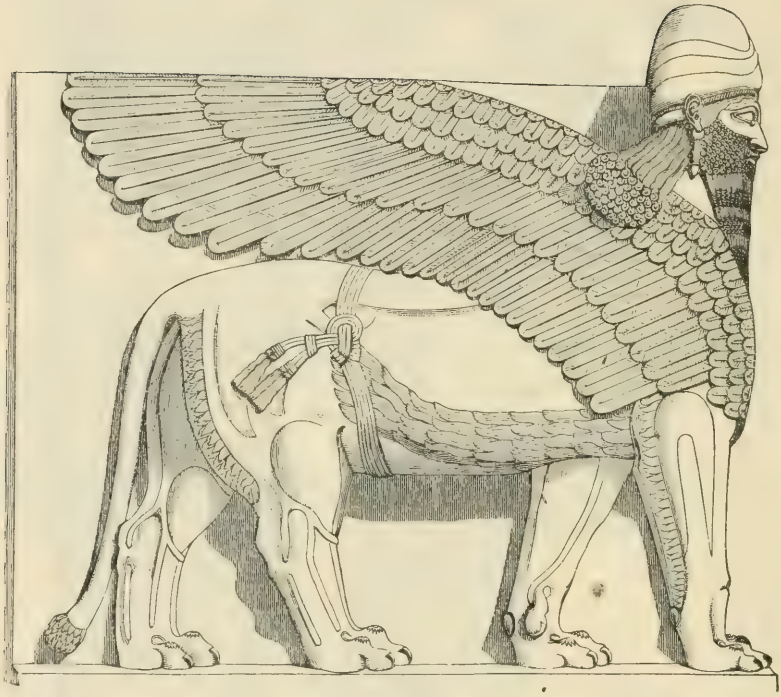


PLATE CVIII.

ASSYRIAN WINGED MAN-HEADED LION.

(From a doorway in the palace of Assur-nasir-pal, king of Assyria, about B. C. 885-860, discovered at Calah (Nimrûd), now in the British Museum.)

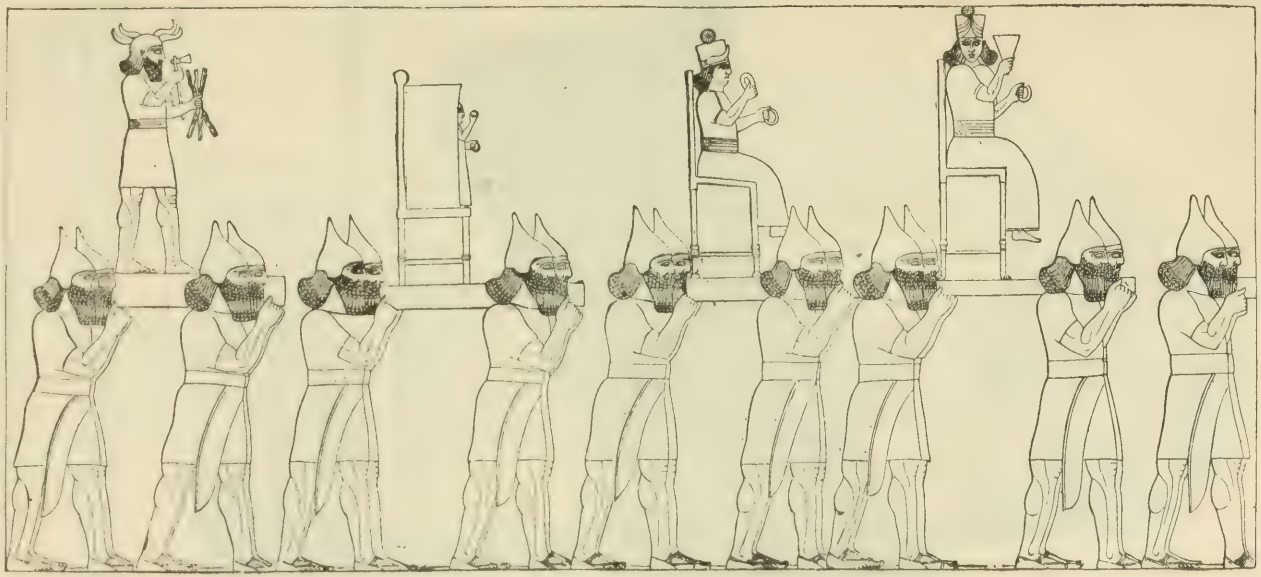


PLATE CIX.

PROCESSION OF GODS CAPTURED BY ASSYRIAN TROOPS.

(From a bas-relief in the palace of Tiglath-Pileser III, king of Assyria, about B. C. 745-727, discovered at Calah (Nimrûd), now in the British Museum.)

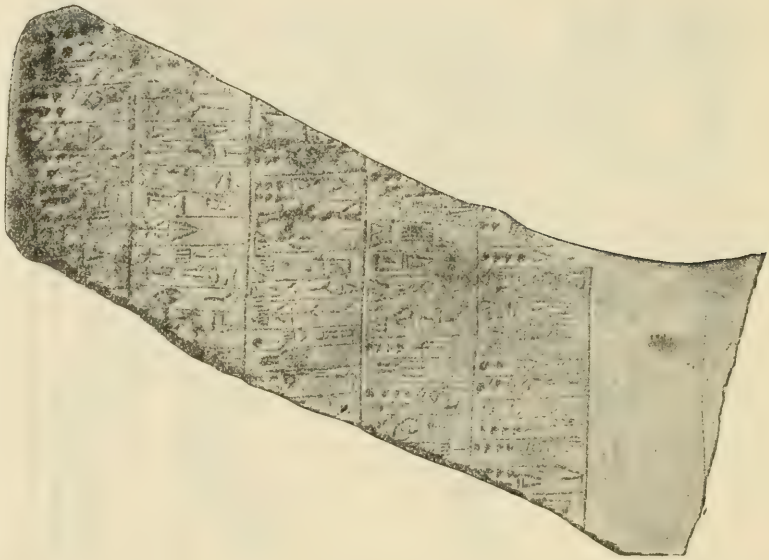


PLATE CX.

INSCRIPTION IN ARCHAIC BABYLONIAN CHARACTERS.—
About B. C. 4000.

(British Museum, 82-7-14, 1046.)

PLATE CXI.

BABYLONIAN BOUNDARY-STONE OR LANDMARK, inscribed with the purchase-deed of a plot of ground.—About B. C. 1100.

(British Museum, No. 106.)

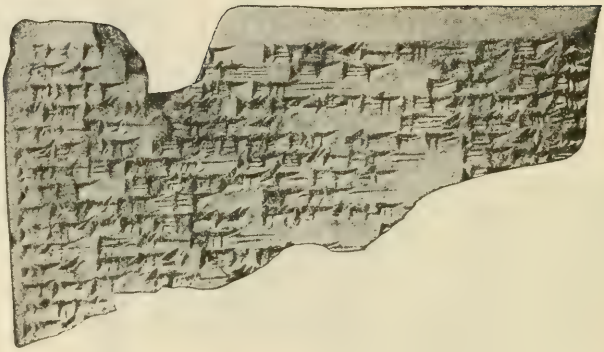


PLATE CXII.

ASSYRIAN ACCOUNT OF THE CREATION.

(From a clay tablet from the Library of Assur-bani-pal, king of Assyria, about B. C. 668–626, at Nineveh.)

(British Museum, No. K. 5,419.)

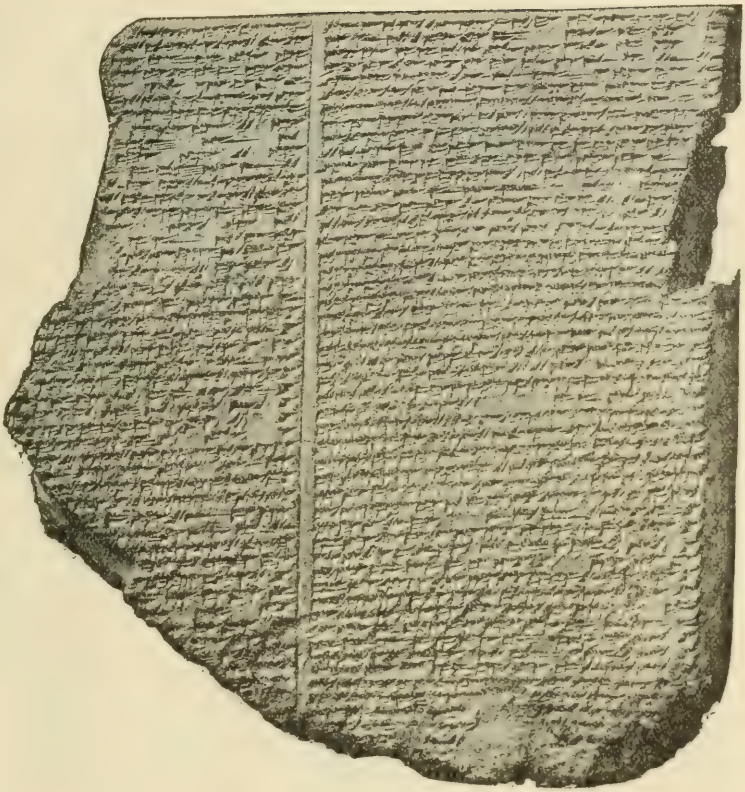


PLATE CXIII.

THE ASSYRIAN ACCOUNT OF THE DELUGE.

(From a clay tablet from the Library of Assur-bani-pal, king of Assyria, about B. C. 668–626, at Nineveh.)

(British Museum, No. K. 3,375.)

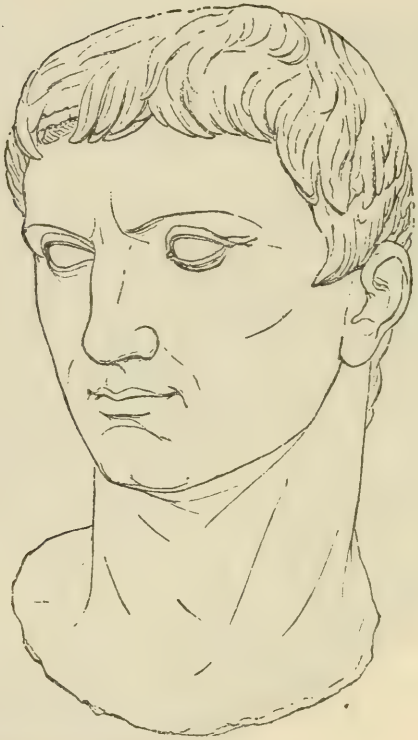


PLATE CXIV.

THE EMPEROR AUGUSTUS.

Born B. C. 63; died A. D. 14.

(From a marble head in the Vatican Museum.)

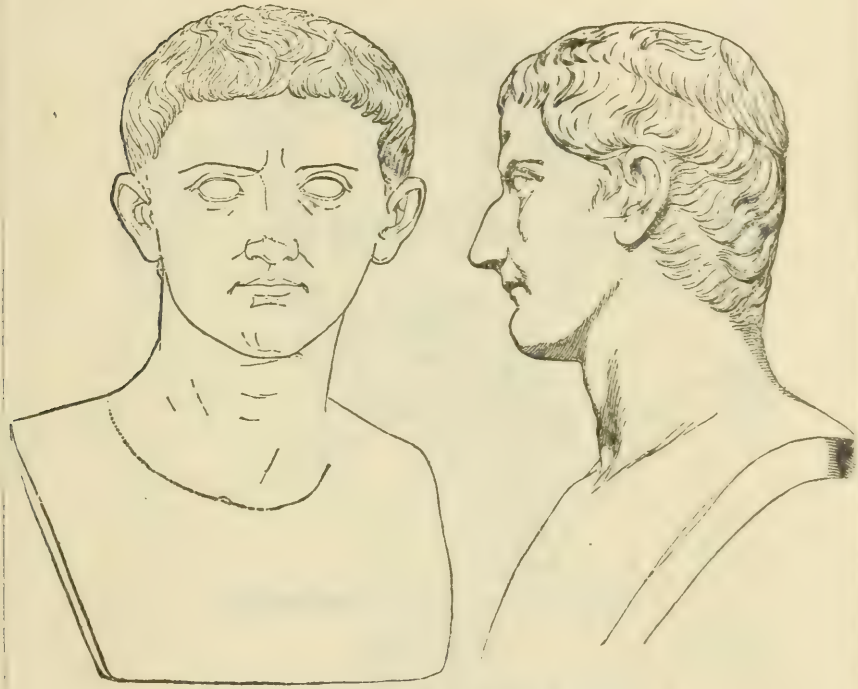


PLATE CXV.

THE EMPEROR TIBERIUS.

Born B. C. 42; died A. D. 37.

(From a marble bust in the Berlin Museum.)

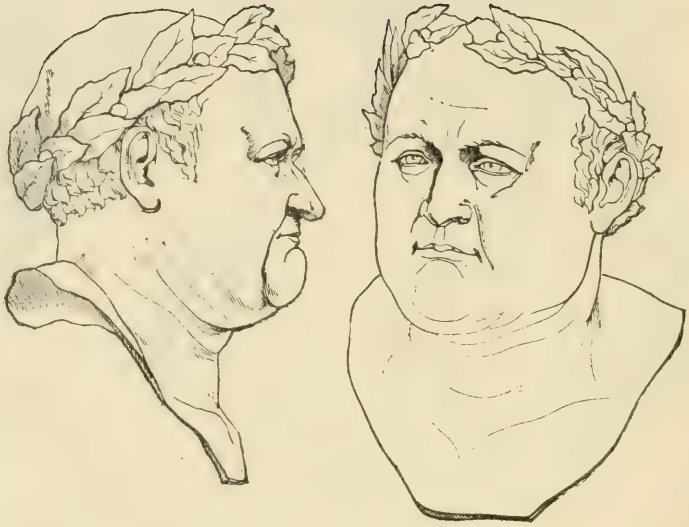


PLATE CXVI.

THE EMPEROR VESPASIAN.

Born A. D. 9; died A. D. 79.

(From a bronze bust in the Louvre.)

PLATE CXVII.

THE EMPEROR TITUS.

Born A. D. 40; died A. D. 81.

(From a marble head found at Porta Portese, Rome, now in the British Museum.)

PLATE CXVIII.

PROCESSION OF ROMAN SOLDIERS carrying the seven-branched candlestick, the table of shewbread, and the silver trumpets taken at the capture of Jerusalem by the Emperor Titus, A. D. 70.

(From a marble relief on the Arch of Titus at Rome.)

PLATE CXIX.

TEMPLE OF DIANA AT EPHESUS, showing the image of the goddess which had fallen from heaven, and the columns sculptured on the lowest drum, as they have been found and may be seen in the British Museum.

(From a Roman Coin.)

This was the temple which existed in the time of St. Paul.

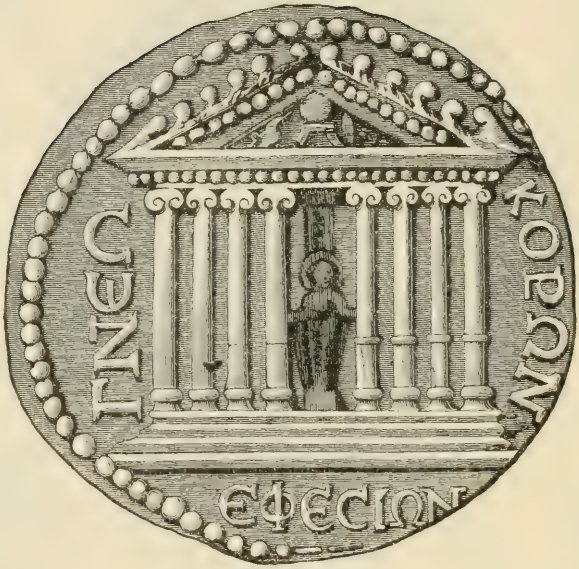


PLATE CXX.

TEMPLE OF DIANA AT EPHESUS, showing in the interior the image of the goddess which had fallen from heaven.

(From a Roman Coin.)

PLATE CXXI.

DIANA OF THE EPHESIANS: a Roman variation of the image which had fallen from heaven.

PLATE CXXII.

SCULPTURE FROM ONE OF THE COLUMNS OF THE TEMPLE OF DIANA AT EPHESUS, as it existed in the time of St. Paul.

(British Museum.)

PLATE CXXIII.

Gold Daric.

Silver Shekel of SIMON MACCABÆUS.

Bronze Coin of HEROD AGRIPPA I.

Large Bronze Coin of AGRIPPA II.

PLATE CXXIV.

Silver Stater of AUGUSTUS, or Tetradrachm of Antioch (Matt. xvii. 27).

Silver Denarius of TIBERIUS (*Penny*, Matt. xviii. 28, &c.).

Bronze Assarion (*Farthing*, Matt. x. 29.)

Bronze Lepton (*Mite*, Mark xii. 42).

THE INDEXED ATLAS TO THE HOLY BIBLE.

List of Maps.

MAP

1.—The Distribution of the Posterity of Noah (Gen. 10.)
2.—The Land of Canaan.
3.—The Peninsula of Sinai, with part of Egypt.
4.—Canaan as Divided between the Tribes.
5.—The Dominions of David and Solomon.
6.—The Kingdoms of Judah and Israel.
7.—Assyria and the Adjacent Lands, illustrating the Captivities of Israel and Judah.
8.—Babylonian Empire.
9.—Persian "
10.—Grecian "
11.—Roman "
12.—The Environs of Jerusalem.
13.—The Holy Land in the Time of our Saviour.
14.—The Missionary Journeys of the Apostle Paul.
15.—The Temple, Rebuilt by Herod.

List of Biblical Names,

WITH FIGURES AND LETTERS INDICATING THE SITUATION OF THE PLACES ON THE MAPS.

Note.—*Figures preceding a hyphen denote the numbers of the Maps; the figure or figures and letter following the same hyphen indicate the space on such Maps; thus,* Arad (3–7 G; 4, 6–19 O) *appears on Map No.* 3 *in the space* 7 G, *and on Maps Nos.* 4 *and* 6 *in the space* 19 O.

The names of places at present unidentified, also classical and modern names, are omitted from the Index.

Abana, or Abanah, river . . . . . 6 –21 I
Abarim, mountains of . . . . . 4 –20 N
Abdon . . . . . 4, 6 –19 K
Abel, Abel-maim, Abel of Beth-maacah, *also* Abel-beth-maacah =
Abel-beth-maachah . . . . . 4, 6 –20 K
Abel-meholah . . . . . 4, 6 –20 M
Abel-shittim . . . . . 3 – 7 G; 4 –20 N
Abez, or Ebez . . . . . 4 –19 M
Abilene . . . . . 14 –11 E
Abimael . . . . . 1 – 9 F
Accad . . . . . 1 – 8 D; 7 –12 E
Accaron . . . . . 13 –18 N
Accho, Acco . . . . . 4, 6 –19 L
Aceldama, or Akeldama . . . . . 13 –20 O
Achaia . . . . . 11, 14 – 8 D
Achaia (Rom. 16. 5), read Asia . . . 14 – 9 D
Achmetha, or Ecbatana . . . . . 7, 9 –13 E
Achor, the valley of . . . . . 4, 6 –19 N
Achshaph . . . . . 4 –19 L
Achzib (Judah) . . . . . 4 –18 N; 12 – 3 D
Achzib (Asher) . . . . . 4, 6 –19 K
Adadah . . . . . 4 –19 O
Adamah . . . . . 4 –20 L
Adami-nekeb . . . . . 4 –19 L
Adasa . . . . . 12 – 6 B
Adida = Hadid . . . . . 4, 6 –18 N
Adithaim = Hadid . . . . . 4, 6 –18 N
Adora = Adoraim . . . . 4, 6 –19 N; 12 – 4 F
Adramyttium . . . . . 14 – 9 D
Adria . . . . . 14 – 7 D
Adullam . . . 2 – 6 G; 4, 6 –18 N; 12 – 3 E
Adummim . . . . . 4 –19 N
Ænon . . . . . 13 –19 M
Ahava . . . . . 7 –12 E
Ahlab (?) . . . . . 6 –19 K
Ai (Benj.), *also called* Aiath, Aija 2 – 7 G; 4 –19 N; 12 – 7 B
Aijalon, or Ajalon (Dan) . 4, 6 –19 N; 12 – 4 B
Aijalon (Zebulun) . . . . . 6 –19 L
Aijalon, valley of . . . . . 12 – 4 B
Ain (Num. 34. 11) . . . . . 5 – 7 E
Akeldama . . . . . 13 –20 O
Akrabbim, ascent of . . . . . 6 –19 P
Alammelech (?) . . . . . 4 –19 L
Alema . . . . . 4, 6 –20 L
Alemeth, or Allemeth . . . . . 12 – 7 C
Alexandria . . . . . 10, 14 – 9 E
Allemeth = Alemeth . . . . . 12 – 7 C
Allon-bachuth, or Allon-bacuth = Ataroth 12 – 6 B
Almodad . . . . . 1 – 8 F
Almon . . . . . 4 –19 N; 12 – 7 C
Almon-diblathaim . . . . . 4 –20 N
Altar repaired by Elijah (1 Kin. 18. 30) . 4 –19 L
Alush . . . . . 3 – 5 K
Amad . . . . . 4 –19 K
Amalekites . . . . . 2 – 7 G; 3 – 5 K
Amathis = Hamath . . . . . 5 – 8 C
Ammon . . . . . 2, 5 – 8 G; 6 –21 N
Amon of No, *also called* No . . . . 1 – 7 E
Amorites . . . . . 2 – 7 G; 6 –20 N
Amphipolis . . . . . 14 – 8 C
Anab . . . . . 4 –18 O
Anaharath . . . . . 4 –19 L
Anamim . . . . . 1 – 6 D
Ananiah . . . . . 12 – 6 C
Anathoth . . . . . 4, 6 –19 N; 12 – 7 C
Anem = En-gannim . . . . . 4, 6 –19 M
Aner = Taanach . . . . . 4, 6 –19 L
Anim . . . . . 4 –19 O
Anti-Libanus . . . . . 6 –20 I
Antioch (in Syria) . . . . . 7, 10, 14 –11 D
Antioch (in Pisidia) . . . . . 14 –10 D
Antiochia = Antioch . . . . . 14 –11 D
Antipatris . . . . . 13 –18 M; 14 –10 E
Aphek (1 Sam. 4. 1) = *Kustul* . . . 12 – 5 C
Aphek (1 Sam. 29. 1) . . . . . 4 –19 L
Aphek (E. of Sea of Chinnereth) . . 4, 6 –20 L
Apollonia . . . . . 14 – 8 C
Appii Forum, or The market of Appius . 14 – 6 C
Ar of Moab . . . . . 3 – 7 G
Arab . . . . . 4, 6 –19 O
Arabah, the deep valley running north and south of the Salt Sea . . . . . 4, 6 –20 N
Arabah, Sea of the . . . . . 4 –19 O
Arabia . . . . . 9, 10, 11 –11 F; 14 –10 F
Arad . . . . . 3 – 7 G; 4, 6 –19 O
Aradus . . . . . 7, 14 –11 E
Aram, or Syria 1 – 7 D; 5 – 8 E; 6 –21 K; 7 –11 E
Aram-naharaim, or Mesopotamia 5 –10 B; 7 –12 D
Ararat, land of = Armenia . . . . . 7 –12 D
Ararat, Mount . . . . . 1 – 8 D; 7 –12 D
Ararath = Ararat . . . . . 7 –12 D
Arba, or Arbah = Hebron . . . . . 4 –19 N
Arbela = Beth-arbel . . . . . 6 –19 L
Arbite = native of Arab . . . . . 6 –19 O
Archevites, the inhabitants of Erech . . 7 –13 E
Argob . . . . . 5 – 8 E; 6 –21 L
Ariel = Mount Zion . . . . . 13 –20 O
Arimathea (?) Ramah . . . 12 – 6 B; 13 –19 N
Arkites . . . . . 2 – 8 D
Armageddon, or Har-Magedon . . . . 13 –19 L
Armenia, or Ararat . . . . 7, 8, 9, 10, 11 –12 D
Arnon, river, or valley of . . . . . 4, 6 –20 O
Aroer (Gad) . . . . . 6 –20 N
Aroer (Reuben) . . . . . 3 – 7 G; 6 –20 O
Aroer (1 Sam. 30. 28) . . . . . 6 –18 O
Arpachshad, or Arphaxad (?) . . . . 1 – 8 D

Arpad . . . . . 5 – 9 B
Arumah . . . . . 4, 6 –19 M
Arvad . . . . . 5 – 7 D; 7 –11 E
Ascalon . . . . . 13 –18 N
Aser (Naphtali) = Hazor . . . . 4, 6 –19 K
Aser = Asher . . . . . 6 –19 K
Ashan = Chor-Ashan . . . . . 6 –18 O
Ashchenaz = Ashkenaz . . . . . 1 – 7 C
Ashdod . . . . . 4, 6 –18 N
Ashdodites, or Ashdothites, of Ashdod . 4 –18 N
Ashdoth-pisgah = the slopes of Pisgah . 4 –20 N
Asher, allotment of . . . . . 4 –19 K
Ashkelon . . . . . 5 – 6 G
Ashkenaz . . . . . 1 – 7 C
Ashnah . . . . . 12 – 4 D
Ashtaroth . . . . . 6 –21 L
Ashteroth-karnaim . . . . . 2 – 8 F
Asia (Roman Province) . . . . 11, 14 – 9 D
Askelon . . . . . 6 –18 N
Asshur (= Assyria) . . . . 1 – 8 D; 8 –12 D
Assos . . . . . 14 – 9 D
Assur = Assyria . . . . . 7 –12 D
Assyria . . . . . 1 – 8 D; 7, 8 –12 D
Assyrian Empire . . . . . 8 –12 D
Astaroth = Ashtaroth . . . . . 6 –21 L
Ataroth (?) . . . . . 12 – 6 B
Ataroth (Reuben) . . . . . 4 –20 N
Ataroth-adar, or Ataroth-addar . 4 –19 N; 12 – 4 B
Athens . . . . . 14 – 8 D
Attalia . . . . . 14 –10 D
Ava, or Avva . . . . . 7 –12 E
Aven = Bethel . . . . . 12 – 6 A
Aven (Egypt) . . . . . 3 – 3 H
Aven, plain of, possibly the Valley of Lebanon (?) . . . . . 6 –20 I
Avites, or Avvim (Josh. 13. 3), Avims . . 2 – 6 G
Avites, or Avvites (2 Kin. 17. 31) = the people of Ava . . . . . 7 –12 E
Azekah . . . . . 4 –19 N; 12 – 4 D
Azmaveth . . . . . 12 – 7 B
Aznoth-tabor = Tabor . . . . . 4 –19 L
Azotus . . . . . 13 –18 N
Azzah, or Gaza (Philistia) . . . . 6 –17 N

Baalah, Mt. Baalah, *also* Baale of Judah = Kirjath-jearim . . . . . 12 – 5 C
Baalah (Simeon) = Bilhah . . . . 5 – 6 G
Baalath . . . . . 6 –19 N
Baal-gad (?) . . . . . 4 –20 K
Baal-hazor . . . . . 4, 6 –19 N
Baal-hermon = Mt. Hermon . . . . 6 –20 K
Baal-meon . . . . . 4, 6 –20 N
Baal-shalisha, or Baal-shalishah . . . 4, 6 –19 M
Baal-tamar . . . . . 4 –19 N; 12 – 6 B
Baal-zephon (?) . . . . . 3 – 4 H
Babel (Babylon) . . . . . 1 – 8 D
Babylon . . . . . 7, 8, 10 –12 E
Babylonian Empire . . . . . Map No. 8
Bahurim . . . . . 12 – 7 C
Balah (Simeon) = Bilhah . . . . 5 – 6 G
Bamoth = Bamoth-baal . . . . . 4 –20 N
Bashan . . . . . 6 –20 L
Bashan-havoth-jair, or Havvoth-jair (*i. e.* the towns of Jair) in Bashan . . 6 –21 L
Bathzacharias . . . . . 12 – 5 D
Beeroth (Benjamin) . . 4, 6 –19 N; 12 – 6 B
Beer-lahai-roi = *el 'Ain* . . . . 3 – 6 H
Beer-sheba . . . . . 2, 3, 5 – 6 G; 4, 6 –18 O
Beesh-terah, or Be-eshterah = Ashtoroth 6 –21 L
Bela = Zoar . . . . . 2 – 7 G; 4 –20 N
Bene-berak . . . . . 4 –18 M
Benjamin, allotment of . . . . . 4 –19 N
Beon = Baal-meon . . . . . 4 –20 N
Berachah, or Beracah . . . . . 12 – 5 E
Berea, *also* Beroth, *see* Beeroth . . . 12 – 6 B
Berea (Aleppo) . . . . . 5 – 9 B; 14 –11 D
Berea, or Berœa (Macedonia) . . . 14 – 8 C
Bered . . . . . 2 – 6 G
Beroth = Beeroth . . . . . 12 – 6 B
Berothah = Berothai (?) . . . . . 5 – 8 D
Besor, the brook . . . . . 4, 6 –18 O
Beten . . . . . 4 –19 L
Bethabara, or Bethany . . . . . 13 –20 L
Beth-anath . . . . . 4, 6 –19 K
Beth-anoth . . . . . 4 –19 N; 12 – 5 F
Bethany . . . . . 12 – 6 C; 13 –19 N
Beth-arabah . . . . . 12 – 5 F
Beth-aram = Beth-haran . . . . . 4 –20 N
Beth-arbel . . . . . 4, 6 –19 L
Beth-aven = Beth-el . . . . . 12 – 6 A
Beth-azmaveth = Azmaveth . . . . 12 – 7 B
Beth-baal-meon = Baal-meon . . . . 4 –20 N
Beth-barah ? . . . . . 6 –20 M
Beth-birei, or Beth-biri . . . . . 6 –18 O
Beth-car . . . . . 4, 6 –19 N; 12 – 5 C
Beth-dagon (Asher) . . . . . 4 –19 L
Beth-dagon, at Azotus . . . . . 13 –18 N
Beth-diblathaim = Almon-diblathaim . 4 –20 N
Beth-el (Ephraim) 2 – 7 G; 4, 6, 13 –19 N; 12 – 6 A
Bethel (Simeon) = Bethul . . . . . 12 – 4 E
Beth-emek . . . . . 4 –19 L
Bether . . . . . 4 –19 N; 12 – 5 D
Beth-gader = Gedor . . . . . 12 – 5 E
Beth-gamul . . . . . 4, 6 –20 N
Beth-gilgal = Gilgal . . . . . 6 –19 N
Beth-haccerem, or Beth-haccherem . . 12 – 6 E
Beth-haram = Beth-haran . . . . . 4 –20 N
Beth-hogla = Beth-hoglah . . . . . 4 –19 N
Beth-horon, the upper . . 4, 6 –19 N; 12 – 5 B
Beth-horon, the nether . . 4 –19 N; 12 – 4 B
Beth-jeshimoth . . . . . 4, 6 –20 N
Beth-jesimoth, or Beth-jeshimoth . . 3 – 7 G
Beth-lebaoth . . . . . 4 –18 O
Beth-lehem (Judah) 2 – 7 G; 4, 6, 13 –19 N; 12 – 6 D
Beth-lehem (Zebulun) . . . . . 4, 6 –19 L
Beth-lehem Ephrathah = Beth-lehem . 12 – 6 D
Beth-lomon = Beth-lehem . . . . . 12 – 6 D
Beth-maacah, or Beth-maachah = Maacah 5 – 8 E
Beth-marcaboth . . . . . 6 –18 O
Beth-meon = Baal-meon . . . . . 4, 6 –20 N
Beth-nimrah . . . . . 4 –20 N
Bethoron = Beth-horon . . . . . 12 – 5 B
Beth-peor . . . . . 4 –20 N
Bethphage (?) . . . . . 12 –6 C; 13 –19 N
Beth-rehob (Judg. 18. 28) . . . . . 6 –20 K
Bethsaida . . . . . 13 –20 L
Beth-samos = Azmaveth . . . . . 12 – 7 B
Bethsan = Beth-shan . . . . . 6 –19 M
Beth-shan . . . . . 6 –19 M
Beth-shean . . . . . 4 –19 M
Beth-shemesh (Judah) . . 4, 6 –18 N; 12 – 3 D
Beth-shemesh (Naphtali) . . . . . 4 –19 L
Beth-shemesh (Issachar) . . . . . 4 –20 M
Beth-shemesh (Egypt) . . . . . 3 – 3 H
Beth-shittah . . . . . 4, 6 –19 L
Bethsura = Beth-zur . . . 4 –19 N; 12 – 5 E
Beth-tappuah . . . . 4 –19 N; 12 – 4 F
Bethuel = Bethul . . . . . 12 – 4 E
Bethulia . . . . . 4 –19 M
Beth-zur . . . . . 4 –19 N; 12 – 5 E
Betolius = Beth-el . . . . . 12 – 6 A
Betomestham . . . . . 4 –19 M
Betonim . . . . . 4 –20 M
Bezek (Judg. 1. 4, 5) . . . . . 4, 6 –18 N
Bezek (1 Sam. 11. 8) . . . . . 6 –19 M
Bezer . . . . . 4, 6 –20 O
Bileam = Ibleam . . . . . 6 –19 M
Bilhah . . . . . 5 – 6 G
Bithynia . . . . . 9, 10, 11, 14 –10 C
Boscath, or Bozkath . . . . . 4, 6 –18 N
Bosora . . . . . 7 –11 E
Bozez (1 Sam. 14. 4) . . . . . 12 – 7 B
Bozkath . . . . . 4, 6 –18 N
Bozrah (Edom) . . . . . 7 –11 E
Bozrah (Moab) = Bezer . . . . . 6 –20 O

Cabbon (?) . . . . . 4 –18 N
Cabul (Asher) . . . . 4, 6 –19 L; 5 – 7 F
Cades = Kedesh . . . . . 6 –20 K
Cades-barne = Kadesh-barnea . . . 3 – 7 H
Cæsarea . . . . . 13 –18 L
Cæsarea Philippi . . . . . 13 –20 K
Cain, or Kain . . . . . 4 –19 O
Calah . . . . . 1 – 8 D
Caleb-ephratah, or Caleb-ephrathah = Beth-lehem . . . . . 6 –19 N
Calneh . . . . . 1 – 8 D
Calno = Calneh . . . . . 1 – 8 D

Calvary, or The Skull . . 12 – 6 C; 13 –20 O
Cana . . . . . 13 –19 L
Canaan, the land of, *see* map 2 . . . . 3 – 6 G
Canaanites . . . . . 2 – 6 G
Canneh = Calneh . . . . . 1 – 8 D
Capernaum (?) . . . . . 13 –20 L
Caphira = Chephirah . . . . . 12 – 5 C
Caphtor (Jer. 47. 4) . . . . . 1 – 6 D
Caphtorim (?) . . . . . 1 – 6 D; 1 – 7 D
Cappadocia . . . . . 9, 10, 11, 14 –11 D
Carchemish . . . . . 5 –10 B; 7, 8 –11 D
Caria . . . . . 9, 10, 14 – 9 D
Carmel, Mount . . . . . 4, 6 –18 L
Carmel (Judah) . . . . . 4, 6 –19 O
Carnaim, Carnion, *see* Ashteroth-Karnaim 2 – 8 F
Casluhim . . . . . 1 – 7 D
Cauda, or Clauda . . . . . 14 – 8 E
Cedron = Gederoth . . . . . 6 –18 N
Cedron, or Kidron, the brook . . . 12 – 6 C
Celosyria (Cœle-Syria) . . . . . 10 –11 E
Cenchrea, or Cenchreæ . . . . . 14 – 8 D
Cesarea . . . . . 13 –18 L; 14 –10 E
Cesarea Philippi . . . . . 13 –20 K
Chaldea . . . . . 7 –13 E
Champaign, the = the Arabah . . . 4 –20 N
Chanaan = Canaan . . . . . 3 – 6 G
Charashim, valley of, or Ge-harashim . 12 – 4 B
Charchamis, *also*
Charchemish = Carchemish . . . 5 –10 B
Charran, or Haran . . . . . 14 –11 D
Chephirah . . . . . 12 – 5 C
Cherethims = Cherethites . . . . 6 –18 N
Chesalon . . . . . 4 –19 N; 12 – 4 C
Chesil = Bethul . . . . . 12 – 4 E
Chesulloth = Chisloth-tabor . . . 4 –19 L
Chettiim (Apoc.) = Macedonia . . . 14 – 8 D
Chezib = Achzib . . . . . 4 –18 N; 12 – 3 D
Chinnereth, Sea of . . . . . 4, 6 –20 L
also called Chinneroth.
Chios . . . . . 14 – 9 D
Chisloth-tabor . . . . . 4 –19 L
Chittim, or Kittim = Cyprus . . . 5 – 5 C
Choba . . . . . 4 –19 M
Chor-ashan, or Cor-ashan . . . . 6 –18 O
Chorazin . . . . . 13 –20 L
Chozeba, or Cozeba . . . . 4 –19 N; 12 – 5 E
Chun, or Cun . . . . . 5 – 8 D
Chusi . . . . . 4 –19 M
Cilicia . . . . . 9, 10, 11, 14 –10 D
Cinneroth, or Chinneroth (1 Kin. 15. 20) =
the plain west of the sea of Chinnereth 4, 6 –20 L
Cirama = Ramah . . . . . 12 – 6 B
City of David = Zion (1 Kin. 9. 24; 2 Chr. 8. 11) . . . . . 13 –20 O
City of Palm trees = Jericho . . . 6 –19 N
Clauda, or Cauda . . . . . 14 – 8 E
Cnidus . . . . . 14 – 9 D
Colosse, or Colossæ . . . . . 14 – 9 D
Coos, or Cos . . . . . 14 – 9 D
Cor-ashan, or Chor-ashan . . . . 6 –18 O
Corinth . . . . . 14 – 8 D
Cos = Coos . . . . . 14 – 9 D
Cozeba, or Chozeba . . . 4 –19 N; 12 – 5 E
Crete . . . . . 14 – 8 D
Cush, or Ethiopia . . . . . 1 – 7 F
Cush, or Ethiopia (Gen. 2. 13) . . . 1 – 8 C
Cyamon = Jokneam . . . . . 4 –19 L
Cyprus . . . . . 8, 11, 14 –10 D
Cyrene . . . . . 14 – 8 E

Dabareh, or Daberath . . . . . 4, 6 –19 L
Dabbasheth, or Dabbesbeth . . . 4 –19 L
Daberath . . . . . 6 –19 L
Dalmatia . . . . . 14 – 7 C
Damascus . . 2, 5 – 8 E; 6 –21 I; 7, 14 –11 E
Dan, city . . . . 2, 5 – 7 E; 4, 6, 13 –20 K
Dan, districts of . . . . . 4 –18 N; 4 –20 K
Dan-jaan = Dan . . . . . 6 –20 K
Dannah . . . . . 12 – 3 F
Daphne . . . . . 14 –11 D
David, city of = Zion . . . . . 13 –20 O
Debir (Judah) . . . . . 4, 6 –18 O
Debir (Josh. 15. 7) . . . . . 4 –19 N
Decapolis . . . . . 13 –20 M
Dedan (Cushite) . . . . . 1 – 9 E
Dedan (Keturhite) . . . . 1 – 7 D; 8 –11 E
Delus . . . . . 14 – 9 D
Derbe . . . . . 14 –10 D
Diblath, or Diblah . . . . . 4, 6 –19 K
Diblathaim = Almon-diblathaim . . 4 –20 N
Dibon, E. of Jordan . . . . . 4 –20 O
Dibon (Judah) . . . . . 6 –19 O
Dibon-gad = Dibon E. of Jordan . . 4 –20 O
Diklah . . . . . 1 – 8 F
Dimnah . . . . . 4 –19 L
Dimon = Dibon (?) . . . . . 4 –20 O
Dimonah = Dibon of Judah . . . 6 –19 O
Dizahab, or Di-zahab . . . . . 3 – 6 K
Docus . . . . . 4 –19 N
Dodanim . . . . . 1 – 6 D
Dophkah . . . . . 3 – 5 K
Dor . . . . . 4, 6 –18 L
Dora . . . . . 4, 13 –18 L
Dothaim . . . . . 13 –19 M
Dothan . . . . . 2 – 7 F; 4, 6 –19 M
Dumah (Judah) . . . . . 4 –18 O
Dura, plain of . . . . . 7 –13 E

East Sea, or Eastern Sea = the Salt Sea . 6 –19 O
Ebal, Mount . . . . . 4, 6 –19 M
Eben-ezer . . . . . 12 – 6 C
Ebron, or Hebron = Abdon . . . . 4 –19 K
Ecbatana (northern) . . . . . 7 –13 D
Ecbatana (southern) . . . . . 7, 9 –13 E
Edar, or Eder = Gedor . . . . 4 –19 N; 12 – 5 E
Edom . . . . . 3, 5 – 7 H; 7 –11 E
Edrei (Bashan) . . . . . 6 –21 L
Eglaim (?) . . . . . 6 –20 O
Eglon . . . . . 4 –18 N
Egypt . . . . 1 – 7 E; 3 – 3 I; 8, 9, 10, 14 –10 E
Egypt, river, stream, or brook of . . 3, 5 – 6 H
Egypt, the streams of = mouths of the Nile . . . . . 3 – 3 G
Ekrebel . . . . . 4 –19 M
Ekron . . . . . 3, 5 – 6 G; 4, 6 –18 N
Elah, vale or valley of . . . 4, 6 –18 N; 12 – 3 D
Elam . . . . . 1 – 8 D; 7, 8 –13 E
Elath . . . . . 3 – 7 I
El-beth-el, or Beth-el . . . . 2 – 7 G; 12 – 6 A
Elealeh . . . . . 4, 6 –20 N
Eleasa . . . . . 12 – 5 B
Eleph . . . . . 4 –19 N
Elijah's Altar . . . . . 4 –19 L
Elim (?) . . . . . 3 – 4 I
Elisha, spring healed by, *see fountain* near Jericho . . . . . 6 –19 N
Elishah . . . . . 1 – 6 D
Ellasar . . . . . 7 –13 E
Elon-beth-hanan . . . . . 12 – 5 B
Eloth . . . . . 5 – 7 I
Elteke, or Eltekeh . . . . 4 –19 N; 12 – 4 B
Elymais . . . . . 7 –13 E
Emims, or Emim . . . . . 2 – 7 G
Emmaus (*Khamaseh*) . . . . . 12 – 5 D
Emmaus (*El Kubeibeh*) . . 12 – 5 B; 13 –19 N
En-dor . . . . . 4, 6 –19 L; 5 – 7 F
En-eglaim = Eglaim . . . . . 6 –20 O
En-gaddi = En-gedi . . . . . 4, 6 –19 O
En-gannim (Issachar) . . . . . 4, 6 –19 M
En-gedi . . . . . 4, 6 –19 O
En-haddah (?) . . . . . 4 –19 M
En-hazor . . . . . 4 –19 L
En-mishpat = Kadesh-barnea . . . 3 – 7 H
En-rimmon, *see* Rimmon . . . . 4, 6 –18 N
En-rogel . . . . . 13 –20 O
En-shemesh . . . . . 4 –19 N; 12 – 7 C
Ephes-dammim = Pas-dammim . . . 4 –18 N
Ephesus . . . . . 14 – 9 D
Ephraim, allotment of . . . . . 4 –19 M
Ephraim, city . . . . . 12 – 7 A; 13 –19 N
Ephraim, Mount, or hill country of 12 – 6 A; 4, 6 –19 M
Ephrain, or Ephron = Ophrah (?) 6 –19 N; 12 – 7 A
Ephratah, or Ephrathah = Beth-lehem 6 –19 N
Ephrath = Beth-lehem . . . . . 2 – 7 G
Ephron = Ophrah . . . . 6 –19 N; 12 – 7 A
Erech . . . . . 1 – 8 D; 7 –13 E
Esau, the Mount of = Mount Seir . . 3 – 7 H
Esdraelon = Esdraelon . . . . . 13 –19 L

Esdrelom = Esdraelon . . . . . 13 -19 L
Esebon (= Heshbon) . . . . . 13 -20 N
Eschol, valley of . . . . . 3 - 7 G; 4 -19 N
Eshean, or Eshan . . . . . 4 -19 O
Eshtaol . . . . . 4, 6 -19 N; 12 - 4 C
Eshtemoa . . . . . 4, 6 -19 O
Eshtemoh = Eshtemoa . . . . . 4 -19 O
Etam (Simeon) . . . . . 4, 6 -18 O
Etam (Judah) . . . . . 4, 6 -19 N; 12 - 6 D
Etam, the rock . . . . . 4, 6 -19 N; 12 - 4 D
Etham, wilderness of (Num. 33. 8), called Wilderness of Shur (Ex. 15. 22) . . . 3 - 4 H
Etham (?) . . . . . 3 - 4 H
Ether . . . . . 4 -18 N
Ethiopia, or Cush . . . . . 1 - 7 F
Ethiopia, or Cush (Gen. 2. 13) . . . . 1 - 8 C
Eth-kazin . . . . . 4 -19 L
Euphrates, river . . 1 - 7 D; 5 -10 C; 8, 9 -12 E
Ezion-gaber = Ezion-geber . . . . . 3, 5 - 6 I

Fair Havens . . . . . 14 - 8 E

Gaash, hill of . . . . . 4 -19 M
Gaba = Geba . . . . . 12 - 7 B
Gabdes = Geba . . . . . 12 - 7 B
Gad, allotment of . . . . . 4 -20 M
Gadara . . . . . 13 -20 L
Galaad = Gilead . . . . . 6 -20 M
Galatia . . . . . 14 -10 D
Galeed (?) . . . . . 2 - 7 F
Galgala = Gilgal . . . . . 6 -19 M
Galilee . . . . 5 - 7 F; 13 -19 L; 7, 14 -11 E
Galilee, Sea of . . . . . 13 -20 L
Gallim (?) . . . . . 12 - 6 B
Garden-house = En-gannim . . . . 4 -19 M
Garizim = Gerizim . . . . . 6 -19 M
Gath . . . . . 4, 6 -18 N; 5 - 6 G
Gath-hepher . . . . . 4, 6 -19 L
Gath-rimmon (Manasseh) = Ibleam . . 4 -19 M
Gaza . . . . 2, 3, 5 - 6 G; 6 -17 N; 14 -10 E
Gazara = Gezer . . . . . 6 -18 N
Gazer, Gazera = Gezer. . . . . 6 -18 N
Geba (Benjamin) . . . . 4, 6 -19 N; 12 - 7 B
Gebo (Judith 3. 10) . . . . . 13 -19 M
Gebal . . . . . 2, 5 - 7 D; 7 -11 E
Gebal (Ps. 83. 7) . . . . . 6 - 7 H; 7 -11 E
Geder = Gedor (Judah) . . 4 -19 N; 12 - 5 E
Gederah (Benjamin) . . . . . 12 - 6 B
Gederoth . . . . . 4, 6 -18 N
Ge-harashim, or the valley of Charashim 12 - 4 B
Geliloth, probably Gilgal . . . . . 4 -19 N
Gennesar, water of = Gennesaret, lake of 13 -20 L
Geon = Gihon . . . . . 1 - 8 D
Gerar (?) . . . . . 2 - 6 G
Gerizim, Mount . . . . . 4, 6 -19 M
Gesem = Goshen . . . . . 3 - 3 H
Geshur . . . . . 5 - 8 E; 6 -21 K
Geshurites . . . . . 2 - 8 E
Gether . . . . . 1 - 7 D; 2 - 8 E
Gethsemane . . . . . 13 -20 O
Gezer (?) . . . . . 4, 6 -18 N
Gibbar = Gibeon . . . . . 6 -19 N; 12 - 6 B
Gibbethon (?) . . . . . 4 -18 M
Gibeah (Benjamin) . . . . 6 -19 N; 12 - 6 C
Gibeah (2 Sam. 6. 3, 4) . . . . 6 -19 N; 12 - 5 C
Gibeath (Josh. 18-28) . . . . . 12 - 5 C
Gibeon (Benjamin) 2, 5 - 7 G; 4, 6 -19 N; 12 - 6 B
Giblites, or Gebalites, of Gebal . . . 5 - 7 D
Gihon, river (?) . . . . . 1 - 8 D
Gilboa, Mount . . . . . 4, 6 -19 M
Gilead, the land of, *also called* Mount Gilead . . 2 - 7 F; 4, 6 -20 M; 7 -11 E
Gilead, Mount (Judg. 7. 3), probably Mount Gilboa . . . . . 6 -19 M
Gilgal (Benjamin) . . . . . 4, 6 -19 N
Gilgal (Ephraim) . . . . . 4, 6 -19 M
Gilgal (near River Kanah) . . . . . 4, 6 -18 M
Giloh . . . . 4, 6 -19 N; 5 - 7 G; 12 - 4 E
Gimzo . . . . . 4, 6 -18 N
Girgashites . . . . . 2 - 7 F
Gittah-hepher, or Gath-hepher . . . . 4 -19 L
Gittite = native of Gath . . . . . 6 -18 N
Gob = Gezer . . . . . 6 -18 N
Golan . . . . . 4, 6 -20 L
Golgotha = Calvary . . . . . 13 -20 O
Gomer . . . . . 1 - 7 C
Gortyna . . . . . 14 - 8 D
Goshen (Egypt) . . . . . 3 - 3 H
Goshen (Judah) . . . . . 4 -18 O
Gozan . . . . . 7 -12 D
Great Sea . . . . 3 - G; 4, 6 -18 M; 14 - 7 E
Grecia, or Greece . . . . . 9, 10, 14 - 8 D
Gudgodah (?). . . . . 3 - 7 H

Habor (?) . . . . . 7 -12 D
Hachilah, hill of . . . . . 4, 6 -19 O
Hadad-rimmon . . . . . 4 -19 L
Hadashah = Adasa . . . . . 12 - 6 B
Hadid . . . . . 4, 6 -18 N
Hadoram . . . . . 1 - 8 F
Hai, or Ai . . . . . 2 - 7 G; 12 - 7 B
Halah (?) . . . . . 7 -12 D
Halak, mount (?) . . . . . 5 - 7 H
Halhul . . . . . 4 -19 N; 12 - 5 F
Hali . . . . . 4 -19 K
Ham, city . . . . . 2 - 7 G
Ham, the land of = Egypt (Ps. 105. 23) 3 - 3 H
Hamath . . . . . 5 - 8 C; 7 -11 D
also called Hamath the Great.
Hamath, the land of . . . . . 5 - 8 D
Hamath, the entering in of (= the pass on the watershed of the Leontes and Orontes) 5 8 D
Hamathites . . . . . 2 - 8 D
Hammath . . . . . 4 -20 L
Hammon (Asher) . . . . . 4 -19 K
Hammon (Naphtali) . . . . . 6 -20 L
Hammoth-dor = Hammath . . . . 4 -20 L
Hanes . . . . . 3 - 4 H
Hannathon . . . . . 4 -19 L
Haphraim or Hapharaim . . . . 4 -19 L
Hara . . . . . 7 -11 D
Haran . . . . . 1 - 7 D; 7, 14 -11 D
Hareth, or Hereth . . . . 4, 6 -19 N; 12 - 4 E
Har-Magedon, or Armageddon . . . 13 -19 L
Harod, well or spring of . . . . . 4, 6 -19 L
Harosheth . . . . . 4, 6 -19 L
Hauran . . . . . 6 -21 L
Havilah (Armenia) . . . . . 1 - 8 C
Havilah (Arabia) . . . . . 1 - 8 F
Havilah (Cush) . . . . . 1 - 8 F
Havilah E. of Shur . . . . . 5 - 6 H
Havoth-jair, or Havvoth-jair . 5 - 8 F; 6 -21 L
Hazarmaveth . . . . . 1 - 8 F
Hazar-shual (?) . . . . . 6 -18 N
Hazar-susah, *also called* Hazar-susim 6 -17 O
Hazazon-tamar = En-gedi . . . . . 2 - 7 G
Hazeroth . . . . . 3 - 6 K
Hazezon-tamar, or Hazazon-tamar . . 2 - 7 G
Hazor (Benjamin) . . . . . 12 - 6 C
Hazor (Neh. 11. 33) . . . . . 12 - 6 C
Hazor (Naphtali) . . . . . 4, 6 -19 K
Hebron (Judah) 2, 3, 5 - 7 G; 4, 6, 13 -19 N; 12 - 5 F
Hebron, or Ebron (Asher) = Abdon . . 4, 6 -19 K
Helbon . . . . . 5 - 8 E
Heleph . . . . . 4 -19 L
Helkath . . . . . 4 -19 L
Hemath, or Hamath, the entering in of . 5 - 8 D
Hena . . . . . 7 -12 E
Hepher . . . . . 12 - 4 E
Heres = Timnath-heres . . . . . 6 -19 M
Hereth = Hareth . . . . . 12 - 4 E
Hermon, Mount . . . . . 5 - 7 E; 6 -20 K
Hermonites, or Hermons = the range of Hermon . . . . . 6 -20 K
Heshbon . . . . . 4, 6 -20 N
Heth, the children of = Hittites . . . 2 - 7 G
Hiddekel, river . . . . . 1 - 8 D
Hierapolis . . . . . 14 - 9 D
Hilen (?) . . . . . 6 -18 N
Hinnom, valley of . . . . . 13 -20 O
Hittites . . . . . 2 - 7 G; 2 - 8 D
Hivites . . . . . 2 - 7 E & G
Hobah . . . . . 6 -21 I
Holon (Judah) = Hilen . . . . . 6 -18 N
Holy City (Neh. 11. 1) = Jerusalem . . 13 -20 O
Holy Land (Zech. 2. 12) = Palestine
Hor, Mount (near Petra) . . . . 3, 5 - 7 H

Hor, Mount (Num. 34. 7) . . . . . 5 – 7 D
Horeb . . . . . 3 – 5 K
Horem . . . . . 4 –19 K
Hor-hagidgad, or Hor-haggidgad = Gudgodah . . . . . 3 – 7 H
Hori, Horims, Horite = Horites . . 2 – 7 G
Hormah (Simeon) . . . . . 4 –18 O
Hosah . . . . . 4 –19 K
Hukkok . . . . . 4 –19 L
Hukok . . . . . 6 –19 L
Hul . . . . . 1 – 7 D; 2 – 7 E
Huzzab . . . . . 7 –12 D

Ibleam (?) . . . . . 4, 6 –19 M
Iconium . . . . . 14 –10 D
Idalah . . . . . 4 –19 L
Idumæa . . . . . 14 –11 E
Idumea = Edom . . . . . 7 –11 E
Ije-abarim, or Iye-abarim, *also called* Iim or Iyim (?) . . . . . 3 – 7 H
Ijon . . . . . 6 –20 K
Illyricum . . . . . 11, 14 – 7 C
India . . . . . 9, 10 –17 F
Iron . . . . . 4 –19 K
Irpeel . . . . . 12 – 6 B
Ir-shemesh = Beth-shemesh . 4 –18 N; 12 – 3 D
Ish-tob, or men of Tob, *see* Tob . . . 6 –20 L
Israel, kingdom of . . . . . 6 –19 M
Israel, mountain or mountains of = Mount Ephraim . . . . . 6 –19 M
Issachar, allotment of . . . . . 4 –19 M
Italy . . . . . 14 – 6 C
Ithlah = Jethlah . . . . . 12 – 4 C
Ittah-kazin, or Eth-kazin . . . . 4 –19 L
Ivah, or Ivvah . . . . . 7 –12 E
Iyim, or Iim = Iye-abarim . . . . 3 – 7 H

Jaazer, or Jazer . . . . 4, 6 –20 N; 5 – 7 G
Jabbok, river . . . . . 2, 5 – 7 F; 4, 6 –20 M
Jabesh = Jabesh-Gilead . 4, 6 –20 M; 5 – 7 F
Jabneel (Judah) . . . . . 4 –18 N
Jabneel (Naphtali) . . . . . 4 –20 L
Jabneh . . . . . 6 –18 N
Jacob's Well . . . . . 13 –19 M
Jahaz (?) . . . . . 4, 6 –20 O
Jahaza, Jahazah, *also* Jahzah = Jahaz . . . . . 4, 6 –20 O
Jair, towns of = Havvoth-jair . . . 6 –21 L
Jamnia . . . . . 13 –18 N
Janoah (2 Kin. 15. 29) . . . . . 6 –19 K
Janohah, or Janoah (Ephraim) . . . 4 –19 M
Janum, or Janim . . . . . 4 –19 N; 12 – 5 F
Japhia . . . . . 4 –19 L
Japho, or Joppa . . . . . 4 –18 M
Jarmuth (Judah) . . . . . 4 –18 N; 12 – 3 D
Jarmuth (Issachar) . . . . . 4 –19 L
Jattir . . . . . 4, 6 –19 O
Javan . . . . . 1 – 6 D
Jazar = Jazer . . . . . 4, 6 –20 N
Jearim, Mount = Chesalon . . . 12 – 4 C
Jebus, Jebusi, or Jebusite = Jerusalem 3 – 7 G; 4, 6 –19 N
Jebusites . . . . . 2 – 7 G
Jegar-sahadutha = Galeed . . . . 2 – 7 F
Jehud . . . . . 4 –18 M
Jemnaan (?) = Jabneh . . . . . 6 –18 N
Jerah . . . . . 1 – 9 F
Jericho, *also called* Jerechus 3, 5 – 7 G; 4, 6, 13 –19 N
Jericho, fountain or spring of (2 Kin. 2. 21) 6 –19 N
Jerusalem . 3, 5 – 7 G; 4, 6, 13 – 19 N; 12 – 6 C 7, 8, 9, 14 –11 E
Jeshanah . . . . . 4, 6 –19 N
Jeshimon (*i.e.* the desert) . . . . 4, 6 –19 N
Jeshua . . . . . 6 –18 O
Jethlah, or Ithlah . . . . . 12 – 4 C
Jewry = Judæa . . . . . 13 –19 N
Jezreel (Judah) . . . . . 4, 6 –19 O
Jezreel (Issachar) . . . . . 4, 6 –19 L
Jezreel, valley of . . . . . 4, 6 –19 L
Jobab . . . . . 1 – 9 F
Jogbehah . . . . . 4, 6 –20 M
Jokmeam (1 Chron. 6. 68) *Kibbiah* (?) . 4 –19 N
Jokneam (Zebulun) . . . . . 4 –19 L
Joktan . . . . . 1 – 8 F

Joktheel (Petra) . . . . . 7 –11 E
Joppa . . 5 – 6 F; 4, 6, 13 – 18 M; 7, 14 –10 E
Joppe = Joppa . . . . . 13 –18 M
Jordan, river 2, 5 – 7 F; 4, 6, 13 –20 L; 7, 14 –11 E
Jordan, plain of . . . . . 2 – 7 G; 4, 6 –20 M
Juda = Judæa . . . . . 13 –19 N
Judæa beyond Jordan = Perea . . . 13 –20 M
Judah, allotment of . . . . . 4 –19 N
Judah, kingdom of . . . . 6 –19 N; 7 –11 E
Judah, wilderness of . . . . . 6 –19 O
Judah, the city of = Zion . . . . 13 –20 O
Judæa . . . . . 13 –19 N
Judæa, the wilderness of . . . . 13 –19 N
Judæa (Luke 21. 21) = Jerusalem . . 13 –19 N
Jutah, or Juttah . . . . . 4 –19 O

Kades = Kadesh-barnea (near Mt. Seir) . 3 – 7 H
Kadesh (Num. 20. 14, 16) = Kadesh-barnea 3 – 7 H
Kadesh, wilderness of (Ps. 29. 8) = the wilderness of Zin (Num. 33. 36) . . 3 – 7 H
Kain, or Cain . . . . . 4 –19 O
Kanah . . . . . 4 –19 K
Kanah, river or brook . . . . . 4 –19 M
Kartah . . . . . 4 –19 L
Kattath (?) . . . . . 4 –19 L
Kedesh (Issachar) . . . . . 4, 6 –19 L
Kedesh (Judah) = Kadesh . . . . 3 – 7 H
Kedesh (Naphtali) . . . . . 4, 6 –20 K
Kedesh (Judg. 4. 11) . . . . . 6 –20 L
Keilah . . . . 4, 6 –19 N; 5 – 7 G; 12 – 4 E
Kenath . . . . . 5 – 8 F
Kerioth (Judah), or Kerioth-hezron . . 4 –19 O
Kerioth (Moab) = Kiriathaim . . . 4, 6 –20 N
Kibzaim, possibly *Kibbiah* . . . . 4 –19 N
Kidron, the brook . . . . . 12 – 6 C
King's garden (2 Kin. 25. 4) . . . . 13 –20 O
King's pool (Neh. 2. 14), En-rogel . . 13 –20 O
Kir of Moab, *also called* . . . . 3 – 7 G
Kir-haraseth, or Kir-hareseth Kir-haresh, or Kir-heres
Kiriathaim . . . . . 2 – 7 G; 4, 6 –20 N
Kiriath-arba = Hebron . . 2 – 7 G; 4, 6 –19 N
Kiriath-arim, Kiriath-baal, *also* Kiriathiarius = Kirjath-jearim . . . 12 – 5 C
Kiriath-jearim, or Kirjath-jearim 4 –19 N; 12 – 5 C
Kiriath-sannah, *also* Kiriath-sepher = Debir . . . . . 4, 6 –18 O
Kirioth, or Kerioth = Kiriathaim . . 6 –20 N
Kirjath-jearim . . . . 4, 6 –19 N; 12 – 5 C
Kirjathaim (Reuben) = Kiriathaim . . 4 –20 N
Kirjath-arba, or Kiriath-arba = Hebron . 2, 5 – 7 G; 4, 6 –19 N
Kirjath-arim, *also* Kirjath-baal = Kirjath-jearim . . . . . 5 –19 N; 12 – 5 C
Kirjath-sannah = Debir . . . . . 4 –18 O
Kirjath-sepher = Debir . . . . . 4, 6 –18 O
Kishion, or Kishon . . . . . 4 –19 L
Kishon, or Kison, river . . . . . 6 –19 L
Kitron . . . . . 6 –19 L
Kittim (Cyprus) . . . . . 1 – 7 D

Lachish, before the captivity of Judah (2 Kin. 18. 14) *Tell el Hesy* . . . 4, 6 –18 N
Lachish, after the return from Babylon (Neh. 11. 30) *Umm Lakis* (?) . . 4, 6 –18 N
Lahmam . . . . . 4 –18 N
Laish (Dan) . . . . . 4, 6 –20 K
Laish or Laishah (Benjamin) Adasa (?) . 12 – 6 B
Laodicea . . . . . 14 – 9 D
Lasea . . . . . 14 – 8 E
Lasha (?) . . . . . 2 – 7 G; 4 –20 N
Lasharon, or Lassharon . . . . . 4 –19 L
Lebanon, Mount . . . 5 – 7 E; 6 –20 I
Lebanon, Mount (Judg. 3. 3), *also called* Lebanon toward the Sunrising (Josh. 13. 5) = Anti-Libanus . . . . . 6 –20 K
Lebanon, valley of . . . . . 6 –20 I
Lebaoth = Beth-lebaoth . . . . . 4 –18 O
Lebonah . . . . . 6 –19 M
Lehabim . . . . . 1 – 6 D
Leshem . . . . . 4 –20 K
Libanus, Mount . . . . . 6 –20 I
Libya, or Put . . . . 1 – 5 D; 11, 14 – 8 F
Libyans, or Put . . . . . 1 – 5

Lod . . . . . 6 -18 N
Lo-debar (?) . . . . . 6 -20 M
Lubim, Lubims = Lehabim . . . . 1 - 6 D
Lud . . . . . 1 - 6 D
Ludim . . . . . 1 - 6 D
Luhith (?) . . . . . 6 -20 O
Luz (Beth-el) . . . . . 2 - 7 G; 4, 6 -19 N
Luz (Judg. 1. 26) . . . . . 6 -20 K
Lycaonia . . . . . 14 -10 D
Lycia . . . . . 14 - 9 D
Lydda . . . . . 13 -18 N
Lydia (1 Macc. 8. 8) . . . . . 9, 10, 14 - 9 D
Lydia, or Lud (Ezek. 30. 5) . . . . 1 - 6 D
Lydians, or Ludim (Jer. 46. 9) . . . 1 - 6 D
Lystra . . . . . 14 -10 D

Maacah, Maachah . . . . . 5 - 8 E
Maachathi, Maachathites, or Maacathites = the people of Maacah . . . 5 - 8 E
Maaleh-acrabbim = ascent of Akrabbim . 6 -19 P
Maarath . . . . . 4 -19 N; 12 - 5 E
Macalon = Michmash . . . . . 12 - 7 B
Macedonia . . . . . 10, 11, 14 - 8 C
Machmas = Michmash . . . . . 12 - 7 B
Machpelah, at Hebron . . . . 2 - 7 G; 12 - 5 F
Madai . . . . . 1 - 8 D
Madian = Midian . . . . . 1 - 7 E
Madmannah . . . . . 4 -18 O
Magadan, or Magdala . . . . . 13 -20 L
Magiddo = Megiddo . . . . . 6 -19 L
Magog . . . . . 1 - 8 C
Mahanaim (?) . . . . . 5 - 7 F
Makkedah (?) . . . . . 4 -18 N
Maktesh, possibly the Kidron valley . . 13 -19 N
Mamre . . . . . 4 -19 N
Manasseh, allotment of . . . . . 4 -19 M
also called Manasses.
Manassites = Manasseh . . . . . 4 -19 M
Maon . . . . . 4, 6 -19 O
Marah (?) . . . . . 3 - 4 I
Marisa = Mareshah . . . . . 4 6 -18 N
Mash . . . . . 1 - 7 D
Mashal . . . . . 6 -19 L
Maspha (Benjamin) = Mizpeh . . . . 12 - 6 C
Maspha (Gilead) = Mizpeh . . . . . 6 -20 M
Mattanah (?) . . . . . 4 -20 N
Medaba = Medeba . . . . . 4, 6 -20 N
Media . . . . . 9, 10 -13 E
Median Empire . . . . . 9 -13 D
Megiddon = Megiddo . . . . . 4, 6 -19 L
Me-jarkon . . . . . 4 -18 M
Mekonah, or Meconah . . . . . 6 -18 N
Melita . . . . . 14 - 6 D
Memphis . . . . . 3 - 3 I; 14 -10 F
Mephaath (?) . . . . . 4 -20 N
Meribah (in the wilderness of Zin),
Meribah-Kadesh,
Meribah of Kadesh,
Meribath-kadesh, *also*
Meriboth-kadesh = Kadesh-barnea . . 3 - 7 H
Merom, the waters of . . . . . 4 -20 K
Meronoth . . . . . 12 - 5 E
Meroz . . . . . 6 -19 L
Mesech, or Meshech (Japhetic) . . . 1 - 8 C
Mesha . . . . . 1 - 8 E
Meshech (Shemite) = Mash . . . . 1 - 7 D
Mesopotamia . . . . . 5 -10 B; 7, 11 -12 D
Metheg-ammah = Gath . . . . . 6 -18 N
Michmas = Michmash . . . . . 12 - 7 B
Midian . . . . . 1 - 7 E
Midianites . . . . . 3 - 6 K
Migdal-el . . . . . 4 -19 K
Migdal-gad . . . . . 4 -18 N
Migdol (Egypt) . . . . . 3 - 4 H
Migron . . . . . 12 - 7 B
Miletum, or Miletus . . . . . 14 - 9 D
Millo (?) . . . . . 13 -20 O
Minni . . . . . 7 -12 D
Minnith (?) . . . . . 6 -20 N
Misgab, possibly Mizpeh of Moab . . 6 -20 O
Misheal or Mishal . . . . . 4 -19 L
Misrephoth-maim = Zarephath . . . 6 -19 K
Mitylene . . . . . 14 - 9 D
Mizpah (in Gilead) = Mizpeh . . . 6 -20 M
Mizpah (Benjamin) = Mizpeh . . . . 12 - 6 C
Mizpah, or Mizpeh, the land of = the valley of Lebanon . . . . . 6 -20 I
Mizpeh, *also called* Mizpeh of Gilead . 6 -20 M
Mizpeh of Moab . . . . . 6 -20 O
Mizpeh (Benjamin) . . . 4, 6 -19 N; 12 - 6 C
Mizraim = Egypt . . . . . 1 - 7 E
Moab . . . . . 2, 5 - 7 G; 6 -20 O
Modin . . . . . 4 -18 N
Moladah (?) . . . . . 4, 6 -19 O
Moreh, hill of . . . . . 6 -19 L
Moresheth-gath, probably Mareshah . . 6 -18 N
Moriah, Mount . . . . . 13 -20 O
Mosera, Moserah, *also* Moseroth = Mount Hor . . . . . 3 - 7 H
Mozah . . . . . 4 -19 N; 12 - 5 C
Myra . . . . . 14 -10 D
Mysia . . . . . 9, 10, 14 - 9 D

Naarah, or Naarath . . . . . 4 -19 N
Naaran . . . . . 6 -19 N
Naarah, or Naarah . . . . . 4 -19 N

Nahalal, or Nahallal, ... 4 -19 L
Nahalol . . . . . 6 -19 L
Nain . . . . . 13 -19 L
Naphtali, allotment of . . . . . 4 -19 K
Naphtuhim . . . . . 1 - 7 E
Nasor = Hazor . . . . . 6 -19 K
Nazareth . . . . . 13 -19 L
Neah (?) . . . . . 4 -19 L
Neapolis . . . . . 14 - 8 C
Nebaioth . . . . . 5 - 7 H
Neballat (?) . . . . . 6 -18 N; 12 - 6 B
Nebo, Mount . . . . . 4, 6 -20 N
Neiel . . . . . 4 -19 L
Nekeb (?) . . . . . 4 -20 L
Nepthali, Nephthalim, *also*
Nepthalim = Naphtali . . . . . 13 -19 L
Nephtoah . . . . . 12 - 6 C
Netophah (?) . . . . . 4 -19 N; 12 - 6 D
Nezib . . . . . 4 -18 N; 12 - 3 E
Nibshan . . . . . 12 - 6 D
Nicopolis . . . . . 14 - 8 D
Nile, river . . . 1 - 7 E; 3 - 3 K; 8 -10 G
Nimrah, *see* Beth-nimrah . . . . 4 -20 N
Nimrim (?) . . . . . 6 -20 O
Nimrod, the land of . . . . . 1 - 8 D
Nineve, Nineveh . . . . . 1 - 8 D; 7 -12 D
No, or No-amon . . . . . 1 - 7 E
Nob . . . . . 12 - 6 C
Noph . . . . . 3 - 3 I

Obal . . . . . 1 - 8 F
Oboth (?) . . . . . 3 - 7 H
Ocina = Accho . . . . . 6 -19 L
Odollam = Adullam . . . 6 -18 N; 12 - 3 E
Olivet, or Mount of Olives . . . . 12 - 6 C
On . . . . . 1 - 7 D; 3 - 3 H
Ono, *also called* Onus . . . . . 6 -18 M
Ophel . . . . . 13 -20 O
Ophir (?) . . . . . 1 - 8 F
Ophrah (Benjamin) . . . 4, 6 -19 N; 12 - 7 A
Ophrah (Manasseh) . . . . . 6 -19 M
Oreb, Mount = Mount Sinai . . . 3 - 5 K

Padan, Paddan, *also* Paddan-aram = Padan-aram . . . . . 1 - 8 D
Palestina, Palestine, Philistia = land of the Philistines . . . . . 6 -18 N
Pamphylia . . . . . 14 -10 D
Paphos . . . . . 14 -10 E
Parah . . . . . 4 -19 N
Paran, wilderness of . . . 1 - 7 E; 5 - 6 H
Parthia . . . . . 1 - 9 D; 9, 10 -14 D
Pas-dammim . . . . . 4 -18 N
Patara . . . . . 14 - 9 D
Pathros . . . . . 1 - 7 E
Pathrusim . . . . . 1 - 7 E
Patmos . . . . . 14 - 9 D
Peniel = Penuel (?) . . . 2 - 7 F; 4, 6 -20 M
Peor (?) . . . . . 4 -20 N
Perga . . . . . 14 -10 D
Pergamos, or Pergamum . . . . . 14 - 9 D

Perizzites . . . . . 2 - 7 F
Persepolis . . . . . 1 - 9 E; 7, 9 -14 F
Persia . . . . . 1 - 9 E; 9, 10 -14 F
Pethor . . . . . 5 -10 B
Petra, or Sela . . . . . 3, 5 - 7 H
Pharathoni, probably Pirathon . . . . 6 -19 M
Pharpar, river (?) . . . . . 6 -21 K
Phenice, Phenicia, or Phœnicia . . . 14 -11 E
Phenice, or Phœnix (Crete) . . . . 14 - 8 D
Pheresites, *also*
Pherezites, *see* Perizzites . . . . 2 - 7 F
Philadelphia . . . . . 14 - 9 D
Philippi . . . . . 14 - 8 C
Philistia = land of Philistines . . . 6 -18 N
Philistim = Philistines 1 - 7 D; 2 - 6 G; 4, 6 -18 N
Phison = Pison . . . . . 1 - 8 C
Phœnicia = Phœnice . . . . . 14 -11 E
Phœnix, or Phenice . . . . . 14 - 8 D
Phrygia . . . . . 9, 10, 14 -10 D
Phud = Put . . . . . 1 - 5 D
Phut, or Put . . . . . 1 - 5 D
Pi-beseth . . . . . 3 - 3 H
Pi-hahiroth . . . . . 3 - 4 H
Pirathon . . . . . 6 -19 M
Pisgah . . . . . 4 -20 N
Pisidia . . . . . 14 -10 D
Pison, or Pishon, river . . . . . 1 - 8 C
Pithom . . . . . 3 - 4 H
Plain, or Arabah (Deut. 2. 8) . . . 3 - 7 H
Plain (or circle) of Jordan . . . . 2 - 7 G
Pontus . . . . . 9, 10, 11, 14 -11 C
Potter's field = Akeldama . . . . 13 -20 O
Ptolemais . . . . . 13 -19 L; 14 -11 E
Pul = Put . . . . . 1 - 5 D
Punon (?) . . . . . 3 - 7 I
Put . . . . . 1 - 5 D
Puteoli . . . . . 14 - 6 C

Quicksands, the, or Syrtis . . . . 14 - 7 E

Raamah . . . . . 1 - 9 E
Raamses = Rameses . . . . . 3 - 3 H
Rabbab, Rabbath (Ammon) . . 5 - 7 G; 4, 6 -20 N
Rabbah (Judah) . . . . . 12 - 5 D
Rabbith . . . . . 4 -19 M
Rachel's tomb . . . . . 12 - 6 D
Rahab (= Egypt) . . . . . 3 - 3 H
Rakkath . . . . . 4 -20 L
Rakkon (?) . . . . . 4 -18 M
Rama, or Ramah (Benj.) . 4, 6, 13 -19 N; 12 - 6 B
Ramah (Naphtali) . . . . . 4 -20 L
Ramah (Asher) . . . . . 4 -19 K
Ramah (Gad) = Ramoth-gilead . . . 6 -20 M
Ramah (Samuel's city) = Ramathaim-zophim, *also called* Ramathem . . 12 - 6 B
Ramesse = Rameses . . . . . 3 - 3 H
Ramoth (Gad) = Ramoth-gilead. . . 4 -20 M
Ramoth (Issachar) . . . . . 6 -19 L
Ramoth-gilead (?) . . . . . 4 -20 M
Red Sea . . . . . 3 - 5 L; 5 - 6 I
Rehob (= Beth-rehob) . . . . . 4 -20 K
Rehob (Asher) . . . . . 4, 6 -19 K
Rehoboth-Ir = the suburbs of Nineveh . 1 - 8 D
Rehoboth, by the river . . . . . 1 - 8 D
Rehoboth (a well) . . . . . 2 - 6 G
Rekem . . . . . 12 - 6 C
Remeth = Jarmuth . . . . . 4 -19 L
Remmon, or Rimmon (Simeon) . . . 6 -18 O
Remmon, or Rimmon (Zebulun), *also called* Remmon-methoar . . . 4 -19 L
Rephaim (Deut. 2. 20) = Zamzummim . 3 - 8 G
Rephaim, vale or valley of . . . . 12 - 6 C
Rephidim (?) . . . . . 3 - 5 K
Resen (?) . . . . . 1 - 8 D; 7 -12 D
Reuben, allotment of . . . . . 4 -20 N
Rezeph . . . . . 5 -10 C; 7 -11 D
Rhegium . . . . . 14 - 7 D
Rhodes, Rhodus . . . . . 14 - 9 D
Riblah in the land of Hamath . 2, 5 - 8 D; 7 -11 E
Rimmon (Simeon) . . . . . 4, 6 -18 O
Rimmon, or Rimmono (Zebulun) . . 4, 6 -19 L
Rimmon, the rock (Benjamin) . 6 -19 N; 12 - 7 A
Riphath . . . . . 1 - 6 C
Rithmah (?) . . . . . 3 - 7 H

River, brook, or stream of Egypt . . 3, 5 - 5 H
River, or flood of Egypt (Amos 9. 5) = Nile 3 - 3 I
Rome . . . . . 11, 14 - 6 C

Sabeans of Arabia (Job 1. 15; Joel 3. 8) . 8 -13 H
Sabeans of Ethiopia (Is. 45. 14) . . . 8 -11 I
Sabta, or Sabtah . . . . . 1 - 7 F
Sabtecha, Sablechah, or Sabteca . . . 1 - 8 F
Salamis . . . . . 14 -10 D
Salem = Jerusalem . . . . . 12 - 6 C
Salim . . . . . 13 -19 M
Salmone, cape . . . . . 14 - 9 D
Salt Sea . . . . . 2, 3 - 7 G; 4 -19 O
Salt, valley of . . . . . 6 -19 O
Samaria . . . . . 6, 13 -19 M; 7, 14 -11 E
Samaria, district of . . . . . 13 -19 M
Samos . . . . . 14 - 9 D
Samothracia, or Samothrace . . . 14 - 9 C
Sansannah = Hazar-susim . . . . . 6 -17 O
Saphir, or Shaphir . . . . . 6 -18 N
Sardis . . . . . 14 - 9 D
Sarepta, or Zarephath . . . . . 6 -19 K
Sarid . . . . . 4 -19 L
Saron, or Sharon . . . . . 13 -18 M
Scythia . . . . . 9, 11 -12 B
Scythopolis . . . . . 13 -19 M
Sea of the Arabah, the Salt Sea . . . 4 -19 O
Sea of Chinnereth . . . . . 4 -20 L
Sea of Galilee, *also called* Sea of Tiberias . 13 -20 L
Sea, the East, the Eastern Sea, the Sodomitish Sea = Sea of the Plain . . 6 -19 O
Sea, the Great, *also called* the Western Sea, the uttermost sea, the hinder sea . . . . . 7 -10 E; 3 - G; 14 - 7 E
Sea (Nah. 3. 8) = R Nile . . . . . 1 - 7 E
Sea of the Philistines . . . . . 3 - 6 G
Seba . . . . . 1 - 7 F; 8 -11 I
Secacah . . . . . 12 - 7 F
Sechu, or Secu . . . . . 12 - 6 B
Seir, Mount (= Edom) . . . . . 3 - 7 H
Sela, Selah, or Petra . . 3, 5 - 7 H; 7 -11 E
Sela-hammahlekoth (1 Sam. 23. 28) . . 6 -19 O
Seleucia . . . . . 10, 14 -11 D
Seneh (1 Sam. 14. 4) . . . . . 12 - 7 B
Senir = Mount Hermon . . . . . 6 -20 K
Sephar, Mount . . . . . 1 - 9 F
Sepharvaim . . . . . 7 -12 E
Sephela . . . . . 13 -18 N
Seveneh, or Syene . . . . . 9 -10 G
Shaalabbin . . . . . 4 -18 N; 12 - 3 B
Shaalbim . . . . . 6 -18 N
Shaaraim (Judah) . . . . 4 -19 N; 12 - 4 D
Shaaraim (Simeon) . . . . . 6 -18 O
Shahazimah, or Shahazumah . . . . 4 -20 L
Shalem (?) . . . . . 4 -19 M
Shamir (Ephraim) . . . . . 6 -19 M
Shamir (Judah) . . . . . 4 -18 O
Sharaim, or Shaaraim . . . . . 4 -19 N
Sharon, "the plain" (N. of Joppa) . . 6 -18 M
Sharuhen . . . . . 4 -18 O
Sheba (Gen. 10. 28) . . . . 1 - 8 F; 8 -13 H
Sheba (Gen. 25. 3) . . . . . 1 - 8 E
Sheba, or Beer-sheba . . . . . 4 -18 O
Shebah, or Shibah = Beer-sheba . . . 2 - 6 G
Shechem . . . . . 2, 5 - 7 F; 4, 6 -19 M
Shelah, pool of = Pool of Siloam . . 13 -20 O
Sheleph . . . . . 1 - 8 F
Shen . . . . . 4 -19 N; 12 - 6 C
Shenir, or Senir (= Mount Hermon) . . 6 -20 K
Shihor, or Sihor (Is. 23. 3; Jer. 2. 18) = Nile 3 - 2 K
Shihor (1 Chr. 13. 5) = the brook of Egypt 5 - 5 H
Shihor-libnath (river) . . . . . 4 -19 L
Shilhim = Sharuhen . . . . . 4 -18 O
Shiloah, the waters of = Pool of Siloam . 13 -20 O
Shiloh . . . . . 2 - 7 F; 4, 6 -19 M
Shimron . . . . . 4 -19 L
Shinar, the land of . . . 1 - 8 D; 7 -13 E
Shittim = Abel-Shittim . . . . . 4 -20 N
Shocho, Shochoh, Shoco = Soco . . . 6 -18 N
Shunem . . . . . 4, 6 -19 L
Shur, the wilderness of . . 1 - 7 D; 3 - 5 H
Shushan . . . . . 7, 9 -13 E
Sichem, or Shechem . . . . . 2, 5 - 7 F
Sidon, or Zidon . . . . . 3 -19 I; 14 -11 E

Sidonians, or Zidonians . . . . . 6 -19 K
Sihor, or Shihor (Josh. 13. 3) = the brook of Egypt . . . . . 5 - 6 H
Sihor, or Shihor (Is. 23. 3; Jer. 2. 18) = the Nile . . . . . 3 - 2 K
Siloah, or Siloam, pool of . . . . . 13 -20 O
Simeon, allotment of . . . . . 4 -18 O
Sin (in Egypt) . . . . . 3 - 4 G
Sin, wilderness of . . . . . 3 - 5 K
Sina, or Sinai, Mount . . . . . 3 - 5 K
Sinites . . . . . 2 - 7 D
Sion = Zion . . . . . 13 -20 O
Sion, or Zion, Mount = Mount Moriah . 13 -20 O
Sion, Mount (Deut. 4. 48) = Hermon . . 6 -20 K
Sion, the land of (2 Esdr. 14. 31) = Canaan, *see Map* No. 4.
Sirah, the well of . . . . . 6 -19 N; 12 - 5 F
Sirion = Mount Hermon . . . . . 6 -20 K
Smyrna . . . . . 14 - 9 D
Socho, Sochoh, or Socoh . . . . . 4 -18 N
Socoh, or Soco (in the lowland of Judah) . 4 -18 N
Socoh (hill country of Judah) . . . . 4 -19 O
Sodomitish Sea = the Salt Sea . . . . 6 -19 O
Solomon's pools . . . . . 12 - 5 D
Sorek, valley of . . . . . 6 -18 N
Spain . . . . . 11 - 3 D
Sparta . . . . . 14 - 8 D
Stream or brook of Egypt . . . . . 5 - 5 H
Succoth (Gad) . . . . . 4, 6 -20 M
Succoth (Egypt) . . . . . 3 - 4 H
Succoth (1 Kin. viii. 46) *Sakut* (?) . . . 4 -20 M
Susa . . . . . 7 -13 E
Sychar . . . . . 13 -19 M
Sychem, or Shechem . . . . . 13 -19 M
Syene, or Seveneh . . . . . 1 - 7 E
Syracuse . . . . . 11, 14 - 7 D
Syria, or Aram 5 - 9 D; 6 -21 K; 7, 8, 9, 10, 11, 14 -11 E
Syria, kingdom of . . . . . 10 -11 E
Syrtis = the quicksands . . . . 14 - 7 E

Taanach . . . . . 4, 6 -19 L; 5 - 7 F
Taanath-shiloh . . . . . 4 -19 M
Tabor, Mount . . . . . 4, 6, 13 -19 L
Tabor = Chisloth-tabor . . . . . 4 -19 L
Tadmor (2 Chr. 8. 4) . . . . 5 -10 D; 7 -11 E
Tadmor (1 Kin. 9. 18) = Tamar . . . 6 -19 O
Tahapanes = Tahpanhes . . . . . 3 - 4 H
Tamar (?) . . . . . 6 -19 O
Tanach, or Taanach . . . . . 4 -19 L
Tanis . . . . . 3 - 3 G
Taphnes = Tahpanhes . . . . . 3 - 4 H
Taphon = Beth-tappuah . . . 4 -19 N; 12 - 4 F
Tappuah (Manasseh), possibly Tiphsah . 4 -19 M
Tarshish (?) . . . . . 1 - 7 D; 8 -10 D
Tarsus . . . . . 14 -10 D
Taverns, The Three . . . . . 14 - 6 C
Tehaphnehes = Tahpanhes . . . . . 3 - 4 H
Tekoah, or Tekoa . 5 - 7 G; 6 -19 N; 12 - 6 E
Tema = Teman . . . . . 8 -11 E
Temple at Jerusalem . . . . . 13 -20 O
Thamnatha = Timnath . . . . . 6 -18 N
Tharshish, or Tarshish . . . 1 - 7 D; 8 -10 D
Thebez . . . . . 6 -19 M
Thecoe = Tekoa . . . . . 12 - 6 E
Theman = Teman . . . . . 8 -11 E
Theras = Ava . . . . . 7 -12 E
Thessalonica . . . . . 14 - 8 C
Thimnathah, or Timnah = Timnath . . 4 -18 N
Thisbe (?) . . . . . 6 -19 K
Thracia . . . . . 11, 14 - 9 C
Three Taverns . . . . . 14 - 6 C
Thyatira . . . . . 14 - 9 D
Tiberias . . . . . 13 -20 L
Tiberias, Sea of = Sea of Galilee . . 13 -20 L
Tigris, river . . . . . 1 - 8 D; 7, 8, 9 -12 D
Timnah . . . . . 2 - 6 G
Timnath, or Timnah . . . . 2 - 6 G; 4 -18 N
Timnath-heres . . . . . 6 -19 M
Timnath-serah . . . . . 4 -19 M
Tiphsah (1 Kin. 4. 24) . . . . 5 -10 C; 7 -11 D
Tiphsah (2 Kin. 15. 16) . . . . . 6 -19 M

Tiras . . . . . 1 - 6 C
Tirzah . . . . . 4, 6 -19 M
Tob (?) . . . . . 6 -20 L
Togarmah (= Armenia) . . . . . 1 - 8 D
Tophel (?) . . . . . 3 - 7 H
Trachonitis . . . . . 14 -11 E
Tripolis . . . . . 7, 14 -11 E
Troas . . . . . 14 - 9 D
Trogyllium . . . . . 14 - 9 D
Tubal . . . . . 1 - 7 C
Tyrus = Tyre 4, 6, 13 -19 K; 5 - 7 E; 7, 10, 11, 14 -11 E

Ulai, river . . . . . 7 -13 E
Ummah . . . . . 4 -19 K
Uphaz, possibly Ophir . . . . . 1 - 8 F
Ur of the Chaldees . . . . 1- 8 D; 7 -13 E
Uz . . . . . 1 - 7 D
Uzal . . . . . 1 - 8 F
Uzzen-sherah, or Uzzen-sheerah . . 12 - 4 B

Water of Jericho = Docus . . . . . 4 -19 N
Waters of Merom . . . . . 4 -20 K
Wilderness of Paran . . . . . 5 - 6 I
Wilderness of Judah . . . . . 6 -19 O
Wilderness of Judæa . . . . . 13 -19 N
Wilderness of Shur . . . . . 3 - 5 H
Wilderness of Sin . . . . . 3 - 5 K
Wilderness of Zin . . . . . 3 - 7 H

Yeor (*i.e.* Nile) . . . . . 1 - 7 E

Zabulon, or Zebulun . . . . . 13 -19 L
Zalmon, Mt. . . . . 6 -19 M
Zalmonah (?) . . . . . 3 - 7 I
Zamzummims, or Zamzummim . . . 3 - 8 G
Zanoah (lowland of Judah) . . 4 -18 N; 12 - 3 D
Zanoah (Josh. 15. 56) . . . . . 4 -18 O
Zaphon (?) . . . . . 4 -20 L
Zareah, or Zorah . . . . 6 -18 N; 12 - 3 C
Zared, or Zered, the valley of . . . 3 - 7 G
Zarephath . . . . . 6 -19 K
Zaretan, or Zarethan . . . . . 4 -19 M
Zareth-shahar, Zereth-shahar . . . 4 -20 N
Zartanah, or Zarethan = Zarthan . . 6 -19 M
Zarthan, or Zarethan . . . . . 6 -19 M
Zebulun, allotment of . . . . . 4 -19 L
Zedad, the entering in of (Ezek. 47. 15), possibly the same pass as the entering in of Hamath (Ezek. 48. 1) . . . 5 - 8 I
Zelzah (?) . . . . . 12 - 6 E
Zemaraim . . . . . 4 -19 N
Zemarites . . . . . 2 - 8 D
Zer . . . . . 4 -20 L
Zephath (?) . . . . . 6 -19 P
Zered, brook . . . . . 3 - 7 G
Zereda, or Zeredah (1 Kin. 11. 26) . . 12 - 6 A
Zeredah, or Zeredathah = Zarthan . . 6 -19 M
Zererath, or Zererah . . . . . 6 -20 M
Zereth-shahar, or Zareth-shahar . . 4 -20 N
Zidon . . . . 2, 5 - 7 E; 6 -19 I; 7 -11 E
Zidonians = Sidonians . . . . . 6 -19 K
Ziklag, on the border of Philistia (Neh. 11. 28) . . . . . 4, 6 -18 O
Zin, desert, or wilderness of . . . 3 - 7 H
Zion, city of David, distinguished from Mount Moriah (1 Kin. 8. 1) . . . 13 -20 O
Zion, the height of (Jer. 31. 12) *also called* the Mount Zion (Is. 18. 7) = Mount Moriah . . . . . 13 -20 O
Zion (Is. 2. 3; 52. 1) = Jerusalem . . 13 -20 O
Zion (Ps. 78. 68) = the tribe of Judah . 4 -19 N
Zion, the mountains of (Ps. 133. 3. R.V.) = Mount Hermon, *also called* Mount Sion (Deut. 4. 48) . . . . . 6 -20 K
Ziph (hill country of Judah) . . . . 4, 6 -19 O
Ziz, the cliff, or ascent of . . . . 6 -19 O
Zoan . . . . . 3 - 3 G
Zoar (?) . . . . . 2 - 7 G; 4 -20 N
Zoba, or Zobah . . . . . 5 - 8 D
Zoheleth, stone of . . . . . 13 -20 O
Zorah, *also called* Zoreah . 4, 6 -18 N; 12 - 3 C
Zuzims, or Zuzim . . . . . 2 - 8 C

No. 1.

THE DISTRIBUTION OF THE POSTERITY OF NOAH

Genesis X

Countries occupied by the descendants of

SHEM coloured Green

HAM Yellow

JAPHETH Pink

Scale of

English Stat. Miles

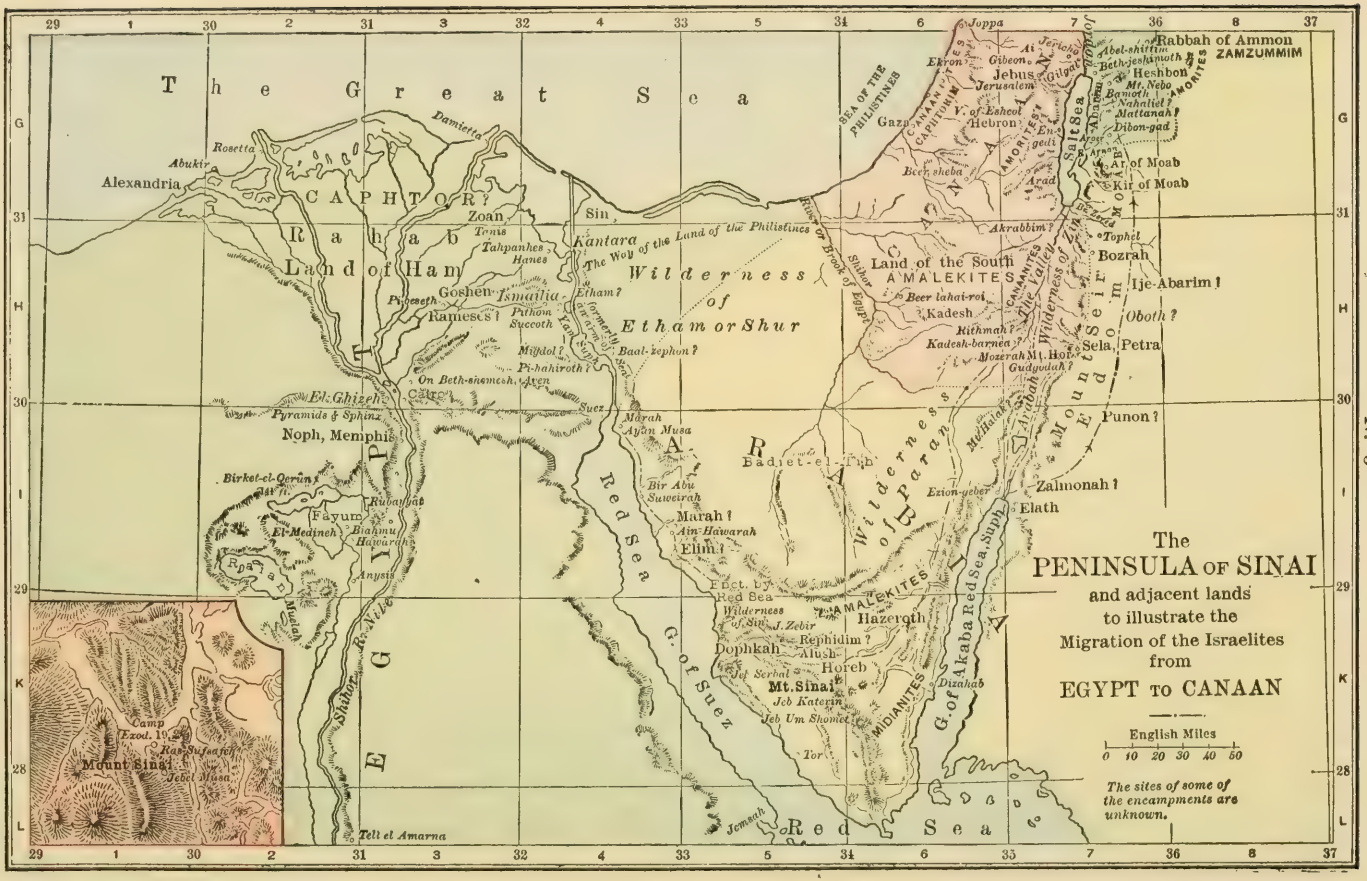
0 100 200 300 400 500 600

No. 2.

THE LAND OF CANAAN

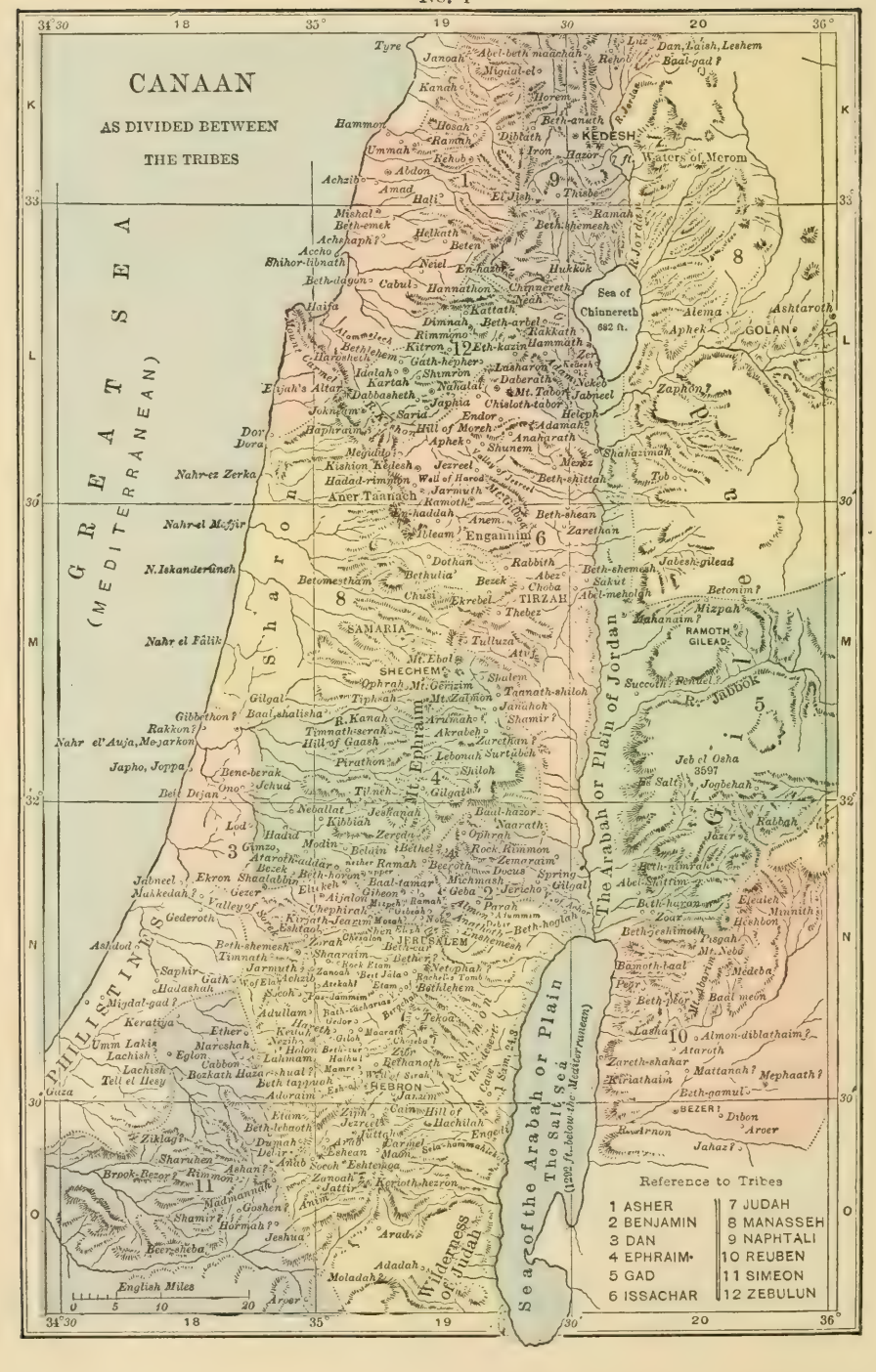
English Stat. Miles

0 10 20 30 40 50

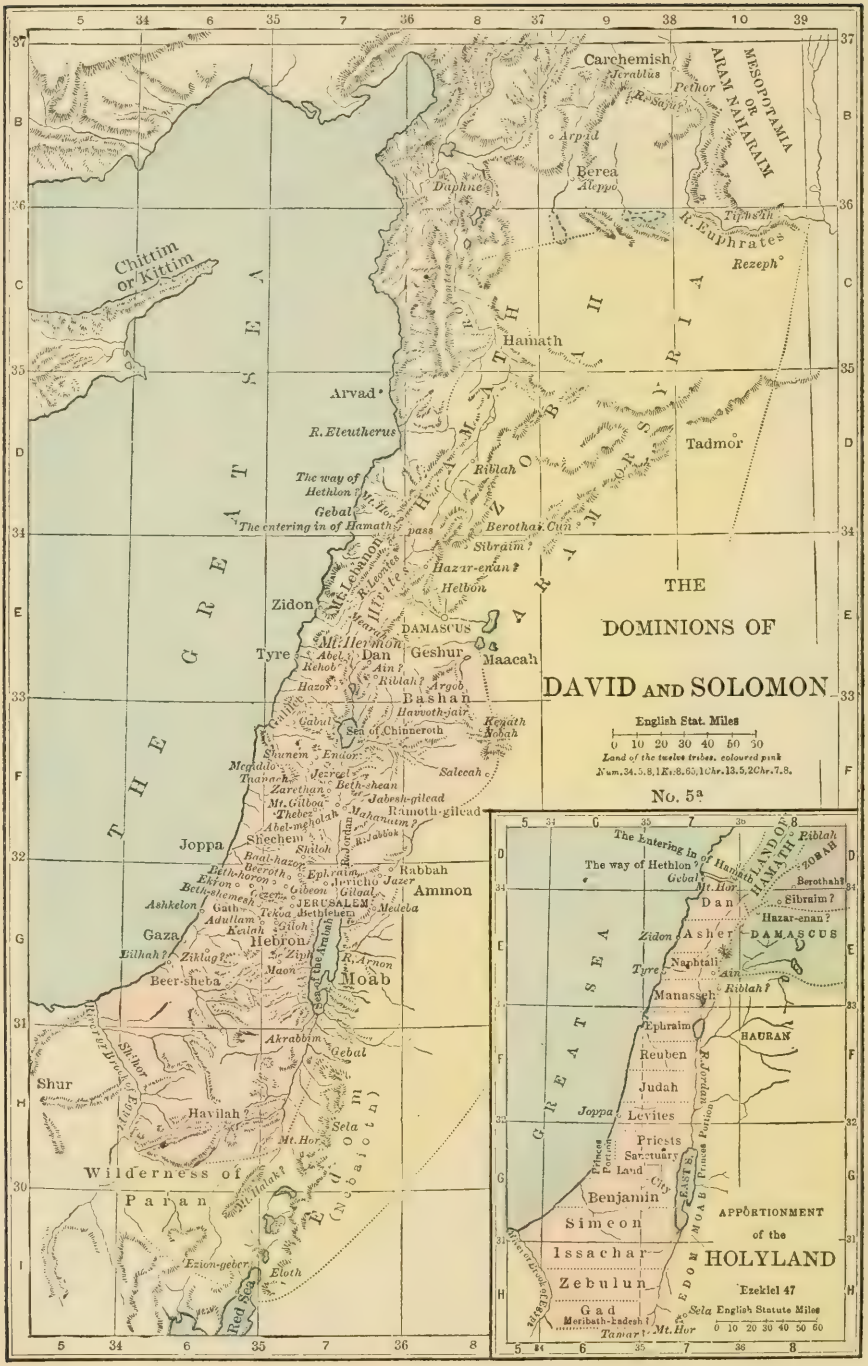

The Great Sea
Damietta
Rosetta
Abukir
Alexandria
CAPHTOR
Zoan
Tanis
Tahpanhes
Hanes
Sin
Kantara
The Way of the Land of the Philistines
Land of Ham
Goshen
Pithom
Succoth
Ismailia
Etham?
Ramses
Pi-beseth
Wilderness of Etham or Shur
Migdol?
Baal-zephon?
Pi-hahiroth
On Beth-shemesh
Aven
Cairo
El-Ghizeh
Pyramids & Sphinx
Noph, Memphis
Suez
Marah
Ayun Musa
Birket-el-Qerun
Fayum
Rubayat
El-Medineh
Biahmu
Hawarah
Anysis
Rosa
Medeh
Shibor
R. Nile
EGYPT
Tell el Amarna
Red Sea
G. of Suez
Bir Abu Suweirah
Marah?
Ain-Hawarah
Elim?
Red Sea
Wilderness of Sin
J. Zebir
Dophkah
Rephidim?
Alush
Horeb
Jebel Serbal
Mt. Sinai
Jeb Katerin
Jeb Um Shomer
Tor
Jemsah
Red Sea
Camp Exod. 19.2
Ras Sufsaf
Mount Sinai
Jebel Musa
Badiet-el-Tih
Wilderness of Paran
Ezion-geber
Elath
Zalmonah?
Hazeroth
Dizahab
G. of Akaba
Red Sea
Mt. Hor
Gudgodah?
Mozerah
Kadesh-barnea
Kadesh
Rithmah?
Beer lahai-roi
Land of the South
AMALEKITES
Shihor
River or Brook of Egypt
Akrabbim?
Tophel
Bozrah
Ije-Abarim?
Oboth?
Sela, Petra
Punon?
Mt. Seir
Land of the Philistines
SEA OF THE PHILISTINES
Gaza
Ashkelon
Ashdod
Ekron?
Gibeon
Jebus
Jerusalem
Ai
Jericho
Gilgal
Hebron
V. of Eshcol
Beer sheba
Arad
Ammon
Gilead
Heshbon
Mt. Nebo
Beth-jeshimoth
Abel-shittim
Rabbah of Ammon
ZAMZUMMIM
Nahaliel?
Mattanah?
Dibon-gad
Aroer
Salt Sea
Ar of Moab
Kir of Moab
Dead Sea
Joppa
CANAAN
CAPHTOR
AMORITES
HITTITES
CANAANITES
MIDIANITES
Tell el Amarna
Camp
Exod. 19.2
Ras Sufsaf
Mount Sinai
Jebel Musa
The
PENINSULA OF SINAI
and adjacent lands
to illustrate the
Migration of the Israelites
from
EGYPT TO CANAAN
English Miles
0 10 20 30 40 50
The sites of some of the encampments are unknown.

No. 3

No. 4


CANAAN
AS DIVIDED BETWEEN
THE TRIBES
GREAT SEA
(MEDITERRANEAN)
Sea of Chinnereth
682 ft.
Waters of Merom
KEDESH
GOLAN
Sea of the Arabah or Plain
The Salt Sea
(1296 ft. below the Mediterranean)
The Arabah or Plain of Jordan
Wilderness of Judah
JERUSALEM
HEBRON
SAMARIA
SHECHEM
TIRZAH
RAMOTH GILEAD
JABBOK
Jeb el Osha
3597
Reference to Tribes
1 ASHER
2 BENJAMIN
3 DAN
4 EPHRAIM
5 GAD
6 ISSACHAR
7 JUDAH
8 MANASSEH
9 NAPHTALI
10 REUBEN
11 SIMEON
12 ZEBULUN
English Miles
0 5 10 20

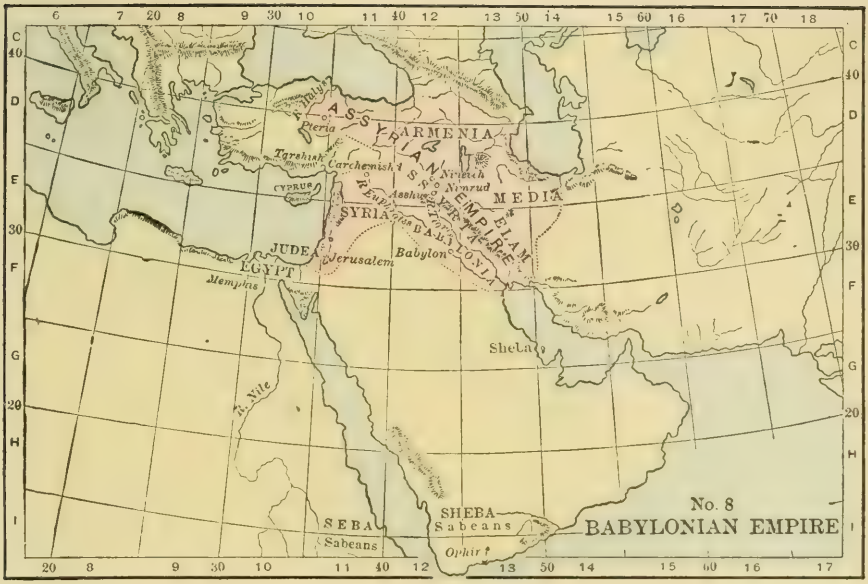
No. 5


THE DOMINIONS OF
DAVID AND SOLOMON
English Stat. Miles
0 10 20 30 40 50 60
Land of the twelve tribes, coloured pink
Num.34.5.8.1Ex.8.65.1Chr.13.5.2Chr.7.8.
No. 5a
THE GREAT SEA
Chittim or Kittim
Carchemish
Jerablus
Pethor
R. Sajur
ARAM NAHARAIM
MESOPOTAMIA
Arpad
Berea
Aleppo
Daphne
Tiphsah
R. Euphrates
Rezeph
Hamath
Arvad
R. Eleutherus
Tadmor
Riblah
The way of Hethlon
Mt. Hor
Gebal
The entering in of Hamath
pass
Berothah
Cun
Sibraim?
Hazar-enan?
Helbon
Zidon
Mt. Lebanon
R. Leontes
R. Jordan
Mt. Hermon
DAMASCUS
Tyre
Dan
Geshur
Maacah
Abel
Ain?
Rehob
Riblah?
Hazor
Argob
Bashan
Havvoth-jair
Galilee
Gabul
Sea of Chinneroth
Kedesh
Kedemoth
Endor
Shunem
Megiddo
Taanach
Jezreel
Beth-shean
Salecah
Zaretan
Mt. Gilboa
Thebez
Jabesh-gilead
Mahanaim?
Ramoth-gilead
Abel-meholah
Joppa
Shiloh
Jordan
Jabbok
Baal-hazor
Beeroth
Ephraim
Jericho
Jazer
Rabbah
Ammon
Beth-horon
Ekron
Gibeon
Gilead
Bethshemesh
JERUSALEM
Medeba
Ashkelon
Gath
Tekoa
Bethlehem
Adullam
Keilah
Giloh
Gaza
Hebron
Ziph
Dead Sea (Lake Asphaltites)
Bilhah?
Ziklag?
Maon
R. Arnon
Beer-sheba
Moab
Brook of Egypt
Shihor
Akrabbim
Gebal
Shur
Havilah?
Sela
Mt. Hor
Wilderness of
Paran
Mt. Halak
EDOM (Nabaioth)
Ezion-geber
Eloth
Red Sea
GREAT SEA
LAND OF HAMATH
Riblah
ZOBAH
Berothah
Mt. Hor
Dan
Sibraim?
Hazar-enan?
DAMASCUS
Zidon
Asher
Tyre
Naphtali
Ain
Riblah?
Manasseh
Ephraim
HAURAN
Reuben
Judah
Joppa
Levites
Priests
Sanctuary
Land
City
Princes Portion
Jordan
Benjamin
Simeon
Issachar
Zebulun
Gad
Meribath-kadesh?
Tamar?
Mt. Hor
Sela
EDOM
MOAB
APPORTIONMENT of the HOLYLAND
Ezekiel 47
English Statute Miles
0 10 20 30 40 50 60

No. 6

THE KINGDOMS OF JUDAH & ISRAEL
English Miles
0 10 20 30
Zidon
Zarephath
Tyre
Acchoo
Mt. Carmel
Joppa
Ashdod
Gaza
Askelon
Gath
Ekron
Gezer
Jabneh
Lod
Ono
Gilgal
Nahr el Auja
Nahr el Fâlik
Nahr Iskanderûneh
Dor
Dothan
SAMARIA
SHECHEM
Mt. Gerizim
Mt. Ebal
Ophrah
Tirzah
Tabor
Jezreel
Megiddo
Endor
Mt. Gilboa
Beth-shan
Jordan
Sea of Chinnereth
Sea of the Plain
Salt or Dead S.
Jericho
Gibeon
JERUSALEM
Bethlehem
Hebron
Beer-sheba
Zephath or Hormah
Wilderness of Judah
Kedesh
Hazor
Waters of Merom
Dan
Banias
Mt. Hermon
Baal-hermon
Mt. Lebanon
Anti-Lebanon
DAMASCUS
ARAM OR SYRIA
Geshur?
Maaca-h?
Bashan
Havoth-jair
Golan
Hauran
Edrei
Ashtaroth
Ramoth-Gilead
Rabbah
Jazer
Heshbon
Mt. Nebo
Moab
Kir-hareseth
Nimrim
Zoar
Aroer
Bezer
Kiriathaim
Beth-gamul
Beth-diblathaim
Baal-meon
Medeba
Jahaz
Luhith
Eglaim
Mizpah
Gilead
Jabesh-gilead
Mahanaim
Succoth
Penuel
Zaphon?
Tob?
Mizpeh?
Philistines
Cherethites
Kerethites
Gerar
Beer-lahai-roi
Kadesh
Zin
Sinai
Arabah
Edom
Arnon
Jordan
Sea of Galilee
Sea of the Plain
Salt or Dead S.

ASSYRIA,
AND THE ADJACENT LANDS.
to illustrate the Captivities.
Region desolated by Tiglath Pileser (2 Kings, XV, 29) Brown tint
" " Shalmaneser & Sargon (2 Kings, XVII, 6; XVIII, 9-11) Green "
" " Nebuchadnezzar (2 Kings, XXIV) Yellow "
English Miles
0 50 100 150 200 250
Longitude East from Greenwich
EUXINE SEA
CASPIAN SEA
GREAT SEA
PERSIAN GULF
CHITTIM OR KITTIM CYPRUS
ASIA MINOR
ARMENIA
MEDIA
ELYMAIS
ELAM
PERSIA
ASSYRIA
Mesopotamia
Aram-Naharaim
Babylonia
Shinar
Chaldea
Syrian Desert
ARAM OR SYRIA
EGYPT
SETTLEMENTS OF THE ISRAELITE EXILES
SECOND CAPTIVITY
ISRAELITE EXILES
FIRST & SECOND CAPTIVITIES
SAMARIA WAS REPEOPLED FROM THESE CITIES
NINEVEH
BABYLON


ASSYRIAN EMPIRE
ARMENIA
MEDIA
SYRIA
BABYLONIA
ELAM
JUDEA
EGYPT
CYPRUS
Tarshish
Carchemish
Nineveh
Nimrud
Asshur
Babylon
Jerusalem
Memphis
Shela
R. Nile
SEBA
Sabeans
SHEBA
Sabeans
Ophir
No. 8
BABYLONIAN EMPIRE

SCYTHIA
Maotis
Mount Caucasus
EUXINE SEA
PONTUS EUXINUS
Bosphorus
Sinope
B. Phasis
CASPIAN SEA
SOGDIANA
BACTRIANA
Mash had
PARTHIA
ARIANA
MEDIA
Ecbatana
SYRIA
Jerusalem
BABYLONIA
Susa
Shushan
Persepolis
ARABIA
GEDROSIA
CARMANIA
INDIA
EGYPT
ARABIAN GULF
ETHIOPIA
Seveneh
GREECE
ARMENIA
CAPPADOCIA
CILICIA
PHRYGIA
LYDIA
CARIA
No. 9
PERSIAN EMPIRE

PONTUS EUXINUS
MARE CASPIUM
BITHYNIA
PAPHLAGONIA
PONTUS
PHRYGIA
CAPPADOCIA
Gordium
Ipsus
LYDIA
CARIA
CILICIA
Issus
Antioch
Seleucia
ARMENIA
SOGDIANA
Merv
BACTRIANA
PARTHIA
Alexandria
Ariorum
Hari Rud
Cabura
MEDIA
Seleucia
SUSIANA
BABYLONIA
Babylon
SYRIA
Tyre
SAMARIA
JUDEA
PHOENICIA
CELOSYRIA
Alexandria
KINGDOM OF EGYPT
Ammonium
EGYPT
ARABIA
SINUS PERSICUS
Persepolis
CARMANIA
GEDROSIA
R. Indus
R. Hydaspes
R. Ophanis
ETHIOPIA
RED SEA
No. 10
GRECIAN EMPIRE

MARE ATLANTICUM
BRITANNIA
GALLIA
GERMANIA
INDELICIA
NORICUM
RHETIA
SARMATIA
SCYTHIA
DACIA
HISPANIA
(SPAIN)
Tarcessus
Pillars of Hercules
SARDINIA
Rome
ITALIA
MAURITANIA
MAURITANIA
SICILY
Syracuse
Carthage
MARE INTERNUM
MOESIA
THRACIA
PONTUS EUXINUS
BITHYNIA
PONTUS
ARMENIA
ASIA
GALATIA
CAPPADOCIA
CILICIA
MESOPOTAMIA
PARTHIA
CRETE
CYPRUS
Tyre
SAMARIA
JUDEA
SYRIA
LIBYA
ARABIA
EGYPTUS
No. 11
ROMAN EMPIRE

No. 12

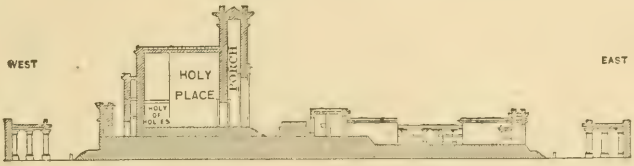
THE ENVIRONS OF JERUSALEM
English Miles
0 1 2 3 4 5
Zereda
Ophrah
Ephraim
Rummon
Bethel
MT. EPHRAIM
Ramah
Ramathaim Zophim ?
Beth-horon (Lower)
Beeroth
Ai
Mirron
Ataroth-addar
Uzzen Sheran
Bezek
Beth-horon (Upper)
Sechu
Ataroth ?
Baaltamar
Michmash
Shaalbim
Eltekeh
Irpeel
Gederah
Geba
Aijalon
Elon-beth-hanan
Gibeon
Adasa
Ramah
Gallim
Emmaus
Anwas
Emmaus
El Kubeibeh
BENJAMIN
Neballat ?
Azmaveth
Chephirah
Mizpeh
Hazor
Ananiah
Geliah
W. Farah
Almon
Alemeth or Bahurim
Anathoth
Jethlah
Ebenezer
Kirjath-jearim
Gibeath
Rekem
Nephtoah
Chesalon
Shua
JERUSALEM
Upper Pool of Gihon
Former Road to Jericho
Eshtaol
Mt. Jearim
Soba
Bethphage
Zorah
Beth-car
Bethany
En-shemesh
Beth-shemesh
Ashnah
Enam
Rock Etam
Bethero
Shaaraim
Neophah
Zanoah
Rabbah ?
Zelzah
Rachel's Tomb
Jarmuth
Bethlehem
Emmaus
Khamosch
Cherib
Azekah
Solomon's Pools
Etam
David's Cave
TRIBE OF JUDAH
Shechoh
Bathzacharias
Bethsacherem
Adullam
Berachah
Hepher
Gedor
Meronoth
Tekon
Giloh
Maarath
Keilah
Hareth
Bethul
Chozeba
Chesil
Beth-zur
Zion
Hallul
Bethanoth
Danjah
Beth-tappuah
HEBRON
Kh. Kanun
Adoraim
Jutah
References to Jerusalem.
Z. Zion (Upper City)
A. Acra (Lower City)
M. Moriah (Temple)
B. Bezetha (New City)
C. Calvary
G. Gethsemane
P. Pool of Siloam
L. Lower Pool of Gihon
Note.
Wady = Watercourse, generally dry in Summer

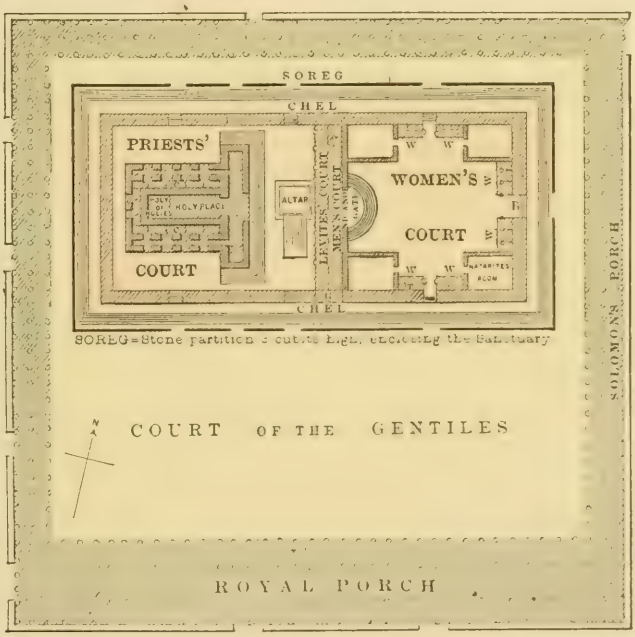
THE HOLY LAND
IN THE TIME OF OUR SAVIOUR
English Miles
0 5 10 20
Tyre
Ladder of Tyrus
ez Zib
Dan
Daphne
Cæsarea Philippi
Banias
L. Phiala
Tell esh Sheikhah
1000
4245
el Kuneirah
L. Semechonitis
Gischala
Safed
GAULONITIS
Ptolemais
Akka
GALILEE
Chorazin
Bethsaida
Julias
Naval
Sh. Sada
Sogane
Araba
Jotapata
Capernaum
Kh. Minyeh
T. Hum
Magdala
Tiberias
Sea of Galilee
682
Lake of Gennesaret
Gergesa
Gamala
Aphek
Golan
Carnaim
Sepphoris
Emmaus
Hippos
Tarichæ
Imatha
El Mezeirib
Haifa
Mount Carmel
Nazareth
1092
Sennabris
Ay Simonias
1848
Mt. Tabor
Gadara
Abila
Nain
Dora
Armageddon?
Esdraelon
Capitolias
Cæsarea
Bethabara?
Scythopolis
Jenin
Decapolis
Kh. Fahil
Dothaim
SAMARIA
Gerasa
Geba
Ainun
Samaria
Enon?
Mt. Ebal
3077
Sychem
Sychar
Salim
Gittu
Mt. Gerizim
2849
Jacobs Well
Apollonia
Kefa Saba
Anathasa
Archelais
Antipatris
Joppa
Corea
Phasaelis
Lydda
Adida
Gophna
Ephraim
Philadelphia
Bethel
Ramah
Jamnia
Nicopolis
Amwas
Accaron
Jericho
Livias
Emmaus
Esebon
Heshbon
JERUSALEM
Bethphage
Bethany
Azotus
Brook Kidron
Bethlehem
Herodium
Ascalon
JUDÆA
Marisa
Beit Jibrin
Callirrhoe
Machærus
Hebron
Adora
The Wilderness
Lake Asphaltitis
Dead Sea
(1292 ft. below the Mediterranean)
Engedi
Masada
Beersheba
Wady es Seba
MEDITERRANEAN
Sharon
Shephelah
Jordan
The Arabah or Plain of Jordan
JERUSALEM
English Furlongs
0 1 2 3 4 5 6 7 8
Calvary
Gate
Gardens
Temple
Zion
Pool of Siloam
Aceldama
Jacob's Well
M. Mt. Moriah
P. Pool of Hezekiah
K. King's Gardens

THE MISSIONARY JOURNEYS OF THE APOSTLE PAUL

No. 14

THE TEMPLE REBUILT BY HEROD





B. Beautiful Gate (?)
C. Chambers for treasures & offerings Neh.XII,44 Mal.III, 10.
G. The Hall Gazith, where the Sanhedrim met
T. 13 Trumpet shaped Treasure Chests
W. Galleries in which women usually worshipped (men assembled in the court below)